

KJV Bible Word Studies for SWORDS KJV Bible Word Studies for WORDS

Bible Greek and Hebrew Dictionaries combined for Word Studies

Al-taschith 0516 ## &Al tashcheth {al tash-kayth'}; from 408 and 7843; Thou must not destroy; probably the opening words to a popular song: -- {Al-taschith}.

song 5603 # oide {o-day'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.

words 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

words 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few {words}, little (space, while).

words 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.

words 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- strife of {words}.

words 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as one or two {words}]

words 4086 # pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: -- enticing {words}.

words 4935 # suntomos {soon-tom'-oce}; adverb from a derivative of 4932; concisely (briefly): -- a few {words}.

words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.

words 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] {words}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

words 00516 ## 'Al tashcheth {al tash-kayth'} ; from 00408 and 07843 ; Thou must not destroy ; probably the opening {words} to a popular song : -- Al-taschith .

words 01442 ## gadaph {gaw-daf'} ; a primitive root ; to hack (with {words}) , i . e . revile : -- blaspheme , reproach .

words 01696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of {words}), to speak; rarely (in a destructive sense) to subdue : -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

words 01934 ## hava'(Aramaic) {hav-aw'} ; orhavah (Aramaic) {hav-aw'} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other {words}) : -- be , become , + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + seek , + set , + slay , + take heed , tremble , + walk , + would .

words 03256 ## yacar {yaw-sar'} ; a primitive root ; to chastise , literally (with blows) or figuratively (with {words}) ; hence , to instruct : -- bind , chasten , chastise , correct , instruct , punish , reform , reprove , sore , teach .

words 03755 ## korem {ko-rame'} ; active participle of an imaginary denominative from 03754 ; a vinedresser : -- vine dresser [as one or two {words}]

words 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in {words} , to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .

words 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other {words} as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily ,-- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

words 05042 ## naba` {naw-bah'} ; a primitive root ; to gush forth ; figuratively , to utter (good or bad {words}) ; specifically , to emit (a foul odor) : -- belch out , flowing , pour out , send forth , utter (abundantly) .

words 05107 ## nuwb {noob} ; a primitive root ; to germinate , i . e . (figuratively) to (causatively , make) flourish ; also (of {words}) , to utter : -- bring forth (fruit) , make cheerful , increase .

words 05690 ## $\ eds$ (eh'- gheb} ; from 05689 ; love (concretely) , i . e . amative {words} : -- much love , very lovely .

words 06527 ## parat {paw-rat'} ; a primitive root ; to scatter {words} , i . e . prate (or hum) : -- chant .

words 06895 ## qabab {kaw-bab'} ; a primitive root ; to scoop out , i . e . (figuratively) to malign or execrate (i . e . stab with {words}) : -- X at all , curse .

words 07623 ## shabach {shaw-bakh'} ; a primitive root ; properly , to address in a loud tone , i . e . (specifically) loud ; figuratively , to pacify (as if by {words}) : -- commend , glory , keep in , praise , still , triumph .

words 08193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 05595 or 08192 through the idea of termination (compare 05490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-]) shore, side, speech, talk, [vain] {words}.

words 08266 ## shaqar {shaw-kar'} ; a primitive root ; to cheat , i . e . be untrue (usually in {words}) : -- fail , deal falsely , lie .

words 08433 ## towkechah {to-kay-khaw'} ; and towkachath {to-kakh'- ath} ; from 03198 ; chastisement ; figuratively (by {words}) correction , refutation , proof (even in defence) : -- argument , X chastened , correction , reasoning , rebuke , reproof , X be (often) reproved .

words 0001 - a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 0260).

words 1024 - brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few {words}, little (space, while).

words 1213 - deloo {day-lo'-o}; from 1212; to make plain (by {words}): -- declare, shew, signify.

words 1226 - diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 0950; to confirm thoroughly (by {words}), i.e. asseverate: -- affirm constantly.

words 1718 - emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by {words}): -- appear, declare (plainly), inform, (will) manifest, shew, signify.

words 1969 - epiplesso {ep-ee-place'-so}; from 1909 and 4141; to chastise, i.e. (with {words}) to upbraid: -- rebuke.

words 2213 - zetema {dzay'-tay-mah}; from 2212; a search (properly concretely), i.e. (in {words}) a debate: -- question.

words 2532 - kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small {words}: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

words 2980 - laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter {words}: -- preach, say, speak (after), talk, tell, utter. Compare 3004.

words 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in {words} [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth,

say(-ing, on), shew, speak, tell, utter.

words 3054 - logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.

words 3055 - logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles (" logomachy "): -- strife of {words}.

words 4086 - pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: -- enticing {words}.

words 4935 - suntomos {soon-tom'-oce}; adverb from a derivative of 4932; concisely (briefly): -- a few {words}.

words 5378 - Philologos {fil-ol'-og-os}; from 5384 and 3056; fond of {words}, i.e. talkative (argumentative, learned, "philological "); Philologus, a Christian: -- Philologus.

words 5455 - phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in {words} or by name, also in imitation: -- call (for), crow, cry.

words 5542 - chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.

words 5603 - oide {o-day'}; from 0103; a chant or " ode " (the general term for any {words} sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- song.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0148 + filthy + communication +/. aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; vile conversation: --filthy communication .

