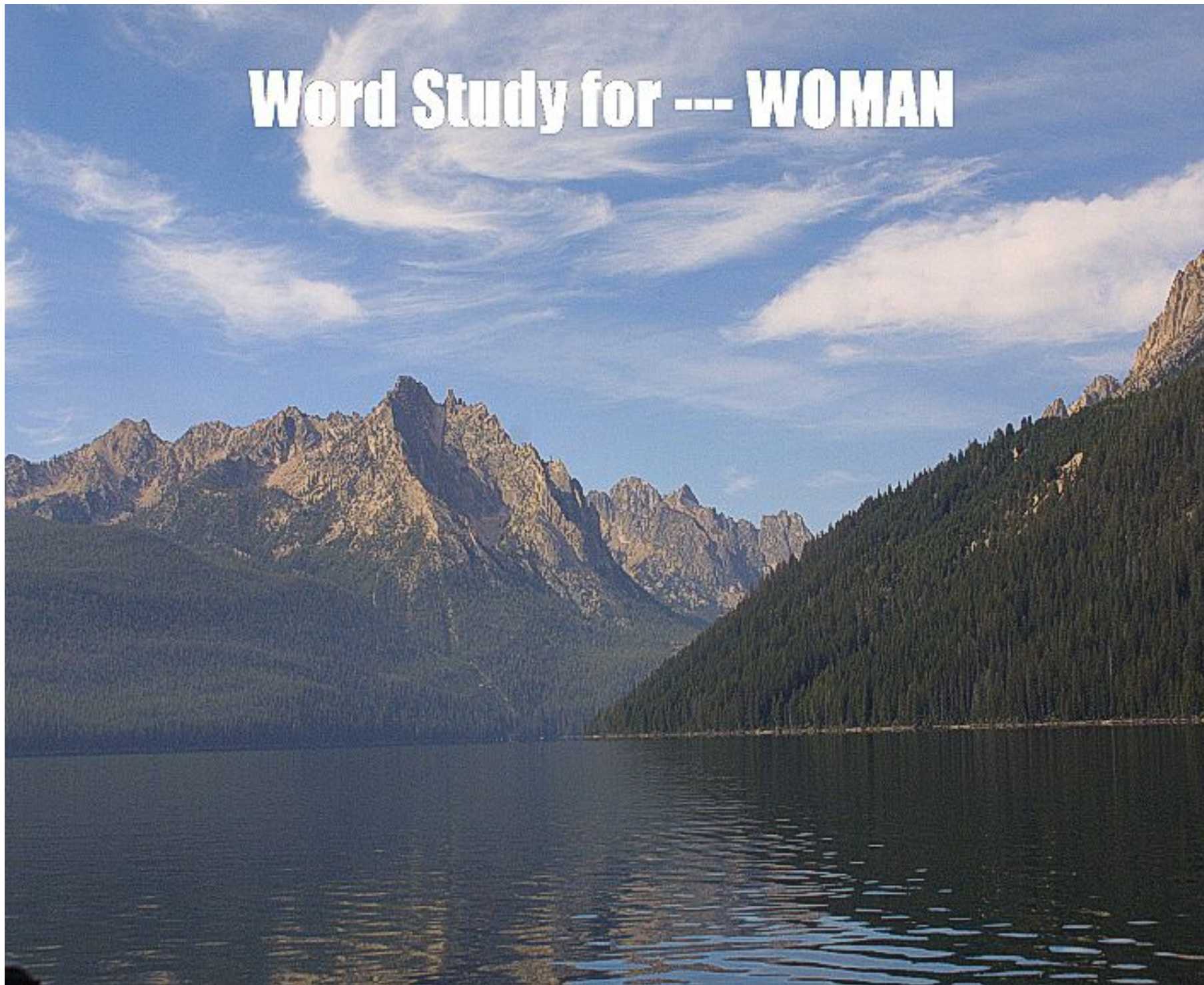


# Word Study for --- WOMAN



**KJV Bible Word Studies for BONDWOMAN**

**KJV Bible Word Studies for FREEWOMAN**

**KJV Bible Word Studies for KINSWOMAN**

**KJV Bible Word Studies for WOMAN**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**bondwoman 8198 ## shiphchah {shif-khaw'};** feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, {bondwoman}, womanservant.

**breast 7699 ## shad {shad}; or shod {shode};** probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): -- {breast}, pap, teat.

**draw 7579 ## sha&ab {sahw-ab'};** a primitive root; to bale up water: -- (woman to) {draw}(-er, water).

**kinswoman 4129 ## mowda` {mo-dah'}; or rather moda` {mo-daw'};** from 3045; an acquaintance: -- {kinswoman}.

**pap 7699 ## shad {shad}; or shod {shode};** probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): -- breast, {pap}, teat.

**teat 7699 ## shad {shad}; or shod {shode};** probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): -- breast, pap, {teat}.

**to 7579 ## sha&ab {sahw-ab'};** a primitive root; to bale up water: -- (woman {to}) draw(-er, water).

**water 7579 ## sha&ab {sahw-ab'};** a primitive root; to bale up water: -- (woman to) draw(-er, {water}).

**woman 0519 ## &amah {aw-maw'};** apparently a primitive word; a maid-servant or female slave: -- (hand-)bondmaid({-woman}), maid(-servant).

**woman 0802 ## &ishshah {ish-shaw'};** feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, {woman}. Often unexpressed in English.

**woman 0982 ## batach {baw-takh'};** a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless (one, {woman}), put confidence, (make to) hope, (put, make to) trust.

**woman 1133 # gunaikarion {goo-nahee-kar'-ee-on};** a diminutive from 1135; a little (i.e. foolish) woman: -- silly {woman}.

**woman 1135 # gune {goo-nay'};** probably from the base of 1096; a woman; specially, a wife: -- wife, {woman}.

**woman 1538 # hekastos {hek'-as-tos};** as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, {woman}), particularly.

**woman 1644 ## garash {gaw-rash'};** a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced ({woman}), drive away (forth, out), expel, X surely put away, trouble, thrust out.

**woman 1658 # eleutheros {el-yoo'-ther-os};** probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.

woman 2030 ## hareh {haw-reh'}; or hariy (Hosea 14:1) {haw-ree'}; from 2029; pregnant: -- (be, {woman}) with child, conceive, X great.

woman 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(-r, thing, {woman}).

woman 2338 # thelus {thay'-loos}; from the same as 2337; female: -- female, {woman}.

woman 2454 ## chokmowth {khok-moth'}; or chakmowth {khak-moth'}; collateral forms of 2451; wisdom: -- wisdom, every wise [{woman}].

woman 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), {woman} in travail, be (become) weak, be wounded.

woman 3205 ## yalad {yaw-lad'}; a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage: -- bear, beget, birth([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -- ing {woman}).

woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.

woman 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid({-woman}), damsel, maid(-en).

woman 4125 ## Mow&abiy {mo-aw-bee'}; feminine Mow&abiyah {mo-aw-bee-yaw'}; or Mowabiyth {mo-aw-beeth'}; patronymical from 4124; a Moabite or Moabites, i.e. a descendant from Moab: -- ({woman}) of Moab, Moabite(-ish, -ss).

woman 4247 # presbutis {pres-boo'-tis}; feminine of 4246; an old woman: -- aged {woman}. \*\*\*. pretho. See 4092.

woman 4849 ## mirsha`ath {meer-shah'-ath}; from 7561; a female wicked doer: -- wicked {woman}.

woman 5003 ## na&aph {naw-af'}; a primitive root; to commit adultery; figuratively, to apostatize: -- adulterer(-ess), commit(-ing) adultery, {woman} that breaketh wedlock.

woman 5036 ## nabal {naw-bawl'}; from 5034; stupid; wicked (especially impious): -- fool(-ish, -ish man, -ish {woman}), vile person.

woman 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous ({woman}), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).

woman 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed ({woman}), separation, set apart, unclean(-ness, thing, with filthiness).

woman 5237 ## nokriy {nok-ree'}; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): -- alien, foreigner, outlandish, strange(-r, {woman}).

woman 5291 ## na`arah {nah-ar-aw'}; feminine of 5288; a girl (from infancy to adolescence): -- damsel, maid(-en), young ({woman}).

woman 5680 ## `Ibriy {ib-ree'}; patronymic from 5677; an Eberite (i.e. Hebrew) or descendant of Eber: -- Hebrew(-ess, {woman}).

woman 6135 ## `aqar {aw-kawr'}; from 6131; sterile (as if extirpated in the generative organs): -- (X male or female) barren ({woman}).

woman 6969 ## quwn {koon}; a primitive root; to strike a musical note, i.e. chant or wail (at a funeral): -- lament, mourning {woman}.

woman 7579 ## sha&ab {sahw-ab'}; a primitive root; to bale up water: -- ({woman} to) draw(-er, water).

woman 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing man, -ing {woman}).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**bondwoman 08198 ## shiphchah {shif-khaw'}** ; feminine from an unused root meaning to spread out (as a family ; see 04940) ; a female slave (as a member of the household) : -- (bond-, hand-) maid (- en , -servant) , wench , {bondwoman} , womanservant .

**kinswoman 04129 ## mowda` {mo-dah'}** ; or rather moda` {mo-daw'} ; from 03045 ; an acquaintance : -- {kinswoman} .

**swoman 07607 ## sh@'er {sheh-ayr'}** ; from 07604 ; flesh (as swelling out) , as living or for food ; generally food of any kind ; figuratively , kindred by blood : -- body , flesh , food , (near) kin (- sman {,-swoman}) , near (nigh) [of kin ] .

**woman 00519 ## 'amah {aw-maw'}** ; apparently a primitive word ; a maid-servant or female slave : -- (hand-) bondmaid (- {woman}) , maid (- servant) .

**woman 00672 ## 'Ephraath {ef-rawth'}** ; or 'Ephrathah {ef-raw'- thaw} ; from 06509 ; fruitfulness ; Ephrath , another name for Bethlehem ; once (Psa . 00132 : 6) perhaps for Ephraim ; also of an Israelitish {woman} : -- Ephrath , Ephratah .

**woman 00802 ## 'ishshah {ish-shaw'}** ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the same wide sense as 00582) : -- [adulter ] ess , each , every , female , X many , + none , one , + together , wife , {woman} . Often unexpressed in English .

**woman 00982 ## batach {baw-takh'}** ; a primitive root ; properly , to hie for refuge [but not so precipitately as 02620 ] ; figuratively , to trust , be confident or sure : -- be bold (confident , secure , sure) , careless (one , {woman}) , put confidence , (make to) hope , (put , make to) trust .

**woman 01069 ## bakar {baw-kar'}** ; a primitive root ; properly , to burst the womb , i . e . (causatively) bear or make early fruit (of {woman} or tree) ; also (as denominative from 01061) to give the birthright : -- make firstborn , be firstling , bring forth first child (new fruit) .

**woman 01199 ## Ba` ara' {bah-ar-aw'}** ; from 01198 ; brutish : Baara , an Israelitish {woman} : -- Baara .

**woman 01332 ## Bithyah {bith-yaw'}** ; from 01323 and 03050 ; daughter (i . e . worshipper) of Jah ; Bithjah , an Egyptian {woman} : -- Bithiah .

**woman 01644 ## garash {gaw-rash'}** ; a primitive root ; to drive out from a possession ; especially to expatriate or divorce : -- cast up (out) , divorced ({woman}) , drive away (forth , out) , expel , X surely put away , trouble , thrust out .

**woman 01807 ## D@liylah {del-ee-law'}** ; from 01809 ; languishing :-Delilah , a Philistine {woman} : -- Delilah .

**woman 02030 ## hareh {haw-reh'}** ; or hariy (Hosea 14 : 1) {haw-ree'} ; from 02029 ; pregnant : -- (be ,

{woman}) with child , conceive , X great .

woman 02114 ## zuwr {zoor} ; a primitive root ; to turn aside (especially for lodging) ; hence to be a foreigner , strange , profane ; specifically (active participle) to commit adultery : -- (come from) another (man , place) , fanner , go away , (e-) strange (- r , thing , {woman}) .

woman 02332 ## Chavvah {khav-vaw'} ; causatively from 02331 ; life-giver ; Chavvah (or Eve) , the first {woman} : -- Eve .

woman 02454 ## chokmowth {khok-moth'} ; or chakmowth {khak-moth'} ; collateral forms of 02451 ; wisdom : -- wisdom , every wise [{woman} ] .

woman 02470 ## chalah {khaw-law'} ; a primitive root [compare 02342 , 02470 , 02490 ] ; properly , to be rubbed or worn ; hence (figuratively) to be weak , sick , afflicted ; or (causatively) to grieve , make sick ; also to stroke (in flattering) , entreat : -- beseech , (be) diseased , (put to) grief , be grieved , (be) grievous , infirmity , intreat , lay to , put to pain , X pray , make prayer , be (fall , make) sick , sore , be sorry , make suit (X supplication) , {woman} in travail , be (become) weak , be wounded .

woman 02896 ## towb {tobe} ; from 02895 ; good (as an adjective) in the widest sense ; used likewise as a noun , both in the masculine and the feminine , the singular and the plural (good , a good or good thing , a good man or {woman} ; the good , goods or good things , good men or women) , also as an adverb (well) : -- beautiful , best , better , bountiful , cheerful , at ease , X fair (word) , (be in) favour , fine , glad , good (deed , -lier , -lieth , -ly , -ness , -s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet , wealth , welfare , (be) well ([-favoured ])

woman 03205 ## yalad {yaw-lad'} ; a primitive root ; to bear young ; causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- bear , beget , birth ([ -day ] ) , born , (make to) bring forth (children , young) , bring up , calve , child , come , be delivered (of a child) , time of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (-eth , -- ing {woman}) .

woman 03571 ## Kuwshiyth {koo-sheeth'} ; feminine of 03569 ; a Cushite {woman} : -- Ethiopian .

woman 04105 ## M@heytab'el {meh-hay-tab-ale'} ; from 03190 (augmented) and 00410 ; bettered of God ; Mehetabel , the name of an Edomitish man and {woman} : -- Mehetabeel , Mehetabel .

woman 04125 ## Mow'abiy {mo-aw-bee'} ; feminine Mow'abiyah {mo-aw-bee-yaw'} ; or Mowabiyth {mo-aw-beeth'} ; patronymical from 04124 ; a Moabite or Moabiteess , i . e . a descendant from Moab : -- ({woman}) of Moab , Moabite (- ish , -ss) .

woman 04304 ## mitpachath {mit-pakh'- ath} ; from 02946 ; a wide cloak (for a {woman}) : -- vail , wimple .

woman 04601 ## Ma` akah {mah-ak-aw'} ; or Ma` akath (Josh . 13 : 13) {mah-ak-awth'} ; from 04600 ; depression ; Maakah (or Maakath) , the name of a place in Syria , also of a Mesopotamian , of three Israelites , and of four Israeliteesses and one Syrian {woman} : -- Maachah , Maachathites . See also 01038 .

woman 04849 ## mirsha` ath {meer-shah'- ath} ; from 07561 ; a female wicked doer : -- wicked {woman} .

woman 05003 ## na'aph {naw-af'} ; a primitive root ; to commit adultery ; figuratively , to apostatize : -- adulterer (- ess) , commit (- ing) adultery , {woman} that breaketh wedlock .

woman 05031 ## n@biy'ah {neb-ee-yaw'} ; feminine of 05030 ; a prophetess or (generally) inspired {woman} ; by implication , a poetess ; by association a prophet's wife : -- prophetess .

woman 05036 ## nabal {naw-bawl'} ; from 05034 ; stupid ; wicked (especially impious) : -- fool (- ish ,-ish man ,-ish {woman}) , vile person .

woman 05060 ## naga` {naw-gah'} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem . , to lie with a {woman}) ; by implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down) , cast , come (nigh) , draw near (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , touch .

woman 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a {woman} ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

woman 05079 ## niddah {nid-daw'} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstruous ({woman}) , put apart , X removed (woman) , separation , set apart , unclean (- ness , thing , with filthiness) .

woman 05237 ## nokriy {nok-ree'} ; from 05235 (second form) ; strange , in a variety of degrees and applications (foreign , non-relative , adulterous , different , wonderful) : -- alien , foreigner , outlandish , strange (- r , {woman}) .

woman 05279 ## Na` amah {nah-am-aw'} ; feminine of 05277 ; pleasantness ; Naamah , the name of an antediluvian {woman} , of an Ammonitess , and of a place in Palestine : -- Naamah .

woman 05291 ## na` arah {nah-ar-aw'} ; feminine of 05288 ; a girl (from infancy to adolescence) : -- damsel , maid (- en) , young ({woman}) .

woman 05680 ## ` Ibriy {ib-ree'} ; patronymic from 05677 ; an Eberite (i . e . Hebrew) or descendant of Eber : -- Hebrew (- ess , {woman}) .

woman 06135 ## ` aqar {aw-kawr'} ; from 06131 ; sterile (as if extirpated in the generative organs) : -- (X male or female) barren ({woman}) .

woman 06741 ## Tsillah {tsil-law'} ; feminine of 06738 ; Tsillah , an antediluvian {woman} : -- Zillah .

woman 06969 ## quwn {koon} ; a primitive root ; to strike a musical note , i . e . chant or wail (at a funeral) : -- lament , mourning {woman} .

woman 07208 ## R@'uwmah {reh-oo-maw'} ; feminine passive participle of 07213 ; raised ; Reumah , a Syrian {woman} : -- Reumah .

woman 07579 ## sha'ab {sahw-ab'} ; a primitive root ; to bale up water : -- ({woman} to) draw (- er , water) .

woman 07699 ## shad {shad} ; or shod {shode} ; probably from 07736 (in its original sense) contracted ; the breast of a {woman} or animal (as bulging) : -- breast , pap , teat .

woman 07891 ## shiyr {sheer} ; or (the original form) shuwr (1 Sam . 18 : 6) {shoor} ; a primitive root [identical with 07788 through the idea of strolling minstrelsy] ; to sing : -- behold [by mistake for 07789] , sing (- er ,-ing man ,-ing {woman}) .

woman 08472 ## Tachp@neyc {takh-pen-ace'} ; of Egyptian derivation ; Tachpenes , an Egyptian {woman}



: -- Tahpenes .

woman 0682 - Apphia {ap-fee'-a}; probably of foreign origin; Apphia, a {woman} of Collosae: -- Apphia.

woman 1126 - graodes {grah-o'-dace}; from graus (an old {woman}) and 1491; crone-like, i.e. silly: -- old wives'.

woman 1133 - gunaikarion {goo-nahee-kar'-ee-on}; a diminutive from 1135; a little (i.e. foolish) woman: -- silly {woman}.

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woman 1135 - gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- wife, {woman}.

woman 1135 - gune {goo-nay'}; probably from the base of 1096; a {woman}; specially, a wife: -- wife, woman.

woman 1152 - Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian {woman}: -- Damaris.

woman 1393 - Dorkas {dor-kas'}; gazelle; Dorcas, a Christian {woman}: -- Dorcas.

woman 1538 - hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, {woman}), particularly.

woman 1658 - eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.

woman 1674 - Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) {woman}: -- Greek.

woman 2096 - Eua {yoo'-ah}; of Hebrew origin [2332]; Eua (or Eva, i.e. Chavvah), the first {woman}: -- Eve.

woman 2136 - Euodia {yoo-od-ee'-ah}; from the same as 2137; fine travelling; Euodia, a Christian {woman}: -- Euodias.

woman 2266 - Herodias {hay-ro-dee-as'}; from 2264; Herodias, a {woman} of the Heodian family: -- Herodias.

woman 2338 - thelus {thay'-loos}; from the same as 2337; female: -- female, {woman}.

woman 2403 - Iezabel {ee-ed-zab-ale'}; of Hebrew origin [0348]; Jezabel (i.e. Jezebel), a Tyrian {woman} (used as a synonym of a termagant or false teacher): -- Jezabel.

woman 2456 - Ioulia {ee-oo-lee'-ah}; feminine of the same as 2457; Julia, a Christian {woman}: -- Julia.

woman 2803 - Klaudia {klow-dee'-ah}; feminine of 2804; Claudia, a Christian {woman}: -- Claudia.

woman 2959 - Kuria {koo-ree'-ah}; feminine of 2962; Cyria, a Christian {woman}: -- lady.

woman 3070 - Ludia {loo-dee'-ah}; properly, feminine of Ludios [of foreign origin] (a Lydian, in Asia Minor); Lydia, a Christian {woman}: -- Lydia.

woman 3090 - Lois {lo-eece'}; of uncertain origin; Lois, a Christian {woman}: -- Lois.

woman 3136 - Martha {mar'-thah}; probably of Aramaic origin (meaning mistress); Martha, a Christian {woman}: -- Martha.

woman 3367 - medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, {woman}, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

woman 3565 - numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin " nupto, " to marry); a young married {woman} (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in law.

woman 3762 - oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, {woman} or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

woman 3778 - houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.

woman 3814 - paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid({-woman}), damsel, maid(-en).

woman 4069 - Persis {per-sece'}; a Persian {woman}; Persis, a Christian female: -- Persis.

woman 4247 - presbutis {pres-boo'-tis}; feminine of 4246; an old woman: -- aged {woman}. \*\*\*. pretho. See 4092.

woman 4247 - presbutis {pres-boo'-tis}; feminine of 4246; an old {woman}: -- aged woman. \*\*\*. pretho. See 4092.

woman 4251 - Priska {pris'-kah}; of Latin origin; feminine of Priscus, ancient; Priska, a Christian {woman}: -- Prisca. See also 4252.

woman 4252 - Priscilla {pris'-cil-lah}; diminutive of 4251; Priscilla (i.e. little Prisca), a Christian {woman}: - - Priscilla.

woman 4398 - prophetis {prof-ay'-tis}; feminine of 4396; a female foreteller or an inspired {woman}: -- prophetess.

woman 4542 - Samareitis {sam-ar-i'-tis}; feminine of 4541; a Samaritess, i.e. {woman} of Samaria: -- of Samaria.

woman 4949 - Surophoinissa {soo-rof-oy'-nis-sah}; feminine of a compound of 4948 and the same as 5403; a Syro-phoenician {woman}, i.e. a female native of Phoenicia in Syria: -- Syrophenician.

woman 5170 - Truphaina {troo'-fahee-nah}; from 5172; luxurious; Tryphoena, a Christian {woman}: -- Tryphena.

woman 5220 - hupandros {hoop'-an-dros}; from 5259 and 0435; in subjection under a man, i.e. a married {woman}: -- which hath an husband.

**woman 5402 - Phoibe {foy'-bay}; feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian {woman}: -- Phebe.**

**womanservant 08198 ## shiphchah {shif-khaw'} ; feminine from an unused root meaning to spread out (as a family ; see 04940) ; a female slave (as a member of the household) : -- (bond-, hand-) maid (- en , -servant) , wench , bondwoman , {womanservant} .**

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i . e . virtuous: --them that do well .

0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/- . alepho {al-i'-fo}; from 0001 + Alpha (as particle of union) and the base of 3045 + were dainty +/- ; to oil (with perfume): --anoint .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/- . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/- . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-

**Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath +**  
**lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do +**  
**to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath +**  
**Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have +**  
**will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that**  
**had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she**  
**could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had +**  
**in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having**  
**+ which hast + which have + which hath + and I must + and he had + As we have + And having + shall have**  
**+ might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have**  
**+ and having + off having + But we had + thou count + and having + For I have + And ye have + things**  
**have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have +**  
**tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye**  
**have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had**  
**+ he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye**  
**have + they counted + that we have + as they have + him may have + that he hath + I might have + He that**  
**hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee**  
**and have + they that had + man that hath + And she being + of you having + I should have + he which hath**  
**+ For thou hast + things having + we might have + and they have + one that hath + ye shall have + them**  
**that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which**  
**hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have**  
**+ things ye have + ye should have + but shall have + them that have + them which had + but me ye have +**  
**for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath**  
**+ to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We**  
**have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us**  
**not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that**  
**hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have +**  
**me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let**  
**him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down**  
**and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And**  
**they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let**  
**him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to**  
**him that hath + shall they that have + and that ye may have + that they might have + with them they could**  
**+ thou not that I have + them as one that had + and the day following + be as though they had + it out . He**  
**that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye**  
**have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might**  
**have + and that they might have + to me that ye might have + those things that we have + out of that which**  
**ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have +**  
**but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself**  
**opposite to, i . e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .**

**0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and**  
**shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told +**  
**and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was**  
**told + him she declared + upon him and he shall shew +/- . apaggello {ap-ang-el'-lo}; from 0575 + at + On +**  
**on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among**  
**+ to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not**  
**since +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by**  
**angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel +**  
**of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel +**  
**and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the**  
**angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers**  
**+ And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel +**  
**And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the**  
**angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as**

the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce: --bring word (again), declare, report, shew (again), tell .

0519 + and hanged +/ . apagchomai {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and agcho (to choke; akin to the base of 0043 + he him up in his arms +/ ); to strangle oneself off (i . e . to death): --hang himself .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i . e . remove: --take (away) .

0523 + ask + them not again + shall be required +/ . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand back: --ask again, require .

0524 + feeling + being past +/ . apalgeo {ap-alg-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and algeo (to smart); to grieve out, i . e . become apathetic: --be past feeling .

0525 + departed + And deliver + that thou mayest be delivered +/- . apallasso {ap-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change away, i.e. . release, (reflexively) remove: --deliver, depart .

0526 + alienated + being aliens +/- . apalotrioo {ap-al-lot-ree-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- ; to estrange away, i.e. . (passively and figuratively) to be non-participant: --alienate, be alien .

0528 + met + to meet + there met + and there shall meet +/- . apantao {ap-an-tah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 0473 + in the room +/- ; to meet away, i.e. . encounter: --meet .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/- . aparneomai {ap-ar-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/- ; to deny utterly, i.e. . disown, abstain: --deny .

0534 + from henceforth +/- . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; from now, i.e. . henceforth (already): --from henceforth .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/- . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; a beginning of sacrifice, i.e. . the (Jewish) first-fruit (figuratively): --first-fruits .

0541 + Who being the brightness +/- . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0826 + should shine +/- ; an off-flash, i.e. . effulgence: --brightness .



0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to see fully: --see .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you

**I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be away: --be absent . Compare 0549 + went +/- .**

**0549 + went +/- . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/- .**

**0550 + But have renounced +/- . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; to say off for oneself, i . e . disown: --renounce .**

**0553 + wait + absent + waiteth + waiting + we look + to be absent + we are absent + and unto them that look +/- . apekdechomai {ap-ek-dekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/- ; to expect fully: --look (wait) foreign**

**0554 + off + And having spoiled + seeing that ye have put +/- . apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1562 + off + stripped + be unclothed + him they took + And they**

stripped +/- ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0556 + And he drave +/- . apelauno {ap-el-ow'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/- ; to dismiss: --drive .

0557 + nought +/- . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; refutation, i . e . (by implication) contempt: --nought .

0558 + freeman +/- . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- ; one freed away, i . e . a freedman: --freeman .

0560 + again + hoping +/- . apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/- ; to hope out, i . e . fully expect: --hope for again .

0561 + over + before + against + contrary + in the presence +/- . apenanti {ap-en'-an-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1725 + before + And were continually +/- ; from in front, i . e . opposite, before or against: --before, contrary, over against, in the presence of .\*\*\* . apepo . See 0550 + But have renounced +/- .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/- . aperchomai {ap-er-kh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he

cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off ( i . e . depart), aside ( i . e . apart) or behind ( i . e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using +

had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i . e . receive in full; (intransitively) to keep (oneself) away, i . e . be distant (literally or figuratively): --be, have, receive .

0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/ . apistos {ap'-is-tos}; from 0001 + Alpha (as a negative particle) and 4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/ ; (actively) disbelieving, i . e . without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): --that believeth not, faithless, incredible thing, infidel, unbeliever(-ing) .

0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ . apo {apo'}; a primary particle; "off," i . e . away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with . In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc .

0576 + were gone + shall turn + as they were come + And it shall turn +/ . apobaino {ap-ob-ah'-ee-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0939 + his feet +/ ; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

0577 + away + Cast + not away + And he casting +/ . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/

and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw off; figuratively, to lose: --cast away .

0578 + for he had respect +/ . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i . e . (figuratively) intently regard: --have respect .

0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall

come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i . e . deceased (figuratively, renounced): --being dead .

0583 + taxing + of the taxing + which are written +/ . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write off (a copy or list), i . e . enrol: --tax, write .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i . e . exhibit; figuratively, to demonstrate, i . e . accredit: --(ap-)prove, set forth, shew .

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes +/ . apodekatoo {ap-od-ek-at-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1183 + payed + tithes + from them received +/ ; to tithe (as debtor or creditor): --(give, pay, take) tithe .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/ . apodechomai {ap-od-ekh'-om-ah-ee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take fully, i . e . welcome (persons), approve (things): --accept, receive (gladly) .

0590 + taking a far journey +/- . apodemos {ap-od'-ay-mos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; absent from one's own people, i . e . a foreign traveller: --taking a far journey .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/- . apodidomi {ap-od-ee'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i . e . up, over, back, etc . (in various applications): --deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0592 + be they who separate +/- . apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to disjoin (by a boundary, figuratively, a party): --separate .



**0593 + rejected + disallowed + he was rejected + things and be rejected +/- . apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/- ; to disapprove, i.e. (by implication) to repudiate: --disallow, reject .**

**0597 + Laying + up in store +/- . apothesarizo {ap-oth-ay-sow-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/- ; to treasure away: --lay up in store .**

**0598 + thee and press +/- . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/- ; to crowd (from every side): --press .**

**0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/- . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .**

**0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/- . apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- ; to reconstitute (in health, home or organization): --restore (again) .**

**0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- . apokalupto {ap-ok-al-ooop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to take off the cover, i.e. disclose: --reveal .**

**0603** + expectation + to my earnest + For the earnest +/- . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and **1380** + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

**0604** + hath he reconciled + by him to reconcile + And that he might reconcile +/- . apokatallasso {ap-ok-at-al-las'-so}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **2644** + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- ; to reconcile fully: --reconcile .

**0606** + laid + is laid + there is laid + And as it is appointed +/- . apokeimai {ap-ok'-i-mahee}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **2749** + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to be reserved; figuratively, to await: --be appointed, (be) laid up .

**0607** + I beheaded + and beheaded + have I beheaded +/- . apokephalizo {ap-ok-ef-al-id'-zo}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **2776** + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; to decapitate: --behead .

**0608** + up and hath shut +/- . apokleio {ap-ok-li'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **2808** + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to close fully: --shut up .

**0609** + off + cut + it off + and cut + thee cut +/- . apokopto {ap-ok-op'-to}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **2875** + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare **2699** + of the concision +/- .

**0611** + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto

him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/- . apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an address is expected): --answer .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/- . apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal away (i.e. fully); figuratively, to keep secret: --hide .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/- . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0616 + forth + begat + it bringeth +/- . apokueo {ap-ok-oo-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; to breed forth, i.e. (by transf.) to generate (figuratively): --beget, produce .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/- . apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2947 + and wallowed +/- ; to roll away: --roll away (back) .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/- . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have

received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0619 + to enjoy + things to enjoy +/- . apolausis {ap-ol'-ow-sis}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and lauo (to enjoy); full enjoyment: --enjoy(-ment) .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/- . apoleipo {ap-ol-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0621 + and licked +/- . apoleicho {ap-ol-i'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and leicho (to "lick"); to lick clean: --lick .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/- . apollumi {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3639 + therein + destruction + in destruction + for the destruction +/- ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . apologeomai {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in

words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0628 + away + he sent + and wash + I have sent + of you but ye are washed + / . apolouo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed + / ; to wash fully, i . e . (figuratively) have remitted (reflexively): --wash (away) .

0629 + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption + / . apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 3083 + a ransom + / ; (the act) ransom in full, i . e . (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + letteth + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed + / . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + / ; to free fully, i . e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

**0631 + off + on us we do wipe +/ . apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and masso (to squeeze, knead, smear); to scrape away: --wipe off .**

**0632 + giving +/ . aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to apportion, i .e . bestow: --give .**

**0633 + and washed +/ . aponipto {ap-on-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/ ; to wash off (reflexively, one's own hands symbolically): --wash .**

**0634 + there fell +/ . apopipto {ap-op-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall off: --fall .**

**0635 + to seduce + after they have erred +/ . apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/ ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .**

**0636 + sailed + they sailed + And we sailed + that we should sail +/ . apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to set sail: --sail away .**

**0637 + out of them and were washing +/ . apopluno {ap-op-loo'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4150 + and have washed +/ ; to rinse off: --wash .**

**0638 + up and choked + and were choked + up with it and choked +/ . apopnigo {ap-op-nee'-go}; from 0575**

+ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4155 + and were choked + him by the throat +/- ; to stifle (by drowning or overgrowth): --choke .

0641 + should cast +/- . aporrhipto {ap-or-hrip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to hurl off, i .e . precipitate (oneself): --cast .

0642 + being taken +/- . aporphanzo {ap-or-fan-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 3737 + the fatherless +/- ; to bereave wholly, i .e . (figuratively) separate (from intercourse): --take .

0643 + we took + up our carriages +/- . aposkeuzo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to pack up (one's) baggage: --take up . . .carriages .

0644 + shadow +/- . aposkiasma {ap-os-kee'-as-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; a shading off, i .e . obsuration: --shadow .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/- . apospao {ap-os-pah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4685 + by drew + he drew +/- ; to drag forth, i .e . (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0648 + they uncovered +/- . apostegazo {ap-os-teg-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4721 + my roof + the roof +/- ; to unroof: --uncover .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4724 + Avoiding + that ye withdraw +/- ; set apart, i .e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]

0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/- apostereo {ap-os-ter-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and stereo (to deprive); to despoil: --defraud, destitute, kept back by fraud .

0653 + him to speak + and to provoke +/- apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a (presumed) derivative of 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to speak off-hand (properly, dictate), i .e . to catechize (in an invidious manner): --provoke to speak .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/- apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0655 + Abhor +/- apostugeo {ap-os-toog-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 4767 + hateful +/- ; to detest utterly: --abhor .

0656 + cast + out of the synagogue + he should be put out of the synagogue +/- aposunagogos {ap-os-oon-ag'-o-gos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/- ; excommunicated: --(put) out of the synagogue(-s) .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/- apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .



**0658** + when it is finished +/- . apoteleo {ap-ot-el-eh'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5055** + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to complete entirely, i.e. consummate: --finish .

**0659** + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/- . apotithemi {ap-ot-eeth'-ay-mee}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5087** + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

**0660** + off + shake + And he shook +/- . apotinasso {ap-ot-in-as'-so}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and tinasso (to jostle); to brush off: --shake off .

**0661** + I will repay +/- . apotino {ap-ot-ee'-no}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5099** + a while + shall be punished +/- ; to pay in full: --repay .

**0662** + bold + is very +/- . apotolmao {ap-ot-ol-mah'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5111** + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- ; to venture plainly: --be very bold .

**0664** + sharpness + them sharply +/- . apotomos {ap-ot-om'-oce}; adverb from a derivative of a comparative of **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and temno (to cut); abruptly, i.e. peremptorily: --sharply(-ness) .

**0665** + away + turn +/- . apotrepo {ap-ot-rep'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of **5157** + of turning +/- ; to deflect, i.e. (reflexively) avoid: --turn away .

**0667** + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/- . appohero {ap-of-er'-o}; from **0575** + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and **5342** + bear + came + bring + Reach + Bring +

bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear off (literally or rel .): --bring, carry (away) .

0668 + escaped + having escaped + after they have escaped +/ . apopheugo {ap-of-yoo'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; (figuratively) to escape: --escape .

0669 + forth + and said + but speak + them utterance +/ . apophtheggomai {ap-of-theng'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5350 + speaking + them not to speak + For when they speak +/ ; to enunciate plainly, i .e . declare: --say, speak forth, utterance .

0670 + was to unlade +/ . apophortizomai {ap-of-or-tid'-zom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of 5412 + for ye lade + and are heavy laden +/ ; to unload: --unlade .

0671 + with the using +/ . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; the act of using up, i .e . consumption: --using .

0672 + departeth + departing +/ . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to go away: --depart .

0673 + asunder + departed + sharp between them that they departed +/ . apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5563 + put + asunder + departed +/ ; to rend apart; reflexively, to separate: --depart (asunder) .

0674 + hearts + failing +/ . apopsucho {ap-ops-oo'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5594 + cold + shall wax +/ ; to breathe out, i .e . faint: --hearts failing .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since

+ in you since + by the space + can ye escape + have been since + as was not since +/- and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0809 + and our uncomely + but for you it is safe +/- . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of its congener 4976 + in fashion + it for the fashion +/- ); properly, shapeless, i.e. (figuratively) inelegant: --uncomely .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/- . aphaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0138 + chosen + Choosing + I shall choose +/- ; to remove (literally or figuratively): --cut (smite) off, take away .

0856 + the draught +/- . aphedron {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since

+ and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 1476 + steadfast + and settled + be ye steadfast +/- ; a place of sitting apart, i.e. a privy: --draught .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i.e. spread) forth (by rumor): --come abroad .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stancheth + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

0871 + like + but made +/- . aphomoioo {af-om-oy-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall

I resemble + them I will liken + to us in the likeness + them not shall be likened +/- ; to assimilate closely: --make like .

0872 + Looking + soon as I shall see +/- . aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to consider attentively: --look .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/- . aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to set off by boundary, i.e . (figuratively) limit, exclude, appoint, etc .: --divide, separate, sever .

0874 + occasion + for an occasion +/- . aphorme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3729 + ran + and ran + they rushed +/- ; a starting-point, i.e . (figuratively) an opportunity: --occasion .

0879 + he fell asleep +/- . aphupnoo {af-oop-no'-o}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; properly, to become awake, i.e . (by implication) to drop (off) in slumber: --fall asleep .

1064 + bellies + with child + in thy womb + shall be with child + upon a woman with child + to them that are with child + unto them that are with child +/- . gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: --belly, + with child, womb .

1133 + women + silly +/- . gunaikarion {goo-nahee-kar'-ee-on}; a diminutive from 1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/- ; a little (i.e . foolish) woman: --silly woman .

1134 + unto the wife +/- . gunaikeios {goo-nahee-ki'-os}; from 1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife

+ on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman + / ; feminine: --wife .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman + / . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been +

the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . \*\*\* . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he

said + And it was commanded + is he that was spoken + one of them ; and it was said +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eischerchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +



it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1657 + liberty + she is at + of liberty + is liberty + unto liberty + them liberty + is my liberty + in the liberty + use not liberty + out our liberty +/ . eleutheria {el-yoo-ther-ee'-ah}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; freedom (legitimate or licentious, chiefly moral or ceremonial): --liberty .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and

they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i .e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1659 + free + made + me free + us free + hath made + being made + shall make + shall be delivered +/ . eleutheroo {el-yoo-ther-o'-o}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; to liberate, i .e . (figuratively) to exempt (from moral, ceremonial or mortal liability): --deliver, make free . \*\*\* . eleutho . See 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them

( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / .

1758 + to urge + had a quarrel + and be not entangled +/. enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +

But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/ . exaleipho {ex-al-i'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/ ; to smear out, i . e . obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away .

1836 + after + the next + the morrow + and the day following +/ . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X

morrow, next .

1838 + of use +/- . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; habit, i . e . (by implication) practice: --use .

1851 + and principal +/- . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +

Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have

+ might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold upon, i . e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have +

And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you



shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him  
Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest  
have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They  
have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have  
+ and to let him have + and thou shalt have + out they might have + that ye may be able + that were  
possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with  
them they could + thou not that I have + them as one that had + and the day following + be as though they  
had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +  
But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +  
him that they might have + and that they might have + to me that ye might have + those things that we have  
+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me  
ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a  
castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried  
man; by implication, a chamberlain (state-officer): --eunuch .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them  
good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make +  
mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I  
did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh  
+ makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth +  
without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought +  
working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do +  
shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had  
done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do +  
which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make  
+ things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye  
did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let  
him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to  
observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to  
content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare +  
will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will  
do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth +  
had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went +  
and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +  
and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye  
have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man  
hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath  
made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do +  
that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for  
you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me  
he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath  
shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and  
causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and  
they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may  
do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto  
him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed  
+ unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +  
and them which do + them He that made + But he that doeth + he that thou make + her that had done +  
that they had done + thou have me to do + and thou hast made + He that committeth + and they have done  
+ there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done +  
not and did commit + things that he did + that he should make + they that have done + that he might cause  
+ But when thou doest + ye that I should do + things will they do + did not he that made + in them for in  
doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +  
thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they  
should make + And after he had spent + that thou shouldest do + to his burial and made + the things that

he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move

+ Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2272 + and quiet + and peaceable +/- . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/- and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and

he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i . e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2338 + female + and female + their women + of the woman +/ . thelus {thay'-loos}; from the same as 2337 + gave suck + and sucklings + thou hast sucked + and to them that give suck +/ ; female: --female, woman .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoiios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth

+ had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that

have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2569 + doing + in well +/ . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed

+ unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not

that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest



have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to share or partipate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3447 + a calf + And they made +/- . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou

unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3562 + discreetly +/ . nounechos {noon-ekh-oce'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; in a mind-having way, i . e . prudently: --discreetly .

3689 + verily + indeed + Certainly + that were clean + is in you of a truth +/ . ontos {on'-toce}; adverb of the oblique cases of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; really: --certainly, clean, indeed, of a truth, verily .

3776 + of goods + his substance +/ . ousia {oo-see'-ah}; from the feminine of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being +

And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/- ; substance, i.e. property (possessions): --goods, substance .

3792 + a company + sort and gathered +/- . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he

have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i.e. raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/. ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192-  
 hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +  
 Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye  
 had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as  
 have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We  
 have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath  
 + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that  
 had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We  
 having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +  
 Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and  
 he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +  
 parts have + And he had + not having + But I have + and having + off having + But we had + thou count +  
 and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue  
 hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +  
 them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And  
 to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant  
 had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may  
 have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might  
 have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of  
 you having + I should have + he which hath + For thou hast + things having + we might have + and they  
 have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +  
 myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not  
 that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that  
 have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him  
 having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I  
 may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +  
 to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may  
 have + that he may have + to him that hath + unto them I have + that we may have + And when they had +  
 ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto  
 them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were  
 diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which  
 he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one  
 having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may  
 be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they  
 might have + with them they could + thou not that I have + them as one that had + and the day following +  
 be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from  
 him that hath + But that which ye have + unto them He that hath + which are with him have + But  
 forasmuch as he had + him that they might have + and that they might have + to me that ye might have +  
 those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not  
 had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and  
 things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively,  
 argument): --stronghold .

3814 + maid + damsel + a damsel + And a maid + the damsel + and maidens + and a damsel + of the maids  
 + by a bondmaid + of the bondwoman + out the bondwoman + But he who was of the bondwoman +/.  
 paidiske {pahee-dis'-kay}; feminine diminutive of 3816 + Maid + child + his Son + Thy son + the child + the  
 young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my  
 servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of  
 him and the child + unto thee . And his servant +/ ; a girl, i . e . (specifically) a female slave or servant: --  
 bondmaid(-woman), damsel, maid(-en) .

3922 + came + entered + in privily +/. pareiserchomai {par-ice-er'-khom-ah-ee}; from 3844 + at + more +  
 nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she  
 had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past +  
 And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to come in alongside, i .e . supervene additionally or stealthily: --come in privily, enter .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which

he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following +

be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest



do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make around oneself, i.e. acquire (buy): --purchase .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/- . pistos {pis-tos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/- ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4104 + and hast been assured +/- . pistoo {pis-to'-o}; from 4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/- ; to assure: --assure of .

4123 + covetous + with the covetous +/- . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the

next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ . pleres {play'-race}; from 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/ ; replete, or covered over; by analogy, complete: --full .

4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/ . plerophoreo {play-rof-or-eh'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; to carry out fully (in evidence), i . e . completely assure (or convince), entirely accomplish: --most surely believe, fully know (persuade), make full proof of .

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ . pleroo {play-ro'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ ; to make replete, i . e . (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc .: --accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make +

keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do  
 + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he  
 made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest  
 + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth +  
 and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And  
 make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man  
 doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not  
 to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth +  
 hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest +  
 which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth +  
 which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute +  
 manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave +  
 he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou  
 makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made  
 + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And  
 they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we  
 have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if  
 ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall  
 fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done +  
 him that made + had committed + And hath made + And hast made + they might do + She hath done +  
 transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall  
 make + and journeying + up and brought + for you making + as I have done + They shall put + which  
 bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you  
 keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that  
 shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained +  
 that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done +  
 woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye  
 have made + that they can do + things and doest + unto him to make + them which cause + are they that do  
 + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye  
 should do + but he that doeth + of them that make + and them which do + them He that made + But he that  
 doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast  
 made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have  
 done + me and I will make + that she hath done + not and did commit + things that he did + that he should  
 make + they that have done + that he might cause + But when thou doest + ye that I should do + things will  
 they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And  
 when he had made + him not but have done + thou that I should do + but that ye should do + to him that  
 appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest  
 do + to his burial and made + the things that he did + But though he had done + that he that hath done +  
 though I have committed + that after ye have done + unto him That thou doest + neither whatsoever  
 worketh + as of things that are made + And after they had tarried + of him and that they had done + them  
 that they should not make + him up ; and if he have committed + them out after that he had shewed + thou  
 unto us seeing that thou doest +/ . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary;  
 to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band  
 together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any  
 delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, +  
 lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have  
 purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law,  
 work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do +  
 in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth +  
 not that I do + them which do + man hath done + have committed + in them that do + unto them Exact +  
 them which commit + thing was not done + that they which do + upon him that doeth + they have  
 committed + to that he hath done + I might have required + that he had committed + that they which  
 commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 +

do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i .e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye

did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did +

that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4247 + women + The aged +/ . presbutis {pres-boo'-tis}; feminine of 4246 + the aged + That the aged + for I am an old +/ ; an old woman: --aged woman . \*\*\* . pretho . See 4092 + have swollen +/ .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him

having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i . e . (figuratively) to excel: --be better .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And

they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind ( 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i . e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4364 + and he made +/- . *prospoiemai* {*pros-poy-eh'-om-ahee*}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And



when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i .e . a Roman lictor (constable or executioner): --serjeant .

4635 + they were tentmakers +/ . skenopios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle +

For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a manufacturer of tents: --tent-maker .

4897 + went + and went + together +/- . suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter +

and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to enter in company with: --go in with, go with into .

4910 + when they feast + while they feast +/- . suneuochoe {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i . e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4975 + almost + And almost + but almost +/ . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that

have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . \*\*\* . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but

shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from

him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i . e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i . e . (by implication) a "school" (as vacation from physical employment): --school .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +

Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have +



for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; to hold oneself under, i . e . endure with patience: -- suffer .

5499 + made + not made + by hands + with hands + places made + that is made + / . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands + / and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do +

committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; manufactured, i . e . of human construction: --made by (make with) hands .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/- . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being: --be, come, have .

**Root Words and their word stems. This helps you see all related words in the English.**

**360 \* woman**

**1 - womankind**

## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

bondwoman 8198 -- shiphchah -- (bond-, hand-)maid(-en, -servant), wench, {bondwoman}, womanservant.

kinswoman 4129 -- mowda\ -- {kinswoman}.

swoman 7607 sh@/er -- -- body, flesh, food, (near) kin(-sman, {-swoman}), near (nigh){of kin}.

woman 0519 -- /amah -- (hand-)bondmaid({-woman}), maid(-servant).

woman 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + none, one, +together, wife, {woman}.

woman 0982 -- batach -- be bold (confident, secure, sure), careless (one, {woman}), put confidence, (make to) hope, (put, make to) trust.

woman 1133 \*\* gunaikarion \*\* silly {woman}.

woman 1135 \*\* gune \*\* wife, {woman}.

woman 1538 \*\* hekastos \*\* any, both, each (one), every (man, one, {woman}), particularly.

woman 1644 -- garash -- cast up (out), divorced ({woman}), drive away (forth, out), expel, X surely put away, trouble, thrust out.

woman 1658 \*\* eleutheros \*\* free (man, {woman}), at liberty.

woman 2030 -- hareh -- (be, {woman}) with child, conceive, X great.

woman 2114 -- zuwr -- (come from) another (man, place), fanner, go away, (e-)strange(-r, thing, {woman}).

woman 2338 \*\* thelus \*\* female, {woman}.

woman 2454 -- chokmowth -- wisdom, every wise [{woman}].

woman 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(fall, make) sick, sore, be sorry, make suit (X supplication), {woman} intravail, be (become) weak, be wounded.

woman 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, {woman} that) travail(-eth, --ing woman).

woman 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing {woman}).

woman 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, ({woman} in, {woman} that) travail(-eth, --ing woman).

woman 3778 \*\* houtos \*\* he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.

woman 3814 \*\* paidiske \*\* bondmaid({-woman}), damsel, maid(-en).

woman 4125 -- Mow/abiy -- ({woman}) of Moab, Moabite(-ish, -ss).

woman 4247 \*\* presbutis \*\* aged {woman}.

woman 4849 -- mirsha\ath -- wicked {woman}.

woman 5003 -- na/aph -- adulterer(-ess), commit(-ing) adultery, {woman} that breakethwedlock.

woman 5036 -- nabal -- fool(-ish, -ish man, -ish {woman}), vile person.

woman 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed ({woman}), separation, set apart, unclean(-ness, thing, with)filthiness).

woman 5079 -- niddah -- X far, filthiness, X flowers, menstruous ({woman}), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with)filthiness).

woman 5237 -- nokriy -- alien, foreigner, outlandish, strange(-r, {woman}).

woman 5291 -- na\arah -- damsel, maid(-en), young ({woman}).

woman 5680 -- \Ibriy -- Hebrew(-ess, {woman}).

woman 6135 -- \aqar -- (X male or female) barren ({woman}).

woman 6969 -- quwn -- lament, mourning {woman}.

woman 7579 sha/ab -- -- ({woman} to) draw(-er, water).

woman 7891 shiyr -- -- behold, sing(-er, -ing man, -ing {woman}).

womanservant 8198 -- shiphchah -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, {womanservant}.

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**bondwoman 3814 paidiske \* {bondwoman} , {3814 paidiske } ,**

**freewoman 1658 eleutheros \* {freewoman} , {1658 eleutheros } ,**

**woman 1135 gune \* {woman} , {1135 gune } , 2338 thelus ,**

**woman 2338 thelus \* {woman} , 1135 gune , {2338 thelus } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- bondwoman , 0519 ,

\* bondwoman , 3814 ,

\* freewoman , 1658 ,

- kinswoman , 4129 , 7607 ,

- woman , 0802 , 5291 , 5347 ,

\* woman , 1135 , 2338 ,

## **English Synonyms with Greek Strong's Number.**

**bondwoman - 3814 bondmaid, {bondwoman}, damsel, maid, maids,**

**freewoman - 1658 free, {freewoman}, liberty,**

**woman - 1135 wife, wives, {woman}, women,**

**woman - 2338 female, {woman}, women,**

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#### **English Concordance to the KJV Bible.**

**bondwoman , GEN\_21\_10 , GEN\_21\_10 , GEN\_21\_12 , GEN\_21\_13,**

**bondwoman , GAL\_04\_23 , GAL\_04\_30 , GAL\_04\_30 , GAL\_04\_31,**

**freewoman , GAL\_04\_22 , GAL\_04\_23 , GAL\_04\_30,**

**kinswoman , LEV\_18\_12 , LEV\_18\_13,**

**kinswoman , PRO\_07\_04 ,**

**woman , GEN\_02\_22 , GEN\_02\_23 , GEN\_03\_01 , GEN\_03\_02 , GEN\_03\_04 , GEN\_03\_06 , GEN\_03\_12 ,  
GEN\_03\_13 , GEN\_03\_13 , GEN\_03\_15 , GEN\_03\_16 , GEN\_12\_11 , GEN\_12\_14 , GEN\_12\_15 ,  
GEN\_20\_03 , GEN\_24\_05 , GEN\_24\_08 , GEN\_24\_39 , GEN\_24\_44 , GEN\_46\_10,**

**woman , EXO\_02\_02 , EXO\_02\_09 , EXO\_03\_22 , EXO\_06\_15 , EXO\_11\_02 , EXO\_21\_22 , EXO\_21\_28 ,  
EXO\_21\_29 , EXO\_35\_29 , EXO\_36\_06 ,**

**woman , LEV\_12\_02 , LEV\_13\_29 , LEV\_13\_38 , LEV\_15\_18 , LEV\_15\_19 , LEV\_15\_25 , LEV\_15\_33 ,  
LEV\_18\_17 , LEV\_18\_19 , LEV\_18\_23 , LEV\_19\_20 , LEV\_20\_13 , LEV\_20\_16 , LEV\_20\_16 , LEV\_20\_18  
, LEV\_20\_27 , LEV\_21\_07 , LEV\_21\_14 , LEV\_24\_10 , LEV\_24\_10,**

**woman , NUM\_05\_06 , NUM\_05\_18 , NUM\_05\_19 , NUM\_05\_21 , NUM\_05\_21 , NUM\_05\_22 ,  
NUM\_05\_24 , NUM\_05\_26 , NUM\_05\_27 , NUM\_05\_28 , NUM\_05\_30 , NUM\_05\_31 , NUM\_06\_02 ,  
NUM\_12\_01 , NUM\_12\_01 , NUM\_25\_06 , NUM\_25\_08 , NUM\_25\_14 , NUM\_25\_15 , NUM\_30\_03 ,  
NUM\_31\_17,**

**woman , DEU\_15\_12 , DEU\_17\_02 , DEU\_17\_05 , DEU\_17\_05 , DEU\_21\_11 , DEU\_22\_05 , DEU\_22\_14 ,  
DEU\_22\_22 , DEU\_22\_22 , DEU\_22\_22 , DEU\_28\_56 , DEU\_29\_18,**

**woman , JOS\_02\_04 , JOS\_06\_21 , JOS\_06\_22,**



woman , JUD\_04\_09 , JUD\_09\_53 , JUD\_09\_54 , JUD\_11\_02 , JUD\_13\_03 , JUD\_13\_06 , JUD\_13\_09 ,  
JUD\_13\_10 , JUD\_13\_11 , JUD\_13\_13 , JUD\_13\_24 , JUD\_14\_01 , JUD\_14\_02 , JUD\_14\_03 , JUD\_14\_07 ,  
JUD\_14\_10 , JUD\_16\_04 , JUD\_19\_26 , JUD\_19\_27 , JUD\_20\_04 , JUD\_21\_11 ,

woman , RUT\_01\_05 , RUT\_03\_08 , RUT\_03\_11 , RUT\_03\_14 , RUT\_04\_11 , RUT\_04\_12 ,

woman , ISA\_01\_15 , ISA\_01\_18 , ISA\_01\_23 , ISA\_01\_26 , ISA\_02\_20 , ISA\_15\_03 , ISA\_20\_30 ,  
ISA\_25\_03 , ISA\_27\_09 , ISA\_27\_11 , ISA\_28\_07 , ISA\_28\_07 , ISA\_28\_08 , ISA\_28\_09 , ISA\_28\_11 ,  
ISA\_28\_12 , ISA\_28\_12 , ISA\_28\_13 , ISA\_28\_21 , ISA\_28\_23 , ISA\_28\_24 ,

woman , 2SA\_03\_08 , 2SA\_11\_02 , 2SA\_11\_02 , 2SA\_11\_03 , 2SA\_11\_05 , 2SA\_11\_21 , 2SA\_13\_17 ,  
2SA\_14\_02 , 2SA\_14\_02 , 2SA\_14\_04 , 2SA\_14\_05 , 2SA\_14\_08 , 2SA\_14\_09 , 2SA\_14\_12 , 2SA\_14\_13 ,  
2SA\_14\_18 , 2SA\_14\_18 , 2SA\_14\_19 , 2SA\_14\_27 , 2SA\_17\_19 , 2SA\_17\_20 , 2SA\_17\_20 , 2SA\_20\_16 ,  
2SA\_20\_17 , 2SA\_20\_21 , 2SA\_20\_22 ,

woman , 1KI\_03\_17 , 1KI\_03\_17 , 1KI\_03\_18 , 1KI\_03\_22 , 1KI\_03\_26 , 1KI\_11\_26 , 1KI\_14\_05 ,  
1KI\_17\_09 , 1KI\_17\_10 , 1KI\_17\_17 , 1KI\_17\_24 ,

woman , 1CH\_16\_03 ,

woman , 2CH\_02\_14 , 2CH\_15\_13 , 2CH\_24\_07 ,

woman , EST\_04\_11 ,

woman , JOB\_14\_01 , JOB\_15\_14 , JOB\_25\_04 , JOB\_31\_09 ,

woman , PSA\_48\_06 , PSA\_58\_08 , PSA\_113\_09 ,

woman , PRO\_02\_16 , PRO\_05\_03 , PRO\_05\_20 , PRO\_06\_24 , PRO\_06\_24 , PRO\_06\_26 , PRO\_06\_32 ,  
PRO\_07\_05 , PRO\_07\_10 , PRO\_09\_13 , PRO\_11\_16 , PRO\_11\_22 , PRO\_12\_04 , PRO\_14\_01 ,  
PRO\_20\_16 , PRO\_21\_09 , PRO\_21\_19 , PRO\_23\_27 , PRO\_25\_24 , PRO\_27\_13 , PRO\_27\_15 ,  
PRO\_30\_20 , PRO\_30\_23 , PRO\_31\_10 , PRO\_31\_30 ,

woman , ECC\_07\_26 , ECC\_07\_28 ,

woman , ISA\_13\_08 , ISA\_21\_03 , ISA\_26\_17 , ISA\_42\_14 , ISA\_45\_10 , ISA\_49\_15 , ISA\_54\_06 ,

woman , JER\_04\_31 , JER\_06\_02 , JER\_06\_24 , JER\_13\_21 , JER\_22\_23 , JER\_30\_06 , JER\_31\_08 ,  
JER\_31\_22 , JER\_44\_07 , JER\_48\_41 , JER\_49\_22 , JER\_49\_24 , JER\_50\_43 , JER\_51\_22 ,

woman , LAM\_01\_17 ,

woman , EZE\_16\_30 , EZE\_18\_06 , EZE\_23\_44 , EZE\_36\_17 ,

woman , HOS\_03\_01 , HOS\_13\_13 ,

woman , MIC\_04\_09 , MIC\_04\_10 ,

woman , ZEC\_05\_07 ,

woman , MAT\_05\_28 , MAT\_09\_20 , MAT\_09\_22 , MAT\_13\_33 , MAT\_15\_22 , MAT\_15\_28 , MAT\_22\_27 ,

MAT\_26\_07 , MAT\_26\_10 , MAT\_26\_13 ,

woman , MAR\_05\_25 , MAR\_05\_33 , MAR\_07\_25 , MAR\_07\_26 , MAR\_10\_12 , MAR\_12\_22 ,  
MAR\_14\_03 ,

woman , LUK\_04\_26 , LUK\_07\_37 , LUK\_07\_39 , LUK\_07\_44 , LUK\_07\_44 , LUK\_07\_45 , LUK\_07\_46 ,  
LUK\_07\_50 , LUK\_08\_43 , LUK\_08\_47 , LUK\_10\_38 , LUK\_11\_27 , LUK\_13\_11 , LUK\_13\_12 ,  
LUK\_13\_16 , LUK\_13\_21 , LUK\_15\_08 , LUK\_20\_32 , LUK\_22\_57 ,

woman , JOH\_02\_04 , JOH\_04\_07 , JOH\_04\_09 , JOH\_04\_09 , JOH\_04\_11 , JOH\_04\_15 , JOH\_04\_17 ,  
JOH\_04\_19 , JOH\_04\_21 , JOH\_04\_25 , JOH\_04\_27 , JOH\_04\_28 , JOH\_04\_39 , JOH\_04\_42 , JOH\_08\_03  
, JOH\_08\_04 , JOH\_08\_09 , JOH\_08\_10 , JOH\_08\_10 , JOH\_16\_21 , JOH\_19\_26 , JOH\_20\_13 ,  
JOH\_20\_15 ,

woman , ACT\_09\_36 , ACT\_16\_01 , ACT\_16\_14 , ACT\_17\_34 ,

woman , ROM\_01\_27 , ROM\_07\_02 ,

woman , 1CO\_07\_01 , 1CO\_07\_02 , 1CO\_07\_13 , 1CO\_07\_34 , 1CO\_11\_03 , 1CO\_11\_05 , 1CO\_11\_06 ,  
1CO\_11\_06 , 1CO\_11\_07 , 1CO\_11\_08 , 1CO\_11\_08 , 1CO\_11\_09 , 1CO\_11\_09 , 1CO\_11\_10 , 1CO\_11\_11 ,  
1CO\_11\_11 , 1CO\_11\_12 , 1CO\_11\_12 , 1CO\_11\_13 , 1CO\_11\_15 ,

woman , GAL\_04\_04 ,

woman , 1TH\_05\_03 ,

woman , 1TI\_02\_11 , 1TI\_02\_12 , 1TI\_02\_14 , 1TI\_05\_16 ,

woman , REV\_02\_20 , REV\_12\_01 , REV\_12\_04 , REV\_12\_06 , REV\_12\_13 , REV\_12\_14 , REV\_12\_15 ,  
REV\_12\_16 , REV\_12\_17 , REV\_17\_03 , REV\_17\_04 , REV\_17\_06 , REV\_17\_07 , REV\_17\_09 ,  
REV\_17\_18 ,

woman's , GEN\_38\_20 ,

woman's , EXO\_21\_22 ,

woman's , LEV\_24\_11 ,

woman's , NUM\_05\_18 , NUM\_05\_25 ,

woman's , DEU\_22\_05 ,

woman's , 1KI\_03\_19 ,

womankind , LEV\_18\_22 ,

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# One Word English Phrase Index to the KJV Bible.

**bondwoman Gal\_04\_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.**

**bondwoman Gal\_04\_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.**

**bondwoman Gal\_04\_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.**

**bondwoman Gal\_04\_31 # So then, brethren, we are not children of the bondwoman, but of the free.**

**bondwoman Gen\_21\_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.**

**bondwoman Gen\_21\_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.**

**bondwoman Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.**

**bondwoman Gen\_21\_13 # And also of the son of the bondwoman will I make a nation, because he [is] thy seed.**

**freewoman Gal\_04\_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.**

**freewoman Gal\_04\_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.**

**freewoman Gal\_04\_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.**

**kinswoman Lev\_18\_12 # Thou shalt not uncover the nakedness of thy father's sister: she [is] thy father's near kinswoman.**

**kinswoman Lev\_18\_13 # Thou shalt not uncover the nakedness of thy mother's sister; for she [is] thy mother's near kinswoman.**

**kinswoman Pro\_07\_04 # Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:**

**woman 1Ch\_16\_03 # And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].**

**woman 1Co\_07\_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.**

**woman 1Co\_07\_02 # Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.**

**woman 1Co\_07\_13 # And the woman which hath an husband that believeth not, and if he be pleased to**

**dwelt with her, let her not leave him.**

**woman 1Co\_07\_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.**

**woman 1Co\_11\_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.**

**woman 1Co\_11\_05 # But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.**

**woman 1Co\_11\_06 # For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.**

**woman 1Co\_11\_06 # For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.**

**woman 1Co\_11\_07 # For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.**

**woman 1Co\_11\_08 # For the man is not of the woman; but the woman of the man.**

**woman 1Co\_11\_08 # For the man is not of the woman; but the woman of the man.**

**woman 1Co\_11\_09 # Neither was the man created for the woman; but the woman for the man.**

**woman 1Co\_11\_09 # Neither was the man created for the woman; but the woman for the man.**

**woman 1Co\_11\_10 # For this cause ought the woman to have power on [her] head because of the angels.**

**woman 1Co\_11\_11 # Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.**

**woman 1Co\_11\_11 # Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.**

**woman 1Co\_11\_12 # For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.**

**woman 1Co\_11\_12 # For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.**

**woman 1Co\_11\_13 # Judge in yourselves: is it comely that a woman pray unto God uncovered?**

**woman 1Co\_11\_15 # But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.**

**woman 1Ki\_03\_17 # And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.**

**woman 1Ki\_03\_17 # And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.**

**woman 1Ki\_03\_18 # And it came to pass the third day after that I was delivered, that this woman was**

delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

woman 1Ki\_03\_22 # And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

woman 1Ki\_03\_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

woman 1Ki\_11\_26 # And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

woman 1Ki\_14\_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

woman 1Ki\_17\_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

woman 1Ki\_17\_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

woman 1Ki\_17\_17 # And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

woman 1Ki\_17\_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

woman 1Sa\_01\_15 # And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

woman 1Sa\_01\_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

woman 1Sa\_01\_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

woman 1Sa\_01\_26 # And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

woman 1Sa\_02\_20 # And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

woman 1Sa\_15\_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

woman 1Sa\_20\_30 # Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

woman 1Sa\_25\_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his

doings; and he [was] of the house of Caleb.

woman 1Sa\_27\_09 # And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

woman 1Sa\_27\_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

woman 1Sa\_28\_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

woman 1Sa\_28\_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

woman 1Sa\_28\_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

woman 1Sa\_28\_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

woman 1Sa\_28\_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

woman 1Sa\_28\_12 # And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

woman 1Sa\_28\_12 # And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

woman 1Sa\_28\_13 # And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

woman 1Sa\_28\_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

woman 1Sa\_28\_23 # But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

woman 1Sa\_28\_24 # And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

woman 1Th\_05\_03 # For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

woman 1Ti\_02\_11 # Let the woman learn in silence with all subjection.

woman 1Ti\_02\_12 # But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

woman 1Ti\_02\_14 # And Adam was not deceived, but the woman being deceived was in the transgression.

woman 1Ti\_05\_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

woman 2Ch\_02\_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

woman 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

woman 2Ch\_24\_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

woman 2Ki\_04\_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

woman 2Ki\_04\_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

woman 2Ki\_04\_17 # And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

woman 2Ki\_06\_26 # And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

woman 2Ki\_06\_28 # And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

woman 2Ki\_06\_30 # And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

woman 2Ki\_08\_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

woman 2Ki\_08\_02 # And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

woman 2Ki\_08\_03 # And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

woman 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

woman 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.



woman 2Ki\_08\_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

woman 2Ki\_09\_34 # And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

woman 2Sa\_03\_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

woman 2Sa\_11\_02 # And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.

woman 2Sa\_11\_02 # And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.

woman 2Sa\_11\_03 # And David sent and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

woman 2Sa\_11\_05 # And the woman conceived, and sent and told David, and said, I [am] with child.

woman 2Sa\_11\_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

woman 2Sa\_13\_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

woman 2Sa\_14\_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

woman 2Sa\_14\_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

woman 2Sa\_14\_04 # And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

woman 2Sa\_14\_05 # And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

woman 2Sa\_14\_08 # And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

woman 2Sa\_14\_09 # And the woman of Tekoah said unto the king, My lord, O king, the iniquity [be] on me, and on my father's house: and the king and his throne [be] guiltless.

woman 2Sa\_14\_12 # Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

woman 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

woman 2Sa\_14\_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

woman 2Sa\_14\_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

woman 2Sa\_14\_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

woman 2Sa\_14\_27 # And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

woman 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

woman 2Sa\_17\_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

woman 2Sa\_17\_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

woman 2Sa\_20\_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

woman 2Sa\_20\_17 # And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

woman 2Sa\_20\_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

woman 2Sa\_20\_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

woman Act\_09\_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

woman Act\_16\_01 # Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

woman Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

woman Act\_17\_34 # Howbeit certain men clave unto him, and believed: among the which [was] Dionysius

**the Areopagite, and a woman named Damaris, and others with them.**

**woman Act\_17\_34 # Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.**

**woman Deu\_15\_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.**

**woman Deu\_17\_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,**

**woman Deu\_17\_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.**

**woman Deu\_17\_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.**

**woman Deu\_21\_11 # And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;**

**woman Deu\_22\_05 # The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.**

**woman Deu\_22\_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:**

**woman Deu\_22\_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.**

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**woman Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,**

**woman Deu\_29\_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;**

**woman Ecc\_07\_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.**

**woman Ecc\_07\_28 # Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.**

**woman Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.**

woman Exo\_02\_02 # And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.

woman Exo\_02\_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

woman Exo\_03\_22 # But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

woman Exo\_06\_15 # And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon.

woman Exo\_11\_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

woman Exo\_21\_22 # If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

woman Exo\_21\_28 # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

woman Exo\_21\_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

woman Exo\_35\_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

woman Exo\_36\_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

woman Eze\_16\_30 # How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

woman Eze\_18\_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

woman Eze\_23\_44 # Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

woman Eze\_36\_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

woman Gal\_04\_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

woman Gen\_02\_22 # And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Woman Gen\_02\_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be

called Woman, because she was taken out of Man.

woman Gen\_03\_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

woman Gen\_03\_02 # And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

woman Gen\_03\_04 # And the serpent said unto the woman, Ye shall not surely die:

woman Gen\_03\_06 # And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

woman Gen\_03\_12 # And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and I did eat.

woman Gen\_03\_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

woman Gen\_03\_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

woman Gen\_03\_15 # And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

woman Gen\_03\_16 # Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

woman Gen\_12\_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

woman Gen\_12\_14 # And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very fair.

woman Gen\_12\_15 # The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

woman Gen\_20\_03 # But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

woman Gen\_24\_05 # And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

woman Gen\_24\_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

woman Gen\_24\_39 # And I said unto my master, Peradventure the woman will not follow me.

woman Gen\_24\_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

woman Gen\_46\_10 # And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

woman Hos\_03\_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

woman Hos\_13\_13 # The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

woman Isa\_13\_08 # And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

woman Isa\_21\_03 # Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

woman Isa\_26\_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

woman Isa\_42\_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.

woman Isa\_45\_10 # Woe unto him that saith unto [his] father, What begetteth thou? or to the woman, What hast thou brought forth?

woman Isa\_49\_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

woman Isa\_54\_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

woman Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

woman Jer\_06\_02 # I have likened the daughter of Zion to a comely and delicate [woman].

woman Jer\_06\_24 # We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

woman Jer\_13\_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

woman Jer\_22\_23 # O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

woman Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

woman Jer\_31\_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

woman Jer\_31\_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

woman Jer\_44\_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out

of Judah, to leave you none to remain;

woman Jer\_48\_41 # Keriath is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

woman Jer\_49\_22 # Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

woman Jer\_49\_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

woman Jer\_50\_43 # The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

woman Jer\_51\_22 # With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

woman Job\_14\_01 # Man [that is] born of a woman [is] of few days, and full of trouble.

woman Job\_15\_14 # What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?

woman Job\_25\_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?

woman Job\_31\_09 # If mine heart have been deceived by a woman, or [if] I have laid wait at my neighbour's door;

Woman Joh\_02\_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

woman Joh\_04\_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

woman Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

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woman Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

woman Joh\_04\_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

woman Joh\_04\_17 # The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

woman Joh\_04\_19 # The woman saith unto him, Sir, I perceive that thou art a prophet.

Woman Joh\_04\_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

woman Joh\_04\_25 # The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

woman Joh\_04\_27 # And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

woman Joh\_04\_28 # The woman then left her waterpot, and went her way into the city, and saith to the men,

woman Joh\_04\_39 # And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

woman Joh\_04\_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

woman Joh\_08\_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

woman Joh\_08\_04 # They say unto him, Master, this woman was taken in adultery, in the very act.

woman Joh\_08\_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

Woman Joh\_08\_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

woman Joh\_08\_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

woman Joh\_16\_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

Woman Joh\_19\_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

Woman Joh\_20\_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

Woman Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

woman Jos\_02\_04 # And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:

woman Jos\_06\_21 # And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

woman Jos\_06\_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

woman Jud\_04\_09 # And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.



woman Jud\_09\_53 # And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

woman Jud\_09\_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

woman Jud\_11\_02 # And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.

woman Jud\_13\_03 # And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

woman Jud\_13\_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

woman Jud\_13\_09 # And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

woman Jud\_13\_10 # And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.

woman Jud\_13\_11 # And Manoah arose, and went after his wife, and came to the man, and said unto him, [Art] thou the man that spakest unto the woman? And he said, I [am].

woman Jud\_13\_13 # And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

woman Jud\_13\_24 # And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

woman Jud\_14\_01 # And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

woman Jud\_14\_02 # And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

woman Jud\_14\_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

woman Jud\_14\_07 # And he went down, and talked with the woman; and she pleased Samson well.

woman Jud\_14\_10 # So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

woman Jud\_16\_04 # And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

woman Jud\_19\_26 # Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

woman Jud\_19\_27 # And her lord rose up in the morning, and opened the doors of the house, and went out

to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

woman Jud\_20\_04 # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

woman Jud\_21\_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

woman Lam\_01\_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

woman Lev\_12\_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

woman Lev\_13\_29 # If a man or woman have a plague upon the head or the beard;

woman Lev\_13\_38 # If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;

woman Lev\_15\_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

woman Lev\_15\_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

woman Lev\_15\_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

woman Lev\_15\_33 # And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

woman Lev\_18\_17 # Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

woman Lev\_18\_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

woman Lev\_18\_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

woman Lev\_19\_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

woman Lev\_20\_13 # If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

woman Lev\_20\_16 # And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

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woman Lev\_20\_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

woman Lev\_20\_27 # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

woman Lev\_21\_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

woman Lev\_21\_14 # A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

woman Lev\_24\_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

woman Lev\_24\_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

woman Luk\_04\_26 # But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

woman Luk\_07\_37 # And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

woman Luk\_07\_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

woman Luk\_07\_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

woman Luk\_07\_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

woman Luk\_07\_45 # Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

woman Luk\_07\_46 # My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

woman Luk\_07\_50 # And he said to the woman, Thy faith hath saved thee; go in peace.

woman Luk\_08\_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

woman Luk\_08\_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she

was healed immediately.

woman Luk\_10\_38 # Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

woman Luk\_11\_27 # And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

woman Luk\_13\_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

Woman Luk\_13\_12 # And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.

woman Luk\_13\_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

woman Luk\_13\_21 # It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

woman Luk\_15\_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

woman Luk\_20\_32 # Last of all the woman died also.

Woman Luk\_22\_57 # And he denied him, saying, Woman, I know him not.

woman Mar\_05\_25 # And a certain woman, which had an issue of blood twelve years,

woman Mar\_05\_33 # But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

woman Mar\_07\_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

woman Mar\_07\_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

woman Mar\_10\_12 # And if a woman shall put away her husband, and be married to another, she committeth adultery.

woman Mar\_12\_22 # And the seven had her, and left no seed: last of all the woman died also.

woman Mar\_14\_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

woman Mat\_05\_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

woman Mat\_09\_20 # And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

woman Mat\_09\_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

woman Mat\_13\_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

woman Mat\_15\_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

woman Mat\_15\_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

woman Mat\_22\_27 # And last of all the woman died also.

woman Mat\_26\_07 # There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

woman Mat\_26\_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

woman Mat\_26\_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

woman Mic\_04\_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

woman Mic\_04\_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

woman Num\_05\_06 # Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

woman Num\_05\_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

woman Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

woman Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

woman Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

woman Num\_05\_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

woman Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

woman Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

woman Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

woman Num\_05\_28 # And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

woman Num\_05\_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

woman Num\_05\_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

woman Num\_06\_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

woman Num\_12\_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

woman Num\_12\_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

woman Num\_25\_06 # And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

woman Num\_25\_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

woman Num\_25\_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

woman Num\_25\_15 # And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

woman Num\_30\_03 # If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

woman Num\_31\_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

woman Pro\_02\_16 # To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;

woman Pro\_05\_03 # For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil:

woman Pro\_05\_20 # And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

woman Pro\_06\_24 # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

woman Pro\_06\_24 # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

woman Pro\_06\_26 # For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

woman Pro\_06\_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

woman Pro\_07\_05 # That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.

woman Pro\_07\_10 # And, behold, there met him a woman [with] the attire of an harlot, and subtle of heart.

woman Pro\_09\_13 # A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.

woman Pro\_11\_16 # A gracious woman retaineth honour: and strong [men] retain riches.

woman Pro\_11\_22 # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.

woman Pro\_12\_04 # A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.

woman Pro\_14\_01 # Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

woman Pro\_20\_16 # Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman.

woman Pro\_21\_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

woman Pro\_21\_19 # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

woman Pro\_23\_27 # For a whore [is] a deep ditch; and a strange woman [is] a narrow pit.

woman Pro\_25\_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

woman Pro\_27\_13 # Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

woman Pro\_27\_15 # A continual dropping in a very rainy day and a contentious woman are alike.

woman Pro\_30\_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

woman Pro\_30\_23 # For an odious [woman] when she is married; and an handmaid that is heir to her mistress.

woman Pro\_31\_10 # Who can find a virtuous woman? for her price [is] far above rubies.

woman Pro\_31\_30 # Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

woman Psa\_113\_09 # He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.

woman Psa\_48\_06 # Fear took hold upon them there, [and] pain, as of a woman in travail.

woman Psa\_58\_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

woman Rev\_02\_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

woman Rev\_12\_01 # And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

woman Rev\_12\_04 # And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

woman Rev\_12\_06 # And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

woman Rev\_12\_13 # And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man [child].

woman Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

woman Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

woman Rev\_12\_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

woman Rev\_12\_17 # And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

woman Rev\_17\_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

woman Rev\_17\_04 # And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

woman Rev\_17\_06 # And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

woman Rev\_17\_07 # And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

woman Rev\_17\_09 # And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

woman Rev\_17\_18 # And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

woman Rom\_01\_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust



one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

woman Rom\_07\_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

woman Rut\_01\_05 # And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

woman Rut\_03\_08 # And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

woman Rut\_03\_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

woman Rut\_03\_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

woman Rut\_04\_11 # And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

woman Rut\_04\_12 # And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

woman Zec\_05\_07 # And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.

woman's 1Ki\_03\_19 # And this woman's child died in the night; because she overlaid it.

woman's Deu\_22\_05 # The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

woman's Exo\_21\_22 # If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

woman's Gen\_38\_20 # And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

woman's Lev\_24\_11 # And the Israelitish woman's son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: [and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:]

woman's Num\_05\_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

woman's Num\_05\_25 # Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

womankind Lev\_18\_22 # Thou shalt not lie with mankind, as with womankind: it [is] abomination.

## **Three Word English Phrase Index to the KJV Bible.**

**bondwoman and her Gal\_04\_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.**

**bondwoman and her Gen\_21\_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.**

**bondwoman but of Gal\_04\_31 # So then, brethren, we are not children of the bondwoman, but of the free.**

**bondwoman in all Gen\_21\_12 # And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.**

**bondwoman shall not Gal\_04\_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.**

**bondwoman shall not Gen\_21\_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.**

**bondwoman was born Gal\_04\_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.**

**bondwoman will I Gen\_21\_13 # And also of the son of the bondwoman will I make a nation, because he [is] thy seed.**

**freewoman was by Gal\_04\_23 # But he [who was] of the bondwoman was born after the flesh; but he of the freewoman [was] by promise.**

**freewoman Gal\_04\_22 # For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.**

**freewoman Gal\_04\_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.**

**kinswoman Lev\_18\_12 # Thou shalt not uncover the nakedness of thy father's sister: she [is] thy father's near kinswoman.**

**kinswoman Lev\_18\_13 # Thou shalt not uncover the nakedness of thy mother's sister; for she [is] thy mother's near kinswoman.**

**kinswoman Pro\_07\_04 # Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:**

**woman a man Pro\_06\_26 # For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.**

**woman abode and 1Sa\_01\_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.**

**woman alive and 1Sa\_27\_09 # And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.**

woman alive to 1Sa\_27\_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

woman also vow Num\_30\_03 # If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

woman also with Lev\_15\_18 # The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

woman among all Ecc\_07\_28 # Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

woman among the Jud\_14\_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

woman among them Lam\_01\_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

woman among you Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

woman and a Lev\_24\_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

woman and all Jos\_06\_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

woman and between Gen\_03\_15 # And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

woman and brought Gen\_02\_22 # And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

woman and bury 2Ki\_09\_34 # And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.

woman And Deborah Jud\_04\_09 # And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

woman and embrace Pro\_05\_20 # And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

woman and hast Deu\_21\_11 # And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

woman And he Jud\_13\_11 # And Manoah arose, and went after his wife, and came to the man, and said unto him, [Art] thou the man that spakest unto the woman? And he said, I [am].

woman and her Lev\_18\_17 # Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

woman and in Pro\_25\_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

woman and mine 2Sa\_14\_05 # And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.

woman and of Lev\_15\_33 # And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

woman and of Rev\_17\_07 # And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

woman And one 2Sa\_11\_03 # And David sent and inquired after the woman. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

woman and said 2Sa\_14\_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

woman and said Jud\_13\_03 # And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

woman and said Luk\_07\_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

woman and Samson Jud\_14\_10 # So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

woman and shalt Deu\_17\_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

woman and she 2Ki\_04\_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

woman and she Jud\_14\_07 # And he went down, and talked with the woman; and she pleased Samson well.

woman and the Deu\_22\_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

woman and the Lev\_20\_16 # And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

woman and the Rev\_12\_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

woman and this 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and

for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

woman and went Rev\_12\_17 # And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

woman and when Deu\_22\_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

woman and with Jer\_51\_22 # With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

woman answered and 2Sa\_14\_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

woman answered and Joh\_04\_17 # The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

woman approach unto Lev\_20\_16 # And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

woman are alike Pro\_27\_15 # A continual dropping in a very rainy day and a contentious woman are alike.

woman arose and 2Ki\_08\_02 # And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

woman as she Jud\_13\_09 # And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.

woman bare a Jud\_13\_24 # And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

woman be not 1Co\_11\_06 # For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

woman be not Num\_05\_28 # And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

woman be sold Deu\_15\_12 # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Woman because she Gen\_02\_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

woman before the Num\_05\_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

woman before the Num\_05\_30 # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

Woman behold thy Joh\_19\_26 # When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

woman being a Luk\_13\_16 # And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

woman being deceived 1Ti\_02\_14 # And Adam was not deceived, but the woman being deceived was in the transgression.

Woman believe me Joh\_04\_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

woman beloved of Hos\_03\_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

woman both of Lev\_20\_13 # If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

woman buildeth her Pro\_14\_01 # Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

woman burned in Rom\_01\_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

woman but all 1Co\_11\_12 # For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.

woman but the 1Co\_11\_08 # For the man is not of the woman; but the woman of the man.

woman but the 1Co\_11\_09 # Neither was the man created for the woman; but the woman for the man.

woman by night 1Sa\_28\_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

woman came and Jud\_13\_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

woman came into Rut\_03\_14 # And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

woman came unto 1Sa\_28\_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

woman careth for 1Co\_07\_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

woman cast a 2Sa\_11\_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

woman cast a Jud\_09\_53 # And a certain woman cast a piece of a millstone upon Abimelech's head, and all

to brake his skull.

woman child and Jer\_44\_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

woman clothed with Rev\_12\_01 # And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

woman compelled him 1Sa\_28\_23 # But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

woman conceived and 2Ki\_04\_17 # And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

woman conceived and 2Sa\_11\_05 # And the woman conceived, and sent and told David, and said, I [am] with child.

woman conceived and Exo\_02\_02 # And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.

woman died also Luk\_20\_32 # Last of all the woman died also.

woman died also Mar\_12\_22 # And the seven had her, and left no seed: last of all the woman died also.

woman died also Mat\_22\_27 # And last of all the woman died also.

woman do not 1Sa\_20\_30 # Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

woman drop as Pro\_05\_03 # For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil:

woman drunken with Rev\_17\_06 # And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

woman dwell in 1Ki\_03\_17 # And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

woman even from Pro\_02\_16 # To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;

woman even he 1Ki\_11\_26 # And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

woman fearing and Mar\_05\_33 # But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

woman fled into Rev\_12\_06 # And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

woman for her Pro\_31\_10 # Who can find a virtuous woman? for her price [is] far above rubies.

woman for she Mat\_26\_10 # When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

woman for the 1Co\_11\_09 # Neither was the man created for the woman; but the woman for the man.

woman for the 1Sa\_02\_20 # And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.

woman forget her Isa\_49\_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

woman forsaken and Isa\_54\_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

woman from the Pro\_06\_24 # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

woman from the Pro\_07\_05 # That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.

woman Go to 2Sa\_14\_08 # And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

woman great is Mat\_15\_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

woman had a 1Sa\_28\_24 # And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

woman had broken 2Ch\_24\_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

woman hath anointed Luk\_07\_46 # My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

woman hath done Mat\_26\_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

woman have a Lev\_13\_29 # If a man or woman have a plague upon the head or the beard;

woman have an Lev\_15\_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

woman have an Lev\_15\_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

woman have conceived Lev\_12\_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

woman have her 1Co\_07\_02 # Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

woman have in Lev\_13\_38 # If a man also or a woman have in the skin of their flesh bright spots, [even]



**white bright spots;**

**woman have long 1Co\_11\_15 # But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.**

**woman having an Luk\_08\_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,**

**woman having an Mar\_14\_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.**

**woman having an Mat\_26\_07 # There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].**

**woman having her Lev\_20\_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.**

**woman having ten Luk\_15\_08 # Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?**

**woman he said Gen\_03\_16 # Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.**

**woman he said Joh\_08\_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?**

**woman Hide not 2Sa\_14\_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.**

**woman his concubine Jud\_19\_27 # And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.**

**woman I entered Luk\_07\_44 # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.**

**Woman I know Luk\_22\_57 # And he denied him, saying, Woman, I know him not.**

**woman I will Isa\_42\_14 # I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once.**

**woman If no Num\_05\_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:**

**woman in a Pro\_21\_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.**

**woman in her Jer\_48\_41 # Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.**

woman in her Jer\_49\_22 # Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

woman in the Jud\_16\_04 # And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.

woman in the Jud\_19\_26 # Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

woman in the Luk\_07\_37 # And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

woman in the Num\_25\_06 # And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

woman in Timnath Jud\_14\_01 # And Samson went down to Timnath, and saw a woman in Timnath of the daughters of the Philistines.

woman in Timnath Jud\_14\_02 # And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

woman in travail Jer\_04\_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

woman in travail Jer\_06\_24 # We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a woman in travail.

woman in travail Jer\_13\_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

woman in travail Jer\_22\_23 # O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

woman in travail Jer\_30\_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

woman in travail Jer\_49\_24 # Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a woman in travail.

woman in travail Jer\_50\_43 # The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a woman in travail.

woman in travail Mic\_04\_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

woman in travail Mic\_04\_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

woman in travail Psa\_48\_06 # Fear took hold upon them there, [and] pain, as of a woman in travail.

woman infant and 1Sa\_15\_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare

**them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.**

**woman is a Pro\_12\_04 # A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.**

**woman is a Pro\_23\_27 # For a whore [is] a deep ditch; and a strange woman [is] a narrow pit.**

**woman is clamorous Pro\_09\_13 # A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.**

**woman is of 1Co\_11\_12 # For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.**

**woman is of Job\_14\_01 # Man [that is] born of a woman [is] of few days, and full of trouble.**

**woman is the 1Co\_11\_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.**

**woman is the 1Co\_11\_07 # For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.**

**woman Jezebel which Rev\_02\_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**

**woman lacketh understanding Pro\_06\_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.**

**woman lay at Rut\_03\_08 # And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.**

**woman learn in 1Ti\_02\_11 # Let the woman learn in silence with all subjection.**

**woman let her Jud\_13\_13 # And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.**

**woman made haste Jud\_13\_10 # And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.**

**woman made under Gal\_04\_04 # But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,**

**woman make any Exo\_36\_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.**

**woman married to Deu\_22\_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.**

**woman named Damaris Act\_17\_34 # Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.**

**woman named Damaris Act\_17\_34 # Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.**

woman named Lydia Act\_16\_14 # And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

woman named Martha Luk\_10\_38 # Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

woman neither the 1Co\_11\_11 # Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

woman Now we Joh\_04\_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

woman of a 1Sa\_01\_15 # And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

woman of a 2Sa\_14\_27 # And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a woman of a fair countenance.

woman of Canaan Mat\_15\_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

woman of good 1Sa\_25\_03 # Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

woman of her Exo\_11\_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

woman of Samaria Joh\_04\_07 # There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

woman of Samaria Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

woman of Samaria Joh\_04\_09 # Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

woman of Tekoah 2Sa\_14\_04 # And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

woman of Tekoah 2Sa\_14\_09 # And the woman of Tekoah said unto the king, My lord, O king, the iniquity [be] on me, and on my father's house: and the king and his throne [be] guiltless.

woman of the 1Co\_11\_08 # For the man is not of the woman; but the woman of the man.

woman of the 2Ch\_02\_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

woman of the 2Ki\_04\_01 # Now there cried a certain woman of the wives of the sons of the prophets unto

**Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.**

**woman of the Luk\_11\_27 # And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.**

**woman or family Deu\_29\_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;**

**woman or if Job\_31\_09 # If mine heart have been deceived by a woman, or [if] I have laid wait at my neighbour's door;**

**woman or profane Lev\_21\_14 # A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.**

**woman out from 2Sa\_13\_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.**

**woman out of 2Sa\_20\_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.**

**woman pray unto 1Co\_11\_13 # Judge in yourselves: is it comely that a woman pray unto God uncovered?**

**woman put away Lev\_21\_07 # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.**

**woman retaineth honour Pro\_11\_16 # A gracious woman retaineth honour: and strong [men] retain riches.**

**woman returned out 2Ki\_08\_03 # And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.**

**woman said Art 2Sa\_20\_17 # And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.**

**woman said Let 2Sa\_14\_12 # Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.**

**woman said Let 2Sa\_14\_18 # Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.**

**woman said Nay 1Ki\_03\_22 # And the other woman said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.**

**woman said O 1Ki\_03\_17 # And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.**

**woman said The Gen\_03\_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.**

**woman said to 1Ki\_17\_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.**

woman said unto 1Sa\_28\_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

woman said unto 1Sa\_28\_13 # And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

woman said unto 2Ki\_06\_28 # And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

woman said unto 2Sa\_17\_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

woman said unto 2Sa\_20\_21 # The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.

woman said unto Gen\_03\_02 # And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

woman said Wherefore 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

woman saith unto Joh\_04\_11 # The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

woman saith unto Joh\_04\_15 # The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

woman saith unto Joh\_04\_19 # The woman saith unto him, Sir, I perceive that thou art a prophet.

woman saith unto Joh\_04\_25 # The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

woman saw Samuel 1Sa\_28\_12 # And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

woman saw that Gen\_03\_06 # And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

woman saw that Luk\_08\_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

woman shall be Num\_05\_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

woman shall bear Num\_05\_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

woman shall borrow Exo\_03\_22 # But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

woman shall come Est\_04\_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

woman shall come Hos\_13\_13 # The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

woman shall commit Num\_05\_06 # Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

woman shall compass Jer\_31\_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

woman shall not Deu\_22\_05 # The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

woman shall put Mar\_10\_12 # And if a woman shall put away her husband, and be married to another, she committeth adultery.

woman shall say Num\_05\_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

woman shall separate Num\_06\_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

woman she eateth Pro\_30\_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

woman she told 2Ki\_08\_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

woman since the Luk\_07\_45 # Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

woman sit upon Rev\_17\_03 # So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

woman sitteth Rev\_17\_09 # And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

woman slew him Jud\_09\_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

woman so shalt Deu\_22\_22 # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

woman spake to 1Sa\_28\_12 # And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

woman stand before Lev\_18\_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

woman standing in Joh\_08\_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

woman taken in Joh\_08\_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

woman that believeth 1Ti\_05\_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

woman that feareth Pro\_31\_30 # Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

woman that had 2Sa\_14\_02 # And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

woman that hath 1Sa\_28\_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

woman that hath 1Sa\_28\_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

woman that hath Deu\_17\_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

woman that hath Jud\_21\_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

woman that hath Lev\_20\_27 # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

woman that hath Num\_31\_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

woman that he 2Ki\_06\_30 # And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

woman that he Job\_15\_14 # What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?

woman that he Rev\_12\_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

woman that is Lev\_19\_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to



an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

woman that is Rut\_04\_11 # And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

woman that playeth Eze\_23\_44 # Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

woman that prayeth 1Co\_11\_05 # But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

woman that she Gen\_12\_14 # And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very fair.

woman that sitteth Zec\_05\_07 # And, behold, there was lifted up a talent of lead: and this [is] a woman that sitteth in the midst of the ephah.

woman that stood 1Sa\_01\_26 # And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the woman that stood by thee here, praying unto the LORD.

woman that they Exo\_21\_28 # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

woman that they Psa\_58\_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

woman that travaileth Isa\_13\_08 # And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

woman that travaileth Isa\_21\_03 # Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

woman that was Jud\_20\_04 # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

woman that was Luk\_04\_26 # But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a woman [that was] a widow.

woman that was Num\_25\_15 # And the name of the Midianitish woman that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

woman The LORD Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

woman the mistress 1Ki\_17\_17 # And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

woman the ox Exo\_21\_29 # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

woman then left Joh\_04\_28 # The woman then left her waterpot, and went her way into the city, and saith to the men,

woman there to 1Ki\_17\_09 # Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

woman these are Exo\_06\_15 # And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these [are] the families of Simeon.

woman this is Luk\_07\_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Woman thou art Luk\_13\_12 # And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.

woman through her Num\_25\_08 # And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

woman Thy faith Luk\_07\_50 # And he said to the woman, Thy faith hath saved thee; go in peace.

woman to be 1Co\_11\_06 # For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

woman to drink Num\_05\_24 # And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

woman to drink Num\_05\_26 # And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

woman to every 1Ch\_16\_03 # And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

woman to have 1Co\_11\_10 # For this cause ought the woman to have power on [her] head because of the angels.

woman to keep Psa\_113\_09 # He maketh the barren woman to keep house, [and to be] a joyful mother of children. Praise ye the LORD.

woman to look Gen\_12\_11 # And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:

woman to lust Mat\_05\_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

woman to teach 1Ti\_02\_12 # But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

woman to the 2Sa\_17\_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

woman to uncover Lev\_18\_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as

long as she is put apart for her uncleanness.

woman took and 2Sa\_17\_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

woman took and Luk\_13\_21 # It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

woman took and Mat\_13\_33 # Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

woman took the Exo\_02\_09 # And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the woman took the child, and nursed it.

woman took the Jos\_02\_04 # And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:

woman unto him 2Ki\_06\_26 # And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

woman was a Mar\_07\_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

woman was arrayed Rev\_17\_04 # And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

woman was delivered 1Ki\_03\_18 # And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

woman was full Act\_09\_36 # Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did.

woman was left Rut\_01\_05 # And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

woman was made Mat\_09\_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

woman was taken Gen\_12\_15 # The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.

woman was taken Joh\_08\_04 # They say unto him, Master, this woman was taken in adultery, in the very act.

woman was there 1Ki\_17\_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

woman was very 2Sa\_11\_02 # And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.

woman was Zimri Num\_25\_14 # Now the name of the Israelite that was slain, [even] that was slain with the

Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

woman washing herself 2Sa\_11\_02 # And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.

woman went her 1Sa\_01\_18 # And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].

woman went unto 2Sa\_20\_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

woman were given Rev\_12\_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

woman What hast Isa\_45\_10 # Woe unto him that saith unto [his] father, What begetteth thou? or to the woman, What hast thou brought forth?