0215 + be uttered + which cannot +/. alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things

which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; unspeakable: --unutterable, which cannot be uttered.

0216 + a dumb + and the dumb + unto him Thou dumb +/. alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; mute: -dumb.

0249 + brute + as brute + to me unreasonable +/. alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of

communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; irrational: --brute, unreasonable .

0356 + to the proportion +/. analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; proportion: --proportion .

0362 + And to wait + in remembrance +/. anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to await: --wait foreign

0471 + say + against + to gainsay +/. antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to refute or deny: --gainsay, say against .

0550 + But have renounced +/. apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to say off for oneself, i.e. disown: --renounce.

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to give an account (legal plea) of oneself, i .e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0945 + use not vain repetitions +/. battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions.

1075 + is not counted + But he whose descent +/. genealogeo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to reckon by generations, i.e. trace in genealogy: --count by descent.

1255 + abroad + were noised + and communed +/. dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he

spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to talk throughout a company, i .e . converse or (genitive case) publish: --commune, noise abroad .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/. diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay constantly (in being or relation): --continue, remain .

1351 + not doubletongued +/. dilogos {dil'-og-os}; from 1364 + twice + and again +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as

unto them but the word + But this cometh to pass that the word +/ ; equivocal, i .e . telling a different story: --double-tongued .

1583 + him See thou tell +/. eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to divulge: --tell.

1677 + put + account + that on + is not imputed +/. ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word +

of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . *** hellomai . See 0138 + chosen + Choosing + I shall choose +/.

1696 + they continued + them to continue + one that continueth +/. emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay in the same place, i.e. (figuratively) persevere: --continue.

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/. epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf +

not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry.

2031.epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; a word: --X say.

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/. epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying +

This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/. ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he

said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/. eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -bless, praise.

2296 + Marvel + marvel + wondered + I marvel + marvelled + wondering + and wonder + it wondered + and wondered + shall wonder + and marvelled + in admiration + they marvelled + it he wondered + men did marvel + it he marvelled + And he marvelled + it they marvelled + didst thou marvel + and to be admired + that ye may marvel + And they marvelled + and they marvelled + things he marvelled + But while they wondered + these words they marvelled +/. thaumazo {thou-mad'-zo}; from 2295 + admiration +/; by implication, to admire: --admire, have in admiration, marvel, wonder.

2298 + marvel + his marvellous + and marvellous + is a marvellous + and it is marvellous +/. thaumastos {thow-mas-tos'}; from 2296 + Marvel + marvel + wondered + I marvel + marvelled + wondering + and wonder + it wondered + and wondered + shall wonder + and marvelled + in admiration + they marvelled + it he wondered + men did marvel + it he marvelled + And he marvelled + it they marvelled + didst thou marvel + and to be admired + that ye may marvel + And they marvelled + and they marvelled + things he marvelled + But while they wondered + these words they marvelled +/; wondered at, i.e. (by implication) wonderful: --marvel(-lous).

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/. Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaean land (i.e. Judaea), a region of Palestine: --Judaea.

2450 + as do the Jews +/. Ioudaizo {ee-oo-dah-id'-zo}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/; to become a Judaean, i.e. "Judaize": --live as the Jews .

2451 + to Jewish +/. Ioudaikos {ee-oo-dah-ee-kos'}; from 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/;

Judaic, i.e. resembling a Judaean: --Jewish.

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jews + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/. Ioudaios {ee-oo-dah'-yos}; from 2448 + of Juda +/ (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ as a country); Judaean, i.e. belonging to Jehudah: --Jew(-ess), of Judaea.

2551 + evil + speak + curseth + not but spake + and He that curseth +/. kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to revile: --curse, speak evil of .

2637 + Backbiters +/. katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + day according + but according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; talkative against, i .e . a slanderer: --backbiter .

2650 + abode +/. katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he

dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- /. Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/; Cyria, a Christian woman: --lady.

2960 + the Lord s +/. kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the

things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/. kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/; to rule: --have dominion over, lord, be lord of, exercise lordship over.

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ve to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord +

yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/. kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i .e . (as noun) controller; by implication, Mr . (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/ . kuriotes {koo-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/; mastery, i.e. (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/. kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord +

that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/; to make authoritative, i.e. ratify: --confirm.

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/. laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying

+ thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; talk: -saying, speech.

3048 + gatherings + the collection +/. logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word +

of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

3050 + reasonable + of the word +/. logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words +

of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/. logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; fluent, i.e. an orator: --eloquent .