Woman what have Joh\_02\_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

woman What is Gen\_03\_13 # And the LORD God said unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

woman when she Joh\_16\_21 # A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

woman when she Pro\_30\_23 # For an odious [woman] when she is married; and an handmaid that is heir to her mistress.

Woman where are Joh\_08\_10 # When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

woman which brought Rev\_12\_13 # And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man [child].

woman which had Luk\_13\_11 # And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

woman which had Mar\_05\_25 # And a certain woman, which had an issue of blood twelve years,

woman which hath 1Co\_07\_13 # And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

woman which hath Rom\_07\_02 # For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

woman which have Deu\_17\_05 # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

woman which is Pro\_11\_22 # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without

discretion.

woman which testified Joh\_04\_39 # And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

woman which thou Gen\_20\_03 # But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the woman which thou hast taken; for she [is] a man's wife.

woman which thou Rev\_17\_18 # And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

woman which was Act\_16\_01 # Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father [was] a Greek:

woman which was Mat\_09\_20 # And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

woman which was Rev\_12\_04 # And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

woman whom he Num\_12\_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

woman Whom shall 1Sa\_28\_11 # Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

woman whom the Gen\_24\_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

woman whom thou Gen\_03\_12 # And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and I did eat.

woman whose father Lev\_24\_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

woman whose heart Ecc\_07\_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

woman whose heart Exo\_35\_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

woman whose son 2Ki\_08\_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

woman whose son 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

woman whose the 1Ki\_03\_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

woman whose young Mar\_07\_25 # For a [certain] woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Woman why weepest Joh\_20\_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

Woman why weepest Joh\_20\_15 # Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

woman will not Gen\_24\_05 # And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

woman will not Gen\_24\_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

woman will not Gen\_24\_39 # And I said unto my master, Peradventure the woman will not follow me.

woman with an Num\_05\_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

woman with child 1Th\_05\_03 # For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

woman with child Exo\_21\_22 # If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

woman with child Isa\_26\_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

woman with child Jer\_31\_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

woman with the Pro\_07\_10 # And, behold, there met him a woman [with] the attire of an harlot, and subtle of heart.

woman without the 1Co\_11\_11 # Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

woman Ye shall Gen\_03\_04 # And the serpent said unto the woman, Ye shall not surely die:

woman Yea hath Gen\_03\_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

woman yet no Joh\_04\_27 # And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

woman young and Jos\_06\_21 # And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

woman 1Co\_07\_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

woman 1Ki\_14\_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

woman 2Ch\_15\_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

woman 2Sa\_03\_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

woman Eze\_16\_30 # How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

woman Eze\_18\_06 # [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,

woman Eze\_36\_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

woman Gen\_46\_10 # And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

woman Jer\_06\_02 # I have likened the daughter of Zion to a comely and delicate [woman].

woman Job\_25\_04 # How then can man be justified with God? or how can he be clean [that is] born of a woman?

woman Jud\_11\_02 # And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.

woman Num\_12\_01 # And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

woman Pro\_06\_24 # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

woman Pro\_20\_16 # Take his garment that is surety [for] a stranger: and take a pledge of him for a strange woman.

woman Pro\_21\_19 # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

woman Pro\_27\_13 # Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

woman Rut\_03\_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.

woman Rut\_04\_12 # And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

woman's child died 1Ki\_03\_19 # And this woman's child died in the night; because she overlaid it.

woman's garment for Deu\_22\_05 # The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.

woman's hand and Num\_05\_25 # Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

woman's hand but Gen\_38\_20 # And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the woman's hand: but he found her not.

woman's head and Num\_05\_18 # And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

woman's husband will Exo\_21\_22 # If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

woman's son blasphemed Lev\_24\_11 # And the Israelitish woman's son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: [and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:]

womankind it is Lev\_18\_22 # Thou shalt not lie with mankind, as with womankind: it [is] abomination.



# **Bible Phrases for Individual word studies**

**bondwoman shall not be heir with Gal\_04\_30**

**bondwoman was born after Gal\_04\_23**

**bondwoman will Gen\_21\_13**

**woman abode 1Sa\_01\_23**

**woman also vow Num\_30\_03**

**woman also with whom man shall lie Lev\_15\_18**

**woman among Jud\_14\_03**

**woman among all those have ECC8 -:28**

**woman answered 2Sa\_14\_19**

**woman answered Joh\_04\_17**

**woman approach unto any beast Lev\_20\_16**

**woman arose 2Ki\_08\_02**

**woman as she sat Jud\_13\_09**

**woman bare Jud\_13\_24**

**woman be not covered 1Co\_11\_06**

**woman be not defiled Num\_05\_28**

**woman before Num\_05\_18**

**woman before Num\_05\_30**

**woman being deceived was 1Ti\_02\_14**

**woman beloved Hos\_03\_01**

**woman by night 1Sa\_28\_08**

**woman came Jud\_13\_06**

**woman came into Rut\_03\_14**

**woman came unto saul 1Sa\_28\_21**

**woman cast 2Sa\_11\_21**

**woman clothed with Rev\_12\_01**

woman conceived 2Ki\_04\_17

woman conceived 2Sa\_11\_05

woman conceived Exo\_02\_02

woman died also Luk\_20\_32

woman died also Mar\_12\_22

woman died also Mat\_22\_27

woman drunken with Rev\_17\_06

woman fearing Mar\_05\_33

woman fled into Rev\_12\_06

woman for 1Co\_11\_09

woman forget her sucking child Isa\_49\_15

woman forsaken Isa\_54\_06

woman had 1Sa\_28\_24

woman have Lev\_13\_38

woman have an issue Lev\_15\_19

woman have an issue Lev\_15\_25

woman have conceived seed Lev\_12\_02

woman have long hair 1Co\_11\_15

woman having an alabaster box Mar\_14\_03

woman having an alabaster box Mat\_26\_07

woman having an issue Luk\_08\_43

woman having her sickness Lev\_20\_18

woman he said Gen\_03\_16

woman his concubine was fallen down Jud\_19\_27

woman is 1Co\_11\_07

woman jezebel Rev\_02\_20

woman lacketh understanding Pro\_06\_32

woman lay at his feet Rut\_03\_08

woman learn 1Ti\_02\_11

woman let her beware Jud\_13\_13

woman made haste Jud\_13\_10

woman married Deu\_22\_22

woman named damaris Act\_17\_34

woman pray unto god uncovered 1Co\_11\_13

woman put away from her husband Lev\_21\_07

woman returned out 2Ki\_08\_03

woman said 1Ki\_17\_24

woman said 2Sa\_14\_12

woman said 2Sa\_14\_13

woman said 2Sa\_14\_18

woman said 2Sa\_20\_17

woman said Gen\_03\_13

woman said unto Gen\_03\_02

woman said unto him 1Sa\_28\_09

woman said unto joab 2Sa\_20\_21

woman said unto saul 1Sa\_28\_13

woman said unto them 2Sa\_17\_20

woman saith unto him Joh\_04\_11

woman saith unto him Joh\_04\_15

woman saith unto him Joh\_04\_19

woman saith unto him Joh\_04\_25

woman saw Gen\_03\_06

woman saw Luk\_08\_47

woman saw samuel 1Sa\_28\_12

woman shall compass Jer\_31\_22

woman shall not wear Deu\_22\_05

woman shall put away her husband Mar\_10\_12

woman shall say Num\_05\_22

woman sit upon Rev\_17\_03

woman sitteth Rev\_17\_09

woman slew him Jud\_09\_54

woman spake 1Sa\_28\_12

woman standing Joh\_08\_09

woman taken Joh\_08\_03

woman then left her waterpot Joh\_04\_28

woman through her belly Num\_25\_08

woman took 2Sa\_17\_19

woman took Exo\_02\_09

woman took Jos\_02\_04

woman took Luk\_13\_21

woman took Mat\_13\_33

woman unto him 2Ki\_06\_26

woman was Mar\_07\_26

woman was arrayed Rev\_17\_04

woman was left Rut\_01\_05

woman was made whole from Mat\_09\_22

woman was taken into pharaoh's house Gen\_12\_15

woman washing herself 2Sa\_11\_02

woman went her way 1Sa\_01\_18

woman went unto all 2Sa\_20\_22

woman were given two wings Rev\_12\_14

woman when she is Joh\_16\_21

woman which brought forth Rev\_12\_13

woman which had Luk\_13\_11

woman which hath an husband 1Co\_07\_13

woman which hath an husband is bound by Rom\_07\_02

woman which thou hast taken Gen\_20\_03

woman which thou sawest is Rev\_17\_18

woman which was ready Rev\_12\_04

woman whom Gen\_24\_44

woman whom thou gavest Gen\_03\_12

woman whose 1Ki\_03\_26

woman will not be willing Gen\_24\_05

woman will not be willing Gen\_24\_08

woman will not follow me Gen\_24\_39

woman with an oath Num\_05\_21

woman with child 1Th\_05\_03

woman with child Exo\_21\_22

woman with child Isa\_26\_17

woman with child Jer\_31\_08

woman without 1Co\_11\_11

woman's garment Deu\_22\_05

woman's hand Gen\_38\_20

woman's hand Num\_05\_25

woman's head Num\_05\_18

woman's husband will lay upon him Exo\_21\_22

bondswoman GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this <02063 +zo>th > bondswoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > {bondswoman} <00519 +>amah > shall not be heir <03423 +yarash > with my son , [ even ] with Isaac <03327 +Yitschaq > . bondswoman GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this <02063 +zo>th > {bondswoman} <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondswoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [ even ] with Isaac <03327 +Yitschaq > . bondswoman GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and because <05921 + of thy {bondswoman} <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera< > be called <07121 +qara> > . bondswoman GEN 021 013 And also of the son <01121 +ben > of the {bondswoman} <00519 +>amah > will I make <07760 +suwm > a nation <01471 +gowy > , because <03588 +kiy > he [ is ] thy seed <02233 +zera< > . kinswoman LEV 018 012 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy father s <1> sister <00269 +>achowth > : she [ is ] thy father s <1> near <07607 +sh@>er > {kinswoman} <07607 +sh@>er > . kinswoman LEV 018 013 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > : for she [ is ] thy mother s <00517 +>em > near <07607 +sh@>er > {kinswoman} <07607 +sh@>er > . woman GEN 002 022 And the rib <06763 +tsela< > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had taken <03947 +laqach > from man <00120 +>adam > , made <01129 +banah > he a {woman} <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <00120 +>adam > . Woman GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > {Woman} <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . woman GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the {woman} <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? woman GEN 003 002 And the {woman} <00802 +>ishshah > said <00559 +>amar > unto the serpent <05175 +nachash > , We may eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <06086 + of the garden <01588 +gan > : woman GEN 003 004 And the serpent <05175 +nachash > said <00559 +>amar > unto the {woman} <00802 +>ishshah > , Ye shall not surely die <04191 +muwth > : woman GEN 003 006 . And when the {woman} <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896 +towb > for food <03978 +ma>akal > , and that it [ was ] pleasant <08378 +ta>avah > to the eyes <05869 + , and a tree <06086 + to be desired <02530 +chamad > to make [ one ] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . woman GEN 003 012 And the man <00120 +>adam > said <00559 +>amar > , The {woman} <00802 +>ishshah > whom <00834 +>aher > thou gavest <05414 +nathan > [ to be ] with me , she gave <05414 +nathan > me of the tree <06086 + , and I did eat <00398 +>akal > . woman GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + ? And the {woman} <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . woman GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the {woman} <00802 +>ishshah > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . woman GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the {woman} <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . woman GEN 003 016 . Unto the {woman} <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . woman GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935

+bow>> into <00935 +bow>> Egypt <04714 +Mitsrayim >, that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah >, Behold <02009 +hinneh > now <04994 +na>>, I know <03045 +yada< > that thou [ art ] a fair <03303 +yapheh > {woman} <00802 +>ishshah > to look <04258 +Machalath > upon : woman GEN 012 014 . And it came <01961 +hayah > to pass , that , when Abram <87> was come <00935 +bow>> into Egypt <04714 +Mitsrayim >, the Egyptians <04713 +Mitsriy > beheld <07200 +ra>ah > the {woman} <00802 +>ishshah > that she [ was ] very <03966 +m@ fair <03303 +yapheh > . woman GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the {woman} <00802 +>ishshah > was taken <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . woman GEN 020 003 . But God <00430 +>elohiym > came <00935 +bow>> to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [ art but ] a dead <04191 +muwth > man <00376 +>iysh > , for the {woman} <00802 +>ishshah > which <00834 +>aher > thou hast taken <03947 +laqach > ; for she [ is ] a man s <01167 +ba wife <01166 +ba . woman GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the {woman} <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa>> ? woman GEN 024 008 And if the {woman} <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . woman GEN 024 039 And I said <00559 +>amar > unto my master <00113 +>adown > , Peradventure <00194 +>uwlay > the {woman} <00802 +>ishshah > will not follow me . woman GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [ let ] the same <01931 +huw>> [ be ] the {woman} <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . woman GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his friend <07453 +rea< > the Adullamite <05726 + , to receive <03947 +laqach > [ his ] pledge <06162 + from the {woman} s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa>> her not . woman GEN 046 010 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and Ohad <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a Canaanitish <03669 +K@na {woman} . woman EXO 002 002 And the {woman} <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > : and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb > [ child ] , she hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391 +yerach > . woman EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy wages <07939 +sakar > . And the {woman} <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . woman EXO 003 022 But every {woman} <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . woman EXO 006 015 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and Ohad <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a Canaanitish <03669 +K@na {woman} : these <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Simeon <08095 +Shim . woman EXO 011 002 Speak <01696 +dabar > now <04994 +na>> in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea< > , and every {woman} <00802 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > . woman EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow>> a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and {woman} <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad

> of Moses <04872 +Mosheh > . woman EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > {woman} <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . woman LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a {woman} <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . woman LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > {woman} <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <00176 +>ow > the beard <02206 +zaqan > ; woman LEV 013 038 . If a man <00376 +>iysh > also or <00176 +>ow > a {woman} <00802 +>ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; woman LEV 015 018 The {woman} <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . woman LEV 015 019 . And if <03588 +kiy > a {woman} <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . woman LEV 015 025 And if <03588 +kiy > a {woman} <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > . woman LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the {woman} <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > . woman LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of a {woman} <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 + ; [ for ] they [ are ] her near <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [ is ] wickedness <02154 +zimmah > . woman LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a {woman} <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > . woman LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any {woman} <00802 +>ishshah > stand <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [ is ] confusion <08397 +tebel > . woman LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a {woman} <00802 +>ishshah > , that [ is ] a bondmaid <08198 +shipchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . woman LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a {woman} <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . woman LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the {woman} <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . woman LEV 020 016 And if <00834 +>aher > a {woman} <00802 +>ishshah > approach <07126 +qarab >



unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . woman LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a {woman} <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 +> ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . woman LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > {woman} <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [ shall be ] upon them . woman LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a {woman} <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . woman LEV 021 014 A widow <00490 +>almanah > , or a divorced <01644 +garash > {woman} , or profane <02491 +chalal > , [ or ] an harlot <02181 +zanah > , these <00428 +>el - leh > shall he not take <03947 +laqach > : but he shall take <03947 +laqach > a virgin <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . woman LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ {woman} ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; woman LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > {woman} <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; woman LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > {woman} s <00802 +>ishshah > son <01121 +ben > blasphemed <05344 +naqab > the name <08034 +shem > [ of the LORD ] , and cursed <07043 +qalal > . And they brought <00935 +bow > him unto Moses <04872 +Mosheh > : ( and his mother s <00517 +>em > name <08034 +shem > [ was ] Shelomith <08019 +Sh@lomiyth > , the daughter <01323 +bath > of Dibri <01704 +Dibriy > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : ) woman NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > {woman} <00802 +>ishshah > shall commit <06213 + any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 + a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ; woman NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the {woman} s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : woman NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the {woman} <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : woman NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the {woman} <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : woman NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto

the {woman} <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; woman NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the {woman} <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; woman NUM 005 022 And this water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me , to make [ thy ] belly <00990 +beten > to swell <06638 +tsabah > , and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the {woman} <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . woman NUM 005 024 And he shall cause the {woman} <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . woman NUM 005 025 Then the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the {woman} s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : woman NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the {woman} <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . woman NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the {woman} <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . woman NUM 005 028 And if <00518 +>im > the {woman} <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be free <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > . woman NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 + the {woman} <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . woman NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and this <01931 +huw> > {woman} <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 + . woman NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > {woman} <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > : woman NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > {woman} <00802 +>ishshah > . woman NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > {woman} <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . woman NUM 025 006 . And , behold <02009 +hinneh > , one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 +Midyaniy > {woman} in the sight <05869 + of Moses <04872 +Mosheh > , and in the sight <05869 + of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > [ were ] weeping <01058 +bakah > [ before ] the door <06607 +pethach > of

the tabernacle <00168 +>ohel > of the congregation <04150 +mow . woman NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the {woman} <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . woman NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ even ] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > {woman} , [ was ] Zimri <02174 +Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy> > of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . woman NUM 025 015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > {woman} <00802 +>ishshah > that was slain <05221 +nakah > [ was ] Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of Zur <06698 +Tsuwr > ; he [ was ] head <07218 +ro>sh > over a people <00523 +>ummah > , [ and ] of a chief <1> house <01004 +bayith > in Midian <04080 +Midyan > . woman NUM 030 003 . If a {woman} <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > herself by a bond <00632 +>ecar > , [ being ] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; woman NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > {woman} <00802 +>ishshah > that hath known <03045 +yada< > man by lying <04904 +mishkab > with him . woman DEU 015 012 . [ And ] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + {woman} , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . woman DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376 +>iysh > or {woman} <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , woman DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that {woman} <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . woman DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that {woman} <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . woman DEU 021 011 And seest <07200 +ra>ah > among the captives <07633 +shibyah > a beautiful {woman} <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her , that thou wouldest have her to thy wife <00802 +>ishshah > ; woman DEU 022 005 . The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a {woman} s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [ are ] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . woman DEU 022 005 . The {woman} <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [ are ] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . woman DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > {woman} <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwlilym > : woman DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the {woman} <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . woman DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a

woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the {woman} <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . woman DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a {woman} <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . woman DEU 028 056 The tender <07390 +rak > and delicate <06028 + {woman} among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; womankind LEV 018 022 Thou shalt not lie <07901 +shakab > with mankind <02145 +zakar > , as with {womankind} <00802 +>ishshah > : it [ is ] abomination <08441 +tow .

# Bible Quick Find Phrase Concordance for fast finding of phrases

**bondwoman ^ Gal\_04\_30 / bondwoman /^and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.**

**bondwoman ^ Gen\_21\_10 / bondwoman /^and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.**

**bondwoman ^ Gal\_04\_31 / bondwoman /^but of the free.**

**bondwoman ^ Gen\_21\_12 / bondwoman /^in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.**

**bondwoman ^ Gen\_21\_10 / bondwoman /^shall not be heir with my son, [even] with Isaac.**

**bondwoman ^ Gal\_04\_30 / bondwoman /^shall not be heir with the son of the freewoman.**

**bondwoman ^ Gal\_04\_23 / bondwoman /^was born after the flesh; but he of the freewoman [was] by promise.**

**bondwoman ^ Gen\_21\_13 / bondwoman /^will I make a nation, because he [is] thy seed.**

**freewoman ^ Gal\_04\_22 / freewoman /^**

**freewoman ^ Gal\_04\_30 / freewoman /^**

**freewoman ^ Gal\_04\_23 / freewoman /^was] by promise.**

**kinswoman ^ Lev\_18\_12 / kinswoman /^**

**kinswoman ^ Lev\_18\_13 / kinswoman /^**

**kinswoman ^ Pro\_07\_04 / kinswoman /^**

**woman ^ 1Co\_07\_01 / woman /^**

**woman ^ 1Ki\_14\_05 / woman /^**

**woman ^ 2Ch\_15\_13 / woman /^**

**woman ^ 2Sa\_03\_08 / woman /^**

**woman ^ Eze\_16\_30 / woman /^**

**woman ^ Eze\_18\_06 / woman /^**

**woman ^ Eze\_36\_17 / woman /^**

**woman ^ Gen\_46\_10 / woman /^**

**woman ^ Jer\_06\_02 / woman /^**

**woman ^ Job\_25\_04 / woman /^**

woman ^ Jud\_11\_02 / woman /^

woman ^ Num\_12\_01 / woman /^

woman ^ Pro\_06\_24 / woman /^

woman ^ Pro\_20\_16 / woman /^

woman ^ Pro\_21\_19 / woman /^

woman ^ Pro\_27\_13 / woman /^

woman ^ Rut\_03\_11 / woman /^

woman ^ Rut\_04\_12 / woman /^

woman ^ Pro\_06\_26 / woman /^a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

woman ^ 1Sa\_01\_23 / woman /^abode, and gave her son suck until she weaned him.

woman ^ 1Sa\_27\_09 / woman /^alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

woman ^ 1Sa\_27\_11 / woman /^alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

woman ^ Num\_30\_03 / woman /^also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

woman ^ Lev\_15\_18 / woman /^also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

woman ^ Ecc\_07\_28 / woman /^among all those have I not found.

woman ^ Jud\_14\_03 / woman /^among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

woman ^ Lam\_01\_17 / woman /^among them.

woman ^ Deu\_28\_56 / woman /^among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

woman ^ Lev\_24\_10 / woman /^and a man of Israel strove together in the camp;

woman ^ Jos\_06\_22 / woman /^and all that she hath, as ye sware unto her.

woman ^ Gen\_03\_15 / woman /^and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

woman ^ Gen\_02\_22 / woman /^and brought her unto the man.

woman ^ 2Ki\_09\_34 / woman / ^and bury her: for she [is] a king's daughter.

woman ^ Jud\_04\_09 / woman / ^And Deborah arose, and went with Barak to Kedesh.

woman ^ Pro\_05\_20 / woman / ^and embrace the bosom of a stranger?

woman ^ Deu\_21\_11 / woman / ^and hast a desire unto her, that thou wouldest have her to thy wife;

woman ^ Jud\_13\_11 / woman / ^And he said, I [am].

woman ^ Lev\_18\_17 / woman / ^and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

woman ^ Pro\_25\_24 / woman / ^and in a wide house.

woman ^ 2Sa\_14\_05 / woman / ^and mine husband is dead.

woman ^ Lev\_15\_33 / woman / ^and of him that lieth with her that is unclean.

woman ^ Rev\_17\_07 / woman / ^and of the beast that carrieth her, which hath the seven heads and ten horns.

woman ^ Jud\_13\_03 / woman / ^and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

woman ^ 2Sa\_14\_02 / woman / ^and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

woman ^ Luk\_07\_44 / woman / ^and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

woman ^ Jud\_14\_10 / woman / ^and Samson made there a feast; for so used the young men to do.

woman ^ Deu\_17\_05 / woman / ^and shalt stone them with stones, till they die.

woman ^ 2Ki\_04\_08 / woman / ^and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

woman ^ Jud\_14\_07 / woman / ^and she pleased Samson well.

woman ^ Lev\_20\_16 / woman / ^and the beast: they shall surely be put to death; their blood [shall be] upon them.

woman ^ Rev\_12\_16 / woman / ^and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

woman ^ Deu\_22\_22 / woman / ^and the woman: so shalt thou put away evil from Israel.

woman ^ 2Ki\_08\_05 / woman / ^and this [is] her son, whom Elisha restored to life.

woman ^ Rev\_12\_17 / woman / ^and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

woman ^ Deu\_22\_14 / woman / ^and when I came to her, I found her not a maid:

woman ^ Jer\_51\_22 / woman / ^and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

woman ^ 2Sa\_11\_03 / woman / ^And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

woman ^ Joh\_04\_17 / woman / ^answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

woman ^ 2Sa\_14\_19 / woman / ^answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

woman ^ Lev\_20\_16 / woman / ^approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

woman ^ Pro\_27\_15 / woman / ^are alike.

woman ^ 2Ki\_08\_02 / woman / ^arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

woman ^ Jud\_13\_09 / woman / ^as she sat in the field: but Manoah her husband [was] not with her.

woman ^ Jud\_13\_24 / woman / ^bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

woman ^ 1Co\_11\_06 / woman / ^be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

woman ^ Num\_05\_28 / woman / ^be not defiled, but be clean; then she shall be free, and shall conceive seed.

woman ^ Deu\_15\_12 / woman / ^be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

Woman ^ Gen\_02\_23 / Woman / ^because she was taken out of Man.

woman ^ Num\_05\_30 / woman / ^before the LORD, and the priest shall execute upon her all this law.

woman ^ Num\_05\_18 / woman / ^before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

Woman ^ Joh\_19\_26 / Woman / ^behold thy son!

woman ^ Luk\_13\_16 / woman / ^being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

woman ^ 1Ti\_02\_14 / woman / ^being deceived was in the transgression.

Woman ^ Joh\_04\_21 / Woman / ^believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.



woman ^ Hos\_03\_01 / woman / ^beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

woman ^ Lev\_20\_13 / woman / ^both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

woman ^ Pro\_14\_01 / woman / ^buildeth her house: but the foolish plucketh it down with her hands.

woman ^ Rom\_01\_27 / woman / ^burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

woman ^ 1Co\_11\_12 / woman / ^but all things of God.

woman ^ 1Co\_11\_09 / woman / ^but the woman for the man.

woman ^ 1Co\_11\_08 / woman / ^but the woman of the man.

woman ^ 1Sa\_28\_08 / woman / ^by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

woman ^ Jud\_13\_06 / woman / ^came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

woman ^ Rut\_03\_14 / woman / ^came into the floor.

woman ^ 1Sa\_28\_21 / woman / ^came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

woman ^ 1Co\_07\_34 / woman / ^careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

woman ^ Jud\_09\_53 / woman / ^cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

woman ^ 2Sa\_11\_21 / woman / ^cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

woman ^ Jer\_44\_07 / woman / ^child and suckling, out of Judah, to leave you none to remain;

woman ^ Rev\_12\_01 / woman / ^clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

woman ^ 1Sa\_28\_23 / woman / ^compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

woman ^ 2Ki\_04\_17 / woman / ^conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

woman ^ Exo\_02\_02 / woman / ^conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.

woman ^ 2Sa\_11\_05 / woman / ^conceived, and sent and told David, and said, I [am] with child.

woman ^ Luk\_20\_32 / woman / ^died also.

woman ^ Mar\_12\_22 / woman / ^died also.

woman ^ Mat\_22\_27 / woman / ^died also.

woman ^ 1Sa\_20\_30 / woman / ^do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

woman ^ Pro\_05\_03 / woman / ^drop [as] an honeycomb, and her mouth [is] smoother than oil:

woman ^ Rev\_17\_06 / woman / ^drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

woman ^ 1Ki\_03\_17 / woman / ^dwell in one house; and I was delivered of a child with her in the house.

woman ^ 1Ki\_11\_26 / woman / ^even he lifted up [his] hand against the king.

woman ^ Pro\_02\_16 / woman / ^even] from the stranger [which] flattereth with her words;

woman ^ Mar\_05\_33 / woman / ^fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

woman ^ Rev\_12\_06 / woman / ^fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

woman ^ Pro\_31\_10 / woman / ^for her price [is] far above rubies.

woman ^ Mat\_26\_10 / woman / ^for she hath wrought a good work upon me.

woman ^ 1Sa\_02\_20 / woman / ^for the loan which is lent to the LORD. And they went unto their own home.

woman ^ 1Co\_11\_09 / woman / ^for the man.

woman ^ Isa\_49\_15 / woman / ^forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

woman ^ Isa\_54\_06 / woman / ^forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

woman ^ Pro\_06\_24 / woman / ^from the flattery of the tongue of a strange woman.

woman ^ Pro\_07\_05 / woman / ^from the stranger [which] flattereth with her words.

woman ^ 2Sa\_14\_08 / woman / ^Go to thine house, and I will give charge concerning thee.

woman ^ Mat\_15\_28 / woman / ^great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

woman ^ 1Sa\_28\_24 / woman / ^had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

woman ^ 2Ch\_24\_07 / woman / ^had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

woman ^ Luk\_07\_46 / woman / ^hath anointed my feet with ointment.

woman ^ Mat\_26\_13 / woman / ^hath done, be told for a memorial of her.

woman ^ Lev\_13\_29 / woman / ^have a plague upon the head or the beard;

woman ^ Lev\_15\_25 / woman / ^have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

woman ^ Lev\_15\_19 / woman / ^have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

woman ^ Lev\_12\_02 / woman / ^have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

woman ^ 1Co\_07\_02 / woman / ^have her own husband.

woman ^ Lev\_13\_38 / woman / ^have in the skin of their flesh bright spots, [even] white bright spots;

woman ^ 1Co\_11\_15 / woman / ^have long hair, it is a glory to her: for [her] hair is given her for a covering.

woman ^ Mar\_14\_03 / woman / ^having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

woman ^ Mat\_26\_07 / woman / ^having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

woman ^ Luk\_08\_43 / woman / ^having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

woman ^ Lev\_20\_18 / woman / ^having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

woman ^ Luk\_15\_08 / woman / ^having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

woman ^ Joh\_08\_10 / woman / ^he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

woman ^ Gen\_03\_16 / woman / ^he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

woman ^ 2Sa\_14\_18 / woman / ^Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

woman ^ Jud\_19\_27 / woman / ^his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

woman ^ Luk\_07\_44 / woman / ^I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

**Woman ^ Luk\_22\_57 / Woman / ^I know him not.**

**woman ^ Isa\_42\_14 / woman / ^I will destroy and devour at once.**

**woman ^ Num\_05\_19 / woman / ^If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:**

**woman ^ Pro\_21\_09 / woman / ^in a wide house.**

**woman ^ Jer\_48\_41 / woman / ^in her pangs.**

**woman ^ Jer\_49\_22 / woman / ^in her pangs.**

**woman ^ Luk\_07\_37 / woman / ^in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,**

**woman ^ Jud\_19\_26 / woman / ^in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.**

**woman ^ Num\_25\_06 / woman / ^in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.**

**woman ^ Jud\_16\_04 / woman / ^in the valley of Sorek, whose name [was] Delilah.**

**woman ^ Jud\_14\_01 / woman / ^in Timnath of the daughters of the Philistines.**

**woman ^ Jud\_14\_02 / woman / ^in Timnath of the daughters of the Philistines: now therefore get her for me to wife.**

**woman ^ Jer\_22\_23 / woman / ^in travail!**

**woman ^ Jer\_30\_06 / woman / ^in travail, and all faces are turned into paleness?**

**woman ^ Jer\_04\_31 / woman / ^in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.**

**woman ^ Jer\_06\_24 / woman / ^in travail.**

**woman ^ Jer\_49\_24 / woman / ^in travail.**

**woman ^ Jer\_50\_43 / woman / ^in travail.**

**woman ^ Mic\_04\_09 / woman / ^in travail.**

**woman ^ Psa\_48\_06 / woman / ^in travail.**

**woman ^ Mic\_04\_10 / woman / ^in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.**

**woman ^ Jer\_13\_21 / woman / ^in travail?**

**woman ^ 1Sa\_15\_03 / woman / ^infant and suckling, ox and sheep, camel and ass.**

woman ^ 1Co\_11\_07 / woman / ^is the glory of the man.

woman ^ Pro\_12\_04 / woman / ^is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.

woman ^ Pro\_23\_27 / woman / ^is] a narrow pit.

woman ^ Pro\_09\_13 / woman / ^is] clamorous: [she is] simple, and knoweth nothing.

woman ^ Job\_14\_01 / woman / ^is] of few days, and full of trouble.

woman ^ 1Co\_11\_12 / woman / ^is] of the man, even so [is] the man also by the woman; but all things of God.

woman ^ 1Co\_11\_03 / woman / ^is] the man; and the head of Christ [is] God.

woman ^ Rev\_02\_20 / woman / ^Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

woman ^ Pro\_06\_32 / woman / ^lacketh understanding: he [that] doeth it destroyeth his own soul.

woman ^ Rut\_03\_08 / woman / ^lay at his feet.

woman ^ 1Ti\_02\_11 / woman / ^learn in silence with all subjection.

woman ^ Jud\_13\_13 / woman / ^let her beware.

woman ^ Jud\_13\_10 / woman / ^made haste, and ran, and showed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.

woman ^ Gal\_04\_04 / woman / ^made under the law,

woman ^ Exo\_36\_06 / woman / ^make any more work for the offering of the sanctuary. So the people were restrained from bringing.

woman ^ Deu\_22\_22 / woman / ^married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

woman ^ Act\_17\_34 / woman / ^named Damaris, and others with them.

woman ^ Act\_17\_34 / woman / ^named Damaris, and others with them.

woman ^ Act\_16\_14 / woman / ^named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

woman ^ Luk\_10\_38 / woman / ^named Martha received him into her house.

woman ^ 1Co\_11\_11 / woman / ^neither the woman without the man, in the Lord.

woman ^ Joh\_04\_42 / woman / ^Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

woman ^ 2Sa\_14\_27 / woman / ^of a fair countenance.

woman ^ 1Sa\_01\_15 / woman / ^of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

woman ^ Mat\_15\_22 / woman / ^of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

woman ^ 1Sa\_25\_03 / woman / ^of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

woman ^ Exo\_11\_02 / woman / ^of her neighbour, jewels of silver, and jewels of gold.

woman ^ Joh\_04\_07 / woman / ^of Samaria to draw water: Jesus saith unto her, Give me to drink.

woman ^ Joh\_04\_09 / woman / ^of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

woman ^ Joh\_04\_09 / woman / ^of Samaria? for the Jews have no dealings with the Samaritans.

woman ^ 2Sa\_14\_09 / woman / ^of Tekoah said unto the king, My lord, O king, the iniquity [be] on me, and on my father's house: and the king and his throne [be] guiltless.

woman ^ 2Sa\_14\_04 / woman / ^of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

woman ^ Luk\_11\_27 / woman / ^of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

woman ^ 2Ch\_02\_14 / woman / ^of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

woman ^ 1Co\_11\_08 / woman / ^of the man.

woman ^ 2Ki\_04\_01 / woman / ^of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

woman ^ Deu\_29\_18 / woman / ^or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

woman ^ Lev\_21\_14 / woman / ^or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

woman ^ Job\_31\_09 / woman / ^or [if] I have laid wait at my neighbour's door;

woman ^ 2Sa\_13\_17 / woman / ^out from me, and bolt the door after her.

woman ^ 2Sa\_20\_16 / woman / ^out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

woman ^ 1Co\_11\_13 / woman / ^pray unto God uncovered?

woman ^ Lev\_21\_07 / woman / ^put away from her husband: for he [is] holy unto his God.

woman ^ Pro\_11\_16 / woman / ^retaineth honour: and strong [men] retain riches.

woman ^ 2Ki\_08\_03 / woman / ^returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

woman ^ 1Ki\_17\_24 / woman / ^said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

woman ^ 1Sa\_28\_09 / woman / ^said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

woman ^ 2Sa\_20\_21 / woman / ^said unto Joab, Behold, his head shall be thrown to thee over the wall.

woman ^ 2Ki\_06\_28 / woman / ^said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

woman ^ 1Sa\_28\_13 / woman / ^said unto Saul, I saw gods ascending out of the earth.

woman ^ Gen\_03\_02 / woman / ^said unto the serpent, We may eat of the fruit of the trees of the garden:

woman ^ 2Sa\_17\_20 / woman / ^said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

woman ^ 2Sa\_14\_18 / woman / ^said, Let my lord the king now speak.

woman ^ 2Sa\_14\_12 / woman / ^said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

woman ^ 1Ki\_03\_22 / woman / ^said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

woman ^ 1Ki\_03\_17 / woman / ^said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

woman ^ Gen\_03\_13 / woman / ^said, The serpent beguiled me, and I did eat.

woman ^ 2Sa\_14\_13 / woman / ^said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

woman ^ 2Sa\_20\_17 / woman / ^said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

woman ^ Joh\_04\_25 / woman / ^saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

woman ^ Joh\_04\_15 / woman / ^saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

woman ^ Joh\_04\_19 / woman / ^saith unto him, Sir, I perceive that thou art a prophet.

woman ^ Joh\_04\_11 / woman / ^saith unto him, Sir, thou hast nothing to draw with, and the well is deep:

**from whence then hast thou that living water?**

**woman ^ 1Sa\_28\_12 / woman / ^saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.**

**woman ^ Luk\_08\_47 / woman / ^saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.**

**woman ^ Gen\_03\_06 / woman / ^saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.**

**woman ^ Num\_05\_27 / woman / ^shall be a curse among her people.**

**woman ^ Num\_05\_31 / woman / ^shall bear her iniquity.**

**woman ^ Exo\_03\_22 / woman / ^shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.**

**woman ^ Est\_04\_11 / woman / ^shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.**

**woman ^ Hos\_13\_13 / woman / ^shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.**

**woman ^ Num\_05\_06 / woman / ^shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;**

**woman ^ Jer\_31\_22 / woman / ^shall compass a man.**

**woman ^ Deu\_22\_05 / woman / ^shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God.**

**woman ^ Mar\_10\_12 / woman / ^shall put away her husband, and be married to another, she committeth adultery.**

**woman ^ Num\_05\_22 / woman / ^shall say, Amen, amen.**

**woman ^ Num\_06\_02 / woman / ^shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:**

**woman ^ Pro\_30\_20 / woman / ^she eateth, and wipeth her mouth, and saith, I have done no wickedness.**

**woman ^ 2Ki\_08\_06 / woman / ^she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.**

**woman ^ Luk\_07\_45 / woman / ^since the time I came in hath not ceased to kiss my feet.**

**woman ^ Rev\_17\_03 / woman / ^sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.**

**woman ^ Rev\_17\_09 / woman / ^sitteth.**



woman ^ Jud\_09\_54 / woman / ^slew him. And his young man thrust him through, and he died.

woman ^ Deu\_22\_22 / woman / ^so shalt thou put away evil from Israel.

woman ^ 1Sa\_28\_12 / woman / ^spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

woman ^ Lev\_18\_23 / woman / ^stand before a beast to lie down thereto: it [is] confusion.

woman ^ Joh\_08\_09 / woman / ^standing in the midst.

woman ^ Joh\_08\_03 / woman / ^taken in adultery; and when they had set her in the midst,

woman ^ 1Ti\_05\_16 / woman / ^that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

woman ^ 2Sa\_14\_02 / woman / ^that had a long time mourned for the dead:

woman ^ 1Sa\_28\_07 / woman / ^that hath a familiar spirit at Endor.

woman ^ Lev\_20\_27 / woman / ^that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

woman ^ 1Sa\_28\_07 / woman / ^that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

woman ^ Num\_31\_17 / woman / ^that hath known man by lying with him.

woman ^ Jud\_21\_11 / woman / ^that hath lain by man.

woman ^ Deu\_17\_02 / woman / ^that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

woman ^ Rev\_12\_15 / woman / ^that he might cause her to be carried away of the flood.

woman ^ 2Ki\_06\_30 / woman / ^that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

woman ^ Job\_15\_14 / woman / ^that he should be righteous?

woman ^ Rut\_04\_11 / woman / ^that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

woman ^ Eze\_23\_44 / woman / ^that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

woman ^ 1Co\_11\_05 / woman / ^that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

woman ^ Gen\_12\_14 / woman / ^that she [was] very fair.

woman ^ Zec\_05\_07 / woman / ^that sitteth in the midst of the ephah.

woman ^ 1Sa\_01\_26 / woman / ^that stood by thee here, praying unto the LORD.

woman ^ Exo\_21\_28 / woman / ^that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

woman ^ Isa\_21\_03 / woman / ^that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

woman ^ Isa\_13\_08 / woman / ^that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

woman ^ Num\_25\_15 / woman / ^that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

woman ^ Jud\_20\_04 / woman / ^that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

woman ^ Luk\_04\_26 / woman / ^that was] a widow.

woman ^ Lev\_19\_20 / woman / ^that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

woman ^ Pro\_31\_30 / woman / ^that] feareth the LORD, she shall be praised.

woman ^ Psa\_58\_08 / woman / ^that] they may not see the sun.

woman ^ Num\_05\_21 / woman / ^The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

woman ^ 1Ki\_17\_17 / woman / ^the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

woman ^ Exo\_21\_29 / woman / ^the ox shall be stoned, and his owner also shall be put to death.

woman ^ Joh\_04\_28 / woman / ^then left her waterpot, and went her way into the city, and saith to the men,

woman ^ 1Ki\_17\_09 / woman / ^there to sustain thee.

woman ^ Exo\_06\_15 / woman / ^these [are] the families of Simeon.

woman ^ Luk\_07\_39 / woman / ^this is] that toucheth him: for she is a sinner.

Woman ^ Luk\_13\_12 / Woman / ^thou art loosed from thine infirmity.

woman ^ Num\_25\_08 / woman / ^through her belly. So the plague was stayed from the children of Israel.

woman ^ Luk\_07\_50 / woman / ^Thy faith hath saved thee; go in peace.

woman ^ 1Co\_11\_06 / woman / ^to be shorn or shaven, let her be covered.

woman ^ Num\_05\_24 / woman / ^to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

woman ^ Num\_05\_26 / woman / ^to drink the water.

woman ^ 1Ch\_16\_03 / woman / ^to every one a loaf of bread, and a good piece of flesh, and a flagon [of

wine].

woman ^ 1Co\_11\_10 / woman / ^to have power on [her] head because of the angels.

woman ^ Psa\_113\_09 / woman / ^to keep house, [and to be] a joyful mother of children. Praise ye the LORD.

woman ^ Gen\_12\_11 / woman / ^to look upon:

woman ^ Mat\_05\_28 / woman / ^to lust after her hath committed adultery with her already in his heart.

woman ^ 1Ti\_02\_12 / woman / ^to teach, nor to usurp authority over the man, but to be in silence.

woman ^ 2Sa\_17\_20 / woman / ^to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

woman ^ Lev\_18\_19 / woman / ^to uncover her nakedness, as long as she is put apart for her uncleanness.

woman ^ Luk\_13\_21 / woman / ^took and hid in three measures of meal, till the whole was leavened.

woman ^ 2Sa\_17\_19 / woman / ^took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

woman ^ Exo\_02\_09 / woman / ^took the child, and nursed it.

woman ^ Jos\_02\_04 / woman / ^took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:

woman ^ Mat\_13\_33 / woman / ^took, and hid in three measures of meal, till the whole was leavened.

woman ^ 2Ki\_06\_26 / woman / ^unto him, saying, Help, my lord, O king.

woman ^ Mar\_07\_26 / woman / ^was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

woman ^ Rev\_17\_04 / woman / ^was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

woman ^ 1Ki\_03\_18 / woman / ^was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

woman ^ Act\_09\_36 / woman / ^was full of good works and almsdeeds which she did.

woman ^ Rut\_01\_05 / woman / ^was left of her two sons and her husband.

woman ^ Mat\_09\_22 / woman / ^was made whole from that hour.

woman ^ Joh\_08\_04 / woman / ^was taken in adultery, in the very act.

woman ^ Gen\_12\_15 / woman / ^was taken into Pharaoh's house.

woman ^ 2Sa\_11\_02 / woman / ^washing herself; and the woman [was] very beautiful to look upon.

woman ^ 1Ki\_17\_10 / woman / ^was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

woman ^ 2Sa\_11\_02 / woman / ^was] very beautiful to look upon.

woman ^ Num\_25\_14 / woman / ^was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

woman ^ 1Sa\_01\_18 / woman / ^went her way, and did eat, and her countenance was no more [sad].

woman ^ 2Sa\_20\_22 / woman / ^went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

woman ^ Rev\_12\_14 / woman / ^were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

woman ^ Isa\_45\_10 / woman / ^What hast thou brought forth?

Woman ^ Joh\_02\_04 / Woman / ^what have I to do with thee? mine hour is not yet come.

woman ^ Gen\_03\_13 / woman / ^What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

woman ^ Joh\_16\_21 / woman / ^when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

woman ^ Pro\_30\_23 / woman / ^when she is married; and an handmaid that is heir to her mistress.

Woman ^ Joh\_08\_10 / Woman / ^where are those thine accusers? hath no man condemned thee?

woman ^ Rev\_12\_13 / woman / ^which brought forth the man [child].

woman ^ Luk\_13\_11 / woman / ^which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

woman ^ Mar\_05\_25 / woman / ^which had an issue of blood twelve years,

woman ^ Rom\_07\_02 / woman / ^which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

woman ^ 1Co\_07\_13 / woman / ^which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

woman ^ Deu\_17\_05 / woman / ^which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

woman ^ Pro\_11\_22 / woman / ^which is without discretion.

woman ^ Joh\_04\_39 / woman / ^which testified, He told me all that ever I did.

woman ^ Gen\_20\_03 / woman / ^which thou hast taken; for she [is] a man's wife.

woman ^ Rev\_17\_18 / woman / ^which thou sawest is that great city, which reigneth over the kings of the earth.

woman ^ Act\_16\_01 / woman / ^which was a Jewess, and believed; but his father [was] a Greek:

woman ^ Mat\_09\_20 / woman / ^which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

woman ^ Rev\_12\_04 / woman / ^which was ready to be delivered, for to devour her child as soon as it was born.

woman ^ Num\_12\_01 / woman / ^whom he had married: for he had married an Ethiopian woman.

woman ^ 1Sa\_28\_11 / woman / ^Whom shall I bring up unto thee? And he said, Bring me up Samuel.

woman ^ Gen\_24\_44 / woman / ^whom the LORD hath appointed out for my master's son.

woman ^ Gen\_03\_12 / woman / ^whom thou gavest [to be] with me, she gave me of the tree, and I did eat.

woman ^ Lev\_24\_10 / woman / ^whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

woman ^ Exo\_35\_29 / woman / ^whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

woman ^ Ecc\_07\_26 / woman / ^whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

woman ^ 2Ki\_08\_05 / woman / ^whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

woman ^ 2Ki\_08\_01 / woman / ^whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

woman ^ 1Ki\_03\_26 / woman / ^whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

woman ^ Mar\_07\_25 / woman / ^whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Woman ^ Joh\_20\_13 / Woman / ^why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

Woman ^ Joh\_20\_15 / Woman / ^why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

woman ^ Gen\_24\_05 / woman / ^will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

woman ^ Gen\_24\_08 / woman / ^will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

woman ^ Gen\_24\_39 / woman / ^will not follow me.

woman ^ Num\_05\_21 / woman / ^with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

woman ^ Jer\_31\_08 / woman / ^with child and her that travaileth with child together: a great company shall return thither.

woman ^ Exo\_21\_22 / woman / ^with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

woman ^ Isa\_26\_17 / woman / ^with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

woman ^ 1Th\_05\_03 / woman / ^with child; and they shall not escape.

woman ^ 1Co\_11\_11 / woman / ^without the man, in the Lord.

woman ^ Pro\_07\_10 / woman / ^with] the attire of an harlot, and subtle of heart.

woman ^ Gen\_03\_04 / woman / ^Ye shall not surely die:

woman ^ Gen\_03\_01 / woman / ^Yea, hath God said, Ye shall not eat of every tree of the garden?

woman ^ Joh\_04\_27 / woman / ^yet no man said, What seekest thou? or, Why talkest thou with her?

woman ^ Jos\_06\_21 / woman / ^young and old, and ox, and sheep, and ass, with the edge of the sword.

woman's ^ 1Ki\_03\_19 / woman's / ^child died in the night; because she overlaid it.

woman's ^ Deu\_22\_05 / woman's / ^garment: for all that do so [are] abomination unto the LORD thy God.

woman's ^ Num\_05\_25 / woman's / ^hand, and shall wave the offering before the LORD, and offer it upon the altar:

woman's ^ Gen\_38\_20 / woman's / ^hand: but he found her not.

woman's ^ Num\_05\_18 / woman's / ^head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

woman's ^ Exo\_21\_22 / woman's / ^husband will lay upon him; and he shall pay as the judges [determine].

woman's ^ Lev\_24\_11 / woman's / ^son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: [and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:]

womankind ^ Lev\_18\_22 / womankind / ^it [is] abomination.

# **Bible Translation Phrases for Individual word studies**

**bondwoman ..... But he who was of the bondwoman 3814 -paidiske->**

**bondwoman ..... of the bondwoman 3814 -paidiske->**

**bondwoman ..... out the bondwoman 3814 -paidiske->**

**freewoman ..... but he of the freewoman 1658 -eleutheros->**

**freewoman ..... by a freewoman 1658 -eleutheros->**

**freewoman ..... of the freewoman 1658 -eleutheros->**

**woman ..... A woman 1135 -gune->**

**woman ..... a woman 1135 -gune->**

**woman ..... and a woman 1135 -gune->**

**woman ..... And a woman 1135 -gune->**

**woman ..... and the woman 1135 -gune->**

**woman ..... And the woman 1135 -gune->**

**woman ..... And to the woman 1135 -gune->**

**woman ..... And when the woman 1135 -gune->**

**woman ..... But the woman 1135 -gune->**

**woman ..... but the woman 1135 -gune->**

**woman ..... by the woman 1135 -gune->**

**woman ..... For a certain woman 1135 -gune->**

**woman ..... for a woman 1135 -gune->**

**woman ..... For as the woman 1135 -gune->**

**woman ..... for the woman 1135 -gune->**

**woman ..... For the woman 1135 -gune->**

**woman ..... is not of the woman 1135 -gune->**

**woman ..... Let the woman 1135 -gune->**

**woman ..... not a woman 1135 -gune->**

**woman ..... of a woman 1135 -gune->**

woman ..... of the woman 1135 -gune->  
woman ..... of the woman 2338 -thelus->  
woman ..... of woman 1135 -gune->  
woman ..... on a woman 1135 -gune->  
woman ..... that a woman 1135 -gune->  
woman ..... that woman 1135 -gune->  
woman ..... the woman 1135 -gune->  
woman ..... The woman 1135 -gune->  
woman ..... there was a woman 1135 -gune->  
woman ..... to the woman 1135 -gune->  
woman ..... unto a woman 1135 -gune->  
woman ..... unto her , O woman 1135 -gune->  
Woman ..... unto her , Woman 1135 -gune->  
woman ..... unto him a woman 1135 -gune->  
woman ..... unto the woman 1135 -gune->  
woman ..... upon a woman with child 1064 -gaster->  
woman ..... with the woman 1135 -gune->  
woman ..... woman , being 5607 -on->  
woman ..... woman 1135 -gune->  
Woman ..... Woman 1135 -gune->  
woman ..... woman ? I entered 1525 -eiserchomai->  
woman ..... woman hath anointed 0218 -aleipho->  
woman ..... woman hath done 4160 -poieo->  
woman ..... woman have 2192 -echo->  
woman ..... woman since 0575 -apo->  
woman ..... woman that believeth 4103 -pistos->  
woman ..... woman was full 4134 -pleres->



woman ..... ye the woman 1135 -gune->

## **Bible Word Index with the full text of each verse**

**Woman Gen\_02\_23** And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called {Woman}, because she was taken out of Man.

**Woman Joh\_08\_10** When Jesus had lifted up himself, and saw none but the woman, he said unto her, {Woman}, where are those thine accusers? hath no man condemned thee?

**Woman Joh\_19\_26** When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, {Woman}, behold thy son!

**Woman Joh\_20\_15** Jesus saith unto her, {Woman}, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

**Woman Joh\_02\_04** Jesus saith unto her, {Woman}, what have I to do with thee? mine hour is not yet come.

**Woman Joh\_04\_21** Jesus saith unto her, {Woman}, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

**Woman Joh\_20\_13** And they say unto her, {Woman}, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

**Woman Luk\_13\_12** And when Jesus saw her, he called [her to him], and said unto her, {Woman}, thou art loosed from thine infirmity.

**Woman Luk\_22\_57** And he denied him, saying, {Woman}, I know him not.

**bondwoman Gal\_04\_31** So then, brethren, we are not children of the {bondwoman}, but of the free.

**bondwoman Gen\_21\_12** And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy {bondwoman}; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

**bondwoman Gal\_04\_30** Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the {bondwoman} shall not be heir with the son of the freewoman.

**bondwoman Gen\_21\_10** Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this {bondwoman} shall not be heir with my son, [even] with Isaac.

**bondwoman Gen\_21\_10** Wherefore she said unto Abraham, Cast out this {bondwoman} and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

**bondwoman Gen\_21\_13** And also of the son of the {bondwoman} will I make a nation, because he [is] thy seed.

**bondwoman Gal\_04\_23** But he [who was] of the {bondwoman} was born after the flesh; but he of the freewoman [was] by promise.

**bondwoman Gal\_04\_30** Nevertheless what saith the scripture? Cast out the {bondwoman} and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

**freewoman Gal\_04\_22** For it is written, that Abraham had two sons, the one by a bondmaid, the other by a

**{freewoman}**.

**freewoman Gal\_04\_30** Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the {freewoman}.

**freewoman Gal\_04\_23** But he [who was] of the bondwoman was born after the flesh; but he of the {freewoman} [was] by promise.

**kinswoman Pro\_07\_04** Say unto wisdom, Thou [art] my sister; and call understanding [thy] {kinswoman}:

**kinswoman Lev\_18\_13** Thou shalt not uncover the nakedness of thy mother's sister; for she [is] thy mother's near {kinswoman}.

**kinswoman Lev\_18\_12** Thou shalt not uncover the nakedness of thy father's sister: she [is] thy father's near {kinswoman}.

**woman 1Ch\_16\_03** And he dealt to every one of Israel, both man and {woman}, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

**woman 1Co\_11\_13** Judge in yourselves: is it comely that a {woman} pray unto God uncovered?

**woman 1Co\_11\_15** But if a {woman} have long hair, it is a glory to her: for [her] hair is given her for a covering.

**woman 1Co\_11\_09** Neither was the man created for the {woman}; but the woman for the man.

**woman 1Co\_11\_10** For this cause ought the {woman} to have power on [her] head because of the angels.

**woman 1Co\_11\_11** Nevertheless neither is the man without the woman, neither the {woman} without the man, in the Lord.

**woman 1Co\_11\_11** Nevertheless neither is the man without the {woman}, neither the woman without the man, in the Lord.

**woman 1Co\_11\_12** For as the woman [is] of the man, even so [is] the man also by the {woman}; but all things of God.

**woman 1Co\_11\_12** For as the {woman} [is] of the man, even so [is] the man also by the woman; but all things of God.

**woman 1Co\_07\_01** Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a {woman}.

**woman 1Co\_11\_08** For the man is not of the woman; but the {woman} of the man.

**woman 1Co\_11\_08** For the man is not of the {woman}; but the woman of the man.

**woman 1Co\_11\_09** Neither was the man created for the woman; but the {woman} for the man.

**woman 1Co\_07\_02** Nevertheless, [to avoid] fornication, let every man have his own wife, and let every {woman} have her own husband.

**woman 1Co\_07\_13** And the {woman} which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

woman 1Co\_07\_34 There is difference [also] between a wife and a virgin. The unmarried {woman} careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

woman 1Co\_11\_03 But I would have you know, that the head of every man is Christ; and the head of the {woman} [is] the man; and the head of Christ [is] God.

woman 1Co\_11\_06 For if the woman be not covered, let her also be shorn: but if it be a shame for a {woman} to be shorn or shaven, let her be covered.

woman 1Co\_11\_06 For if the {woman} be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

woman 1Co\_11\_07 For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the {woman} is the glory of the man.

woman 1Co\_11\_05 But every {woman} that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

woman 1Ki\_03\_17 And the one woman said, O my lord, I and this {woman} dwell in one house; and I was delivered of a child with her in the house.

woman 1Ki\_03\_17 And the one {woman} said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

woman 1Ki\_03\_18 And it came to pass the third day after that I was delivered, that this {woman} was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.

woman 1Ki\_03\_22 And the other {woman} said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king.

woman 1Ki\_03\_26 Then spake the {woman} whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

woman 1Ki\_11\_26 And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow {woman}, even he lifted up [his] hand against the king.

woman 1Ki\_14\_05 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [{woman}].

woman 1Ki\_17\_09 Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow {woman} there to sustain thee.

woman 1Ki\_17\_10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow {woman} [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

woman 1Ki\_17\_17 And it came to pass after these things, [that] the son of the {woman}, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

woman 1Ki\_17\_24 And the {woman} said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

woman 1Sa\_21\_03 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a {woman} that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

woman 1Sa\_28\_24 And the {woman} had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof:

woman 1Sa\_42\_14 I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing {woman}; I will destroy and devour at once.

woman 1Sa\_20\_30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [{woman}], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

woman 1Sa\_45\_10 Woe unto him that saith unto [his] father, What begetteth thou? or to the {woman}, What hast thou brought forth?

woman 1Sa\_49\_15 Can a {woman} forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

woman 1Sa\_54\_06 For the LORD hath called thee as a {woman} forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

woman 1Sa\_01\_18 And she said, Let thine handmaid find grace in thy sight. So the {woman} went her way, and did eat, and her countenance was no more [sad].

woman 1Sa\_01\_26 And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the {woman} that stood by thee here, praying unto the LORD.

woman 1Sa\_01\_23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the {woman} abode, and gave her son suck until she weaned him.

woman 1Sa\_27\_11 And David saved neither man nor {woman} alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

woman 1Sa\_01\_15 And Hannah answered and said, No, my lord, I [am] a {woman} of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

woman 1Sa\_28\_07 Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a {woman} that hath a familiar spirit at Endor.

woman 1Sa\_27\_09 And David smote the land, and left neither man nor {woman} alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

woman 1Sa\_15\_03 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and {woman}, infant and suckling, ox and sheep, camel and ass.

woman 1Sa\_26\_17 Like as a {woman} with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

woman 1Sa\_28\_07 Then said Saul unto his servants, Seek me a {woman} that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a

**familiar spirit at Endor.**

**woman 1Sa\_28\_21** And the {woman} came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

**woman 1Sa\_25\_03** Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a {woman} of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

**woman 1Sa\_02\_20** And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this {woman} for the loan which is lent to the LORD. And they went unto their own home.

**woman 1Sa\_28\_13** And the king said unto her, Be not afraid: for what sawest thou? And the {woman} said unto Saul, I saw gods ascending out of the earth.

**woman 1Sa\_28\_23** But he refused, and said, I will not eat. But his servants, together with the {woman}, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

**woman 1Sa\_28\_11** Then said the {woman}, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

**woman 1Sa\_28\_12** And when the {woman} saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

**woman 1Sa\_13\_08** And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a {woman} that travaileth: they shall be amazed one at another; their faces [shall be as] flames.

**woman 1Sa\_28\_08** And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the {woman} by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

**woman 1Sa\_28\_12** And when the woman saw Samuel, she cried with a loud voice: and the {woman} spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

**woman 1Sa\_28\_09** And the {woman} said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

**woman 1Th\_05\_03** For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a {woman} with child; and they shall not escape.

**woman 1Ti\_02\_11** Let the {woman} learn in silence with all subjection.

**woman 1Ti\_02\_12** But I suffer not a {woman} to teach, nor to usurp authority over the man, but to be in silence.

**woman 1Ti\_02\_14** And Adam was not deceived, but the {woman} being deceived was in the transgression.

**woman 1Ti\_05\_16** If any man or {woman} that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

**woman 2Ch\_24\_07** For the sons of Athaliah, that wicked {woman}, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

woman 2Ch\_02\_14 The son of a {woman} of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

woman 2Ch\_15\_13 That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or {woman}.

woman 2Ki\_06\_28 And the king said unto her, What aileth thee? And she answered, This {woman} said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

woman 2Ki\_06\_30 And it came to pass, when the king heard the words of the {woman}, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

woman 2Ki\_04\_01 Now there cried a certain {woman} of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

woman 2Ki\_06\_26 And as the king of Israel was passing by upon the wall, there cried a {woman} unto him, saying, Help, my lord, O king.

woman 2Ki\_08\_02 And the {woman} arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

woman 2Ki\_08\_05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the {woman}, and this [is] her son, whom Elisha restored to life.

woman 2Ki\_08\_05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the {woman}, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

woman 2Ki\_08\_06 And when the king asked the {woman}, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

woman 2Ki\_04\_17 And the {woman} conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

woman 2Ki\_09\_34 And when he was come in, he did eat and drink, and said, Go, see now this cursed [{woman}], and bury her: for she [is] a king's daughter.

woman 2Ki\_04\_08 And it fell on a day, that Elisha passed to Shunem, where [was] a great {woman}; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

woman 2Ki\_08\_01 Then spake Elisha unto the {woman}, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

woman 2Ki\_08\_03 And it came to pass at the seven years' end, that the {woman} returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

woman 2Sa\_11\_03 And David sent and inquired after the {woman}. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

woman 2Sa\_20\_16 Then cried a wise {woman} out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

woman 2Sa\_20\_17 And when he was come near unto her, the {woman} said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

woman 2Sa\_20\_21 The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the {woman} said unto Joab, Behold, his head shall be thrown to thee over the wall.

woman 2Sa\_20\_22 Then the {woman} went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

woman 2Sa\_11\_02 And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a {woman} washing herself; and the woman [was] very beautiful to look upon.

woman 2Sa\_11\_21 Who smote Abimelech the son of Jerubbesheth? did not a {woman} cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

woman 2Sa\_13\_17 Then he called his servant that ministered unto him, and said, Put now this [{woman}] out from me, and bolt the door after her.

woman 2Sa\_14\_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a {woman} that had a long time mourned for the dead:

woman 2Sa\_14\_02 And Joab sent to Tekoah, and fetched thence a wise {woman}, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

woman 2Sa\_14\_04 And when the {woman} of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king.

woman 2Sa\_14\_05 And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow {woman}, and mine husband is dead.

woman 2Sa\_11\_02 And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the {woman} [was] very beautiful to look upon.

woman 2Sa\_11\_05 And the {woman} conceived, and sent and told David, and said, I [am] with child.

woman 2Sa\_14\_08 And the king said unto the {woman}, Go to thine house, and I will give charge concerning thee.

woman 2Sa\_14\_09 And the {woman} of Tekoah said unto the king, My lord, O king, the iniquity [be] on me, and on my father's house: and the king and his throne [be] guiltless.



woman 2Sa\_14\_12 Then the {woman} said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

woman 2Sa\_14\_13 And the {woman} said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

woman 2Sa\_14\_18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the {woman} said, Let my lord the king now speak.

woman 2Sa\_14\_18 Then the king answered and said unto the {woman}, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

woman 2Sa\_14\_19 And the king said, [Is not] the hand of Joab with thee in all this? And the {woman} answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

woman 2Sa\_14\_27 And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a {woman} of a fair countenance.

woman 2Sa\_17\_19 And the {woman} took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

woman 2Sa\_17\_20 And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the {woman} said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

woman 2Sa\_17\_20 And when Absalom's servants came to the {woman} to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

woman 2Sa\_03\_08 Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this {woman}?

woman Act\_09\_36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this {woman} was full of good works and almsdeeds which she did.

woman Act\_16\_01 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain {woman}, which was a Jewess, and believed; but his father [was] a Greek:

woman Act\_16\_14 And a certain {woman} named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

woman Act\_17\_34 Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a {woman} named Damaris, and others with them.

woman Deu\_28\_56 The tender and delicate {woman} among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

woman Deu\_22\_05 The {woman} shall not wear that which pertaineth unto a man, neither shall a man put

**on a woman's garment: for all that do so [are] abomination unto the LORD thy God.**

**woman Deu\_22\_22 If a man be found lying with a {woman} married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.**

**woman Deu\_22\_14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this {woman}, and when I came to her, I found her not a maid:**

**woman Deu\_22\_22 If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the {woman}: so shalt thou put away evil from Israel.**

**woman Deu\_22\_22 If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the {woman}, and the woman: so shalt thou put away evil from Israel.**

**woman Deu\_17\_02 If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or {woman}, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,**

**woman Deu\_17\_05 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that {woman}, and shalt stone them with stones, till they die.**

**woman Deu\_17\_05 Then shalt thou bring forth that man or that {woman}, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.**

**woman Deu\_21\_11 And seest among the captives a beautiful {woman}, and hast a desire unto her, that thou wouldest have her to thy wife;**

**woman Deu\_15\_12 [And] if thy brother, an Hebrew man, or an Hebrew {woman}, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.**

**woman Deu\_29\_18 Lest there should be among you man, or {woman}, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;**

**woman Ecc\_07\_26 And I find more bitter than death the {woman}, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.**

**woman Ecc\_07\_28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a {woman} among all those have I not found.**

**woman Est\_04\_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or {woman}, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.**

**woman Exo\_36\_06 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor {woman} make any more work for the offering of the sanctuary. So the people were restrained from bringing.**

**woman Exo\_35\_29 The children of Israel brought a willing offering unto the LORD, every man and {woman}, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.**

woman Exo\_02\_02 And the {woman} conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.

woman Exo\_21\_28 If an ox gore a man or a {woman}, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

woman Exo\_21\_29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a {woman}; the ox shall be stoned, and his owner also shall be put to death.

woman Exo\_02\_09 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the {woman} took the child, and nursed it.

woman Exo\_03\_22 But every {woman} shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

woman Exo\_06\_15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish {woman}: these [are] the families of Simeon.

woman Exo\_11\_02 Speak now in the ears of the people, and let every man borrow of his neighbour, and every {woman} of her neighbour, jewels of silver, and jewels of gold.

woman Exo\_21\_22 If men strive, and hurt a {woman} with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

woman Eze\_16\_30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish {woman};

woman Eze\_36\_17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed {woman}.

woman Eze\_18\_06 [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous {woman},

woman Eze\_23\_44 Yet they went in unto her, as they go in unto a {woman} that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

woman Gal\_04\_04 But when the fulness of the time was come, God sent forth his Son, made of a {woman}, made under the law,

woman Gen\_46\_10 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish {woman}.

woman Gen\_24\_44 And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the {woman} whom the LORD hath appointed out for my master's son.

woman Gen\_03\_13 And the LORD God said unto the {woman}, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.

woman Gen\_03\_16 Unto the {woman} he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

woman Gen\_03\_15 And I will put enmity between thee and the {woman}, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

woman Gen\_24\_08 And if the {woman} will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

woman Gen\_24\_39 And I said unto my master, Peradventure the {woman} will not follow me.

woman Gen\_03\_01 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the {woman}, Yea, hath God said, Ye shall not eat of every tree of the garden?

woman Gen\_03\_02 And the {woman} said unto the serpent, We may eat of the fruit of the trees of the garden:

woman Gen\_03\_04 And the serpent said unto the {woman}, Ye shall not surely die:

woman Gen\_03\_06 And when the {woman} saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

woman Gen\_03\_12 And the man said, The {woman} whom thou gavest [to be] with me, she gave me of the tree, and I did eat.

woman Gen\_03\_13 And the LORD God said unto the woman, What [is] this [that] thou hast done? And the {woman} said, The serpent beguiled me, and I did eat.

woman Gen\_02\_22 And the rib, which the LORD God had taken from man, made he a {woman}, and brought her unto the man.

woman Gen\_12\_11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair {woman} to look upon:

woman Gen\_12\_14 And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the {woman} that she [was] very fair.

woman Gen\_12\_15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the {woman} was taken into Pharaoh's house.

woman Gen\_20\_03 But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the {woman} which thou hast taken; for she [is] a man's wife.

woman Gen\_24\_05 And the servant said unto him, Peradventure the {woman} will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

woman Hos\_03\_01 Then said the LORD unto me, Go yet, love a {woman} beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

woman Hos\_13\_13 The sorrows of a travailing {woman} shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

woman Jer\_04\_31 For I have heard a voice as of a {woman} in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth

her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

woman Jer\_06\_02 I have likened the daughter of Zion to a comely and delicate [woman].

woman Jer\_06\_24 We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a {woman} in travail.

woman Jer\_13\_21 What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a {woman} in travail?

woman Jer\_22\_23 O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a {woman} in travail!

woman Jer\_30\_06 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a {woman} in travail, and all faces are turned into paleness?

woman Jer\_31\_08 Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the {woman} with child and her that travaileth with child together: a great company shall return thither.

woman Jer\_31\_22 How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A {woman} shall compass a man.

woman Jer\_44\_07 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and {woman}, child and suckling, out of Judah, to leave you none to remain;

woman Jer\_48\_41 Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a {woman} in her pangs.

woman Jer\_49\_22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a {woman} in her pangs.

woman Jer\_49\_24 Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a {woman} in travail.

woman Jer\_50\_43 The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a {woman} in travail.

woman Jer\_51\_22 With thee also will I break in pieces man and {woman}; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

woman Job\_14\_01 Man [that is] born of a {woman} [is] of few days, and full of trouble.

woman Job\_15\_14 What [is] man, that he should be clean? and [he which is] born of a {woman}, that he should be righteous?

woman Job\_31\_09 If mine heart have been deceived by a {woman}, or [if] I have laid wait at my neighbour's door;

woman Job\_25\_04 How then can man be justified with God? or how can he be clean [that is] born of a {woman}?

woman Joh\_04\_07 There cometh a {woman} of Samaria to draw water: Jesus saith unto her, Give me to drink.

woman Joh\_04\_09 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a {woman} of Samaria? for the Jews have no dealings with the Samaritans.

woman Joh\_04\_09 Then saith the {woman} of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

woman Joh\_04\_11 The {woman} saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

woman Joh\_04\_15 The {woman} saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

woman Joh\_04\_17 The {woman} answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

woman Joh\_04\_19 The {woman} saith unto him, Sir, I perceive that thou art a prophet.

woman Joh\_04\_25 The {woman} saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

woman Joh\_04\_27 And upon this came his disciples, and marvelled that he talked with the {woman}: yet no man said, What seekest thou? or, Why talkest thou with her?

woman Joh\_04\_28 The {woman} then left her waterpot, and went her way into the city, and saith to the men,

woman Joh\_04\_39 And many of the Samaritans of that city believed on him for the saying of the {woman}, which testified, He told me all that ever I did.

woman Joh\_04\_42 And said unto the {woman}, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

woman Joh\_08\_03 And the scribes and Pharisees brought unto him a {woman} taken in adultery; and when they had set her in the midst,

woman Joh\_08\_04 They say unto him, Master, this {woman} was taken in adultery, in the very act.

woman Joh\_08\_09 And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the {woman} standing in the midst.

woman Joh\_08\_10 When Jesus had lifted up himself, and saw none but the {woman}, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

woman Joh\_16\_21 A {woman} when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

woman Jos\_02\_04 And the {woman} took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:

woman Jos\_06\_21 And they utterly destroyed all that [was] in the city, both man and {woman}, young and old, and ox, and sheep, and ass, with the edge of the sword.

woman Jos\_06\_22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the {woman}, and all that she hath, as ye sware unto her.

woman Jud\_14\_01 And Samson went down to Timnath, and saw a {woman} in Timnath of the daughters of the Philistines.

woman Jud\_04\_09 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a {woman}. And Deborah arose, and went with Barak to Kedesh.

woman Jud\_09\_53 And a certain {woman} cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

woman Jud\_09\_54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A {woman} slew him. And his young man thrust him through, and he died.

woman Jud\_11\_02 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange {woman}.

woman Jud\_13\_03 And the angel of the LORD appeared unto the {woman}, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

woman Jud\_13\_06 Then the {woman} came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

woman Jud\_13\_09 And God hearkened to the voice of Manoah; and the angel of God came again unto the {woman} as she sat in the field: but Manoah her husband [was] not with her.

woman Jud\_13\_10 And the {woman} made haste, and ran, and showed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.

woman Jud\_13\_11 And Manoah arose, and went after his wife, and came to the man, and said unto him, [Art] thou the man that spakest unto the {woman}? And he said, I [am].

woman Jud\_13\_13 And the angel of the LORD said unto Manoah, Of all that I said unto the {woman} let her beware.

woman Jud\_13\_24 And the {woman} bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

woman Jud\_14\_02 And he came up, and told his father and his mother, and said, I have seen a {woman} in Timnath of the daughters of the Philistines: now therefore get her for me to wife.

woman Jud\_14\_03 Then his father and his mother said unto him, [Is there] never a {woman} among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

woman Jud\_14\_07 And he went down, and talked with the {woman}; and she pleased Samson well.

woman Jud\_14\_10 So his father went down unto the {woman}: and Samson made there a feast; for so used the young men to do.

woman Jud\_16\_04 And it came to pass afterward, that he loved a {woman} in the valley of Sorek, whose name [was] Delilah.

woman Jud\_19\_26 Then came the {woman} in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light.

woman Jud\_19\_27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the {woman} his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

woman Jud\_20\_04 And the Levite, the husband of the {woman} that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

woman Jud\_21\_11 And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every {woman} that hath lain by man.

woman Lam\_01\_17 Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous {woman} among them.

woman Lev\_18\_17 Thou shalt not uncover the nakedness of a {woman} and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

woman Lev\_18\_19 Also thou shalt not approach unto a {woman} to uncover her nakedness, as long as she is put apart for her uncleanness.

woman Lev\_18\_23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any {woman} stand before a beast to lie down thereto: it [is] confusion.

woman Lev\_19\_20 And whosoever lieth carnally with a {woman}, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

woman Lev\_20\_13 If a man also lie with mankind, as he lieth with a {woman}, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.

woman Lev\_20\_16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the {woman}, and the beast: they shall surely be put to death; their blood [shall be] upon them.

woman Lev\_20\_16 And if a {woman} approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

woman Lev\_20\_18 And if a man shall lie with a {woman} having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

woman Lev\_20\_27 A man also or {woman} that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

woman Lev\_21\_07 They shall not take a wife [that is] a whore, or profane; neither shall they take a {woman} put away from her husband: for he [is] holy unto his God.

woman Lev\_21\_14 A widow, or a divorced {woman}, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.



woman Lev\_24\_10 And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [{woman}] and a man of Israel strove together in the camp;

woman Lev\_24\_10 And the son of an Israelitish {woman}, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

woman Lev\_13\_29 If a man or {woman} have a plague upon the head or the beard;

woman Lev\_13\_38 If a man also or a {woman} have in the skin of their flesh bright spots, [even] white bright spots;

woman Lev\_15\_18 The {woman} also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.

woman Lev\_15\_19 And if a {woman} have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

woman Lev\_15\_25 And if a {woman} have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

woman Lev\_15\_33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the {woman}, and of him that lieth with her that is unclean.

woman Lev\_12\_02 Speak unto the children of Israel, saying, If a {woman} have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

woman Luk\_04\_26 But unto none of them was Elias sent, save unto Sarepta, [a city] of Sidon, unto a {woman} [that was] a widow.

woman Luk\_07\_37 And, behold, a {woman} in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

woman Luk\_07\_44 And he turned to the woman, and said unto Simon, Seest thou this {woman}? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

woman Luk\_07\_44 And he turned to the {woman}, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

woman Luk\_07\_45 Thou gavest me no kiss: but this {woman} since the time I came in hath not ceased to kiss my feet.

woman Luk\_07\_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of {woman} [this is] that toucheth him: for she is a sinner.

woman Luk\_13\_16 And ought not this {woman}, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

woman Luk\_13\_21 It is like leaven, which a {woman} took and hid in three measures of meal, till the whole was leavened.

woman Luk\_07\_46 My head with oil thou didst not anoint: but this {woman} hath anointed my feet with ointment.

woman Luk\_07\_50 And he said to the {woman}, Thy faith hath saved thee; go in peace.

woman Luk\_08\_43 And a {woman} having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

woman Luk\_08\_47 And when the {woman} saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

woman Luk\_10\_38 Now it came to pass, as they went, that he entered into a certain village: and a certain {woman} named Martha received him into her house.

woman Luk\_11\_27 And it came to pass, as he spake these things, a certain {woman} of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

woman Luk\_13\_11 And, behold, there was a {woman} which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].

woman Luk\_15\_08 Either what {woman} having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?

woman Luk\_20\_32 Last of all the {woman} died also.

woman Mar\_07\_26 The {woman} was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

woman Mar\_10\_12 And if a {woman} shall put away her husband, and be married to another, she committeth adultery.

woman Mar\_12\_22 And the seven had her, and left no seed: last of all the {woman} died also.

woman Mar\_14\_03 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a {woman} having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

woman Mar\_05\_25 And a certain {woman}, which had an issue of blood twelve years,

woman Mar\_05\_33 But the {woman} fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

woman Mar\_07\_25 For a [certain] {woman}, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

woman Mat\_05\_28 But I say unto you, That whosoever looketh on a {woman} to lust after her hath committed adultery with her already in his heart.

woman Mat\_09\_20 And, behold, a {woman}, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

woman Mat\_09\_22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the {woman} was made whole from that hour.

woman Mat\_13\_33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a {woman} took, and hid in three measures of meal, till the whole was leavened.

woman Mat\_15\_22 And, behold, a {woman} of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

woman Mat\_15\_28 Then Jesus answered and said unto her, O {woman}, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

woman Mat\_22\_27 And last of all the {woman} died also.

woman Mat\_26\_07 There came unto him a {woman} having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

woman Mat\_26\_10 When Jesus understood [it], he said unto them, Why trouble ye the {woman}? for she hath wrought a good work upon me.

woman Mat\_26\_13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this {woman} hath done, be told for a memorial of her.

woman Mic\_04\_09 Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a {woman} in travail.

woman Mic\_04\_10 Be in pain, and labour to bring forth, O daughter of Zion, like a {woman} in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

woman Num\_05\_28 And if the {woman} be not defiled, but be clean; then she shall be free, and shall conceive seed.

woman Num\_05\_30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the {woman} before the LORD, and the priest shall execute upon her all this law.

woman Num\_05\_31 Then shall the man be guiltless from iniquity, and this {woman} shall bear her iniquity.

woman Num\_06\_02 Speak unto the children of Israel, and say unto them, When either man or {woman} shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

woman Num\_12\_01 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian {woman}.

woman Num\_30\_03 If a {woman} also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

woman Num\_31\_17 Now therefore kill every male among the little ones, and kill every {woman} that hath known man by lying with him.

woman Num\_05\_26 And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the {woman} to drink the water.

woman Num\_25\_06 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish {woman} in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation.

woman Num\_25\_08 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the {woman} through her belly. So the plague was stayed from the children of Israel.

woman Num\_25\_14 Now the name of the Israelite that was slain, [even] that was slain with the Midianitish {woman}, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

woman Num\_25\_15 And the name of the Midianitish {woman} that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian.

woman Num\_05\_19 And the priest shall charge her by an oath, and say unto the {woman}, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

woman Num\_05\_22 And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the {woman} shall say, Amen, amen.

woman Num\_05\_24 And he shall cause the {woman} to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter.

woman Num\_05\_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the {woman} shall be a curse among her people.

woman Num\_12\_01 And Miriam and Aaron spake against Moses because of the Ethiopian {woman} whom he had married: for he had married an Ethiopian woman.

woman Num\_05\_06 Speak unto the children of Israel, When a man or {woman} shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

woman Num\_05\_18 And the priest shall set the {woman} before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

woman Num\_05\_21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the {woman}, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

woman Num\_05\_21 Then the priest shall charge the {woman} with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

woman Pro\_25\_24 [It is] better to dwell in the corner of the housetop, than with a brawling {woman} and in a wide house.

woman Pro\_23\_27 For a whore [is] a deep ditch; and a strange {woman} [is] a narrow pit.

woman Pro\_05\_20 And why wilt thou, my son, be ravished with a strange {woman}, and embrace the bosom of a stranger?

woman Pro\_06\_24 To keep thee from the evil woman, from the flattery of the tongue of a strange {woman}.

woman Pro\_06\_24 To keep thee from the evil {woman}, from the flattery of the tongue of a strange woman.

woman Pro\_06\_26 For by means of a whorish {woman} [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

woman Pro\_06\_32 [But] whoso committeth adultery with a {woman} lacketh understanding: he [that] doeth it destroyeth his own soul.

woman Pro\_07\_05 That they may keep thee from the strange {woman}, from the stranger [which] flattereth with her words.

woman Pro\_20\_16 Take his garment that is surety [for] a stranger: and take a pledge of him for a strange {woman}.

woman Pro\_21\_09 [It is] better to dwell in a corner of the housetop, than with a brawling {woman} in a wide house.

woman Pro\_21\_19 [It is] better to dwell in the wilderness, than with a contentious and an angry {woman}.

woman Pro\_27\_13 Take his garment that is surety for a stranger, and take a pledge of him for a strange {woman}.

woman Pro\_27\_15 A continual dropping in a very rainy day and a contentious {woman} are alike.

woman Pro\_30\_20 Such [is] the way of an adulterous {woman}; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

woman Pro\_30\_23 For an odious [{woman}] when she is married; and an handmaid that is heir to her mistress.

woman Pro\_31\_10 Who can find a virtuous {woman}? for her price [is] far above rubies.

woman Pro\_31\_30 Favour [is] deceitful, and beauty [is] vain: [but] a {woman} [that] feareth the LORD, she shall be praised.

woman Pro\_09\_13 A foolish {woman} [is] clamorous: [she is] simple, and knoweth nothing.

woman Pro\_11\_22 [As] a jewel of gold in a swine's snout, [so is] a fair {woman} which is without discretion.

woman Pro\_12\_04 A virtuous {woman} [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.

woman Pro\_14\_01 Every wise {woman} buildeth her house: but the foolish plucketh it down with her hands.

woman Pro\_02\_16 To deliver thee from the strange {woman}, [even] from the stranger [which] flattereth with her words;

woman Pro\_05\_03 For the lips of a strange {woman} drop [as] an honeycomb, and her mouth [is] smoother than oil:

woman Pro\_07\_10 And, behold, there met him a {woman} [with] the attire of an harlot, and subtle of heart.

woman Pro\_11\_16 A gracious {woman} retaineth honour: and strong [men] retain riches.

woman Psa\_113\_09 He maketh the barren {woman} to keep house, [and to be] a joyful mother of children. Praise ye the LORD.

woman Psa\_48\_06 Fear took hold upon them there, [and] pain, as of a {woman} in travail.

woman Psa\_58\_08 As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a {woman}, [that] they may not see the sun.

woman Rev\_17\_03 So he carried me away in the spirit into the wilderness: and I saw a {woman} sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

woman Rev\_17\_04 And the {woman} was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

woman Rev\_17\_06 And I saw the {woman} drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

woman Rev\_17\_07 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the {woman}, and of the beast that carrieth her, which hath the seven heads and ten horns.

woman Rev\_17\_09 And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the {woman} sitteth.

woman Rev\_02\_20 Notwithstanding I have a few things against thee, because thou sufferest that {woman} Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

woman Rev\_12\_01 And there appeared a great wonder in heaven; a {woman} clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

woman Rev\_12\_04 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the {woman} which was ready to be delivered, for to devour her child as soon as it was born.

woman Rev\_12\_06 And the {woman} fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

woman Rev\_12\_17 And the dragon was wroth with the {woman}, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

woman Rev\_17\_18 And the {woman} which thou sawest is that great city, which reigneth over the kings of the earth.

woman Rev\_12\_13 And when the dragon saw that he was cast unto the earth, he persecuted the {woman} which brought forth the man [child].

woman Rev\_12\_14 And to the {woman} were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

woman Rev\_12\_15 And the serpent cast out of his mouth water as a flood after the {woman}, that he might cause her to be carried away of the flood.

woman Rev\_12\_16 And the earth helped the {woman}, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

woman Rom\_01\_27 And likewise also the men, leaving the natural use of the {woman}, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

woman Rom\_07\_02 For the {woman} which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.

woman Rut\_01\_05 And Mahlon and Chilion died also both of them; and the {woman} was left of her two sons and her husband.

woman Rut\_03\_08 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a {woman} lay at his feet.

woman Rut\_03\_11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous {woman}.

woman Rut\_03\_14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a {woman} came into the floor.

woman Rut\_04\_11 And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the {woman} that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

woman Rut\_04\_12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young {woman}.

woman Zec\_05\_07 And, behold, there was lifted up a talent of lead: and this [is] a {woman} that sitteth in the midst of the ephah.

woman's 1Ki\_03\_19 And this {woman's} child died in the night; because she overlaid it.

woman's Deu\_22\_05 The woman shall not wear that which pertaineth unto a man, neither shall a man put on a {woman's} garment: for all that do so [are] abomination unto the LORD thy God.

woman's Exo\_21\_22 If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the {woman's} husband will lay upon him; and he shall pay as the judges [determine].

woman's Gen\_38\_20 And Judah sent the kid by the hand of his friend the Adullamite, to receive [his] pledge from the {woman's} hand: but he found her not.

woman's Lev\_24\_11 And the Israelitish {woman's} son blasphemed the name [of the LORD], and cursed. And they brought him unto Moses: (and his mother's name [was] Shelomith, the daughter of Dibri, of the tribe of Dan:)

woman's Num\_05\_25 Then the priest shall take the jealousy offering out of the {woman's} hand, and shall wave the offering before the LORD, and offer it upon the altar:

woman's Num\_05\_18 And the priest shall set the woman before the LORD, and uncover the {woman's} head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

womankind Lev\_18\_22 Thou shalt not lie with mankind, as with {womankind}: it [is] abomination.



# Bible Word Index with Strong's Number with the full text of each verse

bondwoman ^ Gal\_04\_31 So then <0686>, brethren <0080>, we are <2070> (5748) not <3756> children <5043> of the {bondwoman} <3814>, but <0235> of the free <1658>.

bondwoman ^ Gal\_04\_30 Nevertheless <0235> what <5101> saith <3004> (5719) the scripture <1124>? Cast out <1544> (5628) the {bondwoman} <3814> and <2532> her <0846> son <5207>: for <1063> the son <5207> of the bondwoman <3814> shall <2816> <0> not <3364> be heir <2816> (5661) with <3326> the son <5207> of the freewoman <1658>.

bondwoman ^ Gal\_04\_23 But <0235> he <3303> who was of <1537> the {bondwoman} <3814> was born <1080> (5769) after <2596> the flesh <4561>; but <1161> he of <1537> the freewoman <1658> was by <1223> promise <1860>.

bondwoman ^ Gal\_04\_30 Nevertheless <0235> what <5101> saith <3004> (5719) the scripture <1124>? Cast out <1544> (5628) the bondwoman <3814> and <2532> her <0846> son <5207>: for <1063> the son <5207> of the {bondwoman} <3814> shall <2816> <0> not <3364> be heir <2816> (5661) with <3326> the son <5207> of the freewoman <1658>.

freewoman ^ Gal\_04\_30 Nevertheless <0235> what <5101> saith <3004> (5719) the scripture <1124>? Cast out <1544> (5628) the bondwoman <3814> and <2532> her <0846> son <5207>: for <1063> the son <5207> of the bondwoman <3814> shall <2816> <0> not <3364> be heir <2816> (5661) with <3326> the son <5207> of the {freewoman} <1658>.

freewoman ^ Gal\_04\_23 But <0235> he <3303> who was of <1537> the bondwoman <3814> was born <1080> (5769) after <2596> the flesh <4561>; but <1161> he of <1537> the {freewoman} <1658> was by <1223> promise <1860>.

freewoman ^ Gal\_04\_22 For <1063> it is written <1125> (5769), that <3754> Abraham <0011> had <2192> (5627) two <1417> sons <5207>, the one <1520> by <1537> a bondmaid <3814>, <2532> the other <1520> by <1537> a {freewoman} <1658>.

woman ^ 1Co\_11\_11 Nevertheless <4133> neither <3777> is the man <0435> without <5565> the {woman} <1135>, neither <3777> the woman <1135> without <5565> the man <0435>, in <1722> the Lord <2962>.

woman ^ 1Co\_11\_08 For <1063> the man <0435> is <2076> (5748) not <3756> of <1537> the woman <1135>; but <0235> the {woman} <1135> of <1537> the man <0435>.

woman ^ 1Co\_11\_12 For <1063> as <5618> the woman <1135> is of <1537> the man <0435>, even so <3779> is the man <0435> also <2532> by <1223> the {woman} <1135>; but <1161> all things <3956> of <1537> God <2316>.

woman ^ 1Co\_11\_13 Judge <2919> (5657) in <1722> yourselves <5213> <0846>: is it <2076> (5748) comely <4241> (5723) that a {woman} <1135> pray <4336> (5738) unto God <2316> uncovered <0177>?

woman ^ 1Co\_07\_01 Now <1161> concerning <4012> the things whereof <3739> ye wrote <1125> (5656) unto me <3427>: It is good <2570> for a man <0444> not <3361> to touch <0680> (5733) a {woman} <1135>.

woman ^ 1Co\_07\_13 And <2532> the {woman} <1135> which <3748> hath <2192> (5719) an husband <0435> that believeth not <0571>, and <2532> if he <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> her <0846>, let her <0863> <0> not <3361> leave <0863> (5720) him <0846>.

woman ^ 1Co\_11\_08 For <1063> the man <0435> is <2076> (5748) not <3756> of <1537> the {woman} <1135>; but <0235> the woman <1135> of <1537> the man <0435>.

woman ^ 1Co\_11\_06 For <1063> if <1487> the {woman} <1135> be <2619> <0> not <3756> covered <2619> (5743), let her <2751> <0> also <2532> be shorn <2751> (5669): but <1161> if <1487> it be a shame <0149> for a woman <1135> to be shorn <2751> (5670) or <2228> shaven <3587> (5745), let her be covered <2619> (5744).

woman ^ 1Co\_11\_09 <1063> <2532> Neither <3756> was <2936> <0> the man <0435> created <2936> (5681) for <1223> the {woman} <1135>; but <0235> the woman <1135> for <1223> the man <0435>.

woman ^ 1Co\_11\_10 For this <5124> cause <1223> ought <3784> (5719) the {woman} <1135> to have <2192> (5721) power <1849> on <1909> her head <2776> because <1223> of the angels <0032>.

woman ^ 1Co\_11\_11 Nevertheless <4133> neither <3777> is the man <0435> without <5565> the woman <1135>, neither <3777> the {woman} <1135> without <5565> the man <0435>, in <1722> the Lord <2962>.

woman ^ 1Co\_11\_06 For <1063> if <1487> the woman <1135> be <2619> <0> not <3756> covered <2619> (5743), let her <2751> <0> also <2532> be shorn <2751> (5669): but <1161> if <1487> it be a shame <0149> for a {woman} <1135> to be shorn <2751> (5670) or <2228> shaven <3587> (5745), let her be covered <2619> (5744).

woman ^ 1Co\_07\_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried {woman} <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

woman ^ 1Co\_11\_03 But <1161> I would have <2309> (5719) you <5209> know <1492> (5760), that <3754> the head <2776> of every <3956> man <0435> is <2076> (5748) Christ <5547>; and <1161> the head <2776> of the {woman} <1135> is the man <0435>; and <1161> the head <2776> of Christ <5547> is God <2316>.

woman ^ 1Co\_11\_07 For <1063> a man <0435> indeed <3303> ought <3784> (5719) not <3756> to cover <2619> (5745) his head <2776>, forasmuch as he is <5225> (5723) the image <1504> and <2532> glory <1391> of God <2316>: but <1161> the {woman} <1135> is <2076> (5748) the glory <1391> of the man <0435>.

woman ^ 1Co\_11\_09 <1063> <2532> Neither <3756> was <2936> <0> the man <0435> created <2936> (5681) for <1223> the woman <1135>; but <0235> the {woman} <1135> for <1223> the man <0435>.

woman ^ 1Co\_11\_12 For <1063> as <5618> the {woman} <1135> is of <1537> the man <0435>, even so <3779> is the man <0435> also <2532> by <1223> the woman <1135>; but <1161> all things <3956> of <1537> God <2316>.

woman ^ 1Co\_11\_05 But <1161> every <3956> {woman} <1135> that prayeth <4336> (5740) or <2228> prophesieth <4395> (5723) with her head <2776> uncovered <0177> dishonoureth <2617> (5719) her <1438> head <2776>: for <1063> that is <2076> (5748) even <2532> all one <1520> as if <0846> she were shaven <3587> (5772).

woman ^ 1Co\_07\_02 Nevertheless <1223> <1161>, to avoid fornication <4202>, let <2192> <0> every man <1538> have <2192> (5720) his own <1438> wife <1135>, and <2532> let <2192> <0> every {woman} <1538> have <2192> (5720) her own <2398> husband <0435>.

woman ^ 1Co\_11\_15 But <1161> if <1437> a {woman} <1135> have long hair <2863> (5725), it is <2076>

(5748) a glory <1391> to her <0846>: for <3754> her hair <2864> is given <1325> (5769) her <0846> for <0473> a covering <4018>.

woman ^ 1Ti\_02\_12 But <1161> I suffer <2010> (5719) not <3756> a {woman} <1135> to teach <1321> (5721), nor <3761> to usurp authority <0831> (5721) over the man <0435>, but <0235> to be <1511> (5750) in <1722> silence <2271>.

woman ^ 1Ti\_05\_16 If any <1536> man <4103> or <2228> {woman} that believeth <4103> have <2192> (5719) widows <5503>, let them relieve <1884> (5720) them <0846>, and <2532> let <0916> <0> not <3361> the church <1577> be charged <0916> (5744); that <2443> it may relieve <1884> (5661) them that are widows <5503> indeed <3689>.

woman ^ 1Th\_05\_03 For <1063> when <3752> they shall say <3004> (5725), Peace <1515> and <2532> safety <0803>; then <5119> sudden <0160> destruction <3639> cometh upon <2186> (5731) them <0846>, as <5618> travail <5604> upon <1722> a {woman} with child <1064> <2192> (5723); and <2532> they shall <1628> <0> not <3364> escape <1628> (5632).

woman ^ 1Ti\_02\_11 Let <3129> <0> the {woman} <1135> learn <3129> (5720) in <1722> silence <2271> with <1722> all <3956> subjection <5292>.

woman ^ 1Ti\_02\_14 And <2532> Adam <0076> was <0538> <0> not <3756> deceived <0538> (5681), but <1161> the {woman} <1135> being deceived <0538> (5685) was <1096> (5754) in <1722> the transgression <3847>.

woman ^ Act\_09\_36 Now <1161> there was <2258> (5713) at <1722> Joppa <2445> a certain <5100> disciple <3102> named <3686> Tabitha <5>, which <3739> by interpretation <1329> (5746) is called <3004> (5743) Dorcas <1393>: this {woman} <3778> (5625) <0846> was <2258> (5713) full <4134> of good <0018> works <2041> and <2532> almsdeeds <1654> which <3739> she did <4160> (5707).

woman ^ Act\_16\_14 And <2532> a certain <5100> {woman} <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she attended <4337> (5721) unto the things which were spoken <2980> (5746) of <5259> Paul <3972>.

woman ^ Act\_16\_01 Then <1161> came he <2658> (5656) to <1519> Derbe <1191> and <2532> Lystra <3082>: and <2532>, behold <2400> (5628), a certain <5100> disciple <3101> was <2258> (5713) there <1563>, named <3686> Timotheus <5095>, the son <5207> of a certain <5100> {woman} <1135>, which was a Jewess <2453>, and believed <4103>; but <1161> his father <3962> was a Greek <1672>:

woman ^ Act\_17\_34 Howbeit <1161> certain <5100> men <0435> clave <2853> (5685) unto him <0846>, and believed <4100> (5656): among <1722> the which <3739> <2532> was Dionysius <1354> the Areopagite <0698>, and <2532> a {woman} <1135> named <3686> Damaris <1152>, and <2532> others <2087> with <4862> them <0846>.

woman ^ Gal\_04\_04 But <1161> when <3753> the fulness <4138> of the time <5550> was come <2064> (5627), God <2316> sent forth <1821> (5656) his <0846> Son <5207>, made <1096> (5637) of <1537> a {woman} <1135>, made <1096> (5637) under <5259> the law <3551>,

Woman ^ Joh\_20\_15 Jesus <2424> saith <3004> (5719) unto her <0846>, {Woman} <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> seekest thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).

Woman ^ Joh\_20\_13 And <2532> they <1565> say <3004> (5719) unto her <0846>, {Woman} <1135>, why <5101> weepest thou <2799> (5719)? She saith <3004> (5719) unto them <0846>, Because <3754> they have taken away <0142> (5656) my <3450> Lord <2962>, and <2532> I know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

Woman ^ Joh\_19\_26 When Jesus <2424> therefore <3767> saw <1492> (5631) his mother <3384>, and <2532> the disciple <3101> standing by <3936> (5761), whom <3739> he loved <0025> (5707), he saith <3004> (5719) unto his <0846> mother <3384>, {Woman} <1135>, behold <2400> (5628) thy <4675> son <5207>!

Woman ^ Joh\_02\_04 Jesus <2424> saith <3004> (5719) unto her <0846>, {Woman} <1135>, what <5101> have I <1698> to do with <2532> thee <4671>? mine <3450> hour <5610> is <2240> <0> not yet <3768> come <2240> (5719).

Woman ^ Joh\_04\_21 Jesus <2424> saith <3004> (5719) unto her <0846>, {Woman} <1135>, believe <4100> (5657) me <3427>, the hour <5610> cometh <3754> <2064> (5736), when <3753> ye shall <4352> <0> neither <3777> in <1722> this <5129> mountain <3735>, nor yet <3777> at <1722> Jerusalem <2414>, worship <4352> (5692) the Father <3962>.

Woman ^ Joh\_08\_10 When <1161> Jesus <2424> had lifted up himself <0352> (5660), and <2532> saw <2300> (5666) none <3367> but <4133> the woman <1135>, he said <2036> (5627) unto her <0846>, {Woman} <1135>, where <4226> are <1526> (5748) those <1565> thine <4675> accusers <2725>? hath <2632> <0> no man <3762> condemned <2632> (5656) thee <4571>?

woman ^ Joh\_04\_25 The {woman} <1135> saith <3004> (5719) unto him <0846>, I know <1492> (5758) that <3754> Messiah <3323> cometh <2064> (5736), which <3588> is called <3004> (5746) Christ <5547>: when <3752> he <1565> is come <2064> (5632), he will tell <0312> (5692) us <2254> all things <3956>.

woman ^ Joh\_04\_27 And <2532> upon <1909> this <5129> came <2064> (5627) his <0846> disciples <3101>, and <2532> marvelled <2296> (5656) that <3754> he talked <2980> (5707) with <3326> the {woman} <1135>: yet <3305> no man <3762> said <2036> (5627), What <5101> seekest thou <2212> (5719)? or <2228>, Why <5101> talkest thou <2980> (5719) with <3326> her <0846>?

woman ^ Joh\_04\_28 The {woman} <1135> then <3767> left <0863> (5656) her <0846> waterpot <5201>, and <2532> went her way <0565> (5627) into <1519> the city <4172>, and <2532> saith <3004> (5719) to the men <0444>.

woman ^ Joh\_04\_07 There cometh <2064> (5736) a {woman} <1135> of <1537> Samaria <4540> to draw <0501> (5658) water <5204>: Jesus <2424> saith <3004> (5719) unto her <0846>, Give <1325> (5628) me <3427> to drink <4095> (5629).

woman ^ Joh\_04\_09 Then <3767> saith <3004> (5719) the {woman} <1135> of Samaria <4542> unto him <0846>, How is it that <4459> thou <4771>, being <5607> (5752) a Jew <2453>, askest <0154> (5719) drink <4095> (5629) of <3844> me <1700>, which am <5607> (5752) a woman <1135> of Samaria <4542>? for <1063> the Jews <2453> have <4798> <0> no <3756> dealings <4798> (5736) with the Samaritans <4541>.

woman ^ Joh\_04\_19 The {woman} <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, I perceive <2334> (5719) that <3754> thou <4771> art <1488> (5748) a prophet <4396>.

woman ^ Joh\_04\_39 And <1161> many <4183> of the Samaritans <4541> of <1537> that <1565> city <4172> believed <4100> (5656) on <1519> him <0846> for <1223> the saying <3056> of the {woman} <1135>, which testified <3140> (5723), <3754> He told <2036> (5627) me <3427> all <3956> that ever <3745> I did <4160> (5656).

woman ^ Joh\_04\_15 The {woman} <1135> saith <3004> (5719) unto <4314> him <0846>, Sir <2962>, give

<1325> (5628) me <3427> this <5124> water <5204>, that <3363> <0> I thirst <1372> (5725) not <3363>, neither <3366> come <2064> (5741) hither <1759> to draw <0501> (5721).

woman ^ Joh\_04\_17 The {woman} <1135> answered <0611> (5662) and <2532> said <2036> (5627), I have <2192> (5719) no <3756> husband <0435>. Jesus <2424> said <3004> (5719) unto her <0846>, Thou hast <2036> <0> well <2573> said <2036> (5627), <3754> I have <2192> (5719) no <3756> husband <0435>:

woman ^ Joh\_08\_03 And <1161> the scribes <1122> and <2532> Pharisees <5330> brought <0071> (5719) unto <4314> him <0846> a {woman} <1135> taken <2638> (5772) in <1722> adultery <3430>; and <2532> when they had set <2476> (5660) her <0846> in <1722> the midst <3319>>,

woman ^ Joh\_04\_42 And <5037> said <3004> (5707) unto the {woman} <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> because <1223> of thy <4674> saying <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.

woman ^ Joh\_04\_09 Then <3767> saith <3004> (5719) the woman <1135> of Samaria <4542> unto him <0846>, How is it that <4459> thou <4771>, being <5607> (5752) a Jew <2453>, askest <0154> (5719) drink <4095> (5629) of <3844> me <1700>, which am <5607> (5752) a {woman} <1135> of Samaria <4542>? for <1063> the Jews <2453> have <4798> <0> no <3756> dealings <4798> (5736) with the Samaritans <4541>.

woman ^ Joh\_04\_11 The {woman} <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) nothing <3777> to draw with <0502>, and <2532> the well <5421> is <2076> (5748) deep <0901>: from whence <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?

woman ^ Joh\_08\_04 They say <3004> (5719) unto him <0846>, Master <1320>, this <3778> {woman} <1135> was taken <2638> (5681) in adultery <3431> (5746), in the very act <1888>.

woman ^ Joh\_16\_21 A {woman} <1135> when <3752> she is in travail <5088> (5725) hath <2192> (5719) sorrow <3077>, because <3754> her <0846> hour <5610> is come <2064> (5627): but <1161> as soon as <3752> she is delivered <1080> (5661) of the child <3813>, she remembereth <3421> (5719) no more <3765> the anguish <2347>, for <1223> joy <5479> that <3754> a man <0444> is born <1080> (5681) into <1519> the world <2889>.

woman ^ Joh\_08\_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, beginning <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the {woman} <1135> standing <2476> (5761) in <1722> the midst <3319>.

woman ^ Joh\_08\_10 When <1161> Jesus <2424> had lifted up himself <0352> (5660), and <2532> saw <2300> (5666) none <3367> but <4133> the {woman} <1135>, he said <2036> (5627) unto her <0846>, Woman <1135>, where <4226> are <1526> (5748) those <1565> thine <4675> accusers <2725>? hath <2632> <0> no man <3762> condemned <2632> (5656) thee <4571>?

Woman ^ Luk\_13\_12 And <1161> when Jesus <2424> saw <1492> (5631) her <0846>, he called <4377> (5656) her to him, and <2532> said <2036> (5627) unto her <0846>, {Woman} <1135>, thou art loosed <0630> (5769) from thine <4675> infirmity <0769>.

Woman ^ Luk\_22\_57 And <1161> he denied <0720> (5662) him <0846>, saying <3004> (5723), {Woman} <1135>, I know <1492> (5758) him <0846> not <3756>.

woman ^ Luk\_20\_32 <1161> Last <5305> of all <3956> the {woman} <1135> died <0599> (5627) also <2532>.

woman ^ Luk\_15\_08 Either <2228> what <5101> {woman} <1135> having <2192> (5723) ten <1176> pieces of silver <1406>, if <1437> she lose <0622> (5661) one <3391> piece <1406>, doth not <3780> light <0681> (5719) a candle <3088>, and <2532> sweep <4563> (5719) the house <3614>, and <2532> seek <2212> (5719) diligently <1960> till <2193> <3755> she find <2147> (5632) it?

woman ^ Luk\_13\_21 It is <2076> (5748) like <3664> leaven <2219>, which <3739> a {woman} <1135> took <2983> (5631) and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> <3739> the whole <3650> was leavened <2220> (5681).

woman ^ Luk\_13\_16 And <1161> ought <1163> (5713) not <3756> this {woman} <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> Satan <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the sabbath <4521> day <2250>?

woman ^ Luk\_07\_50 And <1161> he said <2036> (5627) to <4314> the {woman} <1135>, Thy <4675> faith <4102> hath saved <4982> (5758) thee <4571>; go <4198> (5737) in <1519> peace <1515>.

woman ^ Luk\_13\_11 And <2532>, behold <2400> (5628), there was <2258> (5713) a {woman} <1135> which had <2192> (5723) a spirit <4151> of infirmity <0769> eighteen <1176> <2532> <3638> years <2094>, and <2532> was <2258> (5713) bowed together <4794> (5723), and <2532> could <1410> (5740) in <1519> no <3361> wise <3838> lift up <0352> (5658) herself.

woman ^ Luk\_04\_26 But <2532> unto <4314> none <3762> of them <0846> was <3992> <0> Elias <2243> sent <3992> (5681), save <1508> unto <1519> Sarepta <4558>, a city of Sidon <4605>, unto <4314> a {woman} <1135> that was a widow <5503>.

woman ^ Luk\_07\_37 And <2532>, behold <2400> (5628), a {woman} <1135> in <1722> the city <4172>, which <3748> was <2258> (5713) a sinner <0268>, when she knew <1921> (5631) that <3754> Jesus sat at meat <0345> (5736) in <1722> the Pharisee's <5330> house <3614>, brought <2865> (5660) an alabaster box <0211> of ointment <3464>.

woman ^ Luk\_07\_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of {woman} <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

woman ^ Luk\_07\_44 And <2532> he turned <4762> (5651) to <4314> the woman <1135>, and said <5346> (5713) unto Simon <4613>, Seest thou <0991> (5719) this <5026> {woman} <1135>? I entered <1525> (5627) into <1519> thine <4675> house <3614>, thou gavest me <1325> (5656) no <3756> water <5204> for <1909> my <3450> feet <4228>: but <1161> she <3778> (5625) <0846> hath washed <1026> (5656) my <3450> feet <4228> with tears <1144>, and <2532> wiped <1591> (5656) them with the hairs <2359> of her <0846> head <2776>.

woman ^ Luk\_07\_45 Thou gavest <1325> (5656) me <3427> no <3756> kiss <5370>: but <1161> this {woman} <3778> (5625) <0846> since <0575> the time <3739> I came in <1525> (5627) hath <1257> <0> not <3756> ceased <1257> (5627) to kiss <2705> (5723) my <3450> feet <4228>.

woman ^ Luk\_08\_43 And <2532> a {woman} <1135> having <5607> (5752) <1722> an issue <4511> of blood <0129> twelve <1427> years <0575> <2094>, which <3748> had spent <4321> (5660) all <3650> her living <0979> upon <1519> physicians <2395>, neither <3756> could <2480> (5656) be healed <2323> (5683) of <5259> any <3762>.

woman ^ Luk\_08\_47 And <1161> when the {woman} <1135> saw <1492> (5631) that <3754> she was

<2990> <0> not <3756> hid <2990> (5627), she came <2064> (5627) trembling <5141> (5723), and <2532> falling down before <4363> (5631) him <0846>, she declared <0518> (5656) unto him <0846> before <1799> all <3956> the people <2992> for <1223> what <3739> cause <0156> she had touched <0680> (5662) him <0846>, and <2532> how <5613> she was healed <2390> (5681) immediately <3916>.

woman ^ Luk\_10\_38 Now <1161> it came to pass <1096> (5633), as <1722> they <0846> went <4198> (5738), that <2532> he <0846> entered <1525> (5627) into <1519> a certain <5100> village <2968>: and <1161> a certain <5100> {woman} <1135> named <3686> Martha <3136> received <5264> (5662) him <0846> into <1519> her <0846> house <3624>.

woman ^ Luk\_11\_27 And <1161> it came to pass <1096> (5633), as <1722> he <0846> spake <3004> (5721) these things <5023>, a certain <5100> {woman} <1135> of <1537> the company <3793> lifted up <1869> (5660) her voice <5456>, and said <2036> (5627) unto him <0846>, Blessed <3107> is the womb <2836> that bare <0941> (5660) thee <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337> (5656).

woman ^ Luk\_07\_46 My <3450> head <2776> with oil <1637> thou didst <0218> <0> not <3756> anoint <0218> (5656): but <1161> this {woman} <3778> (5625) <0846> hath anointed <0218> (5656) my <3450> feet <4228> with ointment <3464>.

woman ^ Luk\_07\_44 And <2532> he turned <4762> (5651) to <4314> the {woman} <1135>, and said <5346> (5713) unto Simon <4613>, Seest thou <0991> (5719) this <5026> woman <1135>? I entered <1525> (5627) into <1519> thine <4675> house <3614>, thou gavest me <1325> (5656) no <3756> water <5204> for <1909> my <3450> feet <4228>: but <1161> she <3778> (5625) <0846> hath washed <1026> (5656) my <3450> feet <4228> with tears <1144>, and <2532> wiped <1591> (5656) them with the hairs <2359> of her <0846> head <2776>.

woman ^ Mar\_07\_26 <1161> The {woman} <1135> was <2258> (5713) a Greek <1674>, a Syrophenician <4949> by nation <1085>; and <2532> she besought <2065> (5707) him <0846> that <2443> he would cast forth <1544> (5725) the devil <1140> out of <1537> her <0846> daughter <2364>.

woman ^ Mar\_10\_12 And <2532> if <1437> a {woman} <1135> shall put away <0630> (5661) her <0846> husband <0435>, and <2532> be married <1060> (5686) to another <0243>, she committeth adultery <3429> (5736).

woman ^ Mar\_07\_25 For <1063> a certain {woman} <1135>, whose <3739> <0846> young daughter <2365> had <2192> (5707) an unclean <0169> spirit <4151>, heard <0191> (5660) of <4012> him <0846>, and came <2064> (5631) and fell <4363> (5627) at <4314> his <0846> feet <4228>:

woman ^ Mat\_22\_27 And <1161> last <5305> of all <3956> the {woman} <1135> died <0599> (5627) also <2532>.

woman ^ Mar\_12\_22 And <2532> the seven <2033> had <2983> (5627) her <0846>, and <2532> left <0863> (5656) no <3756> seed <4690>: last <2078> of all <3956> the {woman} <1135> died <0599> (5627) also <2532>.

woman ^ Mar\_14\_03 And <2532> being <0846> <5607> (5752) in <1722> Bethany <0963> in <1722> the house <3614> of Simon <4613> the leper <3015>, as he <0846> sat at meat <2621> (5740), there came <2064> (5627) a {woman} <1135> having <2192> (5723) an alabaster box <0211> of ointment <3464> of spikenard <3487> <4101> very precious <4185>; and <2532> she brake <4937> (5660) the box <0211>, and poured <2708> (5656) it on <2596> his <0846> head <2776>.

woman ^ Mar\_05\_25 And <2532> a certain <5100> {woman} <1135>, which had an <1722> issue <4511> of blood <0129> <5607> (5752) twelve <1427> years <2094>,

woman ^ Mat\_15\_28 Then <5119> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, O <5599> {woman} <1135>, great <3173> is thy <4675> faith <4102>: be it <1096> (5676) unto thee <4671> even as <5613> thou wilt <2309> (5719). And <2532> her <0846> daughter <2364> was made whole <2390> (5681) from <0575> that very <1565> hour <5610>.

woman ^ Mat\_15\_22 And <2532>, behold <2400> (5628), a {woman} <1135> of Canaan <5478> came <1831> (5631) out of <0575> the same <1565> coasts <3725>, and cried <2905> (5656) unto him <0846>, saying <3004> (5723), Have mercy <1653> (5657) on me <3165>, O Lord <2962>, thou Son <5207> of David <1138>; my <3450> daughter <2364> is grievously <2560> vexed with a devil <1139> (5736).

woman ^ Mat\_26\_07 There came <4334> (5627) unto him <0846> a {woman} <1135> having <2192> (5723) an alabaster box <0211> of very precious <0927> ointment <3464>, and <2532> poured it <2708> (5656) on <1909> his <0846> head <2776>, as he sat <0345> (5740) at meat.

woman ^ Mat\_26\_10 When <1161> Jesus <2424> understood <1097> (5631) it, he said <2036> (5627) unto them <0846>, Why <5101> trouble ye <2873> <3930> (5719) the {woman} <1135>? for <1063> she hath wrought <2038> (5662) a good <2570> work <2041> upon <1519> me <1691>.

woman ^ Mat\_26\_13 Verily <0281> I say <3004> (5719) unto you <5213>, Wheresoever <3699> <1437> this <5124> gospel <2098> shall be preached <2784> (5686) in <1722> the whole <3650> world <2889>, there shall also <2532> this, that <3739> this {woman} <3778> (5625) <0846> hath done <4160> (5656), be told <2980> (5701) for <1519> a memorial <3422> of her <0846>.

woman ^ Mar\_05\_33 But <1161> the {woman} <1135> fearing <5399> (5679) and <2532> trembling <5141> (5723), knowing <1492> (5761) what <3739> was done <1096> (5754) in <1909> her <0846>, came <2064> (5627) and <2532> fell down before <4363> (5627) him <0846>, and <2532> told <2036> (5627) him <0846> all <3956> the truth <0225>.

woman ^ Mat\_09\_22 But <1161> Jesus <2424> turned him about <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> the {woman} <1135> was made whole <4982> (5681) from <0575> that <1565> hour <5610>.

woman ^ Mat\_13\_33 Another <0243> parable <3850> spake he <2980> (5656) unto them <0846>; The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto leaven <2219>, which <3739> a {woman} <1135> took <2983> (5631), and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> the whole <3650> was <3739> leavened <2220> (5681).

woman ^ Mat\_05\_28 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> looketh <0991> (5723) on a {woman} <1135> to <4314> lust after <1937> (5658) her <0846> hath committed adultery <3431> (5656) with her <0846> already <2235> in <1722> his <0846> heart <2588>.

woman ^ Mat\_09\_20 And <2532>, behold <2400> (5628), a {woman} <1135>, which was diseased with an issue of blood <0131> (5723) twelve <1427> years <2094>, came <4334> (5631) behind <3693> him, and touched <0680> (5662) the hem <2899> of his <0846> garment <2440>:

woman ^ Rev\_12\_04 And <2532> his <0846> tail <3769> drew <4951> (5719) the third part <5154> of the stars <0792> of heaven <3772>, and <2532> did cast <0906> (5627) them <0846> to <1519> the earth <1093>: and <2532> the dragon <1404> stood <2476> (5707) before <1799> the {woman} <1135> which <3588> was ready <3195> (5723) to be delivered <5088> (5629), for <2443> to devour <2719> (5632) her <0846> child <5043> as soon as <3752> it was born <5088> (5632).

woman ^ Rev\_02\_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that {woman} <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to



seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.

woman ^ Rev\_12\_01 And <2532> there appeared <3700> (5681) a great <3173> wonder <4592> in <1722> heaven <3772>; a {woman} <1135> clothed <4016> (5772) with the sun <2246>, and <2532> the moon <4582> under <5270> her <0846> feet <4228>, and <2532> upon <1909> her <0846> head <2776> a crown <4735> of twelve <1427> stars <0792>:

woman ^ Rev\_12\_06 And <2532> the {woman} <1135> fled <5343> (5627) into <1519> the wilderness <2048>, where <3699> she hath <2192> (5719) a place <5117> prepared <2090> (5772) of <0575> God <2316>, that <2443> they should feed <5142> (5725) her <0846> there <1563> a thousand <5507> two hundred <1250> and threescore <1835> days <2250>.

woman ^ Rev\_12\_13 And <2532> when <3753> the dragon <1404> saw <1492> (5627) that <3754> he was cast <0906> (5681) unto <1519> the earth <1093>, he persecuted <1377> (5656) the {woman} <1135> which <3748> brought forth <5088> (5627) the man <0730> child.

woman ^ Rev\_12\_14 And <2532> to the {woman} <1135> were given <1325> (5681) two <1417> wings <4420> of a great <3173> eagle <0105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness <2048>, into <1519> her <0846> place <5117>, where <3699> she is nourished <5142> (5743) for a time <1563> <2540>, and <2532> times <2540>, and <2532> half <2255> a time <2540>, from <0575> the face <4383> of the serpent <3789>.

woman ^ Rev\_12\_15 And <2532> the serpent <3789> cast <0906> (5627) out of <1537> his <0846> mouth <4750> water <5204> as <5613> a flood <4215> after <3694> the {woman} <1135>, that <2443> he might cause <4160> (5661) her <5026> to be carried away of the flood <4216>.

woman ^ Rev\_12\_16 And <2532> the earth <1093> helped <0997> (5656) the {woman} <1135>, and <2532> the earth <1093> opened <0455> (5656) her <0846> mouth <4750>, and <2532> swallowed up <2666> (5627) the flood <4215> which <3739> the dragon <1404> cast <0906> (5627) out of <1537> his <0846> mouth <4750>.

woman ^ Rev\_17\_04 And <2532> the {woman} <1135> was <2258> (5713) arrayed <4016> (5772) in purple <4209> and <2532> scarlet colour <2847>, and <2532> decked <5558> (5772) with gold <5557> and <2532> precious <5093> stones <3037> and <2532> pearls <3135>, having <2192> (5723) a golden <5552> cup <4221> in <1722> her <0846> hand <5495> full of <1073> (5723) abominations <0946> and <2532> filthiness <0168> of her <0846> fornication <4202>:

woman ^ Rev\_17\_07 And <2532> the angel <0032> said <2036> (5627) unto me <3427>, Wherefore <1302> didst thou marvel <2296> (5656)? I <1473> will tell <2046> (5692) thee <4671> the mystery <3466> of the {woman} <1135>, and <2532> of the beast <2342> that carrieth <0941> (5723) her <0846>, which <3588> hath <2192> (5723) the seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.

woman ^ Rev\_17\_09 And here <5602> is the mind <3563> which <3588> hath <2192> (5723) wisdom <4678>. The seven <2033> heads <2776> are <1526> (5748) seven <2033> mountains <3735>, on <1909> which <0846> the {woman} <1135> sitteth <2521> (5736) <3699>.

woman ^ Rev\_17\_18 And <2532> the {woman} <1135> which <3739> thou sawest <1492> (5627) is <2076> (5748) that great <3173> city <4172>, which <3588> reigneth <2192> (5723) <0932> over <1909> the kings <0935> of the earth <1093>.

woman ^ Rev\_12\_17 And <2532> the dragon <1404> was wroth <3710> (5681) with <1909> the {woman} <1135>, and <2532> went <0565> (5627) to make <4160> (5658) war <4171> with <3326> the remnant <3062> of her <0846> seed <4690>, which <3588> keep <5083> (5723) the commandments <1785> of God <2316>, and <2532> have <2192> (5723) the testimony <3141> of Jesus <2424> Christ <5547>.

woman ^ Rev\_17\_03 So <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> into <1519> the wilderness <2048>; and <2532> I saw <1492> (5627) a {woman} <1135> sit <2521> (5740) upon <1909> a scarlet coloured <2847> beast <2342>, full of <1073> (5723) names <3686> of blasphemy <0988>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.

woman ^ Rev\_17\_06 And <2532> I saw <1492> (5627) the {woman} <1135> drunken <3184> (5723) with <1537> the blood <0129> of the saints <0040>, and <2532> with <1537> the blood <0129> of the martyrs <3144> of Jesus <2424>; and <2532> when I saw <1492> (5631) her <0846>, I wondered <2296> (5656) with great <3173> admiration <2295>.

woman ^ Rom\_01\_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the {woman} <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).

woman ^ Rom\_07\_02 For <1063> the {woman} <1135> which hath an husband <5220> is bound <1210> (5769) by the law <3551> to her husband <0435> so long as he liveth <2198> (5723); but <1161> if <1437> the husband <0435> be dead <0599> (5632), she is loosed <2673> (5769) from <0575> the law <3551> of her husband <0435>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

Woman Gen\_02\_23 And Adam (00120 +)adam ) said (00559 +)amar ) , This (02063 +zo)th ) [ is ] now (06471 +pa(am ) bone (06106 +(etsem ) of my bones (06106 +(etsem ) , and flesh (01320 +basar ) of my flesh (01320 +basar ):she shall be called (07121 +qara) ) {Woman} (00802 +)ishshah ) , because (03588 +kiy ) she was taken (03947 +laqach ) out of Man (00376 +)iysh ) .

Woman Joh\_02\_04 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , {Woman} (1135 -gune -) , what (5101 -tis -) have I to do with thee ? mine (3450 -mou -) hour (5610 -hora -) is not yet (3768 -oupo -) come (2240 -heko -) .

Woman Joh\_04\_21 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , {Woman} (1135 -gune -) , believe (4100 -pisteuo -) me , the hour (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) ye shall neither (3777 -oute -) in this (5129 -toutoi -) mountain (3735 -oros -) , nor (3777 -oute -) yet at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , worship (4352 -proskuneo -) the Father (3962 -pater -) .

Woman Joh\_08\_10 When Jesus (2424 -Iesous -) had lifted (0352 -anakupto -) up himself , and saw (2300 -theaomai -) none (3367 -medeis -) but the woman (1135 -gune -) , he said (2036 -epo -) unto her , {Woman} (1135 -gune -) , where (4226 -pou -) are those (1565 -ekeinos -) thine (4675 -sou -) accusers (2725 -kategoros -) ? hath no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632 -katakrimo -) thee ?

Woman Joh\_19\_26 When Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) his mother (3384 -meter -) , and the disciple (3101 -mathetes -) standing (3936 -paristemi -) by , whom (3739 -hos -) he loved (0025 -agapao -) , he saith (3004 -lego -) unto his mother (3384 -meter -) , {Woman} (1135 -gune -) , behold (2400 -idou -) thy son (5207 -huios -) !

Woman Joh\_20\_13 And they say (3004 -lego -) unto her , {Woman} (1135 -gune -) , why (5101 -tis -) weepst (2799 -klaio -) thou ? She saith (3004 -lego -) unto them , Because (3754 -hoti -) they have taken (0142 -airo -) away my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -

tithemi -) him .

Woman Joh\_20\_15 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , {Woman} (1135 -gune -) , why (5101 -tis -) weepst (2799 -klaio -) thou ? whom (5101 -tis -) seekest (2212 -zeteo -) thou ? She , supposing (1380 -dokeo -) him to be the gardener (2780 -kepouros -) , saith (3004 -lego -) unto him , Sir (2962 -kurios -) , if (1487 -ei -) thou have borne (0941 -bastazo -) him hence , tell (2036 -epo -) me where (4226 -pou -) thou hast laid (5087 -tithemi -) him , and I will take (0142 -airo -) him away .

Woman Luk\_13\_12 And when Jesus 2424 -Iesous - saw 1492 -eido - her , he called 4377 -prosponeo - [ her to him ] , and said 2036 -epo - unto her , {Woman} 1135 -gune - , thou art loosed 0630 -apoluo - from thine 4675 -sou - infirmity 0769 -astheneia - .

Woman Luk\_22\_57 And he denied 0720 -arneomai - him , saying 3004 -lego - , {Woman} 1135 -gune - , I know 1492 -eido - him not .

bondwoman Gal\_04\_23 But he [ who was ] of the {bondwoman} (3814 -paidiske -) was born (1080 -gennao -) after (2596 -kata -) the flesh (4561 -sarx -) ; but he of the freewoman (1658 -eleutheros -) [ was ] by promise (1860 -epaggelia -) .

bondwoman Gal\_04\_30 Nevertheless (0235 -alla -) what (5101 -tis -) saith (3004 -lego -) the scripture (1124 -graphe -) ? Cast (1544 -ekballo -) out the bondwoman (3814 -paidiske -) and her son (5207 -huios -):for the son (5207 -huios -) of the {bondwoman} (3814 -paidiske -) shall not be heir (2816 -kleronomeo -) with the son (5207 -huios -) of the freewoman (1658 -eleutheros -) .

bondwoman Gal\_04\_30 Nevertheless (0235 -alla -) what (5101 -tis -) saith (3004 -lego -) the scripture (1124 -graphe -) ? Cast (1544 -ekballo -) out the {bondwoman} (3814 -paidiske -) and her son (5207 -huios -):for the son (5207 -huios -) of the bondwoman (3814 -paidiske -) shall not be heir (2816 -kleronomeo -) with the son (5207 -huios -) of the freewoman (1658 -eleutheros -) .

bondwoman Gal\_04\_31 So (0686 -ara -) then (0686 -ara -) , brethren (0080 -adephos -) , we are not children (5043 -teknon -) of the {bondwoman} (3814 -paidiske -) , but of the free (1658 -eleutheros -) .

bondwoman Gen\_21\_10 Wherefore she said (00559 +)amar ) unto Abraham (85) , Cast (01644 +garash ) out this (02063 +zo)th ) bondwoman (00519 +)amah ) and her son (01121 +ben ):for the son (01121 +ben ) of this (02063 +zo)th ) {bondwoman} (00519 +)amah ) shall not be heir (03423 +yarash ) with my son , [ even ] with Isaac (03327 +Yitschaq ) .

bondwoman Gen\_21\_10 Wherefore she said (00559 +)amar ) unto Abraham (85) , Cast (01644 +garash ) out this (02063 +zo)th ) {bondwoman} (00519 +)amah ) and her son (01121 +ben ):for the son (01121 +ben ) of this (02063 +zo)th ) bondwoman (00519 +)amah ) shall not be heir (03423 +yarash ) with my son , [ even ] with Isaac (03327 +Yitschaq ) .

bondwoman Gen\_21\_12 And God (00430 +)elohiym ) said (00559 +)amar ) unto Abraham (85) , Let it not be grievous (07489 +ra(a) ) in thy sight (05869 +(ayin ) because (05921 +(al ) of the lad (05288 +na(ar ) , and because (05921 +(al ) of thy {bondwoman} (00519 +)amah ) ; in all (03605 +kol ) that Sarah (08283 +Sarah ) hath said (00559 +)amar ) unto thee , hearken (08085 +shama() ) unto her voice (06963 +qowl ) ; for in Isaac (03327 +Yitschaq ) shall thy seed (02233 +zera() ) be called (07121 +qara) ) .

bondwoman Gen\_21\_13 And also of the son (01121 +ben ) of the {bondwoman} (00519 +)amah ) will I make (07760 +suwm ) a nation (01471 +gowy ) , because (03588 +kiy ) he [ is ] thy seed (02233 +zera() ) .

freewoman Gal\_04\_22 For it is written (1125 -grapho -) , that Abraham (0011 -Abraam -)had (2192 -echo -) two (1417 -duo -) sons (5207 -huios -) , the one (1520 -heis -) by a bondmaid (3814 -paidiske -) , the other

(1520 -heis -) by a {freewoman} (1658 -eleutheros -) .

freewoman Gal\_04\_23 But he [ who was ] of the bondwoman (3814 -paidiske -) was born (1080 -gennao -) after (2596 -kata -) the flesh (4561 -sarx -) ; but he of the {freewoman} (1658 -eleutheros -) [ was ] by promise (1860 -epaggelia -) .

freewoman Gal\_04\_30 Nevertheless (0235 -alla -) what (5101 -tis -) saith (3004 -lego -) the scripture (1124 -graphe -) ? Cast (1544 -ekballo -) out the bondwoman (3814 -paidiske -) and her son (5207 -huios -):for the son (5207 -huios -) of the bondwoman (3814 -paidiske -) shall not be heir (2816 -kleronomeo -) with the son (5207 -huios -) of the {freewoman} (1658 -eleutheros -) .

kinswoman Lev\_18\_12 Thou shalt not uncover (01540 +galah ) the nakedness (06172 +(ervah ) of thy father s (1) sister (00269 +)achowth ) : she [ is ] thy father s (1) near (07607 +sh@)er ) {kinswoman} (07607 +sh@)er ) .

kinswoman Lev\_18\_13 Thou shalt not uncover (01540 +galah ) the nakedness (06172 +(ervah ) of thy mother s (00517 +)em ) sister (00269 +)achowth ) : for she [ is ] thy mother s (00517 +)em ) near (07607 +sh@)er ) {kinswoman} (07607 +sh@)er ) .

kinswoman Pro\_07\_04 Say (00559 +)amar ) unto wisdom (02451 +chokmah ) , Thou [ art ] my sister (00269 +)achowth ) ; and call (07121 +qara ) understanding (00998 +biynah ) [ thy ] {kinswoman} (04129 +mowda() ) :

woman 1Ch\_16\_03 And he dealt (02505 +chalaq ) to every (00376 +)iysh ) one (00376 +)iysh ) of Israel (03478 +Yisra)el ) , both man (00376 +)iysh ) and {woman} (00802 +)ishshah ) , to every (00376 +)iysh ) one (00376 +)iysh ) a loaf (03603 +kikkar ) of bread (03899 +lechem ) , and a good piece (00829 +)eshpar ) of flesh (00829 +)eshpar ) , and a flagon (00809 +)ashiyshah ) [ of wine ] .

woman 1Co\_07\_01 . Now (1161 -de -) concerning (4012 -peri -) the things whereof (3739 -hos -) ye wrote (1125 -grapho -) unto me: [ It is ] good (2570 -kalos -) for a man (0444 -anthropos -) not to touch (0680 -haptomai -) a {woman} (1135 -gune -) .

woman 1Co\_07\_02 Nevertheless (1161 -de -) , [ to avoid (1223 -dia -) ] fornication (4202 -porneia -) , let every (1538 -hekastos -) man have (2192 -echo -) his own (1438 -heautou -) wife (1135 -gune -) , and let every (1538 -hekastos -) {woman} have (2192 -echo -) her own (2398 -idios -) husband (0435 -aner -) .

woman 1Co\_07\_13 And the {woman} (1135 -gune -) which (3748 -hostis -) hath (2192 -echo -) an husband (0435 -aner -) that believeth (0571 -apistos -) not , and if he be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with her , let her not leave (0863 -aphiemi -) him .

woman 1Co\_07\_34 There is difference (3307 -merizo -) [ also ] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) {woman} (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [ her ] husband (0435 -aner -) .

woman 1Co\_11\_03 But I would (2309 -thelo -) have you know (1492 -eido -) , that the head (2776 -kephale -) of every (3956 -pas -) man (0435 -aner -) is Christ (5547 -Christos -) ; and the head (2776 -kephale -) of the {woman} (1135 -gune -) [ is ] the man (0435 -aner -) ; and the head (2776 -kephale -) of Christ (5547 -Christos -) [ is ] God (2316 -theos -) .

woman 1Co\_11\_05 But every (3956 -pas -) {woman} (1135 -gune -) that prayeth (4336 -proseuchomai -) or

(2228 -e -) prophesieth (4395 -propheteuo -) with [ her ] head (2776 -kephale -) uncovered (0177 -akatakaluptos -) dishonoureth (2617 -kataischuno -) her head (2776 -kephale -):for that is even (2532 -kai -) all one (1520 -heis -) as if she were shaven (3587 -xurao -) .

woman 1Co\_11\_06 For if (1487 -ei -) the woman (1135 -gune -) be not covered (2619 -katakalupto -) , let her also (2532 -kai -) be shorn (2751 -keiro -):but if (1487 -ei -) it be a shame (0149 -aischron -) for a {woman} (1135 -gune -) to be shorn (2751 -keiro -) or (2228 -e -) shaven (3587 -xurao -) , let her be covered (2619 -katakalupto -) .

woman 1Co\_11\_06 For if (1487 -ei -) the {woman} (1135 -gune -) be not covered (2619 -katakalupto -) , let her also (2532 -kai -) be shorn (2751 -keiro -):but if (1487 -ei -) it be a shame (0149 -aischron -) for a woman (1135 -gune -) to be shorn (2751 -keiro -) or (2228 -e -) shaven (3587 -xurao -) , let her be covered (2619 -katakalupto -) .

woman 1Co\_11\_07 For a man (0435 -aner -) indeed (3303 -men -) ought (3784 -opheilo -) not to cover (2619 -katakalupto -) [ his ] head (2776 -kephale -) , forasmuch as he is the image (1504 -eikon -) and glory (1391 -doxa -) of God (2316 -theos -):but the {woman} (1135 -gune -) is the glory (1391 -doxa -) of the man (0435 -aner -) .

woman 1Co\_11\_08 For the man (0435 -aner -) is not of the woman (1135 -gune -) ; but the {woman} (1135 -gune -) of the man (0435 -aner -) .

woman 1Co\_11\_08 For the man (0435 -aner -) is not of the {woman} (1135 -gune -) ; but the woman (1135 -gune -) of the man (0435 -aner -) .

woman 1Co\_11\_09 Neither (3756 -ou -) was the man (0435 -aner -) created (2936 -ktizo -) for the woman (1135 -gune -) ; but the {woman} (1135 -gune -) for the man (0435 -aner -) .

woman 1Co\_11\_09 Neither (3756 -ou -) was the man (0435 -aner -) created (2936 -ktizo -) for the {woman} (1135 -gune -) ; but the woman (1135 -gune -) for the man (0435 -aner -) .

woman 1Co\_11\_10 For this (5124 -touto -) cause (1223 -dia -) ought (3784 -opheilo -) the {woman} (1135 -gune -) to have (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) [ her ] head (2776 -kephale -) because (1223 -dia -) of the angels (0032 -aggelos -) .

woman 1Co\_11\_11 Nevertheless (4133 -plen -) neither (3777 -oute -) is the man (0435 -aner -) without (5565 -choris -) the woman (1135 -gune -) , neither (3777 -oute -) the {woman} (1135 -gune -) without (5565 -choris -) the man (0435 -aner -) , in the Lord (2962 -kurios -) .

woman 1Co\_11\_11 Nevertheless (4133 -plen -) neither (3777 -oute -) is the man (0435 -aner -) without (5565 -choris -) the {woman} (1135 -gune -) , neither (3777 -oute -) the woman (1135 -gune -) without (5565 -choris -) the man (0435 -aner -) , in the Lord (2962 -kurios -) .

woman 1Co\_11\_12 For as the woman (1135 -gune -) [ is ] of the man (0435 -aner -) , even so (3779 -houto -) [ is ] the man (0435 -aner -) also (2532 -kai -) by the {woman} (1135 -gune -) ; but all (3956 -pas -) things of God (2316 -theos -) .

woman 1Co\_11\_12 For as the {woman} (1135 -gune -) [ is ] of the man (0435 -aner -) , even so (3779 -houto -) [ is ] the man (0435 -aner -) also (2532 -kai -) by the woman (1135 -gune -) ; but all (3956 -pas -) things of God (2316 -theos -) .

woman 1Co\_11\_13 Judge (2919 -krino -) in yourselves (0846 -autos -):is it comely (4241 -prepo -) that a {woman} (1135 -gune -) pray (4336 -proseuchomai -) unto God (2316 -theos -) uncovered (0177 -

akatakaluptos -) ?

woman 1Co\_11\_15 But if (1437 -ean -) a {woman} (1135 -gune -) have long (2863 -komao -) hair (2863 -komao -) , it is a glory (1391 -doxa -) to her:for [ her ] hair (2864 -kome -) is given (1325 -didomi -) her for a covering (4018 -peribolaion -) .

woman 1Ki\_03\_17 And the one (00259 +)echad ) woman (00802 +)ishshah ) said (00559 +)amar ) , O my lord (00113 +)adown ) , I and this (02063 +zo)th ) {woman} (00802 +)ishshah ) dwell (03427 +yashab ) in one (00259 +)echad ) house (01004 +bayith ) ; and I was delivered (03205 +yalad ) of a child (03205 +yalad ) with her in the house (01004 +bayith ) .

woman 1Ki\_03\_17 And the one (00259 +)echad ) {woman} (00802 +)ishshah ) said (00559 +)amar ) , O my lord (00113 +)adown ) , I and this (02063 +zo)th ) woman (00802 +)ishshah ) dwell (03427 +yashab ) in one (00259 +)echad ) house (01004 +bayith ) ; and I was delivered (03205 +yalad ) of a child (03205 +yalad ) with her in the house (01004 +bayith ) .

woman 1Ki\_03\_18 And it came (01961 +)hayah ) to pass the third (07992 +sh@liyshiy ) day (03117 +yowm ) after that I was delivered (03205 +yalad ) , that this (02063 +zo)th ) {woman} (00802 +)ishshah ) was delivered (03205 +yalad ) also (01571 +gam ):and we [ were ] together (03162 +yachad ) ; [ there was ] no (00369 +)ayin ) stranger (02114 +zuwr ) with us in the house (01004 +bayith ) , save (02108 +zuwlah ) we two (08147 +sh@nayim ) in the house (01004 +bayith ) .

woman 1Ki\_03\_19 And this (02063 +zo)th ) {woman} s (00802 +)ishshah ) child (01121 +ben ) died (04191 +muwth ) in the night (03915 +layil ) ; because (00834 +)aher ) she overlaid (07901 +shakab ) it .

woman 1Ki\_03\_22 And the other (00312 +)acher ) {woman} (00802 +)ishshah ) said (00559 +)amar ) , Nay (03808 +lo ) ; but the living (02416 +chay ) [ is ] my son (01121 +ben ) , and the dead (04191 +muwth ) [ is ] thy son (01121 +ben ) . And this (02063 +zo)th ) said (00559 +)amar ) , No (03808 +lo ) ; but the dead (04191 +muwth ) [ is ] thy son (01121 +ben ) , and the living (02416 +chay ) [ is ] my son (01121 +ben ) . Thus they spake (01696 +dabar ) before (06440 +paniym ) the king (04428 +melek ) .

woman 1Ki\_03\_26 Then spake (00559 +)amar ) the {woman} (00802 +)ishshah ) whose (00834 +)aher ) the living (02416 +chay ) child (01121 +ben ) [ was ] unto the king (04428 +melek ) , for her bowels (07358 +rechem ) yearned (03648 +kamar ) upon her son (01121 +ben ) , and she said (00559 +)amar ) , O my lord (00113 +)adown ) , give (05414 +nathan ) her the living (02416 +chay ) child (03205 +yalad ) , and in no (00408 +)al ) wise slay (04191 +muwth ) it . But the other (02063 +zo)th ) said (00559 +)amar ) , Let it be neither mine nor thine , [ but ] divide (01504 +gazar ) [ it ] .

woman 1Ki\_11\_26 . And Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , an Ephrathite (00673 +)Ephrathiy ) of Zereda , Solomon s (08010 +Sh@lomoh ) servant (05650 +(ebed ) , whose mother s (00517 +)em ) name (08034 +shem ) [ was ] Zeruah , a widow (00490 +)almanah ) {woman} (00802 +)ishshah ) , even he lifted (07311 +ruwm ) up [ his ] hand (03027 +yad ) against the king (04428 +melek ) .

woman 1Ki\_14\_05 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Ahijah (00281 +)Achiyah ) , Behold (02009 +hinneh ) , the wife (00802 +)ishshah ) of Jeroboam (03379 +Yarob(am ) cometh (00935 +bow ) to ask (01875 +darash ) a thing (01697 +dabar ) of thee for her son (01121 +ben ) ; for he [ is ] sick (02470 +chalah ):thus (02090 +zoh ) and thus (02088 +zeh ) shalt thou say (01696 +dabar ) unto her:for it shall be , when she cometh (00935 +bow ) in , that she shall feign (05234 +nakar ) herself [ to be ] another (05234 +nakar ) [ {woman} ] .

woman 1Ki\_17\_09 Arise (06965 +quwm ) , get (03212 +yalak ) thee to Zarephath (06886 +Tsar@phath ) , which (00834 +)aher ) [ belongeth ] to Zidon (06721 +Tsiydown ) , and dwell (03427 +yashab ) there (08033

+sham ):behold (02009 +hinneh ) , I have commanded (06680 +tsavah ) a widow (00490 +)almanah ) {woman} (00802 +)ishshah ) there (08033 +sham ) to sustain (03557 +kuwl ) thee .

woman 1Ki\_17\_10 So he arose (06965 +quwm ) and went (03212 +yalak ) to Zarephath (06886 +Tsar@phath ) . And when he came (00935 +bow ) to the gate (06607 +pethach ) of the city (05892 +(iyr ) , behold (02009 +hinneh ) , the widow (00490 +)almanah ) {woman} (00802 +)ishshah ) [ was ] there (08033 +sham ) gathering (07197 +qashash ) of sticks (06086 +(ets ):and he called (07121 +qara ) to her , and said (00559 +)amar ) , Fetch (03947 +laqach ) me , I pray (04994 +na ) thee , a little (04592 +m@(at ) water (04325 +mayim ) in a vessel (03627 +k@liy ) , that I may drink (08354 +shathah ) .

woman 1Ki\_17\_17 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , [ that ] the son (01121 +ben ) of the {woman} (00802 +)ishshah ) , the mistress (01172 +ba(alah ) of the house (01004 +bayith ) , fell sick (02470 +chalah ) ; and his sickness (02483 +choliy ) was so (03966 +m@(od ) sore (02389 +chazaq ) , that there was no (03808 +lo ) breath (05397 +n@shamah ) left (03498 +yathar ) in him .

woman 1Ki\_17\_24 And the {woman} (00802 +)ishshah ) said (00559 +)amar ) to Elijah (00452 +)Eliyah ) , Now (06258 +(attah ) by this (02088 +zeh ) I know (03045 +yada() that thou [ art ] a man (00376 +)iysh ) of God (00430 +)elohiym ) , [ and ] that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) in thy mouth (06310 +peh ) [ is ] truth (00571 +)emeth ) .

woman 1Sa\_01\_15 And Hannah (02584 +Channah ) answered (06030 +(anah ) and said (00559 +)amar ) , No (03808 +lo ) , my lord (00113 +)adown ) , I [ am ] a {woman} (00802 +)ishshah ) of a sorrowful (07186 +qasheh ) spirit (07307 +ruwach ):I have drunk (07937 +shakar ) neither (03808 +lo ) wine (03196 +yayin ) nor strong drink (07941 +shekar ) , but have poured (08210 +shaphak ) out my soul (05315 +nephesh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

woman 1Sa\_01\_18 And she said (00559 +)amar ) , Let thine handmaid (08198 +shiphchah ) find (04672 +matsa ) grace (02580 +chen ) in thy sight (05869 +(ayin ) . So the {woman} (00802 +)ishshah ) went (03212 +yalak ) her way (01870 +derek ) , and did eat (00398 +)akal ) , and her countenance (06440 +paniym ) was no (03808 +lo ) more (05750 +(owd ) [ sad ] .

woman 1Sa\_01\_23 And Elkanah (00511 +)Elqanah ) her husband (00376 +)iysh ) said (00559 +)amar ) unto her , Do (06213 +(asah ) what seemeth (05869 +(ayin ) thee good (02896 +towb ) ; tarry (03427 +yashab ) until (05704 +(ad ) thou have weaned (01580 +gamal ) him ; only (00389 +)ak ) the LORD (03068 +Y@hovah ) establish (06965 +quwm ) his word (01697 +dabar ) . So the {woman} (00802 +)ishshah ) abode (03427 +yashab ) , and gave her son (01121 +ben ) suck (03243 +yanaq ) until (05704 +(ad ) she weaned (01580 +gamal ) him .

woman 1Sa\_01\_26 And she said (00559 +)amar ) , Oh (00994 +biy ) my lord (00113 +)adown ) , [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , my lord (00113 +)adown ) , I [ am ] the {woman} (00802 +)ishshah ) that stood (05324 +natsab ) by thee here (02088 +zeh ) , praying (06419 +palal ) unto the LORD (00113 +)adown ) .

woman 1Sa\_02\_20 And Eli (05941 +(Eliy ) blessed (01288 +barak ) Elkanah (00511 +)Elqanah ) and his wife (00802 +)ishshah ) , and said (00559 +)amar ) , The LORD (03068 +Y@hovah ) give (07760 +suwm ) thee seed (02233 +zera() of this (02063 +zo)th ) {woman} (00802 +)ishshah ) for the loan (07596 +sh@)elah ) which (00834 +)aher ) is lent (07592 +sha)al ) to the LORD (03068 +Y@hovah ) . And they went (01980 +halak ) unto their own home (04725 +maqowm ) .

woman 1Sa\_15\_03 Now (06258 +(attah ) go (03212 +yalak ) and smite (05221 +nakah ) Amalek (06002 +(Amaleq ) , and utterly destroy (02763 +charam ) all (03605 +kol ) that they have , and spare (02550 +chamal ) them not ; but slay (04191 +muwth ) both man (00376 +)iysh ) and {woman} (00802 +)ishshah ) ,



infant (05768 +(owlel ) and suckling (03243 +yanaq ) , ox (07794 +showr ) and sheep (07716 +seh ) , camel (01581 +gamal ) and ass (02543 +chamowr ) .

woman 1Sa\_20\_30 Then Saul s (07586 +Sha)uwl ) anger (00639 +)aph ) was kindled (02734 +charah ) against Jonathan (03083 +Y@hownathan ) , and he said (00559 +)amar ) unto him , Thou son (01121 +ben ) of the perverse (05753 +(avah ) rebellious (04780 +marduwth ) [ {woman} ] , do not I know (03045 +yada( ) that thou hast chosen (00977 +bachar ) the son (01121 +ben ) of Jesse (03448 +Yishay ) to thine own confusion (01322 +bosheth ) , and unto the confusion (01322 +bosheth ) of thy mother s (00517 +)em ) nakedness (06172 +(ervah ) ?

woman 1Sa\_25\_03 Now the name (08034 +shem ) of the man (00376 +)iysh ) [ was ] Nabal (05037 +Nabal ) ; and the name (08034 +shem ) of his wife (00802 +)ishshah ) Abigail (26):and [ she was ] a {woman} (00802 +)ishshah ) of good (02896 +towb ) understanding (07922 +sekel ) , and of a beautiful (03303 +yapheh ) countenance (08389 +to)ar ):but the man (00376 +)iysh ) [ was ] churlish (07186 +qasheh ) and evil (07451 +ra( ) in his doings (04611 +ma(alal ) ; and he [ was ] of the house (01004 +bayith ) of Caleb (03612 +Kaleb ) .

woman 1Sa\_27\_09 And David (01732 +David ) smote (05221 +nakah ) the land (00776 +)erets ) , and left neither (03608 +kele ) man (00376 +)iysh ) nor {woman} (00802 +)ishshah ) alive (02421 +chayah ) , and took (03947 +laqach ) away the sheep (06629 +tso)n ) , and the oxen (01241 +baqar ) , and the asses (02543 +chamowr ) , and the camels (01581 +gamal ) , and the apparel (00899 +begeg ) , and returned (07725 +shuwb ) , and came (00935 +bow) ) to Achish (00397 +)Akiysh ) .

woman 1Sa\_27\_11 And David (01732 +David ) saved (02421 +chayah ) neither (03608 +kele ) man (00376 +)iysh ) nor {woman} (00802 +)ishshah ) alive (02421 +chayah ) , to bring (00935 +bow) ) [ tidings ] to Gath (01661 +Gath ) , saying (00559 +)amar ) , Lest (06435 +pen ) they should tell (05046 +nagad ) on (05921 +(al ) us , saying (00559 +)amar ) , So (03541 +koh ) did (06213 +(asah ) David (01732 +David ) , and so (03541 +koh ) [ will be ] his manner (03541 +koh ) all (03605 +kol ) the while (03117 +yowm ) he dwelleth (03427 +yashab ) in the country (07704 +sadeh ) of the Philistines (06430 +P@lishtiy ) .

woman 1Sa\_28\_07 . Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) unto his servants (05650 +(ebed ) , Seek (01245 +baqash ) me a woman (00802 +)ishshah ) that hath (01172 +ba(alah ) a familiar spirit (00178 +)owb ) , that I may go (03212 +yalak ) to her , and enquire (01875 +darash ) of her . And his servants (05650 +(ebed ) said (00559 +)amar ) to him , Behold (02009 +hinneh ) , [ there is ] a {woman} (00802 +)ishshah ) that hath (01172 +ba(alah ) a familiar spirit (00178 +)owb ) at Endor (05874 +(Eyn - Do)r ) .

woman 1Sa\_28\_07 . Then said (00559 +)amar ) Saul (07586 +Sha)uwl ) unto his servants (05650 +(ebed ) , Seek (01245 +baqash ) me a {woman} (00802 +)ishshah ) that hath (01172 +ba(alah ) a familiar spirit (00178 +)owb ) , that I may go (03212 +yalak ) to her , and enquire (01875 +darash ) of her . And his servants (05650 +(ebed ) said (00559 +)amar ) to him , Behold (02009 +hinneh ) , [ there is ] a woman (00802 +)ishshah ) that hath (01172 +ba(alah ) a familiar spirit (00178 +)owb ) at Endor (05874 +(Eyn - Do)r ) .

woman 1Sa\_28\_08 And Saul (07586 +Sha)uwl ) disguised (02664 +chaphas ) himself , and put (03847 +labash ) on other (00312 +)acher ) raiment (00899 +begeg ) , and he went (03212 +yalak ) , and two (08147 +sh@nayim ) men (00582 +)enowsh ) with him , and they came (00935 +bow) ) to the {woman} (00802 +)ishshah ) by night (03915 +layil ):and he said (00559 +)amar ) , I pray (04994 +na ) thee , divine (07080 +qacam ) unto me by the familiar spirit (00178 +)owb ) , and bring (05927 +(alah ) me [ him ] up , whom I shall name (00559 +)amar ) unto thee .

woman 1Sa\_28\_09 And the {woman} (00802 +)ishshah ) said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thou knowest (03045 +yada( ) what Saul (07586 +Sha)uwl ) hath done (06213 +(asah ) , how he hath cut (03772 +karath ) off those that have familiar spirits (00178 +)owb ) , and the wizards (03049 +yidd@(oniy ) , out of the land (00776 +)erets ):wherefore (04100 +mah ) then layest thou a snare (05367

+naqash ) for my life (05315 +nephesh ) , to cause me to die (04191 +muwth ) ?

woman 1Sa\_28\_11 Then said (00559 +)amar ) the {woman} (00802 +)ishshah ) , Whom shall I bring (05927 +(alah ) up unto thee ? And he said (00559 +)amar ) , Bring (05927 +(alah ) me up Samuel (08050 +Sh@muw)el ) .

woman 1Sa\_28\_12 And when the woman (00802 +)ishshah ) saw (07200 +ra)ah ) Samuel (08050 +Sh@muw)el ) , she cried (02199 +za(aq ) with a loud (01419 +gadowl ) voice (06963 +qowl ):and the {woman} (00802 +)ishshah ) spake (00559 +)amar ) to Saul (07586 +Sha)uwl ) , saying (00559 +)amar ) , Why (04100 +mah ) hast thou deceived (07411 +ramah ) me ? for thou [ art ] Saul (07586 +Sha)uwl ) .

woman 1Sa\_28\_12 And when the {woman} (00802 +)ishshah ) saw (07200 +ra)ah ) Samuel (08050 +Sh@muw)el ) , she cried (02199 +za(aq ) with a loud (01419 +gadowl ) voice (06963 +qowl ):and the woman (00802 +)ishshah ) spake (00559 +)amar ) to Saul (07586 +Sha)uwl ) , saying (00559 +)amar ) , Why (04100 +mah ) hast thou deceived (07411 +ramah ) me ? for thou [ art ] Saul (07586 +Sha)uwl ) .

woman 1Sa\_28\_13 And the king (04428 +melek ) said (00559 +)amar ) unto her , Be not afraid (03372 +yare) ):for what (04100 +mah ) sawest (07200 +ra)ah ) thou ? And the {woman} (00802 +)ishshah ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ) , I saw (07200 +ra)ah ) gods (00430 +)elohiym ) ascending (05927 +(alah ) out of the earth (00776 +)erets ) .

woman 1Sa\_28\_21 And the {woman} (00802 +)ishshah ) came (00935 +bow ) unto Saul (07586 +Sha)uwl ) , and saw (07200 +ra)ah ) that he was sore (03966 +m@(od ) troubled (00926 +bahal ) , and said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thine handmaid (08198 +shiphchah ) hath obeyed (08085 +shama() thy voice (06963 +qowl ) , and I have put (07760 +suwm ) my life (05315 +nephesh ) in my hand (03709 +kaph ) , and have hearkened (08085 +shama() unto thy words (01697 +dabar ) which (00834 +)aher ) thou spakest (01696 +dabar ) unto me .

woman 1Sa\_28\_23 But he refused (03985 +ma)en ) , and said (00559 +)amar ) , I will not eat (00398 +)akal ) . But his servants (05650 +(ebed ) , together with the {woman} (00802 +)ishshah ) , compelled (06555 +parats ) him ; and he hearkened (08085 +shama() unto their voice (06963 +qowl ) . So he arose (06965 +quwm ) from the earth (00776 +)erets ) , and sat (03427 +yashab ) upon the bed (04296 +mittah ) .

woman 1Sa\_28\_24 And the {woman} (00802 +)ishshah ) had a fat (04770 +marbeq ) calf (05695 +(egel ) in the house (01004 +bayith ) ; and she hasted (04116 +mahar ) , and killed (02076 +zabach ) it , and took (03947 +laqach ) flour (07058 +qemach ) , and kneaded (03888 +luwsh ) [ it ] , and did bake (00644 +)aphah ) unleavened (04682 +matstsah ) bread thereof :

woman 1Th\_05\_03 For when (3752 -hotan -) they shall say (3004 -lego -) , Peace (1515 -eirene -) and safety (0803 -asphaleia -) ; then (5119 -tote -) sudden (0160 -aiphnidios -) destruction (3639 -olethros -) cometh (2186 -ephistemi -) upon them , as travail (5604 -odin - -Ozias -) upon a {woman} with child (1064 -gaster -) ; and they shall not escape (1628 -ekpheugo -) .

woman 1Ti\_02\_11 Let the {woman} (1135 -gune -) learn (3129 -manthano -) in silence (2271 -hesuchia -) with all (3956 -pas -) subjection (5292 -hupotage -) .

woman 1Ti\_02\_12 But I suffer (2010 -epitrepo -) not a {woman} (1135 -gune -) to teach (1321 -didasko -) , nor (3761 -oude -) to usurp (0831 -authenteo -) authority (0831 -authenteo -) over the man (0435 -aner -) , but to be in silence (2271 -hesuchia -) .

woman 1Ti\_02\_14 And Adam (0076 -Adam -) was not deceived (0538 -apatao -) , but the {woman} (1135 -gune -) being deceived (0538 -apatao -) was in the transgression (3847 -parabasis -) .

woman 1Ti\_05\_16 If (1487 -ei -) any (1536 -ei tis -) man or (2228 -e -) {woman} that believeth (4103 -pistos -) have (2192 -echo -) widows (5503 -chera -) , let them relieve (1884 -eparkeo -) them , and let not the church (1577 -ekklesia -) be charged (0916 -bareo -) ; that it may relieve (1884 -eparkeo -) them that are widows (5503 -chera -) indeed (3689 -ontos -) .

woman 2Ch\_02\_14 The son (01121 +ben ) of a {woman} (00802 +)ishshah ) of the daughters (01121 +ben ) of Dan (01835 +Dan ) , and his father (25) [ was ] a man (00376 +)iysh ) of Tyre (06876 +Tsoriy ) , skilful (03045 +yada( ) to work (06213 +(asah ) in gold (02091 +zahab ) , and in silver (03701 +keceph ) , in brass (05178 +n@chosheth ) , in iron (01270 +barzel ) , in stone (68) , and in timber (06086 +(ets ) , in purple (00713 +)argaman ) , in blue (08504 +t@keleth ) , and in fine linen (00948 +buwts ) , and in crimson (03758 +karmiyl ) ; also to grave (06605 +pathach ) any (03605 +kol ) manner of graving (06603 +pittuwach ) , and to find (02803 +chashab ) out every (03605 +kol ) device (04284 +machashabah ) which (00834 +)aher ) shall be put (05414 +nathan ) to him , with thy cunning (02450 +chakam ) men , and with the cunning (02450 +chakam ) men of my lord (00113 +)adown ) David (01732 +David ) thy father (25) .

woman 2Ch\_15\_13 That whosoever (03605 +kol ) would not seek (01875 +darash ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) should be put to death (04191 +muwth ) , whether (04480 +min ) small (06996 +qatan ) or (05704 +(ad ) great (01419 +gadawl ) , whether man (00376 +)iysh ) or (05704 +(ad ) {woman} (00802 +)ishshah ) .

woman 2Ch\_24\_07 For the sons (01121 +ben ) of Athaliah (06271 +(Athalyah ) , that wicked (04849 +mirsha(ath ) {woman} , had broken (06555 +parats ) up the house (01004 +bayith ) of God (00430 +)elohiym ) ; and also (01571 +gam ) all (03605 +kol ) the dedicated (06944 +qodesh ) things of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) did they bestow (06213 +(asah ) upon Baalim (01168 +Ba(al ) .

woman 2Ki\_04\_01 . Now there cried (06817 +tsa(aq ) a certain (00259 +)echad ) {woman} (00802 +)ishshah ) of the wives (00802 +)ishshah ) of the sons (01121 +ben ) of the prophets (05030 +nabiy ) unto Elisha (00477 +)Eliysha( ) , saying (00559 +)amar ) , Thy servant (05650 +(ebed ) my husband (00376 +)iysh ) is dead (04191 +muwth ) ; and thou knowest (03045 +yada( ) that thy servant (05650 +(ebed ) did fear (03373 +yare ) the LORD (03068 +Y@hovah ) :and the creditor (05383 +nashah ) is come (00935 +bow ) to take (03947 +laqach ) unto him my two (08147 +sh@nayim ) sons (03206 +yeled ) to be bondmen (05650 +(ebed ) .

woman 2Ki\_04\_08 . And it fell (01961 +hayah ) on a day (03117 +yowm ) , that Elisha (00477 +)Eliysha( ) passed (05674 +(abar ) to Shunem (07766 +Shuwnem ) , where (08033 +sham ) [ was ] a great (01419 +gadawl ) {woman} (00802 +)ishshah ) ; and she constrained (02388 +chazaq ) him to eat (00398 +)akal ) bread (03899 +lechem ) . And [ so ] it was , [ that ] as oft (01767 +day ) as he passed (05674 +(abar ) by , he turned (05493 +cuwr ) in thither (08033 +sham ) to eat (00398 +)akal ) bread (03899 +lechem ) .

woman 2Ki\_04\_17 And the {woman} (00802 +)ishshah ) conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ) at that season (04150 +mow(ed ) that Elisha (00477 +)Eliysha( ) had said (01696 +dabar ) unto her , according to the time (06256 +(eth ) of life (02416 +chay ) .

woman 2Ki\_06\_26 And as the king (04428 +melek ) of Israel (03478 +Yisra)el ) was passing (05674 +(abar ) by upon the wall (02346 +chowmah ) , there cried (06817 +tsa(aq ) a {woman} (00802 +)ishshah ) unto him , saying (00559 +)amar ) , Help (03467 +yasha( ) , my lord (00113 +)adown ) , O king (04428 +melek ) .

woman 2Ki\_06\_28 And the king (04428 +melek ) said (00559 +)amar ) unto her , What (04100 +mah ) aileth thee ? And she answered (00559 +)amar ) , This (02063 +zo)th ) {woman} (00802 +)ishshah ) said (00559 +)amar ) unto me , Give (05414 +nathan ) thy son (01121 +ben ) , that we may eat (00398 +)akal ) him to day (03117 +yowm ) , and we will eat (00398 +)akal ) my son (01121 +ben ) to morrow (04279 +machar ) .

woman 2Ki\_06\_30 And it came (01961 +hayah ) to pass , when the king (04428 +melek ) heard (08085 +shama( ) the words (01697 +dabar ) of the {woman} (00802 +)ishshah ) , that he rent (07167 +qara( ) his clothes (00899 +began ) ; and he passed (05674 +(abar ) by upon the wall (02346 +chowmah ) , and the people (05971 +(am ) looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , [ he had ] sackcloth (08242 +saq ) within (01004 +bayith ) upon his flesh (01320 +basar ) .

woman 2Ki\_08\_01 . Then spake (01696 +dabar ) Elisha (00477 +)Eliysha( ) unto the {woman} (00802 +)ishshah ) , whose (00834 +)aher ) son (01121 +ben ) he had restored (02421 +chayah ) to life (02421 +chayah ) , saying (00559 +)amar ) , Arise (06965 +quwm ) , and go (03212 +yalak ) thou and thine household (01004 +bayith ) , and sojourn (01481 +guwr ) wheresoever (00834 +)aher ) thou canst sojourn (01481 +guwr ):for the LORD (03068 +Y@hovah ) hath called (07121 +qara ) for a famine (07458 +ra(ab ) ; and it shall also (01571 +gam ) come (00935 +bow ) upon the land (00776 +)erets ) seven (07651 +sheba( ) years (08141 +shaneh ) .

woman 2Ki\_08\_02 And the {woman} (00802 +)ishshah ) arose (06965 +quwm ) , and did (06213 +(asah ) after the saying (01697 +dabar ) of the man (00376 +)iysh ) of God (00430 +)elohiym ):and she went (03212 +yalak ) with her household (01004 +bayith ) , and sojourned (01481 +guwr ) in the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) seven (07651 +sheba( ) years (08141 +shaneh ) .

woman 2Ki\_08\_03 And it came (01961 +hayah ) to pass at the seven (07651 +sheba( ) years (08141 +shaneh ) end (07097 +qatseh ) , that the {woman} (00802 +)ishshah ) returned (07725 +shuwb ) out of the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ):and she went (03318 +yatsa ) forth (03318 +yatsa ) to cry (06817 +tsa(aq ) unto the king (04428 +melek ) for her house (01004 +bayith ) and for her land (07704 +sadeh ) .

woman 2Ki\_08\_05 And it came (01961 +hayah ) to pass , as he was telling (05608 +caphar ) the king (04428 +melek ) how (00834 +)aher ) he had restored (02421 +chayah ) a dead (04191 +muwth ) body to life (02421 +chayah ) , that , behold (02009 +hinneh ) , the woman (00802 +)ishshah ) , whose (00834 +)aher ) son (01121 +ben ) he had restored (02421 +chayah ) to life (02421 +chayah ) , cried (06817 +tsa(aq ) to the king (04428 +melek ) for her house (01004 +bayith ) and for her land (07704 +sadeh ) . And Gehazi (01522 +Geychazy ) said (00559 +)amar ) , My lord (00113 +)adown ) , O king (04428 +melek ) , this (02063 +zo)th ) [ is ] the {woman} (00802 +)ishshah ) , and this (02088 +zeh ) [ is ] her son (01121 +ben ) , whom (00834 +)aher ) Elisha (00477 +)Eliysha( ) restored (02421 +chayah ) to life (02421 +chayah ) .

woman 2Ki\_08\_05 And it came (01961 +hayah ) to pass , as he was telling (05608 +caphar ) the king (04428 +melek ) how (00834 +)aher ) he had restored (02421 +chayah ) a dead (04191 +muwth ) body to life (02421 +chayah ) , that , behold (02009 +hinneh ) , the {woman} (00802 +)ishshah ) , whose (00834 +)aher ) son (01121 +ben ) he had restored (02421 +chayah ) to life (02421 +chayah ) , cried (06817 +tsa(aq ) to the king (04428 +melek ) for her house (01004 +bayith ) and for her land (07704 +sadeh ) . And Gehazi (01522 +Geychazy ) said (00559 +)amar ) , My lord (00113 +)adown ) , O king (04428 +melek ) , this (02063 +zo)th ) [ is ] the woman (00802 +)ishshah ) , and this (02088 +zeh ) [ is ] her son (01121 +ben ) , whom (00834 +)aher ) Elisha (00477 +)Eliysha( ) restored (02421 +chayah ) to life (02421 +chayah ) .

woman 2Ki\_08\_06 And when the king (04428 +melek ) asked (07592 +sha)al ) the {woman} (00802 +)ishshah ) , she told (05608 +caphar ) him . So the king (04428 +melek ) appointed (05414 +nathan ) unto her a certain (00259 +)echad ) officer (05631 +cariyc ) , saying (00559 +)amar ) , Restore (07725 +shuwb ) all (03605 +kol ) that [ was ] hers , and all (03605 +kol ) the fruits (08393 +t@buw)ah ) of the field (07704 +sadeh ) since the day (03117 +yowm ) that she left (05800 +(azab ) the land (00776 +)erets ) , even until (05704 +(ad ) now (06258 +(attah ) .

woman 2Ki\_09\_34 And when he was come (00935 +bow ) in , he did eat (00398 +)akal ) and drink (08354 +shathah ) , and said (00559 +)amar ) , Go (06485 +paqad ) , see now (04994 +na ) this (02063 +zo)th ) cursed (00779 +)arar ) [ {woman} ] , and bury (06912 +qabar ) her:for she [ is ] a king s (04428 +melek )

daughter (01323 +bath ) .

woman 2Sa\_03\_08 Then was Abner (74) very (03966 +m@(od ) wroth (02734 +charah ) for the words (01697 +dabar ) of Ishbosheth (00378 +)Iysh - Bosheth ) , and said (00559 +)amar ) , [ Am ] I a dog s (03611 +keleb ) head (07218 +ro)sh ) , which (00834 +)aher ) against Judah (03063 +Y@huwdah ) do (06213 +(asah ) shew (06213 +(asah ) kindness (02617 +cheded ) this day (03117 +yowm ) unto the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) thy father (1) , to his brethren (00251 +)ach ) , and to his friends (04828 +merea() ) , and have not delivered (04672 +matsa ) thee into the hand (03027 +yad ) of David (01732 +David ) , that thou chargest (06485 +paqad ) me to day (03117 +yowm ) with a fault (05771 +(avon ) concerning this {woman} (00802 +)ishshah ) ?

woman 2Sa\_11\_02 And it came (01961 +hayah ) to pass in an eveningtide , that David (01732 +David ) arose (06965 +quwm ) from off (05921 +(al ) his bed (04904 +mishkab ) , and walked (01980 +halak ) upon the roof (01406 +gag ) of the king s (04428 +melek ) house (01004 +bayith ):and from the roof (01406 +gag ) he saw (07200 +ra)ah ) a woman (00802 +)ishshah ) washing (07364 +rachats ) herself ; and the {woman} (00802 +)ishshah ) [ was ] very (03966 +m@(od ) beautiful (02896 +towb ) to look (04758 +mar)eh ) upon .

woman 2Sa\_11\_02 And it came (01961 +hayah ) to pass in an eveningtide , that David (01732 +David ) arose (06965 +quwm ) from off (05921 +(al ) his bed (04904 +mishkab ) , and walked (01980 +halak ) upon the roof (01406 +gag ) of the king s (04428 +melek ) house (01004 +bayith ):and from the roof (01406 +gag ) he saw (07200 +ra)ah ) a {woman} (00802 +)ishshah ) washing (07364 +rachats ) herself ; and the woman (00802 +)ishshah ) [ was ] very (03966 +m@(od ) beautiful (02896 +towb ) to look (04758 +mar)eh ) upon .

woman 2Sa\_11\_03 And David (01732 +David ) sent (07971 +shalach ) and enquired (01875 +darash ) after the {woman} (00802 +)ishshah ) . And [ one ] said (00559 +)amar ) , [ Is ] not this (02063 +zo)th ) Bathsheba (01339 +Bath - Sheba() ) , the daughter (01323 +bath ) of Eliam (00463 +)Eliy(am ) , the wife (00802 +)ishshah ) of Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) ?

woman 2Sa\_11\_05 And the {woman} (00802 +)ishshah ) conceived (02030 +hareh ) , and sent (07971 +shalach ) and told (05046 +nagad ) David (01732 +David ) , and said (00559 +)amar ) , I [ am ] with child (02030 +hareh ) .

woman 2Sa\_11\_21 Who (04310 +miy ) smote (05221 +nakah ) Abimelech (40) the son (01121 +ben ) of Jerubbesheth (03380 +Y@rubbesheth ) ? did not a {woman} (00802 +)ishshah ) cast (07993 +shalak ) a piece (06400 +pelach ) of a millstone (07393 +rekeb ) upon him from the wall (02346 +chowmah ) , that he died (04191 +muwth ) in Thebez (08405 +Tebets ) ? why (04100 +mah ) went (05066 +nagash ) ye nigh (05066 +nagash ) the wall (02346 +chowmah ) ? then say (00559 +)amar ) thou , Thy servant (05650 +(ebed ) Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ) is dead (04191 +muwth ) also (01571 +gam ) .

woman 2Sa\_13\_17 Then he called (07121 +qara ) his servant (05288 +na(ar ) that ministered (08334 +sharath ) unto him , and said (00559 +)amar ) , Put (07971 +shalach ) now (04994 +na ) this (02063 +zo)th ) [ {woman} ] out from me , and bolt (05274 +na(al ) the door (01817 +deleth ) after (00310 +)achar ) her .

woman 2Sa\_14\_02 And Joab (03097 +Yow)ab ) sent (07971 +shalach ) to Tekoah (08620 +T@qowa() ) , and fetched (03947 +laqach ) thence (08033 +sham ) a wise (02450 +chakam ) woman (00802 +)ishshah ) , and said (00559 +)amar ) unto her , I pray (04994 +na ) thee , feign thyself to be a mourner (56) , and put (03847 +labash ) on now (04994 +na ) mourning (60) apparel (00899 +begeg ) , and anoint (05480 +cuwk ) not thyself with oil (08081 +shemen ) , but be as a {woman} (00802 +)ishshah ) that had a long (07227 +rab ) time (03117 +yowm ) mourned (56) for the dead (04191 +muwth ) :

woman 2Sa\_14\_02 And Joab (03097 +Yow)ab ) sent (07971 +shalach ) to Tekoah (08620 +T@qowa() ) , and fetched (03947 +laqach ) thence (08033 +sham ) a wise (02450 +chakam ) {woman} (00802 +)ishshah ) , and said (00559 +)amar ) unto her , I pray (04994 +na ) thee , feign thyself to be a mourner (56) , and put

(03847 +labash ) on now (04994 +na ) mourning (60) apparel (00899 +begeg ) , and anoint (05480 +cuwk ) not thyself with oil (08081 +shemen ) , but be as a woman (00802 +)ishshah ) that had a long (07227 +rab ) time (03117 +yowm ) mourned (56) for the dead (04191 +muwth ) :

woman 2Sa\_14\_04 And when the {woman} (00802 +)ishshah ) of Tekoah (08621 +T@qow(iy ) spake (00559 +)amar ) to the king (04428 +melek ) , she fell (05307 +naphal ) on (05921 +(al ) her face (00639 +)aph ) to the ground (00776 +)erets ) , and did obeisance (07812 +shachah ) , and said (00559 +)amar ) , Help (03467 +yasha( ) , O king (04428 +melek ) .

woman 2Sa\_14\_05 And the king (04428 +melek ) said (00559 +)amar ) unto her , What (04100 +mah ) aileth thee ? And she answered (00559 +)amar ) , I [ am ] indeed (61) a widow (00490 +)almanah ) {woman} (00802 +)ishshah ) , and mine husband (00376 +)iysh ) is dead (04191 +muwth ) .

woman 2Sa\_14\_08 And the king (04428 +melek ) said (00559 +)amar ) unto the {woman} (00802 +)ishshah ) , Go (03212 +yalak ) to thine house (01004 +bayith ) , and I will give charge (06680 +tsavah ) concerning (05921 +(al ) thee .

woman 2Sa\_14\_09 And the {woman} (00802 +)ishshah ) of Tekoah (08621 +T@qow(iy ) said (00559 +)amar ) unto the king (04428 +melek ) , My lord (00113 +)adown ) , O king (04428 +melek ) , the iniquity (05771 +(avon ) [ be ] on (05921 +(al ) me , and on (05921 +(al ) my father s (1) house (01004 +bayith ):and the king (04428 +melek ) and his throne (03678 +kicce) ) [ be ] guiltless (05355 +naqiy ) .

woman 2Sa\_14\_12 Then the {woman} (00802 +)ishshah ) said (00559 +)amar ) , Let thine handmaid (08198 +shiphchah ) , I pray (04994 +na ) thee , speak (01696 +dabar ) [ one ] word (01697 +dabar ) unto my lord (00113 +)adown ) the king (04428 +melek ) . And he said (00559 +)amar ) , Say (01696 +dabar ) on .

woman 2Sa\_14\_13 And the {woman} (00802 +)ishshah ) said (00559 +)amar ) , Wherefore (04100 +mah ) then hast thou thought (02803 +chashab ) such (02063 +zo)th ) a thing against (05921 +(al ) the people (05971 +(am ) of God (00430 +)elohiyim ) ? for the king (04428 +melek ) doth speak (01696 +dabar ) this (02088 +zeh ) thing (01697 +dabar ) as one which is faulty (00818 +)ashem ) , in that the king (04428 +melek ) doth not fetch (07725 +shuwb ) home (07725 +shuwb ) again (07725 +shuwb ) his banished (05080 +nadach ) .

woman 2Sa\_14\_18 Then the king (04428 +melek ) answered (06030 +(anah ) and said (00559 +)amar ) unto the woman (00802 +)ishshah ) , Hide (03582 +kachad ) not from me , I pray (04994 +na ) thee , the thing (01697 +dabar ) that I shall ask (07592 +sha)al ) thee . And the {woman} (00802 +)ishshah ) said (00559 +)amar ) , Let my lord (00113 +)adown ) the king (04428 +melek ) now (04994 +na ) speak (01696 +dabar ) .

woman 2Sa\_14\_18 Then the king (04428 +melek ) answered (06030 +(anah ) and said (00559 +)amar ) unto the {woman} (00802 +)ishshah ) , Hide (03582 +kachad ) not from me , I pray (04994 +na ) thee , the thing (01697 +dabar ) that I shall ask (07592 +sha)al ) thee . And the woman (00802 +)ishshah ) said (00559 +)amar ) , Let my lord (00113 +)adown ) the king (04428 +melek ) now (04994 +na ) speak (01696 +dabar ) .