3054 + not about words + that they strive +/. logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the word + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for the saying + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + in the saying + is not in word + for the word + and

sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be disputatious (on trifles): -strive about words .

3055 + of words + and strifes +/ . logomachia {log-om-akh-ee'-ah}; from the same as 3054 + not about words + that they strive +/; disputation about trifles (''logomachy''): --strife of words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/.logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house

saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3153 + While + to vanity + in the vanity + words 2PE 0f vanity +/. mataiotes {mat-ah-yot'-ace}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/; inutility; figuratively, transientness; morally, depravity: --vanity.

 $3162 + sword + swords + a sword + the sword + his sword + thy sword + by a sword + with swords + but a sword + of the sword + up thy sword + not the sword + out his sword + and the sword + with the sword +/. machaira {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163 + about + strifes + and fightings + and strivings + were fightings +/; a knife, i.e. dirk; figuratively, war, judicial punishment: -- sword.$

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ . meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own . remember + will I remember + that ye remember + And they remembered + are had in remembrance +/. mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/.

3424 + in his speech + and had an impediment +/. mogilalos {mog-il-al'-os}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; hardly talking, i.e. dumb (tongue-tied): --having an impediment in his speech .

3438 + mansions + our abode +/. mone {mon-ay'}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; a staying, i .e . residence (the act or the place): --abode, mansion .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/. monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; remaining, i.e. sole or single; by implication mere: --alone, only, by themselves .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/. homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to assent, i.e. covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3827 + very + great +/. pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he

not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/; full many, i.e. immense: --very great.

3887 + to continue + and continueth + And it may be that I will abide +/. parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i.e. remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue.

3937 + and Parmenas +/. Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abidet h + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles

it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/); constant; Parmenas, a Christian: --Parmenas.

4037 + about + but wait +/. perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay around, i.e. await: --wait for .

4086 + words +/. pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For

the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; persuasive language: --enticing words .

4118 + most + great + And a very +/. pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/. pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him

a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4178 + oft + often + and oft + them oft + he often + ofttimes + for he oft + oftentimes + And ofttimes + for ofttimes + that oftentimes + we have oftentimes + that he had been often +/. pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/; many times, i.e. frequently: --oft(-en, -entimes, -times).

4179 + more + manifold +/. pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great +

unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/. polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; loquacity, i.e. prolixity: --much speaking.

4181 + who at sundry +/. polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/; in many portions, i.e. variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/. polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/; much variegated, i.e. multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/. polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/.

4184 + is very + pitiful +/ . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/. poluteles {pol-oo-tel-ace'}; from 4183 + many 4183-

many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be; but the end + upon them to the uttermost +/; extremely expensive: --costly, very precious, of great price.

4186 + very + price + costly + of great +/. polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183-For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/. polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5158 + way + even + means + manner + conversation +/; in many ways, i.e. variously as to method or form: --in divers manners.

4277 + told + spake + before + have forewarned +/. proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said +

himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/.

4283 + before + preached + the gospel + words having men s +/. proeuaggelizomai

{pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preached + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/; to announce glad news in advance: -- preach before the gospel .

4354 + speaking +/. proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to talk to, i.e. converse with: --speak to (with).

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/. prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with).

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/. rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake +

called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

4487 + word + words + thing + saying + a word + things + nothing + sayings + thy word + the word + my words + of words + That word + his words + the words + the saying + thee words + I the word + by the word + to my words + it The word + in the word + is the word + his sayings + to thy word + ye the words + of the words + But the word + not my words + of his words + manner of evil + not the saying + not that saying + in me the words + and their words + And their words + that is the word + are not the words + him of that saying + in me and my words + things by the word + unto them the words +/. rhema {hray'-mah}; from 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: --+ evil, + nothing, saying, word .

4795 + And by chance +/. sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/ and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a

Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/); concurrence, i.e. accident: --chance.

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/. sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to talk together, i.e. converse: -commune (confer, talk) with, speak among.

4935 + a few +/. suntomos {soon-tom'-oce}; adverb from a derivative of 4932 + and cut + a short + it short

+/; concisely (briefly): --a few words.

5181 + Tyrannus +/. Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/; a "tyrant"; Tyrannus, an Ephesian: -- Tyrannus .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/. hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay under (behind), i .e . remain; figuratively, to undergo, i .e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5378 + Philologus +/. Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5542 + words + and by good +/. chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and 3004 + bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we

say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which were spoken + they the things which were spoken + they the things which were spoken +/; fair speech, i.e. plausibility: --good words .

5603 + song + songs + the song + that song + and the song +/. oide {o-day'}; from 0103 + singing + And they sung + And they sing +/; a chant or ''ode'' (the general term for any words sung; while 5215 + and hymns +/ denotes especially a religious metrical composition, and 5568 + in psalms 5568- in psalms 5568- psalm + a psalm + in psalms + of Psalms + of Psalms + and in the psalms +/ still more specifically, a Hebrew cantillation): --song.