woman 2Sa\_14\_19 And the king (04428 +melek ) said (00559 +)amar ) , [ Is not ] the hand (03027 +yad ) of Joab (03097 +Yow)ab ) with thee in all (03605 +kol ) this (02063 +zo)th ) ? And the {woman} (00802 +)ishshah ) answered (06030 +(anah ) and said (00559 +)amar ) , [ As ] thy soul (05315 +nephesh ) liveth (02416 +chay ) , my lord (00113 +)adown ) the king (04428 +melek ) , none (00376 +)iysh ) can turn to the right (03231 +yaman ) hand or to the left (08041 +sama)l ) from ought that my lord (00113 +)adown ) the king (04428 +melek ) hath spoken (01696 +dabar ):for thy servant (05650 +(ebed ) Joab (03097 +Yow)ab ) , he bade (06680 +tsavah ) me , and he put (07760 +suwm ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) in the mouth (06310 +peh ) of thine handmaid (08198 +shiphchah ) :

woman 2Sa\_14\_27 And unto Absalom (53) there were born (03205 +yalad ) three (07969 +shalowsh ) sons (01121 +ben ) , and one (00259 +)echad ) daughter (01323 +bath ) , whose name (08034 +shem ) [ was ] Tamar (08559 +Tamar ):she was a {woman} (00802 +)ishshah ) of a fair (03303 +yapheh ) countenance (04758 +mar)eh ) .

woman 2Sa\_17\_19 And the {woman} (00802 +)ishshah ) took (03947 +laqach ) and spread (06566 +paras ) a covering (04539 +macak ) over (05921 +(al ) the well s (00875 +@)er ) mouth (06310 +peh ) , and spread (07849 +shatach ) ground (07383 +riyphah ) corn (07383 +riyphah ) thereon (05921 +(al ) ; and the thing (01697 +dabar ) was not known (03045 +yada( ) .

woman 2Sa\_17\_20 And when Absalom s (53) servants (05650 +(ebed ) came (00935 +bow ) ) to the woman (00802 +)ishshah ) to the house (01004 +bayith ) , they said (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] Ahimaaz (00290 +)Achiyma(ats ) and Jonathan (03083 +Y@hownathan ) ? And the {woman} (00802 +)ishshah ) said (00559 +)amar ) unto them , They be gone (05674 +(abar ) over (05674 +(abar ) the brook (04323 +miykal ) of water (04325 +mayim ) . And when they had sought (01245 +baqash ) and could not find (04672 +matsa ) ) [ them ] , they returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) .

woman 2Sa\_17\_20 And when Absalom s (53) servants (05650 +(ebed ) came (00935 +bow ) ) to the {woman} (00802 +)ishshah ) to the house (01004 +bayith ) , they said (00559 +)amar ) , Where (00346 +)ayeh ) [ is ] Ahimaaz (00290 +)Achiyma(ats ) and Jonathan (03083 +Y@hownathan ) ? And the woman (00802 +)ishshah ) said (00559 +)amar ) unto them , They be gone (05674 +(abar ) over (05674 +(abar ) the brook (04323 +miykal ) of water (04325 +mayim ) . And when they had sought (01245 +baqash ) and could not find (04672 +matsa ) ) [ them ] , they returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) .

woman 2Sa\_20\_16 Then cried (07121 +qara ) a wise (02450 +chakam ) {woman} (00802 +)ishshah ) out of the city (05892 +(iyr ) , Hear (08085 +shama( ) , hear (08085 +shama( ) ; say (00559 +)amar ) , I pray (04994 +na ) you , unto Joab (03097 +Yow)ab ) , Come (07126 +qarab ) near (07126 +qarab ) hither , that I may speak (01696 +dabar ) with thee .

woman 2Sa\_20\_17 And when he was come (07126 +qarab ) near (07126 +qarab ) unto her , the {woman} (00802 +)ishshah ) said (00559 +)amar ) , [ Art ] thou Joab (03097 +Yow)ab ) ? And he answered (00559 +)amar ) , I [ am he ] . Then she said (00559 +)amar ) unto him , Hear (08085 +shama( ) the words (01697 +dabar ) of thine handmaid (00519 +)amah ) . And he answered (00559 +)amar ) , I do hear (08085 +shama( ) .

woman 2Sa\_20\_21 The matter (01697 +dabar ) [ is ] not so (03651 +ken ):but a man (00376 +)iysh ) of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) by name (08034 +shem ) , hath lifted (05375 +nasa ) up his hand (03027 +yad ) against the king (04428 +melek ) , [ even ] against David (01732 +David ):deliver (05414 +nathan ) him only , and I will depart (03212 +yalak ) from the city (05892 +(iyr ) . And the {woman} (00802 +)ishshah ) said (00559 +)amar ) unto Joab (03097 +Yow)ab ) , Behold (02009 +hinneh ) , his head (07218 +ro)sh ) shall be thrown (07993 +shalak ) to thee over (01157 +b@(ad ) the wall (02346 +chowmah ) .

woman 2Sa\_20\_22 Then the {woman} (00802 +)ishshah ) went (00935 +bow ) unto all (03605 +kol ) the people (05971 +(am ) in her wisdom (02451 +chokmah ) . And they cut (03772 +karath ) off the head (07218 +ro)sh ) of Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) , and cast (07993 +shalak ) [ it ] out to Joab (03097 +Yow)ab ) . And he blew (08628 +taqa( ) a trumpet (07782 +showphar ) , and they retired (06327 +puwts ) from the city (05892 +(iyr ) , every man (00376 +)iysh ) to his tent (00168 +)ohel ) . And Joab (03097 +Yow)ab ) returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) unto the king (04428 +melek ) .

woman Act\_09\_36 . Now (1161 -de -) there was at (1722 -en -) Joppa (2445 -Ioppe -) a certain (5100 -tis -)

disciple (3102 -mathetria -) named (3686 -onoma -) Tabitha (5000 -Tabitha -) , which (3739 -hos -) by interpretation (1329 -diermeneuo -) is called (3004 -lego -) Dorcas (1393 -Dorkas -):this (3778 -houtos -) {woman} was full (4134 -pleres -) of good (0018 -agathos -) works (2041 -ergon -) and almsdeeds (1654 -eleemosune -) which (3739 -hos -) she did (4160 -poieo -) .

woman Act\_16\_01 . Then (1161 -de -) came (2658 -katantao -) he to Derbe (1191 -Derbe -) and Lystra (3082 -Lustra -):and , behold (2400 -idou -) , a certain (5100 -tis -) disciple (3101 -mathetes -) was there (1563 -ekei -) , named (3686 -onoma -) Timotheus (5095 -Timotheos -) , the son (5207 -huios -) of a certain (5100 -tis -) {woman} (1135 -gune -) , which was a Jewess (2453 -Ioudaios -) , and believed (4103 -pistos -) ; but his father (3962 -pater -) [ was ] a Greek (1672 -Hellen -) :

woman Act\_16\_14 And a certain (5100 -tis -) {woman} (1135 -gune -) named (3686 -onoma -) Lydia (3070 -Ludia -) , a seller (4211 -porphuropolis -) of purple (4211 -porphuropolis -) , of the city (4172 -polis -) of Thyatira (2363 -Thuateira -) , which worshipped (4576 -sebomai -) God (2316 -theos -) , heard (0191 -akouo -) [ us ]:whose (3739 -hos -) heart (2588 -kardia -) the Lord (2962 -kurios -) opened (1272 -dianoigo -) , that she attended (4337 -prosecho -) unto the things which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .

woman Act\_17\_34 Howbeit certain (5100 -tis -) men (0435 -aner -) clave (2853 -kollao -) unto him , and believed (4100 -pisteuo -):among (1722 -en -) the which (3739 -hos -) [ was ] Dionysius (1354 -Dionusios -) the Areopagite (0698 -Areopagites -) , and a {woman} (1135 -gune -) named (3686 -onoma -) Damaris (1152 -Damaris -) , and others (2087 -heteros -) with them .

woman Deu\_15\_12 . [ And ] if (03588 +kiy ) thy brother (00251 +)ach ) , an Hebrew (05680 +(Ibriy ) man , or (00176 +)ow ) an Hebrew (05680 +(Ibriy ) {woman} , be sold (04376 +makar ) unto thee , and serve (05647 +(abad ) thee six (08337 +shesh ) years (08141 +shaneh ) ; then in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) thou shalt let him go (07971 +shalach ) free (02670 +chophshiy ) from thee .

woman Deu\_17\_02 If (03588 +kiy ) there be found (04672 +matsa ) among (07130 +qereb ) you , within any (00259 +)echad ) of thy gates (08179 +sha(ar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , man (00376 +)iysh ) or {woman} (00802 +)ishshah ) , that hath wrought (06213 +(asah ) wickedness (07451 +ra() in the sight (05869 +(ayi ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , in transgressing (05674 +(abar ) his covenant (01285 +b@riyth ) ,

woman Deu\_17\_05 Then shalt thou bring (03318 +yatsa ) forth (03318 +yatsa ) that man (00376 +)iysh ) or (00176 +)ow ) that woman (00802 +)ishshah ) , which (00834 +)aher ) have committed (06213 +(asah ) that wicked (07451 +ra() thing (01697 +dabar ) , unto thy gates (08179 +sha(ar ) , [ even ] that man (00376 +)iysh ) or (00176 +)ow ) that {woman} (00802 +)ishshah ) , and shalt stone (05619 +caqal ) them with stones (68) , till they die (04191 +muwth ) .

woman Deu\_17\_05 Then shalt thou bring (03318 +yatsa ) forth (03318 +yatsa ) that man (00376 +)iysh ) or (00176 +)ow ) that {woman} (00802 +)ishshah ) , which (00834 +)aher ) have committed (06213 +(asah ) that wicked (07451 +ra() thing (01697 +dabar ) , unto thy gates (08179 +sha(ar ) , [ even ] that man (00376 +)iysh ) or (00176 +)ow ) that woman (00802 +)ishshah ) , and shalt stone (05619 +caqal ) them with stones (68) , till they die (04191 +muwth ) .

woman Deu\_21\_11 And seest (07200 +ra)ah ) among the captives (07633 +shibyah ) a beautiful {woman} (00802 +)ishshah ) , and hast a desire (02836 +chashaq ) unto her , that thou wouldest have her to thy wife (00802 +)ishshah ) ;

woman Deu\_22\_05 . The woman (00802 +)ishshah ) shall not wear (01961 +hayah ) that which pertaineth (03627 +k@liy ) unto a man (01397 +geber ) , neither (03808 +lo ) shall a man (01397 +geber ) put (03847 +labash ) on a {woman} s (00802 +)ishshah ) garment (08071 +simlah ):for all (03605 +kol ) that do (06213



+(asah ) so (00428 +)el - leh ) [ are ] abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

woman Deu\_22\_05 . The {woman} (00802 +)ishshah ) shall not wear (01961 +hayah ) that which pertaineth (03627 +k@liy ) unto a man (01397 +geber ) , neither (03808 +lo) ) shall a man (01397 +geber ) put (03847 +labash ) on a woman s (00802 +)ishshah ) garment (08071 +simlah ):for all (03605 +kol ) that do (06213 +)asah ) so (00428 +)el - leh ) [ are ] abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

woman Deu\_22\_14 And give (07760 +suwm ) occasions (05949 +(aliylah ) of speech (01697 +dabar ) against her , and bring (03318 +yatsa ) up an evil (07451 +ra() name (08034 +shem ) upon her , and say (00559 +)amar ) , I took (03947 +laqach ) this (02063 +zo)th ) {woman} (00802 +)ishshah ) , and when I came (07126 +qarab ) to her , I found (04672 +matsa ) her not a maid (01331 +b@thuwliym ) :

woman Deu\_22\_22 If (03588 +kiy ) a man (00376 +)iysh ) be found (04672 +matsa ) lying (07901 +shakab ) with a woman (00802 +)ishshah ) married (01166 +ba(al ) to an husband (01167 +ba(al ) , then they shall both of them die (04191 +muwth ) , [ both ] the man (00376 +)iysh ) that lay (07901 +shakab ) with the woman (00802 +)ishshah ) , and the {woman} (00802 +)ishshah ):so shalt thou put (01197 +ba(ar ) away (01197 +ba(ar ) evil (07451 +ra() from Israel (03478 +Yisra)el ) .

woman Deu\_22\_22 If (03588 +kiy ) a man (00376 +)iysh ) be found (04672 +matsa ) lying (07901 +shakab ) with a woman (00802 +)ishshah ) married (01166 +ba(al ) to an husband (01167 +ba(al ) , then they shall both of them die (04191 +muwth ) , [ both ] the man (00376 +)iysh ) that lay (07901 +shakab ) with the {woman} (00802 +)ishshah ) , and the woman (00802 +)ishshah ):so shalt thou put (01197 +ba(ar ) away (01197 +ba(ar ) evil (07451 +ra() from Israel (03478 +Yisra)el ) .

woman Deu\_22\_22 If (03588 +kiy ) a man (00376 +)iysh ) be found (04672 +matsa ) lying (07901 +shakab ) with a {woman} (00802 +)ishshah ) married (01166 +ba(al ) to an husband (01167 +ba(al ) , then they shall both of them die (04191 +muwth ) , [ both ] the man (00376 +)iysh ) that lay (07901 +shakab ) with the woman (00802 +)ishshah ) , and the woman (00802 +)ishshah ):so shalt thou put (01197 +ba(ar ) away (01197 +ba(ar ) evil (07451 +ra() from Israel (03478 +Yisra)el ) .

woman Deu\_28\_56 The tender (07390 +rak ) and delicate (06028 +(anog ) {woman} among you , which (00834 +)aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for delicateness (06026 +(anag ) and tenderness (07391 +rok ) , her eye (05869 +(ayin ) shall be evil (07489 +ra(a() toward the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and toward her son (01121 +ben ) , and toward her daughter (01323 +bath ) ,

woman Deu\_29\_18 Lest (06435 +pen ) there should be among you man (00376 +)iysh ) , or (00176 +)ow ) {woman} (00802 +)ishshah ) , or (00176 +)ow ) family (04940 +mishpachah ) , or (00176 +)ow ) tribe (07626 +shebet ) , whose (00834 +)aher ) heart (03824 +lebab ) turneth (06437 +panah ) away (05493 +cuwr ) this (02063 +zo)th ) day (03117 +yowm ) from the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to go (03212 +yalak ) [ and ] serve (05647 +(abad ) the gods (00430 +)elohiym ) of these (01992 +hem ) nations (01471 +gowy ) ; lest (06435 +pen ) there should be among you a root (08328 +sheresh ) that beareth (06509 +parah ) gall (07219 +ro)sh ) and wormwood (03939 +la(anah ) ;

woman Ecc\_07\_26 And I find (04672 +matsa ) more bitter (04751 +mar ) than death (04194 +maveth ) the {woman} (00802 +)ishshah ) , whose heart (03820 +leb ) [ is ] snares (04685 +matsowd ) and nets (02764 +cherem ) , [ and ] her hands (03027 +yad ) [ as ] bands (00612 +)ecuwr ):whoso pleaseth God (00430 +)elohiym ) shall escape (04422 +malat ) from her ; but the sinner (02398 +chata ) shall be taken (03920 +lakad ) by her .

woman Ecc\_07\_28 Which (00834 +)aher ) yet (05750 +(owd ) my soul (05315 +nephesh ) seeketh(01245

+baqash ) , but I find (04672 +matsa ) not:one (00259 +)echad ) man (00120 +)adam ) among a thousand (00505 +)eleph ) have I found (04672 +matsa ) ; but a {woman} (00802 +)ishshah ) among all (03605 +kol ) those (00428 +)el - leh ) have I not found (04672 +matsa ) .

woman Est\_04\_11 All (03605 +kol ) the king s (04428 +melek ) servants (05650 +(ebed ) , and the people (05971 +(am ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) , do know (03045 +yada( ) , that whosoever (00834 +)aher ) , whether man (00376 +)iysh ) or {woman} (00802 +)ishshah ) , shall come (00935 +bow) ) unto the king (04428 +melek ) into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) , who (00834 +)aher ) is not called (07121 +qara ) , [ there is ] one (00259 +)echad ) law (01881 +dath ) of his to put [ him ] to death (04191 +muwth ) , except (00905 +bad ) such (00834 +)aher ) to whom (00834 +)aher ) the king (04428 +melek ) shall hold (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) , that he may live (02421 +chayah ):but I have not been called (07121 +qara ) to come (00935 +bow) ) in unto the king (04428 +melek ) these (02088 +zeh ) thirty (07970 +sh@lowshiyim ) days (03117 +yowm ) .

woman Exo\_02\_02 And the {woman} (00802 +)ishshah ) conceived (02030 +hareh ) , and bare (03205 +yalad ) a son (01121 +ben ):and when (03588 +kiy ) she saw (07200 +ra)ah ) him that he [ was a ] goodly (02896 +towb ) [ child ] , she hid (06845 +tsaphan ) him three (07969 +shalowsh ) months (03391 +yerach ) .

woman Exo\_02\_09 And Pharaoh s (06547 +Par(oh ) daughter (01323 +bath ) said (00559 +)amar ) unto her , Take (03212 +yalak ) this (02088 +zeh ) child (03206 +yeled ) away , and nurse (03243 +yanaq ) it for me , and I will give (05414 +nathan ) [ thee ] thy wages (07939 +sakar ) . And the {woman} (00802 +)ishshah ) took (03947 +laqach ) the child (03206 +yeled ) , and nursed (05134 +nuwq ) it .

woman Exo\_03\_22 But every {woman} (00802 +)ishshah ) shall borrow (07592 +sha)al ) of her neighbour (07934 +shaken ) , and of her that sojourneth (01481 +guwr ) in her house (01004 +bayith ) , jewels (03627 +k@liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ) , and raiment (08071 +simlah ):and ye shall put (07760 +suwm ) [ them ] upon your sons (01121 +ben ) , and upon your daughters (01121 +ben ) ; and ye shall spoil (05337 +natsal ) the Egyptians (04714 +Mitsrayim ) .

woman Exo\_11\_02 Speak (01696 +dabar ) now (04994 +na ) in the ears (00241 +)ozen ) of the people (05971 +(am ) , and let every man (00376 +)iysh ) borrow (07592 +sha)al ) of his neighbour (07453 +rea( ) , and every {woman} (00802 +)ishshah ) of her neighbour (07468 +r@(uwth ) , jewels (03627 +k@liy ) of silver (03701 +keceph ) , and jewels (03627 +k@liy ) of gold (02091 +zahab ) .

woman Exo\_21\_22 . If (00518 +)im ) men (00582 +)enowsh ) strive (05327 +natsah ) , and hurt (05062 +nagaph ) a woman (00802 +)ishshah ) with child (02030 +hareh ) , so that her fruit (03206 +yeled ) depart (03318 +yatsa ) [ from her ] , and yet no (03808 +lo ) mischief (00611 +)acown ) follow (01961 +hayah ):he shall be surely punished (06064 +(anash ) , according as the {woman} s (00802 +)ishshah ) husband (01167 +ba(al ) will lay (07896 +shiyth ) upon him ; and he shall pay (05414 +nathan ) as the judges (06414 +paliyl ) [ determine ] .

woman Exo\_21\_22 . If (00518 +)im ) men (00582 +)enowsh ) strive (05327 +natsah ) , and hurt (05062 +nagaph ) a {woman} (00802 +)ishshah ) with child (02030 +hareh ) , so that her fruit (03206 +yeled ) depart (03318 +yatsa ) [ from her ] , and yet no (03808 +lo ) mischief (00611 +)acown ) follow (01961 +hayah ):he shall be surely punished (06064 +(anash ) , according as the woman s (00802 +)ishshah ) husband (01167 +ba(al ) will lay (07896 +shiyth ) upon him ; and he shall pay (05414 +nathan ) as the judges (06414 +paliyl ) [ determine ] .

woman Exo\_21\_28 If (03588 +kiy ) an ox (07794 +showr ) gore (05055 +nagach ) a man (00376 +)iysh ) or (00176 +)ow ) a {woman} (00802 +)ishshah ) , that they die (04191 +muwth ):then the ox (07794 +showr ) shall be surely stoned (05619 +caqal ) , and his flesh (01320 +basar ) shall not be eaten (00398 +)akal ) ; but the owner (01167 +ba(al ) of the ox (07794 +showr ) [ shall be ] quit (05355 +naqiy ) .

woman Exo\_21\_29 But if (00518 +)im ) the ox (07794 +showr ) were wont (05056 +naggach ) to push (05056 +naggach ) with his horn in time past (08032 +shilshowm ) , and it hath been testified (05749 +(uwd ) to his owner (01167 +ba(al ) , and he hath not kept (08104 +shamar ) him in , but that he hath killed (04191 +muwth ) a man (00376 +)iysh ) or (00176 +)ow ) a {woman} (00802 +)ishshah ) ; the ox (07794 +showr ) shall be stoned (05619 +caqal ) , and his owner (01167 +ba(al ) also (01571 +gam ) shall be put to death (04191 +muwth ) .

woman Exo\_35\_29 The children (01121 +ben ) of Israel (03478 +Yisra)el ) brought (00935 +bow ) a willing (05071 +n@dabah ) offering unto the LORD (03068 +Y@hovah ) , every (03605 +kol ) man (00376 +)iysh ) and {woman} (00802 +)ishshah ) , whose (00834 +)aher ) heart (03820 +leb ) made them willing (05068 +nadab ) to bring for all (03605 +kol ) manner of work (04399 +m@la)kah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) to be made (06213 +(asah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

woman Exo\_36\_06 And Moses (04872 +Mosheh ) gave commandment (06680 +tsavah ) , and they caused it to be proclaimed (05674 +(abar ) throughout the camp (04264 +machaneh ) , saying (00559 +)amar ) , Let neither (00408 +)al ) man (00376 +)iysh ) nor (00408 +)al ) {woman} (00802 +)ishshah ) make (06213 +(asah ) any (05750 +(owd ) more (05750 +(owd ) work (04399 +m@la)kah ) for the offering (08641 +t@ruwmah ) of the sanctuary (06944 +qodesh ) . So the people (05971 +(am ) were restrained (03607 +kala ) from bringing (00935 +bow ) .

woman Eze\_16\_30 How (04100 +mah ) weak (00535 +)amal ) is thine heart (03826 +libbah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , seeing thou doest (06213 +(asah ) all (03605 +kol ) these (00428 +)el - leh ) [ things ] , the work (04639 +ma(aseh ) of an imperious (07986 +shalleteth ) whorish (02181 +zanah ) {woman} (00802 +)ishshah ) ;

woman Eze\_18\_06 [ And ] hath not eaten (00398 +)akal ) upon the mountains (02022 +har ) , neither (03808 +lo ) hath lifted (05375 +nasa ) up his eyes (05869 +(ayin ) to the idols (01544 +gilluwl ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , neither (03808 +lo ) hath defiled (02930 +tame ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) , neither (03808 +lo ) hath come (07126 +qarab ) near (07126 +qarab ) to a menstruous (05079 +niddah ) {woman} (00802 +)ishshah ) ,

woman Eze\_23\_44 Yet they went (00935 +bow ) in unto her , as they go (00935 +bow ) in unto a {woman} (00802 +)ishshah ) that playeth the harlot (02181 +zanah ):so (03651 +ken ) went (00935 +bow ) they in unto Aholah (00170 +)Oholah ) and unto Aholibah (00172 +)Oholiyah ) , the lewd (02154 +zimmah ) women (00802 +)ishshah ) .

woman Eze\_36\_17 Son (01121 +ben ) of man (00120 +)adam ) , when the house (01004 +bayith ) of Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in their own land (00127 +)adamah ) , they defiled (02930 +tame ) it by their own way (01870 +derek ) and by their doings (05949 +(aliylah ):their way (01870 +derek ) was before (06440 +paniyim ) me as the uncleanness (02932 +tum)ah ) of a removed (05079 +niddah ) {woman} .

woman Gal\_04\_04 But when (3753 -hote -) the fulness (4138 -pleroma -) of the time (5550 -chronos -) was come (2064 -erchomai -) , God (2316 -theos -) sent (1821 -exapostello -) forth (1821 -exapostello -) his Son (5207 -huios -) , made (1096 -ginomai -) of a {woman} (1135 -gune -) , made (1096 -ginomai -) under (5259 -hupo -) the law (3551 -nomos -) ,

woman Gen\_02\_22 And the rib (06763 +tsela( ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) had taken (03947 +laqach ) from man (00120 +)adam ) , made (01129 +banah ) he a {woman} (00802 +)ishshah ) , and brought (00935 +bow ) her unto the man (00120 +)adam ) .

woman Gen\_03\_01 . Now the serpent (05175 +nachash ) was more subtil (06175 +(aruwm ) than any (03605

+kol ) beast (02416 +chay ) of the field (07704 +sadeh ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) had made (06213 +(asah ) . And he said (00559 +)amar ) unto the {woman} (00802 +)ishshah ) , Yea , hath God (00430 +)elohiyim ) said (00559 +)amar ) , Ye shall not eat (00398 +)akal ) of every (03605 +kol ) tree (06086 +(ets ) of the garden (01588 +gan ) ?

woman Gen\_03\_02 And the {woman} (00802 +)ishshah ) said (00559 +)amar ) unto the serpent (05175 +nachash ) , We may eat (00398 +)akal ) of the fruit (06529 +p@riy ) of the trees (06086 +(ets ) of the garden (01588 +gan ) :

woman Gen\_03\_04 And the serpent (05175 +nachash ) said (00559 +)amar ) unto the {woman} (00802 +)ishshah ) , Ye shall not surely die (04191 +muwth ) :

woman Gen\_03\_06 . And when the {woman} (00802 +)ishshah ) saw (07200 +ra)ah ) that the tree (06086 +(ets ) [ was ] good (02896 +towb ) for food (03978 +ma)akal ) , and that it [ was ] pleasant (08378 +ta)avah ) to the eyes (05869 +(ayin ) , and a tree (06086 +(ets ) to be desired (02530 +chamad ) to make [ one ] wise (07919 +sakal ) , she took (03947 +laqach ) of the fruit (06529 +p@riy ) thereof , and did eat (00398 +)akal ) , and gave (05414 +nathan ) also (01571 +gam ) unto her husband (00376 +)iysh ) with her ; and he did eat (00398 +)akal ) .

woman Gen\_03\_12 And the man (00120 +)adam ) said (00559 +)amar ) , The {woman} (00802 +)ishshah ) whom (00834 +)aher ) thou gavest (05414 +nathan ) [ to be ] with me , she gave (05414 +nathan ) me of the tree (06086 +(ets ) , and I did eat (00398 +)akal ) .

woman Gen\_03\_13 And the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) said (00559 +)amar ) unto the woman (00802 +)ishshah ) , What (04100 +mah ) [ is ] this (02063 +zo)th ) [ that ] thou hast done (06213 +(asah ) ? And the {woman} (00802 +)ishshah ) said (00559 +)amar ) , The serpent (05175 +nachash ) beguiled (05377 +nasha ) me , and I did eat (00398 +)akal ) .

woman Gen\_03\_13 And the LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) said (00559 +)amar ) unto the {woman} (00802 +)ishshah ) , What (04100 +mah ) [ is ] this (02063 +zo)th ) [ that ] thou hast done (06213 +(asah ) ? And the woman (00802 +)ishshah ) said (00559 +)amar ) , The serpent (05175 +nachash ) beguiled (05377 +nasha ) me , and I did eat (00398 +)akal ) .

woman Gen\_03\_15 And I will put (07896 +shiyth ) enmity (00342 +)eybah ) between (00996 +beyn ) thee and the {woman} (00802 +)ishshah ) , and between (00996 +beyn ) thy seed (02233 +zera( ) and her seed (02233 +zera( ) ; it shall bruise (07779 +shuwph ) thy head (07218 +ro)sh ) , and thou shalt bruise (07779 +shuwph ) his heel (06119 +(aqeb ) .

woman Gen\_03\_16 . Unto the {woman} (00802 +)ishshah ) he said (00559 +)amar ) , I will greatly multiply (07235 +rabah ) thy sorrow (06093 +(itstsabown ) and thy conception (02032 +herown ) ; in sorrow (06089 +(etseb ) thou shalt bring (03205 +yalad ) forth (03205 +yalad ) children (01121 +ben ) ; and thy desire (08669 +t@shuwqah ) [ shall be ] to thy husband (00376 +)iysh ) , and he shall rule (04910 +mashal ) over thee .

woman Gen\_12\_11 And it came (01961 +hayah ) to pass , when (00834 +)aher ) he was come (07126 +qarab ) near (07126 +qarab ) to enter (00935 +bow ) into (00935 +bow ) Egypt (04714 +Mitsrayim ) , that he said (00559 +)amar ) unto Sarai (08297 +Saray ) his wife (00802 +)ishshah ) , Behold (02009 +hinneh ) now (04994 +na ) , I know (03045 +yada( ) that thou [ art ] a fair (03303 +yapheh ) {woman} (00802 +)ishshah ) to look (04258 +Machalath ) upon :

woman Gen\_12\_14 . And it came (01961 +hayah ) to pass , that , when Abram (87) was come (00935 +bow ) into Egypt (04714 +Mitsrayim ) , the Egyptians (04713 +Mitsriy ) beheld (07200 +ra)ah ) the {woman} (00802 +)ishshah ) that she [ was ] very (03966 +m@(od ) fair (03303 +yapheh ) .

woman Gen\_12\_15 The princes (08269 +sar ) also of Pharaoh (06547 +Par(oh ) saw (07200 +ra)ah ) her , and commended (01984 +halal ) her before (00413 +)el ) Pharaoh (06547 +Par(oh ):and the {woman} (00802 +)ishshah ) was taken (03947 +laqach ) into Pharaoh s (06547 +Par(oh ) house (01004 +bayith ) .

woman Gen\_20\_03 . But God (00430 +)elohiym ) came (00935 +bow ) to Abimelech (40) in a dream (02472 +challowm ) by night (03915 +layil ) , and said (00559 +)amar ) to him , Behold (02009 +hinneh ) , thou [ art but ] a dead (04191 +muwth ) man (00376 +)iysh ) , for the {woman} (00802 +)ishshah ) which (00834 +)aher ) thou hast taken (03947 +laqach ) ; for she [ is ] a man s (01167 +ba(al ) wife (01166 +ba(al ) .

woman Gen\_24\_05 And the servant (05650 +(ebed ) said (00559 +)amar ) unto him , Peradventure (00194 +)uwlay ) the {woman} (00802 +)ishshah ) will not be willing (14) to follow me unto this land (00776 +)erets ):must I needs bring (07725 +shuwb ) thy son (01121 +ben ) again (07725 +shuwb ) unto the land (00776 +)erets ) from whence (00370 +)aiyn ) thou camest (03318 +yatsa ) ?

woman Gen\_24\_08 And if the {woman} (00802 +)ishshah ) will not be willing (14) to follow thee , then thou shalt be clear (05352 +naqah ) from this my oath (07621 +sh@buw(ah ):only bring (07725 +shuwb ) not my son (01121 +ben ) thither (08033 +sham ) again (07725 +shuwb ) .

woman Gen\_24\_39 And I said (00559 +)amar ) unto my master (00113 +)adown ) , Peradventure (00194 +)uwlay ) the {woman} (00802 +)ishshah ) will not follow me .

woman Gen\_24\_44 And she say (00559 +)amar ) to me , Both (08147 +sh@nayim ) drink (08354 +shathah ) thou , and I will also (01571 +gam ) draw (07579 +sha)ab ) for thy camels (01581 +gamal ):[ let ] the same (01931 +huw ) [ be ] the {woman} (00802 +)ishshah ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) hath appointed (03198 +yakach ) out for my master s (00113 +)adown ) son (01121 +ben ) .

woman Gen\_38\_20 And Judah (03063 +Y@huwdah ) sent (07971 +shalach ) the kid (01423 +g@diy ) by the hand (03027 +yad ) of his friend (07453 +rea( ) the Adullamite (05726 +(Adullamiy ) , to receive (03947 +laqach ) [ his ] pledge (06162 +(arabown ) from the {woman} s (00802 +)ishshah ) hand (03027 +yad ):but he found (04672 +matsa ) her not .

woman Gen\_46\_10 And the sons (01121 +ben ) of Simeon (08095 +Shim(own ) ; Jemuel (03223 +Y@muw)el ) , and Jamin (03226 +Yamiyn ) , and Ohad (00161 +)Ohad ) , and Jachin (03199 +Yakiyn ) , and Zohar (06714 +Tsochar ) , and Shaul (07586 +Sha)uwl ) the son (01121 +ben ) of a Canaanitish (03669 +K@na(anij ) {woman} .

woman Hos\_03\_01 . Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Go (03212 +yalak ) yet (05750 +(owd ) , love (00157 +)ahab ) a {woman} (00802 +)ishshah ) beloved (00157 +)ahab ) of [ her ] friend (07453 +rea( ) , yet an adulteress (05003 +na)aph ) , according to the love (00160 +)ahabah ) of the LORD (03068 +Y@hovah ) toward (00854 +)eth ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , who (01992 +hem ) look (06437 +panah ) to other (00312 +)acher ) gods (00430 +)elohiym ) , and love (00157 +)ahab ) flagons (00809 +)ashiyshah ) of wine (06025 +(enab ) .

woman Hos\_13\_13 The sorrows (02256 +chebel ) of a travailing (03205 +yalad ) {woman} shall come (00935 +bow) upon him:he [ is ] an unwise son (01121 +ben ) ; for he should not stay (05975 +(amad ) long in [ the place of ] the breaking (04866 +mishber ) forth (04866 +mishber ) of children (01121 +ben ) .

woman Isa\_13\_08 And they shall be afraid (00926 +bahal ):pangs (06735 +tsiyr ) and sorrows (02256 +chebel ) shall take (00270 +)achaz ) hold (00270 +)achaz ) of them ; they shall be in pain (02342 +chuwl ) as a {woman} that travaileth (03205 +yalad ):they shall be amazed (08539 +tamahh ) one (00376 +)iysh ) at (00413 +)el ) another (07453 +rea( ) ; their faces (06440 +paniym ) [ shall be as ] flames (03851 +lahab ) .

woman Isa\_21\_03 Therefore are my loins (04975 +mothen ) filled (04390 +male) ) with pain (02479 +chalchalah ):pangs (06735 +tsiyr ) have taken (00270 +)achaz ) hold (00270 +)achaz ) upon me , as the pangs (06735 +tsiyr ) of a {woman} that travaileth (03205 +yalad ):I was bowed (05791 +(avath ) down at the hearing (08085 +shama( ) [ of it ] ; I was dismayed (00926 +bahal ) at the seeing (07200 +ra)ah ) [ of it ] .

woman Isa\_26\_17 Like (03644 +k@mow ) as a {woman} with child (02030 +hareh ) , [ that ] draweth near (07126 +qarab ) the time of her delivery (03205 +yalad ) , is in pain (02342 +chuwl ) , [ and ] crieth (02199 +za(aq ) out in her pangs (02256 +chebel ) ; so (03651 +ken ) have we been (01961 +hayah ) in thy sight (06440 +paniym ) , O LORD (03068 +Y@hovah ) .

woman Isa\_42\_14 I have long (05769 +(owlam ) time holden (02814 +chashah ) my peace (07814 +s@chowq ) ; I have been (01961 +hayah ) still (02790 +charash ) , [ and ] refrained (00662 +)aphaq ) myself:[ now ] will I cry (06463 +pa(ah ) like a travailing (03205 +yalad ) {woman} ; I will destroy (05395 +nasham ) and devour (07602 +sha)aph ) at (03162 +yachad ) once (03162 +yachad ) .

woman Isa\_45\_10 Woe (01945 +howy ) unto him that saith (00559 +)amar ) unto [ his ] father (1) , What (04100 +mah ) begetteth (03205 +yalad ) thou ? or to the {woman} (00802 +)ishshah ) , What (04100 +mah ) hast thou brought (02342 +chuwl ) forth (02342 +chuwl ) ?

woman Isa\_49\_15 Can a {woman} (00802 +)ishshah ) forget (07911 +shakach ) her sucking (05764 +(uwl ) child , that she should not have compassion (07355 +racham ) on the son (01121 +ben ) of her womb (00990 +beten ) ? yea (01571 +gam ) , they may forget (07911 +shakach ) , yet will I not forget (07911 +shakach ) thee .

woman Isa\_54\_06 . For the LORD (03068 +Y@hovah ) hath called (07121 +qara) ) thee as a {woman} (00802 +)ishshah ) forsaken (05800 +(azab ) and grieved (06087 +(atsab ) in spirit (07307 +ruwach ) , and a wife (00802 +)ishshah ) of youth (05271 +na(uwr ) , when (03588 +kiy ) thou wast refused (03988 +ma)ac ) , saith (00559 +)amar ) thy God (00430 +)elohiym ) .

woman Jer\_04\_31 For I have heard (08085 +shama( ) a voice (06963 +qowl ) as of a {woman} in travail (02470 +chalah ) , [ and ] the anguish (06869 +tsarah ) as of her that bringeth (01069 +bakar ) forth her first (01069 +bakar ) child , the voice (06963 +qowl ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , [ that ] bewaileth (03306 +yaphach ) herself , [ that ] spreadeth (06566 +paras ) her hands (03709 +kaph ) , [ saying ] , Woe (00188 +)owy ) [ is ] me now (04994 +na) ) ! for my soul (05315 +nepsh ) is wearied (05888 +(ayeph ) because of murderers (02026 +harag ) .

woman Jer\_06\_02 I have likened (01819 +damah ) the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) to a comely (05000 +na)veh ) and delicate (06026 +(anag ) [ {woman} ] .

woman Jer\_06\_24 We have heard (08085 +shama( ) the fame (08089 +shoma( ) thereof:our hands (03027 +yad ) wax feeble (07503 +raphah ):anguish (06869 +tsarah ) hath taken (02388 +chazaq ) hold (02388 +chazaq ) of us , [ and ] pain (02427 +chiyl ) , as of a {woman} in travail (03205 +yalad ) .

woman Jer\_13\_21 What (04100 +mah ) wilt thou say (00559 +)amar ) when (03588 +kiy ) he shall punish (06485 +paqad ) thee ? for thou hast taught (03925 +lamad ) them [ to be ] captains (00441 +)alluwph ) , [ and ] as chief (07218 +ro)sh ) over (05921 +(al ) thee:shall not sorrows (02256 +chebel ) take (00270 +)achaz ) thee , as a {woman} (00802 +)ishshah ) in travail (03205 +yalad ) ?

woman Jer\_22\_23 O inhabitant (03427 +yashab ) of Lebanon (03844 +L@banown ) , that makest thy nest (07077 +qanan ) in the cedars (00730 +)erez ) , how (04100 +mah ) gracious (02603 +chanan ) shalt thou be when pangs (02256 +chebel ) come (00935 +bow) ) upon thee , the pain (02427 +chiyl ) as of a {woman} in travail (03205 +yalad ) !

woman Jer\_30\_06 Ask (07592 +sha)al ) ye now (04994 +na) ) , and see (07200 +ra)ah ) whether (00518 +)im ) a man (02145 +zakar ) doth travail (03205 +yalad ) with child (03205 +yalad ) ? wherefore (04069 +madduwa( ) do I see (07200 +ra)ah ) every (03605 +kol ) man (01397 +geber ) with his hands (03027 +yad ) on (05921 +(al ) his loins (02504 +chalats ) , as a {woman} in travail (03205 +yalad ) , and all (03605 +kol ) faces (06440 +paniym ) are turned (02015 +haphak ) into paleness (03420 +yeraqown ) ?

woman Jer\_31\_08 Behold (02005 +hen ) , I will bring (00935 +bow) ) them from the north (06828 +tsaphown ) country (00776 +)erets ) , and gather (06908 +qabats ) them from the coasts (03411 +y@rekah ) of the earth (00776 +)erets ) , [ and ] with them the blind (05787 +(ivver ) and the lame (06455 +picceach ) , the {woman} with child (02030 +hareh ) and her that travaileth (03205 +yalad ) with child (03205 +yalad ) together (03162 +yachad ):a great (01419 +gadowl ) company (06951 +qahal ) shall return (07725 +shuwb ) thither (02008 +hennah ) .

woman Jer\_31\_22 How (05704 +(ad ) long (05704 +(ad ) wilt thou go (02559 +chamaq ) about (2559chamaq ) , O thou backsliding (07728 +showbeb ) daughter (01323 +bath ) ? for the LORD (03068 +Y@hovah ) hath created (01254 +bara ) a new (02319 +chadash ) thing in the earth (00776 +)erets ) , A {woman} (05347 +n@qebah ) shall compass (05437 +cabab ) a man (01397 +geber ) .

woman Jer\_44\_07 Therefore now (06258 +(attah ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Wherefore (04100 +mah ) commit (06213 +(asah ) ye [ this ] great (01419 +gadowl ) evil (07451 +ra( ) against (00413 +)el ) your souls (05315 +nephesh ) , to cut (03772 +karath ) off from you man (00376 +)iysh ) and {woman} (00802 +)ishshah ) , child (05768 +(owlel ) and suckling (03243 +yanaq ) , out of Judah (03063 +Y@huwdah ) , to leave (03498 +yathar ) you none (01115 +biltiy ) to remain (07611 +sh@)eriyth ) ;

woman Jer\_48\_41 Kerioth (7152) is taken (03920 +lakad ) , and the strong (04679 +m@tsad ) holds (04679 +m@tsad ) are surprised (08610 +taphas ) , and the mighty (01368 +gibbowr ) men s hearts (03820 +leb ) in Moab (04124 +Mow)ab ) at that day (03117 +yowm ) shall be as the heart (03820 +leb ) of a {woman} (00802 +)ishshah ) in her pangs (06887 +tsarar ) .

woman Jer\_49\_22 Behold (02009 +hinneh ) , he shall come (05927 +(alah ) up and fly (01675 +da)ah ) as the eagle (05404 +nesher ) , and spread (06566 +paras ) his wings (03671 +kanaph ) over (05921 +(al ) Bozrah (01224 +Botsrah ):and at that day (03117 +yowm ) shall the heart (03820 +leb ) of the mighty (01368 +gibbowr ) men of Edom (00123 +)Edom ) be as the heart (03820 +leb ) of a {woman} (00802 +)ishshah ) in her pangs (06887 +tsarar ) .

woman Jer\_49\_24 Damascus (01834 +Dammeseq ) is waxed feeble (07503 +raphah ) , [ and ] turneth (06437 +panah ) herself to flee (05127 +nuwc ) , and fear (07374 +retet ) hath seized (02388 +chazaq ) on [ her ] :anguish (06869 +tsarah ) and sorrows (02256 +chebel ) have taken (00270 +)achaz ) her , as a {woman} in travail (03205 +yalad ) .

woman Jer\_50\_43 The king (04428 +melek ) of Babylon (00894 +Babel ) hath heard (08085 +shama( ) the report (08088 +shema( ) of them , and his hands (03027 +yad ) waxed feeble (07503 +raphah ):anguish (06869 +tsarah ) took hold (02388 +chazaq ) of him , [ and ] pangs (02427 +chiyl ) as of a {woman} in travail (03205 +yalad ) .

woman Jer\_51\_22 With thee also will I break (05310 +naphats ) in pieces man (00376 +)iysh ) and {woman} (00802 +)ishshah ) ; and with thee will I break (05310 +naphats ) in pieces old (02205 +zaqen ) and young (05288 +na(ar ) ; and with thee will I break (05310 +naphats ) in pieces the young (00970 +bachuwr ) man and the maid (01330 +b@thuwlah ) ;

woman Job\_14\_01 . Man (00120 +)adam ) [ that is ] born (03205 +yalad ) of a {woman} (00802 +)ishshah ) [ is ] of few (07116 +qatser ) days (03117 +yowm ) , and full (07646 +saba( ) of trouble (07267 +rogez ) .

woman Job\_15\_14 What (04100 +mah ) [ is ] man (00582 +)enowsh ) , that he should be clean (02135 +zakah ) ? and [ he which is ] born (03205 +yalad ) of a {woman} (00802 +)ishshah ) , that he should be righteous (06662 +tsaddiyq ) ?

woman Job\_25\_04 How (04100 +mah ) then can man (00582 +)enowsh ) be justified (06663 +tsadaq ) with God (00410 +)el ) ? or how (04100 +mah ) can he be clean (02135 +zakah ) [ that is ] born (03205 +yalad ) of a {woman} (00802 +)ishshah ) ?

woman Job\_31\_09 . If (00518 +)im ) mine heart (03820 +leb ) have been deceived (06601 +pathah ) by a {woman} (00802 +)ishshah ) , or [ if ] I have laid wait (00693 +)arab ) at (05921 +(al ) my neighbour s (07453 +rea( ) door (06607 +pethach ) ;

woman Joh\_04\_07 There cometh (2064 -erchomai -) a {woman} (1135 -gune -) of Samaria (4540 -Samareia -) to draw (0501 -antleo -) water (5204 -hudor -):Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Give (1325 -didomi -) me to drink (4095 -pino -) .

woman Joh\_04\_09 Then (3767 -oun -) saith (3004 -lego -) the woman (1135 -gune -) of Samaria (4540 -Samareia -) unto him , How (4459 -pos -) is it that thou , being (5607 -on -) a Jew (2453 -Ioudaios -) , askest (0154 -aiteo -) drink (4095 -pino -) of me , which am (5607 -on -) a {woman} (1135 -gune -) of Samaria (4540 -Samareia -) ? for the Jews (2453 -Ioudaios -) have no (3756 -ou -) dealings (4798 -sugchraomai -) with the Samaritans (4541 -Samareites -) .

woman Joh\_04\_09 Then (3767 -oun -) saith (3004 -lego -) the {woman} (1135 -gune -) of Samaria (4540 -Samareia -) unto him , How (4459 -pos -) is it that thou , being (5607 -on -) a Jew (2453 -Ioudaios -) , askest (0154 -aiteo -) drink (4095 -pino -) of me , which am (5607 -on -) a woman (1135 -gune -) of Samaria (4540 -Samareia -) ? for the Jews (2453 -Ioudaios -) have no (3756 -ou -) dealings (4798 -sugchraomai -) with the Samaritans (4541 -Samareites -) .

woman Joh\_04\_11 The {woman} (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 -oute -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 -bathus -):from whence (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -) ?

woman Joh\_04\_15 The {woman} (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , give (1325 -didomi -) me this (5124 -touto -) water (5204 -hudor -) , that I thirst (1372 -dipsao -) not , neither (3366 -mede -) come (2064 -erchomai -) hither (1759 -enthade -) to draw (0501 -antleo -) .

woman Joh\_04\_17 The {woman} (1135 -gune -) answered (0611 -apokrinomai -) and said (2036 -epo -) , I have (2192 -echo -) no (3756 -ou -) husband (0435 -aner -) . Jesus (2424 -Iesous -) said (3004 -lego -) unto her , Thou hast well (2573 -kalos -) said (2036 -epo -) , I have (2192 -echo -) no (3756 -ou -) husband (0435 -aner -) :

woman Joh\_04\_19 The {woman} (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , I perceive (2334 -theoreo -) that thou art (1488 -ei -) a prophet (4396 -prophetes -) .

woman Joh\_04\_25 The {woman} (1135 -gune -) saith (3004 -lego -) unto him , I know (1492 -eido -) that Messiah (3323 -Messias -) cometh (2064 -erchomai -) , which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -):when (3752 -hotan -) he is come (2064 -erchomai -) , he will tell (0312 -anaggello -) us all (3956 -pas -) things .



woman Joh\_04\_27 . And upon this (5129 -toutoi -) came (2064 -erchomai -) his disciples (3101 -mathetes -) , and marvelled (2296 -thaumazo -) that he talked (2980 -laleo -) with the {woman} (1135 -gune -):yet (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) said (2036 -epo -) , What (5101 -tis -) seekest (2212 -zeteo -) thou ? or (2228 -e -) , Why (5101 -tis -) talkest (2980 -laleo -) thou with her ?

woman Joh\_04\_28 The {woman} (1135 -gune -) then (3767 -oun -) left (0863 -aphiemi -) her waterpot (5201 -hudria -) , and went (0565 -aperchomai -) her way into (1519 -eis -) the city (4172 -polis -) , and saith (3004 -lego -) to the men (0444 -anthropos -) ,

woman Joh\_04\_39 And many (4183 -polus -) of the Samaritans (4541 -Samareites -) of that city (4172 -polis -) believed (4100 -pisteuo -) on (1519 -eis -) him for the saying (3056 -logos -) of the {woman} (1135 -gune -) , which testified (3140 -martureo -) , He told (2036 -epo -) me all (3956 -pas -) that ever (3745 -hosos -) I did (4160 -poieo -) .

woman Joh\_04\_42 And said (3004 -lego -) unto the {woman} (1135 -gune -) , Now (3765 -ouketi -) we believe (4100 -pisteuo -) , not because (1223 -dia -) of thy saying (2981 -lalia -):for we have heard (0191 -akouo -) [ him ] ourselves , and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .

woman Joh\_08\_03 And the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) brought (0071 -ago -) unto him a {woman} (1135 -gune -) taken (2638 -katalambano -) in adultery (3430 -moicheia -) ; and when they had set (2476 -histemi -) her in the midst (3319 -mesos -) ,

woman Joh\_08\_04 They say (3004 -lego -) unto him , Master (1320 -didaskalos -) , this (3778 -houtos -) {woman} (1135 -gune -) was taken (2638 -katalambano -) in adultery (3431 -moicheuo -) , in the very (1888 -epautophoroi -) act (1888 -epautophoroi -) .

woman Joh\_08\_09 And they which heard (0191 -akouo -) [ it ] , being convicted (1651 -elegcho -) by [ their own ] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [ even ] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the {woman} (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

woman Joh\_08\_10 When Jesus (2424 -Iesous -) had lifted (0352 -anakupto -) up himself , and saw (2300 -theaomai -) none (3367 -medeis -) but the {woman} (1135 -gune -) , he said (2036 -epo -) unto her , Woman (1135 -gune -) , where (4226 -pou -) are those (1565 -ekeinos -) thine (4675 -sou -) accusers (2725 -kategoros -) ? hath no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632 -katakrimo -) thee ?

woman Joh\_16\_21 A {woman} (1135 -gune -) when (3752 -hotan -) she is in travail (5088 -tikto -) hath (2192 -echo -) sorrow (3077 -lupe -) , because (3754 -hoti -) her hour (5610 -hora -) is come (2064 -erchomai -):but as soon (3752 -hotan -) as she is delivered (1080 -gennao -) of the child (3813 -paidion -) , she remembereth (3421 -mnemoneuo -) no (3765 -ouketi -) more (2089 -eti -) the anguish (2347 -thlipsis -) , for joy (5479 -chara -) that a man (0444 -anthropos -) is born (1080 -gennao -) into (1519 -eis -) the world (2889 -kosmos -) .

woman Jos\_02\_04 And the {woman} (00802 +)ishshah ) took (03947 +laqach ) the two (08147 +sh@nayim ) men (00582 +)enowsh ) , and hid (06845 +tsaphan ) them , and said (00559 +)amar ) thus (03651 +ken ) , There came (00935 +bow ) men (00582 +)enowsh ) unto me , but I wist (03045 +yada ) not whence (00370 +)aiyn ) they [ were ] :

woman Jos\_06\_21 And they utterly destroyed (02763 +charam ) all (03605 +kol ) that [ was ] in the city (05892 +(iyr ) , both man (00376 +)iysh ) and {woman} (00802 +)ishshah ) , young (05288 +na(ar ) and old (05288 +na(ar ) , and ox (07794 +showr ) , and sheep (07716 +seh ) , and ass (02543 +chamowr ) , with the

edge (06310 +peh ) of the sword (02719 +chereb ) .

woman Jos\_06\_22 But Joshua (03091 +Y@howshuwa( ) had said (00559 +)amar ) unto the two (08147 +sh@nayim ) men (00582 +)enowsh ) that had spied (07270 +ragal ) out the country (00776 +)erets ) , Go (00935 +bow) ) into the harlot s (02181 +zanah ) house (01004 +bayith ) , and bring (03318 +yatsa ) out thence (08033 +sham ) the {woman} (00802 +)ishshah ) , and all (03605 +kol ) that she hath , as ye swear (07650 +shaba( ) unto her .

woman Jud\_04\_09 And she said (00559 +)amar ) , I will surely go (03212 +yalak ) with thee: notwithstanding (00657 +)ephec ) the journey (01870 +derek ) that thou takest (01980 +halak ) shall not be for thine honour (08597 +tiph)arah ) ; for the LORD (03068 +Y@hovah ) shall sell (04376 +makar ) Sisera (05516 +Ciy@ra ) into the hand (03027 +yad ) of a {woman} (00802 +)ishshah ) . And Deborah (01683 +D@bowrah ) arose (06965 +quwm ) , and went (03212 +yalak ) with Barak (01301 +Baraq ) to Kedesh (06943 +Qedesh ) .

woman Jud\_09\_53 And a certain (00259 +)echad ) {woman} (00802 +)ishshah ) cast (07993 +shalak ) a piece (06400 +pelach ) of a millstone (07393 +rekeb ) upon Abimelech s (40) head (07218 +ro)sh ) , and all to brake (07533 +ratsats ) his skull (01538 +gulgoleth ) .

woman Jud\_09\_54 Then he called (07121 +qara ) hastily (04120 +m@herah ) unto the young (5288na(ar ) man his armourbearer (03627 +k@liy ) , and said (00559 +)amar ) unto him , Draw (08025 +shalaph ) thy sword (02719 +chereb ) , and slay (04191 +muwth ) me , that men say (00559 +)amar ) not of me , A {woman} (00802 +)ishshah ) slew (02026 +harag ) him . And his young (05288 +na(ar ) man thrust (01856 +daqar ) him through , and he died (04191 +muwth ) .

woman Jud\_11\_02 And Gilead s (01568 +Gil(ad ) wife (00802 +)ishshah ) bare (03205 +yalad ) him sons (01121 +ben ) ; and his wife s (00802 +)ishshah ) sons (01121 +ben ) grew (01431 +gadal ) up , and they thrust (01644 +garash ) out Jephthah (03316 +Yiphtach ) , and said (00559 +)amar ) unto him , Thou shalt not inherit (05157 +nachal ) in our father s (1) house (01004 +bayith ) ; for thou [ art ] the son (01121 +ben ) of a strange (00312 +)acher ) {woman} (00802 +)ishshah ) .

woman Jud\_13\_03 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) unto the {woman} (00802 +)ishshah ) , and said (00559 +)amar ) unto her , Behold (02009 +hinneh ) now (04994 +na ) , thou [ art ] barren (06135 +(aqar ) , and bearest (03205 +yalad ) not: but thou shalt conceive (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) .

woman Jud\_13\_06 Then the {woman} (00802 +)ishshah ) came (00935 +bow) ) and told (00559 +)amar ) her husband (00376 +)iysh ) , saying (00559 +)amar ) , A man (00376 +)iysh ) of God (00430 +)elohiym ) came (00935 +bow) ) unto me , and his countenance (04758 +mar)eh ) [ was ] like the countenance (04758 +mar)eh ) of an angel (04397 +mal)ak ) of God (00430 +)elohiym ) , very (03966 +m@(od ) terrible (03372 +yare) ): but I asked (07592 +sha)al ) him not whence he [ was ] , neither (03808 +lo ) told (05046 +nagad ) he me his name (08034 +shem ) :

woman Jud\_13\_09 And God (00430 +)elohiym ) hearkened (08085 +shama( ) to the voice (06963 +qowl ) of Manoah (04495 +Manowach ) ; and the angel (04397 +mal)ak ) of God (00430 +)elohiym ) came (00935 +bow) ) again (05750 +(owd ) unto the {woman} (00802 +)ishshah ) as she sat (03427 +yashab ) in the field (07704 +sadeh ): but Manoah (04495 +Manowach ) her husband (00376 +)iysh ) [ was ] not with her .

woman Jud\_13\_10 And the {woman} (00802 +)ishshah ) made haste (04116 +mahar ) , and ran (07323 +ruwts ) , and shewed (05046 +nagad ) her husband (00376 +)iysh ) , and said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , the man (00376 +)iysh ) hath appeared (07200 +ra)ah ) unto me , that came (00935 +bow) ) unto me the [ other ] day (03117 +yowm ) .

woman Jud\_13\_11 And Manoah (04495 +Manowach ) arose (06965 +quwm ) , and went (03212 +yalak ) after (00310 +)achar ) his wife (00802 +)ishshah ) , and came (00935 +bow) ) to the man (00376 +)iysh ) , and said (00559 +)amar ) unto him , [ Art ] thou the man (00376 +)iysh ) that spakest (01696 +dabar ) unto the {woman} (00802 +)ishshah ) ? And he said (00559 +)amar ) , I [ am ] .

woman Jud\_13\_13 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Manoah (04495 +Manowach ) , Of all (03605 +kol ) that I said (00559 +)amar ) unto the {woman} (00802 +)ishshah ) let her beware (08104 +shamar ) .

woman Jud\_13\_24 . And the {woman} (00802 +)ishshah ) bare (03205 +yalad ) a son (01121 +ben ) , and called (07121 +qara) ) his name (08034 +shem ) Samson (08123 +Shimshown ):and the child (05288 +na(ar ) grew (01431 +gadal ) , and the LORD (03068 +Y@hovah ) blessed (01288 +barak ) him .

woman Jud\_14\_01 . And Samson (08123 +Shimshown ) went (03381 +yarad ) down (03381 +yarad ) to Timnath (08553 +Timnah ) , and saw (07200 +ra)ah ) a {woman} (00802 +)ishshah ) in Timnath (08553 +Timnah ) of the daughters (01121 +ben ) of the Philistines (06430 +P@lishtiy ) .

woman Jud\_14\_02 And he came (05927 +(alah ) up , and told (05046 +nagad ) his father (1) and his mother (00517 +)em ) , and said (00559 +)amar ) , I have seen (07200 +ra)ah ) a {woman} (00802 +)ishshah ) in Timnath (08553 +Timnah ) of the daughters (01121 +ben ) of the Philistines (06430 +P@lishtiy ):now (06258 +(attah ) therefore get (03947 +laqach ) her for me to wife (00802 +)ishshah ) .

woman Jud\_14\_03 Then his father (1) and his mother (00517 +)em ) said (00559 +)amar ) unto him , [ Is there ] never (00369 +)ayin ) a {woman} (00802 +)ishshah ) among the daughters (01121 +ben ) of thy brethren (00251 +)ach ) , or among all (03605 +kol ) my people (05971 +(am ) , that thou goest (01980 +halak ) to take (03947 +laqach ) a wife (00802 +)ishshah ) of the uncircumcised (06189 +(arel ) Philistines (06430 +P@lishtiy ) ? And Samson (08123 +Shimshown ) said (00559 +)amar ) unto his father (1) , Get (03947 +laqach ) her for me ; for she pleaseth me well .

woman Jud\_14\_07 And he went (03381 +yarad ) down (03381 +yarad ) , and talked (01696 +dabar ) with the {woman} (00802 +)ishshah ) ; and she pleased Samson (08123 +Shimshown ) well .

woman Jud\_14\_10 . So his father (1) went (03381 +yarad ) down (03381 +yarad ) unto the {woman} (00802 +)ishshah ):and Samson (08123 +Shimshown ) made (06213 +(asah ) there (08033 +sham ) a feast (04960 +mishteh ) ; for so (03651 +ken ) used the young (00970 +bachuwr ) men to do (06213 +(asah ) .

woman Jud\_16\_04 . And it came (01961 +hayah ) to pass afterward , that he loved (00157 +)ahab ) a {woman} (00802 +)ishshah ) in the valley (05158 +nachal ) of Sorek (07796 +Sowreq ) , whose name (08034 +shem ) [ was ] Delilah (01807 +D@liylah ) .

woman Jud\_19\_26 Then came (00935 +bow) ) the {woman} (00802 +)ishshah ) in the dawning (06437 +panah ) of the day (01242 +boqer ) , and fell (05307 +naphal ) down at the door (06607 +pethach ) of the man s (00376 +)iysh ) house (01004 +bayith ) where her lord (00113 +)adown ) [ was ] , till (05704 +(ad ) it was light (00216 +)owr ) .

woman Jud\_19\_27 And her lord (00113 +)adown ) rose (06965 +quwm ) up in the morning (01242 +boqer ) , and opened (06605 +pathach ) the doors (01817 +deleth ) of the house (01004 +bayith ) , and went (03318 +yatsa) ) out to go (03212 +yalak ) his way (01870 +derek ):and , behold (02009 +hinneh ) , the {woman} (00802 +)ishshah ) his concubine (06370 +piylegesh ) was fallen (05307 +naphal ) down [ at ] the door (06607 +pethach ) of the house (01004 +bayith ) , and her hands (03027 +yad ) [ were ] upon the threshold (05592 +caph ) .

woman Jud\_20\_04 And the Levite (03881 +Leviyiy ) , the husband (00376 +)iysh ) of the {woman} (00802

+ishshah ) that was slain (07523 +ratsach ) , answered (06030 +(anah ) and said (00559 +)amar ) , I came (00935 +bow) ) into Gibeah (01390 +Gib(ah ) that [ belongeth ] to Benjamin (01144 +Binyamiyn ) , I and my concubine (06370 +piylegesh ) , to lodge (03885 +luwn ) .

woman Jud\_21\_11 And this (02063 +zo)th ) [ is ] the thing (01697 +dabar ) that ye shall do (06213 +(asah ) , Ye shall utterly destroy (02763 +charam ) every (03605 +kol ) male (02145 +zakar ) , and every (03605 +kol ) {woman} (00802 +)ishshah ) that hath lain by man (02145 +zakar ) .

woman Lam\_01\_17 Zion (06726 +Tsiyown ) spreadeth (06566 +paras ) forth her hands (03027 +yad ) , [ and there is ] none (00369 +)ayin ) to comfort (05162 +nacham ) her:the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) concerning Jacob (03290 +Ya(aqob ) , [ that ] his adversaries (06862 +tsar ) [ should be ] round (05439 +cabiyy ) about him:Jerusalem (03389 +Y@ruwshalaim ) is as a menstruous (05079 +niddah ) {woman} among (00996 +beyn ) them .

woman Lev\_12\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (03588 +kiy ) a {woman} (00802 +)ishshah ) have conceived (02232 +zara( ) seed (02233 +zera( ) , and born (03205 +yalad ) a man (02145 +zakar ) child : then she shall be unclean (02930 +tame) ) seven (07651 +sheba( ) days (03117 +yowm ) ; according to the days (03117 +yowm ) of the separation (05079 +niddah ) for her infirmity (01738 +davah ) shall she be unclean (02930 +tame) ) .

woman Lev\_13\_29 If (03588 +kiy ) a man (00376 +)iysh ) or (00176 +)ow ) {woman} (00802 +)ishshah ) have (01961 +hayah ) a plague (05061 +nega( ) upon the head (07218 +ro)sh ) or (00176 +)ow ) the beard (02206 +zaqan ) ;

woman Lev\_13\_38 . If a man (00376 +)iysh ) also or (00176 +)ow ) a {woman} (00802 +)ishshah ) have (01961 +hayah ) in the skin (05785 +(owr ) of their flesh (01320 +basar ) bright (00934 +bohereth ) spots (00934 +bohereth ) , [ even ] white (03836 +laban ) bright (00934 +bohereth ) spots (00934 +bohereth ) ;

woman Lev\_15\_18 The {woman} (00802 +)ishshah ) also with whom (00834 +)aher ) man (00376 +)iysh ) shall lie (07901 +shakab ) [ with ] seed (02233 +zera( ) of copulation (07902 +sh@kabah ) , they shall [ both ] bathe (07364 +rachats ) [ themselves ] in water (04325 +mayim ) , and be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

woman Lev\_15\_19 . And if (03588 +kiy ) a {woman} (00802 +)ishshah ) have (01961 +hayah ) an issue (02100 +zuwb ) , [ and ] her issue (02101 +zowb ) in her flesh (01320 +basar ) be blood (01818 +dam ) , she shall be put (05079 +niddah ) apart (05079 +niddah ) seven (07651 +sheba( ) days (03117 +yowm ) : and whosoever (03605 +kol ) toucheth (05060 +naga( ) her shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .

woman Lev\_15\_25 And if (03588 +kiy ) a {woman} (00802 +)ishshah ) have (01961 +hayah ) an issue (02100 +zuwb ) of her blood (01818 +dam ) many (07227 +rab ) days (03117 +yowm ) out of the time (06256 +(eth ) of her separation (05079 +niddah ) , or (00176 +)ow ) if (03588 +kiy ) it run (02100 +zuwb ) beyond (05921 +(al ) the time (06256 +(eth ) of her separation (05079 +niddah ) ; all (03605 +kol ) the days (03117 +yowm ) of the issue (02101 +zowb ) of her uncleanness (02932 +tum)ah ) shall be as the days (03117 +yowm ) of her separation (05079 +niddah ) : she [ shall be ] unclean (02931 +tame) ) .

woman Lev\_15\_33 And of her that is sick (01739 +daveh ) of her flowers (05079 +niddah ) , and of him that hath an issue (02100 +zuwb ) , of the man (02145 +zakar ) , and of the {woman} (05347 +n@qebah ) , and of him that lieth (07901 +shakab ) with her that is unclean (02931 +tame) ) .

woman Lev\_18\_17 Thou shalt not uncover (01540 +galah ) the nakedness (06172 +(ervah ) of a {woman} (00802 +)ishshah ) and her daughter (01323 +bath ) , neither (03808 +lo ) shalt thou take (03947 +laqach ) her son s (01121 +ben ) daughter (01323 +bath ) , or her daughter s (01323 +bath ) daughter (01323 +bath )

, to uncover (01540 +galah ) her nakedness (06172 +(ervah ) ; [ for ] they [ are ] her near (07608 +sha)arah ) kinswomen (07608 +sha)arah ) : it [ is ] wickedness (02154 +zimmah ) .

woman Lev\_18\_19 . Also thou shalt not approach (07126 +qarab ) unto a {woman} (00802 +)ishshah ) to uncover (01540 +galah ) her nakedness (06172 +(ervah ) , as long as she is put (05079 +niddah ) apart (05079 +niddah ) for her uncleanness (02932 +tum)ah ) .

woman Lev\_18\_23 Neither (03808 +lo ) shalt thou lie (07903 +sh@kobeth ) with any (03605 +kol ) beast (00929 +b@hemah ) to defile (02930 +tame) ) thyself therewith : neither (03808 +lo ) shall any {woman} (00802 +)ishshah ) stand (05975 +(amad ) before (06440 +paniym ) a beast (00929 +b@hemah ) to lie (07250 +raba( ) down (07250 +raba( ) thereto : it [ is ] confusion (08397 +tebel ) .

woman Lev\_19\_20 And whosoever lieth (07901 +shakab ) carnally (02233 +zera( ) with a {woman} (00802 +)ishshah ) , that [ is ] a bondmaid (08198 +shiphchah ) , betrothed (02778 +charaph . ) to an husband (00376 +)iysh ) , and not at all redeemed (06299 +padah ) , nor (03808 +lo ) freedom (02668 +chuphshah ) given (05414 +nathan ) her ; she shall be scourged (01244 +biqqoreth ) ; they shall not be put to death (04191 +muwth ) , because (03588 +kiy ) she was not free (02666 +chaphash ) .

woman Lev\_20\_13 If (00834 +)aher ) a man (00376 +)iysh ) also lie (07901 +shakab ) with mankind (02145 +zakar ) , as he lieth (04904 +mishkab ) with a {woman} (00802 +)ishshah ) , both (08147 +sh@nayim ) of them have committed (06213 +(asah ) an abomination (08441 +tow(ebah ) : they shall surely be put to death (04191 +muwth ) ; their blood (01818 +dam ) [ shall be ] upon them .

woman Lev\_20\_16 And if (00834 +)aher ) a woman (00802 +)ishshah ) approach (07126 +qarab ) unto any (03605 +kol ) beast (00929 +b@hemah ) , and lie (07250 +raba( ) down (07250 +raba( ) thereto , thou shalt kill (02026 +harag ) the {woman} (00802 +)ishshah ) , and the beast (00929 +b@hemah ) : they shall surely be put to death (04191 +muwth ) ; their blood (01818 +dam ) [ shall be ] upon them .

woman Lev\_20\_16 And if (00834 +)aher ) a {woman} (00802 +)ishshah ) approach (07126 +qarab ) unto any (03605 +kol ) beast (00929 +b@hemah ) , and lie (07250 +raba( ) down (07250 +raba( ) thereto , thou shalt kill (02026 +harag ) the woman (00802 +)ishshah ) , and the beast (00929 +b@hemah ) : they shall surely be put to death (04191 +muwth ) ; their blood (01818 +dam ) [ shall be ] upon them .

woman Lev\_20\_18 And if (00834 +)aher ) a man (00376 +)iysh ) shall lie (07901 +shakab ) with a {woman} (00802 +)ishshah ) having her sickness (01739 +daveh ) , and shall uncover (01540 +galah ) her nakedness (06172 +(ervah ) ; he hath discovered (06168 +(arah ) her fountain (04726 +maqowr ) , and she hath uncovered (01540 +galah ) the fountain (04726 +maqowr ) of her blood (01818 +dam ) : and both (08147 +sh@nayim ) of them shall be cut (03772 +karath ) off from among (07130 +qereb ) their people (05971 +(am ) .

woman Lev\_20\_27 A man (00376 +)iysh ) also or (00176 +)ow ) {woman} (00802 +)ishshah ) that hath (01961 +hayah ) a familiar spirit (00178 +)owb ) , or that is a wizard (03049 +yidd@(oniy ) , shall surely be put to death (04191 +muwth ) : they shall stone (07275 +ragam ) them with stones (68) : their blood (01818 +dam ) [ shall be ] upon them .

woman Lev\_21\_07 They shall not take (03947 +laqach ) a wife (00802 +)ishshah ) [ that is ] a whore (02181 +zanah ) , or profane (02491 +chalal ) ; neither (03808 +lo ) shall they take (03947 +laqach ) a {woman} (00802 +)ishshah ) put (01644 +garash ) away from her husband (00376 +)iysh ) : for he [ is ] holy (06918 +qadowsh ) unto his God (00430 +)elohiym ) .

woman Lev\_21\_14 A widow (00490 +)almanah ) , or a divorced (01644 +garash ) {woman} , or profane (02491 +chalal ) , [ or ] an harlot (02181 +zanah ) , these (00428 +)el - leh ) shall he not take (03947 +laqach ) : but he shall take (03947 +laqach ) a virgin (01330 +b@thuwlah ) of his own people (05971 +(am ) to wife

(00802 +)ishshah ) .

woman Lev\_24\_10 . And the son (01121 +ben ) of an Israelitish (03482 +Yisr@)eliyth ) woman (00802 +)ishshah ) , whose father (01121 +ben ) [ was ] an Egyptian (04713 +Mitsriy ) , went (03318 +yatsa ) out among (08432 +tavek ) the children (01121 +ben ) of Israel (03481 +Yisr@)eliy ) : and this son (01121 +ben ) of the Israelitish (03482 +Yisr@)eliyth ) [ {woman} ] and a man (00376 +)iysh ) of Israel (03478 +Yisra)el ) strove (05327 +natsah ) together in the camp (04264 +machaneh ) ;

woman Lev\_24\_10 . And the son (01121 +ben ) of an Israelitish (03482 +Yisr@)eliyth ) {woman} (00802 +)ishshah ) , whose father (01121 +ben ) [ was ] an Egyptian (04713 +Mitsriy ) , went (03318 +yatsa ) out among (08432 +tavek ) the children (01121 +ben ) of Israel (03481 +Yisr@)eliy ) : and this son (01121 +ben ) of the Israelitish (03482 +Yisr@)eliyth ) [ woman ] and a man (00376 +)iysh ) of Israel (03478 +Yisra)el ) strove (05327 +natsah ) together in the camp (04264 +machaneh ) ;

woman Lev\_24\_11 And the Israelitish (03482 +Yisr@)eliyth ) {woman} s (00802 +)ishshah ) son (01121 +ben ) blasphemed (05344 +naqab ) the name (08034 +shem ) [ of the LORD ] , and cursed (07043 +qalal ) . And they brought (00935 +bow ) him unto Moses (04872 +Mosheh ) : ( and his mother s (00517 +)em ) name (08034 +shem ) [ was ] Shelomith (08019 +Sh@lomiyth ) , the daughter (01323 +bath ) of Dibri (01704 +Dibriy ) , of the tribe (04294 +matteh ) of Dan (01835 +Dan ) : )

woman Luk\_04\_26 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [ a city ] of Sidon 4605 -Sidon - , unto a {woman} 1135 -gune - [ that was ] a widow 5503 -chera - .

woman Luk\_07\_37 And , behold 2400 -idou - , a {woman} 1135 -gune - in the city 4172 -polis - , which 3748 -hostis - was a sinner 0268 -hamartolos - , when she knew 1921 -epiginosko - that [ Jesus ] sat 0345 - anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo - an alabaster 0211 -alabastron - box 0211 -alabastron - of ointment 3464 -muron - ,

woman Luk\_07\_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 - kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of {woman} 1135 -gune - [ this 3588 -ho - is ] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

woman Luk\_07\_44 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest 0991 -blepo - thou this 5026 -taute - {woman} ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -:but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

woman Luk\_07\_44 And he turned 4762 -strepho - to the {woman} 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest 0991 -blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -:but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

woman Luk\_07\_45 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema -:but this 3778 -houtos - {woman} since 0575 -apo - the time I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous - .

woman Luk\_07\_46 My head 2776 -kephale - with oil 1637 -elaion - thou didst not anoint 0218 -aleipho -:but this 3778 -houtos - {woman} hath anointed 0218 -aleipho - my feet 4228 -pous - with ointment 3464 -muron

woman Luk\_07\_50 And he said 2036 -epo - to the {woman} 1135 -gune - , Thy faith 4102 -pistis - hath saved 4982 -sozo - thee ; go 4198 -poreuomai - in peace 1515 -eirene - .

woman Luk\_08\_43 And a {woman} 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,

woman Luk\_08\_47 And when the {woman} 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause 0156 -aitia - she had touched 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

woman Luk\_10\_38 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - :and a certain 5100 -tis - {woman} 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - .

woman Luk\_11\_27 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - {woman} 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

woman Luk\_13\_11 And , behold 2400 -idou - , there was a {woman} 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift 0352 -anakupto - up [ herself ] .

woman Luk\_13\_16 And ought 1163 -dei - not this 5026 -taute - {woman} , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

woman Luk\_13\_21 It is like 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a {woman} 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal 0224 -aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - .

woman Luk\_15\_08 Either 2228 -e - what 5101 -tis - {woman} 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [ it ] ?

woman Luk\_20\_32 Last 5305 -husteron - of all 3956 -pas - the {woman} 1135 -gune - died 0599 -apothnesko - also 2532 -kai - .

woman Mar\_05\_25 And a certain (5100 -tis -) {woman} (1135 -gune -) , which had (1510 -eimi -) an issue (4511 -rhusis -) of blood (0129 -haima -) twelve (1427 -dodeka -) years (2094 -etos -) ,

woman Mar\_05\_33 But the {woman} (1135 -gune -) fearing (5399 -phobeo -) and trembling (5141 -tremo -) ,

knowing (1492 -eido -) what (3739 -hos -) was done (1096 -ginomai -) in her , came (2064 -erchomai -) and fell (4363 -prospipto -) down before (4363 -prospipto -) him , and told (2036 -epo -) him all (3956 -pas -) the truth (0225 -aletheia -) .

woman Mar\_07\_25 For a [ certain ] {woman} (1135 -gune -) , whose (3739 -hos -) young (2365 -thugatrion -) daughter (2365 -thugatrion -) had (2192 -echo -) an unclean (0169 -akathartos -) spirit (4151 -pneuma -) , heard (0191 -akouo -) of him , and came (2064 -erchomai -) and fell (4363 -prospipto -) at (4314 -pros -) his feet (4228 -pous -) :

woman Mar\_07\_26 The {woman} (1135 -gune -) was a Greek (1674 -Hellenis -) , a Syrophenician (4949 -Surophoinissa -) by nation (1085 -genos -) ; and she besought (2065 -erotao -) him that he would cast (1544 -ekballo -) forth (1544 -ekballo -) the devil (1140 -daimonion -) out of her daughter (2364 -thugater -) .

woman Mar\_10\_12 And if (1437 -ean -) a {woman} (1135 -gune -) shall put (0630 -apoluo -) away (0630 -apoluo -) her husband (0435 -aner -) , and be married (1060 -gameo -) to another (0243 -allos -) , she committeth (3429 -moichao -) adultery (3429 -moichao -) .

woman Mar\_12\_22 And the seven (2033 -hepta -) had (2983 -lambano -) her , and left (0863 -aphiemi -) no (3756 -ou -) seed (4690 -sperma -):last (2078 -eschatos -) of all (3956 -pas -) the {woman} (1135 -gune -) died (0599 -apothnesko -) also (2532 -kai -) .

woman Mar\_14\_03 And being (5607 -on -) in Bethany (0963 -Bethania -) in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) , as he sat (2621 -katakeimai -) at (2621 -katakeimai -) meat , there came (2064 -erchomai -) a {woman} (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) very (4185 -poluteles -) precious (4185 -poluteles -) ; and she brake (4937 -suntribo -) the box (0211 -alabastron -) , and poured (2708 -katacheo -) [ it ] on (2596 -kata -) his head (2776 -kephale -) .

woman Mat\_05\_28 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) looketh (0991 -blepo -) on a {woman} (1135 -gune -) to lust (1937 -epithumeo -) after her hath committed (3431 -moicheuo -) adultery (3431 -moicheuo -) with her already (2235 -ede -) in his heart (2588 -kardia -) .

woman Mat\_09\_20 And , behold (2400 -idou -) , a {woman} (1135 -gune -) , which was diseased with an issue (0131 -haimorrhoeo -) of blood (0131 -haimorrhoeo -) twelve (1427 -dodeka -) years (2094 -etos -) , came (4334 -proserchomai -) behind (3693 -opisthen -) [ him ] , and touched (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -) :

woman Mat\_09\_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him about (1994 -epistrepho -) , and when he saw (1492 -eido -) her , he said (2036 -epo -) , Daughter (2364 -thugater -) , be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And the {woman} (1135 -gune -) was made (4982 -sozo -) whole (4982 -sozo -) from that hour (5610 -hora -) .

woman Mat\_13\_33 Another (0243 -allos -) parable (3850 -parabole -) spake (2980 -laleo -) he unto them ; The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto leaven (2219 -zume -) , which (3739 -hos -) a {woman} (1135 -gune -) took (2983 -lambano -) , and hid (1470 -ekgrupto -) in three (5140 -treis -) measures (4568 -saton -) of meal (0224 -aleuron -) , till (2193 -heos -) the whole (3650 -holos -) was leavened (2220 -zumoo -) .

woman Mat\_15\_22 And , behold (2400 -idou -) , a {woman} (1135 -gune -) of Canaan (5478 -Chanaanaios -) came (1831 -exerchomai -) out of the same (1565 -ekeinos -) coasts (3725 -horion -) , and cried (2905 -kraugazo -) unto him , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on me , O Lord (2962 -kurios -) , [ thou ] Son (5207 -huios -) of David (1138 -Dabid -) ; my daughter (2364 -thugater -) is grievously (2560 -kakos -) vexed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) .



woman Mat\_15\_28 Then (5119 -tote -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , O {woman} (1135 -gune -) , great (3173 -megas -) [ is ] thy faith (4102 -pistis -):be it unto thee even as thou wilt (2309 -thelo -) . And her daughter (2364 -thugater -) was made (2390 -iaomai -) whole (3390 -metropolis -) from that very (1565 -ekeinos -) hour (5610 -hora -) .

woman Mat\_22\_27 And last (5305 -husteron -) of all (3956 -pas -) the {woman} (1135 -gune -) died (0599 -apothnesko -) also (2532 -kai -) .

woman Mat\_26\_07 There came (4334 -proserchomai -) unto him a {woman} (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of very (0927 -barutimos -) precious (0927 -barutimos -) ointment (3464 -muron -) , and poured (2708 -katacheo -) it on (1909 -epi -) his head (2776 -kephale -) , as he sat (0345 -anakeimai -) [ at (0345 -anakeimai -) meat ] .

woman Mat\_26\_10 When Jesus (2424 -Iesous -) understood (1097 -ginosko -) [ it ] , he said (2036 -epo -) unto them , Why (5101 -tis -) trouble (3930 -parecho -) ye the {woman} (1135 -gune -) ? for she hath wrought (2038 -ergazomai -) a good (0018 -agathos -) work (2041 -ergon -) upon me .

woman Mat\_26\_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (1437 -ean -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) world (2889 -kosmos -) , [ there ] shall also (2532 -kai -) this (3778 -houtos -) , that this (3778 -houtos -) {woman} hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

woman Mic\_04\_09 Now (06258 +(attah ) why (04100 +mah ) dost thou cry (07321 +ruwa() out aloud (07452 +rea() ) ? [ is there ] no (00369 +)ayin ) king (04428 +melek ) in thee ? is thy counsellor (03289 +ya(ats ) perished (6) ? for pangs (02427 +chiyl ) have taken (02388 +chazaq ) thee as a {woman} in travail (03205 +yalad ) .

woman Mic\_04\_10 Be in pain (02342 +chuwl ) , and labour (01518 +giyach ) to bring (01518 +giyach ) forth (01518 +giyach ) , O daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , like a {woman} in travail (03205 +yalad ):for now (06258 +(attah ) shalt thou go (03318 +yatsa ) forth (03318 +yatsa ) out of the city (07151 +qiryah ) , and thou shalt dwell (07931 +shakan ) in the field (07704 +sadeh ) , and thou shalt go (00935 +bow) ) [ even ] to Babylon (00894 +Babel ) ; there shalt thou be delivered (05337 +natsal ) ; there (08033 +sham ) the LORD (03068 +Y@hovah ) shall redeem (01350 +ga)al ) thee from the hand (03709 +kaph ) of thine enemies (00341 +)oyeb ) .

woman Num\_05\_06 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , When (03588 +kiy ) a man (00376 +)iysh ) or (00176 +)ow ) {woman} (00802 +)ishshah ) shall commit (06213 +(asah ) any (03605 +kol ) sin (02403 +chatta)ah ) that men (00120 +)adam ) commit , to do (06213 +(asah ) a trespass (04604 +ma(al ) against the LORD (03068 +Y@hovah ) , and that person (05315 +nephesh ) be guilty (00816 +)asham ) ;

woman Num\_05\_18 And the priest (03548 +kohen ) shall set (05975 +(amad ) the woman (00802 +)ishshah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and uncover (06544 +para() the {woman} s (00802 +)ishshah ) head (07218 +ro)sh ) , and put (05414 +nathan ) the offering (04503 +minchah ) of memorial (02146 +zikrown ) in her hands (03709 +kaph ) , which (01958 +hiy ) [ is ] the jealousy (07068 +qin)ah ) offering (04503 +minchah ):and the priest (03548 +kohen ) shall have (01961 +hayah ) in his hand (03027 +yad ) the bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ) :

woman Num\_05\_18 And the priest (03548 +kohen ) shall set (05975 +(amad ) the {woman} (00802 +)ishshah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and uncover (06544 +para() the woman s (00802 +)ishshah ) head (07218 +ro)sh ) , and put (05414 +nathan ) the offering (04503 +minchah ) of memorial (02146 +zikrown ) in her hands (03709 +kaph ) , which (01958 +hiy ) [ is ] the jealousy (07068

+qin)ah ) offering (04503 +minchah ):and the priest (03548 +kohen ) shall have (01961 +hayah ) in his hand (03027 +yad ) the bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ) :

woman Num\_05\_19 And the priest (03548 +kohen ) shall charge (07650 +shaba( ) her by an oath (07650 +shaba( ) , and say (00559 +)amar ) unto the {woman} (00802 +)ishshah ) , If (00518 +)im ) no (03808 +lo ) man (00376 +)iysh ) have lain (07901 +shakab ) with thee , and if (00518 +)im ) thou hast not gone (07847 +satah ) aside (07847 +satah ) to uncleanness (02932 +tum)ah ) [ with another ] instead (08478 +tachath ) of thy husband (00376 +)iysh ) , be thou free (05352 +naqah ) from this bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ) :

woman Num\_05\_21 Then the priest (03548 +kohen ) shall charge (07650 +shaba( ) the woman (00802 +)ishshah ) with an oath (07621 +sh@buw(ah ) of cursing (00423 +)alah ) , and the priest (03548 +kohen ) shall say (00559 +)amar ) unto the {woman} (00802 +)ishshah ) , The LORD (03068 +Y@hovah ) make (05414 +nathan ) thee a curse (00423 +)alah ) and an oath (07621 +sh@buw(ah ) among (08432 +tavek ) thy people (05971 +(am ) , when the LORD (03068 +Y@hovah ) doth make (05414 +nathan ) thy thigh (03409 +yarek ) to rot (05307 +naphal ) , and thy belly (00990 +beten ) to swell (06639 +tsabeh ) ;

woman Num\_05\_21 Then the priest (03548 +kohen ) shall charge (07650 +shaba( ) the {woman} (00802 +)ishshah ) with an oath (07621 +sh@buw(ah ) of cursing (00423 +)alah ) , and the priest (03548 +kohen ) shall say (00559 +)amar ) unto the woman (00802 +)ishshah ) , The LORD (03068 +Y@hovah ) make (05414 +nathan ) thee a curse (00423 +)alah ) and an oath (07621 +sh@buw(ah ) among (08432 +tavek ) thy people (05971 +(am ) , when the LORD (03068 +Y@hovah ) doth make (05414 +nathan ) thy thigh (03409 +yarek ) to rot (05307 +naphal ) , and thy belly (00990 +beten ) to swell (06639 +tsabeh ) ;

woman Num\_05\_22 And this water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall go (00935 +bow ) into (00413 +)el ) thy bowels (04578 +me(ah ) , to make [ thy ] belly (00990 +beten ) to swell (06638 +tsabah ) , and [ thy ] thigh (03409 +yarek ) to rot (05307 +naphal ):And the {woman} (00802 +)ishshah ) shall say (00559 +)amar ) , Amen (00543 +)amen ) , amen (00543 +)amen ) .

woman Num\_05\_24 And he shall cause the {woman} (00802 +)ishshah ) to drink (08248 +shaqah ) the bitter (04751 +mar ) water (04325 +mayim ) that causeth the curse (00779 +)arar ):and the water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall enter (00935 +bow ) into (00413 +)el ) her , [ and become ] bitter (04751 +mar ) .

woman Num\_05\_25 Then the priest (03548 +kohen ) shall take (03947 +laqach ) the jealousy (07068 +qin)ah ) offering (04503 +minchah ) out of the {woman} s (00802 +)ishshah ) hand (03027 +yad ) , and shall wave (05130 +nuwph ) the offering (04503 +minchah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and offer (07126 +qarab ) it upon the altar (04196 +mizbeach ) :

woman Num\_05\_26 And the priest (03548 +kohen ) shall take (07061 +qamats ) an handful (07061 +qamats ) of the offering (04503 +minchah ) , [ even ] the memorial (00234 +)azkarah ) thereof , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ) , and afterward (00310 +)achar ) shall cause the {woman} (00802 +)ishshah ) to drink (08248 +shaqah ) the water (04325 +mayim ) .

woman Num\_05\_27 And when he hath made her to drink (08248 +shaqah ) the water (04325 +mayim ) , then it shall come (01961 +hayah ) to pass , [ that ] , if (00518 +)im ) she be defiled (02930 +tame) ) , and have done trespass (04604 +ma(al ) against her husband (00376 +)iysh ) , that the water (04325 +mayim ) that causeth the curse (00779 +)arar ) shall enter (00935 +bow ) into her , [ and become ] bitter (04751 +mar ) , and her belly (00990 +beten ) shall swell (06638 +tsabah ) , and her thigh (03409 +yarek ) shall rot (05307 +naphal ):and the {woman} (00802 +)ishshah ) shall be a curse (00423 +)alah ) among (07130 +qereb ) her people (05971 +(am ) .

woman Num\_05\_28 And if (00518 +)im ) the {woman} (00802 +)ishshah ) be not defiled (02930 +tame) ) ,

but be clean (02889 +tahowr ) ; then she shall be free (05352 +naqah ) , and shall conceive (02232 +zara( ) seed (02233 +zera( ) .

woman Num\_05\_30 Or (00176 +)ow ) when (00834 +)aher ) the spirit (07307 +ruwach ) of jealousy (07068 +qin)ah ) cometh (05674 +(abar ) upon him , and he be jealous (07065 +qana) ) over his wife (00802 +)ishshah ) , and shall set (05975 +(amad ) the {woman} (00802 +)ishshah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and the priest (03548 +kohen ) shall execute (06213 +(asah ) upon her all (03605 +kol ) this (02063 +zo)th ) law (08451 +towrah ) .

woman Num\_05\_31 Then shall the man (00376 +)iysh ) be guiltless (05352 +naqah ) from iniquity (05771 +(avon ) , and this (01931 +huw) ) {woman} (00802 +)ishshah ) shall bear (05375 +nasa) ) her iniquity (05771 +(avon ) .