Root Words and their word stems. This helps you see all related words in the English.

548 - words

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

words 1024 ** brachus ** few {words}, little (space, while).

words 3054 ** logomacheo ** strive about {words}.

words 3055 ** logomachia ** strife of {words}.

words 3755 -- korem -- vine dresser [as one or two {words}]

words 4086 ** pithanologia ** enticing {words}.

words 4935 ** suntomos ** a few {words}.

words 5542 ** chrestologia ** good {words}.

words 8193 -- saphah -- band, bank, binding, border, brim, brink, edge, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] {words}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

swords 3162 machaira * {swords}, {3162 machaira },

words 3054 logomacheo * {words} , {3054 logomacheo } , 3055 logomachia , 3056 logos , 4086 pithanologia , 4487 rhema ,

words 3055 logomachia * {words} , 3054 logomacheo , {3055 logomachia } , 3056 logos , 4086 pithanologia , 4487 rhema ,

words 3056 logos * {words} , 3054 logomacheo , 3055 logomachia , {3056 logos } , 4086 pithanologia , 4487 rhema ,

words 4086 pithanologia * {words} , 3054 logomacheo , 3055 logomachia , 3056 logos , {4086 pithanologia } , 4487 rhema ,

words 4487 rhema * {words} , 3054 logomacheo , 3055 logomachia , 3056 logos , 4086 pithanologia , {4487 rhema } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- swords , 2719 , 6609 ,

* swords , 3162 ,

- words, 0561, 0565, 1697, 1703, 4405, 4406,

* words, 3054, 3055, 3056, 4086, 4487,

English Synonyms with Greek Strong's Number.

swords - 3162 sword, {swords},

words - 3054 strive, {words},

words - 3055 strifes, {words},

words - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, {words},

words - 4086 enticing, {words},

words - 4487 evil, saying, things, word, {words},



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English Concordance to the KJV Bible.

- swords, 1SA_13_19,
- swords , 2KI_03_26,
- swords, NEH_04_13,
- swords, PSA_55_21, PSA_59_07,
- swords, PRO_30_14,
- swords, SON_03_08,
- swords, ISA_02_04, ISA_21_15,
- swords, EZE_16_40, EZE_23_47, EZE_28_07, EZE_30_11, EZE_32_12, EZE_32_27, EZE_38_04,
- swords, JOE_03_10,
- swords, MIC_04_03,
- swords, MAT_26_47, MAT_26_55,
- swords, MAR_14_43, MAR_14_48,
- swords, LUK_22_38, LUK_22_52,

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words, EXO_04_15, EXO_04_28, EXO_04_30, EXO_05_09, EXO_19_06, EXO_19_07, EXO_19_08, EXO_19_09, EXO_20_01, EXO_23_08, EXO_24_03, EXO_24_03, EXO_24_04, EXO_24_08, EXO_34_01, EXO_34_27, EXO_34_27, EXO_34_28, EXO_35_01,

words, NUM_11_24, NUM_12_06, NUM_16_31, NUM_22_07, NUM_24_04, NUM_24_16,

words, DEU_01_01, DEU_01_34, DEU_02_26, DEU_04_10, DEU_04_12, DEU_04_36, DEU_05_22, DEU_05_28, DEU_05_28, DEU_06_06, DEU_09_10, DEU_10_02, DEU_11_18, DEU_12_28, DEU_13_03, DEU_16_19, DEU_17_19, DEU_18_18, DEU_18_19, DEU_27_03, DEU_27_08, DEU_27_26, DEU_28_14, DEU_28_58, DEU_29_01, DEU_29_09, DEU_29_19, DEU_29_29, DEU_31_01, DEU_31_12, DEU_31_24, DEU_31_28, DEU_31_30, DEU_32_01, DEU_32_44, DEU_32_45, DEU_32_46, DEU_33_03,

words, JOS_01_18, JOS_02_21, JOS_03_09, JOS_08_34, JOS_22_30, JOS_24_26, JOS_24_27,

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words, 1SA_03_19, 1SA_08_10, 1SA_08_21, 1SA_15_01, 1SA_15_24, 1SA_17_11, 1SA_17_23, 1SA_17_31, 1SA_18_23, 1SA_18_26, 1SA_21_12, 1SA_24_07, 1SA_24_09, 1SA_24_16, 1SA_25_09, 1SA_25_24, 1SA_26_19, 1SA_28_20, 1SA_28_21,