woman Num\_06\_02 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) either (00376 +)iysh ) man (00376 +)iysh ) or (00176 +)ow ) {woman} (00802 +)ishshah ) shall separate (06381 +pala) ) [ themselves ] to vow (05087 +nadar ) a vow (05088 +neder ) of a Nazarite (05139 +naziyr ) , to separate (05144 +nazar ) [ themselves ] unto the LORD (03068 +Y@hovah ) :

woman Num\_12\_01 . And Miriam (04813 +Miryam ) and Aaron (00175 +)Aharown ) spake (01696 +dabar ) against Moses (04872 +Mosheh ) because of the Ethiopian (03569 +Kuwshiy ) woman (00802 +)ishshah ) whom (00834 +)aher ) he had married (03947 +laqach ):for he had married (03947 +laqach ) an Ethiopian (03569 +Kuwshiy ) {woman} (00802 +)ishshah ) .

woman Num\_12\_01 . And Miriam (04813 +Miryam ) and Aaron (00175 +)Aharown ) spake (01696 +dabar ) against Moses (04872 +Mosheh ) because of the Ethiopian (03569 +Kuwshiy ) {woman} (00802 +)ishshah ) whom (00834 +)aher ) he had married (03947 +laqach ):for he had married (03947 +laqach ) an Ethiopian (03569 +Kuwshiy ) woman (00802 +)ishshah ) .

woman Num\_25\_06 . And , behold (02009 +hinneh ) , one (00376 +)iysh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) came (00935 +bow) ) and brought (07126 +qarab ) unto his brethren (00251 +)ach ) a Midianitish (04084 +Midyaniy ) {woman} in the sight (05869 +(ayin ) of Moses (04872 +Mosheh ) , and in the sight (05869 +(ayin ) of all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , who (01992 +hem ) [ were ] weeping (01058 +bakah ) [ before ] the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed) ) .

woman Num\_25\_08 And he went (00935 +bow) ) after (00310 +)achar ) the man (00376 +)iysh ) of Israel (03478 +Yisra)el ) into (00413 +)el ) the tent (06898 +qubbah ) , and thrust (01856 +daqar ) both (08147 +sh@nayim ) of them through , the man (00376 +)iysh ) of Israel (03478 +Yisra)el ) , and the {woman} (00802 +)ishshah ) through (00413 +)el ) her belly (06897 +qobah ) . So the plague (04046 +maggephah ) was stayed (06113 +(atsar ) from the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

woman Num\_25\_14 Now the name (08034 +shem ) of the Israelite that was slain (05221 +nakah ) , [ even ] that was slain (05221 +nakah ) with the Midianitish (04084 +Midyaniy ) {woman} , [ was ] Zimri (02174 +Zimriy ) , the son (01121 +ben ) of Salu (05543 +Calluw ) , a prince (05387 +nasiy) ) of a chief (1) house (01004 +bayith ) among the Simeonites (08099 +Shim(oniy) ) .

woman Num\_25\_15 And the name (08034 +shem ) of the Midianitish (04084 +Midyaniy ) {woman} (00802 +)ishshah ) that was slain (05221 +nakah ) [ was ] Cozbi (03579 +Kozbiy ) , the daughter (01323 +bath ) of Zur (06698 +Tsuwr ) ; he [ was ] head (07218 +ro)sh ) over a people (00523 +)ummah ) , [ and ] of a chief (1) house (01004 +bayith ) in Midian (04080 +Midyan ) .

woman Num\_30\_03 . If a {woman} (00802 +)ishshah ) also vow (05087 +nadar ) a vow (05088 +neder ) unto

the LORD (03068 +Y@hovah ) , and bind (00631 +)acar ) herself by a bond (00632 +)ecar ) , [ being ] in her father s (1) house (01004 +bayith ) in her youth (05271 +na(uwr ) ;

woman Num\_31\_17 Now (06258 +(attah ) therefore kill (02026 +harag ) every (03605 +kol ) male (02145 +zakar ) among the little (02945 +taph ) ones , and kill (02026 +harag ) every (03605 +kol ) {woman} (00802 +)ishshah ) that hath known (03045 +yada( ) man by lying (04904 +mishkab ) with him .

woman Pro\_02\_16 To deliver (05337 +natsal ) thee from the strange (02114 +zuwr ) {woman} (00802 +)ishshah ) , [ even ] from the stranger (05237 +nokriy ) [ which ] flattereth (02505 +chalaq ) with her words (00561 +)emer ) ;

woman Pro\_05\_03 For the lips (08193 +saphah ) of a strange (02114 +zuwr ) {woman} drop (05197 +nataph ) [ as ] an honeycomb (05317 +nopheth ) , and her mouth (02441 +chek ) [ is ] smoother (02513 +chelqah ) than oil (08081 +shemen ) :

woman Pro\_05\_20 And why wilt thou , my son (01121 +ben ) , be ravished (07686 +shagah ) with a strange (02114 +zuwr ) {woman} , and embrace (02263 +chabaq ) the bosom (02436 +cheyq ) of a stranger (05237 +nokriy ) ?

woman Pro\_06\_24 To keep (08104 +shamar ) thee from the evil (07451 +ra( ) woman (0802)ishshah ) , from the flattery (02513 +chelqah ) of the tongue (03956 +lashown ) of a strange (05237 +nokriy ) {woman} .

woman Pro\_06\_24 To keep (08104 +shamar ) thee from the evil (07451 +ra( ) {woman} (0802)ishshah ) , from the flattery (02513 +chelqah ) of the tongue (03956 +lashown ) of a strange (05237 +nokriy ) woman .

woman Pro\_06\_26 For by means (01157 +b@(ad ) of a whorish (02181 +zanah ) {woman} (00802 +)ishshah ) [ a man is brought ] to a piece (03603 +kikkar ) of bread (03899 +lechem ):and the adulteress will hunt (06679 +tsuwd ) for the precious (03368 +yaqar ) life (05315 +nephesh ) .

woman Pro\_06\_32 [ But ] whoso committeth (05003 +na)aph ) adultery (05003 +na)aph ) with a {woman} (00802 +)ishshah ) lacketh (02638 +chacer ) understanding (03820 +leb ):he [ that ] doeth (06213 +(asah ) it destroyeth (07843 +shachath ) his own soul (05315 +nephesh ) .

woman Pro\_07\_05 That they may keep (08104 +shamar ) thee from the strange (02114 +zuwr ) {woman} (00802 +)ishshah ) , from the stranger (05237 +nokriy ) [ which ] flattereth (02505 +chalaq ) with her words (00561 +)emer ) .

woman Pro\_07\_10 And , behold (02009 +hinneh ) , there met (07125 +qir)ah ) him a {woman} (00802 +)ishshah ) [ with ] the attire (07897 +shiyth ) of an harlot (02181 +zanah ) , and subtil (05341 +natsar ) of heart (03820 +leb ) .

woman Pro\_09\_13 . A foolish (03687 +k@ciyluwth ) {woman} (00802 +)ishshah ) [ is ] clamorous (01993 +hamah ): [ she is ] simple (06612 +p@thiy ) , and knoweth (03045 +yada( ) nothing .

woman Pro\_11\_16 . A gracious (02580 +chen ) {woman} (00802 +)ishshah ) retaineth (08551 +tamak ) honour (03519 +kabowd ):and strong (06184 +(ariyts ) [ men ] retain (08551 +tamak ) riches (06239 +(osher ) .

woman Pro\_11\_22 . [ As ] a jewel (05141 +nexem ) of gold (02091 +zahab ) in a swine s (02386 +chaziyr ) snout (00639 +)aph ) , [ so is ] a fair (03303 +yapheh ) {woman} (00802 +)ishshah ) which is without (05493 +cuwr ) discretion (02940 +ta(am ) .

woman Pro\_12\_04 . A virtuous (02428 +chayil ) {woman} (00802 +)ishshah ) [ is ] a crown (05850 +(atarah )

to her husband (01167 +ba(al)):but she that maketh ashamed (00954 +buwsh) [ is ] as rottenness (07538 +raqab) in his bones (06106 +(etsem)).

woman Pro\_14\_01 . Every wise (02454 +chokmowth) {woman} (00802 +)ishshah) buildeth (01129 +banah) her house (01004 +bayith):but the foolish (00200 +)ivveleth) plucketh (02040 +harac) it down (08045 +shamad) with her hands (03027 +yad).

woman Pro\_20\_16 . Take (03947 +laqach) his garment (00899 +beged) that is surety (06148 +(arab) [ for ] a stranger (02114 +zuwr):and take (02254 +chabal) a pledge (02254 +chabal) of him for a strange (05237 +nokriy) {woman} .

woman Pro\_21\_09 . [ It is ] better (02896 +towb) to dwell (03427 +yashab) in a corner (06438 +pinnah) of the housetop (01406 +gag), than with a brawling (04090 +m@dan) {woman} (00802 +)ishshah) in a wide (02267 +cheber) house (01004 +bayith) .

woman Pro\_21\_19 . [ It is ] better (02896 +towb) to dwell (03427 +yashab) in the wilderness (04057 +midbar), than with a contentious (04066 +mardown) and an angry (03708 +ka(ac) {woman} (00802 +)ishshah) .

woman Pro\_23\_27 For a whore (02181 +zanah) [ is ] a deep (06013 +(amoq) ditch (07745 +shuwchah); and a strange (05237 +nokriy) {woman} [ is ] a narrow (06862 +tsar) pit (00875 +@)er) .

woman Pro\_25\_24 . [ It is ] better (02896 +towb) to dwell (03427 +yashab) in the corner (06438 +pinnah) of the housetop (01406 +gag), than with a brawling (04090 +m@dan) {woman} (00802 +)ishshah) and in a wide (02267 +cheber) house (01004 +bayith) .

woman Pro\_27\_13 . Take (03947 +laqach) his garment (00899 +beged) that is surety (06148 +(arab) for a stranger (02114 +zuwr), and take (02254 +chabal) a pledge (02254 +chabal) of him for a strange (05237 +nokriy) {woman} .

woman Pro\_27\_15 . A continual (02956 +tarad) dropping (01812 +deleph) in a very (05464 +cagriyd) rainy (05464 +cagriyd) day (03117 +yowm) and a contentious (04066 +mardown) {woman} (00802 +)ishshah) are alike (07737 +shavah) .

woman Pro\_30\_20 Such (03651 +ken) [ is ] the way (01870 +derek) of an adulterous (05003 +na)aph) {woman} (00802 +)ishshah); she eateth (00398 +)akal), and wipeth (04229 +machah) her mouth (06310 +peh), and saith (00559 +)amar), I have done (00466 +)Eliyph@lehuw) no (03808 +lo) wickedness (00205 +)aven) .

woman Pro\_30\_23 For an odious (08130 +sane) [ {woman} ] when (03588 +kiy) she is married (01166 +ba(al); and an handmaid (08198 +shipchah) that is heir (03423 +yarash) to her mistress (01404 +g@bereth) .

woman Pro\_31\_10 . Who (04310 +miy) can find (04672 +matsa) a virtuous (02428 +chayil) {woman} (00802 +)ishshah)? for her price (04377 +meker) [ is ] far (07350 +rachowq) above rubies (06443 +paniyn) .

woman Pro\_31\_30 Favour (02580 +chen) [ is ] deceitful (08267 +sheqer), and beauty (03308 +yophiy) [ is ] vain (01892 +hebel):[ but ] a {woman} (00802 +)ishshah) [ that ] feareth (03373 +yare) the LORD (03068 +Y@hovah), she shall be praised (01984 +halal) .

woman Psa\_113\_09 He maketh the barren (06135 +(aqar) {woman} to keep house (01004 +bayith), [ and to be ] a joyful (08056 +sameach) mother (00517 +)em) of children (01121 +ben) . Praise (01984 +halal) ye

the LORD (03050 +Yahh ) .

woman Psa\_48\_06 Fear (07461 +ra(ad ) took hold (00270 +)achaz ) upon them there (08033 +sham ) , [ and ] pain (02427 +chiyl ) , as of a {woman} in travail (03205 +yalad ) .

woman Psa\_58\_08 As a snail (07642 +shabluwl ) [ which ] melteth (08557 +temec ) , let [ every one of them ] pass (01980 +halak ) away:[ like ] the untimely (05309 +nephel ) birth (05309 +nephel ) of a {woman} (00802 +)ishshah ) , [ that ] they may not see (02372 +chazah ) the sun (08121 +shemesh ) .

woman Rev\_02\_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou sufferest (1439 -eao -) that {woman} (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) calleth (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

woman Rev\_12\_01 . And there appeared (3700 -optanomai -) a great (3173 -megas -) wonder (4592 -semeion -) in heaven (3772 -ouranos -) ; a {woman} (1135 -gune -) clothed (4016 -periballo -) with the sun (2246 -helios -) , and the moon (4582 -selene -) under (5270 -hupokato -) her feet (4228 -pous -) , and upon her head (2776 -kephale -) a crown (4735 -stephanos -) of twelve (1427 -dodeka -) stars (0792 -aster -) :

woman Rev\_12\_04 And his tail (3769 -oura -) drew (4951 -suro -) the third (5154 -tritos -) part of the stars (0792 -aster -) of heaven (3772 -ouranos -) , and did cast (0906 -ballo -) them to the earth (1093 -ge -):and the dragon (1404 -drakon -) stood (2476 -histemi -) before (1799 -enopion -) the {woman} (1135 -gune -) which (3588 -ho -) was ready (3195 -mello -) to be delivered (5088 -tikto -) , for to devour (2719 -katesthio -) her child (5043 -teknon -) as soon (3752 -hotan -) as it was born (5088 -tikto -) .

woman Rev\_12\_06 And the {woman} (1135 -gune -) fled (5343 -pheugo -) into (1519 -eis -) the wilderness (2048 -eremos -) , where (3699 -hopou -) she hath (2192 -echo -) a place (5117 -topos -) prepared (2090 -hetoimazo -) of God (2316 -theos -) , that they should feed (5142 -trepho -) her there (1563 -ekei -) a thousand (5507 -chilioi -) two (1417 -duo -) hundred (1250 -diakosioi -) [ and ] threescore (1835 -hexekonta -) days (2250 -hemera -) .

woman Rev\_12\_13 And when (3753 -hote -) the dragon (1404 -drakon -) saw (1492 -eido -) that he was cast (0906 -ballo -) unto the earth (1093 -ge -) , he persecuted (1377 -dioko -) the {woman} (1135 -gune -) which (3748 -hostis -) brought (5088 -tikto -) forth (5088 -tikto -) the man (0730 -arrhen -) [ child ] .

woman Rev\_12\_14 And to the {woman} (1135 -gune -) were given (1325 -didomi -) two (1417 -duo -) wings (4420 -pterux -) of a great (3173 -megas -) eagle (0105 -aetos -) , that she might fly (4072 -petomai -) into (1519 -eis -) the wilderness (2048 -eremos -) , into (1519 -eis -) her place (5117 -topos -) , where (3699 -hopou -) she is nourished (5142 -trepho -) for a time (2540 -kairos -) , and times (2540 -kairos -) , and half (2255 -hemisu -) a time (2540 -kairos -) , from the face (4383 -prosopon -) of the serpent (3789 -ophis -) .

woman Rev\_12\_15 And the serpent (3789 -ophis -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) water (5204 -hudor -) as a flood (4215 -potamos -) after (3694 -opiso -) the {woman} (1135 -gune -) , that he might cause (4160 -poieo -) her to be carried (4216 -potamophoretos -) away of the flood (4216 -potamophoretos -) .

woman Rev\_12\_16 And the earth (1093 -ge -) helped (0997 -boetheo -) the {woman} (1135 -gune -) , and the earth (1093 -ge -) opened (0455 -anoigo -) her mouth (4750 -stoma -) , and swallowed (2666 -katapino -) up the flood (4215 -potamos -) which (3739 -hos -) the dragon (1404 -drakon -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) .

woman Rev\_12\_17 And the dragon (1404 -drakon -) was wroth (3710 -orgizo -) with the {woman} (1135 -gune -) , and went (0565 -aperchomai -) to make (4160 -poieo -) war (4171 -polemos -) with the remnant (3062 -loipoy -) of her seed (4690 -sperma -) , which (3588 -ho -) keep (5083 -tereo -) the commandments (1785 -entole -) of God (2316 -theos -) , and have (2192 -echo -) the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

woman Rev\_17\_03 So (2532 -kai -) he carried (0667 -appohero -) me away (0667 -appohero -) in the spirit (4151 -pneuma -) into (1519 -eis -) the wilderness (2048 -eremos -):and I saw (1492 -eido -) a {woman} (1135 -gune -) sit (2521 -kathemai -) upon a scarlet (2847 -kokkinos -) coloured beast (2342 -therion -) , full (1073 -gemo -) of names (3686 -onoma -) of blasphemy (0988 -blasphemia -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .

woman Rev\_17\_04 And the {woman} (1135 -gune -) was arrayed (4016 -periballo -) in purple (4209 -porphura -) and scarlet (2847 -kokkinos -) colour , and decked (5558 -chrusoo -) with gold (5557 -chrusos -) and precious (5093 -timios -) stones (3037 -lithos -) and pearls (3135 -margarites -) , having (2192 -echo -) a golden (5552 -chruseos -) cup (4221 -poterion -) in her hand (5495 -cheir -) full (1073 -gemo -) of abominations (0946 -bdelugma -) and filthiness (0168 -akathartes -) of her fornication (4202 -porneia -) :

woman Rev\_17\_06 And I saw (1492 -eido -) the {woman} (1135 -gune -) drunken (3184 -methuo -) with the blood (0129 -haima -) of the saints (0040 -hagios -) , and with the blood (0129 -haima -) of the martyrs (3144 -martus -) of Jesus (2424 -Iesous -):and when I saw (1492 -eido -) her , I wondered (1839 -existemi -) with great (3173 -megas -) admiration (2295 -thauma -) .

woman Rev\_17\_07 . And the angel (0032 -aggelos -) said (2036 -epo -) unto me , Wherefore (1302 -diati -) didst thou marvel (2296 -thaumazo -) ? I will tell (2046 -ereoo -) thee the mystery (3466 -mysterion -) of the {woman} (1135 -gune -) , and of the beast (2342 -therion -) that carrieth (0941 -bastazo -) her , which (3588 -ho -) hath (2192 -echo -) the seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .

woman Rev\_17\_09 And here (5602 -hode -) [ is ] the mind (3563 -nous -) which (3588 -ho -) hath (2192 -echo -) wisdom (4678 -sophia -) . The seven (2033 -hepta -) heads (2776 -kephale -) are seven (2033 -hepta -) mountains (3735 -oros -) , on (1909 -epi -) which (0846 -autos -) the {woman} (1135 -gune -) sitteth (2521 -kathemai -) .

woman Rev\_17\_18 And the {woman} (1135 -gune -) which (3739 -hos -) thou sawest (1492 -eido -) is that great (3173 -megas -) city (4172 -polis -) , which (3588 -ho -) reigneth (0932 -basileia -) over (1909 -epi -) the kings (0935 -basileus -) of the earth (1093 -ge -) .

woman Rom\_01\_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving (0863 -aphiemi -) the natural (5446 -phusikos -) use (5540 -chresis -) of the {woman} (2338 -thelus -) , burned (1572 -ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808 -aschemosune -) , and receiving (0618 -apolambano -) in themselves (1438 -heautou -) that recompence (0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .

woman Rom\_07\_02 For the {woman} (1135 -gune -) which hath (5220 -hupandros -) an husband (5220 -hupandros -) is bound (1210 -deo -) by the law (3551 -nomos -) to [ her ] husband (0435 -aner -) so long as he liveth (2198 -zao -) ; but if (1437 -ean -) the husband (0435 -aner -) be dead (0599 -apothnesko -) , she is loosed (2673 -katargeo -) from the law (3551 -nomos -) of [ her ] husband (0435 -aner -) .

woman Rut\_01\_05 And Mahlon (04248 +Machlown ) and Chilion (03630 +Kilyown ) died (04191 +muwth ) also (01571 +gam ) both (08147 +sh@nayim ) of them ; and the {woman} (00802 +)ishshah ) was left (07604 +sha)ar ) of her two (08147 +sh@nayim ) sons (03206 +yeled ) and her husband (00376 +)iysh ) .

woman Rut\_03\_08 And it came (01961 +hayah ) to pass at midnight , that the man (00376 +)iysh ) was afraid (02729 +charad ) , and turned (03943 +laphath ) himself:and , behold (02009 +hinneh ) , a {woman} (00802 +)ishshah ) lay (07901 +shakab ) at his feet (04772 +marg@lah ) .

woman Rut\_03\_11 And now (06258 +(attah ) , my daughter (01323 +bath ) , fear (03372 +yare) ) not ; I will do (06213 +(asah ) to thee all (03605 +kol ) that thou requirest (00559 +)amar ):for all (03605 +kol ) the city (08179 +sha(ar ) of my people (05971 +(am ) doth know (03045 +yada( ) that thou [ art ] a virtuous (02428 +chayil ) {woman} (00802 +)ishshah ) .

woman Rut\_03\_14 . And she lay (07901 +shakab ) at his feet (04772 +marg@lah ) until (05704 +(ad ) the morning (01242 +boqer ):and she rose (06965 +quwm ) up before (02958 +t@rowm ) one could know (05234 +nakar ) another (07453 +rea( ) . And he said (00559 +)amar ) , Let it not be known (03045 +yada( ) that a {woman} (00802 +)ishshah ) came (00935 +bow) ) into the floor (01637 +goren ) .

woman Rut\_04\_11 And all (03605 +kol ) the people (05971 +(am ) that [ were ] in the gate (08179 +sha(ar ) , and the elders (02205 +zaqen ) , said (00559 +)amar ) , [ We are ] witnesses (05707 +(ed ) . The LORD (03068 +Y@hovah ) make (05414 +nathan ) the {woman} (00802 +)ishshah ) that is come (00935 +bow) ) into (00413 +)el ) thine house (01004 +bayith ) like Rachel (07354 +Rachel ) and like Leah (03812 +Le)ah ) , which (00834 +)aher ) two (08147 +sh@nayim ) did build (01129 +banah ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ):and do (06213 +(asah ) thou worthily (02428 +chayil ) in Ephratah (00672 +)Ephraath ) , and be famous (08034 +shem ) in Bethlehem (01035 +Beyth Lechem ) :

woman Rut\_04\_12 And let thy house (01004 +bayith ) be like the house (01004 +bayith ) of Pharez (06557 +Perets ) , whom (00834 +)aher ) Tamar (08559 +Tamar ) bare (03205 +yalad ) unto Judah (03063 +Y@huwdah ) , of the seed (02233 +zera( ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) shall give (05414 +nathan ) thee of this (02063 +zo)th ) young (05291 +na(arah ) {woman} (05291 +na(arah ) .

woman Zec\_05\_07 And , behold (02009 +hinneh ) , there was lifted up a talent (03603 +kikkar ) of lead (05777 +(owphereth ):and this (02063 +zo)th ) [ is ] a {woman} (00802 +)ishshah ) that sitteth (03427 +yashab ) in the midst (08432 +tavek ) of the ephah (00374 +)eyphah ) .

woman:these Exo\_06\_15 And the sons (01121 +ben ) of Simeon (08095 +Shim(own ) ; Jemuel (03223 +Y@muw)el ) , and Jamin (03226 +Yamiyn ) , and Ohad (00161 +)Ohad ) , and Jachin (03199 +Yakiyn ) , and Zohar (06714 +Tsochar ) , and Shaul (07586 +Sha)uwl ) the son (01121 +ben ) of a Canaanitish (03669 +K@na(an)iy ) {woman:these} (00428 +)el - leh ) [ are ] the families (04940 +mishpachah ) of Simeon (08095 +Shim(own ) .

womankind Lev\_18\_22 Thou shalt not lie (07901 +shakab ) with mankind (02145 +zakar ) , as with {womankind} (00802 +)ishshah ) : it [ is ] abomination (08441 +tow(ebah ) .

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bondwoman , GA , 4:23 , GA , 4:30 , GA , 4:30 , GA , 4:31 bondwoman , GE , 21:10 , GE , 21:10 , GE , 21:12 ,  
 GE , 21:13 freewoman , GA , 4:22 , GA , 4:23 , GA , 4:30 kinswoman , LE , 18:12 , LE , 18:13 kinswoman , PR ,  
 7:4 woman , 1CH , 16:3 woman , 1CO , 7:1 , 1CO , 7:2 , 1CO , 7:13 , 1CO , 7:34 , 1CO , 11:3 , 1CO , 11:5 , 1CO ,  
 11:6 , 1CO , 11:6 , 1CO , 11:7 , 1CO , 11:8 , 1CO , 11:8 , 1CO , 11:9 , 1CO , 11:9 , 1CO , 11:10 , 1CO , 11:11 ,  
 1CO , 11:11 , 1CO , 11:12 , 1CO , 11:12 , 1CO , 11:13 , 1CO , 11:15 woman , 1KI , 3:17 , 1KI , 3:17 , 1KI , 3:18 ,  
 1KI , 3:22 , 1KI , 3:26 , 1KI , 11:26 , 1KI , 14:5 , 1KI , 17:9 , 1KI , 17:10 , 1KI , 17:17 , 1KI , 17:24 woman , 1SA  
 , 1:15 , 1SA , 1:18 , 1SA , 1:23 , 1SA , 1:26 , 1SA , 2:20 , 1SA , 15:3 , 1SA , 20:30 , 1SA , 25:3 , 1SA , 27:9 , 1SA  
 , 27:11 , 1SA , 28:7 , 1SA , 28:7 , 1SA , 28:8 , 1SA , 28:9 , 1SA , 28:11 , 1SA , 28:12 , 1SA , 28:12 , 1SA , 28:13 ,  
 1SA , 28:21 , 1SA , 28:23 , 1SA , 28:24 woman , 1TH , 5:3 woman , 1TI , 2:11 , 1TI , 2:12 , 1TI , 2:14 , 1TI , 5:16  
 woman , 2CH , 2:14 , 2CH , 15:13 , 2CH , 24:7 woman , 2SA , 3:8 , 2SA , 11:2 , 2SA , 11:2 , 2SA , 11:3 , 2SA ,  
 11:5 , 2SA , 11:21 , 2SA , 13:17 , 2SA , 14:2 , 2SA , 14:2 , 2SA , 14:4 , 2SA , 14:5 , 2SA , 14:8 , 2SA , 14:9 , 2SA  
 , 14:12 , 2SA , 14:13 , 2SA , 14:18 , 2SA , 14:18 , 2SA , 14:19 , 2SA , 14:27 , 2SA , 17:19 , 2SA , 17:20 , 2SA ,  
 17:20 , 2SA , 20:16 , 2SA , 20:17 , 2SA , 20:21 , 2SA , 20:22 woman , AC , 9:36 , AC , 16:1 , AC , 16:14 , AC ,  
 17:34 woman , DE , 15:12 , DE , 17:2 , DE , 17:5 , DE , 17:5 , DE , 21:11 , DE , 22:5 , DE , 22:14 , DE , 22:22 ,  
 DE , 22:22 , DE , 22:22 , DE , 28:56 , DE , 29:18 woman , EC , 7:26 , EC , 7:28 woman , ES , 4:11 woman , EX ,  
 2:2 , EX , 2:9 , EX , 3:22 , EX , 6:15 , EX , 11:2 , EX , 21:22 , EX , 21:28 , EX , 21:29 , EX , 35:29 , EX , 36:6  
 woman , EZE , 16:30 , EZE , 18:6 , EZE , 23:44 , EZE , 36:17 woman , GA , 4:4 woman , GE , 2:22 , GE , 2:23 ,  
 GE , 3:1 , GE , 3:2 , GE , 3:4 , GE , 3:6 , GE , 3:12 , GE , 3:13 , GE , 3:13 , GE , 3:15 , GE , 3:16 , GE , 12:11 ,  
 GE , 12:14 , GE , 12:15 , GE , 20:3 , GE , 24:5 , GE , 24:8 , GE , 24:39 , GE , 24:44 , GE , 46:10 woman , HO ,  
 3:1 , HO , 13:13 woman , ISA , 13:8 , ISA , 21:3 , ISA , 26:17 , ISA , 42:14 , ISA , 45:10 , ISA , 49:15 , ISA , 54:6  
 woman , JER , 4:31 , JER , 6:2 , JER , 6:24 , JER , 13:21 , JER , 22:23 , JER , 30:6 , JER , 31:8 , JER , 31:22 , JER  
 , 44:7 , JER , 48:41 , JER , 49:22 , JER , 49:24 , JER , 50:43 , JER , 51:22 woman , JG , 4:9 , JG , 9:53 , JG , 9:54 ,  
 JG , 11:2 , JG , 13:3 , JG , 13:6 , JG , 13:9 , JG , 13:10 , JG , 13:11 , JG , 13:13 , JG , 13:24 , JG , 14:1 , JG , 14:2 ,  
 JG , 14:3 , JG , 14:7 , JG , 14:10 , JG , 16:4 , JG , 19:26 , JG , 19:27 , JG , 20:4 , JG , 21:11 woman , JOB , 14:1 ,  
 JOB , 15:14 , JOB , 25:4 , JOB , 31:9 woman , JOH , 2:4 , JOH , 4:7 , JOH , 4:9 , JOH , 4:9 , JOH , 4:11 , JOH ,  
 4:15 , JOH , 4:17 , JOH , 4:19 , JOH , 4:21 , JOH , 4:25 , JOH , 4:27 , JOH , 4:28 , JOH , 4:39 , JOH , 4:42 , JOH  
 , 8:3 , JOH , 8:4 , JOH , 8:9 , JOH , 8:10 , JOH , 8:10 , JOH , 16:21 , JOH , 19:26 , JOH , 20:13 , JOH , 20:15  
 woman , JOS , 2:4 , JOS , 6:21 , JOS , 6:22 woman , LA , 1:17 woman , LE , 12:2 , LE , 13:29 , LE , 13:38 , LE ,  
 15:18 , LE , 15:19 , LE , 15:25 , LE , 15:33 , LE , 18:17 , LE , 18:19 , LE , 18:23 , LE , 19:20 , LE , 20:13 , LE ,  
 20:16 , LE , 20:16 , LE , 20:18 , LE , 20:27 , LE , 21:7 , LE , 21:14 , LE , 24:10 , LE , 24:10 woman , LU , 4:26 ,  
 LU , 7:37 , LU , 7:39 , LU , 7:44 , LU , 7:44 , LU , 7:45 , LU , 7:46 , LU , 7:50 , LU , 8:43 , LU , 8:47 , LU , 10:38  
 , LU , 11:27 , LU , 13:11 , LU , 13:12 , LU , 13:16 , LU , 13:21 , LU , 15:8 , LU , 20:32 , LU , 22:57 woman , MIC  
 , 4:9 , MIC , 4:10 woman , MR , 5:25 , MR , 5:33 , MR , 7:25 , MR , 7:26 , MR , 10:12 , MR , 12:22 , MR , 14:3  
 woman , MT , 5:28 , MT , 9:20 , MT , 9:22 , MT , 13:33 , MT , 15:22 , MT , 15:28 , MT , 22:27 , MT , 26:7 , MT ,  
 26:10 , MT , 26:13 woman , NU , 5:6 , NU , 5:18 , NU , 5:19 , NU , 5:21 , NU , 5:21 , NU , 5:22 , NU , 5:24 , NU  
 , 5:26 , NU , 5:27 , NU , 5:28 , NU , 5:30 , NU , 5:31 , NU , 6:2 , NU , 12:1 , NU , 12:1 , NU , 25:6 , NU , 25:8 ,  
 NU , 25:14 , NU , 25:15 , NU , 30:3 , NU , 31:17 woman , PR , 2:16 , PR , 5:3 , PR , 5:20 , PR , 6:24 , PR , 6:24 ,  
 PR , 6:26 , PR , 6:32 , PR , 7:5 , PR , 7:10 , PR , 9:13 , PR , 11:16 , PR , 11:22 , PR , 12:4 , PR , 14:1 , PR , 20:16 ,  
 PR , 21:9 , PR , 21:19 , PR , 23:27 , PR , 25:24 , PR , 27:13 , PR , 27:15 , PR , 30:20 , PR , 30:23 , PR , 31:10 ,  
 PR , 31:30 woman , PS , 48:6 , PS , 58:8 , PS , 113:9 woman , RE , 2:20 , RE , 12:1 , RE , 12:4 , RE , 12:6 , RE ,  
 12:13 , RE , 12:14 , RE , 12:15 , RE , 12:16 , RE , 12:17 , RE , 17:3 , RE , 17:4 , RE , 17:6 , RE , 17:7 , RE , 17:9 ,  
 RE , 17:18 woman , RO , 1:27 , RO , 7:2 woman , RU , 1:5 , RU , 3:8 , RU , 3:11 , RU , 3:14 , RU , 4:11 , RU ,  
 4:12 woman , ZEC , 5:7 woman's , 1KI , 3:19 woman's , DE , 22:5 woman's , EX , 21:22 woman's , GE , 38:20  
 woman's , LE , 24:11 woman's , NU , 5:18 , NU , 5:25 womankind , LE , 18:22 Apphia 0682 # Apphia  
 {ap-fee'-a}; probably of foreign origin; Apphia, a woman of Collosae: -- {Apphia}.[ql Herodias 2266 # Herodias  
 {hay-ro-dee-as'}; from 2264; Herodias, a woman of the Heodian family: -- {Herodias}.[ql Jezabel 2403 # Iezabel  
 {ee-ed-zab-ale'}; of Hebrew origin [348]; Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a  
 termagant or false teacher): -- {Jezabel}.[ql Samaria 4542 # Samareitis {sam-ar-i'-tis}; feminine of 4541; a  
 Samaritess, i.e. woman of Samaria: -- of {Samaria}.[ql all 3762 # oudeis {oo-dice'}; including feminine oudemia  
 {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e.  
 none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these  
 things), not (any, at all), -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-  
 dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none,  
 nobody, nothing: -- {any} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things),  
 not (any, at all, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah};

and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither {any} (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not ({any}, at all, -thing), nought.[ql at 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, {at} all, -thing), nought.[ql aught 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), {aught}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql bride 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- {bride}, daughter in law.[ql daughter 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, {daughter} in law.[ql in 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter {in} law.[ql law 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- bride, daughter in {law}].[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no ({man}), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never ({man}), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, {man}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql man 3762 # oudeis {oo-dice'}; 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and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), {no} (man), none (+ of these things), not (any, at all, -thing), nought.[ql none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought.[ql not 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), {not} (any, at all, -thing), nought.[ql nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}].[ql of 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem- ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ {of} these things), not (any, at all, -thing), nought.[ql of 4542 # Samareitis {sam-ar-i'-tis}; feminine of 4541; a Samaritess, i.e. woman of Samaria: -- {of} Samaria.[ql these 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden

{oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of {these} things), not (any, at all, -thing), nought.[ql thing 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any ({thing}), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql things 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these {things}), not (any, at all, -thing), nought.[ql woman 2338 # thelus {thay'-loos}; from the same as 2337; female: -- female, {woman}.[ql woman 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- wife, {woman}.[ql woman 4247 # presbutis {pres-boo'-tis}; feminine of 4246; an old woman: -- aged {woman}.[ql \*\*\*. pretho. See 4092.[ql woman 1133 # gunaikarion {goo-nahee-kar'-ee-on}; a diminutive from 1135; a little (i.e. foolish) woman: -- silly {woman}.[ql woman 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, {woman}), particularly.[ql woman 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.[ql woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql woman Interlinear Index Study woman GEN 002 022 And the rib <06763 +tsela< >, which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had taken <03947 +laqach > from man <00120 +>adam >, made <01129 +banah > he a {woman} <00802 +>ishshah >, and brought <00935 +bow> > her unto the man <00120 +>adam >. Woman GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar >, This <02063 +zo>th > [ is ] now <06471 +pa bone <06106 + of my bones <06106 +, and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > {Woman} <00802 +>ishshah >, because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh >. woman GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 +. And he said <00559 +>amar > unto the {woman} <00802 +>ishshah >, Yea, hath God <00430 +>elohiym > said <00559 +>amar >, Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? woman GEN 003 002 And the {woman} <00802 +>ishshah > said <00559 +>amar > unto the serpent <05175 +nachash >, We may eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <06086 + of the garden <01588 +gan > : woman GEN 003 004 And the serpent <05175 +nachash > said <00559 +>amar > unto the {woman} <00802 +>ishshah >, Ye shall not surely die <04191 +muwth > : woman GEN 003 006 . And when the {woman} <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896 +towb > for food <03978 +ma>akal >, and that it [ was ] pleasant <08378 +ta>avah > to the eyes <05869 +, and a tree <06086 + to be desired <02530 +chamad > to make [ one ] wise <07919 +sakal >, she took <03947 +laqach > of the fruit <06529 +p@riy > thereof, and did eat <00398 +>akal >, and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her; and he did eat <00398 +>akal >. woman GEN 003 012 And the man <00120 +>adam > said <00559 +>amar >, The {woman} <00802 +>ishshah > whom <00834 +>aher > thou gavest <05414 +nathan > [ to be ] with me, she gave <05414 +nathan > me of the tree <06086 +, and I did eat <00398 +>akal >. woman GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah >, What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + ? And the {woman} <00802 +>ishshah > said <00559 +>amar >, The serpent <05175 +nachash > beguiled <05377 +nasha> > me, and I did eat <00398 +>akal >. woman GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the {woman} <00802 +>ishshah >, What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar >, The serpent <05175 +nachash > beguiled <05377 +nasha> > me, and I did eat <00398 +>akal >. woman GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the {woman} <00802 +>ishshah >, and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< >; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh >, and thou shalt bruise <07779 +shuwph > his heel <06119 +. woman GEN 003 016 . Unto the {woman} <00802 +>ishshah > he said <00559 +>amar >, I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown >; in sorrow <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben >; and thy

desire <08669 +t@shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . woman GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I know <03045 +yada< > that thou [ art ] a fair <03303 +yapheh > { woman } <00802 +>ishshah > to look <04258 +Machalath > upon : woman GEN 012 014 . And it came <01961 +hayah > to pass , that , when Abram <87> was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , the Egyptians <04713 +Mitsriy > beheld <07200 +ra>ah > the { woman } <00802 +>ishshah > that she [ was ] very <03966 +m@ fair <03303 +yapheh > . woman GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the { woman } <00802 +>ishshah > was taken <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . woman GEN 020 003 . But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [ art but ] a dead <04191 +muwth > man <00376 +>iysh > , for the { woman } <00802 +>ishshah > which <00834 +>aher > thou hast taken <03947 +laqach > ; for she [ is ] a man s <01167 +ba wife <01166 +ba . woman GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the { woman } <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa> > ? woman GEN 024 008 And if the { woman } <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . woman GEN 024 039 And I said <00559 +>amar > unto my master <00113 +>adown > , Peradventure <00194 +>uwlay > the { woman } <00802 +>ishshah > will not follow me . woman GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [ let ] the same <01931 +huw> > [ be ] the { woman } <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . woman GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his friend <07453 +rea< > the Adullamite <05726 + , to receive <03947 +laqach > [ his ] pledge <06162 + from the { woman } s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not . woman GEN 046 010 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and Ohad <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a Canaanitish <03669 +K@na { woman } . woman EXO 002 002 And the { woman } <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > : and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb > [ child ] , she hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391 +yerach > . woman EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy wages <07939 +sakar > . And the { woman } <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . woman EXO 003 022 But every { woman } <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . woman EXO 006 015 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and Ohad <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a Canaanitish <03669 +K@na { woman } : these <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Simeon <08095 +Shim . woman EXO 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea< > , and every { woman } <00802 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > . woman EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and { woman } <00802 +>ishshah > , whose <00834

+>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . woman EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > {woman} <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . woman LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a {woman} <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . woman LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > {woman} <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <00176 +>ow > the beard <02206 +zaqan > ; woman LEV 013 038 . If a man <00376 +>iysh > also or <00176 +>ow > a {woman} <00802 +>ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; woman LEV 015 018 The {woman} <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . woman LEV 015 019 . And if <03588 +kiy > a {woman} <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . woman LEV 015 025 And if <03588 +kiy > a {woman} <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > . woman LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the {woman} <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > . woman LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of a {woman} <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 + ; [ for ] they [ are ] her near <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [ is ] wickedness <02154 +zimmah > . woman LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a {woman} <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > . woman LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any {woman} <00802 +>ishshah > stand <05975 + before <06440 +paniyim > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [ is ] confusion <08397 +tebel > . woman LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a {woman} <00802 +>ishshah > , that [ is ] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . woman LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a {woman} <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . woman LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the

{woman} <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . woman LEV 020 016 And if <00834 +>aher > a {woman} <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . woman LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a {woman} <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . woman LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > {woman} <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [ shall be ] upon them . woman LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a {woman} <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . woman LEV 021 014 A widow <00490 +>almanah > , or a divorced <01644 +garash > {woman} , or profane <02491 +chalal > , [ or ] an harlot <02181 +zanah > , these <00428 +>el - leh > shall he not take <03947 +laqach > : but he shall take <03947 +laqach > a virgin <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . woman LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ {woman} ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; woman LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > {woman} <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; woman LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > {woman} s <00802 +>ishshah > son <01121 +ben > blasphemed <05344 +naqab > the name <08034 +shem > [ of the LORD ] , and cursed <07043 +qalal > . And they brought <00935 +bow> > him unto Moses <04872 +Mosheh > : ( and his mother s <00517 +>em > name <08034 +shem > [ was ] Shelomith <08019 +Sh@lomiyth > , the daughter <01323 +bath > of Dibri <01704 +Dibriy > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : ) woman NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > {woman} <00802 +>ishshah > shall commit <06213 + any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 + a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ; woman NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the {woman} s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : woman NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the {woman} <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : woman NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the {woman} <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar

> water <04325 +mayim > that causeth the curse <00779 +>arar > : woman NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the {woman} <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; woman NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the {woman} <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; woman NUM 005 022 And this water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me , to make [ thy ] belly <00990 +beten > to swell <06638 +tsabah > , and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the {woman} <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . woman NUM 005 024 And he shall cause the {woman} <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . woman NUM 005 025 Then the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the {woman} s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : woman NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the {woman} <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . woman NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the {woman} <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . woman NUM 005 028 And if <00518 +>im > the {woman} <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be free <05352 +naqah > , and shall conceive <02232 +zara< > seed <02233 +zera< > . woman NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 + the {woman} <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . woman NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and this <01931 +huw> > {woman} <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 + . woman NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > {woman} <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > : woman NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > {woman} <00802 +>ishshah > . woman NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > {woman} <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . woman NUM 025 006 . And , behold <02009 +hinneh > , one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251 +>ach > a



Midianitish <04084 +Midyaniy > {woman} in the sight <05869 + of Moses <04872 +Mosheh > , and in the sight <05869 + of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > [ were ] weeping <01058 +bakah > [ before ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . woman NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the {woman} <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . woman NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ even ] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > {woman} , [ was ] Zimri <02174 +Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy> > of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . woman NUM 025 015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > {woman} <00802 +>ishshah > that was slain <05221 +nakah > [ was ] Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of Zur <06698 +Tsuwr > ; he [ was ] head <07218 +ro>sh > over a people <00523 +>ummah > , [ and ] of a chief <1> house <01004 +bayith > in Midian <04080 +Midyan > . woman NUM 030 003 . If a {woman} <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > herself by a bond <00632 +>ecar > , [ being ] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; woman NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > {woman} <00802 +>ishshah > that hath known <03045 +yada< > man by lying <04904 +mishkab > with him . woman DEU 015 012 . [ And ] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + {woman} , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . woman DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376 +>iysh > or {woman} <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , woman DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that {woman} <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . woman DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that {woman} <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . woman DEU 021 011 And seest <07200 +ra>ah > among the captives <07633 +shibyah > a beautiful {woman} <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her , that thou wouldest have her to thy wife <00802 +>ishshah > ; woman DEU 022 005 . The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a {woman} s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [ are ] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . woman DEU 022 005 . The {woman} <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [ are ] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . woman DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > {woman} <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwllym > : woman DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that

lay <07901 +shakab > with the woman <00802 +>ishshah > , and the {woman} <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . woman DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the {woman} <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . woman DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a {woman} <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . woman DEU 028 056 The tender <07390 +rak > and delicate <06028 + {woman} among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; woman JOS 002 004 And the {woman} <00802 +>ishshah > took <03947 +laqach > the two <08147 +sh@nayim > men <00582 +>enowsh > , and hid <06845 +tsaphan > them , and said <00559 +>amar > thus <03651 +ken > , There came <00935 +bow> > men <00582 +>enowsh > unto me , but I wist <03045 +yada< > not whence <00370 +>aiyn > they [ were ] : woman JOS 006 021 And they utterly destroyed <02763 +charam > all <03605 +kol > that [ was ] in the city <05892 + , both man <00376 +>iysh > and {woman} <00802 +>ishshah > , young <05288 +na and old <05288 +na , and ox <07794 +showr > , and sheep <07716 +seh > , and ass <02543 +chamowr > , with the edge <06310 +peh > of the sword <02719 +chereb > . woman JOS 006 022 But Joshua <03091 +Y@howshuwa< > had said <00559 +>amar > unto the two <08147 +sh@nayim > men <00582 +>enowsh > that had spied <07270 +ragal > out the country <00776 +>erets > , Go <00935 +bow> > into the harlot s <02181 +zanah > house <01004 +bayith > , and bring <03318 +yatsa> > out thence <08033 +sham > the {woman} <00802 +>ishshah > , and all <03605 +kol > that she hath , as ye sware <07650 +shaba< > unto her . woman JUDG 004 009 And she said <00559 +>amar > , I will surely go <03212 +yalak > with thee : notwithstanding <00657 +>ephec > the journey <01870 +derek > that thou takest <01980 +halak > shall not be for thine honour <08597 +tiph>arah > ; for the LORD <03068 +Y@hovah > shall sell <04376 +makar > Sisera <05516 +Ciyc@ra> > into the hand <03027 +yad > of a {woman} <00802 +>ishshah > . And Deborah <01683 +D@bowrah > arose <06965 +quwm > , and went <03212 +yalak > with Barak <01301 +Baraq > to Kedesh <06943 +Qedesh > . woman JUDG 009 053 And a certain <00259 +>echad > {woman} <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon Abimelech s <40> head <07218 +ro>sh > , and all to brake <07533 +ratsats > his skull <01538 +gulgoleth > . woman JUDG 009 054 Then he called <07121 +qara> > hastily <04120 +m@herah > unto the young <05288na man his armourbearer <03627 +k@liy > , and said <00559 +>amar > unto him , Draw <08025 +shalaph > thy sword <02719 +chereb > , and slay <04191 +muwth > me , that men say <00559 +>amar > not of me , A {woman} <00802 +>ishshah > slew <02026 +harag > him . And his young <05288 +na man thrust <01856 +daqar > him through , and he died <04191 +muwth > . woman JUDG 011 002 And Gilead s <01568 +Gil wife <00802 +>ishshah > bare <03205 +yalad > him sons <01121 +ben > ; and his wife s <00802 +>ishshah > sons <01121 +ben > grew <01431 +gadal > up , and they thrust <01644 +garash > out Jephthah <03316 +Yiphtach > , and said <00559 +>amar > unto him , Thou shalt not inherit <05157 +nachal > in our father s <1> house <01004 +bayith > ; for thou [ art ] the son <01121 +ben > of a strange <00312 +>acher > {woman} <00802 +>ishshah > . woman JUDG 013 003 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto the {woman} <00802 +>ishshah > , and said <00559 +>amar > unto her , Behold <02009 +hinneh > now <04994 +na> > , thou [ art ] barren <06135 + , and bearest <03205 +yalad > not : but thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > . woman JUDG 013 006 Then the {woman} <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his countenance <04758 +mar>eh > [ was ] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@ terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [ was ] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > : woman JUDG 013 009 And God <00430 +>elohiym > hearkened <08085 +shama< > to the voice <06963 +qowl > of Manoah <04495 +Manowach > ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > came <00935 +bow> > again

<05750 + unto the {woman} <00802 +>ishshah > as she sat <03427 +yashab > in the field <07704 +sadeh > : but Manoah <04495 +Manowach > her husband <00376 +>iysh > [ was ] not with her . woman JUDG 013 010 And the {woman} <00802 +>ishshah > made haste <04116 +mahar > , and ran <07323 +ruwts > , and shewed <05046 +nagad > her husband <00376 +>iysh > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , the man <00376 +>iysh > hath appeared <07200 +ra>ah > unto me , that came <00935 +bow> > unto me the [ other ] day <03117 +yowm > . woman JUDG 013 011 And Manoah <04495 +Manowach > arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > his wife <00802 +>ishshah > , and came <00935 +bow> > to the man <00376 +>iysh > , and said <00559 +>amar > unto him , [ Art ] thou the man <00376 +>iysh > that spakest <01696 +dabar > unto the {woman} <00802 +>ishshah > ? And he said <00559 +>amar > , I [ am ] . woman JUDG 013 013 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Of all <03605 +kol > that I said <00559 +>amar > unto the {woman} <00802 +>ishshah > let her beware <08104 +shamar > . woman JUDG 013 024 . And the {woman} <00802 +>ishshah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samson <08123 +Shimshown > : and the child <05288 +na grew <01431 +gadal > , and the LORD <03068 +Y@hovah > blessed <01288 +barak > him . woman JUDG 014 001 . And Samson <08123 +Shimshown > went <03381 +yarad > down <03381 +yarad > to Timnath <08553 +Timnah > , and saw <07200 +ra>ah > a {woman} <00802 +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > . woman JUDG 014 002 And he came <05927 + up , and told <05046 +nagad > his father <1> and his mother <00517 +>em > , and said <00559 +>amar > , I have seen <07200 +ra>ah > a {woman} <00802 +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > : now <06258 + therefore get <03947 +laqach > her for me to wife <00802 +>ishshah > . woman JUDG 014 003 Then his father <1> and his mother <00517 +>em > said <00559 +>amar > unto him , [ Is there ] never <00369 +>ayin > a {woman} <00802 +>ishshah > among the daughters <01121 +ben > of thy brethren <00251 +>ach > , or among all <03605 +kol > my people <05971 + , that thou goest <01980 +halak > to take <03947 +laqach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1> , Get <03947 +laqach > her for me ; for she pleaseth me well . woman JUDG 014 007 And he went <03381 +yarad > down <03381 +yarad > , and talked <01696 +dabar > with the {woman} <00802 +>ishshah > ; and she pleased Samson <08123 +Shimshown > well . woman JUDG 014 010 . So his father <1> went <03381 +yarad > down <03381 +yarad > unto the {woman} <00802 +>ishshah > : and Samson <08123 +Shimshown > made <06213 + there <08033 +sham > a feast <04960 +mishteh > ; for so <03651 +ken > used the young <00970 +bachuwr > men to do <06213 + . woman JUDG 016 004 . And it came <01961 +hayah > to pass afterward , that he loved <00157 +>ahab > a {woman} <00802 +>ishshah > in the valley <05158 +nachal > of Sorek <07796 +Sowreq > , whose name <08034 +shem > [ was ] Delilah <01807 +D@liylah > . woman JUDG 019 026 Then came <00935 +bow> > the {woman} <00802 +>ishshah > in the dawning <06437 +panah > of the day <01242 +boqer > , and fell <05307 +naphal > down at the door <06607 +pethach > of the man s <00376 +>iysh > house <01004 +bayith > where her lord <00113 +>adown > [ was ] , till <05704 + it was light <00216 +>owr > . woman JUDG 019 027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa> > out to go <03212 +yalak > his way <01870 +derek > : and , behold <02009 +hinneh > , the {woman} <00802 +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [ at ] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <03027 +yad > [ were ] upon the threshold <05592 +caph > . woman JUDG 020 004 And the Levite <03881 +Leviyiy > , the husband <00376 +>iysh > of the {woman} <00802 +>ishshah > that was slain <07523 +ratsach > , answered <06030 + and said <00559 +>amar > , I came <00935 +bow> > into Gibeah <01390 +Gib that [ belongeth ] to Benjamin <01144 +Binyamiyn > , I and my concubine <06370 +piylegesh > , to lodge <03885 +luwn > . woman JUDG 021 011 And this <02063 +zo>th > [ is ] the thing <01697 +dabar > that ye shall do <06213 + , Ye shall utterly destroy <02763 +charam > every <03605 +kol > male <02145 +zakar > , and every <03605 +kol > {woman} <00802 +>ishshah > that hath lain by man <02145 +zakar > . woman RUT 001 005 And Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown > died <04191 +muwth > also <01571 +gam > both <08147 +sh@nayim > of them ; and the {woman} <00802 +>ishshah > was left <07604 +sha>ar > of her two <08147 +sh@nayim > sons <03206 +yeled > and her husband <00376 +>iysh > . woman RUT 003 008 And it came <01961 +hayah > to pass at midnight , that the man <00376 +>iysh > was afraid <02729 +charad > , and turned <03943 +laphath > himself : and , behold <02009 +hinneh > , a {woman} <00802 +>ishshah > lay <07901 +shakab > at his feet <04772 +marg@lah > . woman RUT 003 011 And now <06258 + , my daughter <01323 +bath > , fear <03372 +yare> > not ; I will do <06213 + to thee all <03605 +kol > that thou

requirest <00559 +>amar > : for all <03605 +kol > the city <08179 +sha of my people <05971 + doth know  
 <03045 +yada< > that thou [ art ] a virtuous <02428 +chayil > { woman } <00802 +>ishshah > . woman RUT 003  
 014 . And she lay <07901 +shakab > at his feet <04772 +marg@lah > until <05704 + the morning <01242 +boqer  
 > : and she rose <06965 +quwm > up before <02958 +t@rowm > one could know <05234 +nakar > another  
 <07453 +rea< > . And he said <00559 +>amar > , Let it not be known <03045 +yada< > that a { woman } <00802  
 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > . woman RUT 004 011 And all <03605 +kol  
 > the people <05971 + that [ were ] in the gate <08179 +sha , and the elders <02205 +zaqen > , said <00559  
 +>amar > , [ We are ] witnesses <05707 + . The LORD <03068 +Y@hovah > make <05414 +nathan > the  
 { woman } <00802 +>ishshah > that is come <00935 +bow> > into <00413 +>el > thine house <01004 +bayith >  
 like Rachel <07354 +Rachel > and like Leah <03812 +Le>ah > , which <00834 +>aher > two <08147  
 +sh@nayim > did build <01129 +banah > the house <01004 +bayith > of Israel <03478 +Yisra>el > : and do  
 <06213 + thou worthily <02428 +chayil > in Ephratah <00672 +>Ephraath > , and be famous <08034 +shem > in  
 Bethlehem <01035 +Beyth Lechem > : woman RUT 004 012 And let thy house <01004 +bayith > be like the  
 house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare  
 <03205 +yalad > unto Judah <03063 +Y@huwdah > , of the seed <02233 +zera< > which <00834 +>aher > the  
 LORD <03068 +Y@hovah > shall give <05414 +nathan > thee of this <02063 +zo>th > young <05291 +na  
 { woman } <05291 +na . woman 1SA 001 015 And Hannah <02584 +Channah > answered <06030 + and said  
 <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > , I [ am ] a { woman } <00802 +>ishshah > of  
 a sorrowful <07186 +qasheh > spirit <07307 +ruwach > : I have drunk <07937 +shakar > neither <03808 +lo> >  
 wine <03196 +yayin > nor strong drink <07941 +shekar > , but have poured <08210 +shaphak > out my soul  
 <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . woman 1SA 001 018 And she  
 said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <02580 +chen >  
 in thy sight <05869 + . So the { woman } <00802 +>ishshah > went <03212 +yalak > her way <01870 +derek > ,  
 and did eat <00398 +>akal > , and her countenance <06440 +paniym > was no <03808 +lo> > more <05750 + [  
 sad ] . woman 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559  
 +>amar > unto her , Do <06213 + what seemeth <05869 + thee good <02896 +towb > ; tarry <03427 +yashab >  
 until <05704 + thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah >  
 establish <06965 +quwm > his word <01697 +dabar > . So the { woman } <00802 +>ishshah > abode <03427  
 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 + she weaned <01580 +gamal >  
 him . woman 1SA 001 026 And she said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , [ as  
 ] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > , I [ am ] the { woman }  
 <00802 +>ishshah > that stood <05324 +natsab > by thee here <02088 +zeh > , praying <06419 +palal > unto the  
 LORD <00113 +>adown > . woman 1SA 002 020 And Eli <05941 + blessed <01288 +barak > Elkanah <00511  
 +>Elqanah > and his wife <00802 +>ishshah > , and said <00559 +>amar > , The LORD <03068 +Y@hovah >  
 give <07760 +suwm > thee seed <02233 +zera< > of this <02063 +zo>th > { woman } <00802 +>ishshah > for the  
 loan <07596 +sh@>elah > which <00834 +>aher > is lent <07592 +sha>al > to the LORD <03068 +Y@hovah > .  
 And they went <01980 +halak > unto their own home <04725 +maqowm > . woman 1SA 015 003 Now <06258  
 + go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 + , and utterly destroy <02763 +charam > all  
 <03605 +kol > that they have , and spare <02550 +chamal > them not ; but slay <04191 +muwth > both man  
 <00376 +>iysh > and { woman } <00802 +>ishshah > , infant <05768 + and suckling <03243 +yanaq > , ox  
 <07794 +showr > and sheep <07716 +seh > , camel <01581 +gamal > and ass <02543 +chamowr > . woman 1SA  
 020 030 Then Saul s <07586 +Sha>uwl > anger <00639 +>aph > was kindled <02734 +charah > against Jonathan  
 <03083 +Y@hownathan > , and he said <00559 +>amar > unto him , Thou son <01121 +ben > of the perverse  
 <05753 + rebellious <04780 +marduwth > [ { woman } ] , do not I know <03045 +yada< > that thou hast chosen  
 <00977 +bachar > the son <01121 +ben > of Jesse <03448 +Yishay > to thine own confusion <01322 +bosheth > ,  
 and unto the confusion <01322 +bosheth > of thy mother s <00517 +>em > nakedness <06172 + ? woman 1SA  
 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [ was ] Nabal <05037 +Nabal > ; and the  
 name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [ she was ] a { woman } <00802  
 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh >  
 countenance <08389 +to>ar > : but the man <00376 +>iysh > [ was ] churlish <07186 +qasheh > and evil <07451  
 +ra< > in his doings <04611 +ma ; and he [ was ] of the house <01004 +bayith > of Caleb <03612 +Kaleb > .  
 woman 1SA 027 009 And David <01732 +David > smote <05221 +nakah > the land <00776 +>erets > , and left  
 neither <03608 +kele> > man <00376 +>iysh > nor { woman } <00802 +>ishshah > alive <02421 +chayah > , and  
 took <03947 +laqach > away the sheep <06629 +tso>n > , and the oxen <01241 +baqar > , and the asses <02543  
 +chamowr > , and the camels <01581 +gamal > , and the apparel <00899 +beged > , and returned <07725 +shuwb

> , and came <00935 +bow> > to Achish <00397 +>Akiysh > . woman 1SA 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor {woman} <00802 +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [ tidings ] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us , saying <00559 +>amar > , So <03541 +koh > did <06213 + David <01732 +David > , and so <03541 +koh > [ will be ] his manner <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . woman 1SA 028 007 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [ there is ] a {woman} <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > at Endor <05874 +r > . woman 1SA 028 007 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a {woman} <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [ there is ] a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > at Endor <05874 +r > . woman 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > himself , and put <03847 +labash > on other <00312 +>acher > raiment <00899 +beged > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh > with him , and they came <00935 +bow> > to the {woman} <00802 +>ishshah > by night <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na> > thee , divine <07080 +qacam > unto me by the familiar spirit <00178 +>owb > , and bring <05927 + me [ him ] up , whom I shall name <00559 +>amar > unto thee . woman 1SA 028 009 And the {woman} <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 + , how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ? woman 1SA 028 011 Then said <00559 +>amar > the {woman} <00802 +>ishshah > , Whom shall I bring <05927 + up unto thee ? And he said <00559 +>amar > , Bring <05927 + me up Samuel <08050 +Sh@muw>el > . woman 1SA 028 012 And when the woman <00802 +>ishshah > saw <07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl > : and the {woman} <00802 +>ishshah > spake <00559 +>amar > to Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Why <04100 +mah > hast thou deceived <07411 +ramah > me ? for thou [ art ] Saul <07586 +Sha>uwl > . woman 1SA 028 012 And when the {woman} <00802 +>ishshah > saw <07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl > : and the woman <00802 +>ishshah > spake <00559 +>amar > to Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Why <04100 +mah > hast thou deceived <07411 +ramah > me ? for thou [ art ] Saul <07586 +Sha>uwl > . woman 1SA 028 013 And the king <04428 +melek > said <00559 +>amar > unto her , Be not afraid <03372 +yare> > : for what <04100 +mah > sawest <07200 +ra>ah > thou ? And the {woman} <00802 +>ishshah > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I saw <07200 +ra>ah > gods <00430 +>elohiym > ascending <05927 + out of the earth <00776 +>erets > . woman 1SA 028 021 And the {woman} <00802 +>ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > , and saw <07200 +ra>ah > that he was sore <03966 +m@ troubled <00926 +bahal > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thine handmaid <08198 +shiphchah > hath obeyed <08085 +shama< > thy voice <06963 +qowl > , and I have put <07760 +suwmm > my life <05315 +nephesh > in my hand <03709 +kaph > , and have hearkened <08085 +shama< > unto thy words <01697 +dabar > which <00834 +>aher > thou spakest <01696 +dabar > unto me . woman 1SA 028 023 But he refused <03985 +ma>en > , and said <00559 +>amar > , I will not eat <00398 +>akal > . But his servants <05650 + , together with the {woman} <00802 +>ishshah > , compelled <06555 +parats > him ; and he hearkened <08085 +shama< > unto their voice <06963 +qowl > . So he arose <06965 +quwmm > from the earth <00776 +>erets > , and sat <03427 +yashab > upon the bed <04296 +mittah > . woman 1SA 028 024 And the {woman} <00802 +>ishshah > had a fat <04770 +marbeq > calf <05695 + in the house <01004 +bayith > ; and she hastened <04116 +mahar > , and killed <02076 +zabach > it , and took <03947 +laqach > flour <07058 +qemach > , and kneaded <03888 +luwsh > [ it ] , and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread thereof : woman 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [ Am ] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +cheched > this day <03117 +yowm > unto the house <01004 +bayith > of Saul

<07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning this {woman} <00802 +>ishshah > ? woman 2SA 011 002 And it came <01961 +hayah > to pass in an eveningtide , that David <01732 +David > arose <06965 +quwm > from off <05921 + his bed <04904 +mishkab > , and walked <01980 +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>ishshah > washing <07364 +rachats > herself ; and the {woman} <00802 +>ishshah > [ was ] very <03966 +m@ beautiful <02896 +towb > to look <04758 +mar>eh > upon . woman 2SA 011 002 And it came <01961 +hayah > to pass in an eveningtide , that David <01732 +David > arose <06965 +quwm > from off <05921 + his bed <04904 +mishkab > , and walked <01980 +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a {woman} <00802 +>ishshah > washing <07364 +rachats > herself ; and the woman <00802 +>ishshah > [ was ] very <03966 +m@ beautiful <02896 +towb > to look <04758 +mar>eh > upon . woman 2SA 011 003 And David <01732 +David > sent <07971 +shalach > and enquired <01875 +darash > after the {woman} <00802 +>ishshah > . And [ one ] said <00559 +>amar > , [ Is ] not this <02063 +zo>th > Bathsheba <01339 +Bath - Sheba< > , the daughter <01323 +bath > of Eliam <00463 +>Eliy , the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > ? woman 2SA 011 005 And the {woman} <00802 +>ishshah > conceived <02030 +hareh > , and sent <07971 +shalach > and told <05046 +nagad > David <01732 +David > , and said <00559 +>amar > , I [ am ] with child <02030 +hareh > . woman 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a {woman} <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > . woman 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath > unto him , and said <00559 +>amar > , Put <07971 +shalach > now <04994 +na> > this <02063 +zo>th > [ {woman} ] out from me , and bolt <05274 +na the door <01817 +deleth > after <00310 +>achar > her . woman 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a {woman} <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : woman 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > {woman} <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : woman 2SA 014 004 And when the {woman} <00802 +>ishshah > of Tekoah <08621 +T@qow spake <00559 +>amar > to the king <04428 +melek > , she fell <05307 +naphal > on <05921 + her face <00639 +>aph > to the ground <00776 +>erets > , and did obeisance <07812 +shachah > , and said <00559 +>amar > , Help <03467 +yasha< > , O king <04428 +melek > . woman 2SA 014 005 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah >aileth thee ? And she answered <00559 +>amar > , I [ am ] indeed <61> a widow <00490 +>almanah > {woman} <00802 +>ishshah > , and mine husband <00376 +>iysh > is dead <04191 +muwth > . woman 2SA 014 008 And the king <04428 +melek > said <00559 +>amar > unto the {woman} <00802 +>ishshah > , Go <03212 +yalak > to thine house <01004 +bayith > , and I will give charge <06680 +tsavah > concerning <05921 + thee . woman 2SA 014 009 And the {woman} <00802 +>ishshah > of Tekoah <08621 +T@qow said <00559 +>amar > unto the king <04428 +melek > , My lord <00113 +>adown > , O king <04428 +melek > , the iniquity <05771 + [ be ] on <05921 + me , and on <05921 + my father s <1> house <01004 +bayith > : and the king <04428 +melek > and his throne <03678 +kicce> > [ be ] guiltless <05355 +naqiy > . woman 2SA 014 012 Then the {woman} <00802 +>ishshah > said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > , I pray <04994 +na> > thee , speak <01696 +dabar > [ one ] word <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > . And he said <00559 +>amar > , Say <01696 +dabar > on . woman 2SA 014 013 And the {woman} <00802 +>ishshah > said <00559 +>amar > ,

Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiyim > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . woman 2SA 014 018 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the {woman} <00802 +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > . woman 2SA 014 018 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the {woman} <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the woman <00802 +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > . woman 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [ Is not ] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the {woman} <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : woman 2SA 014 027 And unto Absalom <53> there were born <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , and one <00259 +>echad > daughter <01323 +bath > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar > : she was a {woman} <00802 +>ishshah > of a fair <03303 +yapheh > countenance <04758 +mar>eh > . woman 2SA 017 019 And the {woman} <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 +@>er > mouth <06310 +peh > , and spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah > thereon <05921 + ; and the thing <01697 +dabar > was not known <03045 +yada<> . woman 2SA 017 020 And when Absalom s <53> servants <05650 + came <00935 +bow> > to the woman <00802 +>ishshah > to the house <01004 +bayith > , they said <00559 +>amar > , Where <00346 +>ayeh > [ is ] Ahimaaz <00290 +>Achiyma and Jonathan <03083 +Y@hownathan > ? And the {woman} <00802 +>ishshah > said <00559 +>amar > unto them , They be gone <05674 + over <05674 + the brook <04323 +miykal > of water <04325 +mayim > . And when they had sought <01245 +baqash > and could not find <04672 +matsa> > [ them ] , they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . woman 2SA 017 020 And when Absalom s <53> servants <05650 + came <00935 +bow> > to the {woman} <00802 +>ishshah > to the house <01004 +bayith > , they said <00559 +>amar > , Where <00346 +>ayeh > [ is ] Ahimaaz <00290 +>Achiyma and Jonathan <03083 +Y@hownathan > ? And the woman <00802 +>ishshah > said <00559 +>amar > unto them , They be gone <05674 + over <05674 + the brook <04323 +miykal > of water <04325 +mayim > . And when they had sought <01245 +baqash > and could not find <04672 +matsa> > [ them ] , they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . woman 2SA 020 016 Then cried <07121 +qara> > a wise <02450 +chakam > {woman} <00802 +>ishshah > out of the city <05892 + , Hear <08085 +shama<> , hear <08085 +shama<> ; say <00559 +>amar > , I pray <04994 +na> > you , unto Joab <03097 +Yow>ab > , Come <07126 +qarab > near <07126 +qarab > hither , that I may speak <01696 +dabar > with thee . woman 2SA 020 017 And when he was come <07126 +qarab > near <07126 +qarab > unto her , the {woman} <00802 +>ishshah > said <00559 +>amar > , [ Art ] thou Joab <03097 +Yow>ab > ? And he answered <00559 +>amar > , I [ am he ] . Then she said <00559 +>amar > unto him , Hear <08085 +shama<> the words <01697 +dabar > of thine handmaid <00519 +>amah > . And he answered <00559 +>amar > , I do hear <08085 +shama<> . woman 2SA 020 021 The matter <01697 +dabar > [ is ] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba<> the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428 +melek > , [ even ] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 +yalak > from the city <05892 + . And the {woman} <00802 +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to thee over <01157 +b@ the wall <02346 +chowmah > . woman 2SA 020 022 Then the {woman} <00802 +>ishshah > went <00935 +bow> > unto all <03605 +kol > the people <05971 + in her wisdom <02451 +chokmah > . And they cut <03772 +karath > off the head <07218 +ro>sh > of Sheba <07652 +sheba<> the son <01121 +ben > of Bichri <01075 +Bikriy > , and cast <07993 +shalak > [ it ] out to

Joab <03097 +Yow>ab > . And he blew <08628 +taqa<> a trumpet <07782 +showphar > , and they retired <06327 +puwts > from the city <05892 + , every man <00376 +>iysh > to his tent <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > unto the king <04428 +melek > . woman 1KI 003 017 And the one <00259 +>echad > woman <00802 +>ishshah > said <00559 +>amar > , O my lord <00113 +>adown > , I and this <02063 +zo>th > { woman } <00802 +>ishshah > dwell <03427 +yashab > in one <00259 +>echad > house <01004 +bayith > ; and I was delivered <03205 +yalad > of a child <03205 +yalad > with her in the house <01004 +bayith > . woman 1KI 003 017 And the one <00259 +>echad > { woman } <00802 +>ishshah > said <00559 +>amar > , O my lord <00113 +>adown > , I and this <02063 +zo>th > woman <00802 +>ishshah > dwell <03427 +yashab > in one <00259 +>echad > house <01004 +bayith > ; and I was delivered <03205 +yalad > of a child <03205 +yalad > with her in the house <01004 +bayith > . woman 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this <02063 +zo>th > { woman } <00802 +>ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [ were ] together <03162 +yachad > ; [ there was ] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@nayim > in the house <01004 +bayith > . woman 1KI 003 019 And this <02063 +zo>th > { woman } s <00802 +>ishshah > child <01121 +ben > died <04191 +muwth > in the night <03915 +layil > ; because <00834 +>aher > she overlaid <07901 +shakab > it . woman 1KI 003 022 And the other <00312 +>acher > { woman } <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo>> ; but the living <02416 +chay > [ is ] my son <01121 +ben > , and the dead <04191 +muwth > [ is ] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar > , No <03808 +lo>> ; but the dead <04191 +muwth > [ is ] thy son <01121 +ben > , and the living <02416 +chay > [ is ] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniyim > the king <04428 +melek > . woman 1KI 003 026 Then spake <00559 +>amar > the { woman } <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [ was ] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine nor thine , [ but ] divide <01504 +gazar > [ it ] . woman 1KI 011 026 . And Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , an Ephrathite <00673 +>Ephrathiy > of Zereda , Solomon s <08010 +Sh@lomoh > servant <05650 + , whose mother s <00517 +>em > name <08034 +shem > [ was ] Zeruah , a widow <00490 +>almanah > { woman } <00802 +>ishshah > , even he lifted <07311 +ruwm > up [ his ] hand <03027 +yad > against the king <04428 +melek > . woman 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow>> to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [ is ] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow>> in , that she shall feign <05234 +nakar > herself [ to be ] another <05234 +nakar > [ { woman } ] . woman 1KI 017 009 Arise <06965 +quwm > , get <03212 +yalak > thee to Zarephath <06886 +Tsar@phath > , which <00834 +>aher > [ belongeth ] to Zidon <06721 +Tsiydown > , and dwell <03427 +yashab > there <08033 +sham > : behold <02009 +hinneh > , I have commanded <06680 +tsavah > a widow <00490 +>almanah > { woman } <00802 +>ishshah > there <08033 +sham > to sustain <03557 +kuwl > thee . woman 1KI 017 010 So he arose <06965 +quwm > and went <03212 +yalak > to Zarephath <06886 +Tsar@phath > . And when he came <00935 +bow>> to the gate <06607 +pethach > of the city <05892 + , behold <02009 +hinneh > , the widow <00490 +>almanah > { woman } <00802 +>ishshah > [ was ] there <08033 +sham > gathering <07197 +qashash > of sticks <06086 + : and he called <07121 +qara>> to her , and said <00559 +>amar > , Fetch <03947 +laqach > me , I pray <04994 +na>> thee , a little <04592 +m@ water <04325 +mayim > in a vessel <03627 +k@liy > , that I may drink <08354 +shathah > . woman 1KI 017 017 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] the son <01121 +ben > of the { woman } <00802 +>ishshah > , the mistress <01172 +ba of the house <01004 +bayith > , fell sick <02470 +chalah > ; and his sickness <02483 +choliy > was so <03966 +m@ sore <02389 +chazaq > , that there was no <03808 +lo>> breath <05397 +n@shamah > left <03498 +yathar > in him . woman 1KI 017 024 And the { woman } <00802 +>ishshah > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Now <06258 + by this <02088 +zeh > I know <03045 +yada<> that thou [ art ] a man <00376 +>iysh > of God <00430 +>elohiym > , [ and ] that the word <01697 +dabar > of the LORD <03068 +Y@hovah > in thy mouth <06310 +peh > [ is ] truth <00571 +>emeth > . woman 2KI 004 001 . Now there cried <06817 +tsa a certain <00259 +>echad > { woman } <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121 +ben > of the



prophets <05030 +nabiy> > unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar > , Thy servant <05650 +  
 my husband <00376 +>iysh > is dead <04191 +muwth > ; and thou knowest <03045 +yada< > that thy servant  
 <05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah > : and the creditor <05383 +nashah > is  
 come <00935 +bow> > to take <03947 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled >  
 to be bondmen <05650 + . woman 2KI 004 008 . And it fell <01961 +hayah > on a day <03117 +yowm > , that  
 Elisha <00477 +>Eliysha< > passed <05674 + to Shunem <07766 +Shuwnem > , where <08033 +sham > [ was ]  
 a great <01419 +gadawl > {woman} <00802 +>ishshah > ; and she constrained <02388 +chazaq > him to eat  
 <00398 +>akal > bread <03899 +lechem > . And [ so ] it was , [ that ] as oft <01767 +day > as he passed <05674  
 + by , he turned <05493 +cuwr > in thither <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > .  
 woman 2KI 004 017 And the {woman} <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205  
 +yalad > a son <01121 +ben > at that season <04150 +mow that Elisha <00477 +>Eliysha< > had said <01696  
 +dabar > unto her , according to the time <06256 + of life <02416 +chay > . woman 2KI 006 026 And as the king  
 <04428 +melek > of Israel <03478 +Yisra>el > was passing <05674 + by upon the wall <02346 +chowmah > ,  
 there cried <06817 +tsa a {woman} <00802 +>ishshah > unto him , saying <00559 +>amar > , Help <03467  
 +yasha< > , my lord <00113 +>adown > , O king <04428 +melek > . woman 2KI 006 028 And the king <04428  
 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar  
 > , This <02063 +zo>th > {woman} <00802 +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan  
 > thy son <01121 +ben > , that we may eat <00398 +>akal > him to day <03117 +yowm > , and we will eat  
 <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > . woman 2KI 006 030 And it came  
 <01961 +hayah > to pass , when the king <04428 +melek > heard <08085 +shama< > the words <01697 +dabar >  
 of the {woman} <00802 +>ishshah > , that he rent <07167 +qara< > his clothes <00899 +began > ; and he passed  
 <05674 + by upon the wall <02346 +chowmah > , and the people <05971 + looked <07200 +ra>ah > , and ,  
 behold <02009 +hinneh > , [ he had ] sackcloth <08242 +saq > within <01004 +bayith > upon his flesh <01320  
 +basar > . woman 2KI 008 001 . Then spake <01696 +dabar > Elisha <00477 +>Eliysha< > unto the {woman}  
 <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life  
 <02421 +chayah > , saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine  
 household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn  
 <01481 +guwr > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > for a famine <07458 +ra >  
 ; and it shall also <01571 +gam > come <00935 +bow> > upon the land <00776 +>erets > seven <07651 +sheba<  
 > years <08141 +shaneh > . woman 2KI 008 002 And the {woman} <00802 +>ishshah > arose <06965 +quwm >  
 , and did <06213 + after the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > :  
 and she went <03212 +yalak > with her household <01004 +bayith > , and sojourned <01481 +guwr > in the land  
 <00776 +>erets > of the Philistines <06430 +P@lishtiy > seven <07651 +sheba< > years <08141 +shaneh > .  
 woman 2KI 008 003 And it came <01961 +hayah > to pass at the seven <07651 +sheba< > years <08141 +shaneh  
 > end <07097 +qatseh > , that the {woman} <00802 +>ishshah > returned <07725 +shuwb > out of the land  
 <00776 +>erets > of the Philistines <06430 +P@lishtiy > : and she went <03318 +yatsa> > forth <03318 +yatsa>  
 > to cry <06817 +tsa unto the king <04428 +melek > for her house <01004 +bayith > and for her land <07704  
 +sadeh > . woman 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the  
 king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body  
 to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834  
 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to  
 the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi  
 <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this  
 <02063 +zo>th > [ is ] the {woman} <00802 +>ishshah > , and this <02088 +zeh > [ is ] her son <01121 +ben > ,  
 whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > .  
 woman 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428  
 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwth > body to life <02421  
 +chayah > , that , behold <02009 +hinneh > , the {woman} <00802 +>ishshah > , whose <00834 +>aher > son  
 <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king  
 <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522  
 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063  
 +zo>th > [ is ] the woman <00802 +>ishshah > , and this <02088 +zeh > [ is ] her son <01121 +ben > , whom  
 <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > . woman 2KI  
 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the {woman} <00802 +>ishshah > , she  
 told <05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a certain

<00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [ was ] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 + the land <00776 +>erets > , even until <05704 + now <06258 + . woman 2KI 009 034 And when he was come <00935 +bow> > in , he did eat <00398 +>akal > and drink <08354 +shathah > , and said <00559 +>amar > , Go <06485 +paqad > , see now <04994 +na> > this <02063 +zo>th > cursed <00779 +>arar > [ {woman} ] , and bury <06912 +qabar > her : for she [ is ] a king s <04428 +melek > daughter <01323 +bath > . woman 1CH 016 003 And he dealt <02505 +chalaq > to every <00376 +>iysh > one <00376 +>iysh > of Israel <03478 +Yisra>el > , both man <00376 +>iysh > and {woman} <00802 +>ishshah > , to every <00376 +>iysh > one <00376 +>iysh > a loaf <03603 +kikkar > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > of flesh <00829 +>eshpar > , and a flagon <00809 +>ashiyshah > [ of wine ] . woman 2CH 002 014 The son <01121 +ben > of a {woman} <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [ was ] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 + , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karniyil > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> . woman 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadawl > , whether man <00376 +>iysh > or <05704 + {woman} <00802 +>ishshah > . woman 2CH 024 007 For the sons <01121 +ben > of Athaliah <06271 + , that wicked <04849 +mirsha {woman} , had broken <06555 +parats > up the house <01004 +bayith > of God <00430 +>elohiym > ; and also <01571 +gam > all <03605 +kol > the dedicated <06944 +qodesh > things of the house <01004 +bayith > of the LORD <03068 +Y@hovah > did they bestow <06213 + upon Baalim <01168 +Ba . woman EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or {woman} <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [ there is ] one <00259 +>echad > law <01881 +dath > of his to put [ him ] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > . woman JOB 014 001 . Man <00120 +>adam > [ that is ] born <03205 +yalad > of a {woman} <00802 +>ishshah > [ is ] of few <07116 +qatser > days <03117 +yowm > , and full <07646 +saba< > of trouble <07267 +rogez > . woman JOB 015 014 What <04100 +mah > [ is ] man <00582 +>enowsh > , that he should be clean <02135 +zakah > ? and [ he which is ] born <03205 +yalad > of a {woman} <00802 +>ishshah > , that he should be righteous <06662 +tsaddiyq > ? woman JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [ that is ] born <03205 +yalad > of a {woman} <00802 +>ishshah > ? woman JOB 031 009 . If <00518 +>im > mine heart <03820 +leb > have been deceived <06601 +pathah > by a {woman} <00802 +>ishshah > , or [ if ] I have laid wait <00693 +>arab > at <05921 + my neighbour s <07453 +rea< > door <06607 +pethach > ; woman PSA 048 006 Fear <07461 +ra took hold <00270 +>achaz > upon them there <08033 +sham > , [ and ] pain <02427 +chiyl > , as of a {woman} in travail <03205 +yalad > . woman PSA 058 008 As a snail <07642 +shabluwl > [ which ] melteth <08557 +temec > , let [ every one of them ] pass <01980 +halak > away : [ like ] the untimely <05309 +nephel > birth <05309 +nephel > of a {woman} <00802 +>ishshah > , [ that ] they may not see <02372 +chazah > the sun <08121 +shemesh > . woman PSA 113 009 He maketh the barren <06135 + {woman} to keep house <01004 +bayith > , [ and to be ] a joyful <08056 +sameach > mother <00517 +>em > of children <01121 +ben > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . woman PRO 002 016 To deliver <05337 +natsal > thee from the strange <02114 +zuwr > {woman} <00802 +>ishshah > , [ even ] from the stranger <05237 +nokriy > [ which ] flattereth <02505 +chalaq > with her words <00561 +>emer > ; woman PRO 005 003 For the lips <08193 +saphah > of a strange <02114 +zuwr > {woman} drop <05197 +nataph > [ as ] an honeycomb <05317 +nopheth > , and her mouth <02441 +chek > [ is ] smoother <02513 +chelqah > than oil

<0801 +shemen > : woman PRO 005 020 And why wilt thou , my son <01121 +ben > , be ravished <07686 +shagah > with a strange <02114 +zuwr > { woman } , and embrace <02263 +chabaq > the bosom <02436 +cheyq > of a stranger <05237 +nokriy > ? woman PRO 006 024 To keep <08104 +shamar > thee from the evil <07451 +ra > woman <0802>ishshah > , from the flattery <02513 +chelqah > of the tongue <03956 +lashown > of a strange <05237 +nokriy > { woman } . woman PRO 006 024 To keep <08104 +shamar > thee from the evil <07451 +ra > { woman } <0802>ishshah > , from the flattery <02513 +chelqah > of the tongue <03956 +lashown > of a strange <05237 +nokriy > woman . woman PRO 006 026 For by means <01157 +b@ of a whorish <02181 +zanah > { woman } <00802 +>ishshah > [ a man is brought ] to a piece <03603 +kikkar > of bread <03899 +lechem > : and the adulteress will hunt <06679 +tsuwd > for the precious <03368 +yaqar > life <05315 +nephesh > . woman PRO 006 032 [ But ] whoso committeth <05003 +na>aph > adultery <05003 +na>aph > with a { woman } <00802 +>ishshah > lacketh <02638 +chacer > understanding <03820 +leb > : he [ that ] doeth <06213 + it destroyeth <07843 +shachath > his own soul <05315 +nephesh > . woman PRO 007 005 That they may keep <08104 +shamar > thee from the strange <02114 +zuwr > { woman } <00802 +>ishshah > , from the stranger <05237 +nokriy > [ which ] flattereth <02505 +chalaq > with her words <00561 +>emer > . woman PRO 007 010 And , behold <02009 +hinneh > , there met <07125 +qir>ah > him a { woman } <00802 +>ishshah > [ with ] the attire <07897 +shiyth > of an harlot <02181 +zanah > , and subtil <05341 +natsar > of heart <03820 +leb > . woman PRO 009 013 . A foolish <03687 +k@ciyluwth > { woman } <00802 +>ishshah > [ is ] clamorous <01993 +hamah > : [ she is ] simple <06612 +p@thiy > , and knoweth <03045 +yada > nothing . woman PRO 011 016 . A gracious <02580 +chen > { woman } <00802 +>ishshah > retaineth <08551 +tamak > honour <03519 +kabowd > : and strong <06184 + [ men ] retain <08551 +tamak > riches <06239 + . woman PRO 011 022 . [ As ] a jewel <05141 +nexem > of gold <02091 +zahab > in a swine s <02386 +chaziyr > snout <00639 +>aph > , [ so is ] a fair <03303 +yapheh > { woman } <00802 +>ishshah > which is without <05493 +cuwr > discretion <02940 +ta . woman PRO 012 004 . A virtuous <02428 +chayil > { woman } <00802 +>ishshah > [ is ] a crown <05850 + to her husband <01167 +ba : but she that maketh ashamed <00954 +buwsh > [ is ] as rottenness <07538 +raqab > in his bones <06106 + . woman PRO 014 001 . Every wise <02454 +chokmowth > { woman } <00802 +>ishshah > buildeth <01129 +banah > her house <01004 +bayith > : but the foolish <00200 +>ivveleth > plucketh <02040 +harac > it down <08045 +shamad > with her hands <03027 +yad > . woman PRO 020 016 . Take <03947 +laqach > his garment <00899 +beged > that is surety <06148 + [ for ] a stranger <02114 +zuwr > : and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > { woman } . woman PRO 021 009 . [ It is ] better <02896 +towb > to dwell <03427 +yashab > in a corner <06438 +pinnah > of the housetop <01406 +gag > , than with a brawling <04090 +m@dan > { woman } <00802 +>ishshah > in a wide <02267 +cheber > house <01004 +bayith > . woman PRO 021 019 . [ It is ] better <02896 +towb > to dwell <03427 +yashab > in the wilderness <04057 +midbar > , than with a contentious <04066 +madown > and an angry <03708 +ka { woman } <00802 +>ishshah > . woman PRO 023 027 For a whore <02181 +zanah > [ is ] a deep <06013 + ditch <07745 +shuwchah > ; and a strange <05237 +nokriy > { woman } [ is ] a narrow <06862 +tsar > pit <00875 +@>er > . woman PRO 025 024 . [ It is ] better <02896 +towb > to dwell <03427 +yashab > in the corner <06438 +pinnah > of the housetop <01406 +gag > , than with a brawling <04090 +m@dan > { woman } <00802 +>ishshah > and in a wide <02267 +cheber > house <01004 +bayith > . woman PRO 027 013 . Take <03947 +laqach > his garment <00899 +beged > that is surety <06148 + for a stranger <02114 +zuwr > , and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > { woman } . woman PRO 027 015 . A continual <02956 +tarad > dropping <01812 +deleph > in a very <05464 +cagriyd > rainy <05464 +cagriyd > day <03117 +yowm > and a contentious <04066 +madown > { woman } <00802 +>ishshah > are alike <07737 +shavah > . woman PRO 030 020 Such <03651 +ken > [ is ] the way <01870 +derek > of an adulterous <05003 +na>aph > { woman } <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229 +machah > her mouth <06310 +peh > , and saith <00559 +>amar > , I have done <00466 +>Eliyph@lehuw > no <03808 +lo> > wickedness <00205 +>aven > . woman PRO 030 023 For an odious <08130 +sane> > [ { woman } ] when <03588 +kiy > she is married <01166 +ba ; and an handmaid <08198 +shiphchah > that is heir <03423 +yarash > to her mistress <01404 +g@bereth > . woman PRO 031 010 . Who <04310 +miy > can find <04672 +matsa> > a virtuous <02428 +chayil > { woman } <00802 +>ishshah > ? for her price <04377 +meker > [ is ] far <07350 +rachowq > above rubies <06443 +paniyn > . woman PRO 031 030 Favour <02580 +chen > [ is ] deceitful <08267 +sheqer > , and beauty <03308 +yophiy > [ is ] vain <01892 +hebel > : [ but ] a { woman } <00802 +>ishshah > [ that ] feareth <03373 +yare> > the LORD <03068 +Y@hovah > , she shall be praised <01984 +halal > . woman ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > than death <04194 +maveth > the { woman } <00802 +>ishshah > , whose heart <03820 +leb > [ is ] snares <04685 +matsowd > and nets <02764 +cherem > , [ and ] her hands <03027 +yad > [ as ] bands <00612 +>ecuwr > : whoso pleaseth God