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words, 1KI_01_14, 1KI_03_12, 1KI_05_07, 1KI_08_59, 1KI_10_07, 1KI_12_07, 1KI_13_11, 1KI_21_27, 1KI_22_13,

words, 1CH_17_15, 1CH_23_27, 1CH_25_05,

words, 2CH_09_06, 2CH_10_07, 2CH_11_04, 2CH_15_08, 2CH_18_12, 2CH_29_15, 2CH_29_30, 2CH_32_08, 2CH_33_18, 2CH_34_19, 2CH_34_21, 2CH_34_26, 2CH_34_27, 2CH_34_30, 2CH_34_31, 2CH_35_22, 2CH_36_16,

words, EZR_07_11, EZR_09_04,

words, NEH_01_01, NEH_01_04, NEH_02_18, NEH_05_06, NEH_06_06, NEH_06_07, NEH_06_19, NEH_08_09, NEH_08_12, NEH_08_13, NEH_09_08,

words, EST_04_09, EST_04_12, EST_09_26, EST_09_30,

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One Word English Phrase Index to the KJV Bible.

swords 1Sa_13_19 # Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

swords 2Ki_03_26 # And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

swords Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

swords Eze_23_47 # And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

swords Eze_28_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

swords Eze_30_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

swords Eze_32_12 # By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

swords Eze_32_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

swords Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

swords Isa_02_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

swords Isa_21_15 # For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

swords Joe_03_10 # Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

swords Luk_22_38 # And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough.

swords Luk_22_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

swords Mar_14_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

swords Mar_14_48 # And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and [with] staves to take me?

swords Mat_26_47 # And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

swords Mat_26_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

swords Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

swords Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

swords Pro_30_14 # [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

swords Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

swords Psa_59_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

swords Son_03_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

words 1Ch_17_15 # According to all these words, and according to all this vision, so did Nathan speak unto David.

words 1Ch_23_27 # For by the last words of David the Levites [were] numbered from twenty years old and above:

words 1Ch_25_05 # All these [were] the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

words 1Co_01_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

words 1Co_02_04 # And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

words 1Co_02_13 # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

words 1Co_14_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

words 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

words 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

words 1Ki_01_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

words 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

words 1Ki_05_07 # And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

words 1Ki_08_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

words 1Ki_10_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

words 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

words 1Ki_13_11 # Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

words 1Ki_21_27 # And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

words 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

words 1Sa_03_19 # And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

words 1Sa_08_10 # And Samuel told all the words of the LORD unto the people that asked of him a king.

words 1Sa_08_21 # And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

words 1Sa_15_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

words 1Sa_15_24 # And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

words 1Sa_17_11 # When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

words 1Sa_17_23 # And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

words 1Sa_17_31 # And when the words were heard which David spake, they rehearsed [them] before Saul: and he sent for him.

words 1Sa_18_23 # And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

words 1Sa_18_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

words 1Sa_21_12 # And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

words 1Sa_24_07 # So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] way.

words 1Sa_24_09 # And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

words 1Sa_24_16 # And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

words 1Sa_25_09 # And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.

words 1Sa_25_24 # And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

words 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

words 1Sa_28_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

words 1Sa_28_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

words 1Th_02_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

words 1Th_04_18 # Wherefore comfort one another with these words.

words 1Ti_04_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

words 1Ti_06_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

words 1Ti_06_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

words 1Ti_06_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

words 2Ch_09_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

words 2Ch_10_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

words 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

words 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

words 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

words 2Ch_29_15 # And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

words 2Ch_29_30 # Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

words 2Ch_32_08 # With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

words 2Ch_33_18 # Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

words 2Ch_34_19 # And it came to pass, when the king had heard the words of the law, that he rent his clothes.

words 2Ch_34_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

words 2Ch_34_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

words 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

words 2Ch_34_30 # And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

words 2Ch_34_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

words 2Ch_35_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to

fight in the valley of Megiddo.

words 2Ch_36_16 # But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy.

words 2Co_12_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

words 2Ki_01_07 # And he said unto them, What manner of man [was he] which came up to meet you, and told you these words?

words 2Ki_06_12 # And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

words 2Ki_06_30 # And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

words 2Ki_18_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

words 2Ki_18_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

words 2Ki_18_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

words 2Ki_19_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

words 2Ki_19_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

words 2Ki_19_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

words 2Ki_19_16 # LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

words 2Ki_22_11 # And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

words 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

words 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written

concerning us.

words 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

words 2Ki_22_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

words 2Ki_23_02 # And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

words 2Ki_23_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

words 2Ki_23_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

words 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

words 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

words 2Pe_02_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

words 2Pe_03_02 # That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

words 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

words 2Sa_07_17 # According to all these words, and according to all this vision, so did Nathan speak unto David.

words 2Sa_07_28 # And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:

words 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

words 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

words 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

words 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

words 2Sa_20_17 # And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

words 2Sa_22_01 # And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

words 2Sa_23_01 # Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

words 2Ti_01_13 # Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

words 2Ti_02_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

words 2Ti_04_15 # Of whom be thou ware also; for he hath greatly withstood our words.

words 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

words Act_02_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

words Act_02_22 # Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

words Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

words Act_05_05 # And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

words Act_05_20 # Go, stand and speak in the temple to the people all the words of this life.

words Act_06_11 # Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

words Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

words Act_07_22 # And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

words Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

words Act_10_44 # While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

words Act_11_14 # Who shall tell thee words, whereby thou and all thy house shall be saved.