<00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken  
 <03920 +lakad > by her . woman ECC 007 028 Which <00834 +>aher > yet <05750 + my soul <05315 +nephesh  
 > seeketh<01245 +baqash > , but I find <04672 +matsa> > not : one <00259 +>echad > man <00120 +>adam >  
 among a thousand <00505 +>eleph > have I found <04672 +matsa> > ; but a {woman} <00802 +>ishshah >  
 among all <03605 +kol > those <00428 +>el - leh > have I not found <04672 +matsa> > . woman ISA 013 008  
 And they shall be afraid <00926 +bahal > : pangs <06735 +tsiyr > and sorrows <02256 +chebel > shall take  
 <00270 +>achaz > hold <00270 +>achaz > of them ; they shall be in pain <02342 +chuwl > as a {woman} that  
 travaileth <03205 +yalad > : they shall be amazed <08539 +tamahh > one <00376 +>iysh > at <00413 +>el >  
 another <07453 +rea< > ; their faces <06440 +paniym > [ shall be as ] flames <03851 +lahab > . woman ISA 021  
 003 Therefore are my loins <04975 +mothen > filled <04390 +male> > with pain <02479 +chalchalah > : pangs  
 <06735 +tsiyr > have taken <00270 +>achaz > hold <00270 +>achaz > upon me , as the pangs <06735 +tsiyr > of  
 a {woman} that travaileth <03205 +yalad > : I was bowed <05791 + down at the hearing <08085 +shama< > [ of  
 it ] ; I was dismayed <00926 +bahal > at the seeing <07200 +ra>ah > [ of it ] . woman ISA 026 017 Like <03644  
 +k@mow > as a {woman} with child <02030 +hareh > , [ that ] draweth near <07126 +qarab > the time of her  
 delivery <03205 +yalad > , is in pain <02342 +chuwl > , [ and ] crieth <02199 +za out in her pangs <02256  
 +chebel > ; so <03651 +ken > have we been <01961 +hayah > in thy sight <06440 +paniym > , O LORD <03068  
 +Y@hovah > . woman ISA 042 014 I have long <05769 + time holden <02814 +chashah > my peace <07814  
 +s@chowq > ; I have been <01961 +hayah > still <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself  
 : [ now ] will I cry <06463 +pa like a travailing <03205 +yalad > {woman} ; I will destroy <05395 +nasham >  
 and devour <07602 +sha>aph > at <03162 +yachad > once <03162 +yachad > . woman ISA 045 010 Woe <01945  
 +howy > unto him that saith <00559 +>amar > unto [ his ] father <1> , What <04100 +mah > begettest <03205  
 +yalad > thou ? or to the {woman} <00802 +>ishshah > , What <04100 +mah > hast thou brought <02342 +chuwl  
 > forth <02342 +chuwl > ? woman ISA 049 015 Can a {woman} <00802 +>ishshah > forget <07911 +shakach >  
 her sucking <05764 + child , that she should not have compassion <07355 +racham > on the son <01121 +ben >  
 of her womb <00990 +beten > ? yea <01571 +gam > , they may forget <07911 +shakach > , yet will I not forget  
 <07911 +shakach > thee . woman ISA 054 006 . For the LORD <03068 +Y@hovah > hath called <07121 +qara>  
 > thee as a {woman} <00802 +>ishshah > forsaken <05800 + and grieved <06087 + in spirit <07307 +ruwach > ,  
 and a wife <00802 +>ishshah > of youth <05271 +na , when <03588 +kiy > thou wast refused <03988 +ma>ac > ,  
 saith <00559 +>amar > thy God <00430 +>elohiym > . woman JER 004 031 For I have heard <08085 +shama< >  
 a voice <06963 +qowl > as of a {woman} in travail <02470 +chalah > , [ and ] the anguish <06869 +tsarah > as of  
 her that bringeth <01069 +bakar > forth her first <01069 +bakar > child , the voice <06963 +qowl > of the  
 daughter <01323 +bath > of Zion <06726 +Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself , [ that ]  
 spreadeth <06566 +paras > her hands <03709 +kaph > , [ saying ] , Woe <00188 +>owy > [ is ] me now <04994  
 +na> > ! for my soul <05315 +nephesh > is wearied <05888 + because of murderers <02026 +harag > . woman  
 JER 006 002 I have likened <01819 +damah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > to a  
 comely <05000 +na>veh > and delicate <06026 + [ {woman} ] . woman JER 006 024 We have heard <08085  
 +shama< > the fame <08089 +shoma< > thereof : our hands <03027 +yad > wax feeble <07503 +raphah > :  
 anguish <06869 +tsarah > hath taken <02388 +chazaq > hold <02388 +chazaq > of us , [ and ] pain <02427  
 +chiyl > , as of a {woman} in travail <03205 +yalad > . woman JER 013 021 What <04100 +mah > wilt thou say  
 <00559 +>amar > when <03588 +kiy > he shall punish <06485 +paqad > thee ? for thou hast taught <03925  
 +lamad > them [ to be ] captains <00441 +>alluwph > , [ and ] as chief <07218 +ro>sh > over <05921 + thee :  
 shall not sorrows <02256 +chebel > take <00270 +>achaz > thee , as a {woman} <00802 +>ishshah > in travail  
 <03205 +yalad > ? woman JER 022 023 O inhabitant <03427 +yashab > of Lebanon <03844 +L@banown > , that  
 makest thy nest <07077 +qanan > in the cedars <00730 +>erez > , how <04100 +mah > gracious <02603 +chanan  
 > shalt thou be when pangs <02256 +chebel > come <00935 +bow> > upon thee , the pain <02427 +chiyl > as of  
 a {woman} in travail <03205 +yalad > ! woman JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > ,  
 and see <07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad > with  
 child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man  
 <01397 +geber > with his hands <03027 +yad > on <05921 + his loins <02504 +chalats > , as a {woman} in  
 travail <03205 +yalad > , and all <03605 +kol > faces <06440 +paniym > are turned <02015 +haphak > into  
 paleness <03420 +yeraqown > ? woman JER 031 008 Behold <02005 +hen > , I will bring <00935 +bow> > them  
 from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the  
 coasts <03411 +y@reka > of the earth <00776 +>erets > , [ and ] with them the blind <05787 + and the lame  
 <06455 +picceach > , the {woman} with child <02030 +hareh > and her that travaileth <03205 +yalad > with  
 child <03205 +yalad > together <03162 +yachad > : a great <01419 +gadawl > company <06951 +qahal > shall

return <07725 +shuwb > thither <02008 +hennah > . woman JER 031 022 How <05704 + long <05704 + wilt  
thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323  
+bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in  
the earth <00776 +>erets > , A {woman} <05347 +n@qebah > shall compass <05437 +cabab > a man <01397  
+geber > . woman JER 044 007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD  
<03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym >  
of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [ this ] great <01419 +gadawl >  
evil <07451 +ra< > against <00413 +>el > your souls <05315 +nepesh > , to cut <03772 +karath > off from you  
man <00376 +>iysh > and {woman} <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of  
Judah <03063 +Y@hurdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611  
+sh@>eriyth > ; woman JER 048 041 Kerioth <7152> is taken <03920 +lakad > , and the strong <04679  
+m@tsad > holds <04679 +m@tsad > are surprised <08610 +taphas > , and the mighty <01368 +gibbowr > men s  
hearts <03820 +leb > in Moab <04124 +Mow>ab > at that day <03117 +yowm > shall be as the heart <03820  
+leb > of a {woman} <00802 +>ishshah > in her pangs <06887 +tsarar > . woman JER 049 022 Behold <02009  
+hinneh > , he shall come <05927 + up and fly <01675 +da>ah > as the eagle <05404 +neshar > , and spread  
<06566 +paras > his wings <03671 +kanaph > over <05921 + Bozrah <01224 +Botsrah > : and at that day  
<03117 +yowm > shall the heart <03820 +leb > of the mighty <01368 +gibbowr > men of Edom <00123 +>Edom  
> be as the heart <03820 +leb > of a {woman} <00802 +>ishshah > in her pangs <06887 +tsarar > . woman JER  
049 024 Damascus <01834 +Dammeseq > is waxed feeble <07503 +raphah > , [ and ] turneth <06437 +panah >  
herself to flee <05127 +nuwc > , and fear <07374 +retet > hath seized <02388 +chazaq > on [ her ] : anguish  
<06869 +tsarah > and sorrows <02256 +chebel > have taken <00270 +>achaz > her , as a {woman} in travail  
<03205 +yalad > . woman JER 050 043 The king <04428 +melek > of Babylon <00894 +Babel > hath heard  
<08085 +shama< > the report <08088 +shema< > of them , and his hands <03027 +yad > waxed feeble <07503  
+raphah > : anguish <06869 +tsarah > took hold <02388 +chazaq > of him , [ and ] pangs <02427 +chiyl > as of a  
{woman} in travail <03205 +yalad > . woman JER 051 022 With thee also will I break <05310 +naphats > in  
pieces man <00376 +>iysh > and {woman} <00802 +>ishshah > ; and with thee will I break <05310 +naphats >  
in pieces old <02205 +zaqen > and young <05288 +na ; and with thee will I break <05310 +naphats > in pieces  
the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; woman LAM 001 017 Zion <06726  
+Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [ and there is ] none <00369 +>ayin > to  
comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah >  
concerning Jacob <03290 +Ya , [ that ] his adversaries <06862 +tsar > [ should be ] round <05439 +cabiyl >  
about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > {woman} among <00996  
+beyn > them . woman EZE 016 030 How <04100 +mah > weak <00535 +>amal > is thine heart <03826 +libbah  
> , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , seeing thou doest  
<06213 + all <03605 +kol > these <00428 +>el - leh > [ things ] , the work <04639 +ma of an imperious <07986  
+shalleteth > whorish <02181 +zanah > {woman} <00802 +>ishshah > ; woman EZE 018 006 [ And ] hath not  
eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> >  
up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el >  
, neither <03808 +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah >  
, neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah >  
{woman} <00802 +>ishshah > , woman EZE 023 044 Yet they went <00935 +bow> > in unto her , as they go  
<00935 +bow> > in unto a {woman} <00802 +>ishshah > that playeth the harlot <02181 +zanah > : so <03651  
+ken > went <00935 +bow> > they in unto Aholah <00170 +>Oholah > and unto Aholibah <00172 +>Oholiybah  
> , the lewd <02154 +zimmah > women <00802 +>ishshah > . woman EZE 036 017 Son <01121 +ben > of man  
<00120 +>adam > , when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in  
their own land <00127 +>adamah > , they defiled <02930 +tame> > it by their own way <01870 +derek > and by  
their doings <05949 + : their way <01870 +derek > was before <06440 +paniym > me as the uncleanness <02932  
+tum>ah > of a removed <05079 +niddah > {woman} . woman HOS 003 001 . Then said <00559 +>amar > the  
LORD <03068 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 + , love <00157 +>ahab > a {woman}  
<00802 +>ishshah > beloved <00157 +>ahab > of [ her ] friend <07453 +rea< > , yet an adulteress <05003  
+na>aph > , according to the love <00160 +>ahabah > of the LORD <03068 +Y@hovah > toward <00854 +>eth  
> the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > look <06437 +panah > to other  
<00312 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809 +>ashiyshah > of wine  
<06025 + . woman HOS 013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > {woman} shall  
come <00935 +bow> > upon him : he [ is ] an unwise son <01121 +ben > ; for he should not stay <05975 + long

in [ the place of ] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121 +ben > . woman MIC 004 009 Now <06258 + why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [ is there ] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a {woman} in travail <03205 +yalad > . woman MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a {woman} in travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go <00935 +bow>> [ even ] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . woman ZEC 005 007 And , behold <02009 +hinneh > , there was lifted up a talent <03603 +kikkar > of lead <05777 + : and this <02063 +zo>th > [ is ] a {woman} <00802 +>ishshah > that sitteth <03427 +yashab > in the midst <08432 +tavek > of the ephah <00374 +>eyphah > . woman MAT005 028 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> looketh <0991 -blepo -> on a {woman} <1135 -gune -> to lust <1937 -epithumeo -> after her hath committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> . woman MAT009 020 And , behold <2400 -idou -> , a {woman} <1135 -gune -> , which was diseased with an issue <0131 -haimorrhoeo -> of blood <0131 -haimorrhoeo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <4334 -proserchomai -> behind <3693 -opisthen -> [ him ] , and touched <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : woman MAT009 022 But Jesus <2424 -Iesous -> turned <1994 - epistrepho -> him about <1994 - epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the {woman} <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> . woman MAT013 033 Another <0243 -allos -> parable <3850 - parable -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 - homoios -> unto leaven <2219 -zume -> , which <3739 -hos -> a {woman} <1135 -gune -> took <2983 -lambano -> , and hid <1470 - ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 - holos -> was leavened <2220 -zumoo -> . woman MAT015 022 And , behold <2400 -idou -> , a {woman} <1135 -gune -> of Canaan <5478 -Chanaanaios -> came <1831 -exerchomai -> out of the same <1565 -ekeinos -> coasts <3725 -horion -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on me , O Lord <2962 -kurios -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> . woman MAT015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her , O {woman} <1135 -gune -> , great <3173 -megas -> [ is ] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 - iaomai -> whole <3390 -metropolis -> from that very <1565 - ekeinos -> hour <5610 -hora -> . woman MAT022 027 And last <5305 -husteron -> of all <3956 -pas -> the {woman} <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> . woman MAT026 007 There came <4334 -proserchomai -> unto him a {woman} <1135 -gune -> having <2192 -echo -> an alabaster <0211 - alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <1909 -epi -> his head <2776 - kephale -> , as he sat <0345 -anakeimai -> [ at <0345 -anakeimai -> meat ] . woman MAT026 010 When Jesus <2424 -Iesous -> understood <1097 - ginosko -> [ it ] , he said <2036 -epo -> unto them , Why <5101 - tis -> trouble <3930 -parecho -> ye the {woman} <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me . woman MAT026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 - houtos -> {woman} hath done <4160 -poieo -> , be told <2980 - laleo -> for a memorial <3422 -mnemosunon -> of her . woman MAR 005 025 And a certain <5100 -tis -> {woman} <1135 -gune -> , which had <1510 -eimi -> an issue <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years <2094 -etos -> , woman MAR 005 033 But the {woman} <1135 -gune -> fearing <5399 - phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 -prospipto -> him , and told <2036 -epo -> him all <3956 - pas -> the truth <0225 -aletheia -> . woman MAR 007 025 For a [ certain ] {woman} <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -

akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> : woman MAR 007 026 The {woman} <1135 -gune -> was a Greek <1674 -Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the devil <1140 -daimonion -> out of her daughter <2364 -thugater -> . woman MAR 010 012 And if <1437 -ean -> a {woman} <1135 -gune -> shall put <0630 -apoluo -> away <0630 -apoluo -> her husband <0435 -aner -> , and be married <1060 -gameo -> to another <0243 -allos -> , she committeth <3429 -moichao -> adultery <3429 - moichao -> . woman MAR 012 022 And the seven <2033 -hepta -> had <2983 - lambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 -eschatos -> of all <3956 -pas -> the {woman} <1135 -gune -> died <0599 -apothnesko -> also <2532 - kai -> . woman MAR 014 003 And being <5607 -on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a {woman} <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> . woman LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 - Sarepta - , [ a city ] of Sidon 4605 -Sidon - , unto a {woman} 1135 -gune - [ that was ] a widow 5503 -chera - . woman LUK 007 037 And , behold 2400 -idou - , a {woman} 1135 - gune - in the city 4172 -polis - , which 3748 -hostis - was a sinner LUK 0268 -hamartolos - , when she knew 1921 -epiginosko - that [ Jesus ] sat LUK 0345 - anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaiois - house 3614 -oikia - , brought 2865 -komizo - an alabaster LUK 0211 -alabastron - box LUK 0211 -alabastron - of ointment 3464 -muron - , woman LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaiois - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 - houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of {woman} 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . woman LUK 007 044 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest LUK 0991 -blepo - thou this 5026 -taute - {woman} ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - . woman LUK 007 044 And he turned 4762 -strepho - to the {woman} 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 - dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - . woman LUK 007 045 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema - : but this 3778 -houtos - {woman} since LUK 0575 -apo - the time I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous - . woman LUK 007 046 My head 2776 -kephale - with oil 1637 -elaion - thou didst not anoint LUK 0218 -aleipho - : but this 3778 -houtos - {woman} hath anointed 0218 -aleipho - my feet 4228 -pous - with ointment 3464 -muron - . woman LUK 007 050 And he said 2036 -epo - to the {woman} 1135 - gune - , Thy faith 4102 -pistis - hath saved 4982 -sozo - thee ; go 4198 -poreuomai - in peace 1515 -eirene - . woman LUK 008 043 And a {woman} 1135 - gune - having 1722 -en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 -dodeka - years 2094 - etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 - ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - , woman LUK 008 047 And when the {woman} 1135 -gune - saw 1492 - eido - that she was not hid 2990 -lanthano - , she came 2064 - erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 - apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - . woman LUK 010 038 . Now 1161 - de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 - eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - : and a certain 5100 -tis - {woman} 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 - hupodechomai - him into 1519 -eis - her house 3624 -oikos - . woman LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 - tis - {woman} 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456

-phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - . woman LUK 013 011 And , behold 2400 -idou - , there was a {woman} 1135 -gune - which had 2192 -echo - a spirit 4151 - pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 - sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto - up [ herself ] . Woman LUK 013 012 And when Jesus 2424 -Iesous - saw 1492 -eido - her , he called 4377 -prospheo - [ her to him ] , and said 2036 -epo - unto her , {Woman} 1135 -gune - , thou art loosed LUK 0630 -apoluo - from thine 4675 -sou - infirmity LUK 0769 - astheneia - . woman LUK 013 016 And ought 1163 -dei - not this 5026 -taute - {woman} , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ? woman LUK 013 021 It is like 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a {woman} 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 - saton - of meal LUK 0224 -aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - . woman LUK 015 008 Either 2228 -e - what 5101 -tis - {woman} 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 - drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light LUK 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [ it ] ? woman LUK 020 032 Last 5305 -husteron - of all 3956 -pas - the {woman} 1135 -gune - died LUK 0599 - apothnesko - also 2532 -kai - . Woman LUK 022 057 And he denied LUK 0720 -arneomai - him , saying 3004 - lego - , {Woman} 1135 -gune - , I know 1492 -eido - him not . Woman JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , {Woman} <1135 -gune -> , what <5101 -tis -> have I to do with thee ? mine <3450 - mou -> hour <5610 -hora -> is not yet <3768 -oupo -> come <2240 -heko -> . woman JOH 004 007 There cometh <2064 -erchomai -> a {woman} <1135 -gune -> of Samaria <4540 -Samareia -> to draw <0501 - antleo -> water <5204 -hudor -> : Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Give <1325 -didomi -> me to drink <4095 -pino -> . woman JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 - Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a {woman} <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 - sugchraomai -> with the Samaritans <4541 -Samareites -> . woman JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the {woman} <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> . woman JOH 004 011 The {woman} <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , thou hast <2192 - echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 - bathus -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? woman JOH 004 015 The {woman} <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , give <1325 -didomi -> me this <5124 -touto -> water <5204 -hudor -> , that I thirst <1372 - dipsao -> not , neither <3366 -mede -> come <2064 -erchomai -> hither <1759 -enthade -> to draw <0501 -antleo -> . woman JOH 004 017 The {woman} <1135 -gune -> answered <0611 - apokrinomai -> and said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous -> said <3004 -lego -> unto her , Thou hast well <2573 -kalos -> said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> : woman JOH 004 019 The {woman} <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 - kurios -> , I perceive <2334 -theoreo -> that thou art <1488 -ei -> a prophet <4396 -prophetes -> . Woman JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , {Woman} <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 - Hierosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> . woman JOH 004 025 The {woman} <1135 -gune -> saith <3004 -lego -> unto him , I know <1492 -eido -> that Messias <3323 -Messias -> cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is come <2064 -erchomai -> , he will tell <0312 -anaggello -> us all <3956 -pas -> things . woman JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the {woman} <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ?



or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ? woman JOH 004 028 The {woman} <1135 -gune -> then <3767 -oun -> left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her way into <1519 -eis -> the city <4172 -polis -> , and saith <3004 -lego -> to the men <0444 -anthropos -> , woman JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos -> of the {woman} <1135 -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -hosos -> I did <4160 -poieo -> . woman JOH 004 042 And said <3004 -lego -> unto the {woman} <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> . woman JOH 008 003 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaiois -> brought <0071 -ago -> unto him a {woman} <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> , woman JOH 008 004 They say <3004 -lego -> unto him , Master <1320 -didaskalos -> , this <3778 -houtos -> {woman} <1135 -gune -> was taken <2638 -katalambano -> in adultery <3431 -moicheuo -> , in the very <1888 -epautophoroi -> act <1888 -epautophoroi -> . woman JOH 008 009 And they which heard <0191 -akouo -> [ it ] , being convicted <1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the {woman} <1135 -gune -> standing <2476 -histemi -> in the midst <3319 -mesos -> . Woman JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -anakupto -> up himself , and saw <2300 -theaomai -> none <3367 -medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , {Woman} <1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakrino -> thee ? woman JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -anakupto -> up himself , and saw <2300 -theaomai -> none <3367 -medeis -> but the {woman} <1135 -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakrino -> thee ? woman JOH 016 021 A {woman} <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> . Woman JOH 019 026 When Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing <3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 -lego -> unto his mother <3384 -meter -> , {Woman} <1135 -gune -> , behold <2400 -idou -> thy son <5207 -huios -> ! Woman JOH 020 013 And they say <3004 -lego -> unto her , {Woman} <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . Woman JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , {Woman} <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 -kurios -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him away . woman ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diernemeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> {woman} was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . woman ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> {woman} <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> : woman ACT 016 014 And a certain <5100 -tis -> {woman} <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis

-> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 - akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> . woman ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -> clave <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a {woman} <1135 -gune -> named <3686 -onoma -> Damaris <1152 - Damaris -> , and others <2087 -heteros -> with them . woman ROM 001 027 And likewise <3668 -homoios -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the {woman} <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 - orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> . woman ROM 007 002 For the {woman} <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> . woman 1CO 007 001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [ It is ] good <2570 -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a {woman} <1135 -gune -> . woman 1CO 007 002 Nevertheless <1161 -de -> , [ to avoid <1223 - dia -> ] fornication <4202 -porneia -> , let every <1538 - hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> {woman} have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> . woman 1CO 007 013 And the {woman} <1135 -gune -> which <3748 - hostis -> hath <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 - suneudokeo -> to dwell <3611 -oikeo -> with her , let her not leave <0863 -aphiemi -> him . woman 1CO 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> {woman} <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 - pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [ her ] husband <0435 -aner -> . woman 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 - pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the {woman} <1135 -gune -> [ is ] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <5547 -Christos -> [ is ] God <2316 -theos -> . woman 1CO 011 005 But every <3956 -pas -> {woman} <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [ her ] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 - kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> . woman 1CO 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a {woman} <1135 -gune -> to be shorn <2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> . woman 1CO 011 006 For if <1487 -ei -> the {woman} <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 - keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> . woman 1CO 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [ his ] head <2776 -kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the {woman} <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> . woman 1CO 011 008 For the man <0435 -aner -> is not of the woman <1135 -gune -> ; but the {woman} <1135 -gune -> of the man <0435 -aner -> . woman 1CO 011 008 For the man <0435 -aner -> is not of the {woman} <1135 -gune -> ; but the woman <1135 -gune -> of the man <0435 -aner -> . woman 1CO 011 009 Neither <3756 -ou -> was the man <0435 -aner -> created <2936 -ktizo -> for the woman <1135 -gune -> ; but the {woman} <1135 -gune -> for the man <0435 -aner -> . woman 1CO 011 009 Neither <3756 -ou -> was the man <0435 -aner -> created <2936 -ktizo -> for the {woman} <1135 -gune -> ; but the woman <1135 -gune -> for the man <0435 -aner -> . woman 1CO 011 010 For this <5124 -touto -> cause <1223 - dia -> ought <3784 -opheilo -> the {woman} <1135 -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [ her ] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> . woman

1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the {woman} <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> . woman 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the {woman} <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> . woman 1CO 011 012 For as the woman <1135 -gune -> [ is ] of the man <0435 -aner -> , even so <3779 -houto -> [ is ] the man <0435 -aner -> also <2532 -kai -> by the {woman} <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> . woman 1CO 011 012 For as the {woman} <1135 -gune -> [ is ] of the man <0435 -aner -> , even so <3779 -houto -> [ is ] the man <0435 -aner -> also <2532 -kai -> by the woman <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> . woman 1CO 011 013 Judge <2919 -krino -> in yourselves <0846 -autos -> : is it comely <4241 -prepo -> that a {woman} <1135 -gune -> pray <4336 -proseuchomai -> unto God <2316 -theos -> uncovered <0177 -akatakalyptos -> ? woman 1CO 011 015 But if <1437 -ean -> a {woman} <1135 -gune -> have long <2863 -komao -> hair <2863 -komao -> , it is a glory <1391 -doxa -> to her : for [ her ] hair <2864 -kome -> is given <1325 -didomi -> her for a covering <4018 -peribolaion -> . woman GAL 004 004 But when <3753 -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a {woman} <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the law <3551 -nomos -> , woman 1TH 005 003 For when <3752 -hotan -> they shall say <3004 -lego -> , Peace <1515 -eirene -> and safety <0803 -asphaleia -> ; then <5119 -tote -> sudden <0160 -aiphnidios -> destruction <3639 -olethros -> cometh <2186 -ephistemi -> upon them , as travail <5604 -odin -> -Ozias -> upon a {woman} with child <1064 -gaster -> ; and they shall not escape <1628 -ekpheugo -> . woman 1TI 002 011 Let the {woman} <1135 -gune -> learn <3129 -manthano -> in silence <2271 -hesuchia -> with all <3956 -pas -> subjection <5292 -hupotage -> . woman 1TI 002 012 But I suffer <2010 -epitrepo -> not a {woman} <1135 -gune -> to teach <1321 -didasko -> , nor <3761 -oude -> to usurp <0831 -authenteo -> authority <0831 -authenteo -> over the man <0435 -aner -> , but to be in silence <2271 -hesuchia -> . woman 1TI 002 014 And Adam <0076 -Adam -> was not deceived <0538 -apatao -> , but the {woman} <1135 -gune -> being deceived <0538 -apatao -> was in the transgression <3847 -parabasis -> . woman 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> {woman} that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekkllesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> . woman REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that {woman} <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> . woman REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 -ouranos -> ; a {woman} <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios -> , and the moon <4582 -selene -> under <5270 -hupokato -> her feet <4228 -pous -> , and upon her head <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 -aster -> : woman REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritros -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the {woman} <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> . woman REV 012 006 And the {woman} <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> days <2250 -hemera -> . woman REV 012 013 And when <3753 -hote -> the dragon <1404 -drakon -> saw <1492 -eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the {woman} <1135 -gune -> which <3748 -hostis -> brought <5088 -tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [ child ] . woman REV 012 014 And to the {woman} <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and

half <2255 - hemisu -> a time <2540 -kairos -> , from the face <4383 - prosopon -> of the serpent <3789 -ophis -> . woman REV 012 015 And the serpent <3789 -ophis -> cast <0906 - ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the {woman} <1135 -gune -> , that he might cause <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 -potamophoretos -> . woman REV 012 016 And the earth <1093 -ge -> helped <0997 - boetho -> the {woman} <1135 -gune -> , and the earth <1093 -ge -> opened <0455 -anoigo -> her mouth <4750 -stoma -> , and swallowed <2666 -katapino -> up the flood <4215 -potamos -> which <3739 -hos -> the dragon <1404 -drakon -> cast <0906 - ballo -> out of his mouth <4750 -stoma -> . woman REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the {woman} <1135 -gune -> , and went <0565 -aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <3062 -loipoy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . woman REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a {woman} <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 - blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 - keras -> . woman REV 017 004 And the {woman} <1135 -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> and precious <5093 -timios -> stones <3037 -lithos -> and pearls <3135 -margarites -> , having <2192 - echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> : woman REV 017 006 And I saw <1492 -eido -> the {woman} <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> . woman REV 017 007 . And the angel <0032 -aggelos -> said <2036 - epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ere -> thee the mystery <3466 -musterion -> of the {woman} <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 - keras -> . woman REV 017 009 And here <5602 -hode -> [ is ] the mind <3563 - nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 - sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 - epi -> which <0846 -autos -> the {woman} <1135 -gune -> sitteth <2521 -kathemai -> . woman REV 017 018 And the {woman} <1135 -gune -> which <3739 - hos -> thou sawest <1492 -eido -> is that great <3173 -megas -> city <4172 -polis -> , which <3588 -ho -> reigneth <0932 - basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> . barren woman beautiful woman bondwoman shall not be heir with bondwoman was born after bondwoman will brawling woman brawling woman but every woman <1CO11 -:5 > but every woman shall borrow but this woman hath anointed my feet with ointment but this woman since certain woman cast certain woman named lydia certain woman named martha received him into her house david saved neither man nor woman alive <1SA27 -:11 > delicate woman among you either what woman having ten pieces ethiopian woman whom he had married every wise woman buildeth her house fair woman which is without discretion gracious woman retaineth honour left neither man nor woman alive <1SA27 -:9 > let every woman have her own husband <1CO7 -:2 > let neither man nor woman make any more work for man or woman have man or woman shall commit any sin neither shall any woman stand before one woman said <1KI3 -:17 > other woman said <1KI3 -:22 > she shall be called woman strange woman strange woman strange woman strange woman strange woman strange woman strange woman strange woman drop this bondwoman shall not be heir with my son this woman dwell <1KI3 -:17 > this woman for <1SA2 -:20 > this woman hath done this woman said unto me <2KI6 -:28 > this woman shall bear her iniquity this woman was delivered also <1KI3 -:18 > this woman was full this woman was taken this young woman thy bondwoman thy father's near kinswoman thy mother's near kinswoman took this woman unmarried woman careth for <1CO7 -:34 > when either man or woman shall separate whether man or woman <2CH15 -:13 > whether man or woman whorish woman wicked woman <2CH24 -:7 > widow woman <1KI11 -:26 > widow woman <1KI17 -:10 > widow woman <2SA14 -:5 > widow woman there <1KI17 -:9 > wise woman <2SA14 -:2 > wise woman out <2SA20 -:16 > woman abode <1SA1 -:23 > woman also vow woman also with whom man shall lie woman among woman among all those have woman answered <2SA14 -:19 > woman answered woman approach unto any beast woman arose <2KI8 -:2 > woman as she sat woman bare woman be not covered <1CO11 -:6 > woman

be not defiled woman before woman before woman being deceived was <1TI2 -:14 > woman beloved woman by night <1SA28 -:8 > woman came woman came into woman came unto saul <1SA28 -:21 > woman cast <2SA11 -:21 > woman clothed with woman conceived <2KI4 -:17 > woman conceived <2SA11 -:5 > woman conceived woman died also woman died also woman died also woman drunken with woman fearing woman fled into woman for <1CO11 -:9 > woman forget her sucking child woman forsaken woman had <1SA28 -:24 > woman have woman have an issue woman have an issue woman have conceived seed woman have long hair <1CO11 -:15 > woman having an alabaster box woman having an alabaster box woman having an issue woman having her sickness woman he said woman his concubine was fallen down woman is <1CO11 -:7 > woman jezebel woman lacketh understanding woman lay at his feet woman learn <1TI2 -:11 > woman let her beware woman made haste woman married woman named damaris woman pray unto god uncovered <1CO11 -:13 > woman put away from her husband woman returned out <2KI8 -:3 > woman said <1KI17 -:24 > woman said <2SA14 -:12 > woman said <2SA14 -:13 > woman said <2SA14 -:18 > woman said <2SA20 -:17 > woman said woman said unto woman said unto him <1SA28 -:9 > woman said unto joab <2SA20 -:21 > woman said unto saul <1SA28 -:13 > woman said unto them <2SA17 -:20 > woman saith unto him woman saith unto him woman saith unto him woman saith unto him woman saw woman saw woman saw samuel <1SA28 -:12 > woman shall compass woman shall not wear woman shall put away her husband woman shall say woman sit upon woman sitteth woman slew him woman spake <1SA28 -:12 > woman standing woman taken woman then left her waterpot woman through her belly woman took <2SA17 -:19 > woman took woman took woman took woman took woman unto him <2KI6 -:26 > woman was woman was arrayed woman was left woman was made whole from woman was taken into pharaoh's house woman washing herself <2SA11 -:2 > woman went her way <1SA1 -:18 > woman went unto all <2SA20 -:22 > woman were given two wings woman when she is woman which brought forth woman which had woman which hath an husband <1CO7 -:13 > woman which hath an husband is bound by woman which thou hast taken woman which thou sawest is woman which was ready woman whom woman whom thou gavest woman whose <1KI3 -:26 > woman will not be willing woman will not be willing woman will not follow me woman with an oath woman with child <1TH5 -:3 > woman with child woman with child woman with child woman without <1CO11 -:11 > - bondwoman , 0519 , \* bondwoman , 3814 , \* freewoman , 1658 , - kinswoman , 4129 , 7607 , - woman , 0802 , 5291 , 5347 , \* woman , 1135 , 2338 , bondwoman GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > {bondwoman} <00519 +>amah > shall not be heir <03423 +yarash > with my son , [ even ] with Isaac <03327 +Yitschaq > . bondwoman GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > out this <02063 +zo>th > {bondwoman} <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [ even ] with Isaac <03327 +Yitschaq > . bondwoman GEN 021 012 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 +na , and because <05921 + of thy {bondwoman} <00519 +>amah > ; in all <03605 +kol > that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee , hearken <08085 +shama<> > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy seed <02233 +zera<> > be called <07121 +qara> > . bondwoman GEN 021 013 And also of the son <01121 +ben > of the {bondwoman} <00519 +>amah > will I make <07760 +suwm > a nation <01471 +gowy > , because <03588 +kiy > he [ is ] thy seed <02233 +zera<> > . kinswoman LEV 018 012 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy father s <1> sister <00269 +>achowth > : she [ is ] thy father s <1> near <07607 +sh@>er > {kinswoman} <07607 +sh@>er > . kinswoman LEV 018 013 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > : for she [ is ] thy mother s <00517 +>em > near <07607 +sh@>er > {kinswoman} <07607 +sh@>er > . woman GEN 002 022 And the rib <06763 +tsela<> , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had taken <03947 +laqach > from man <00120 +>adam > , made <01129 +banah > he a {woman} <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <00120 +>adam > . Woman GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > {Woman} <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . woman GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the {woman} <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? woman GEN 003

002 And the {woman} <00802 +>ishshah > said <00559 +>amar > unto the serpent <05175 +nachash > , We may eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <06086 + of the garden <01588 +gan > : woman GEN 003 004 And the serpent <05175 +nachash > said <00559 +>amar > unto the {woman} <00802 +>ishshah > , Ye shall not surely die <04191 +muwth > : woman GEN 003 006 . And when the {woman} <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896 +towb > for food <03978 +ma>akal > , and that it [ was ] pleasant <08378 +ta>avah > to the eyes <05869 + , and a tree <06086 + to be desired <02530 +chamad > to make [ one ] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . woman GEN 003 012 And the man <00120 +>adam > said <00559 +>amar > , The {woman} <00802 +>ishshah > whom <00834 +>aher > thou gavest <05414 +nathan > [ to be ] with me , she gave <05414 +nathan > me of the tree <06086 + , and I did eat <00398 +>akal > . woman GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + ? And the {woman} <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . woman GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the {woman} <00802 +>ishshah > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . woman GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the {woman} <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . woman GEN 003 016 . Unto the {woman} <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . woman GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I know <03045 +yada< > that thou [ art ] a fair <03303 +yapheh > {woman} <00802 +>ishshah > to look <04258 +Machalath > upon : woman GEN 012 014 . And it came <01961 +hayah > to pass , that , when Abram <87> was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , the Egyptians <04713 +Mitsriy > beheld <07200 +ra>ah > the {woman} <00802 +>ishshah > that she [ was ] very <03966 +m@ fair <03303 +yapheh > . woman GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the {woman} <00802 +>ishshah > was taken <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . woman GEN 020 003 . But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [ art but ] a dead <04191 +muwth > man <00376 +>iysh > , for the {woman} <00802 +>ishshah > which <00834 +>aher > thou hast taken <03947 +laqach > ; for she [ is ] a man s <01167 +ba wife <01166 +ba . woman GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the {woman} <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa> > ? woman GEN 024 008 And if the {woman} <00802 +>ishshah > will not be willing <14> to follow thee , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . woman GEN 024 039 And I said <00559 +>amar > unto my master <00113 +>adown > , Peradventure <00194 +>uwlay > the {woman} <00802 +>ishshah > will not follow me . woman GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [ let ] the same <01931 +huw> > [ be ] the {woman} <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . woman GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his friend <07453 +rea< > the Adullamite <05726 + , to receive <03947 +laqach > [ his ] pledge <06162 + from the {woman} s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not . woman GEN 046 010 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel

<03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and Ohad <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a Canaanitish <03669 +K@na {woman} . woman EXO 002 002 And the {woman} <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > : and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb > [ child ] , she hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391 +yerach > . woman EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy wages <07939 +sakar > . And the {woman} <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . woman EXO 003 022 But every {woman} <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . woman EXO 006 015 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and Ohad <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a Canaanitish <03669 +K@na {woman} : these <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Simeon <08095 +Shim . woman EXO 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea< > , and every {woman} <00802 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > . woman EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and {woman} <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . woman EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > {woman} <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . woman LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a {woman} <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . woman LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > {woman} <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <00176 +>ow > the beard <02206 +zaqan > ; woman LEV 013 038 . If a man <00376 +>iysh > also or <00176 +>ow > a {woman} <00802 +>ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; woman LEV 015 018 The {woman} <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . woman LEV 015 019 . And if <03588 +kiy > a {woman} <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . woman LEV 015 025 And if <03588 +kiy > a {woman} <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > . woman LEV

015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the {woman} <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > . woman LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of a {woman} <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 + ; [ for ] they [ are ] her near <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [ is ] wickedness <02154 +zimmah > . woman LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a {woman} <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > . woman LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any {woman} <00802 +>ishshah > stand <05975 + before <06440 +paniyim > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [ is ] confusion <08397 +tebel > . woman LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a {woman} <00802 +>ishshah > , that [ is ] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . woman LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a {woman} <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . woman LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the {woman} <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . woman LEV 020 016 And if <00834 +>aher > a {woman} <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . woman LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a {woman} <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . woman LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > {woman} <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [ shall be ] upon them . woman LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a {woman} <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . woman LEV 021 014 A widow <00490 +>almanah > , or a divorced <01644 +garash > {woman} , or profane <02491 +chalal > , [ or ] an harlot <02181 +zanah > , these <00428 +>el - leh > shall he not take <03947 +laqach > : but he shall take <03947 +laqach > a virgin <01330 +b@thuwlah > of his own people <05971 + to wife <00802 +>ishshah > . woman LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ {woman} ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; woman LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > {woman} <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; woman LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > {woman} s <00802 +>ishshah > son <01121 +ben > blasphemed <05344 +naqab > the name <08034 +shem > [



of the LORD ] , and cursed <07043 +qalal > . And they brought <00935 +bow> > him unto Moses <04872 +Mosheh > : ( and his mother s <00517 +>em > name <08034 +shem > [ was ] Shelomith <08019 +Sh@lomiyth > , the daughter <01323 +bath > of Dibri <01704 +Dibriy > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : ) woman NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > { woman } <00802 +>ishshah > shall commit <06213 + any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 + a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ; woman NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the { woman } s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : woman NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the { woman } <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : woman NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the { woman } <00802 +>ishshah > , If <00518 +>im > no <03808 +lo>> man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : woman NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the { woman } <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; woman NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the { woman } <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; woman NUM 005 022 And this water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me , to make [ thy ] belly <00990 +beten > to swell <06638 +tsabah > , and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the { woman } <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . woman NUM 005 024 And he shall cause the { woman } <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . woman NUM 005 025 Then the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the { woman } s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : woman NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the { woman } <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . woman NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame>> , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638

+tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the {woman} <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . woman NUM 005 028 And if <00518 +>im > the {woman} <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be free <05352 +naqah > , and shall conceive <02232 +zara<> seed <02233 +zera<> . woman NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 + the {woman} <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . woman NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and this <01931 +huw> > {woman} <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 + . woman NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > {woman} <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > : woman NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > {woman} <00802 +>ishshah > . woman NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > {woman} <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . woman NUM 025 006 . And , behold <02009 +hinneh > , one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 +Midyaniy > {woman} in the sight <05869 + of Moses <04872 +Mosheh > , and in the sight <05869 + of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > [ were ] weeping <01058 +bakah > [ before ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . woman NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the {woman} <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . woman NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ even ] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > {woman} , [ was ] Zimri <02174 +Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy> > of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . woman NUM 025 015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > {woman} <00802 +>ishshah > that was slain <05221 +nakah > [ was ] Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of Zur <06698 +Tsuwr > ; he [ was ] head <07218 +ro>sh > over a people <00523 +>ummah > , [ and ] of a chief <1> house <01004 +bayith > in Midian <04080 +Midyan > . woman NUM 030 003 . If a {woman} <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > herself by a bond <00632 +>ecar > , [ being ] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; woman NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > {woman} <00802 +>ishshah > that hath known <03045 +yada<> man by lying <04904 +mishkab > with him . woman DEU 015 012 . [ And ] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + {woman} , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . woman DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376 +>iysh > or {woman} <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , woman DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher

> have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that {woman} <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . woman DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that {woman} <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . woman DEU 021 011 And seest <07200 +ra>ah > among the captives <07633 +shibyah > a beautiful {woman} <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her , that thou wouldest have her to thy wife <00802 +>ishshah > ; woman DEU 022 005 . The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a {woman} s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [ are ] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . woman DEU 022 005 . The {woman} <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [ are ] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . woman DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > {woman} <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : woman DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the {woman} <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . woman DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the {woman} <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . woman DEU 028 056 The tender <07390 +rak > and delicate <06028 + {woman} among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; womankind LEV 018 022 Thou shalt not lie <07901 +shakab > with mankind <02145 +zakar > , as with {womankind} <00802 +>ishshah > : it [ is ] abomination <08441 +tow . \* bondwoman , 3814 paidiske , \* freewoman , 1658 eleutheros , \* woman , 1135 gune , 2338 thelus , bondwoman -3814 bondmaid, {bondwoman}, damsel, maid, maids, freewoman -1658 free, {freewoman}, liberty, woman -1135 wife, wives, {woman}, women, woman -2338 female, {woman}, women, bondwoman -0519 bondmaids , {bondwoman} , handmaid , handmaids , maid , maids , maidservant , maidservants , kinswoman -4129 {kinswoman} , kinswoman -7607 body , flesh , food , kin , kinsman , {kinswoman} , near , nigh , woman -0802 each , every , female , married , marry , one , wife , wives , {woman} , womankind , women , woman -5291 at , damsel , damsels , maid , maiden , maidens , maids , {woman} , young , woman -5347 female , maid , {woman} , women , womankind -0802 each , every , female , married , marry , one , wife , wives , woman , {womankind} , women , bondwoman 8198 -- shiphchah -- (bond-, hand-)maid(-en, - servant), wench, {bondwoman}, womanservant. kinswoman 4129 -- mowda\ -- {kinswoman}. swoman 7607 sh@/er -- -- body, flesh, food, (near) kin(-sman, {- swoman}), near (nigh)[of kin]. woman 0519 -- /amah -- (hand-)bondmaid({-woman}), maid(-servant). woman 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + none, one, +together, wife, {woman}. woman 0982 -- batch -- be bold (confident, secure, sure), careless

(one, {woman}), put confidence, (make to) hope, (put, make to) trust. woman 1644 -- garash -- cast up (out), divorced ({woman}), drive away (forth, out), expel, X surely put away, trouble, thrust out. woman 2030 -- hareh -- (be, {woman}) with child, conceive, X great. woman 2114 -- zuwr -- (come from) another (man, place), fanner, go away, (e-)strange(-r, thing, {woman}). woman 2454 -- chokmowth -- wisdom, every wise [{woman}]. woman 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), {woman} intravail, be (become) weak, be wounded. woman 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing {woman}). woman 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, {woman} that) travail(-eth, --ing woman). woman 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, ({woman} in, woman that) travail(-eth, --ing woman). woman 4125 -- Mow/abiy -- ({woman}) of Moab, Moabite(-ish, -ss). woman 4849 -- mirsha\ath -- wicked {woman}. woman 5003 -- na\aph -- adulterer(-ess), commit(-ing) adultery, {woman} that breaketh wedlock. woman 5036 -- nabal -- fool(-ish, -ish man, -ish {woman}), vile person. woman 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed ({woman}), separation, set apart, unclean(-ness, thing, with filthiness). woman 5079 -- niddah -- X far, filthiness, X flowers, menstruous ({woman}), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness). woman 5237 -- nokriy -- alien, foreigner, outlandish, strange(-r, {woman}). woman 5291 -- na\arah -- damsel, maid(-en), young ({woman}). woman 5680 -- \Ibriy -- Hebrew(-ess, {woman}). woman 6135 -- \aqar -- (X male or female) barren ({woman}). woman 6969 -- quwn -- lament, mourning {woman}. woman 7579 sha\ab -- -- ({woman} to) draw(-er, water). woman 7891 shiyr -- -- behold, sing(-er, -ing man, -ing {woman}). woman 1133 \*\* gunaikarion \*\* silly {woman}. woman 1135 \*\* gune \*\* wife, {woman}. woman 1538 \*\* hekastos \*\* any, both, each (one), every (man, one, {woman}), particularly. woman 1658 \*\* eleutheros \*\* free (man, {woman}), at liberty. woman 2338 \*\* thelus \*\* female, {woman}. woman 3778 \*\* houtos \*\* he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who. woman 3814 \*\* paidiske \*\* bondmaid({-woman}), damsel, maid(-en). woman 4247 \*\* presbutis \*\* aged {woman}. womanservant 8198 -- shiphchah -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, {womanservant}. bondwoman ..... But he who was of the bondwoman 3814 - paidiske-> bondwoman ..... of the bondwoman 3814 -paidiske-> bondwoman ..... out the bondwoman 3814 -paidiske-> freewoman ..... but he of the freewoman 1658 -eleutheros-> freewoman ..... by a freewoman 1658 -eleutheros-> freewoman ..... of the freewoman 1658 -eleutheros-> woman ..... A woman 1135 -gune-> woman ..... a woman 1135 -gune-> woman ..... and a woman 1135 -gune-> woman ..... And a woman 1135 -gune-> woman ..... and the woman 1135 -gune-> woman ..... And the woman 1135 -gune-> woman ..... And to the woman 1135 -gune-> woman ..... And when the woman 1135 -gune-> woman ..... But the woman 1135 -gune-> woman ..... but the woman 1135 -gune-> woman ..... by the woman 1135 -gune-> woman ..... For a certain woman 1135 -gune-> woman ..... for a woman 1135 -gune-> woman ..... For as the woman 1135 -gune-> woman ..... for the woman 1135 -gune-> woman ..... For the woman 1135 -gune-> woman ..... is not of the woman 1135 -gune-> woman ..... Let the woman 1135 -gune-> woman ..... not a woman 1135 -gune-> woman ..... of a woman 1135 -gune-> woman ..... of the woman 1135 -gune-> woman ..... of the woman 2338 -thelus-> woman ..... of woman 1135 -gune-> woman ..... on a woman 1135 -gune-> woman ..... that a woman 1135 -gune-> woman ..... that woman 1135 -gune-> woman ..... the woman 1135 -gune-> woman ..... The woman 1135 -gune-> woman ..... there was a woman 1135 -gune-> woman ..... to the woman 1135 -gune-> woman ..... unto a woman 1135 -gune-> woman ..... unto her , O woman 1135 -gune-> Woman ..... unto her , Woman 1135 -gune-> woman ..... unto him a woman 1135 -gune-> woman ..... unto the woman 1135 -gune-> woman ..... upon a woman with child 1064 -gaster-> woman ..... with the woman 1135 -gune-> woman ..... woman , being 5607 -on-> woman ..... woman 1135 -gune-> Woman ..... Woman 1135 -gune-> woman ..... woman ? I entered 1525 -eischerchomai-> woman ..... woman hath anointed 0218 -aleipho-> woman ..... woman hath done 4160 -poieo-> woman ..... woman have 2192 -echo-> woman ..... woman since 0575 -apo-> woman ..... woman that believeth 4103 -pistos-> woman ..... woman was full 4134 -pleres-> woman ..... ye the woman 1135 -gune-> bondwoman 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, {bondwoman}, womanservant. [ql] kinswoman 4129 ## mowda< {mo-dah'}; or rather moda<

{mo-daw'}; from 3045; an acquaintance: -- {kinswoman}. [ql woman 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]less, each, every, female, X many, + none, one, + together, wife, {woman}. Often unexpressed in English. [ql woman 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless (one, {woman}), put confidence, (make to) hope, (put, make to) trust. [ql woman 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced ({woman}), drive away (forth, out), expel, X surely put away, trouble, thrust out. [ql woman 2030 ## hareh {haw-reh'}; or hariy (Hosea 14:1) {haw-ree'}; from 2029; pregnant: -- (be, {woman}) with child, conceive, X great. [ql woman 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(- r, thing, {woman}). [ql woman 2454 ## chokmowth {khok-moth'}; or chakmowth {khak-moth'}; collateral forms of 2451; wisdom: -- wisdom, every wise [{woman}]. [ql woman 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), {woman} in travail, be (become) weak, be wounded. [ql woman 3205 ## yalad {yaw-lad'}; a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage: -- bear, beget, birth([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -- ing {woman}). [ql woman 4125 ## Mow>abiy {mo-aw-bee'}; feminine Mow>abiyah {mo-aw- bee-yaw'}; or Mowabiyth {mo-aw-beeth'}; patronymical from 4124; a Moabite or Moabites, i.e. a descendant from Moab: -- ({woman}) of Moab, Moabite(-ish, -ss).[ql woman 4849 ## mirshaaph {naw-af'}; a primitive root; to commit adultery; figuratively, to apostatize: -- adulterer(-ess), commit(-ing) adultery, {woman} that breaketh wedlock.[ql woman 5036 ## nabal {naw-bawl'}; from 5034; stupid; wicked (especially impious): -- fool(-ish, -ish man, -ish {woman}), vile person.[ql woman 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed ({woman}), separation, set apart, unclean(-ness, thing, with filthiness).[ql woman 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous ({woman}), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[ql woman 5237 ## nokriy {nok-ree'}; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non- relative, adulterous, different, wonderful): -- alien, foreigner, outlandish, strange(-r, {woman}).[ql woman 5291 ## naab {sahw-ab'}; a primitive root; to bale up water: -- ({woman} to) draw(-er, water).[ql woman 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing man, -ing {woman}).[ql woman 1133 # gunaikarion {goo-nahee-kar'-ee-on}; a diminutive from 1135; a little (i.e. foolish) woman: -- silly {woman}.[ql woman 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- wife, {woman}.[ql woman 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, {woman}), particularly.[ql woman 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.[ql woman 2338 # thelus {thay'-loos}; from the same as 2337; female: -- female, {woman}.[ql woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql woman 4247 # presbutis {pres-boo'-tis}; feminine of 4246; an old woman: -- aged {woman}.[ql \*\*\*. pretho. See 4092.[ql woman 0519 ## >amah {aw-maw'}; apparently a primitive word; a maid-servant or female slave: -- (hand-)bondmaid({-woman}), maid(-servant). [ql woman 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid({-woman}), damsel, maid(-en).[ql womanservant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand- )maid(-en, -servant), wench, bondwoman, {womanservant}.[ql bondwoman 004 030 Gal /\$ {bondwoman /and her son : for the son of the bondwoman shall not be heir with the son of the freewoman . bondwoman 021 010 Gen /^{bondwoman /and

her son : for the son of this bondwoman shall not be heir with my son , even with Isaac . bondwoman 004 031 Gal /\$ {bondwoman /but of the free . bondwoman 021 012 Gen /^{bondwoman /in all that Sarah hath said unto thee, hearken unto her voice ; for in Isaac shall thy seed be called . bondwoman 021 010 Gen /^{bondwoman /shall not be heir with my son , even with Isaac . bondwoman 004 030 Gal /\$ {bondwoman /shall not be heir with the son of the freewoman . bondwoman 004 023 Gal /\$ {bondwoman /was born after the flesh ; but he of the freewoman was by promise . bondwoman 021 013 Gen /^{bondwoman /will I make a nation , because he is thy seed . freewoman 004 023 Gal /\$ {freewoman /was by promise . woman 006 026 Pro /^{woman /a man is brought to a piece of bread : and the adulteress will hunt for the precious life . woman 001 023 ISa /^{woman /abode , and gave her son suck until she weaned him. woman 027 009 ISa /^{woman /alive , and took away the sheep , and the oxen , and the asses , and the camels , and the apparel , and returned , and came to Achish . woman 027 011 ISa /^{woman /alive , to bring tidings to Gath , saying , Lest they should tell on us, saying , So did David , and so will be his manner all the while he dwelleth in the country of the Philistines . woman 030 003 Num /^{woman /also vow a vow unto the LORD , and bind herself by a bond , being in her father's house in her youth ; woman 015 018 Lev /^{woman /also with whom man shall lie with seed of copulation , they shall both bathe themselves in water , and be unclean until the even . woman 007 028 Ecc /^{woman /among all those have I not found . woman 014 003 Jug /^{woman /among the daughters of thy brethren , or among all my people , that thou goest to take a wife of the uncircumcised Philistines ? And Samson said unto his father , Get her for me; for she pleaseth me well . woman 001 017 Lam /^{woman /among them. woman 028 056 Deu /^{woman /among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness , her eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter , woman 024 010 Lev /^{woman /and a man of Israel strove together in the camp ; woman 006 022 Jos /^{woman /and all that she hath, as ye sware unto her. woman 003 015 Gen /^{woman /and between thy seed and her seed ; it shall bruise thy head , and thou shalt bruise his heel . woman 002 022 Gen /^{woman /and brought her unto the man . woman 009 034 IIKi /^{woman /and bury her: for she is a king's daughter . woman 004 009 Jug /^{woman /And Deborah arose , and went with Barak to Kedesh . woman 005 020 Pro /^{woman /and embrace the bosom of a stranger ? woman 021 011 Deu /^{woman /and hast a desire unto her, that thou wouldest have her to thy wife ; woman 013 011 Jug /^{woman /And he said , I am. woman 018 017 Lev /^{woman /and her daughter , neither shalt thou take her son's daughter , or her daughter's daughter , to uncover her nakedness ; for they are her near kinswomen : it is wickedness . woman 025 024 Pro /^{woman /and in a wide house . woman 014 005 IISa /^{woman /and mine husband is dead . woman 015 033 Lev /^{woman /and of him that lieth with her that is unclean . woman 017 007 Rev /\$ {woman /and of the beast that carrieth her , which hath the seven heads and ten horns . woman 011 003 IISa /^{woman /And one said , Is not this Bathsheba , the daughter of Eliam , the wife of Uriah the Hittite ? woman 013 003 Jug /^{woman /and said unto her, Behold now, thou art barren , and bearest not: but thou shalt conceive , and bear a son . woman 014 002 IISa /^{woman /and said unto her, I pray thee, feign thyself to be a mourner , and put on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : woman 007 044 Luk /\$ {woman /and said unto Simon , Seest thou this woman ? I entered into thine house , thou gavest me no water for my feet : but she hath washed my feet with tears , and wiped them with the hairs of her head . woman 014 010 Jug /^{woman /and Samson made there a feast ; for so used the young men to do . woman 017 005 Deu /^{woman /and shalt stone them with stones , till they die . woman 004 008 IIKi /^{woman /and she constrained him to eat bread . And so it was, that as oft as he passed by , he turned in thither to eat bread . woman 014 007 Jug /^{woman /and she pleased Samson well . woman 020 016 Lev /^{woman /and the beast : they shall surely be put to death ; their blood shall be upon them. woman 012 016 Rev /\$ {woman /and the earth opened her mouth , and swallowed up the flood which the dragon cast out of his mouth . woman 022 022 Deu /^{woman /and the woman : so shalt thou put away evil from Israel . woman 008 005 IIKi /^{woman /and this is her son , whom Elisha restored to life . woman 012 017 Rev /\$ {woman /and went to make war with the remnant of her seed , which keep the commandments of God , and have the testimony of Jesus Christ . woman 022 014 Deu /^{woman /and when I came to her, I found her not a maid : woman 051 022 Jer /^{woman /and with thee will I break in pieces old and young ; and with thee will I break in pieces the young man and the maid ; woman 014 019 IISa /^{woman /answered and said , As thy soul liveth , my lord the king , none can turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : woman 004 017 Joh /\$ {woman /answered and said , I have no husband . Jesus said unto her , Thou hast well said , I have no husband : woman 020 016 Lev /^{woman /approach unto any beast , and lie down thereto, thou shalt kill the woman , and the beast : they shall surely be put to death ; their blood shall be upon them. woman 027 015 Pro /^{woman /are alike . woman 008 002 IIKi /^{woman /arose , and did after the saying of the man of God : and she went with her household , and sojourned in the land of the Philistines seven

years . woman 013 009 Jug /^{woman /as she sat in the field : but Manoah her husband was not with her. woman 013 024 Jug /^{woman /bare a son , and called his name Samson : and the child grew , and the LORD blessed him. woman 011 006 ICo /\$ {woman /be not covered , let her also be shorn : but if it be a shame for a woman to be shorn or shaven , let her be covered . woman 005 028 Num /^{woman /be not defiled , but be clean ; then she shall be free , and shall conceive seed . woman 015 012 Deu /^{woman /be sold unto thee, and serve thee six years ; then in the seventh year thou shalt let him go free from thee. Woman 002 023 Gen /^{Woman /because she was taken out of Man . woman 005 030 Num /^{woman /before the LORD , and the priest shall execute upon her all this law . woman 005 018 Num /^{woman /before the LORD , and uncover the woman's head , and put the offering of memorial in her hands , which is the jealousy offering : and the priest shall have in his hand the bitter water that causeth the curse : Woman 019 026 Joh /\$ {Woman /behold thy son ! woman 013 016 Luk /\$ {woman /being a daughter of Abraham , whom Satan hath bound , lo , these eighteen years , be loosed from this bond on the sabbath day ? woman 002 014 ITi /\$ {woman /being deceived was in the transgression . Woman 004 021 Joh /\$ {Woman /believe me , the hour cometh , when ye shall neither in this mountain , nor yet at Jerusalem , worship the Father . woman 003 001 Hos /^{woman /beloved of her friend , yet an adulteress , according to the love of the LORD toward the children of Israel , who look to other gods , and love flagons of wine . woman 020 013 Lev /^{woman /both of them have committed an abomination : they shall surely be put to death ; their blood shall be upon them. woman 014 001 Pro /^{woman /buildeth her house : but the foolish plucketh it down with her hands . woman 001 027 Rom /\$ {woman /burned in their lust one toward another ; men with men working that which is unseemly , and receiving in themselves that recompence of their error which was meet . woman 011 012 ICo /\$ {woman /but all things of God . woman 011 009 ICo /\$ {woman /but the woman for the man . woman 011 008 ICo /\$ {woman /but the woman of the man . woman 028 008 ISa /^{woman /by night : and he said , I pray thee, divine unto me by the familiar spirit , and bring me him up , whom I shall name unto thee. woman 013 006 Jug /^{woman /came and told her husband , saying , A man of God came unto me, and his countenance was like the countenance of an angel of God , very terrible : but I asked him not whence he was, neither told he me his name : woman 003 014 Rut /^{woman /came into the floor . woman 028 021 ISa /^{woman /came unto Saul , and saw that he was sore troubled , and said unto him, Behold, thine handmaid hath obeyed thy voice , and I have put my life in my hand , and have hearkened unto thy words which thou spakest unto me. woman 007 034 ICo /\$ {woman /careth for the things of the Lord , that she may be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . woman 009 053 Jug /^{woman /cast a piece of a millstone upon Abimelech's head , and all to brake his skull . woman 011 021 IISa /^{woman /cast a piece of a millstone upon him from the wall , that he died in Thebez ? why went ye nigh the wall ? then say thou, Thy servant Uriah the Hittite is dead also. woman 044 007 Jer /^{woman /child and suckling , out of Judah , to leave you none to remain ; woman 012 001 Rev /\$ {woman /clothed with the sun , and the moon under her feet , and upon her head a crown of twelve stars : woman 028 023 ISa /^{woman /compelled him; and he hearkened unto their voice . So he arose from the earth , and sat upon the bed . woman 002 002 Exo /^{woman /conceived , and bare a son : and when she saw him that he was a goodly child, she hid him three months . woman 004 017 IIKi /^{woman /conceived , and bare a son at that season that Elisha had said unto her, according to the time of life . woman 011 005 IISa /^{woman /conceived , and sent and told David , and said , I am with child . woman 020 032 Luk /\$ {woman /died also . woman 022 027 Mat /\$ {woman /died also . woman 012 022 Mar /\$ {woman /died also . woman 020 030 ISa /^{woman /do not I know that thou hast chosen the son of Jesse to thine own confusion , and unto the confusion of thy mother's nakedness ? woman 005 003 Pro /^{woman /drop as an honeycomb , and her mouth is smoother than oil : woman 017 006 Rev /\$ {woman /drunken with the blood of the saints , and with the blood of the martyrs of Jesus : and when I saw her , I wondered with great admiration . woman 003 017 IKi /^{woman /dwell in one house ; and I was delivered of a child with her in the house . woman 002 016 Pro /^{woman /even from the stranger which flattereth with her words ; woman 011 026 IKi /^{woman /even he lifted up his hand against the king . woman 005 033 Mar /\$ {woman /fearing and trembling , knowing what was done in her , came and fell down before him , and told him all the truth . woman 012 006 Rev /\$ {woman /fled into the wilderness , where she hath a place prepared of God , that they should feed her there a thousand two hundred and threescore days . woman 031 010 Pro /^{woman /for her price is far above rubies . woman 026 010 Mat /\$ {woman /for she hath wrought a good work upon me . woman 002 020 ISa /^{woman /for the loan which is lent to the LORD . And they went unto their own home . woman 011 009 ICo /\$ {woman /for the man . woman 049 015 Isa /^{woman /forget her sucking child , that she should not have compassion on the son of her womb ? yea, they may forget , yet will I not forget thee. woman 054 006 Isa /^{woman /forsaken and grieved in spirit , and a wife of youth , when thou wast refused , saith thy God . woman 006 024 Pro /^{woman /from the flattery of the tongue of a strange woman . woman 007 005 Pro /^{woman /from the stranger which flattereth with her words .

woman 014 008 IISa /^{woman /Go to thine house , and I will give charge concerning thee. woman 015 028 Mat /\$ {woman /great is thy faith : be it unto thee even as thou wilt . And her daughter was made whole from that very hour . woman 028 024 ISa /^{woman /had a fat calf in the house ; and she hasted , and killed it, and took flour , and kneaded it, and did bake unleavened bread thereof: woman 024 007 IICo /^{woman /had broken up the house of God ; and also all the dedicated things of the house of the LORD did they bestow upon Baalim . woman 007 046 Luk /\$ {woman /hath anointed my feet with ointment . woman 026 013 Mat /\$ {woman /hath done , be told for a memorial of her . woman 013 029 Lev /^{woman /have a plague upon the head or the beard ; woman 015 019 Lev /^{woman /have an issue , and her issue in her flesh be blood , she shall be put apart seven days : and whosoever toucheth her shall be unclean until the even . woman 015 025 Lev /^{woman /have an issue of her blood many days out of the time of her separation , or if it run beyond the time of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . woman 012 002 Lev /^{woman /have conceived seed , and born a man child : then she shall be unclean seven days ; according to the days of the separation for her infirmity shall she be unclean . woman 007 002 ICo /\$ {woman /have her own husband . woman 013 038 Lev /^{woman /have in the skin of their flesh bright spots , even white bright spots ; woman 011 015 ICo /\$ {woman /have long hair , it is a glory to her : for her hair is given her for a covering . woman 014 003 Mar /\$ {woman /having an alabaster box of ointment of spikenard very precious ; and she brake the box , and poured it on his head . woman 026 007 Mat /\$ {woman /having an alabaster box of very precious ointment , and poured it on his head , as he sat at meat. woman 008 043 Luk /\$ {woman /having an issue of blood twelve years , which had spent all her living upon physicians , neither could be healed of any , woman 020 018 Lev /^{woman /having her sickness , and shall uncover her nakedness ; he hath discovered her fountain , and she hath uncovered the fountain of her blood : and both of them shall be cut off from among their people . woman 015 008 Luk /\$ {woman /having ten pieces of silver , if she lose one piece , doth not light a candle , and sweep the house , and seek diligently till she find it? woman 003 016 Gen /^{woman /he said , I will greatly multiply thy sorrow and thy conception ; in sorrow thou shalt bring forth children ; and thy desire shall be to thy husband , and he shall rule over thee. woman 008 010 Joh /\$ {woman /he said unto her , Woman , where are those thine accusers ? hath no man condemned thee ? woman 014 018 IISa /^{woman /Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said , Let my lord the king now speak . woman 019 027 Jug /^{woman /his concubine was fallen down at the door of the house , and her hands were upon the threshold . woman 007 044 Luk /\$ {woman /I entered into thine house , thou gavest me no water for my feet : but she hath washed my feet with tears , and wiped them with the hairs of her head . Woman 022 057 Luk /\$ {Woman /I know him not . woman 042 014 Isa /^{woman /I will destroy and devour at once . woman 005 019 Num /^{woman /If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband , be thou free from this bitter water that causeth the curse : woman 021 009 Pro /^{woman /in a wide house . woman 049 022 Jer /^{woman /in her pangs . woman 048 041 Jer /^{woman /in her pangs . woman 007 037 Luk /\$ {woman /in the city , which was a sinner , when she knew that Jesus sat at meat in the Pharisee's house , brought an alabaster box of ointment , woman 019 026 Jug /^{woman /in the dawning of the day , and fell down at the door of the man's house where her lord was, till it was light . woman 025 006 Num /^{woman /in the sight of Moses , and in the sight of all the congregation of the children of Israel , who were weeping before the door of the tabernacle of the congregation . woman 016 004 Jug /^{woman /in the valley of Sorek , whose name was Delilah . woman 014 001 Jug /^{woman /in Timnath of the daughters of the Philistines . woman 014 002 Jug /^{woman /in Timnath of the daughters of the Philistines : now therefore get her for me to wife . woman 022 023 Jer /^{woman /in travail ! woman 030 006 Jer /^{woman /in travail , and all faces are turned into paleness ? woman 004 031 Jer /^{woman /in travail , and the anguish as of her that bringeth forth her first child , the voice of the daughter of Zion , that bewaileth herself, that spreadeth her hands , saying, Woe is me now! for my soul is wearied because of murderers . woman 006 024 Jer /^{woman /in travail . woman 004 009 Mic /^{woman /in travail . woman 049 024 Jer /^{woman /in travail . woman 050 043 Jer /^{woman /in travail . woman 048 006 Psa /^{woman /in travail . woman 004 010 Mic /^{woman /in travail : for now shalt thou go forth out of the city , and thou shalt dwell in the field , and thou shalt go even to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies . woman 013 021 Jer /^{woman /in travail ? woman 015 003 ISa /^{woman /infant and suckling , ox and sheep , camel and ass . woman 012 004 Pro /^{woman /is a crown to her husband : but she that maketh ashamed is as rottenness in his bones . woman 023 027 Pro /^{woman /is a narrow pit . woman 009 013 Pro /^{woman /is clamorous : she is simple , and knoweth nothing . woman 014 001 Job /^{woman /is of few days , and full of trouble . woman 011 012 ICo /\$ {woman /is of the man , even so is the man also by the woman ; but all things of God . woman 011 007 ICo /\$ {woman /is the glory of the man . woman 011 003 ICo /\$ {woman /is the man ; and the head of Christ is God . woman 002 020 Rev /\$ {woman /Jezebel , which calleth herself a prophetess



, to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . woman 006  
032 Pro /^{woman /lacketh understanding : he that doeth it destroyeth his own soul . woman 003 008 Rut  
/^{woman /lay at his feet . woman 002 011 ITi /\$ {woman /learn in silence with all subjection . woman 013 013  
Jug /^{woman /let her beware . woman 013 010 Jug /^{woman /made haste , and ran , and shewed her husband ,  
and said unto him, Behold, the man hath appeared unto me, that came unto me the other day . woman 004 004 Gal  
/\$ {woman /made under the law , woman 036 006 Exo /^{woman /make any more work for the offering of the  
sanctuary . So the people were restrained from bringing . woman 022 022 Deu /^{woman /married to an husband ,  
then they shall both of them die , both the man that lay with the woman , and the woman : so shalt thou put away  
evil from Israel . woman 017 034 Act /\$ {woman /named Damaris , and others with them . woman 016 014 Act  
/\$ {woman /named Lydia , a seller of purple , of the city of Thyatira , which worshipped God , heard us: whose  
heart the Lord opened , that she attended unto the things which were spoken of Paul . woman 010 038 Luk  
/\$ {woman /named Martha received him into her house . woman 011 011 ICo /\$ {woman /neither the woman  
without the man , in the Lord . woman 004 042 Joh /\$ {woman /Now we believe , not because of thy saying : for  
we have heard him ourselves , and know that this is indeed the Christ , the Saviour of the world . woman 014 027  
IISa /^{woman /of a fair countenance . woman 001 015 ISa /^{woman /of a sorrowful spirit : I have drunk neither  
wine nor strong drink , but have poured out my soul before the LORD . woman 015 022 Mat /\$ {woman /of  
Canaan came out of the same coasts , and cried unto him , saying , Have mercy on me , O Lord , thou Son of  
David ; my daughter is grievously vexed with a devil . woman 025 003 ISa /^{woman /of good understanding ,  
and of a beautiful countenance : but the man was churlish and evil in his doings ; and he was of the house of Caleb  
. woman 011 002 Exo /^{woman /of her neighbour , jewels of silver , and jewels of gold . woman 004 009 Joh  
/\$ {woman /of Samaria ? for the Jews have no dealings with the Samaritans . woman 004 007 Joh /\$ {woman /of  
Samaria to draw water : Jesus saith unto her , Give me to drink . woman 004 009 Joh /\$ {woman /of Samaria unto  
him , How is it that thou , being a Jew , askest drink of me , which am a woman of Samaria ? for the Jews have no  
dealings with the Samaritans . woman 014 009 IISa /^{woman /of Tekoah said unto the king , My lord , O king ,  
the iniquity be on me, and on my father's house : and the king and his throne be guiltless . woman 014 004 IISa  
/^{woman /of Tekoah spake to the king , she fell on her face to the ground , and did obeisance , and said , Help , O  
king . woman 011 027 Luk /\$ {woman /of the company lifted up her voice , and said unto him , Blessed is the  
womb that bare thee , and the paps which thou hast sucked . woman 002 014 ICh /^{woman /of the daughters of  
Dan , and his father was a man of Tyre , skilful to work in gold , and in silver , in brass , in iron , in stone , and in  
timber , in purple , in blue , and in fine linen , and in crimson ; also to grave any manner of graving , and to find  
out every device which shall be put to him, with thy cunning men , and with the cunning men of my lord David  
thy father . woman 011 008 ICo /\$ {woman /of the man . woman 004 001 IKi /^{woman /of the wives of the sons  
of the prophets unto Elisha , saying , Thy servant my husband is dead ; and thou knowest that thy servant did fear  
the LORD : and the creditor is come to take unto him my two sons to be bondmen . woman 029 018 Deu  
/^{woman /or family , or tribe , whose heart turneth away this day from the LORD our God , to go and serve the  
gods of these nations ; lest there should be among you a root that beareth gall and wormwood ; woman 031 009  
Job /^{woman /or if I have laid wait at my neighbour's door ; woman 021 014 Lev /^{woman /or profane , or an  
harlot , these shall he not take : but he shall take a virgin of his own people to wife . woman 013 017 IISa  
/^{woman /out from me, and bolt the door after her. woman 020 016 IISa /^{woman /out of the city , Hear , hear ;  
say , I pray you, unto Joab , Come near hither, that I may speak with thee. woman 011 013 ICo /\$ {woman /pray  
unto God uncovered ? woman 021 007 Lev /^{woman /put away from her husband : for he is holy unto his God .  
woman 011 016 Pro /^{woman /retaineth honour : and strong men retain riches . woman 008 003 IKi /^{woman  
/returned out of the land of the Philistines : and she went forth to cry unto the king for her house and for her land .  
woman 020 017 IISa /^{woman /said , Art thou Joab ? And he answered , I am he. Then she said unto him, Hear  
the words of thine handmaid . And he answered , I do hear . woman 014 018 IISa /^{woman /said , Let my lord  
the king now speak . woman 014 012 IISa /^{woman /said , Let thine handmaid , I pray thee, speak one word unto  
my lord the king . And he said , Say on . woman 003 022 IKi /^{woman /said , Nay; but the living is my son , and  
the dead is thy son . And this said , No; but the dead is thy son , and the living is my son . Thus they spake before  
the king . woman 003 017 IKi /^{woman /said , O my lord , I and this woman dwell in one house ; and I was  
delivered of a child with her in the house . woman 003 013 Gen /^{woman /said , The serpent beguiled me , and I  
did eat . woman 014 013 IISa /^{woman /said , Wherefore then hast thou thought such a thing against the people  
of God ? for the king doth speak this thing as one which is faulty , in that the king doth not fetch home again his  
banished . woman 017 024 IKi /^{woman /said to Elijah , Now by this I know that thou art a man of God , and  
that the word of the LORD in thy mouth is truth . woman 028 009 ISa /^{woman /said unto him, Behold, thou  
knowest what Saul hath done , how he hath cut off those that have familiar spirits , and the wizards , out of the

land : wherefore then layest thou a snare for my life , to cause me to die ? woman 020 021 IISa /^{woman /said unto Joab , Behold, his head shall be thrown to thee over the wall . woman 006 028 IIKi /^{woman /said unto me, Give thy son , that we may eat him to day , and we will eat my son to morrow . woman 028 013 ISa /^{woman /said unto Saul , I saw gods ascending out of the earth . woman 003 002 Gen /^{woman /said unto the serpent , We may eat of the fruit of the trees of the garden : woman 017 020 IISa /^{woman /said unto them, They be gone over the brook of water . And when they had sought and could not find them, they returned to Jerusalem . woman 004 025 Joh /\$ {woman /saith unto him , I know that Messias cometh , which is called Christ : when he is come , he will tell us all things . woman 004 015 Joh /\$ {woman /saith unto him , Sir , give me this water , that I thirst not , neither come hither to draw . woman 004 019 Joh /\$ {woman /saith unto him , Sir , I perceive that thou art a prophet . woman 004 011 Joh /\$ {woman /saith unto him , Sir , thou hast nothing to draw with , and the well is deep : from whence then hast thou that living water ? woman 028 012 ISa /^{woman /saw Samuel , she cried with a loud voice : and the woman spake to Saul , saying , Why hast thou deceived me? for thou art Saul . woman 008 047 Luk /\$ {woman /saw that she was not hid , she came trembling , and falling down before him , she declared unto him before all the people for what cause she had touched him , and how she was healed immediately . woman 003 006 Gen /^{woman /saw that the tree was good for food , and that it was pleasant to the eyes , and a tree to be desired to make one wise , she took of the fruit thereof , and did eat , and gave also unto her husband with her; and he did eat . woman 005 027 Num /^{woman /shall be a curse among her people . woman 005 031 Num /^{woman /shall bear her iniquity . woman 003 022 Exo /^{woman /shall borrow of her neighbour , and of her that sojourneth in her house , jewels of silver , and jewels of gold , and raiment : and ye shall put them upon your sons , and upon your daughters ; and ye shall spoil the Egyptians . woman 004 011 Est /^{woman /shall come unto the king into the inner court , who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . woman 013 013 Hos /^{woman /shall come upon him: he is an unwise son ; for he should not stay long in the place of the breaking forth of children . woman 005 006 Num /^{woman /shall commit any sin that men commit , to do a trespass against the LORD , and that person be guilty ; woman 031 022 Jer /^{woman /shall compass a man . woman 022 005 Deu /^{woman /shall not wear that which pertaineth unto a man , neither shall a man put on a woman's garment : for all that do so are abomination unto the LORD thy God . woman 010 012 Mar /\$ {woman /shall put away her husband , and be married to another , she committeth adultery . woman 005 022 Num /^{woman /shall say , Amen , amen . woman 006 002 Num /^{woman /shall separate themselves to vow a vow of a Nazarite , to separate themselves unto the LORD : woman 030 020 Pro /^{woman /she eateth , and wipeth her mouth , and saith , I have done no wickedness . woman 008 006 IIKi /^{woman /she told him. So the king appointed unto her a certain officer , saying , Restore all that was hers, and all the fruits of the field since the day that she left the land , even until now. woman 007 045 Luk /\$ {woman /since the time I came in hath not ceased to kiss my feet . woman 017 003 Rev /\$ {woman /sit upon a scarlet coloured beast , full of names of blasphemy , having seven heads and ten horns . woman 017 009 Rev /\$ {woman /sitteth . woman 009 054 Jug /^{woman /slew him. And his young man thrust him through , and he died . woman 022 022 Deu /^{woman /so shalt thou put away evil from Israel . woman 028 012 ISa /^{woman /spake to Saul , saying , Why hast thou deceived me? for thou art Saul . woman 018 023 Lev /^{woman /stand before a beast to lie down thereto: it is confusion . woman 008 009 Joh /\$ {woman /standing in the midst . woman 008 003 Joh /\$ {woman /taken in adultery ; and when they had set her in the midst , woman 005 016 ITi /\$ {woman /that believeth have widows , let them relieve them , and let not the church be charged ; that it may relieve them that are widows indeed . woman 031 030 Pro /^{woman /that feareth the LORD , she shall be praised . woman 014 002 IISa /^{woman /that had a long time mourned for the dead : woman 020 027 Lev /^{woman /that hath a familiar spirit , or that is a wizard , shall surely be put to death : they shall stone them with stones : their blood shall be upon them. woman 028 007 ISa /^{woman /that hath a familiar spirit , that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor . woman 028 007 ISa /^{woman /that hath a familiar spirit at Endor . woman 031 017 Num /^{woman /that hath known man by lying with him . woman 021 011 Jug /^{woman /that hath lain by man . woman 017 002 Deu /^{woman /that hath wrought wickedness in the sight of the LORD thy God , in transgressing his covenant , woman 012 015 Rev /\$ {woman /that he might cause her to be carried away of the flood . woman 006 030 IIKi /^{woman /that he rent his clothes ; and he passed by upon the wall , and the people looked , and, behold, he had sackcloth within upon his flesh . woman 015 014 Job /^{woman /that he should be righteous ? woman 019 020 Lev /^{woman /that is a bondmaid , betrothed to an husband , and not at all redeemed , nor freedom given her; she shall be scourged ; they shall not be put to death , because she was not free . woman 004 011 Rut /^{woman /that is come into thine house like Rachel and like Leah , which two did build the house of Israel : and do thou worthily in Ephratah , and be famous in Bethlehem : woman 023 044

Eze /^{woman /that playeth the harlot : so went they in unto Aholah and unto Aholibah , the lewd women .  
 woman 011 005 ICo /\$ {woman /that prayeth or prophesieth with her head uncovered dishonoureth her head : for  
 that is even all one as if she were shaven . woman 012 014 Gen /^{woman /that she was very fair . woman 005  
 007 Zec /^{woman /that sitteth in the midst of the ephah . woman 001 026 ISa /^{woman /that stood by thee here,  
 praying unto the LORD . woman 021 028 Exo /^{woman /that they die : then the ox shall be surely stoned , and  
 his flesh shall not be eaten ; but the owner of the ox shall be quit . woman 058 008 Psa /^{woman /that they may  
 not see the sun . woman 021 003 Isa /^{woman /that travaileth : I was bowed down at the hearing of it; I was  
 dismayed at the seeing of it. woman 013 008 Isa /^{woman /that travaileth : they shall be amazed one at another ;  
 their faces shall be as flames . woman 004 026 Luk /\$ {woman /that was a widow . woman 020 004 Jug /^{woman  
 /that was slain , answered and said , I came into Gibeah that belongeth to Benjamin , I and my concubine , to  
 lodge . woman 025 015 Num /^{woman /that was slain was Cozbi , the daughter of Zur ; he was head over a  
 people , and of a chief house in Midian . woman 005 021 Num /^{woman /The LORD make thee a curse and an  
 oath among thy people , when the LORD doth make thy thigh to rot , and thy belly to swell ; woman 017 017 IKi  
 /^{woman /the mistress of the house , fell sick ; and his sickness was so sore , that there was no breath left in him.  
 woman 021 029 Exo /^{woman /the ox shall be stoned , and his owner also shall be put to death . woman 004 028  
 Joh /\$ {woman /then left her waterpot , and went her way into the city , and saith to the men , woman 017 009 IKi  
 /^{woman /there to sustain thee. woman 006 015 Exo /^{woman /these are the families of Simeon . woman 007  
 039 Luk /\$ {woman /this is that toucheth him : for she is a sinner . Woman 013 012 Luk /\$ {Woman /thou art  
 loosed from thine infirmity . woman 025 008 Num /^{woman /through her belly . So the plague was stayed from  
 the children of Israel . woman 007 050 Luk /\$ {woman /Thy faith hath saved thee ; go in peace . woman 011 006  
 ICo /\$ {woman /to be shorn or shaven , let her be covered . woman 005 024 Num /^{woman /to drink the bitter  
 water that causeth the curse : and the water that causeth the curse shall enter into her, and become bitter . woman  
 005 026 Num /^{woman /to drink the water . woman 016 003 ICh /^{woman /to every one a loaf of bread , and a  
 good piece of flesh , and a flagon of wine. woman 011 010 ICo /\$ {woman /to have power on her head because of  
 the angels . woman 113 009 Psa /^{woman /to keep house , and to be a joyful mother of children . Praise ye the  
 LORD . woman 012 011 Gen /^{woman /to look upon : woman 005 028 Mat /\$ {woman /to lust after her hath  
 committed adultery with her already in his heart . woman 002 012 ITi /\$ {woman /to teach , nor to usurp authority  
 over the man , but to be in silence . woman 017 020 IISa /^{woman /to the house , they said , Where is Ahimaaz  
 and Jonathan ? And the woman said unto them, They be gone over the brook of water . And when they had sought  
 and could not find them, they returned to Jerusalem . woman 018 019 Lev /^{woman /to uncover her nakedness ,  
 as long as she is put apart for her uncleanness . woman 013 033 Mat /\$ {woman /took , and hid in three measures  
 of meal , till the whole was leavened . woman 013 021 Luk /\$ {woman /took and hid in three measures of meal ,  
 till the whole was leavened . woman 017 019 IISa /^{woman /took and spread a covering over the well's mouth ,  
 and spread ground corn thereon; and the thing was not known . woman 002 009 Exo /^{woman /took the child ,  
 and nursed it. woman 002 004 Jos /^{woman /took the two men , and hid them, and said thus, There came men  
 unto me, but I wist not whence they were: woman 006 026 IIKi /^{woman /unto him, saying , Help , my lord , O  
 king . woman 007 026 Mar /\$ {woman /was a Greek , a Syrophenician by nation ; and she besought him that he  
 would cast forth the devil out of her daughter . woman 017 004 Rev /\$ {woman /was arrayed in purple and scarlet  
 colour , and decked with gold and precious stones and pearls , having a golden cup in her hand full of  
 abominations and filthiness of her fornication : woman 003 018 IKi /^{woman /was delivered also: and we were  
 together ; there was no stranger with us in the house , save we two in the house . woman 009 036 Act /\$ {woman  
 /was full of good works and almsdeeds which she did . woman 001 005 Rut /^{woman /was left of her two sons  
 and her husband . woman 009 022 Mat /\$ {woman /was made whole from that hour . woman 008 004 Joh  
 /\$ {woman /was taken in adultery , in the very act . woman 012 015 Gen /^{woman /was taken into Pharaoh's  
 house . woman 017 010 IKi /^{woman /was there gathering of sticks : and he called to her, and said , Fetch me, I  
 pray thee, a little water in a vessel , that I may drink . woman 011 002 IISa /^{woman /was very beautiful to look  
 upon . woman 025 014 Num /^{woman /was Zimri , the son of Salu , a prince of a chief house among the  
 Simeonites . woman 011 002 IISa /^{woman /washing herself; and the woman was very beautiful to look upon .  
 woman 001 018 ISa /^{woman /went her way , and did eat , and her countenance was no more sad. woman 020  
 022 IISa /^{woman /went unto all the people in her wisdom . And they cut off the head of Sheba the son of Bichri  
 , and cast it out to Joab . And he blew a trumpet , and they retired from the city , every man to his tent . And Joab  
 returned to Jerusalem unto the king . woman 012 014 Rev /\$ {woman /were given two wings of a great eagle , that  
 she might fly into the wilderness , into her place , where she is nourished for a time , and times , and half a time ,  
 from the face of the serpent . woman 045 010 Isa /^{woman /What hast thou brought forth ? Woman 002 004 Joh  
 /\$ {Woman /what have I to do with thee ? mine hour is not yet come . woman 003 013 Gen /^{woman /What is

this that thou hast done ? And the woman said , The serpent beguiled me , and I did eat . woman 016 021 Joh /\$ { woman /when she is in travail hath sorrow , because her hour is come : but as soon as she is delivered of the child , she remembereth no more the anguish , for joy that a man is born into the world . woman 030 023 Pro /^{ woman /when she is married ; and an handmaid that is heir to her mistress . Woman 008 010 Joh /\$ { Woman /where are those thine accusers ? hath no man condemned thee ? woman 012 013 Rev /\$ { woman /which brought forth the man child. woman 013 011 Luk /\$ { woman /which had a spirit of infirmity eighteen years , and was bowed together , and could in no wise lift up herself. woman 005 025 Mar /\$ { woman /which had an issue of blood twelve years , woman 007 002 Rom /\$ { woman /which hath an husband is bound by the law to her husband so long as he liveth ; but if the husband be dead , she is loosed from the law of her husband . woman 007 013 ICo /\$ { woman /which hath an husband that believeth not , and if he be pleased to dwell with her , let her not leave him . woman 017 005 Deu /^{ woman /which have committed that wicked thing , unto thy gates , even that man or that woman , and shalt stone them with stones , till they die . woman 011 022 Pro /^{ woman /which is without discretion . woman 004 039 Joh /\$ { woman /which testified , He told me all that ever I did . woman 020 003 Gen /^{ woman /which thou hast taken ; for she is a man's wife . woman 017 018 Rev /\$ { woman /which thou sawest is that great city , which reigneth over the kings of the earth . woman 016 001 Act /\$ { woman /which was a Jewess , and believed ; but his father was a Greek : woman 009 020 Mat /\$ { woman /which was diseased with an issue of blood twelve years , came behind him, and touched the hem of his garment : woman 012 004 Rev /\$ { woman /which was ready to be delivered , for to devour her child as soon as it was born . woman 012 001 Num /^{ woman /whom he had married : for he had married an Ethiopian woman . woman 028 011 ISa /^{ woman /Whom shall I bring up unto thee? And he said , Bring me up Samuel . woman 024 044 Gen /^{ woman /whom the LORD hath appointed out for my master's son . woman 003 012 Gen /^{ woman /whom thou gavest to be with me , she gave me of the tree , and I did eat . woman 024 010 Lev /^{ woman /whose father was an Egyptian , went out among the children of Israel : and this son of the Israelitish woman and a man of Israel strove together in the camp ; woman 007 026 Ecc /^{ woman /whose heart is snares and nets , and her hands as bands : whoso pleaseth God shall escape from her; but the sinner shall be taken by her. woman 035 029 Exo /^{ woman /whose heart made them willing to bring for all manner of work , which the LORD had commanded to be made by the hand of Moses . woman 008 005 IIKi /^{ woman /whose son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . woman 008 001 IIKi /^{ woman /whose son he had restored to life , saying , Arise , and go thou and thine household , and sojourn wheresoever thou canst sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . woman 003 026 IKi /^{ woman /whose the living child was unto the king , for her bowels yearned upon her son , and she said , O my lord , give her the living child , and in no wise slay it. But the other said , Let it be neither mine nor thine, but divide it. woman 007 025 Mar /\$ { woman /whose young daughter had an unclean spirit , heard of him , and came and fell at his feet : Woman 020 013 Joh /\$ { Woman /why weepest thou ? She saith unto them , Because they have taken away my Lord , and I know not where they have laid him . Woman 020 015 Joh /\$ { Woman /why weepest thou ? whom seekest thou ? She , supposing him to be the gardener , saith unto him , Sir , if thou have borne him hence , tell me where thou hast laid him , and I will take him away . woman 024 005 Gen /^{ woman /will not be willing to follow me unto this land : must I needs bring thy son again unto the land from whence thou camest ? woman 024 008 Gen /^{ woman /will not be willing to follow thee , then thou shalt be clear from this my oath : only bring not my son thither again . woman 024 039 Gen /^{ woman /will not follow me. woman 005 021 Num /^{ woman /with an oath of cursing , and the priest shall say unto the woman , The LORD make thee a curse and an oath among thy people , when the LORD doth make thy thigh to rot , and thy belly to swell ; woman 021 022 Exo /^{ woman /with child , so that her fruit depart from her, and yet no mischief follow : he shall be surely punished , according as the woman's husband will lay upon him; and he shall pay as the judges determine. woman 026 017 Isa /^{ woman /with child , that draweth near the time of her delivery , is in pain , and crieth out in her pangs ; so have we been in thy sight , O LORD . woman 005 003 ITh /\$ { woman /with child ; and they shall not escape . woman 031 008 Jer /^{ woman /with child and her that travaileth with child together : a great company shall return thither. woman 007 010 Pro /^{ woman /with the attire of an harlot , and subtil of heart . woman 011 011 ICo /\$ { woman /without the man , in the Lord . woman 003 004 Gen /^{ woman /Ye shall not surely die : woman 003 001 Gen /^{ woman /Yea , hath God said , Ye shall not eat of every tree of the garden ? woman 004 027 Joh /\$ { woman /yet no man said , What seekest thou ? or , Why talkest thou with her ? woman 006 021 Jos /^{ woman /young and old , and ox , and sheep , and ass , with the edge of the sword . woman's 003 019 IKi /^{ woman's /child died in the night ; because she overlaid it. woman's 022 005 Deu /^{ woman's /garment : for all that do so are abomination unto the LORD thy God . woman's 005 025 Num /^{ woman's /hand , and shall wave the offering before the LORD , and offer it upon the altar : woman's 038 020