words Act_13_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

words Act_15_15 # And to this agree the words of the prophets; as it is written,

words Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

words Act_15_32 # And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].

words Act_16_38 # And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

words Act_18_15 # But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

words Act_20_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

words Act_20_38 # Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

words Act_24_04 # Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

words Act_26_25 # But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

words Act_28_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

words Amo_01_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

words Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

words Amo_08_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

words Col_02_04 # And this I say, lest any man should beguile you with enticing words.

words Dan_02_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

words Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

words Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

words Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

words Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

words Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

words Dan_10_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

words Dan_10_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

words Dan_10_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

words Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

words Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

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words Dan_10_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

words Dan_12_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

words Dan_12_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

words Deu_01_01 # These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth,

and Dizahab.

words Deu_01_34 # And the LORD heard the voice of your words, and was wroth, and sware, saying,

words Deu_02_26 # And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

words Deu_04_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

words Deu_04_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

words Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

words Deu_05_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

words Deu_05_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

words Deu_05_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

words Deu_06_06 # And these words, which I command thee this day, shall be in thine heart:

words Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

words Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

words Deu_11_18 # Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

words Deu_12_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

words Deu_13_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

words Deu_16_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

words Deu_17_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

words Deu_18_18 # I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

words Deu_18_19 # And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

words Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

words Deu_27_08 # And thou shalt write upon the stones all the words of this law very plainly.

words Deu_27_26 # Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

words Deu_28_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

words Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

words Deu_29_01 # These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

words Deu_29_09 # Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

words Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

words Deu_29_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

words Deu_31_01 # And Moses went and spake these words unto all Israel.

words Deu_31_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

words Deu_31_24 # And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

words Deu_31_28 # Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

words Deu_31_30 # And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

words Deu_32_01 # Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

words Deu_32_44 # And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

words Deu_32_45 # And Moses made an end of speaking all these words to all Israel:

words Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

words Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

words Deu_33_03 # Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.

words Ecc_01_01 # The words of the Preacher, the son of David, king in Jerusalem.

words Ecc_05_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

words Ecc_05_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

words Ecc_05_07 # For in the multitude of dreams and many words [there are] also [divers] vanities: but fear thou God.

words Ecc_07_21 # Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

words Ecc_09_16 # Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

words Ecc_09_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

words Ecc_10_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

words Ecc_10_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

words Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

words Ecc_12_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

words Ecc_12_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

words Ecc_12_11 # The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.

words Eph_03_03 # How that by revelation he made known unto me the mystery; [as I wrote afore in few words,

words Eph_05_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

words Est_04_09 # And Hatach came and told Esther the words of Mordecai.

words Est_04_12 # And they told to Mordecai Esther's words.

words Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

words Est_09_30 # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

words Exo_04_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

words Exo_04_28 # And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

words Exo_04_30 # And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

words Exo_05_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

words Exo_19_06 # And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

words Exo_19_07 # And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

words Exo_19_08 # And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

words Exo_19_09 # And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

words Exo_20_01 # And God spake all these words, saying,

words Exo_23_08 # And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

words Exo_24_03 # And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

words Exo_24_03 # And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

words Exo_24_04 # And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

words Exo_24_08 # And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

words Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

words Exo_34_27 # And the LORD said unto Moses, Write thou these words: for after the tenor of these

words I have made a covenant with thee and with Israel.

words Exo_34_27 # And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

words Exo_34_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

words Exo_35_01 # And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

words Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

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words Eze_02_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

words Eze_03_04 # And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

words Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

words Eze_03_10 # Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

words Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

words Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

words Eze_33_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

words Eze_35_13 # Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

words Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

words Ezr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

words Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

words Gen_24_52 # And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing himself] to the earth.

words Gen_27_34 # And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.

words Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

words Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

words Gen_34_18 # And their words pleased Hamor, and Shechem Hamor's son.

words Gen_37_08 # And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

words Gen_39_17 # And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

words Gen_39_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

words Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

words Gen_42_20 # But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

words Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

words Gen_44_06 # And he overtook them, and he spake unto them these same words.

words Gen_44_07 # And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

words Gen_44_10 # And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

words Gen_44_24 # And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

words Gen_45_27 # And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

words Gen_49_21 # Naphtali [is] a hind let loose: he giveth goodly words.

words Hag_01_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

words Heb_12_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

words Heb_13_22 # And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

words Hos_06_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

words Hos_10_04 # They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

words Hos_14_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

words Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

words Isa_29_18 # And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

words Isa_31_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

words Isa_32_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

words Isa_36_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

words Isa_36_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

words Isa_36_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

words Isa_36_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

words Isa_37_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

words Isa_37_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

words Isa_37_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

words Isa_37_17 # Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

words Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

words Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

words Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

words Isa_59_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

words Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

words Jde_01_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

words Jde_01_17 # But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

words Jer_01_01 # The words of Jeremiah the son of Hilkiah, of the priests that [were] in Anathoth in the land of Benjamin:

words Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

words Jer_03_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

words Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

words Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

words Jer_07_04 # Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, [are] these.

words Jer_07_08 # Behold, ye trust in lying words, that cannot profit.

words Jer_07_27 # Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

words Jer_11_02 # Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

words Jer_11_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

words Jer_11_06 # Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

words Jer_11_06 # Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

words Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

words Jer_11_10 # They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

words Jer_12_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

words Jer_13_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

words Jer_15_16 # Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

words Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

words Jer_18_02 # Arise, and go down to the potter's house, and there I will cause thee to hear my words.

words Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

words Jer_19_02 # And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

words Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

words Jer_22_05 # But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

words Jer_23_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

words Jer_23_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

words Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then

they should have turned them from their evil way, and from the evil of their doings.

words Jer_23_30 # Therefore, behold, I [am] against the prophets, saith the LORD, that steal my words every one from his neighbour.

words Jer_23_36 # And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

words Jer_25_08 # Therefore thus saith the LORD of hosts; Because ye have not heard my words,

words Jer_25_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

words Jer_25_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

words Jer_26_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

words Jer_26_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

words Jer_26_07 # So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

words Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

words Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

words Jer_26_20 # And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

words Jer_26_21 # And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

words Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

words Jer_27_14 # Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

words Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

words Jer_28_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

words Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

words Jer_29_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

words Jer_29_23 # Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

words Jer_30_02 # Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

words Jer_30_04 # And these [are] the words that the LORD spake concerning Israel and concerning Judah.

words Jer_34_06 # Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

words Jer_34_18 # And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

words Jer_35_13 # Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

words Jer_35_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

words Jer_36_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

words Jer_36_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

words Jer_36_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

words Jer_36_08 # And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

words Jer_36_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

words Jer_36_11 # When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

words Jer_36_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

words Jer_36_16 # Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

words Jer_36_16 # Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

words Jer_36_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

words Jer_36_18 # Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

words Jer_36_20 # And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

words Jer_36_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

words Jer_36_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

words Jer_36_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

words Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

words Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

words Jer_37_02 # But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

words Jer_38_01 # Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

words Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

words Jer_38_24 # Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

words Jer_38_27 # Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

words Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

words Jer_42_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

words Jer_43_01 # And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

words Jer_43_01 # And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

words Jer_44_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

words Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

words Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

words Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

words Jer_51_61 # And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

words Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

words Job_04_04 # Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

words Job_06_03 # For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

words Job_06_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

words Job_06_25 # How forcible are right words! but what doth your arguing reprove?

words Job_06_26 # Do ye imagine to reprove words, and the speeches of one that is desperate, [which are] as wind?

words Job_08_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

words Job_08_10 # Shall not they teach thee, [and] tell thee, and utter words out of their heart?

words Job_09_14 # How much less shall I answer him, [and] choose out my words [to reason] with him?

words Job_11_02 # Should not the multitude of words be answered? and should a man full of talk be justified?

words Job_12_11 # Doth not the ear try words? and the mouth taste his meat?

words Job_15_13 # That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

words Job_16_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?

words Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

words Job_18_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

words Job_19_02 # How long will ye vex my soul, and break me in pieces with words?

words Job_19_23 # Oh that my words were now written! oh that they were printed in a book!

words Job_22_22 # Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

words Job_23_05 # I would know the words [which] he would answer me, and understand what he would say unto me.

words Job_23_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

words Job_26_04 # To whom hast thou uttered words? and whose spirit came from thee?

words Job_29_22 # After my words they spake not again; and my speech dropped upon them.

words Job_31_40 # Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

words Job_32_11 # Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

words Job_32_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

words Job_32_14 # Now he hath not directed [his] words against me: neither will I answer him with your speeches.

words Job_33_01 # Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

words Job_33_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

words Job_33_05 # If thou canst answer me, set [thy words] in order before me, stand up.

words Job_33_08 # Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],

words Job_34_02 # Hear my words, O ye wise [men]; and give ear unto me, ye that have knowledge.

words Job_34_03 # For the ear trieth words, as the mouth tasteth meat.

words Job_34_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

words Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

words Job_34_37 # For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.

words Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

words Job_36_04 # For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

words Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

words Job_41_03 # Will he make many supplications unto thee? will he speak soft [words] unto thee?

words Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

words Joh_03_34 # For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

words Joh_05_47 # But if ye believe not his writings, how shall ye believe my words?

words Joh_06_63 # It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

words Joh_06_68 # Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

words Joh_07_09 # When he had said these words unto them, he abode [still] in Galilee.

words Joh_08_20 # These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

words Joh_08_30 # As he spake these words, many believed on him.

words Joh_08_47 # He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

words Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

words Joh_09_40 # And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

words Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

words Joh_12_47 # And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

words Joh_12_48 # He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

words Joh_14_10 # Believest thou not that I am in the Father, and the Father in me? the words that I speak

unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

words Joh_14_23 # Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

words Joh_15_07 # If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

words Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

words Joh_17_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

words Joh_18_01 # When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

words Jos_01_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

words Jos_02_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

words Jos_03_09 # And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

words Jos_08_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

words Jos_22_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

words Jos_24_26 # And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

words Jos_24_27 # And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

words Jud_02_04 # And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

words Jud_09_03 # And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.