Gen /^{woman's /hand : but he found her not. woman's 005 018 Num /^{woman's /head , and put the offering of memorial in her hands , which is the jealousy offering : and the priest shall have in his hand the bitter water that causeth the curse : woman's 021 022 Exo /^{woman's /husband will lay upon him; and he shall pay as the judges determine. woman's 024 011 Lev /^{woman's /son blasphemed the name of the LORD, and cursed . And they brought him unto Moses : womankind 018 022 Lev /^{womankind /it is abomination . bondwoman 8 - freewoman 3 - kinswoman 3 - woman 360 \* womankind 1 - woman And the rib, which the LORD God had taken from man, made he a {woman}, and brought her unto the man. woman And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called {Woman}, because she was taken out of Man. woman Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the {woman}, Yea, hath God said, Ye shall not eat of every tree of the garden? woman And the {woman} said unto the serpent, We may eat of the fruit of the trees of the garden: woman And the serpent said unto the {woman}, Ye shall not surely die: woman And when the {woman} saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he di d eat. woman And the man said, The {woman} whom thou gavest [to be] with me, she gave me of the tree, and I did eat. woman And the LORD God said unto the woman, What [is] this [that] thou hast done? And the {woman} said, The serpent beguiled me, and I did eat. woman And the LORD God said unto the {woman}, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat. woman And I will put enmity between thee and the {woman}, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. woman Unto the {woman} he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee. woman And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair {woman} to look upon: woman And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the {woman} that she [was] very fair. woman The princes also of Pharaoh saw her, and commended her before Pharaoh: and the {woman} was taken into Pharaoh's house. woman But God came to Abimelech in a dream by night, and said to him, Behold, thou [art but] a dead man, for the {woman} which thou hast taken; for she [is] a man's wife. woman And the servant said unto him, Peradventure the {woman} will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest? woman And if the {woman} will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again. woman And I said unto my master, Peradventure the {woman} will not follow me. woman And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the {woman} whom the LORD hath appointed out for my master's son. woman And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish {woman} . woman And the {woman} conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months. woman And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give [thee] thy wages. And the {woman} took the child, and nursed it. woman But every {woman} shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians . woman And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish {woman}: these [are] the families of Simeon. woman Speak now in the ears of the people, and let every man borrow of his neighbour, and every {woman} of her neighbour, jewels of silver, and jewels of gold. woman If men strive, and hurt a {woman} with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine]. woman If an ox gore a man or a {woman}, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit. woman But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a {woman}; the ox shall be stoned, and his owner also shall be put to deat h. woman The children of Israel brought a willing offering unto the LORD, every man and {woman}, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses. woman And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor {woman} make any more work for the offering of the sanctuary. So the people were restrained from bringing. woman Speak unto the children of Israel, saying, If a {woman} have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. woman If a man or {woman} have a plague upon the head or the beard; woman If a man also or a {woman} have in the skin of their flesh bright spots, [even] white bright spots; woman The {woman} also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even. woman And if a

{woman} have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. woman And if a {woman} have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean. woman And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the {woman}, and of him that lieth with her that is unclean. woman Thou shalt not uncover the nakedness of a {woman} and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness. woman Also thou shalt not approach unto a {woman} to uncover her nakedness, as long as she is put apart for her uncleanness. woman Neither shalt thou lie with any beast to defile thyself therewith: neither shall any {woman} stand before a beast to lie down thereto: it [is] confusion. woman And whosoever lieth carnally with a {woman}, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free. woman If a man also lie with mankind, as he lieth with a {woman}, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them. woman And if a {woman} approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them. woman And if a woman approach unto any beast, and lie down thereto, thou shalt kill the {woman}, and the beast: they shall surely be put to death; their blood [shall be] upon them. woman And if a man shall lie with a {woman} having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people. woman A man also or {woman} that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them. woman They shall not take a wife [that is] a whore, or profane; neither shall they take a {woman} put away from her husband: for he [is] holy unto his God. woman A widow, or a divorced {woman}, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife. woman And the son of an Israelitish {woman}, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp; woman And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [{woman}] and a man of Israel strove together in the camp; woman Speak unto the children of Israel, When a man or {woman} shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty; woman And the priest shall set the {woman} before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which [is] the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse: woman And the priest shall charge her by an oath, and say unto the {woman}, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: woman Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the {woman}, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; woman Then the priest shall charge the {woman} with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; woman And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the {woman} shall say, Amen, amen. woman And he shall cause the {woman} to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, [and become] bitter. woman And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the {woman} to drink the water. woman And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the {woman} shall be a curse among her people. woman And if the {woman} be not defiled, but be clean; then she shall be free, and shall conceive seed. woman Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the {woman} before the LORD, and the priest shall execute upon her all this law. woman Then shall the man be guiltless from iniquity, and this {woman} shall bear her iniquity. woman Speak unto the children of Israel, and say unto them, When either man or {woman} shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD: woman And Miriam and Aaron spake against Moses because of the Ethiopian {woman} whom he had married: for he had married an Ethiopian woman. woman And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian {woman}. woman And, behold, one of the children of Israel came and brought unto his brethren a Midianitish {woman} in the sight of Moses, and in the sight of all the congregation of the children of Israel, who [were] weeping [before] the door of the tabernacle of the congregation. woman And he went after the man of Israel into the tent, and thrust

both of them through, the man of Israel, and the {woman} through her belly. So the plague was stayed from the children of Israel. woman Now the name of the Israelite that was slain, [even] that was slain with the Midianitish {woman}, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites. woman And the name of the Midianitish {woman} that was slain [was] Cozbi, the daughter of Zur; he [was] head over a people, [and] of a chief house in Midian. woman If a {woman} also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth; woman Now therefore kill every male among the little ones, and kill every {woman} that hath known man by lying with him. woman And if thy brother, an Hebrew man, or an Hebrew {woman}, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee. woman If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or {woman}, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, woman Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that {woman}, and shalt stone them with stones, till they die. woman Then shalt thou bring forth that man or that {woman}, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die. woman And seest among the captives a beautiful {woman}, and hast a desire unto her, that thou wouldest have her to thy wife; woman The {woman} shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God. woman And give occasions of speech against her, and bring up an evil name upon her, and say, I took this {woman}, and when I came to her, I found her not a maid: woman If a man be found lying with a {woman} married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel. woman If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the {woman}, and the woman: so shalt thou put away evil from Israel. woman If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the {woman}: so shalt thou put away evil from Israel. woman The tender and delicate {woman} among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, woman Lest there should be among you man, or {woman}, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood; woman And the {woman} took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]: woman And they utterly destroyed all that [was] in the city, both man and {woman}, young and old, and ox, and sheep, and ass, with the edge of the sword. woman But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the {woman}, and all that she hath, as ye swear unto her. woman And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a {woman}. And Deborah arose, and went with Barak to Kedesh. woman And a certain {woman} cast a piece of a millstone upon Abimelech's head, and all to brake his skull. woman Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A {woman} slew him. And his young man thrust him through, and he died. woman And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange {woman}. woman And the angel of the LORD appeared unto the {woman}, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son. woman Then the {woman} came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name: woman And God hearkened to the voice of Manoah; and the angel of God came again unto the {woman} as she sat in the field: but Manoah her husband [was] not with her. woman And the {woman} made haste, and ran, and showed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day. woman And Manoah arose, and went after his wife, and came to the man, and said unto him, [Art] thou the man that spakest unto the {woman}? And he said, I [am]. woman And the angel of the LORD said unto Manoah, Of all that I said unto the {woman} let her beware. woman And the {woman} bare a son, and called his name Samson: and the child grew, and the LORD blessed him. woman And Samson went down to Timnath, and saw a {woman} in Timnath of the daughters of the Philistines. woman And he came up, and told his father and his mother, and said, I have seen a {woman} in Timnath of the daughters of the Philistines: now therefore get her for me to wife. woman Then his father and his mother said unto him, [Is there] never a {woman} among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well. woman And he went down, and talked with the {woman}; and she

pleased Samson well. woman So his father went down unto the {woman}: and Samson made there a feast; for so used the young men to do. woman And it came to pass afterward, that he loved a {woman} in the valley of Sorek, whose name [was] Delilah. woman Then came the {woman} in the dawning of the day, and fell down at the door of the man's house where her lord [was], till it was light. woman And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the {woman} his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold. woman And the Levite, the husband of the {woman} that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge. woman And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every {woman} that hath lain by man. woman And Mahlon and Chilion died also both of them; and the {woman} was left of her two sons and her husband. woman And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a {woman} lay at his feet. woman And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous {woman}. woman And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a {woman} came into the floor. woman And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the {woman} that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephr atah, and be famous in Bethlehem: woman And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young {woman}. woman <1SA1 -15> And Hannah answered and said, No, my lord, I [am] a {woman} of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD. woman <1SA1 -18> And she said, Let thine handmaid find grace in thy sight. So the {woman} went her way, and did eat, and her countenance was no more [sad]. woman <1SA1 -23> And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the {woman} abode, and gave her son suck until she weaned him. woman <1SA1 -26> And she said, Oh my lord, [as] thy soul liveth, my lord, I [am] the {woman} that stood by thee here, praying unto the LORD. woman <1SA2 -20> And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this {woman} for the loan which is lent to the LORD. And they went unto their own home. woman <1SA15 -3> Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and {woman}, infant and suckling, ox and sheep, camel and ass. woman <1SA20 -30> Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [{woman}], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness? woman <1SA25 -3> Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a {woman} of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb. woman <1SA27 -9> And David smote the land, and left neither man nor {woman} alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish. woman <1SA27 -11> And David saved neither man nor {woman} alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. woman <1SA28 -7> Then said Saul unto his servants, Seek me a {woman} that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor. woman <1SA28 -7> Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a {woman} that hath a familiar spirit at Endor. woman <1SA28 -8> And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the {woman} by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee. woman <1SA28 -9> And the {woman} said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die? woman <1SA28 -11> Then said the {woman}, Whom shall I bring up unto thee? And he said, Bring me up Samuel. woman <1SA28 -12> And when the {woman} saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul. woman <1SA28 -12> And when the woman saw Samuel, she cried with a loud voice: and the {woman} spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul. woman <1SA28 -13> And the king said unto her, Be not afraid: for what sawest thou? And the {woman} said unto Saul, I saw gods ascending out of the earth. woman <1SA28 -21> And the {woman} came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me. woman <1SA28 -23> But he refused, and said, I will not eat. But his servants, together with the {woman}, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed. woman <1SA28 -24>



And the {woman} had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded [it], and did bake unleavened bread thereof: woman <2SA3 -8> Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into th e hand of David, that thou chargest me to day with a fault concerning this {woman}? woman <2SA11 -2> And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a {woman} washing herself; and the woman [was] very beautiful to look upon. woman <2SA11 -2> And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the {woman} [was] very beautiful to look upon. woman <2SA11 -3> And David sent and inquired after the {woman}. And [one] said, [Is] not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? woman <2SA11 -5> And the {woman} conceived, and sent and told David, and said, I [am] with child. woman <2SA11 -21> Who smote Abimelech the son of Jerubbesheth? did not a {woman} cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also. woman <2SA13 -17> Then he called his servant that ministered unto him, and said, Put now this [{woman}] out from me, and bolt the door after her. woman <2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a {woman} that had a long time mourned fo r the dead: woman <2SA14 -2> And Joab sent to Tekoah, and fetched thence a wise {woman}, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned fo r the dead: woman <2SA14 -4> And when the {woman} of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king. woman <2SA14 -5> And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow {woman}, and mine husband is dead. woman <2SA14 -8> And the king said unto the {woman}, Go to thine house, and I will give charge concerning thee. woman <2SA14 -9> And the {woman} of Tekoah said unto the king, My lord, O king, the iniquity [be] on me, and on my father's house: and the king and his throne [be] guiltless. woman <2SA14 -12> Then the {woman} said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on. woman <2SA14 -13> And the {woman} said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. woman <2SA14 -18> Then the king answered and said unto the {woman}, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak. woman <2SA14 -18> Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the {woman} said, Let my lord the king now speak. woman <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all this? And the {woman} answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: f or thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: woman <2SA14 -27> And unto Absalom there were born three sons, and one daughter, whose name [was] Tamar: she was a {woman} of a fair countenance. woman <2SA17 -19> And the {woman} took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known. woman <2SA17 -20> And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the {woman} said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they return ed to Jerusalem. woman <2SA17 -20> And when Absalom's servants came to the {woman} to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they return ed to Jerusalem. woman <2SA20 -16> Then cried a wise {woman} out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee. woman <2SA20 -17> And when he was come near unto her, the {woman} said, [Art] thou Joab? And he answered, I [am] he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear. woman <2SA20 -21> The matter [is] not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, [even] against David: deliver him only, and I will depart from the city. And the {woman} said unto Joab, Behol d, his head shall be thrown to thee over the wall. woman <2SA20 -22> Then the {woman} went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king. woman <1KI3 -17> And the one woman said, O my lord, I and this {woman} dwell in one house; and I was delivered of a child with her in the house. woman <1KI3 -17> And the one {woman} said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house. woman <1KI3 -18> And it came to pass the third day after that I was delivered, that this

{woman} was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house. woman <1KI3 -22> And the other {woman} said, Nay; but the living [is] my son, and the dead [is] thy son. And this said, No; but the dead [is] thy son, and the living [is] my son. Thus they spake before the king. woman <1KI3 -26> Then spake the {woman} whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but ] divide [it]. woman <1KI11 -26> And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow {woman}, even he lifted up [his] hand against the king. woman <1KI14 -5> And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] anoth er [woman]. woman <1KI17 -9> Arise, get thee to Zarephath, which [belongeth] to Zidon, and dwell there: behold, I have commanded a widow {woman} there to sustain thee. woman <1KI17 -10> So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow {woman} [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink. woman <1KI17 -17> And it came to pass after these things, [that] the son of the {woman}, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. woman <1KI17 -24> And the {woman} said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth. woman <2KI4 -1> Now there cried a certain {woman} of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. woman <2KI4 -8> And it fell on a day, that Elisha passed to Shunem, where [was] a great {woman}; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread. woman <2KI4 -17> And the {woman} conceived, and bare a son at that season that Elisha had said unto her, according to the time of life. woman <2KI6 -26> And as the king of Israel was passing by upon the wall, there cried a {woman} unto him, saying, Help, my lord, O king. woman <2KI6 -28> And the king said unto her, What aileth thee? And she answered, This {woman} said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow. woman <2KI6 -30> And it came to pass, when the king heard the words of the {woman}, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh. woman <2KI8 -1> Then spake Elisha unto the {woman}, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years. woman <2KI8 -2> And the {woman} arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. woman <2KI8 -3> And it came to pass at the seven years' end, that the {woman} returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. woman <2KI8 -5> And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the {woman}, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life. woman <2KI8 -5> And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the {woman}, and this [is] her son, whom Elisha restored to life. woman <2KI8 -6> And when the king asked the {woman}, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now. woman <2KI9 -34> And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter. woman <1CH16 -3> And he dealt to every one of Israel, both man and {woman}, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine]. woman <2CH2 -14> The son of a {woman} of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father. woman <2CH15 -13> That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or {woman}. woman <2CH24 -7> For the sons of Athaliah, that wicked {woman}, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim. woman All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or {woman}, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. woman Man [that is] born of a {woman} [is] of few days, and full of trouble. woman What [is] man, that he should be clean? and [he which is]

born of a {woman}, that he should be righteous? woman How then can man be justified with God? or how can he be clean [that is] born of a {woman}? woman If mine heart have been deceived by a {woman}, or [if] I have laid wait at my neighbour's door; woman Fear took hold upon them there, [and] pain, as of a {woman} in travail. woman As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a {woman}, [that] they may not see the sun. woman He maketh the barren {woman} to keep house, [and to be] a joyful mother of children. Praise ye the LORD. woman To deliver thee from the strange {woman}, [even] from the stranger [which] flattereth with her words; woman For the lips of a strange {woman} drop [as] an honeycomb, and her mouth [is] smoother than oil: woman And why wilt thou, my son, be ravished with a strange {woman}, and embrace the bosom of a stranger? woman To keep thee from the evil woman, from the flattery of the tongue of a strange {woman}. woman To keep thee from the evil {woman}, from the flattery of the tongue of a strange woman. woman For by means of a whorish {woman} [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life. woman But] whoso committeth adultery with a {woman} lacketh understanding: he [that] doeth it destroyeth his own soul. woman That they may keep thee from the strange {woman}, from the stranger [which] flattereth with her words. woman And, behold, there met him a {woman} [with] the attire of an harlot, and subtle of heart. woman A foolish {woman} [is] clamorous: [she is] simple, and knoweth nothing. woman A gracious {woman} retaineth honour: and strong [men] retain riches. woman As] a jewel of gold in a swine's snout, [so is] a fair {woman} which is without discretion. woman A virtuous {woman} [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones. woman Every wise {woman} buildeth her house: but the foolish plucketh it down with her hands. woman Take his garment that is surety [for] a stranger: and take a pledge of him for a strange {woman}. woman It is] better to dwell in a corner of the housetop, than with a brawling {woman} in a wide house. woman It is] better to dwell in the wilderness, than with a contentious and an angry {woman}. woman For a whore [is] a deep ditch; and a strange {woman} [is] a narrow pit. woman It is] better to dwell in the corner of the housetop, than with a brawling {woman} and in a wide house. woman Take his garment that is surety for a stranger, and take a pledge of him for a strange {woman}. woman A continual dropping in a very rainy day and a contentious {woman} are alike. woman Such [is] the way of an adulterous {woman}; she eateth, and wipeth her mouth, and saith, I have done no wickedness. woman For an odious [{woman}] when she is married; and an handmaid that is heir to her mistress. woman Who can find a virtuous {woman}? for her price [is] far above rubies. woman Favour [is] deceitful, and beauty [is] vain: [but] a {woman} [that] feareth the LORD, she shall be praised. woman And I find more bitter than death the {woman}, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her. woman Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a {woman} among all those have I not found. woman And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a {woman} that travaileth: they shall be amazed one at another; their faces [shall be as] flames. woman Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a {woman} that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it]. woman Like as a {woman} with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD. woman I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing {woman}; I will destroy and devour at once. woman Woe unto him that saith unto [his] father, What begetteth thou? or to the {woman}, What hast thou brought forth? woman Can a {woman} forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. woman For the LORD hath called thee as a {woman} forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. woman For I have heard a voice as of a {woman} in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers. woman I have likened the daughter of Zion to a comely and delicate [{woman}]. woman We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, [and] pain, as of a {woman} in travail. woman What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a {woman} in travail? woman O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a {woman} in travail! woman Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a {woman} in travail, and all faces are turned into paleness? woman Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the {woman} with child and her that travaileth with child together: a great company shall return thither. woman How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A {woman} shall compass a man. woman Therefore now thus saith the LORD, the God of hosts, the God of Israel;

Wherefore commit ye [this] great evil against your souls, to cut off from you man and {woman}, child and suckling, out of Judah, to leave you none to remain; woman Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a {woman} in her pangs. woman Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a {woman} in her pangs. woman Damascus is waxed feeble, [and] turneth herself to flee, and fear hath seized on [her]: anguish and sorrows have taken her, as a {woman} in travail. woman The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, [and] pangs as of a {woman} in travail. woman With thee also will I break in pieces man and {woman}; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid; woman Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous {woman} among them. woman How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish {woman}; woman And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous {woman}, woman Yet they went in unto her, as they go in unto a {woman} that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women. woman Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed {woman}. woman Then said the LORD unto me, Go yet, love a {woman} beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. woman The sorrows of a travailing {woman} shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children. woman Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a {woman} in travail. woman Be in pain, and labour to bring forth, O daughter of Zion, like a {woman} in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. woman And, behold, there was lifted up a talent of lead: and this [is] a {woman} that sitteth in the midst of the ephah. woman But I say unto you, That whosoever looketh on a {woman} to lust after her hath committed adultery with her already in his heart. woman And, behold, a {woman}, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment: woman But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the {woman} was made whole from that hour. woman Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a {woman} took, and hid in three measures of meal, till the whole was leavened. woman And, behold, a {woman} of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil. woman Then Jesus answered and said unto her, O {woman}, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. woman And last of all the {woman} died also. woman There came unto him a {woman} having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat]. woman When Jesus understood [it], he said unto them, Why trouble ye the {woman}? for she hath wrought a good work upon me. woman Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this {woman} hath done, be told for a memorial of her. woman And a certain {woman}, which had an issue of blood twelve years, woman But the {woman} fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. woman For a certain] {woman}, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: woman The {woman} was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. woman And if a {woman} shall put away her husband, and be married to another, she committeth adultery. woman And the seven had her, and left no seed: last of all the {woman} died also. woman And being in Bethany in the house of Simon the leper, as he sat at meat, there came a {woman} having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it] on his head. woman But unto none of them was Elias sent, save unto Sarepta, a city] of Sidon, unto a {woman} that was] a widow. woman And, behold, a {woman} in the city, which was a sinner, when she knew that Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment, woman Now when the Pharisee which had bidden him saw it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of {woman} this is] that toucheth him: for she is a sinner. woman And he turned to the {woman}, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them] with the hairs of her head. woman And he turned to the woman, and said unto Simon, Seest thou this {woman}? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with

tears, and wiped them] with the hairs of her head. woman Thou gavest me no kiss: but this {woman} since the time I came in hath not ceased to kiss my feet. woman My head with oil thou didst not anoint: but this {woman} hath anointed my feet with ointment. woman And he said to the {woman}, Thy faith hath saved thee; go in peace. woman And a {woman} having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, woman And when the {woman} saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. woman Now it came to pass, as they went, that he entered into a certain village: and a certain {woman} named Martha received him into her house. woman And it came to pass, as he spake these things, a certain {woman} of the company lifted up her voice, and said unto him, Blessed is] the womb that bare thee, and the paps which thou hast sucked. woman And, behold, there was a {woman} which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself]. woman And when Jesus saw her, he called her to him], and said unto her, {Woman}, thou art loosed from thine infirmity. woman And ought not this {woman}, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? woman It is like leaven, which a {woman} took and hid in three measures of meal, till the whole was leavened. woman Either what {woman} having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it]? woman Last of all the {woman} died also. woman And he denied him, saying, {Woman}, I know him not. woman Jesus saith unto her, {Woman}, what have I to do with thee? mine hour is not yet come. woman There cometh a {woman} of Samaria to draw water: Jesus saith unto her, Give me to drink. woman Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a {woman} of Samaria? for the Jews have no dealings with the Samaritans. woman Then saith the {woman} of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. woman The {woman} saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? woman The {woman} saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw. woman The {woman} answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: woman The {woman} saith unto him, Sir, I perceive that thou art a prophet. woman Jesus saith unto her, {Woman}, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. woman The {woman} saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. woman And upon this came his disciples, and marvelled that he talked with the {woman}: yet no man said, What seekest thou? or, Why talkest thou with her? woman The {woman} then left her waterpot, and went her way into the city, and saith to the men, woman And many of the Samaritans of that city believed on him for the saying of the {woman}, which testified, He told me all that ever I did. woman And said unto the {woman}, Now we believe, not because of thy saying: for we have heard him] ourselves, and know that this is indeed the Christ, the Saviour of the world. woman And the scribes and Pharisees brought unto him a {woman} taken in adultery; and when they had set her in the midst, woman They say unto him, Master, this {woman} was taken in adultery, in the very act. woman And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the last: and Jesus was left alone, and the {woman} standing in the midst. woman When Jesus had lifted up himself, and saw none but the {woman}, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? woman When Jesus had lifted up himself, and saw none but the woman, he said unto her, {Woman}, where are those thine accusers? hath no man condemned thee? woman A {woman} when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. woman When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, {Woman}, behold thy son! woman And they say unto her, {Woman}, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. woman Jesus saith unto her, {Woman}, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. woman Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this {woman} was full of good works and almsdeeds which she did. woman Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain {woman}, which was a Jewess, and believed; but his father was] a Greek: woman And a certain {woman} named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. woman Howbeit certain men clave unto him, and believed: among the which was] Dionysius the Areopagite, and a {woman} named Damaris, and others with them. woman And likewise also the men, leaving the natural use of the {woman}, burned in their lust one toward another; men with men working

that which is unseemly, and receiving in themselves that recompense of their error which was meet. woman For the {woman} which hath an husband is bound by the law to her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of her] husband. woman <1CO7 -1> Now concerning the things whereof ye wrote unto me: It is] good for a man not to touch a {woman}. woman <1CO7 -2> Nevertheless, to avoid] fornication, let every man have his own wife, and let every {woman} have her own husband. woman <1CO7 -13> And the {woman} which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. woman <1CO7 -34> There is difference also] between a wife and a virgin. The unmarried {woman} careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may pleas e her] husband. woman <1CO11 -3> But I would have you know, that the head of every man is Christ; and the head of the {woman} is] the man; and the head of Christ is] God. woman <1CO11 -5> But every {woman} that prayeth or prophesieth with her] head uncovered dishonoureth her head: for that is even all one as if she were shaven. woman <1CO11 -6> For if the woman be not covered, let her also be shorn: but if it be a shame for a {woman} to be shorn or shaven, let her be covered. woman <1CO11 -6> For if the {woman} be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. woman <1CO11 -7> For a man indeed ought not to cover his] head, forasmuch as he is the image and glory of God: but the {woman} is the glory of the man. woman <1CO11 -8> For the man is not of the {woman}; but the woman of the man. woman <1CO11 -8> For the man is not of the woman; but the {woman} of the man. woman <1CO11 -9> Neither was the man created for the woman; but the {woman} for the man. woman <1CO11 -9> Neither was the man created for the {woman}; but the woman for the man. woman <1CO11 -10> For this cause ought the {woman} to have power on her] head because of the angels. woman <1CO11 -11> Nevertheless neither is the man without the woman, neither the {woman} without the man, in the Lord. woman <1CO11 -11> Nevertheless neither is the man without the {woman}, neither the woman without the man, in the Lord. woman <1CO11 -12> For as the woman is] of the man, even so is] the man also by the {woman}; but all things of God. woman <1CO11 -12> For as the {woman} is] of the man, even so is] the man also by the woman; but all things of God. woman <1CO11 -13> Judge in yourselves: is it comely that a {woman} pray unto God uncovered? woman <1CO11 -15> But if a {woman} have long hair, it is a glory to her: for her] hair is given her for a covering. woman But when the fulness of the time was come, God sent forth his Son, made of a {woman}, made under the law, woman <1TH5 -3> For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a {woman} with child; and they shall not escape. woman <1TI2 -11> Let the {woman} learn in silence with all subjection. woman <1TI2 -12> But I suffer not a {woman} to teach, nor to usurp authority over the man, but to be in silence. woman <1TI2 -14> And Adam was not deceived, but the {woman} being deceived was in the transgression. woman <1TI5 -16> If any man or {woman} that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed. woman Notwithstanding I have a few things against thee, because thou sufferest that {woman} Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. woman And there appeared a great wonder in heaven; a {woman} clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: woman And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the {woman} which was ready to be delivered, for to devour her child as soon as it was born. woman And the {woman} fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and] threescore days. woman And when the dragon saw that he was cast unto the earth, he persecuted the {woman} which brought forth the man child]. woman And to the {woman} were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. woman And the serpent cast out of his mouth water as a flood after the {woman}, that he might cause her to be carried away of the flood. woman And the earth helped the {woman}, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. woman And the dragon was wroth with the {woman}, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. woman So he carried me away in the spirit into the wilderness: and I saw a {woman} sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. woman And the {woman} was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: woman And I saw the {woman} drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. woman And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the {woman}, and of the beast that carrieth her, which hath the seven heads and ten horns. woman And here is] the mind which hath wisdom. The seven heads are seven mountains, on which the {woman} sitteth. woman And the {woman} which

thou sawest is that great city, which reigneth over the kings of the earth.

bondwoman , GA , 4:23 , GA , 4:30 , GA , 4:30 , GA , 4:31 bondwoman , GE , 21:10 , GE , 21:10 , GE , 21:12 , GE , 21:13 freewoman , GA , 4:22 , GA , 4:23 , GA , 4:30 kinswoman , LE , 18:12 , LE , 18:13 kinswoman , PR , 7:4 woman , 1CH , 16:3 woman , 1CO , 7:1 , 1CO , 7:2 , 1CO , 7:13 , 1CO , 7:34 , 1CO , 11:3 , 1CO , 11:5 , 1CO , 11:6 , 1CO , 11:6 , 1CO , 11:7 , 1CO , 11:8 , 1CO , 11:8 , 1CO , 11:9 , 1CO , 11:9 , 1CO , 11:10 , 1CO , 11:11 , 1CO , 11:11 , 1CO , 11:12 , 1CO , 11:12 , 1CO , 11:13 , 1CO , 11:15 woman , 1KI , 3:17 , 1KI , 3:17 , 1KI , 3:18 , 1KI , 3:22 , 1KI , 3:26 , 1KI , 11:26 , 1KI , 14:5 , 1KI , 17:9 , 1KI , 17:10 , 1KI , 17:17 , 1KI , 17:24 woman , 1SA , 1:15 , 1SA , 1:18 , 1SA , 1:23 , 1SA , 1:26 , 1SA , 2:20 , 1SA , 15:3 , 1SA , 20:30 , 1SA , 25:3 , 1SA , 27:9 , 1SA , 27:11 , 1SA , 28:7 , 1SA , 28:7 , 1SA , 28:8 , 1SA , 28:9 , 1SA , 28:11 , 1SA , 28:12 , 1SA , 28:12 , 1SA , 28:13 , 1SA , 28:21 , 1SA , 28:23 , 1SA , 28:24 woman , 1TH , 5:3 woman , 1TI , 2:11 , 1TI , 2:12 , 1TI , 2:14 , 1TI , 5:16 woman , 2CH , 2:14 , 2CH , 15:13 , 2CH , 24:7 woman , 2SA , 3:8 , 2SA , 11:2 , 2SA , 11:2 , 2SA , 11:3 , 2SA , 11:5 , 2SA , 11:21 , 2SA , 13:17 , 2SA , 14:2 , 2SA , 14:2 , 2SA , 14:4 , 2SA , 14:5 , 2SA , 14:8 , 2SA , 14:9 , 2SA , 14:12 , 2SA , 14:13 , 2SA , 14:18 , 2SA , 14:18 , 2SA , 14:19 , 2SA , 14:27 , 2SA , 17:19 , 2SA , 17:20 , 2SA , 17:20 , 2SA , 20:16 , 2SA , 20:17 , 2SA , 20:21 , 2SA , 20:22 woman , AC , 9:36 , AC , 16:1 , AC , 16:14 , AC , 17:34 woman , DE , 15:12 , DE , 17:2 , DE , 17:5 , DE , 17:5 , DE , 21:11 , DE , 22:5 , DE , 22:14 , DE , 22:22 , DE , 22:22 , DE , 22:22 , DE , 28:56 , DE , 29:18 woman , EC , 7:26 , EC , 7:28 woman , ES , 4:11 woman , EX , 2:2 , EX , 2:9 , EX , 3:22 , EX , 6:15 , EX , 11:2 , EX , 21:22 , EX , 21:28 , EX , 21:29 , EX , 35:29 , EX , 36:6 woman , EZE , 16:30 , EZE , 18:6 , EZE , 23:44 , EZE , 36:17 woman , GA , 4:4 woman , GE , 2:22 , GE , 2:23 , GE , 3:1 , GE , 3:2 , GE , 3:4 , GE , 3:6 , GE , 3:12 , GE , 3:13 , GE , 3:13 , GE , 3:15 , GE , 3:16 , GE , 12:11 , GE , 12:14 , GE , 12:15 , GE , 20:3 , GE , 24:5 , GE , 24:8 , GE , 24:39 , GE , 24:44 , GE , 46:10 woman , HO , 3:1 , HO , 13:13 woman , ISA , 13:8 , ISA , 21:3 , ISA , 26:17 , ISA , 42:14 , ISA , 45:10 , ISA , 49:15 , ISA , 54:6 woman , JER , 4:31 , JER , 6:2 , JER , 6:24 , JER , 13:21 , JER , 22:23 , JER , 30:6 , JER , 31:8 , JER , 31:22 , JER , 44:7 , JER , 48:41 , JER , 49:22 , JER , 49:24 , JER , 50:43 , JER , 51:22 woman , JG , 4:9 , JG , 9:53 , JG , 9:54 , JG , 11:2 , JG , 13:3 , JG , 13:6 , JG , 13:9 , JG , 13:10 , JG , 13:11 , JG , 13:13 , JG , 13:24 , JG , 14:1 , JG , 14:2 , JG , 14:3 , JG , 14:7 , JG , 14:10 , JG , 16:4 , JG , 19:26 , JG , 19:27 , JG , 20:4 , JG , 21:11 woman , JOB , 14:1 , JOB , 15:14 , JOB , 25:4 , JOB , 31:9 woman , JOH , 2:4 , JOH , 4:7 , JOH , 4:9 , JOH , 4:9 , JOH , 4:11 , JOH , 4:15 , JOH , 4:17 , JOH , 4:19 , JOH , 4:21 , JOH , 4:25 , JOH , 4:27 , JOH , 4:28 , JOH , 4:39 , JOH , 4:42 , JOH , 8:3 , JOH , 8:4 , JOH , 8:9 , JOH , 8:10 , JOH , 8:10 , JOH , 16:21 , JOH , 19:26 , JOH , 20:13 , JOH , 20:15 woman , JOS , 2:4 , JOS , 6:21 , JOS , 6:22 woman , LA , 1:17 woman , LE , 12:2 , LE , 13:29 , LE , 13:38 , LE , 15:18 , LE , 15:19 , LE , 15:25 , LE , 15:33 , LE , 18:17 , LE , 18:19 , LE , 18:23 , LE , 19:20 , LE , 20:13 , LE , 20:16 , LE , 20:16 , LE , 20:18 , LE , 20:27 , LE , 21:7 , LE , 21:14 , LE , 24:10 , LE , 24:10 woman , LU , 4:26 , LU , 7:37 , LU , 7:39 , LU , 7:44 , LU , 7:44 , LU , 7:45 , LU , 7:46 , LU , 7:50 , LU , 8:43 , LU , 8:47 , LU , 10:38 , LU , 11:27 , LU , 13:11 , LU , 13:12 , LU , 13:16 , LU , 13:21 , LU , 15:8 , LU , 20:32 , LU , 22:57 woman , MIC , 4:9 , MIC , 4:10 woman , MR , 5:25 , MR , 5:33 , MR , 7:25 , MR , 7:26 , MR , 10:12 , MR , 12:22 , MR , 14:3 woman , MT , 5:28 , MT , 9:20 , MT , 9:22 , MT , 13:33 , MT , 15:22 , MT , 15:28 , MT , 22:27 , MT , 26:7 , MT , 26:10 , MT , 26:13 woman , NU , 5:6 , NU , 5:18 , NU , 5:19 , NU , 5:21 , NU , 5:21 , NU , 5:22 , NU , 5:24 , NU , 5:26 , NU , 5:27 , NU , 5:28 , NU , 5:30 , NU , 5:31 , NU , 6:2 , NU , 12:1 , NU , 12:1 , NU , 25:6 , NU , 25:8 , NU , 25:14 , NU , 25:15 , NU , 30:3 , NU , 31:17 woman , PR , 2:16 , PR , 5:3 , PR , 5:20 , PR , 6:24 , PR , 6:24 , PR , 6:26 , PR , 6:32 , PR , 7:5 , PR , 7:10 , PR , 9:13 , PR , 11:16 , PR , 11:22 , PR , 12:4 , PR , 14:1 , PR , 20:16 , PR , 21:9 , PR , 21:19 , PR , 23:27 , PR , 25:24 , PR , 27:13 , PR , 27:15 , PR , 30:20 , PR , 30:23 , PR , 31:10 , PR , 31:30 woman , PS , 48:6 , PS , 58:8 , PS , 113:9 woman , RE , 2:20 , RE , 12:1 , RE , 12:4 , RE , 12:6 , RE , 12:13 , RE , 12:14 , RE , 12:15 , RE , 12:16 , RE , 12:17 , RE , 17:3 , RE , 17:4 , RE , 17:6 , RE , 17:7 , RE , 17:9 , RE , 17:18 woman , RO , 1:27 , RO , 7:2 woman , RU , 1:5 , RU , 3:8 , RU , 3:11 , RU , 3:14 , RU , 4:11 , RU , 4:12 woman , ZEC , 5:7 woman's , 1KI , 3:19 woman's , DE , 22:5 woman's , EX , 21:22 woman's , GE , 38:20 woman's , LE , 24:11 woman's , NU , 5:18 , NU , 5:25 womankind , LE , 18:22





\* bondwoman , 3814 paidiske , \* freewoman , 1658 eleutheros , \* woman , 1135 gune , 2338 thelus ,

bondwoman -3814 bondmaid, {bondwoman}, damsel, maid, maids, freewoman -1658 free, {freewoman}, liberty,  
woman -1135 wife, wives, {woman}, women, woman -2338 female, {woman}, women,

bondwoman -0519 bondmaids , {bondwoman} , handmaid , handmaids , maid , maids , maidservant , maidservants , kinswoman -4129 {kinswoman} , kinswoman -7607 body , flesh , food , kin , kinsman , {kinswoman} , near , nigh , woman -0802 each , every , female , married , marry , one , wife , wives , {woman} , womankind , women , woman -5291 at , damsel , damsels , maid , maiden , maidens , maids , {woman} , young , woman -5347 female , maid , {woman} , women , womankind -0802 each , every , female , married , marry , one , wife , wives , woman , {womankind} , women ,

bondwoman 8198 -- shiphchah -- (bond-, hand-)maid(-en, -servant), wench, {bondwoman}, womanservant.  
kinswoman 4129 -- mowda\ -- {kinswoman}. swoman 7607 sh@/er -- -- body, flesh, food, (near) kin(-sman, {-swoman}), near (nigh)[of kin]. woman 0519 -- /amah -- (hand-)bondmaid({-woman}), maid(-servant). woman 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + none, one, +together, wife, {woman}. woman 0982 -- batach -- be bold (confident, secure, sure), careless (one, {woman}), put confidence, (make to) hope, (put, make to) trust. woman 1644 -- garash -- cast up (out), divorced ({woman}), drive away (forth, out), expel, X surely put away, trouble, thrust out. woman 2030 -- hareh -- (be, {woman}) with child, conceive, X great. woman 2114 -- zuwr -- (come from) another (man, place), fanner, go away, (e-)strange(-r, thing, {woman}). woman 2454 -- chokmowth -- wisdom, every wise [{woman}]. woman 2470 -- chalah -- beseech, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(fall, make) sick, sore, be sorry, make suit (X supplication), {woman} intravail, be (become) weak, be wounded. woman 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing {woman}). woman 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, {woman} that) travail(-eth, --ing woman). woman 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, ({woman} in, woman that) travail(-eth, --ing woman). woman 4125 -- Mow/abiy -- ({woman}) of Moab, Moabite(-ish, -ss). woman 4849 -- mirsha\ath -- wicked {woman}. woman 5003 -- na/aph -- adulterer(-ess), commit(-ing) adultery, {woman} that breaketh wedlock. woman 5036 -- nabal -- fool(-ish, -ish man, -ish {woman}), vile person. woman 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed ({woman}), separation, set apart, unclean(-ness, thing, with filthiness). woman 5079 -- niddah -- X far, filthiness, X flowers, menstruous ({woman}), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness). woman 5237 -- nokriy -- alien, foreigner, outlandish, strange(-r, {woman}). woman 5291 -- na\arah -- damsel, maid(-en), young ({woman}). woman 5680 -- \Ibriy -- Hebrew(-ess, {woman}). woman 6135 -- \aqar -- (X male or female) barren ({woman}). woman 6969 -- quwn -- lament, mourning {woman}. woman 7579 sha/ab -- -- ({woman} to) draw(-er, water). woman 7891 shiy -- -- behold, sing(-er, -ing man, -ing {woman}). woman 1133 \*\* gunaikarion \*\* silly {woman}. woman 1135 \*\* gune \*\* wife, {woman}. woman 1538 \*\* hekastos \*\* any, both, each (one), every (man, one, {woman}), particularly. woman 1658 \*\* eleutheros \*\* free (man, {woman}), at liberty. woman 2338 \*\* thelus \*\* female, {woman}. woman 3778 \*\* houtos \*\* he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who. woman 3814 \*\* paidiske \*\* bondmaid({-woman}), damsel, maid(-en). woman 4247 \*\* presbutis \*\* aged {woman}. womanservant 8198 -- shiphchah -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, {womanservant}.



bondwoman ..... But he who was of the bondwoman 3814 - paidiske-> bondwoman ..... of the bondwoman 3814 -paidiske-> bondwoman ..... out the bondwoman 3814 -paidiske-> freewoman ..... but he of the freewoman 1658 -eleutheros-> freewoman ..... by a freewoman 1658 -eleutheros-> freewoman ..... of the freewoman 1658 -eleutheros-> woman ..... A woman 1135 -gune-> woman ..... a woman 1135 -gune-> woman ..... and a woman 1135 -gune-> woman ..... And a woman 1135 -gune-> woman ..... and the woman 1135 -gune-> woman ..... And the woman 1135 -gune-> woman ..... And to the woman 1135 -gune-> woman ..... And when the woman 1135 -gune-> woman ..... But the woman 1135 -gune-> woman ..... but the woman 1135 -gune-> woman ..... by the woman 1135 -gune-> woman ..... For a certain woman 1135 -gune-> woman ..... for a woman 1135 -gune-> woman ..... For as the woman 1135 -gune-> woman ..... for the woman 1135 -gune-> woman ..... For the woman 1135 -gune-> woman ..... is not of the woman 1135 -gune-> woman ..... Let the woman 1135 -gune-> woman ..... not a woman 1135 -gune-> woman ..... of a woman 1135 -gune-> woman ..... of the woman 1135 -gune-> woman ..... of the woman 2338 -thelus-> woman ..... of woman 1135 -gune-> woman ..... on a woman 1135 -gune-> woman ..... that a woman 1135 -gune-> woman ..... that woman 1135 -gune-> woman ..... the woman 1135 -gune-> woman ..... The woman 1135 -gune-> woman ..... there was a woman 1135 -gune-> woman ..... to the woman 1135 -gune-> woman ..... unto a woman 1135 -gune-> woman ..... unto her , O woman 1135 -gune-> Woman ..... unto her , Woman 1135 -gune-> woman ..... unto him a woman 1135 -gune-> woman ..... unto the woman 1135 -gune-> woman ..... upon a woman with child 1064 -gaster-> woman ..... with the woman 1135 -gune-> woman ..... woman , being 5607 -on-> woman ..... woman 1135 -gune-> Woman ..... Woman 1135 -gune-> woman ..... woman ? I entered 1525 -eiserchomai-> woman ..... woman hath anointed 0218 -aleipho-> woman ..... woman hath done 4160 -poieo-> woman ..... woman have 2192 -echo-> woman ..... woman since 0575 -apo-> woman ..... woman that believeth 4103 -pistos-> woman ..... woman was full 4134 -pleres-> woman ..... ye the woman 1135 -gune->

bondwoman 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, {bondwoman}, womanservant.[ql kinswoman 4129 ## mowda< {mo-dah'}; or rather moda< {mo-daw'}; from 3045; an acquaintance: -- {kinswoman}.[ql woman 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiyim {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, {woman}. Often unexpressed in English. [ql woman 0982 ## batak {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless (one, {woman}), put confidence, (make to) hope, (put, make to) trust. [ql woman 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced ({woman}), drive away (forth, out), expel, X surely put away, trouble, thrust out. [ql woman 2030 ## hareh {haw-reh'}; or hariy (Hosea 14:1) {haw-ree'}; from 2029; pregnant: -- (be, {woman}) with child, conceive, X great. [ql woman 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(-r, thing, {woman}). [ql woman 2454 ## chokmowth {khok-moth'}; or chakmowth {khak-moth'}; collateral forms of 2451; wisdom: -- wisdom, every wise [{woman}]. [ql woman 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), {woman} in travail, be (become) weak, be wounded. [ql woman 3205 ## yalad {yaw-lad'}; a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage: -- bear, beget, birth(-day), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -- ing {woman}). [ql woman 4125 ## Mow>abiy {mo-aw-bee'}; feminine Mow>abiyah {mo-aw-bee-yaw'}; or Mowabiyth {mo-aw-beeth'}; patronymical from 4124; a Moabite or Moabites, i.e. a descendant from Moab: -- ({woman}) of Moab, Moabite(-ish, -ss).[ql woman 4849 ## mirshaaph {naw-af'}; a primitive root; to commit adultery; figuratively, to apostatize: -- adulterer(-ess), commit(-ing) adultery, {woman} that breaketh wedlock.[ql woman 5036 ## nabal {naw-baw'}; from 5034; stupid; wicked (especially impious): -- fool(-ish, -ish man, -ish {woman}), vile person.[ql woman 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed ({woman}), separation, set apart, unclean(-ness, thing, with filthiness).[ql woman 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous ({woman}), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[ql woman 5237 ## nokriy {nok-ree'}; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): -- alien, foreigner, outlandish, strange(-r, {woman}).[ql woman 5291 ## naab {sahw-ab'}; a primitive root; to bale up water: -- ({woman} to) draw(-er, water).[ql woman 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing man, -ing {woman}).[ql woman 1133 # gunaikarion {goo-nahee-kar-ee-on}; a diminutive from 1135; a little (i.e. foolish) woman: -- silly {woman}.[ql woman 1135 # gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: -- wife, {woman}.[ql woman 1538 # hekastos {hek-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, {woman}), particularly.[ql woman 1658 # eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, {woman}), at liberty.[ql woman 2338 # thelus {thay'-loos}; from the same as 2337; female: -- female, {woman}.[ql woman 3778 # houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, {woman}), which, who.[ql woman 4247 # presbutis {pres-boo'-tis}; feminine of 4246; an old woman: -- aged {woman}.[ql \*\*\*. pretho. See 4092.[ql woman 0519 ## >amah {aw-maw'}; apparently a primitive word; a maid-servant or female slave: -- (hand-)bondmaid(-woman), maid(-servant). [ql woman 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid(-woman), damsel, maid(-en).[ql womanservant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, {womanservant}.[ql





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woman Interlinear Index Study woman GEN 002 022 And the rib <06763 +tsela< > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had taken <03947 +laqach > from man <00120 +>adam > , made <01129 +banah > he a {woman} <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <00120 +>adam > . Woman GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > {Woman} <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > . woman GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the {woman} <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? woman GEN 003 002 And the {woman} <00802 +>ishshah > said <00559 +>amar > unto the serpent <05175 +nachash > , We may eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <06086 + of the garden <01588 +gan > : woman GEN 003 004 And the serpent <05175 +nachash > said <00559 +>amar > unto the {woman} <00802 +>ishshah > , Ye shall not surely die <04191 +muwth > : woman GEN 003 006 . And when the {woman} <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896 +towb > for food <03978 +ma>akal > , and that it [ was ] pleasant <08378 +ta>avah > to the eyes <05869 + , and a tree <06086 + to be desired <02530 +chamad > to make [ one ] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof , and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . woman GEN 003 012 And the man <00120 +>adam > said <00559 +>amar > , The {woman} <00802 +>ishshah > whom <00834 +>aher > thou gavest <05414 +nathan > [ to be ] with me , she gave <05414 +nathan > me of the tree <06086 + , and I did eat <00398 +>akal > . woman GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the woman <00802 +>ishshah > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + ? And the {woman} <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . woman GEN 003 013 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > unto the {woman} <00802 +>ishshah > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] thou hast done <06213 + ? And the woman <00802 +>ishshah > said <00559 +>amar > , The serpent <05175 +nachash > beguiled <05377 +nasha> > me , and I did eat <00398 +>akal > . woman GEN 003 015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the {woman} <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera< > and her seed <02233 +zera< > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . woman GEN 003 016 . Unto the {woman} <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire <08669 +t@shuwqah > [ shall be ] to thy husband <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . woman GEN 012 011 And it came <01961 +hayah > to pass , when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na> > , I know <03045 +yada< > that thou [ art ] a fair <03303 +yapheh > {woman} <00802 +>ishshah > to look <04258 +Machalath > upon : woman GEN 012 014 . And it came <01961 +hayah > to pass , that , when Abram <87> was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , the Egyptians <04713 +Mitsriy > beheld <07200 +ra>ah > the {woman} <00802 +>ishshah > that she [ was ] very <03966 +m@ fair <03303 +yapheh > . woman GEN 012 015 The princes <08269 +sar > also of Pharaoh <06547 +Par saw <07200 +ra>ah > her , and commended <01984 +halal > her before <00413 +>el > Pharaoh <06547 +Par : and the {woman} <00802 +>ishshah > was taken <03947 +laqach > into Pharaoh s <06547 +Par house <01004 +bayith > . woman GEN 020 003 . But God <00430 +>elohiym > came <00935 +bow> > to Abimelech <40> in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > to him , Behold <02009 +hinneh > , thou [ art but ] a dead <04191 +muwth > man <00376 +>iysh > , for the {woman} <00802 +>ishshah > which <00834 +>aher > thou hast taken <03947 +laqach > ; for she [ is ] a man s <01167 +ba wife <01166 +ba . woman GEN 024 005 And the servant <05650 + said <00559 +>amar > unto him , Peradventure <00194 +>uwlay > the {woman} <00802 +>ishshah > will not be willing <14> to follow me unto this land <00776 +>erets > : must I needs bring <07725 +shuwb > thy son <01121 +ben > again <07725 +shuwb > unto the land <00776 +>erets > from whence <00370 +>aiyn > thou camest <03318 +yatsa> > ? woman GEN 024 008 And if the {woman} <00802 +>ishshah > will not be willing <14> to

follow thee , then thou shalt be clear <05352 +naqah > from this my oath <07621 +sh@buw : only bring <07725 +shuwb > not my son <01121 +ben > thither <08033 +sham > again <07725 +shuwb > . woman GEN 024 039  
And I said <00559 +>amar > unto my master <00113 +>adown > , Peradventure <00194 +>uwlai > the {woman} <00802 +>ishshah > will not follow me . woman GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim > drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal > : [ let ] the same <01931 +huw> > [ be ] the {woman} <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . woman GEN 038 020 And Judah <03063 +Y@huwdah > sent <07971 +shalach > the kid <01423 +g@diy > by the hand <03027 +yad > of his friend <07453 +rea< > the Adullamite <05726 + , to receive <03947 +laqach > [ his ] pledge <06162 + from the {woman} s <00802 +>ishshah > hand <03027 +yad > : but he found <04672 +matsa> > her not . woman GEN 046 010 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and Ohad <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a Canaanitish <03669 +K@na {woman} . woman EXO 002 002 And the {woman} <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > : and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb > [ child ] , she hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391 +yerach > . woman EXO 002 009 And Pharaoh s <06547 +Par daughter <01323 +bath > said <00559 +>amar > unto her , Take <03212 +yalak > this <02088 +zeh > child <03206 +yeled > away , and nurse <03243 +yanaq > it for me , and I will give <05414 +nathan > [ thee ] thy wages <07939 +sakar > . And the {woman} <00802 +>ishshah > took <03947 +laqach > the child <03206 +yeled > , and nursed <05134 +nuwq > it . woman EXO 003 022 But every {woman} <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . woman EXO 006 015 And the sons <01121 +ben > of Simeon <08095 +Shim ; Jemuel <03223 +Y@muw>el > , and Jamin <03226 +Yamiyn > , and Ohad <00161 +>Ohad > , and Jachin <03199 +Yakiyn > , and Zohar <06714 +Tsochar > , and Shaul <07586 +Sha>uwl > the son <01121 +ben > of a Canaanitish <03669 +K@na {woman} : these <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Simeon <08095 +Shim . woman EXO 011 002 Speak <01696 +dabar > now <04994 +na> > in the ears <00241 +>ozen > of the people <05971 + , and let every man <00376 +>iysh > borrow <07592 +sha>al > of his neighbour <07453 +rea< > , and every {woman} <00802 +>ishshah > of her neighbour <07468 +r@ , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > . woman EXO 035 029 The children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > a willing <05071 +n@dabah > offering unto the LORD <03068 +Y@hovah > , every <03605 +kol > man <00376 +>iysh > and {woman} <00802 +>ishshah > , whose <00834 +>aher > heart <03820 +leb > made them willing <05068 +nadab > to bring for all <03605 +kol > manner of work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to be made <06213 + by the hand <03027 +yad > of Moses <04872 +Mosheh > . woman EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > {woman} <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . woman LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a {woman} <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . woman LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > {woman} <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <00176 +>ow > the beard <02206 +zaqan > ; woman LEV 013 038 . If a man <00376 +>iysh > also or <00176 +>ow > a {woman} <00802 +>ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; woman LEV 015 018 The {woman} <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] seed <02233 +zera< > of

copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . woman LEV 015 019 . And if <03588 +kiy > a { woman } <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . woman LEV 015 025 And if <03588 +kiy > a { woman } <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame> > . woman LEV 015 033 And of her that is sick <01739 +daveh > of her flowers <05079 +niddah > , and of him that hath an issue <02100 +zuwb > , of the man <02145 +zakar > , and of the { woman } <05347 +n@qebah > , and of him that lieth <07901 +shakab > with her that is unclean <02931 +tame> > . woman LEV 018 017 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of a { woman } <00802 +>ishshah > and her daughter <01323 +bath > , neither <03808 +lo> > shalt thou take <03947 +laqach > her son s <01121 +ben > daughter <01323 +bath > , or her daughter s <01323 +bath > daughter <01323 +bath > , to uncover <01540 +galah > her nakedness <06172 + ; [ for ] they [ are ] her near <07608 +sha>arah > kinswomen <07608 +sha>arah > : it [ is ] wickedness <02154 +zimmah > . woman LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a { woman } <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > . woman LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any { woman } <00802 +>ishshah > stand <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [ is ] confusion <08397 +tebel > . woman LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a { woman } <00802 +>ishshah > , that [ is ] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , nor <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . woman LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a { woman } <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . woman LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the { woman } <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . woman LEV 020 016 And if <00834 +>aher > a { woman } <00802 +>ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . woman LEV 020 018 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with a { woman } <00802 +>ishshah > having her sickness <01739 +daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her fountain <04726 +maqowr > , and she hath uncovered <01540 +galah > the fountain <04726 +maqowr > of her blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . woman LEV 020 027 A man <00376 +>iysh > also or <00176 +>ow > { woman } <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [ shall be ] upon them . woman LEV 021 007 They shall not take <03947 +laqach > a wife <00802 +>ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 +lo> > shall they take <03947 +laqach > a { woman } <00802 +>ishshah > put <01644 +garash > away from her husband <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . woman LEV 021 014 A widow <00490 +>almanah > , or a divorced <01644 +garash > { woman } , or profane <02491 +chalal > , [ or ] an harlot <02181 +zanah > , these <00428 +>el - leh > shall he not take <03947 +laqach > : but he shall take <03947 +laqach > a virgin <01330 +b@thuwlah > of

his own people <05971 + to wife <00802 +>ishshah > . woman LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ {woman} ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; woman LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > {woman} <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; woman LEV 024 011 And the Israelitish <03482 +Yisr@>eliyth > {woman} s <00802 +>ishshah > son <01121 +ben > blasphemed <05344 +naqab > the name <08034 +shem > [ of the LORD ] , and cursed <07043 +qalal > . And they brought <00935 +bow> > him unto Moses <04872 +Mosheh > : ( and his mother s <00517 +>em > name <08034 +shem > [ was ] Shelomith <08019 +Sh@lomiyyh > , the daughter <01323 +bath > of Dibri <01704 +Dibriy > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : ) woman NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > {woman} <00802 +>ishshah > shall commit <06213 + any <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 + a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ; woman NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the {woman} s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : woman NUM 005 018 And the priest <03548 +kohen > shall set <05975 + the {woman} <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [ is ] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : woman NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba< > , and say <00559 +>amar > unto the {woman} <00802 +>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee , and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : woman NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the {woman} <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; woman NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the {woman} <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 + , when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and thy belly <00990 +beten > to swell <06639 +tsabeh > ; woman NUM 005 022 And this water <04325 +mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me , to make [ thy ] belly <00990 +beten > to swell <06638 +tsabah > , and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the {woman} <00802 +>ishshah > shall say <00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . woman NUM 005 024 And he shall cause the {woman} <00802 +>ishshah > to drink <08248 +shaqah > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : and the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into <00413 +>el > her , [ and become ] bitter <04751 +mar > . woman NUM 005 025 Then the priest <03548 +kohen > shall take <03947 +laqach > the

jealousy <07068 +qin>ah > offering <04503 +minchah > out of the {woman} s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : woman NUM 005 026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , and afterward <00310 +>achar > shall cause the {woman} <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . woman NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass , [ that ] , if <00518 +>im > she be defiled <02930 +tame> > , and have done trespass <04604 +ma against her husband <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +>arar > shall enter <00935 +bow> > into her , [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the {woman} <00802 +>ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . woman NUM 005 028 And if <00518 +>im > the {woman} <00802 +>ishshah > be not defiled <02930 +tame> > , but be clean <02889 +tahowr > ; then she shall be free <05352 +naqah > , and shall conceive <02232 +zara<> seed <02233 +zera<> . woman NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 + the {woman} <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . woman NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and this <01931 +huw> > {woman} <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 + . woman NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > {woman} <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ] unto the LORD <03068 +Y@hovah > : woman NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > {woman} <00802 +>ishshah > . woman NUM 012 001 . And Miriam <04813 +Miryam > and Aaron <00175 +>Aharown > spake <01696 +dabar > against Moses <04872 +Mosheh > because of the Ethiopian <03569 +Kuwshiy > {woman} <00802 +>ishshah > whom <00834 +>aher > he had married <03947 +laqach > : for he had married <03947 +laqach > an Ethiopian <03569 +Kuwshiy > woman <00802 +>ishshah > . woman NUM 025 006 . And , behold <02009 +hinneh > , one <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and brought <07126 +qarab > unto his brethren <00251 +>ach > a Midianitish <04084 +Midyaniy > {woman} in the sight <05869 + of Moses <04872 +Mosheh > , and in the sight <05869 + of all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > [ were ] weeping <01058 +bakah > [ before ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . woman NUM 025 008 And he went <00935 +bow> > after <00310 +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and thrust <01856 +daqar > both <08147 +sh@nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the {woman} <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . woman NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [ even ] that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > {woman} , [ was ] Zimri <02174 +Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy> > of a chief <1> house <01004 +bayith > among the Simeonites <08099 +Shim . woman NUM 025 015 And the name <08034 +shem > of the Midianitish <04084 +Midyaniy > {woman} <00802 +>ishshah > that was slain <05221 +nakah > [ was ] Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of Zur <06698 +Tsuwr > ; he [ was ] head <07218 +ro>sh > over a people <00523 +>ummah > , [ and ] of a chief <1> house <01004 +bayith > in Midian <04080 +Midyan > . woman NUM 030 003 . If a {woman} <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and bind <00631 +>acar > herself by a bond <00632 +>ecar > , [ being ] in her father s <1> house <01004 +bayith > in her youth <05271 +na ; woman NUM 031 017 Now <06258 + therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > {woman} <00802 +>ishshah >

that hath known <03045 +yada< > man by lying <04904 +mishkab > with him . woman DEU 015 012 . [ And ] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + {woman} , be sold <04376 +makar > unto thee , and serve <05647 + thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . woman DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within any <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376 +>iysh > or {woman} <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , woman DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that {woman} <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . woman DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that {woman} <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > . woman DEU 021 011 And seest <07200 +ra>ah > among the captives <07633 +shibyah > a beautiful {woman} <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her , that thou wouldest have her to thy wife <00802 +>ishshah > ; woman DEU 022 005 . The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a {woman} s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [ are ] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . woman DEU 022 005 . The {woman} <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 + so <00428 +>el - leh > [ are ] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . woman DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > {woman} <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : woman DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the {woman} <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . woman DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the {woman} <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . woman DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a {woman} <00802 +>ishshah > married <01166 +ba to an husband <01167 +ba , then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . woman DEU 028 056 The tender <07390 +rak > and delicate <06028 + {woman} among you , which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; woman JOS 002 004 And the {woman} <00802 +>ishshah > took <03947 +laqach > the two <08147 +sh@nayim > men <00582 +>enowsh > , and hid <06845 +tsaphan > them , and said <00559 +>amar > thus <03651 +ken > , There came <00935 +bow> > men <00582 +>enowsh > unto me , but I wist <03045 +yada< > not whence <00370 +>aiyn > they [ were ] : woman JOS 006 021 And they utterly destroyed



<02763 +charam > all <03605 +kol > that [ was ] in the city <05892 + , both man <00376 +>iysh > and {woman} <00802 +>ishshah > , young <05288 +na and old <05288 +na , and ox <07794 +showr > , and sheep <07716 +seh > , and ass <02543 +chamowr > , with the edge <06310 +peh > of the sword <02719 +chereb > . woman JOS 006 022 But Joshua <03091 +Y@howshuwa< > had said <00559 +>amar > unto the two <08147 +sh@nayim > men <00582 +>enowsh > that had spied <07270 +ragal > out the country <00776 +>erets > , Go <00935 +bow> > into the harlot s <02181 +zanah > house <01004 +bayith > , and bring <03318 +yatsa> > out thence <08033 +sham > the {woman} <00802 +>ishshah > , and all <03605 +kol > that she hath , as ye sware <07650 +shaba< > unto her . woman JUDG 004 009 And she said <00559 +>amar > , I will surely go <03212 +yalak > with thee : notwithstanding <00657 +>ephec > the journey <01870 +derek > that thou takest <01980 +halak > shall not be for thine honour <08597 +tiph>arah > ; for the LORD <03068 +Y@hovah > shall sell <04376 +makar > Sisera <05516 +Ciy@ra> > into the hand <03027 +yad > of a {woman} <00802 +>ishshah > . And Deborah <01683 +D@bowrah > arose <06965 +quwm > , and went <03212 +yalak > with Barak <01301 +Baraq > to Kedesh <06943 +Qedesh > . woman JUDG 009 053 And a certain <00259 +>echad > {woman} <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon Abimelech s <40> head <07218 +ro>sh > , and all to brake <07533 +ratsats > his skull <01538 +gulgoleth > . woman JUDG 009 054 Then he called <07121 +qara> > hastily <04120 +m@herah > unto the young <5288na man his armourbearer <03627 +k@liy > , and said <00559 +>amar > unto him , Draw <08025 +shalaph > thy sword <02719 +chereb > , and slay <04191 +muwth > me , that men say <00559 +>amar > not of me , A {woman} <00802 +>ishshah > slew <02026 +harag > him . And his young <05288 +na man thrust <01856 +daqar > him through , and he died <04191 +muwth > . woman JUDG 011 002 And Gilead s <01568 +Gil wife <00802 +>ishshah > bare <03205 +yalad > him sons <01121 +ben > ; and his wife s <00802 +>ishshah > sons <01121 +ben > grew <01431 +gadal > up , and they thrust <01644 +garash > out Jephthah <03316 +Yiphtach > , and said <00559 +>amar > unto him , Thou shalt not inherit <05157 +nachal > in our father s <1> house <01004 +bayith > ; for thou [ art ] the son <01121 +ben > of a strange <00312 +>acher > {woman} <00802 +>ishshah > . woman JUDG 013 003 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto the {woman} <00802 +>ishshah > , and said <00559 +>amar > unto her , Behold <02009 +hinneh > now <04994 +na> > , thou [ art ] barren <06135 + , and bearest <03205 +yalad > not : but thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > . woman JUDG 013 006 Then the {woman} <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh > , saying <00559 +>amar > , A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow> > unto me , and his countenance <04758 +mar>eh > [ was ] like the countenance <04758 +mar>eh > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , very <03966 +m@ terrible <03372 +yare> > : but I asked <07592 +sha>al > him not whence he [ was ] , neither <03808 +lo> > told <05046 +nagad > he me his name <08034 +shem > : woman JUDG 013 009 And God <00430 +>elohiym > hearkened <08085 +shama< > to the voice <06963 +qowl > of Manoah <04495 +Manowach > ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > came <00935 +bow> > again <05750 + unto the {woman} <00802 +>ishshah > as she sat <03427 +yashab > in the field <07704 +sadeh > : but Manoah <04495 +Manowach > her husband <00376 +>iysh > [ was ] not with her . woman JUDG 013 010 And the {woman} <00802 +>ishshah > made haste <04116 +mahar > , and ran <07323 +ruwts > , and shewed <05046 +nagad > her husband <00376 +>iysh > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , the man <00376 +>iysh > hath appeared <07200 +ra>ah > unto me , that came <00935 +bow> > unto me the [ other ] day <03117 +yowm > . woman JUDG 013 011 And Manoah <04495 +Manowach > arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > his wife <00802 +>ishshah > , and came <00935 +bow> > to the man <00376 +>iysh > , and said <00559 +>amar > unto him , [ Art ] thou the man <00376 +>iysh > that spakest <01696 +dabar > unto the {woman} <00802 +>ishshah > ? And he said <00559 +>amar > , I [ am ] . woman JUDG 013 013 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Manoah <04495 +Manowach > , Of all <03605 +kol > that I said <00559 +>amar > unto the {woman} <00802 +>ishshah > let her beware <08104 +shamar > . woman JUDG 013 024 . And the {woman} <00802 +>ishshah > bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Samson <08123 +Shimshown > : and the child <05288 +na grew <01431 +gadal > , and the LORD <03068 +Y@hovah > blessed <01288 +barak > him . woman JUDG 014 001 . And Samson <08123 +Shimshown > went <03381 +yarad > down <03381 +yarad > to Timnath <08553 +Timnah > , and saw <07200 +ra>ah > a {woman} <00802 +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > . woman JUDG 014 002 And he came <05927 + up , and told <05046 +nagad > his father <1> and his mother <00517 +>em > , and said <00559 +>amar > , I have seen <07200 +ra>ah > a {woman} <00802 +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > : now

<06258 + therefore get <03947 +laqach > her for me to wife <00802 +>ishshah > . woman JUDG 014 003 Then his father <1> and his mother <00517 +>em > said <00559 +>amar > unto him , [ Is there ] never <00369 +>ayin > a { woman } <00802 +>ishshah > among the daughters <01121 +ben > of thy brethren <00251 +>ach > , or among all <03605 +kol > my people <05971 + , that thou goest <01980 +halak > to take <03947 +laqach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1> , Get <03947 +laqach > her for me ; for she pleaseth me well . woman JUDG 014 007 And he went <03381 +yarad > down <03381 +yarad > , and talked <01696 +dabar > with the { woman } <00802 +>ishshah > ; and she pleased Samson <08123 +Shimshown > well . woman JUDG 014 010 . So his father <1> went <03381 +yarad > down <03381 +yarad > unto the { woman } <00802 +>ishshah > : and Samson <08123 +Shimshown > made <06213 + there <08033 +sham > a feast <04960 +mishteh > ; for so <03651 +ken > used the young <00970 +bachuwr > men to do <06213 + . woman JUDG 016 004 . And it came <01961 +hayah > to pass afterward , that he loved <00157 +>ahab > a { woman } <00802 +>ishshah > in the valley <05158 +nachal > of Sorek <07796 +Sowreq > , whose name <08034 +shem > [ was ] Delilah <01807 +D@liyrah > . woman JUDG 019 026 Then came <00935 +bow> > the { woman } <00802 +>ishshah > in the dawning <06437 +panah > of the day <01242 +boqer > , and fell <05307 +naphal > down at the door <06607 +pethach > of the man s <00376 +>iysh > house <01004 +bayith > where her lord <00113 +>adown > [ was ] , till <05704 + it was light <00216 +>owr > . woman JUDG 019 027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa> > out to go <03212 +yalak > his way <01870 +derek > : and , behold <02009 +hinneh > , the { woman } <00802 +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [ at ] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <03027 +yad > [ were ] upon the threshold <05592 +caph > . woman JUDG 020 004 And the Levite <03881 +Leviyiy > , the husband <00376 +>iysh > of the { woman } <00802 +>ishshah > that was slain <07523 +ratsach > , answered <06030 + and said <00559 +>amar > , I came <00935 +bow> > into Gibeah <01390 +Gib that [ belongeth ] to Benjamin <01144 +Binyamiyn > , I and my concubine <06370 +piylegesh > , to lodge <03885 +luwn > . woman JUDG 021 011 And this <02063 +zo>th > [ is ] the thing <01697 +dabar > that ye shall do <06213 + , Ye shall utterly destroy <02763 +charam > every <03605 +kol > male <02145 +zakar > , and every <03605 +kol > { woman } <00802 +>ishshah > that hath lain by man <02145 +zakar > . woman RUT 001 005 And Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown > died <04191 +muwth > also <01571 +gam > both <08147 +sh@nayim > of them ; and the { woman } <00802 +>ishshah > was left <07604 +sha>ar > of her two <08147 +sh@nayim > sons <03206 +yeled > and her husband <00376 +>iysh > . woman RUT 003 008 And it came <01961 +hayah > to pass at midnight , that the man <00376 +>iysh > was afraid <02729 +charad > , and turned <03943 +laphath > himself : and , behold <02009 +hinneh > , a { woman } <00802 +>ishshah > lay <07901 +shakab > at his feet <04772 +marg@lah > . woman RUT 003 011 And now <06258 + , my daughter <01323 +bath > , fear <03372 +yare> > not ; I will do <06213 + to thee all <03605 +kol > that thou requirest <00559 +>amar > : for all <03605 +kol > the city <08179 +sha of my people <05971 + doth know <03045 +yada< > that thou [ art ] a virtuous <02428 +chayil > { woman } <00802 +>ishshah > . woman RUT 003 014 . And she lay <07901 +shakab > at his feet <04772 +marg@lah > until <05704 + the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm > one could know <05234 +nakar > another <07453 +rea< > . And he said <00559 +>amar > , Let it not be known <03045 +yada< > that a { woman } <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > . woman RUT 004 011 And all <03605 +kol > the people <05971 + that [ were ] in the gate <08179 +sha , and the elders <02205 +zaqen > , said <00559 +>amar > , [ We are ] witnesses <05707 + . The LORD <03068 +Y@hovah > make <05414 +nathan > the { woman } <00802 +>ishshah > that is come <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > like Rachel <07354 +Rachel > and like Leah <03812 +Le>ah > , which <00834 +>aher > two <08147 +sh@nayim > did build <01129 +banah > the house <01004 +bayith > of Israel <03478 +Yisra>el > : and do <06213 + thou worthily <02428 +chayil > in Ephratah <00672 +>Ephraath > , and be famous <08034 +shem > in Bethlehem <01035 +Beyth Lechem > : woman RUT 004 012 And let thy house <01004 +bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +>aher > Tamar <08559 +Tamar > bare <03205 +yalad > unto Judah <03063 +Y@huwdah > , of the seed <02233 +zera< > which <00834 +>aher > the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee of this <02063 +zo>th > young <05291 +na { woman } <05291 +na . woman ISA 001 015 And Hannah <02584 +Channah > answered <06030 + and said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > , I [ am ] a { woman } <00802 +>ishshah > of a sorrowful <07186 +qasheh > spirit <07307 +ruwach > : I have drunk <07937 +shakar > neither <03808 +lo> > wine <03196 +yayin > nor strong drink <07941 +shekar > , but have poured <08210 +shaphak > out my soul

<05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . woman 1SA 001 018 And she said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + . So the {woman} <00802 +>ishshah > went <03212 +yalak > her way <01870 +derek > , and did eat <00398 +>akal > , and her countenance <06440 +paniym > was no <03808 +lo> > more <05750 + [ sad ] . woman 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 + what seemeth <05869 + thee good <02896 +towb > ; tarry <03427 +yashab > until <05704 + thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the {woman} <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 + she weaned <01580 +gamal > him . woman 1SA 001 026 And she said <00559 +>amar > , Oh <00994 +biy > my lord <00113 +>adown > , [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > , I [ am ] the {woman} <00802 +>ishshah > that stood <05324 +natsab > by thee here <02088 +zeh > , praying <06419 +palal > unto the LORD <00113 +>adown > . woman 1SA 002 020 And Eli <05941 + blessed <01288 +barak > Elkanah <00511 +>Elqanah > and his wife <00802 +>ishshah > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > give <07760 +suwm > thee seed <02233 +zera< > of this <02063 +zo>th > {woman} <00802 +>ishshah > for the loan <07596 +sh@>elah > which <00834 +>aher > is lent <07592 +sha>al > to the LORD <03068 +Y@hovah > . And they went <01980 +halak > unto their own home <04725 +maqowm > . woman 1SA 015 003 Now <06258 + go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 + , and utterly destroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but slay <04191 +muwth > both man <00376 +>iysh > and {woman} <00802 +>ishshah > , infant <05768 + and suckling <03243 +yanaq > , ox <07794 +showr > and sheep <07716 +seh > , camel <01581 +gamal > and ass <02543 +chamowr > . woman 1SA 020 030 Then Saul s <07586 +Sha>uwl > anger <00639 +>aph > was kindled <02734 +charah > against Jonathan <03083 +Y@hownathan > , and he said <00559 +>amar > unto him , Thou son <01121 +ben > of the perverse <05753 + rebellious <04780 +marduwth > [ {woman} ] , do not I know <03045 +yada< > that thou hast chosen <00977 +bachar > the son <01121 +ben > of Jesse <03448 +Yishay > to thine own confusion <01322 +bosheth > , and unto the confusion <01322 +bosheth > of thy mother s <00517 +>em > nakedness <06172 + ? woman 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [ was ] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [ she was ] a {woman} <00802 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [ was ] churlish <07186 +qasheh > and evil <07451 +ra< > in his doings <04611 +ma ; and he [ was ] of the house <01004 +bayith > of Caleb <03612 +Kaleb > . woman 1SA 027 009 And David <01732 +David > smote <05221 +nakah > the land <00776 +>erets > , and left neither <03608 +kele> > man <00376 +>iysh > nor {woman} <00802 +>ishshah > alive <02421 +chayah > , and took <03947 +laqach > away the sheep <06629 +tso>n > , and the oxen <01241 +baqar > , and the asses <02543 +chamowr > , and the camels <01581 +gamal > , and the apparel <00899 +beged > , and returned <07725 +shuwb > , and came <00935 +bow> > to Achish <00397 +>Akiysh > . woman 1SA 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor {woman} <00802 +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [ tidings ] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us , saying <00559 +>amar > , So <03541 +koh > did <06213 + David <01732 +David > , and so <03541 +koh > [ will be ] his manner <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . woman 1SA 028 007 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [ there is ] a {woman} <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > at Endor <05874 +r > . woman 1SA 028 007 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a {woman} <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > , that I may go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [ there is ] a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > at Endor <05874 +r > . woman 1SA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > himself , and put <03847 +labash > on other <00312 +>acher > raiment <00899 +beged > , and he went <03212 +yalak > , and two <08147 +sh@>nayim > men <00582 +>enowsh > with him , and they came <00935 +bow> > to the {woman} <00802 +>ishshah > by night <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na> > thee , divine <07080 +qacam > unto me by the familiar spirit <00178

+>owb > , and bring <05927 + me [ him ] up , whom I shall name <00559 +>amar > unto thee . woman 1SA 028 009 And the { woman } <00802 +>ishshah > said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou knowest <03045 +yada< > what Saul <07586 +Sha>uwl > hath done <06213 + , how he hath cut <03772 +karath > off those that have familiar spirits <00178 +>owb > , and the wizards <03049 +yidd@ , out of the land <00776 +>erets > : wherefore <04100 +mah > then layest thou a snare <05367 +naqash > for my life <05315 +nephesh > , to cause me to die <04191 +muwth > ? woman 1SA 028 011 Then said <00559 +>amar > the { woman } <00802 +>ishshah > , Whom shall I bring <05927 + up unto thee ? And he said <00559 +>amar > , Bring <05927 + me up Samuel <08050 +Sh@muw>el > . woman 1SA 028 012 And when the woman <00802 +>ishshah > saw <07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl > : and the { woman } <00802 +>ishshah > spake <00559 +>amar > to Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Why <04100 +mah > hast thou deceived <07411 +ramah > me ? for thou [ art ] Saul <07586 +Sha>uwl > . woman 1SA 028 012 And when the { woman } <00802 +>ishshah > saw <07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl > : and the woman <00802 +>ishshah > spake <00559 +>amar > to Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Why <04100 +mah > hast thou deceived <07411 +ramah > me ? for thou [ art ] Saul <07586 +Sha>uwl > . woman 1SA 028 013 And the king <04428 +melek > said <00559 +>amar > unto her , Be not afraid <03372 +yare> > : for what <04100 +mah > sawest <07200 +ra>ah > thou ? And the { woman } <00802 +>ishshah > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I saw <07200 +ra>ah > gods <00430 +>elohiym > ascending <05927 + out of the earth <00776 +>erets > . woman 1SA 028 021 And the { woman } <00802 +>ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > , and saw <07200 +ra>ah > that he was sore <03966 +m@ troubled <00926 +bahal > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thine handmaid <08198 +shiphchah > hath obeyed <08085 +shama< > thy voice <06963 +qowl > , and I have put <07760 +suwm > my life <05315 +nephesh > in my hand <03709 +kaph > , and have hearkened <08085 +shama< > unto thy words <01697 +dabar > which <00834 +>aher > thou spakest <01696 +dabar > unto me . woman 1SA 028 023 But he refused <03985 +ma>en > , and said <00559 +>amar > , I will not eat <00398 +>akal > . But his servants <05650 + , together with the { woman } <00802 +>ishshah > , compelled <06555 +parats > him ; and he hearkened <08085 +shama< > unto their voice <06963 +qowl > . So he arose <06965 +quwm > from the earth <00776 +>erets > , and sat <03427 +yashab > upon the bed <04296 +mittah > . woman 1SA 028 024 And the { woman } <00802 +>ishshah > had a fat <04770 +marbeq > calf <05695 + in the house <01004 +bayith > ; and she hastened <04116 +mahar > , and killed <02076 +zabach > it , and took <03947 +laqach > flour <07058 +qemach > , and kneaded <03888 +luwsh > [ it ] , and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread thereof : woman 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth > , and said <00559 +>amar > , [ Am ] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 + concerning this { woman } <00802 +>ishshah > ? woman 2SA 011 002 And it came <01961 +hayah > to pass in an eveningtide , that David <01732 +David > arose <06965 +quwm > from off <05921 + his bed <04904 +mishkab > , and walked <01980 +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>ishshah > washing <07364 +rachats > herself ; and the { woman } <00802 +>ishshah > [ was ] very <03966 +m@ beautiful <02896 +towb > to look <04758 +mar>eh > upon . woman 2SA 011 002 And it came <01961 +hayah > to pass in an eveningtide , that David <01732 +David > arose <06965 +quwm > from off <05921 + his bed <04904 +mishkab > , and walked <01980 +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a { woman } <00802 +>ishshah > washing <07364 +rachats > herself ; and the woman <00802 +>ishshah > [ was ] very <03966 +m@ beautiful <02896 +towb > to look <04758 +mar>eh > upon . woman 2SA 011 003 And David <01732 +David > sent <07971 +shalach > and enquired <01875 +darash > after the { woman } <00802 +>ishshah > . And [ one ] said <00559 +>amar > , [ Is ] not this <02063 +zo>th > Bathsheba <01339 +Bath - Sheba< > , the daughter <01323 +bath > of Eliam <00463 +>Eliy , the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > ? woman 2SA 011 005 And the { woman } <00802 +>ishshah > conceived <02030 +hareh > , and sent <07971 +shalach > and told <05046 +nagad > David <01732 +David > , and said <00559 +>amar > , I [ am ] with child <02030 +hareh > . woman 2SA 011 021 Who <04310 +mij > smote <05221 +nakah > Abimelech <40> the son <01121 +ben > of Jerubbesheth

<03380 +Y@rubbesheth > ? did not a {woman} <00802 +>ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou , Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > . woman 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath > unto him , and said <00559 +>amar > , Put <07971 +shalach > now <04994 +na> > this <02063 +zo>th > [ {woman} ] out from me , and bolt <05274 +na the door <01817 +deleth > after <00310 +>achar > her . woman 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a {woman} <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : woman 2SA 014 002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 +T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > {woman} <00802 +>ishshah > , and said <00559 +>amar > unto her , I pray <04994 +na> > thee , feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na> > mourning <60> apparel <00899 +begeg > , and anoint <05480 +cuwk > not thyself with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : woman 2SA 014 004 And when the {woman} <00802 +>ishshah > of Tekoah <08621 +T@qow spake <00559 +>amar > to the king <04428 +melek > , she fell <05307 +naphal > on <05921 + her face <00639 +>aph > to the ground <00776 +>erets > , and did obeisance <07812 +shachah > , and said <00559 +>amar > , Help <03467 +yasha< > , O king <04428 +melek > . woman 2SA 014 005 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar > , I [ am ] indeed <61> a widow <00490 +>almanah > {woman} <00802 +>ishshah > , and mine husband <00376 +>iysh > is dead <04191 +muwth > . woman 2SA 014 008 And the king <04428 +melek > said <00559 +>amar > unto the {woman} <00802 +>ishshah > , Go <03212 +yalak > to thine house <01004 +bayith > , and I will give charge <06680 +tsavah > concerning <05921 + thee . woman 2SA 014 009 And the {woman} <00802 +>ishshah > of Tekoah <08621 +T@qow said <00559 +>amar > unto the king <04428 +melek > , My lord <00113 +>adown > , O king <04428 +melek > , the iniquity <05771 + [ be ] on <05921 + me , and on <05921 + my father s <1> house <01004 +bayith > : and the king <04428 +melek > and his throne <03678 +kicce> > [ be ] guiltless <05355 +naqiy > . woman 2SA 014 012 Then the {woman} <00802 +>ishshah > said <00559 +>amar > , Let thine handmaid <08198 +shiphchah > , I pray <04994 +na> > thee , speak <01696 +dabar > [ one ] word <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > . And he said <00559 +>amar > , Say <01696 +dabar > on . woman 2SA 014 013 And the {woman} <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou thought <02803 +chashab > such <02063 +zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiyim > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . woman 2SA 014 018 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the {woman} <00802 +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > . woman 2SA 014 018 Then the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the {woman} <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <01697 +dabar > that I shall ask <07592 +sha>al > thee . And the woman <00802 +>ishshah > said <00559 +>amar > , Let my lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > . woman 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [ Is not ] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the {woman} <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : woman 2SA

014 027 And unto Absalom <53> there were born <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > , and one <00259 +>echad > daughter <01323 +bath > , whose name <08034 +shem > [ was ] Tamar <08559 +Tamar > : she was a {woman} <00802 +>ishshah > of a fair <03303 +yapheh > countenance <04758 +mar>eh > . woman 2SA 017 019 And the {woman} <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 + the well s <00875 +@>er > mouth <06310 +peh > , and spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah > thereon <05921 + ; and the thing <01697 +dabar > was not known <03045 +yada<> . woman 2SA 017 020 And when Absalom s <53> servants <05650 + came <00935 +bow> > to the woman <00802 +>ishshah > to the house <01004 +bayith > , they said <00559 +>amar > , Where <00346 +>ayeh > [ is ] Ahimaaz <00290 +>Achiyima and Jonathan <03083 +Y@hownathan > ? And the {woman} <00802 +>ishshah > said <00559 +>amar > unto them , They be gone <05674 + over <05674 + the brook <04323 +miykal > of water <04325 +mayim > . And when they had sought <01245 +baqash > and could not find <04672 +matsa> > [ them ] , they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . woman 2SA 017 020 And when Absalom s <53> servants <05650 + came <00935 +bow> > to the {woman} <00802 +>ishshah > to the house <01004 +bayith > , they said <00559 +>amar > , Where <00346 +>ayeh > [ is ] Ahimaaz <00290 +>Achiyima and Jonathan <03083 +Y@hownathan > ? And the woman <00802 +>ishshah > said <00559 +>amar > unto them , They be gone <05674 + over <05674 + the brook <04323 +miykal > of water <04325 +mayim > . And when they had sought <01245 +baqash > and could not find <04672 +matsa> > [ them ] , they returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . woman 2SA 020 016 Then cried <07121 +qara> > a wise <02450 +chakam > {woman} <00802 +>ishshah > out of the city <05892 + , Hear <08085 +shama<> , hear <08085 +shama<> ; say <00559 +>amar > , I pray <04994 +na> > you , unto Joab <03097 +Yow>ab > , Come <07126 +qarab > near <07126 +qarab > hither , that I may speak <01696 +dabar > with thee . woman 2SA 020 017 And when he was come <07126 +qarab > near <07126 +qarab > unto her , the {woman} <00802 +>ishshah > said <00559 +>amar > , [ Art ] thou Joab <03097 +Yow>ab > ? And he answered <00559 +>amar > , I [ am he ] . Then she said <00559 +>amar > unto him , Hear <08085 +shama<> the words <01697 +dabar > of thine handmaid <00519 +>amah > . And he answered <00559 +>amar > , I do hear <08085 +shama<> . woman 2SA 020 021 The matter <01697 +dabar > [ is ] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba<> the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428 +melek > , [ even ] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 +yalak > from the city <05892 + . And the {woman} <00802 +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to thee over <01157 +b@ the wall <02346 +chowmah > . woman 2SA 020 022 Then the {woman} <00802 +>ishshah > went <00935 +bow> > unto all <03605 +kol > the people <05971 + in her wisdom <02451 +chokmah > . And they cut <03772 +karath > off the head <07218 +ro>sh > of Sheba <07652 +sheba<> the son <01121 +ben > of Bichri <01075 +Bikriy > , and cast <07993 +shalak > [ it ] out to Joab <03097 +Yow>ab > . And he blew <08628 +taqa<> a trumpet <07782 +showphar > , and they retired <06327 +puwts > from the city <05892 + , every man <00376 +>iysh > to his tent <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > unto the king <04428 +melek > . woman 1KI 003 017 And the one <00259 +>echad > woman <00802 +>ishshah > said <00559 +>amar > , O my lord <00113 +>adown > , I and this <02063 +zo>th > {woman} <00802 +>ishshah > dwell <03427 +yashab > in one <00259 +>echad > house <01004 +bayith > ; and I was delivered <03205 +yalad > of a child <03205 +yalad > with her in the house <01004 +bayith > . woman 1KI 003 017 And the one <00259 +>echad > {woman} <00802 +>ishshah > said <00559 +>amar > , O my lord <00113 +>adown > , I and this <02063 +zo>th > woman <00802 +>ishshah > dwell <03427 +yashab > in one <00259 +>echad > house <01004 +bayith > ; and I was delivered <03205 +yalad > of a child <03205 +yalad > with her in the house <01004 +bayith > . woman 1KI 003 018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this <02063 +zo>th > {woman} <00802 +>ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [ were ] together <03162 +yachad > ; [ there was ] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@nayim > in the house <01004 +bayith > . woman 1KI 003 019 And this <02063 +zo>th > {woman} s <00802 +>ishshah > child <01121 +ben > died <04191 +muwth > in the night <03915 +layil > ; because <00834 +>aher > she overlaid <07901 +shakab > it . woman 1KI 003 022 And the other <00312 +>acher > {woman} <00802 +>ishshah > said <00559 +>amar > , Nay <03808 +lo> > ; but the living <02416 +chay > [ is ] my son <01121 +ben > , and the dead <04191 +muwth > [ is ] thy son <01121 +ben > . And this <02063 +zo>th > said <00559 +>amar > , No <03808 +lo> > ; but the dead <04191 +muwth > [ is ] thy son

<01121 +ben > , and the living <02416 +chay > [ is ] my son <01121 +ben > . Thus they spake <01696 +dabar > before <06440 +paniym > the king <04428 +melek > . woman 1KI 003 026 Then spake <00559 +>amar > the {woman} <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [ was ] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine nor thine , [ but ] divide <01504 +gazar > [ it ] . woman 1KI 011 026 . And Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , an Ephrathite <00673 +>Ephrathiy > of Zereda , Solomon s <08010 +Sh@lomoh > servant <05650 + , whose mother s <00517 +>em > name <08034 +shem > [ was ] Zeruah , a widow <00490 +>almanah > {woman} <00802 +>ishshah > , even he lifted <07311 +ruwm > up [ his ] hand <03027 +yad > against the king <04428 +melek > . woman 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [ is ] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow> > in , that she shall feign <05234 +nakar > herself [ to be ] another <05234 +nakar > [ {woman} ] . woman 1KI 017 009 Arise <06965 +quwm > , get <03212 +yalak > thee to Zarephath <06886 +Tsar@phath > , which <00834 +>aher > [ belongeth ] to Zidon <06721 +Tsiydown > , and dwell <03427 +yashab > there <08033 +sham > : behold <02009 +hinneh > , I have commanded <06680 +tsavah > a widow <00490 +>almanah > {woman} <00802 +>ishshah > there <08033 +sham > to sustain <03557 +kuwl > thee . woman 1KI 017 010 So he arose <06965 +quwm > and went <03212 +yalak > to Zarephath <06886 +Tsar@phath > . And when he came <00935 +bow> > to the gate <06607 +pethach > of the city <05892 + , behold <02009 +hinneh > , the widow <00490 +>almanah > {woman} <00802 +>ishshah > [ was ] there <08033 +sham > gathering <07197 +qashash > of sticks <06086 + : and he called <07121 +qara> > to her , and said <00559 +>amar > , Fetch <03947 +laqach > me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > in a vessel <03627 +k@liy > , that I may drink <08354 +shathah > . woman 1KI 017 017 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , [ that ] the son <01121 +ben > of the {woman} <00802 +>ishshah > , the mistress <01172 +ba of the house <01004 +bayith > , fell sick <02470 +chalah > ; and his sickness <02483 +choliy > was so <03966 +m@ sore <02389 +chazaq > , that there was no <03808 +lo> > breath <05397 +n@shamah > left <03498 +yathar > in him . woman 1KI 017 024 And the {woman} <00802 +>ishshah > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Now <06258 + by this <02088 +zeh > I know <03045 +yada< > that thou [ art ] a man <00376 +>iysh > of God <00430 +>elohiym > , [ and ] that the word <01697 +dabar > of the LORD <03068 +Y@hovah > in thy mouth <06310 +peh > [ is ] truth <00571 +>emeth > . woman 2KI 004 001 . Now there cried <06817 +tsa a certain <00259 +>echad > {woman} <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121 +ben > of the prophets <05030 +nabiy> > unto Elisha <00477 +>Eliysha< > , saying <00559 +>amar > , Thy servant <05650 + my husband <00376 +>iysh > is dead <04191 +muwth > ; and thou knowest <03045 +yada< > that thy servant <05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah > : and the creditor <05383 +nashah > is come <00935 +bow> > to take <03947 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 + . woman 2KI 004 008 . And it fell <01961 +hayah > on a day <03117 +yowm > , that Elisha <00477 +>Eliysha< > passed <05674 + to Shunem <07766 +Shuwnem > , where <08033 +sham > [ was ] a great <01419 +gadawl > {woman} <00802 +>ishshah > ; and she constrained <02388 +chazaq > him to eat <00398 +>akal > bread <03899 +lechem > . And [ so ] it was , [ that ] as oft <01767 +day > as he passed <05674 + by , he turned <05493 +cuwr > in thither <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > . woman 2KI 004 017 And the {woman} <00802 +>ishshah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > at that season <04150 +mow that Elisha <00477 +>Eliysha< > had said <01696 +dabar > unto her , according to the time <06256 + of life <02416 +chay > . woman 2KI 006 026 And as the king <04428 +melek > of Israel <03478 +Yisra>el > was passing <05674 + by upon the wall <02346 +chowmah > , there cried <06817 +tsa a {woman} <00802 +>ishshah > unto him , saying <00559 +>amar > , Help <03467 +yasha< > , my lord <00113 +>adown > , O king <04428 +melek > . woman 2KI 006 028 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar > , This <02063 +zo>th > {woman} <00802 +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan > thy son <01121 +ben > , that we may eat <00398 +>akal > him to day <03117 +yowm > , and we will eat <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > . woman 2KI 006 030 And it came <01961 +hayah > to pass , when the king <04428 +melek > heard <08085 +shama< > the words <01697 +dabar >

of the {woman} <00802 +>ishshah > , that he rent <07167 +qara< > his clothes <00899 +began > ; and he passed <05674 + by upon the wall <02346 +chowmah > , and the people <05971 + looked <07200 +ra>ah > , and , behold <02009 +hinneh > , [ he had ] sackcloth <08242 +saq > within <01004 +bayith > upon his flesh <01320 +basar > . woman 2KI 008 001 . Then spake <01696 +dabar > Elisha <00477 +>Eliysha< > unto the {woman} <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 +Y@hovah > hath called <07121 +qara> > for a famine <07458 +ra ; and it shall also <01571 +gam > come <00935 +bow> > upon the land <00776 +>erets > seven <07651 +sheba< > years <08141 +shaneh > . woman 2KI 008 002 And the {woman} <00802 +>ishshah > arose <06965 +quwm > , and did <06213 + after the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > : and she went <03212 +yalak > with her household <01004 +bayith > , and sojourned <01481 +guwr > in the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > seven <07651 +sheba< > years <08141 +shaneh > . woman 2KI 008 003 And it came <01961 +hayah > to pass at the seven <07651 +sheba< > years <08141 +shaneh > end <07097 +qatseh > , that the {woman} <00802 +>ishshah > returned <07725 +shuwv > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > : and she went <03318 +yatsa> > forth <03318 +yatsa> > to cry <06817 +tsa unto the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . woman 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwv > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the woman <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [ is ] the {woman} <00802 +>ishshah > , and this <02088 +zeh > [ is ] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > . woman 2KI 008 005 And it came <01961 +hayah > to pass , as he was telling <05608 +caphar > the king <04428 +melek > how <00834 +>aher > he had restored <02421 +chayah > a dead <04191 +muwv > body to life <02421 +chayah > , that , behold <02009 +hinneh > , the {woman} <00802 +>ishshah > , whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , cried <06817 +tsa to the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . And Gehazi <01522 +Geychaziy > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , this <02063 +zo>th > [ is ] the woman <00802 +>ishshah > , and this <02088 +zeh > [ is ] her son <01121 +ben > , whom <00834 +>aher > Elisha <00477 +>Eliysha< > restored <02421 +chayah > to life <02421 +chayah > . woman 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the {woman} <00802 +>ishshah > , she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwv > all <03605 +kol > that [ was ] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 + the land <00776 +>erets > , even until <05704 + now <06258 + . woman 2KI 009 034 And when he was come <00935 +bow> > in , he did eat <00398 +>akal > and drink <08354 +shathah > , and said <00559 +>amar > , Go <06485 +paqad > , see now <04994 +na> > this <02063 +zo>th > cursed <00779 +>arar > [ {woman} ] , and bury <06912 +qabar > her : for she [ is ] a king s <04428 +melek > daughter <01323 +bath > . woman 1CH 016 003 And he dealt <02505 +chalaq > to every <00376 +>iysh > one <00376 +>iysh > of Israel <03478 +Yisra>el > , both man <00376 +>iysh > and {woman} <00802 +>ishshah > , to every <00376 +>iysh > one <00376 +>iysh > a loaf <03603 +kikkar > of bread <03899 +lechem > , and a good piece <00829 +>eshpar > of flesh <00829 +>eshpar > , and a flagon <00809 +>ashiyshah > [ of wine ] . woman 2CH 002 014 The son <01121 +ben > of a {woman} <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [ was ] a man <00376 +>iysh > of Tyre <06876 +Tsoyiy > , skilful <03045 +yada< > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 + , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwv > , and in crimson <03758 +karmiy > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> . woman 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430



+>elohiyim > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min >  
 small <06996 +qatan > or <05704 + great <01419 +gadowl > , whether man <00376 +>iysh > or <05704 +  
 {woman} <00802 +>ishshah > . woman 2CH 024 007 For the sons <01121 +ben > of Athaliah <06271 + , that  
 wicked <04849 +mirsha {woman} , had broken <06555 +parats > up the house <01004 +bayith > of God <00430  
 +>elohiyim > ; and also <01571 +gam > all <03605 +kol > the dedicated <06944 +qodesh > things of the house  
 <01004 +bayith > of the LORD <03068 +Y@hovah > did they bestow <06213 + upon Baalim <01168 +Ba .  
 woman EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971  
 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever  
 <00834 +>aher > , whether man <00376 +>iysh > or {woman} <00802 +>ishshah > , shall come <00935 +bow>  
 > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > ,  
 who <00834 +>aher > is not called <07121 +qara> > , [ there is ] one <00259 +>echad > law <01881 +dath > of  
 his to put [ him ] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834  
 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275  
 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935  
 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117  
 +yowm > . woman JOB 014 001 . Man <00120 +>adam > [ that is ] born <03205 +yalad > of a {woman} <00802  
 +>ishshah > [ is ] of few <07116 +qatser > days <03117 +yowm > , and full <07646 +saba< > of trouble <07267  
 +rogez > . woman JOB 015 014 What <04100 +mah > [ is ] man <00582 +>enowsh > , that he should be clean  
 <02135 +zakah > ? and [ he which is ] born <03205 +yalad > of a {woman} <00802 +>ishshah > , that he should  
 be righteous <06662 +tsaddiyq > ? woman JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh >  
 be justified <06663 +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah  
 > [ that is ] born <03205 +yalad > of a {woman} <00802 +>ishshah > ? woman JOB 031 009 . If <00518 +>im >  
 mine heart <03820 +leb > have been deceived <06660 +pathah > by a {woman} <00802 +>ishshah > , or [ if ] I  
 have laid wait <00693 +>arab > at <05921 + my neighbour s <07453 +rea< > door <06607 +pethach > ; woman  
 PSA 048 006 Fear <07461 +ra took hold <00270 +>achaz > upon them there <08033 +sham > , [ and ] pain  
 <02427 +chiyl > , as of a {woman} in travail <03205 +yalad > . woman PSA 058 008 As a snail <07642  
 +shabluwl > [ which ] melteth <08557 +temec > , let [ every one of them ] pass <01980 +halak > away : [ like ]  
 the untimely <05309 +nephel > birth <05309 +nephel > of a {woman} <00802 +>ishshah > , [ that ] they may not  
 see <02372 +chazah > the sun <08121 +shemesh > . woman PSA 113 009 He maketh the barren <06135 +  
 {woman} to keep house <01004 +bayith > , [ and to be ] a joyful <08056 +sameach > mother <00517 +>em > of  
 children <01121 +ben > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . woman PRO 002 016 To  
 deliver <05337 +natsal > thee from the strange <02114 +zuwr > {woman} <00802 +>ishshah > , [ even ] from the  
 stranger <05237 +nokriy > [ which ] flattereth <02505 +chalaq > with her words <00561 +>emer > ; woman PRO  
 005 003 For the lips <08193 +saphah > of a strange <02114 +zuwr > {woman} drop <05197 +nataph > [ as ] an  
 honeycomb <05317 +nopheth > , and her mouth <02441 +chek > [ is ] smoother <02513 +chelqah > than oil  
 <08081 +shemen > : woman PRO 005 020 And why wilt thou , my son <01121 +ben > , be ravished <07686  
 +shagah > with a strange <02114 +zuwr > {woman} , and embrace <02263 +chabaq > the bosom <02436 +cheyq  
 > of a stranger <05237 +nokriy > ? woman PRO 006 024 To keep <08104 +shamar > thee from the evil <07451  
 +ra< > woman <0802>ishshah > , from the flattery <02513 +chelqah > of the tongue <03956 +lashown > of a  
 strange <05237 +nokriy > {woman} . woman PRO 006 024 To keep <08104 +shamar > thee from the evil <07451  
 +ra< > {woman} <0802>ishshah > , from the flattery <02513 +chelqah > of the tongue <03956 +lashown > of a  
 strange <05237 +nokriy > woman . woman PRO 006 026 For by means <01157 +b@ of a whorish <02181  
 +zanah > {woman} <00802 +>ishshah > [ a man is brought ] to a piece <03603 +kikkar > of bread <03899  
 +lechem > : and the adulteress will hunt <06679 +tsuwd > for the precious <03368 +yaqar > life <05315  
 +nephesh > . woman PRO 006 032 [ But ] whoso committeth <05003 +na>aph > adultery <05003 +na>aph > with  
 a {woman} <00802 +>ishshah > lacketh <02638 +chacer > understanding <03820 +leb > : he [ that ] doeth  
 <06213 + it destroyeth <07843 +shachath > his own soul <05315 +nephesh > . woman PRO 007 005 That they  
 may keep <08104 +shamar > thee from the strange <02114 +zuwr > {woman} <00802 +>ishshah > , from the  
 stranger <05237 +nokriy > [ which ] flattereth <02505 +chalaq > with her words <00561 +>emer > . woman PRO  
 007 010 And , behold <02009 +hinneh > , there met <07125 +qir>ah > him a {woman} <00802 +>ishshah > [  
 with ] the attire <07897 +shiyth > of an harlot <02181 +zanah > , and subtil <05341 +natsar > of heart <03820  
 +leb > . woman PRO 009 013 . A foolish <03687 +k@ciyluwth > {woman} <00802 +>ishshah > [ is ] clamorous  
 <01993 +hamah > : [ she is ] simple <06612 +p@thiy > , and knoweth <03045 +yada< > nothing . woman PRO  
 011 016 . A gracious <02580 +chen > {woman} <00802 +>ishshah > retaineth <08551 +tamak > honour <03519  
 +kabowd > : and strong <06184 + [ men ] retain <08551 +tamak > riches <06239 + . woman PRO 011 022 . [ As ]

a jewel <05141 +nexem > of gold <02091 +zahab > in a swine s <02386 +chaziyr > snout <00639 +>aph > , [ so is ] a fair <03303 +yapheh > { woman } <00802 +>ishshah > which is without <05493 +cuwr > discretion <02940 +ta . woman PRO 012 004 . A virtuous <02428 +chayil > { woman } <00802 +>ishshah > [ is ] a crown <05850 +> to her husband <01167 +ba : but she that maketh ashamed <00954 +buwsh > [ is ] as rottenness <07538 +raqab > in his bones <06106 + . woman PRO 014 001 . Every wise <02454 +chokmowth > { woman } <00802 +>ishshah > buildeth <01129 +banah > her house <01004 +bayith > : but the foolish <00200 +>ivveleth > plucketh <02040 +harac > it down <08045 +shamad > with her hands <03027 +yad > . woman PRO 020 016 . Take <03947 +laqach > his garment <00899 +beged > that is surety <06148 + [ for ] a stranger <02114 +zuwr > : and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > { woman } . woman PRO 021 009 . [ It is ] better <02896 +towb > to dwell <03427 +yashab > in a corner <06438 +pinnah > of the housetop <01406 +gag > , than with a brawling <04090 +m@dan > { woman } <00802 +>ishshah > in a wide <02267 +cheber > house <01004 +bayith > . woman PRO 021 019 . [ It is ] better <02896 +towb > to dwell <03427 +yashab > in the wilderness <04057 +midbar > , than with a contentious <04066 +madown > and an angry <03708 +ka { woman } <00802 +>ishshah > . woman PRO 023 027 For a whore <02181 +zanah > [ is ] a deep <06013 + ditch <07745 +shuwchah > ; and a strange <05237 +nokriy > { woman } [ is ] a narrow <06862 +tsar > pit <00875 +@>er > . woman PRO 025 024 . [ It is ] better <02896 +towb > to dwell <03427 +yashab > in the corner <06438 +pinnah > of the housetop <01406 +gag > , than with a brawling <04090 +m@dan > { woman } <00802 +>ishshah > and in a wide <02267 +cheber > house <01004 +bayith > . woman PRO 027 013 . Take <03947 +laqach > his garment <00899 +beged > that is surety <06148 + for a stranger <02114 +zuwr > , and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > { woman } . woman PRO 027 015 . A continual <02956 +tarad > dropping <01812 +deleph > in a very <05464 +cagriyd > rainy <05464 +cagriyd > day <03117 +yowm > and a contentious <04066 +madown > { woman } <00802 +>ishshah > are alike <07737 +shavah > . woman PRO 030 020 Such <03651 +ken > [ is ] the way <01870 +derek > of an adulterous <05003 +na>aph > { woman } <00802 +>ishshah > ; she eateth <00398 +>akal > , and wipeth <04229 +machah > her mouth <06310 +peh > , and saith <00559 +>amar > , I have done <00466 +>Eliyph@lehuw > no <03808 +lo>> wickedness <00205 +>aven > . woman PRO 030 023 For an odious <08130 +sane>> [ { woman } ] when <03588 +kiy > she is married <01166 +ba ; and an handmaid <08198 +shiphchah > that is heir <03423 +yarash > to her mistress <01404 +g@bereth > . woman PRO 031 010 . Who <04310 +miy > can find <04672 +matsa>> a virtuous <02428 +chayil > { woman } <00802 +>ishshah > ? for her price <04377 +meker > [ is ] far <07350 +rachowq > above rubies <06443 +paniyn > . woman PRO 031 030 Favour <02580 +chen > [ is ] deceitful <08267 +sheqer > , and beauty <03308 +yophiy > [ is ] vain <01892 +hebel > : [ but ] a { woman } <00802 +>ishshah > [ that ] feareth <03373 +yare>> the LORD <03068 +Y@hovah > , she shall be praised <01984 +halal > . woman ECC 007 026 And I find <04672 +matsa>> more bitter <04751 +mar > than death <04194 +maveth > the { woman } <00802 +>ishshah > , whose heart <03820 +leb > [ is ] snares <04685 +matsowd > and nets <02764 +cherem > , [ and ] her hands <03027 +yad > [ as ] bands <00612 +>ecuwr > : whoso pleaseth God <00430 +>elohiym > shall escape <04422 +malat > from her ; but the sinner <02398 +chata>> shall be taken <03920 +lakad > by her . woman ECC 007 028 Which <00834 +>aher > yet <05750 + my soul <05315 +nephesh > seeketh <01245 +baqash > , but I find <04672 +matsa>> not : one <00259 +>echad > man <00120 +>adam > among a thousand <00505 +>eleph > have I found <04672 +matsa>> ; but a { woman } <00802 +>ishshah > among all <03605 +kol > those <00428 +>el - leh > have I not found <04672 +matsa>> . woman ISA 013 008 And they shall be afraid <00926 +bahal > : pangs <06735 +tsiyr > and sorrows <02256 +chebel > shall take <00270 +>achaz > hold <00270 +>achaz > of them ; they shall be in pain <02342 +chuwl > as a { woman } that travaileth <03205 +yalad > : they shall be amazed <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea<> ; their faces <06440 +paniym > [ shall be as ] flames <03851 +lahab > . woman ISA 021 003 Therefore are my loins <04975 +mothen > filled <04390 +male>> with pain <02479 +chalchalah > : pangs <06735 +tsiyr > have taken <00270 +>achaz > hold <00270 +>achaz > upon me , as the pangs <06735 +tsiyr > of a { woman } that travaileth <03205 +yalad > : I was bowed <05791 + down at the hearing <08085 +shama<> [ of it ] ; I was dismayed <00926 +bahal > at the seeing <07200 +ra>ah > [ of it ] . woman ISA 026 017 Like <03644 +k@mow > as a { woman } with child <02030 +hareh > , [ that ] draweth near <07126 +qarab > the time of her delivery <03205 +yalad > , is in pain <02342 +chuwl > , [ and ] crieth <02199 +za out in her pangs <02256 +chebel > ; so <03651 +ken > have we been <01961 +hayah > in thy sight <06440 +paniym > , O LORD <03068 +Y@hovah > . woman ISA 042 014 I have long <05769 + time holden <02814 +chashah > my peace <07814 +s@chowq > ; I have been <01961 +hayah > still <02790 +charash > , [ and ] refrained <00662 +>aphaq > myself : [ now ] will I cry <06463 +pa like a travailing <03205 +yalad > { woman } ; I will destroy <05395 +nasham > and devour <07602 +sha>aph > at <03162 +yachad > once <03162 +yachad > . woman ISA 045 010 Woe <01945

+howy > unto him that saith <00559 +>amar > unto [ his ] father <1> , What <04100 +mah > begettest <03205 +yalad > thou ? or to the { woman } <00802 +>ishshah > , What <04100 +mah > hast thou brought <02342 +chuwl > forth <02342 +chuwl > ? woman ISA 049 015 Can a { woman } <00802 +>ishshah > forget <07911 +shakach > her sucking <05764 + child , that she should not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten > ? yea <01571 +gam > , they may forget <07911 +shakach > , yet will I not forget <07911 +shakach > thee . woman ISA 054 006 . For the LORD <03068 +Y@hovah > hath called <07121 +qara > > thee as a { woman } <00802 +>ishshah > forsaken <05800 + and grieved <06087 + in spirit <07307 +ruwach > , and a wife <00802 +>ishshah > of youth <05271 +na , when <03588 +kiy > thou wast refused <03988 +ma>ac > , saith <00559 +>amar > thy God <00430 +>elohiym > . woman JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl > as of a { woman } in travail <02470 +chalah > , [ and ] the anguish <06869 +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child , the voice <06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , [ that ] bewaileth <03306 +yaphach > herself , [ that ] spreadeth <06566 +paras > her hands <03709 +kaph > , [ saying ] , Woe <00188 +>owy > [ is ] me now <04994 +na> > ! for my soul <05315 +nepshesh > is wearied <05888 + because of murderers <02026 +harag > . woman JER 006 002 I have likened <01819 +damah > the daughter <01323 +bath > of Zion <06726 +Tsiyown > to a comely <05000 +na>veh > and delicate <06026 + [ { woman } ] . woman JER 006 024 We have heard <08085 +shama< > the fame <08089 +shoma< > thereof : our hands <03027 +yad > wax feeble <07503 +raphah > : anguish <06869 +tsarah > hath taken <02388 +chazaq > hold <02388 +chazaq > of us , [ and ] pain <02427 +chiyl > , as of a { woman } in travail <03205 +yalad > . woman JER 013 021 What <04100 +mah > wilt thou say <00559 +>amar > when <03588 +kiy > he shall punish <06485 +paqad > thee ? for thou hast taught <03925 +lamad > them [ to be ] captains <00441 +>alluwph > , [ and ] as chief <07218 +ro>sh > over <05921 + thee : shall not sorrows <02256 +chebel > take <00270 +>achaz > thee , as a { woman } <00802 +>ishshah > in travail <03205 +yalad > ? woman JER 022 023 O inhabitant <03427 +yashab > of Lebanon <03844 +L@banown > , that makest thy nest <07077 +qanan > in the cedars <00730 +>erez > , how <04100 +mah > gracious <02603 +chanan > shalt thou be when pangs <02256 +chebel > come <00935 +bow> > upon thee , the pain <02427 +chiyl > as of a { woman } in travail <03205 +yalad > ! woman JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > , and see <07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every <03605 +kol > man <01397 +geber > with his hands <03027 +yad > on <05921 + his loins <02504 +chalats > , as a { woman } in travail <03205 +yalad > , and all <03605 +kol > faces <06440 +paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ? woman JER 031 008 Behold <02005 +hen > , I will bring <00935 +bow> > them from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 +y@rekah > of the earth <00776 +>erets > , [ and ] with them the blind <05787 + and the lame <06455 +picceach > , the { woman } with child <02030 +hareh > and her that travaileth <03205 +yalad > with child <03205 +yalad > together <03162 +yachad > : a great <01419 +gadowl > company <06951 +qahal > shall return <07725 +shuwb > thither <02008 +hennah > . woman JER 031 022 How <05704 + long <05704 + wilt thou go <02559 +chamaq > about <2559>chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A { woman } <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > . woman JER 044 007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [ this ] great <01419 +gadowl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nepshesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and { woman } <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; woman JER 048 041 Kerioth <7152> is taken <03920 +lakad > , and the strong <04679 +m@tsad > holds <04679 +m@tsad > are surprised <08610 +taphas > , and the mighty <01368 +gibbowr > men s hearts <03820 +leb > in Moab <04124 +Mow>ab > at that day <03117 +yowm > shall be as the heart <03820 +leb > of a { woman } <00802 +>ishshah > in her pangs <06887 +tsarar > . woman JER 049 022 Behold <02009 +hinneh > , he shall come <05927 + up and fly <01675 +da>ah > as the eagle <05404 +neshar > , and spread <06566 +paras > his wings <03671 +kanaph > over <05921 + Bozrah <01224 +Botsrah > : and at that day <03117 +yowm > shall the heart <03820 +leb > of the mighty <01368 +gibbowr > men of Edom <00123 +>Edom > be as the heart <03820 +leb > of a { woman } <00802 +>ishshah > in her pangs <06887 +tsarar > . woman JER 049 024 Damascus <01834 +Dammeseq > is waxed feeble <07503 +raphah > , [ and ] turneth <06437 +panah > herself to flee <05127 +nuwc > , and fear <07374 +retet > hath seized <02388 +chazaq > on [ her ] : anguish

<06869 +tsarah > and sorrows <02256 +chebel > have taken <00270 +>achaz > her , as a {woman} in travail <03205 +yalad > . woman JER 050 043 The king <04428 +melek > of Babylon <00894 +Babel > hath heard <08085 +shama< > the report <08088 +shema< > of them , and his hands <03027 +yad > waxed feeble <07503 +raphah > : anguish <06869 +tsarah > took hold <02388 +chazaq > of him , [ and ] pangs <02427 +chiyl > as of a {woman} in travail <03205 +yalad > . woman JER 051 022 With thee also will I break <05310 +naphats > in pieces man <00376 +>iysh > and {woman} <00802 +>ishshah > ; and with thee will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na ; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and the maid <01330 +b@thuwlah > ; woman LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [ and there is ] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya , [ that ] his adversaries <06862 +tsar > [ should be ] round <05439 +cabiyl > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > {woman} among <00996 +beyn > them . woman EZE 016 030 How <04100 +mah > weak <00535 +>amal > is thine heart <03826 +libbah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , seeing thou doest <06213 + all <03605 +kol > these <00428 +>el - leh > [ things ] , the work <04639 +ma of an imperious <07986 +shalleteth > whorish <02181 +zanah > {woman} <00802 +>ishshah > ; woman EZE 018 006 [ And ] hath not eaten <00398 +>akal > upon the mountains <02022 +har > , neither <03808 +lo> > hath lifted <05375 +nasa> > up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo> > hath defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > hath come <07126 +qarab > near <07126 +qarab > to a menstruous <05079 +niddah > {woman} <00802 +>ishshah > , woman EZE 023 044 Yet they went <00935 +bow> > in unto her , as they go <00935 +bow> > in unto a {woman} <00802 +>ishshah > that playeth the harlot <02181 +zanah > : so <03651 +ken > went <00935 +bow> > they in unto Aholah <00170 +>Oholah > and unto Aholibah <00172 +>Oholiybah > , the lewd <02154 +zimmah > women <00802 +>ishshah > . woman EZE 036 017 Son <01121 +ben > of man <00120 +>adam > , when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own land <00127 +>adamah > , they defiled <02930 +tame> > it by their own way <01870 +derek > and by their doings <05949 + : their way <01870 +derek > was before <06440 +paniym > me as the uncleanness <02932 +tum>ah > of a removed <05079 +niddah > {woman} . woman HOS 003 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 + , love <00157 +>ahab > a {woman} <00802 +>ishshah > beloved <00157 +>ahab > of [ her ] friend <07453 +rea< > , yet an adulteress <05003 +na>aph > , according to the love <00160 +>ahabah > of the LORD <03068 +Y@hovah > toward <00854 +>eth > the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > look <06437 +panah > to other <00312 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809 +>ashiyshah > of wine <06025 + . woman HOS 013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > {woman} shall come <00935 +bow> > upon him : he [ is ] an unwise son <01121 +ben > ; for he should not stay <05975 + long in [ the place of ] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121 +ben > . woman MIC 004 009 Now <06258 + why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [ is there ] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a {woman} in travail <03205 +yalad > . woman MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a {woman} in travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go <00935 +bow> > [ even ] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . woman ZEC 005 007 And , behold <02009 +hinneh > , there was lifted up a talent <03603 +kikkar > of lead <05777 + : and this <02063 +zo>th > [ is ] a {woman} <00802 +>ishshah > that sitteth <03427 +yashab > in the midst <08432 +tavek > of the ephah <00374 +>eyphah > . woman MAT 005 028 But I say <3004 -lego -> unto you , That whosoever <3588 -ho -> looketh <0991 -blepo -> on a {woman} <1135 -gune -> to lust <1937 -epithumeo -> after her hath committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> . woman MAT 009 020 And , behold <2400 -idou -> , a {woman} <1135 -gune -> , which was diseased with an issue <0131 -haimorrhoeo -> of blood <0131 -haimorrhoeo -> twelve <1427 -dodeka -> years <2094 -etos -> , came <4334 -proserchomai -> behind <3693 -opisthen -> [ him ] , and touched <0680 -haptomai -> the hem <2899 -kraspedon -> of his garment <2440 -himation -> : woman MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 - epistrepho -> him about <1994 -

epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 - thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the {woman} <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <5610 -hora -> . woman MAT013 033 Another <0243 -allos -> parable <3850 - parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 - homoios -> unto leaven <2219 - zume -> , which <3739 -hos -> a {woman} <1135 -gune -> took <2983 -lambano -> , and hid <1470 - ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 - holos -> was leavened <2220 -zumoo -> . woman MAT015 022 And , behold <2400 -idou -> , a {woman} <1135 - gune -> of Canaan <5478 -Chanaanaios -> came <1831 -exerchomai -> out of the same <1565 -ekeinos -> coasts <3725 -horion -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on me , O Lord <2962 -kurios -> , [ thou ] Son <5207 -huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> . woman MAT015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto her , O {woman} <1135 -gune -> , great <3173 -megas -> [ is ] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 - iaomai -> whole <3390 -metropolis -> from that very <1565 - ekeinos -> hour <5610 -hora -> . woman MAT022 027 And last <5305 -husteron -> of all <3956 -pas -> the {woman} <1135 -gune -> died <0599 -apothnesko -> also <2532 -kai -> . woman MAT026 007 There came <4334 -proserchomai -> unto him a {woman} <1135 -gune -> having <2192 -echo -> an alabaster <0211 - alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <1909 -epi -> his head <2776 - kephale -> , as he sat <0345 -anakeimai -> [ at <0345 -anakeimai -> meat ] . woman MAT026 010 When Jesus <2424 -Iesous -> understood <1097 - ginosko -> [ it ] , he said <2036 -epo -> unto them , Why <5101 - tis -> trouble <3930 -parecho -> ye the {woman} <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me . woman MAT026 013 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall also <2532 -kai -> this <3778 -houtos -> , that this <3778 - houtos -> {woman} hath done <4160 - poieo -> , be told <2980 - laleo -> for a memorial <3422 -mnemosunon -> of her . woman MAR 005 025 And a certain <5100 -tis -> {woman} <1135 - gune -> , which had <1510 -eimi -> an issue <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years <2094 -etos -> , woman MAR 005 033 But the {woman} <1135 -gune -> fearing <5399 - phobeo -> and trembling <5141 -tremo -> , knowing <1492 -eido -> what <3739 -hos -> was done <1096 -ginomai -> in her , came <2064 -erchomai -> and fell <4363 -prospipto -> down before <4363 - prospipto -> him , and told <2036 -epo -> him all <3956 - pas -> the truth <0225 -aletheia -> . woman MAR 007 025 For a [ certain ] {woman} <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 - thugatrion -> had <2192 -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 - akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 - pros -> his feet <4228 - pous -> : woman MAR 007 026 The {woman} <1135 -gune -> was a Greek <1674 - Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the devil <1140 -daimonion -> out of her daughter <2364 -thugater -> . woman MAR 010 012 And if <1437 -ean -> a {woman} <1135 -gune -> shall put <0630 -apoluo -> away <0630 -apoluo -> her husband <0435 -aner -> , and be married <1060 -gameo -> to another <0243 -allos -> , she committeth <3429 -moichao -> adultery <3429 - moichao -> . woman MAR 012 022 And the seven <2033 -hepta -> had <2983 - lambano -> her , and left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> : last <2078 - eschatos -> of all <3956 -pas -> the {woman} <1135 -gune -> died <0599 -apothnesko -> also <2532 - kai -> . woman MAR 014 003 And being <5607 -on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a {woman} <1135 -gune -> having <2192 -echo -> an alabaster <0211 - alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> . woman LUK 004 026 But unto none <3762 -oudeis -> of them was Elias <2243 -Helias -> sent <3992 -pempo -> , save <1508 -ei me -> unto Sarepta <4558 - Sarepta -> , [ a city ] of Sidon <4605 -Sidon -> , unto a {woman} <1135 -gune -> [ that was ] a widow <5503 -chera -> . woman LUK 007 037 And , behold <2400 -idou -> , a {woman} <1135 - gune -> in the city <4172 -polis -> , which <3748 -hostis -> was a sinner LUK 0268 -hamartolos -> , when she knew <1921 -epiginosko -> that [ Jesus ] sat LUK 0345 - anakeimai -> at <0345 -anakeimai -> meat in the Pharisee s <5330 -Pharisaios -> house <3614 -oikia -> , brought <2865 -

komizo - an alabaster LUK 0211 -alabastron - box LUK 0211 -alabastron - of ointment 3464 -muron - , woman LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of {woman} 1135 -gune - [ this 3588 -ho - is ] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . woman LUK 007 044 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest LUK 0991 -blepo - thou this 5026 -taute - {woman} ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - . woman LUK 007 044 And he turned 4762 -strepho - to the {woman} 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - . woman LUK 007 045 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema - : but this 3778 -houtos - {woman} since LUK 0575 -apo - the time I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous - . woman LUK 007 046 My head 2776 -kephale - with oil 1637 -elaion - thou didst not anoint LUK 0218 -aleipho - : but this 3778 -houtos - {woman} hath anointed 0218 -aleipho - my feet 4228 -pous - with ointment 3464 -muron - . woman LUK 007 050 And he said 2036 -epo - to the {woman} 1135 -gune - , Thy faith 4102 -pistis - hath saved 4982 -sozo - thee ; go 4198 -poreuomai - in peace 1515 -eirene - . woman LUK 008 043 And a {woman} 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - , woman LUK 008 047 And when the {woman} 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - . woman LUK 010 038 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - : and a certain 5100 -tis - {woman} 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - . woman LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - {woman} 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - . woman LUK 013 011 And , behold 2400 -idou - , there was a {woman} 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - together 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto - up [ herself ] . Woman LUK 013 012 And when Jesus 2424 -Iesous - saw 1492 -eido - her , he called 4377 -prospheuo - [ her to him ] , and said 2036 -epo - unto her , {Woman} 1135 -gune - , thou art loosed LUK 0630 -apoluo - from thine 4675 -sou - infirmity LUK 0769 -astheneia - . woman LUK 013 016 And ought 1163 -dei - not this 5026 -taute - {woman} , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ? woman LUK 013 021 It is like 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a {woman} 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal LUK 0224 -aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - . woman LUK 015 008 Either 2228 -e - what 5101 -tis - {woman} 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light LUK 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [ it ] ? woman LUK 020 032 Last 5305 -husteron - of all 3956 -pas - the {woman} 1135 -gune - died LUK 0599 -apothnesko - also 2532 -kai - . Woman LUK 022 057 And he denied LUK 0720 -arneomai - him , saying 3004 -

lego - , {Woman} 1135 -gune - , I know 1492 -eido - him not . Woman JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , {Woman} <1135 -gune -> , what <5101 -tis -> have I to do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not yet <3768 -oupo -> come <2240 -heko -> . woman JOH 004 007 There cometh <2064 -erchomai -> a {woman} <1135 -gune -> of Samaria <4540 -Samareia -> to draw <0501 -antleo -> water <5204 -hudor -> : Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Give <1325 -didomi -> me to drink <4095 -pino -> . woman JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a {woman} <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> . woman JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the {woman} <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> . woman JOH 004 011 The {woman} <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , thou hast <2192 -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ? woman JOH 004 015 The {woman} <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , give <1325 -didomi -> me this <5124 -touto -> water <5204 -hudor -> , that I thirst <1372 -dipsao -> not , neither <3366 -mede -> come <2064 -erchomai -> hither <1759 -enthade -> to draw <0501 -antleo -> . woman JOH 004 017 The {woman} <1135 -gune -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous -> said <3004 -lego -> unto her , Thou hast well <2573 -kalos -> said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> : woman JOH 004 019 The {woman} <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , I perceive <2334 -theoreo -> that thou art <1488 -ei -> a prophet <4396 -prophetes -> . Woman JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , {Woman} <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> . woman JOH 004 025 The {woman} <1135 -gune -> saith <3004 -lego -> unto him , I know <1492 -eido -> that Messiah <3323 -Messias -> cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> : when <3752 -hotan -> he is come <2064 -erchomai -> , he will tell <0312 -anagello -> us all <3956 -pas -> things . woman JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the {woman} <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ? woman JOH 004 028 The {woman} <1135 -gune -> then <3767 -oun -> left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her way into <1519 -eis -> the city <4172 -polis -> , and saith <3004 -lego -> to the men <0444 -anthropos -> , woman JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the saying <3056 -logos -> of the {woman} <1135 -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -hosos -> I did <4160 -poieo -> . woman JOH 004 042 And said <3004 -lego -> unto the {woman} <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for we have heard <0191 -akouo -> [ him ] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <2889 -kosmos -> . woman JOH 008 003 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a {woman} <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> , woman JOH 008 004 They say <3004 -lego -> unto him , Master <1320 -didaskalos -> , this <3778 -houtos -> {woman} <1135 -gune -> was taken <2638 -katalambano -> in adultery <3431 -moicheuo -> , in the very <1888 -epautophoroi -> act <1888 -epautophoroi -> . woman JOH 008 009 And they which heard <0191 -akouo -> [ it ] , being convicted <1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the {woman} <1135 -gune -> standing <2476 -histemi -> in the midst <3319 -mesos -> . Woman

JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 - anakupto -> up himself , and saw <2300 -theaomai -> none <3367 - medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , {Woman} <1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 - kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakrino -> thee ? woman JOH 008 010

When Jesus <2424 -Iesous -> had lifted <0352 - anakupto -> up himself , and saw <2300 -theaomai -> none <3367 - medeis -> but the {woman} <1135 -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakrino -> thee ? woman JOH 016 021 A {woman} <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 - chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> . Woman JOH 019 026

When Jesus <2424 -Iesous -> therefore <3767 - oun -> saw <1492 -eido -> his mother <3384 -meter -> , and the disciple <3101 -mathetes -> standing <3936 -paristemi -> by , whom <3739 -hos -> he loved <0025 -agapao -> , he saith <3004 - lego -> unto his mother <3384 -meter -> , {Woman} <1135 -gune -> , behold <2400 -idou -> thy son <5207 -huios -> ! Woman JOH 020 013 And they say <3004 -lego -> unto her , {Woman} <1135 -gune -> , why <5101 -tis -> weepst <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . Woman JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , {Woman} <1135 -gune -> , why <5101 -tis -> weepst <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 - kurios -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him away . woman ACT 009 036 . Now <1161 -de -> there was at <1722 -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 - mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -diermeneuo -> is called <3004 -lego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> {woman} was full <4134 -pleres -> of good <0018 - agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poieo -> . woman ACT 016 001 . Then <1161 -de -> came <2658 -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 - mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> {woman} <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [ was ] a Greek <1672 -Hellen -> : woman ACT 016 014 And a certain <5100 -tis -> {woman} <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 - akouo -> [ us ] : whose <3739 -hos -> heart <2588 -kardia -> the Lord <2962 -kurios -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paulos -> . woman ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -> clave <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a {woman} <1135 -gune -> named <3686 -onoma -> Damaris <1152 - Damaris -> , and others <2087 -heteros -> with them . woman ROM 001 027 And likewise <3668 -homoios -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the {woman} <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 - orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschemosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> . woman ROM 007 002 For the {woman} <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> . woman 1CO 007 001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [ It is ] good <2570 -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a {woman} <1135 -gune -> . woman 1CO 007 002 Nevertheless <1161 -de -> , [ to avoid <1223 - dia -> ] fornication <4202 -porneia -> , let



every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> {woman} have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> . woman 1CO 007 013 And the {woman} <1135 -gune -> which <3748 -hostis -> hath <2192 -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with her , let her not leave <0863 -aphiemi -> him . woman 1CO 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> {woman} <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [ her ] husband <0435 -aner -> . woman 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the {woman} <1135 -gune -> [ is ] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <5547 -Christos -> [ is ] God <2316 -theos -> . woman 1CO 011 005 But every <3956 -pas -> {woman} <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [ her ] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 -kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> . woman 1CO 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a {woman} <1135 -gune -> to be shorn <2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> . woman 1CO 011 006 For if <1487 -ei -> the {woman} <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -keiro -> or <2228 -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> . woman 1CO 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalupto -> [ his ] head <2776 -kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the {woman} <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> . woman 1CO 011 008 For the man <0435 -aner -> is not of the woman <1135 -gune -> ; but the {woman} <1135 -gune -> of the man <0435 -aner -> . woman 1CO 011 008 For the man <0435 -aner -> is not of the {woman} <1135 -gune -> ; but the woman <1135 -gune -> of the man <0435 -aner -> . woman 1CO 011 009 Neither <3756 -ou -> was the man <0435 -aner -> created <2936 -ktizo -> for the woman <1135 -gune -> ; but the {woman} <1135 -gune -> for the man <0435 -aner -> . woman 1CO 011 009 Neither <3756 -ou -> was the man <0435 -aner -> created <2936 -ktizo -> for the {woman} <1135 -gune -> ; but the woman <1135 -gune -> for the man <0435 -aner -> . woman 1CO 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the {woman} <1135 -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [ her ] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> . woman 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the {woman} <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> . woman 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the {woman} <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> . woman 1CO 011 012 For as the woman <1135 -gune -> [ is ] of the man <0435 -aner -> , even so <3779 -houto -> [ is ] the man <0435 -aner -> also <2532 -kai -> by the {woman} <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> . woman 1CO 011 012 For as the {woman} <1135 -gune -> [ is ] of the man <0435 -aner -> , even so <3779 -houto -> [ is ] the man <0435 -aner -> also <2532 -kai -> by the woman <1135 -gune -> ; but all <3956 -pas -> things of God <2316 -theos -> . woman 1CO 011 013 Judge <2919 -krino -> in yourselves <0846 -autos -> : is it comely <4241 -prepo -> that a {woman} <1135 -gune -> pray <4336 -proseuchomai -> unto God <2316 -theos -> uncovered <0177 -akatakaluptos -> ? woman 1CO 011 015 But if <1437 -ean -> a {woman} <1135 -gune -> have long <2863 -komao -> hair <2863 -komao -> , it is a glory <1391 -doxa -> to her : for [ her ] hair <2864 -kome -> is given <1325 -didomi -> her for a covering <4018 -peribolaion -> . woman GAL 004 004 But when <3753 -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a {woman} <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the law <3551 -nomos -> , woman 1TH 005 003 For when <3752 -hotan -> they shall say <3004 -lego -> , Peace <1515 -eirene -> and safety <0803 -asphaleia -> ; then <5119 -tote -> sudden <0160 -aiphnidios -> destruction <3639 -olethros -> cometh <2186 -ephistemi -> upon them , as travail <5604 -odin -> -Ozias -> upon a

{woman} with child <1064 - gaster -> ; and they shall not escape <1628 -ekpheugo -> . woman 1TI 002 011 Let the {woman} <1135 -gune -> learn <3129 - manthano -> in silence <2271 -hesuchia -> with all <3956 -pas -> subjection <5292 -hupotage -> . woman 1TI 002 012 But I suffer <2010 -epitrepo -> not a {woman} <1135 -gune -> to teach <1321 -didasko -> , nor <3761 -oude -> to usurp <0831 -authenteo -> authority <0831 -authenteo -> over the man <0435 -aner -> , but to be in silence <2271 -hesuchia -> . woman 1TI 002 014 And Adam <0076 - Adam -> was not deceived <0538 -apatao -> , but the {woman} <1135 -gune -> being deceived <0538 -apatao -> was in the transgression <3847 -parabasis -> . woman 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> {woman} that believeth <4103 -pistos -> have <2192 - echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklisia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> . woman REV 002 020 Notwithstanding <0235 -alla -> I have <2192 - echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that {woman} <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 - ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> . woman REV 012 001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 - ouranos -> ; a {woman} <1135 -gune -> clothed <4016 -periballo -> with the sun <2246 -helios -> , and the moon <4582 -selene -> under <5270 -hupokato -> her feet <4228 -pous -> , and upon her head <2776 -kephale -> a crown <4735 -stephanos -> of twelve <1427 -dodeka -> stars <0792 -aster -> : woman REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the {woman} <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> . woman REV 012 006 And the {woman} <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 - topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 - diakosioi -> [ and ] threescore <1835 -hexekonta -> days <2250 - hemera -> . woman REV 012 013 And when <3753 -hote -> the dragon <1404 - drakon -> saw <1492 - eido -> that he was cast <0906 -ballo -> unto the earth <1093 -ge -> , he persecuted <1377 -dioko -> the {woman} <1135 -gune -> which <3748 -hostis -> brought <5088 - tikto -> forth <5088 -tikto -> the man <0730 -arrhen -> [ child ] . woman REV 012 014 And to the {woman} <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 - eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 - hemisu -> a time <2540 -kairos -> , from the face <4383 - prosopon -> of the serpent <3789 -ophis -> . woman REV 012 015 And the serpent <3789 -ophis -> cast <0906 - ballo -> out of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after <3694 -opiso -> the {woman} <1135 -gune -> , that he might cause <4160 -poieo -> her to be carried <4216 -potamophoretos -> away of the flood <4216 - potamophoretos -> . woman REV 012 016 And the earth <1093 -ge -> helped <0997 - boetheo -> the {woman} <1135 -gune -> , and the earth <1093 -ge -> opened <0455 -anoigo -> her mouth <4750 -stoma -> , and swallowed <2666 -katapino -> up the flood <4215 -potamos -> which <3739 -hos -> the dragon <1404 -drakon -> cast <0906 - ballo -> out of his mouth <4750 -stoma -> . woman REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the {woman} <1135 -gune -> , and went <0565 -aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <3062 -loipoy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . woman REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a {woman} <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> . woman REV 017 004 And the {woman} <1135 -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> and precious <5093 -timios -> stones <3037 -lithos -> and pearls <3135 -margarites -> , having <2192 - echo -> a golden <5552 -chruseos -> cup <4221 -

poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> : woman REV 017 006 And I saw <1492 -eido -> the {woman} <1135 -gune -> drunken <3184 -methuo -> with the blood <0129 -haima -> of the saints <0040 -hagios -> , and with the blood <0129 -haima -> of the martyrs <3144 -martus -> of Jesus <2424 -Iesous -> : and when I saw <1492 -eido -> her , I wondered <1839 -existemi -> with great <3173 -megas -> admiration <2295 -thauma -> . woman REV 017 007 . And the angel <0032 -aggelos -> said <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the mystery <3466 -musterion -> of the {woman} <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> . woman REV 017 009 And here <5602 -hode -> [ is ] the mind <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 -epi -> which <0846 -autos -> the {woman} <1135 -gune -> sitteth <2521 -kathemai -> . woman REV 017 018 And the {woman} <1135 -gune -> which <3739 -hos -> thou sawest <1492 -eido -> is that great <3173 -megas -> city <4172 -polis -> , which <3588 -ho -> reigneth <0932 -basileia -> over <1909 -epi -> the kings <0935 -basileus -> of the earth <1093 -ge -> .

barren woman beautiful woman bondwoman shall not be heir with bondwoman was born after bondwoman will  
brawling woman brawling woman but every woman <1CO11 -:5 > but every woman shall borrow but this woman  
hath anointed my feet with ointment but this woman since certain woman cast certain woman named lydia certain  
woman named martha received him into her house david saved neither man nor woman alive <1SA27 -:11 >  
delicate woman among you either what woman having ten pieces ethiopian woman whom he had married every  
wise woman buildeth her house fair woman which is without discretion gracious woman retaineth honour left  
neither man nor woman alive <1SA27 -:9 > let every woman have her own husband <1CO7 -:2 > let neither man  
nor woman make any more work for man or woman have man or woman shall commit any sin neither shall any  
woman stand before one woman said <1KI3 -:17 > other woman said <1KI3 -:22 > she shall be called woman  
strange woman strange woman strange woman strange woman strange woman strange woman strange woman  
strange woman strange woman drop this bondwoman shall not be heir with my son this woman dwell <1KI3 -:17  
> this woman for <1SA2 -:20 > this woman hath done this woman said unto me <2KI6 -:28 > this woman shall  
bear her iniquity this woman was delivered also <1KI3 -:18 > this woman was full this woman was taken this  
young woman thy bondwoman thy father's near kinswoman thy mother's near kinswoman took this woman  
unmarried woman careth for <1CO7 -:34 > when either man or woman shall separate whether man or woman  
<2CH15 -:13 > whether man or woman whorish woman wicked woman <2CH24 -:7 > widow woman <1KI11 -  
:26 > widow woman <1KI17 -:10 > widow woman <2SA14 -:5 > widow woman there <1KI17 -:9 > wise woman  
<2SA14 -:2 > wise woman out <2SA20 -:16 > woman abode <1SA1 -:23 > woman also vow woman also with  
whom man shall lie woman among woman among all those have woman answered <2SA14 -:19 > woman  
answered woman approach unto any beast woman arose <2KI8 -:2 > woman as she sat woman bare woman be not  
covered <1CO11 -:6 > woman be not defiled woman before woman before woman being deceived was <1TI2 -:14  
> woman beloved woman by night <1SA28 -:8 > woman came woman came into woman came unto saul <1SA28  
-:21 > woman cast <2SA11 -:21 > woman clothed with woman conceived <2KI4 -:17 > woman conceived  
<2SA11 -:5 > woman conceived woman died also woman died also woman died also woman drunken with  
woman fearing woman fled into woman for <1CO11 -:9 > woman forget her sucking child woman forsaken  
woman had <1SA28 -:24 > woman have woman have an issue woman have an issue woman have conceived seed  
woman have long hair <1CO11 -:15 > woman having an alabaster box woman having an alabaster box woman  
having an issue woman having her sickness woman he said woman his concubine was fallen down woman is  
<1CO11 -:7 > woman jezebel woman lacketh understanding woman lay at his feet woman learn <1TI2 -:11 >  
woman let her beware woman made haste woman married woman named damaris woman pray unto god  
uncovered <1CO11 -:13 > woman put away from her husband woman returned out <2KI8 -:3 > woman said  
<1KI17 -:24 > woman said <2SA14 -:12 > woman said <2SA14 -:13 > woman said <2SA14 -:18 > woman said  
<2SA20 -:17 > woman said woman said unto woman said unto him <1SA28 -:9 > woman said unto joab <2SA20  
-:21 > woman said unto saul <1SA28 -:13 > woman said unto them <2SA17 -:20 > woman saith unto him woman  
saith unto him woman saith unto him woman saith unto him woman saw woman saw woman saw samuel <1SA28  
-:12 > woman shall compass woman shall not wear woman shall put away her husband woman shall say woman  
sit upon woman sitteth woman slew him woman spake <1SA28 -:12 > woman standing woman taken woman then  
left her waterpot woman through her belly woman took <2SA17 -:19 > woman took woman took woman took  
woman took woman unto him <2KI6 -:26 > woman was woman was arrayed woman was left woman was made  
whole from woman was taken into pharaoh's house woman washing herself <2SA11 -:2 > woman went her way  
<1SA1 -:18 > woman went unto all <2SA20 -:22 > woman were given two wings woman when she is woman  
which brought forth woman which had woman which hath an husband <1CO7 -:13 > woman which hath an  
husband is bound by woman which thou hast taken woman which thou sawest is woman which was ready woman  
whom woman whom thou gavest woman whose <1KI3 -:26 > woman will not be willing woman will not be  
willing woman will not follow me woman with an oath woman with child <1TH5 -:3 > woman with child woman  
with child woman with child woman without <1CO11 -:11 >

bondwoman 004 030 Gal /\$ {bondwoman /and her son : for the son of the bondwoman shall not be heir with the son of the freewoman . bondwoman 021 010 Gen /^{bondwoman /and her son : for the son of this bondwoman shall not be heir with my son , even with Isaac . bondwoman 004 031 Gal /\$ {bondwoman /but of the free . bondwoman 021 012 Gen /^{bondwoman /in all that Sarah hath said unto thee, hearken unto her voice ; for in Isaac shall thy seed be called . bondwoman 021 010 Gen /^{bondwoman /shall not be heir with my son , even with Isaac . bondwoman 004 030 Gal /\$ {bondwoman /shall not be heir with the son of the freewoman . bondwoman 004 023 Gal /\$ {bondwoman /was born after the flesh ; but he of the freewoman was by promise . bondwoman 021 013 Gen /^{bondwoman /will I make a nation , because he is thy seed . freewoman 004 023 Gal /\$ {freewoman /was by promise . woman 006 026 Pro /^{woman /a man is brought to a piece of bread : and the adulteress will hunt for the precious life . woman 001 023 ISa /^{woman /abode , and gave her son suck until she weaned him. woman 027 009 ISa /^{woman /alive , and took away the sheep , and the oxen , and the asses , and the camels , and the apparel , and returned , and came to Achish . woman 027 011 ISa /^{woman /alive , to bring tidings to Gath , saying , Lest they should tell on us, saying , So did David , and so will be his manner all the while he dwelleth in the country of the Philistines . woman 030 003 Num /^{woman /also vow a vow unto the LORD , and bind herself by a bond , being in her father's house in her youth ; woman 015 018 Lev /^{woman /also with whom man shall lie with seed of copulation , they shall both bathe themselves in water , and be unclean until the even . woman 007 028 Ecc /^{woman /among all those have I not found . woman 014 003 Jug /^{woman /among the daughters of thy brethren , or among all my people , that thou goest to take a wife of the uncircumcised Philistines ? And Samson said unto his father , Get her for me; for she pleaseth me well . woman 001 017 Lam /^{woman /among them. woman 028 056 Deu /^{woman /among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness , her eye shall be evil toward the husband of her bosom , and toward her son , and toward her daughter , woman 024 010 Lev /^{woman /and a man of Israel strove together in the camp ; woman 006 022 Jos /^{woman /and all that she hath, as ye sware unto her. woman 003 015 Gen /^{woman /and between thy seed and her seed ; it shall bruise thy head , and thou shalt bruise his heel . woman 002 022 Gen /^{woman /and brought her unto the man . woman 009 034 IIKi /^{woman /and bury her: for she is a king's daughter . woman 004 009 Jug /^{woman /And Deborah arose , and went with Barak to Kedesh . woman 005 020 Pro /^{woman /and embrace the bosom of a stranger ? woman 021 011 Deu /^{woman /and hast a desire unto her, that thou wouldest have her to thy wife ; woman 013 011 Jug /^{woman /And he said , I am. woman 018 017 Lev /^{woman /and her daughter , neither shalt thou take her son's daughter , or her daughter's daughter , to uncover her nakedness ; for they are her near kinswomen : it is wickedness . woman 025 024 Pro /^{woman /and in a wide house . woman 014 005 IISa /^{woman /and mine husband is dead . woman 015 033 Lev /^{woman /and of him that lieth with her that is unclean . woman 017 007 Rev /\$ {woman /and of the beast that carrieth her , which hath the seven heads and ten horns . woman 011 003 IISa /^{woman /And one said , Is not this Bathsheba , the daughter of Eliam , the wife of Uriah the Hittite ? woman 013 003 Jug /^{woman /and said unto her, Behold now, thou art barren , and bearest not: but thou shalt conceive , and bear a son . woman 014 002 IISa /^{woman /and said unto her, I pray thee, feign thyself to be a mourner , and put on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : woman 007 044 Luk /\$ {woman /and said unto Simon , Seest thou this woman ? I entered into thine house , thou gavest me no water for my feet : but she hath washed my feet with tears , and wiped them with the hairs of her head . woman 014 010 Jug /^{woman /and Samson made there a feast ; for so used the young men to do . woman 017 005 Deu /^{woman /and shalt stone them with stones , till they die . woman 004 008 IIKi /^{woman /and she constrained him to eat bread . And so it was, that as oft as he passed by , he turned in thither to eat bread . woman 014 007 Jug /^{woman /and she pleased Samson well . woman 020 016 Lev /^{woman /and the beast : they shall surely be put to death ; their blood shall be upon them. woman 012 016 Rev /\$ {woman /and the earth opened her mouth , and swallowed up the flood which the dragon cast out of his mouth . woman 022 022 Deu /^{woman /and the woman : so shalt thou put away evil from Israel . woman 008 005 IIKi /^{woman /and this is her son , whom Elisha restored to life . woman 012 017 Rev /\$ {woman /and went to make war with the remnant of her seed , which keep the commandments of God , and have the testimony of Jesus Christ . woman 022 014 Deu /^{woman /and when I came to her, I found her not a maid : woman 051 022 Jer /^{woman /and with thee will I break in pieces old and young ; and with thee will I break in pieces the young man and the maid ; woman 014 019 IISa /^{woman /answered and said , As thy soul liveth , my lord the king , none can turn to the right hand or to the left from ought that my lord the king hath spoken : for thy servant Joab , he bade me, and he put all these words in the mouth of thine handmaid : woman 004 017 Joh /\$ {woman /answered and said , I have no husband . Jesus said unto her , Thou hast well said , I have no husband : woman 020 016 Lev /^{woman /approach unto any beast , and lie down thereto, thou shalt kill the woman , and the beast : they shall surely be put to death ; their blood shall be upon

them. woman 027 015 Pro /^{woman /are alike . woman 008 002 IKi /^{woman /arose , and did after the saying of the man of God : and she went with her household , and sojourned in the land of the Philistines seven years . woman 013 009 Jug /^{woman /as she sat in the field : but Manoah her husband was not with her. woman 013 024 Jug /^{woman /bare a son , and called his name Samson : and the child grew , and the LORD blessed him. woman 011 006 ICo /\$ {woman /be not covered , let her also be shorn : but if it be a shame for a woman to be shorn or shaven , let her be covered . woman 005 028 Num /^{woman /be not defiled , but be clean ; then she shall be free , and shall conceive seed . woman 015 012 Deu /^{woman /be sold unto thee, and serve thee six years ; then in the seventh year thou shalt let him go free from thee. Woman 002 023 Gen /^{Woman /because she was taken out of Man . woman 005 030 Num /^{woman /before the LORD , and the priest shall execute upon her all this law . woman 005 018 Num /^{woman /before the LORD , and uncover the woman's head , and put the offering of memorial in her hands , which is the jealousy offering : and the priest shall have in his hand the bitter water that causeth the curse : Woman 019 026 Joh /\$ {Woman /behold thy son ! woman 013 016 Luk /\$ {woman /being a daughter of Abraham , whom Satan hath bound , lo , these eighteen years , be loosed from this bond on the sabbath day ? woman 002 014 ITi /\$ {woman /being deceived was in the transgression . Woman 004 021 Joh /\$ {Woman /believe me , the hour cometh , when ye shall neither in this mountain , nor yet at Jerusalem , worship the Father . woman 003 001 Hos /^{woman /beloved of her friend , yet an adulteress , according to the love of the LORD toward the children of Israel , who look to other gods , and love flagons of wine . woman 020 013 Lev /^{woman /both of them have committed an abomination : they shall surely be put to death ; their blood shall be upon them. woman 014 001 Pro /^{woman /buildeth her house : but the foolish plucketh it down with her hands . woman 001 027 Rom /\$ {woman /burned in their lust one toward another ; men with men working that which is unseemly , and receiving in themselves that recompence of their error which was meet . woman 011 012 ICo /\$ {woman /but all things of God . woman 011 009 ICo /\$ {woman /but the woman for the man . woman 011 008 ICo /\$ {woman /but the woman of the man . woman 028 008 ISa /^{woman /by night : and he said , I pray thee, divine unto me by the familiar spirit , and bring me him up , whom I shall name unto thee. woman 013 006 Jug /^{woman /came and told her husband , saying , A man of God came unto me, and his countenance was like the countenance of an angel of God , very terrible : but I asked him not whence he was, neither told he me his name : woman 003 014 Rut /^{woman /came into the floor . woman 028 021 ISa /^{woman /came unto Saul , and saw that he was sore troubled , and said unto him, Behold, thine handmaid hath obeyed thy voice , and I have put my life in my hand , and have hearkened unto thy words which thou spakest unto me. woman 007 034 ICo /\$ {woman /careth for the things of the Lord , that she may be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . woman 009 053 Jug /^{woman /cast a piece of a millstone upon Abimelech's head , and all to brake his skull . woman 011 021 IISa /^{woman /cast a piece of a millstone upon him from the wall , that he died in Thebez ? why went ye nigh the wall ? then say thou, Thy servant Uriah the Hittite is dead also. woman 044 007 Jer /^{woman /child and suckling , out of Judah , to leave you none to remain ; woman 012 001 Rev /\$ {woman /clothed with the sun , and the moon under her feet , and upon her head a crown of twelve stars : woman 028 023 ISa /^{woman /compelled him; and he hearkened unto their voice . So he arose from the earth , and sat upon the bed . woman 002 002 Exo /^{woman /conceived , and bare a son : and when she saw him that he was a goodly child, she hid him three months . woman 004 017 IKi /^{woman /conceived , and bare a son at that season that Elisha had said unto her, according to the time of life . woman 011 005 IISa /^{woman /conceived , and sent and told David , and said , I am with child . woman 020 032 Luk /\$ {woman /died also . woman 022 027 Mat /\$ {woman /died also . woman 012 022 Mar /\$ {woman /died also . woman 020 030 ISa /^{woman /do not I know that thou hast chosen the son of Jesse to thine own confusion , and unto the confusion of thy mother's nakedness ? woman 005 003 Pro /^{woman /drop as an honeycomb , and her mouth is smoother than oil : woman 017 006 Rev /\$ {woman /drunken with the blood of the saints , and with the blood of the martyrs of Jesus : and when I saw her , I wondered with great admiration . woman 003 017 IKi /^{woman /dwell in one house ; and I was delivered of a child with her in the house . woman 002 016 Pro /^{woman /even from the stranger which flattereth with her words ; woman 011 026 IKi /^{woman /even he lifted up his hand against the king . woman 005 033 Mar /\$ {woman /fearing and trembling , knowing what was done in her , came and fell down before him , and told him all the truth . woman 012 006 Rev /\$ {woman /fled into the wilderness , where she hath a place prepared of God , that they should feed her there a thousand two hundred and threescore days . woman 031 010 Pro /^{woman /for her price is far above rubies . woman 026 010 Mat /\$ {woman /for she hath wrought a good work upon me . woman 002 020 ISa /^{woman /for the loan which is lent to the LORD . And they went unto their own home . woman 011 009 ICo /\$ {woman /for the man . woman 049 015 Isa /^{woman /forget her sucking child , that she should not have compassion on the son of her womb ? yea, they may forget , yet will I not forget thee. woman 054 006 Isa /^{woman /forsaken and grieved in spirit , and a

wife of youth , when thou wast refused , saith thy God . woman 006 024 Pro /^{woman /from the flattery of the tongue of a strange woman . woman 007 005 Pro /^{woman /from the stranger which flattereth with her words . woman 014 008 ISa /^{woman /Go to thine house , and I will give charge concerning thee. woman 015 028 Mat /\$ {woman /great is thy faith : be it unto thee even as thou wilt . And her daughter was made whole from that very hour . woman 028 024 ISa /^{woman /had a fat calf in the house ; and she hasted , and killed it, and took flour , and kneaded it, and did bake unleavened bread thereof: woman 024 007 ICh /^{woman /had broken up the house of God ; and also all the dedicated things of the house of the LORD did they bestow upon Baalim . woman 007 046 Luk /\$ {woman /hath anointed my feet with ointment . woman 026 013 Mat /\$ {woman /hath done , be told for a memorial of her . woman 013 029 Lev /^{woman /have a plague upon the head or the beard ; woman 015 019 Lev /^{woman /have an issue , and her issue in her flesh be blood , she shall be put apart seven days : and whosoever toucheth her shall be unclean until the even . woman 015 025 Lev /^{woman /have an issue of her blood many days out of the time of her separation , or if it run beyond the time of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . woman 012 002 Lev /^{woman /have conceived seed , and born a man child : then she shall be unclean seven days ; according to the days of the separation for her infirmity shall she be unclean . woman 007 002 ICo /\$ {woman /have her own husband . woman 013 038 Lev /^{woman /have in the skin of their flesh bright spots , even white bright spots ; woman 011 015 ICo /\$ {woman /have long hair , it is a glory to her : for her hair is given her for a covering . woman 014 003 Mar /\$ {woman /having an alabaster box of ointment of spikenard very precious ; and she brake the box , and poured it on his head . woman 026 007 Mat /\$ {woman /having an alabaster box of very precious ointment , and poured it on his head , as he sat at meat. woman 008 043 Luk /\$ {woman /having an issue of blood twelve years , which had spent all her living upon physicians , neither could be healed of any , woman 020 018 Lev /^{woman /having her sickness , and shall uncover her nakedness ; he hath discovered her fountain , and she hath uncovered the fountain of her blood : and both of them shall be cut off from among their people . woman 015 008 Luk /\$ {woman /having ten pieces of silver , if she lose one piece , doth not light a candle , and sweep the house , and seek diligently till she find it? woman 003 016 Gen /^{woman /he said , I will greatly multiply thy sorrow and thy conception ; in sorrow thou shalt bring forth children ; and thy desire shall be to thy husband , and he shall rule over thee. woman 008 010 Joh /\$ {woman /he said unto her , Woman , where are those thine accusers ? hath no man condemned thee ? woman 014 018 ISa /^{woman /Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said , Let my lord the king now speak . woman 019 027 Jug /^{woman /his concubine was fallen down at the door of the house , and her hands were upon the threshold . woman 007 044 Luk /\$ {woman /I entered into thine house , thou gavest me no water for my feet : but she hath washed my feet with tears , and wiped them with the hairs of her head . Woman 022 057 Luk /\$ {Woman /I know him not . woman 042 014 Isa /^{woman /I will destroy and devour at once . woman 005 019 Num /^{woman /If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband , be thou free from this bitter water that causeth the curse : woman 021 009 Pro /^{woman /in a wide house . woman 049 022 Jer /^{woman /in her pangs . woman 048 041 Jer /^{woman /in her pangs . woman 007 037 Luk /\$ {woman /in the city , which was a sinner , when she knew that Jesus sat at meat in the Pharisee's house , brought an alabaster box of ointment , woman 019 026 Jug /^{woman /in the dawning of the day , and fell down at the door of the man's house where her lord was, till it was light . woman 025 006 Num /^{woman /in the sight of Moses , and in the sight of all the congregation of the children of Israel , who were weeping before the door of the tabernacle of the congregation . woman 016 004 Jug /^{woman /in the valley of Sorek , whose name was Delilah . woman 014 001 Jug /^{woman /in Timnath of the daughters of the Philistines . woman 014 002 Jug /^{woman /in Timnath of the daughters of the Philistines : now therefore get her for me to wife . woman 022 023 Jer /^{woman /in travail ! woman 030 006 Jer /^{woman /in travail , and all faces are turned into paleness ? woman 004 031 Jer /^{woman /in travail , and the anguish as of her that bringeth forth her first child , the voice of the daughter of Zion , that bewaileth herself, that spreadeth her hands , saying, Woe is me now! for my soul is wearied because of murderers . woman 006 024 Jer /^{woman /in travail . woman 004 009 Mic /^{woman /in travail . woman 049 024 Jer /^{woman /in travail . woman 050 043 Jer /^{woman /in travail . woman 048 006 Psa /^{woman /in travail . woman 004 010 Mic /^{woman /in travail : for now shalt thou go forth out of the city , and thou shalt dwell in the field , and thou shalt go even to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies . woman 013 021 Jer /^{woman /in travail ? woman 015 003 ISa /^{woman /infant and suckling , ox and sheep , camel and ass . woman 012 004 Pro /^{woman /is a crown to her husband : but she that maketh ashamed is as rottenness in his bones . woman 023 027 Pro /^{woman /is a narrow pit . woman 009 013 Pro /^{woman /is clamorous : she is simple , and knoweth nothing . woman 014 001 Job /^{woman /is of few days , and full of trouble . woman 011 012 ICo /\$ {woman /is of the man , even so is the man also by the woman ; but

all things of God . woman 011 007 ICo /\$ {woman /is the glory of the man . woman 011 003 ICo /\$ {woman /is the man ; and the head of Christ is God . woman 002 020 Rev /\$ {woman /Jezebel , which calleth herself a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . woman 006 032 Pro /^ {woman /lacketh understanding : he that doeth it destroyeth his own soul . woman 003 008 Rut /^ {woman /lay at his feet . woman 002 011 ITi /\$ {woman /learn in silence with all subjection . woman 013 013 Jug /^ {woman /let her beware . woman 013 010 Jug /^ {woman /made haste , and ran , and shewed her husband , and said unto him, Behold, the man hath appeared unto me, that came unto me the other day . woman 004 004 Gal /\$ {woman /made under the law , woman 036 006 Exo /^ {woman /make any more work for the offering of the sanctuary . So the people were restrained from bringing . woman 022 022 Deu /^ {woman /married to an husband , then they shall both of them die , both the man that lay with the woman , and the woman : so shalt thou put away evil from Israel . woman 017 034 Act /\$ {woman /named Damaris , and others with them . woman 016 014 Act /\$ {woman /named Lydia , a seller of purple , of the city of Thyatira , which worshipped God , heard us: whose heart the Lord opened , that she attended unto the things which were spoken of Paul . woman 010 038 Luk /\$ {woman /named Martha received him into her house . woman 011 011 ICo /\$ {woman /neither the woman without the man , in the Lord . woman 004 042 Joh /\$ {woman /Now we believe , not because of thy saying : for we have heard him ourselves , and know that this is indeed the Christ , the Saviour of the world . woman 014 027 IISa /^ {woman /of a fair countenance . woman 001 015 ISa /^ {woman /of a sorrowful spirit : I have drunk neither wine nor strong drink , but have poured out my soul before the LORD . woman 015 022 Mat /\$ {woman /of Canaan came out of the same coasts , and cried unto him , saying , Have mercy on me , O Lord , thou Son of David ; my daughter is grievously vexed with a devil . woman 025 003 ISa /^ {woman /of good understanding , and of a beautiful countenance : but the man was churlish and evil in his doings ; and he was of the house of Caleb . woman 011 002 Exo /^ {woman /of her neighbour , jewels of silver , and jewels of gold . woman 004 009 Joh /\$ {woman /of Samaria ? for the Jews have no dealings with the Samaritans . woman 004 007 Joh /\$ {woman /of Samaria to draw water : Jesus saith unto her , Give me to drink . woman 004 009 Joh /\$ {woman /of Samaria unto him , How is it that thou , being a Jew , askest drink of me , which am a woman of Samaria ? for the Jews have no dealings with the Samaritans . woman 014 009 IISa /^ {woman /of Tekoah said unto the king , My lord , O king , the iniquity be on me, and on my father's house : and the king and his throne be guiltless . woman 014 004 IISa /^ {woman /of Tekoah spake to the king , she fell on her face to the ground , and did obeisance , and said , Help , O king . woman 011 027 Luk /\$ {woman /of the company lifted up her voice , and said unto him , Blessed is the womb that bare thee , and the paps which thou hast sucked . woman 002 014 ICh /^ {woman /of the daughters of Dan , and his father was a man of Tyre , skilful to work in gold , and in silver , in brass , in iron , in stone , and in timber , in purple , in blue , and in fine linen , and in crimson ; also to grave any manner of graving , and to find out every device which shall be put to him, with thy cunning men , and with the cunning men of my lord David thy father . woman 011 008 ICo /\$ {woman /of the man . woman 004 001 IKi /^ {woman /of the wives of the sons of the prophets unto Elisha , saying , Thy servant my husband is dead ; and thou knowest that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to be bondmen . woman 029 018 Deu /^ {woman /or family , or tribe , whose heart turneth away this day from the LORD our God , to go and serve the gods of these nations ; lest there should be among you a root that beareth gall and wormwood ; woman 031 009 Job /^ {woman /or if I have laid wait at my neighbour's door ; woman 021 014 Lev /^ {woman /or profane , or an harlot , these shall he not take : but he shall take a virgin of his own people to wife . woman 013 017 IISa /^ {woman /out from me, and bolt the door after her. woman 020 016 IISa /^ {woman /out of the city , Hear , hear ; say , I pray you, unto Joab , Come near hither, that I may speak with thee. woman 011 013 ICo /\$ {woman /pray unto God uncovered ? woman 021 007 Lev /^ {woman /put away from her husband : for he is holy unto his God . woman 011 016 Pro /^ {woman /retaineth honour : and strong men retain riches . woman 008 003 IKi /^ {woman /returned out of the land of the Philistines : and she went forth to cry unto the king for her house and for her land . woman 020 017 IISa /^ {woman /said , Art thou Joab ? And he answered , I am he. Then she said unto him, Hear the words of thine handmaid . And he answered , I do hear . woman 014 018 IISa /^ {woman /said , Let my lord the king now speak . woman 014 012 IISa /^ {woman /said , Let thine handmaid , I pray thee, speak one word unto my lord the king . And he said , Say on . woman 003 022 IKi /^ {woman /said , Nay; but the living is my son , and the dead is thy son . And this said , No; but the dead is thy son , and the living is my son . Thus they spake before the king . woman 003 017 IKi /^ {woman /said , O my lord , I and this woman dwell in one house ; and I was delivered of a child with her in the house . woman 003 013 Gen /^ {woman /said , The serpent beguiled me , and I did eat . woman 014 013 IISa /^ {woman /said , Wherefore then hast thou thought such a thing against the people of God ? for the king doth speak this thing as one which is faulty , in that the king doth not fetch home again his banished . woman 017 024 IKi /^ {woman /said to Elijah , Now by this I know that thou art a man of God , and



that the word of the LORD in thy mouth is truth . woman 028 009 ISa /^{woman /said unto him, Behold, thou knowest what Saul hath done , how he hath cut off those that have familiar spirits , and the wizards , out of the land : wherefore then layest thou a snare for my life , to cause me to die ? woman 020 021 IISa /^{woman /said unto Joab , Behold, his head shall be thrown to thee over the wall . woman 006 028 IIKi /^{woman /said unto me, Give thy son , that we may eat him to day , and we will eat my son to morrow . woman 028 013 ISa /^{woman /said unto Saul , I saw gods ascending out of the earth . woman 003 002 Gen /^{woman /said unto the serpent , We may eat of the fruit of the trees of the garden : woman 017 020 IISa /^{woman /said unto them, They be gone over the brook of water . And when they had sought and could not find them, they returned to Jerusalem . woman 004 025 Joh /\$ {woman /saith unto him , I know that Messias cometh , which is called Christ : when he is come , he will tell us all things . woman 004 015 Joh /\$ {woman /saith unto him , Sir , give me this water , that I thirst not , neither come hither to draw . woman 004 019 Joh /\$ {woman /saith unto him , Sir , I perceive that thou art a prophet . woman 004 011 Joh /\$ {woman /saith unto him , Sir , thou hast nothing to draw with , and the well is deep : from whence then hast thou that living water ? woman 028 012 ISa /^{woman /saw Samuel , she cried with a loud voice : and the woman spake to Saul , saying , Why hast thou deceived me? for thou art Saul . woman 008 047 Luk /\$ {woman /saw that she was not hid , she came trembling , and falling down before him , she declared unto him before all the people for what cause she had touched him , and how she was healed immediately . woman 003 006 Gen /^{woman /saw that the tree was good for food , and that it was pleasant to the eyes , and a tree to be desired to make one wise , she took of the fruit thereof , and did eat , and gave also unto her husband with her; and he did eat . woman 005 027 Num /^{woman /shall be a curse among her people . woman 005 031 Num /^{woman /shall bear her iniquity . woman 003 022 Exo /^{woman /shall borrow of her neighbour , and of her that sojourneth in her house , jewels of silver , and jewels of gold , and raiment : and ye shall put them upon your sons , and upon your daughters ; and ye shall spoil the Egyptians . woman 004 011 Est /^{woman /shall come unto the king into the inner court , who is not called , there is one law of his to put him to death , except such to whom the king shall hold out the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . woman 013 013 Hos /^{woman /shall come upon him: he is an unwise son ; for he should not stay long in the place of the breaking forth of children . woman 005 006 Num /^{woman /shall commit any sin that men commit , to do a trespass against the LORD , and that person be guilty ; woman 031 022 Jer /^{woman /shall compass a man . woman 022 005 Deu /^{woman /shall not wear that which pertaineth unto a man , neither shall a man put on a woman's garment : for all that do so are abomination unto the LORD thy God . woman 010 012 Mar /\$ {woman /shall put away her husband , and be married to another , she committeth adultery . woman 005 022 Num /^{woman /shall say , Amen , amen . woman 006 002 Num /^{woman /shall separate themselves to vow a vow of a Nazarite , to separate themselves unto the LORD : woman 030 020 Pro /^{woman /she eateth , and wipeth her mouth , and saith , I have done no wickedness . woman 008 006 IIKi /^{woman /she told him. So the king appointed unto her a certain officer , saying , Restore all that was hers, and all the fruits of the field since the day that she left the land , even until now. woman 007 045 Luk /\$ {woman /since the time I came in hath not ceased to kiss my feet . woman 017 003 Rev /\$ {woman /sit upon a scarlet coloured beast , full of names of blasphemy , having seven heads and ten horns . woman 017 009 Rev /\$ {woman /sitteth . woman 009 054 Jug /^{woman /slew him. And his young man thrust him through , and he died . woman 022 022 Deu /^{woman /so shalt thou put away evil from Israel . woman 028 012 ISa /^{woman /spake to Saul , saying , Why hast thou deceived me? for thou art Saul . woman 018 023 Lev /^{woman /stand before a beast to lie down thereto: it is confusion . woman 008 009 Joh /\$ {woman /standing in the midst . woman 008 003 Joh /\$ {woman /taken in adultery ; and when they had set her in the midst , woman 005 016 ITi /\$ {woman /that believeth have widows , let them relieve them , and let not the church be charged ; that it may relieve them that are widows indeed . woman 031 030 Pro /^{woman /that feareth the LORD , she shall be praised . woman 014 002 IISa /^{woman /that had a long time mourned for the dead : woman 020 027 Lev /^{woman /that hath a familiar spirit , or that is a wizard , shall surely be put to death : they shall stone them with stones : their blood shall be upon them. woman 028 007 ISa /^{woman /that hath a familiar spirit , that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor . woman 028 007 ISa /^{woman /that hath a familiar spirit at Endor . woman 031 017 Num /^{woman /that hath known man by lying with him . woman 021 011 Jug /^{woman /that hath lain by man . woman 017 002 Deu /^{woman /that hath wrought wickedness in the sight of the LORD thy God , in transgressing his covenant , woman 012 015 Rev /\$ {woman /that he might cause her to be carried away of the flood . woman 006 030 IIKi /^{woman /that he rent his clothes ; and he passed by upon the wall , and the people looked , and, behold, he had sackcloth within upon his flesh . woman 015 014 Job /^{woman /that he should be righteous ? woman 019 020 Lev /^{woman /that is a bondmaid , betrothed to an husband , and not at all redeemed , nor freedom given her; she shall be scourged ; they shall not be put to death , because she

was not free . woman 004 011 Rut /^{woman /that is come into thine house like Rachel and like Leah , which two did build the house of Israel : and do thou worthily in Ephratah , and be famous in Bethlehem : woman 023 044 Eze /^{woman /that playeth the harlot : so went they in unto Aholah and unto Aholibah , the lewd women . woman 011 005 ICo /\$ {woman /that prayeth or prophesieth with her head uncovered dishonoureth her head : for that is even all one as if she were shaven . woman 012 014 Gen /^{woman /that she was very fair . woman 005 007 Zec /^{woman /that sitteth in the midst of the ephah . woman 001 026 ISa /^{woman /that stood by thee here, praying unto the LORD . woman 021 028 Exo /^{woman /that they die : then the ox shall be surely stoned , and his flesh shall not be eaten ; but the owner of the ox shall be quit . woman 058 008 Psa /^{woman /that they may not see the sun . woman 021 003 Isa /^{woman /that travaileth : I was bowed down at the hearing of it; I was dismayed at the seeing of it. woman 013 008 Isa /^{woman /that travaileth : they shall be amazed one at another ; their faces shall be as flames . woman 004 026 Luk /\$ {woman /that was a widow . woman 020 004 Jug /^{woman /that was slain , answered and said , I came into Gibeah that belongeth to Benjamin , I and my concubine , to lodge . woman 025 015 Num /^{woman /that was slain was Cozbi , the daughter of Zur ; he was head over a people , and of a chief house in Midian . woman 005 021 Num /^{woman /The LORD make thee a curse and an oath among thy people , when the LORD doth make thy thigh to rot , and thy belly to swell ; woman 017 017 IKi /^{woman /the mistress of the house , fell sick ; and his sickness was so sore , that there was no breath left in him. woman 021 029 Exo /^{woman /the ox shall be stoned , and his owner also shall be put to death . woman 004 028 Joh /\$ {woman /then left her waterpot , and went her way into the city , and saith to the men , woman 017 009 IKi /^{woman /there to sustain thee. woman 006 015 Exo /^{woman /these are the families of Simeon . woman 007 039 Luk /\$ {woman /this is that toucheth him : for she is a sinner . Woman 013 012 Luk /\$ {Woman /thou art loosed from thine infirmity . woman 025 008 Num /^{woman /through her belly . So the plague was stayed from the children of Israel . woman 007 050 Luk /\$ {woman /Thy faith hath saved thee ; go in peace . woman 011 006 ICo /\$ {woman /to be shorn or shaven , let her be covered . woman 005 024 Num /^{woman /to drink the bitter water that causeth the curse : and the water that causeth the curse shall enter into her, and become bitter . woman 005 026 Num /^{woman /to drink the water . woman 016 003 ICh /^{woman /to every one a loaf of bread , and a good piece of flesh , and a flagon of wine. woman 011 010 ICo /\$ {woman /to have power on her head because of the angels . woman 113 009 Psa /^{woman /to keep house , and to be a joyful mother of children . Praise ye the LORD . woman 012 011 Gen /^{woman /to look upon : woman 005 028 Mat /\$ {woman /to lust after her hath committed adultery with her already in his heart . woman 002 012 ITi /\$ {woman /to teach , nor to usurp authority over the man , but to be in silence . woman 017 020 IISa /^{woman /to the house , they said , Where is Ahimaaz and Jonathan ? And the woman said unto them, They be gone over the brook of water . And when they had sought and could not find them, they returned to Jerusalem . woman 018 019 Lev /^{woman /to uncover her nakedness , as long as she is put apart for her uncleanness . woman 013 033 Mat /\$ {woman /took , and hid in three measures of meal , till the whole was leavened . woman 013 021 Luk /\$ {woman /took and hid in three measures of meal , till the whole was leavened . woman 017 019 IISa /^{woman /took and spread a covering over the well's mouth , and spread ground corn thereon; and the thing was not known . woman 002 009 Exo /^{woman /took the child , and nursed it. woman 002 004 Jos /^{woman /took the two men , and hid them, and said thus, There came men unto me, but I wist not whence they were: woman 006 026 IIKi /^{woman /unto him, saying , Help , my lord , O king . woman 007 026 Mar /\$ {woman /was a Greek , a Syrophenician by nation ; and she besought him that he would cast forth the devil out of her daughter . woman 017 004 Rev /\$ {woman /was arrayed in purple and scarlet colour , and decked with gold and precious stones and pearls , having a golden cup in her hand full of abominations and filthiness of her fornication : woman 003 018 IKi /^{woman /was delivered also: and we were together ; there was no stranger with us in the house , save we two in the house . woman 009 036 Act /\$ {woman /was full of good works and almsdeeds which she did . woman 001 005 Rut /^{woman /was left of her two sons and her husband . woman 009 022 Mat /\$ {woman /was made whole from that hour . woman 008 004 Joh /\$ {woman /was taken in adultery , in the very act . woman 012 015 Gen /^{woman /was taken into Pharaoh's house . woman 017 010 IKi /^{woman /was there gathering of sticks : and he called to her, and said , Fetch me, I pray thee, a little water in a vessel , that I may drink . woman 011 002 IISa /^{woman /was very beautiful to look upon . woman 025 014 Num /^{woman /was Zimri , the son of Salu , a prince of a chief house among the Simeonites . woman 011 002 IISa /^{woman /washing herself; and the woman was very beautiful to look upon . woman 001 018 ISa /^{woman /went her way , and did eat , and her countenance was no more sad. woman 020 022 IISa /^{woman /went unto all the people in her wisdom . And they cut off the head of Sheba the son of Bichri , and cast it out to Joab . And he blew a trumpet , and they retired from the city , every man to his tent . And Joab returned to Jerusalem unto the king . woman 012 014 Rev /\$ {woman /were given two wings of a great eagle , that she might fly into the wilderness , into her place , where she is nourished for a time , and times , and half a time ,

from the face of the serpent . woman 045 010 Isa /^{woman /What hast thou brought forth ? Woman 002 004 Joh /\$ {Woman /what have I to do with thee ? mine hour is not yet come . woman 003 013 Gen /^{woman /What is this that thou hast done ? And the woman said , The serpent beguiled me , and I did eat . woman 016 021 Joh /\$ {woman /when she is in travail hath sorrow , because her hour is come : but as soon as she is delivered of the child , she remembereth no more the anguish , for joy that a man is born into the world . woman 030 023 Pro /^{woman /when she is married ; and an handmaid that is heir to her mistress . Woman 008 010 Joh /\$ {Woman /where are those thine accusers ? hath no man condemned thee ? woman 012 013 Rev /\$ {woman /which brought forth the man child. woman 013 011 Luk /\$ {woman /which had a spirit of infirmity eighteen years , and was bowed together , and could in no wise lift up herself. woman 005 025 Mar /\$ {woman /which had an issue of blood twelve years , woman 007 002 Rom /\$ {woman /which hath an husband is bound by the law to her husband so long as he liveth ; but if the husband be dead , she is loosed from the law of her husband . woman 007 013 ICo /\$ {woman /which hath an husband that believeth not , and if he be pleased to dwell with her , let her not leave him . woman 017 005 Deu /^{woman /which have committed that wicked thing , unto thy gates , even that man or that woman , and shalt stone them with stones , till they die . woman 011 022 Pro /^{woman /which is without discretion . woman 004 039 Joh /\$ {woman /which testified , He told me all that ever I did . woman 020 003 Gen /^{woman /which thou hast taken ; for she is a man's wife . woman 017 018 Rev /\$ {woman /which thou sawest is that great city , which reigneth over the kings of the earth . woman 016 001 Act /\$ {woman /which was a Jewess , and believed ; but his father was a Greek : woman 009 020 Mat /\$ {woman /which was diseased with an issue of blood twelve years , came behind him, and touched the hem of his garment : woman 012 004 Rev /\$ {woman /which was ready to be delivered , for to devour her child as soon as it was born . woman 012 001 Num /^{woman /whom he had married : for he had married an Ethiopian woman . woman 028 011 Isa /^{woman /Whom shall I bring up unto thee? And he said , Bring me up Samuel . woman 024 044 Gen /^{woman /whom the LORD hath appointed out for my master's son . woman 003 012 Gen /^{woman /whom thou gavest to be with me , she gave me of the tree , and I did eat . woman 024 010 Lev /^{woman /whose father was an Egyptian , went out among the children of Israel : and this son of the Israelitish woman and a man of Israel strove together in the camp ; woman 007 026 Ecc /^{woman /whose heart is snares and nets , and her hands as bands : whoso pleaseth God shall escape from her; but the sinner shall be taken by her. woman 035 029 Exo /^{woman /whose heart made them willing to bring for all manner of work , which the LORD had commanded to be made by the hand of Moses . woman 008 005 IIKi /^{woman /whose son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . woman 008 001 IIKi /^{woman /whose son he had restored to life , saying , Arise , and go thou and thine household , and sojourn wheresoever thou canst sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . woman 003 026 IKi /^{woman /whose the living child was unto the king , for her bowels yearned upon her son , and she said , O my lord , give her the living child , and in no wise slay it. But the other said , Let it be neither mine nor thine, but divide it. woman 007 025 Mar /\$ {woman /whose young daughter had an unclean spirit , heard of him , and came and fell at his feet : Woman 020 013 Joh /\$ {Woman /why weepest thou ? She saith unto them , Because they have taken away my Lord , and I know not where they have laid him . Woman 020 015 Joh /\$ {Woman /why weepest thou ? whom seekest thou ? She , supposing him to be the gardener , saith unto him , Sir , if thou have borne him hence , tell me where thou hast laid him , and I will take him away . woman 024 005 Gen /^{woman /will not be willing to follow me unto this land : must I needs bring thy son again unto the land from whence thou camest ? woman 024 008 Gen /^{woman /will not be willing to follow thee , then thou shalt be clear from this my oath : only bring not my son thither again . woman 024 039 Gen /^{woman /will not follow me. woman 005 021 Num /^{woman /with an oath of cursing , and the priest shall say unto the woman , The LORD make thee a curse and an oath among thy people , when the LORD doth make thy thigh to rot , and thy belly to swell ; woman 021 022 Exo /^{woman /with child , so that her fruit depart from her, and yet no mischief follow : he shall be surely punished , according as the woman's husband will lay upon him; and he shall pay as the judges determine. woman 026 017 Isa /^{woman /with child , that draweth near the time of her delivery , is in pain , and crieth out in her pangs ; so have we been in thy sight , O LORD . woman 005 003 ITh /\$ {woman /with child ; and they shall not escape . woman 031 008 Jer /^{woman /with child and her that travaileth with child together : a great company shall return thither. woman 007 010 Pro /^{woman /with the attire of an harlot , and subtil of heart . woman 011 011 ICo /\$ {woman /without the man , in the Lord . woman 003 004 Gen /^{woman /Ye shall not surely die : woman 003 001 Gen /^{woman /Yea , hath God said , Ye shall not eat of every tree of the garden ? woman 004 027 Joh /\$ {woman /yet no man said , What seekest thou ? or , Why talkest thou with her ? woman 006 021 Jos /^{woman /young and old , and ox , and sheep , and ass , with the edge of the sword . woman's 003 019 IKi /^{woman's /child died in the night ; because she overlaid it. woman's 022 005 Deu

/{woman's /garment : for all that do so are abomination unto the LORD thy God . woman's 005 025 Num  
/{woman's /hand , and shall wave the offering before the LORD , and offer it upon the altar : woman's 038 020  
Gen /^{woman's /hand : but he found her not. woman's 005 018 Num /^{woman's /head , and put the offering of  
memorial in her hands , which is the jealousy offering : and the priest shall have in his hand the bitter water that  
causeth the curse : woman's 021 022 Exo /^{woman's /husband will lay upon him; and he shall pay as the judges  
determine. woman's 024 011 Lev /^{woman's /son blasphemed the name of the LORD, and cursed . And they  
brought him unto Moses : womankind 018 022 Lev /^{womankind /it is abomination .

bondwoman 8 - freewoman 3 - kinswoman 3 - woman 360 \* womankind 1 -

- bondwoman , 0519 , \* bondwoman , 3814 , \* freewoman , 1658 , - kinswoman , 4129 , 7607 , - woman , 0802 , 5291 , 5347 , \* woman , 1135 , 2338 ,