words Jud_09_30 # And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

words Jud_11_10 # And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words.

words Jud_11_11 # Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

words Jud_11_28 # Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

words Jud_13_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?

words Jud_16_16 # And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto death;

words Luk_01_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

words Luk_03_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

words Luk_04_22 # And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

words Luk_09_26 # For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

words Luk_20_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

words Luk_20_26 # And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

words Luk_21_33 # Heaven and earth shall pass away: but my words shall not pass away.

words Luk_23_09 # Then he questioned with him in many words; but he answered him nothing.

words Luk_24_08 # And they remembered his words,

words Luk_24_11 # And their words seemed to them as idle tales, and they believed them not.

words Luk_24_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

words Mal_02_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

words Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

words Mar_08_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

words Mar_10_24 # And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

words Mar_12_13 # And they send unto him certain of the Pharisees and of the Herodians, to catch him in

[his] words.

words Mar_13_31 # Heaven and earth shall pass away: but my words shall not pass away.

words Mar_14_39 # And again he went away, and prayed, and spake the same words.

words Mat_10_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

words Mat_12_37 # For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

words Mat_12_37 # For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

words Mat_22_22 # When they had heard [these words], they marvelled, and left him, and went their way.

words Mat_24_35 # Heaven and earth shall pass away, but my words shall not pass away.

words Mat_26_44 # And he left them, and went away again, and prayed the third time, saying the same words.

words Mic_02_07 # O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly?

words Neh_01_01 # The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

words Neh_01_04 # And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

words Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

words Neh_05_06 # And I was very angry when I heard their cry and these words.

words Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

words Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

words Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

words Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

words Neh_08_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

words Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

words Neh_09_08 # And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

words Num_11_24 # And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

words Num_12_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

words Num_16_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

words Num_22_07 # And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

words Num_24_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

words Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

words Pro_01_02 # To know wisdom and instruction; to perceive the words of understanding;

words Pro_01_06 # To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

words Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

words Pro_01_23 # Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

words Pro_02_01 # My son, if thou wilt receive my words, and hide my commandments with thee;

words Pro_02_16 # To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;

words Pro_04_04 # He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

words Pro_04_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

words Pro_04_20 # My son, attend to my words; incline thine ear unto my sayings.

words Pro_05_07 # Hear me now therefore, O ye children, and depart not from the words of my mouth.

words Pro_06_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

words Pro_06_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

words Pro_07_01 # My son, keep my words, and lay up my commandments with thee.

words Pro_07_05 # That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.

words Pro_07_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

words Pro_08_08 # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

words Pro_10_19 # In the multitude of words there wanteth not sin: but he that refraineth his lips [is] wise.

words Pro_12_06 # The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.

words Pro_15_01 # A soft answer turneth away wrath: but grievous words stir up anger.

words Pro_15_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

words Pro_15_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

words Pro_16_24 # Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones.

words Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

words Pro_18_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

words Pro_18_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

words Pro_19_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

words Pro_19_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

words Pro_22_12 # The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

words Pro_22_17 # Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

words Pro_22_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

words Pro_22_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

words Pro_23_08 # The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.

words Pro_23_09 # Speak not in the ears of a fool: for he will despise the wisdom of thy words.

words Pro_23_12 # Apply thine heart unto instruction, and thine ears to the words of knowledge.

words Pro_26_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

words Pro_29_19 # A servant will not be corrected by words: for though he understand he will not answer.

words Pro_29_20 # Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.

words Pro_30_01 # The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

words Pro_30_06 # Add thou not unto his words, lest he reprove thee, and thou be found a liar.

words Pro_31_01 # The words of king Lemuel, the prophecy that his mother taught him.

words Psa_05_01 # To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

words Psa_07_01 # Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

words Psa_106_12 # Then believed they his words; they sang his praise.

words Psa_107_11 # Because they rebelled against the words of God, and contemned the counsel of the most High:

words Psa_109_03 # They compassed me about also with words of hatred; and fought against me without a cause.

words Psa_119_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

words Psa_119_130 # The entrance of thy words giveth light; it giveth understanding unto the simple.

words Psa_119_139 # My zeal hath consumed me, because mine enemies have forgotten thy words.

words Psa_119_57 # CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

words Psa_12_06 # The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.

words Psa_12_06 # The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.

words Psa_138_04 # All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

words Psa_141_06 # When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

words Psa_18_01 # To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

words Psa_19_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

words Psa_19_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

words Psa_22_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

words Psa_36_03 # The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

words Psa_50_17 # Seeing thou hatest instruction, and castest my words behind thee.

words Psa_52_04 # Thou lovest all devouring words, O [thou] deceitful tongue.

words Psa_54_02 # Hear my prayer, O God; give ear to the words of my mouth.

words Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

words Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

words Psa_56_05 # Every day they wrest my words: all their thoughts [are] against me for evil.

words Psa_59_12 # [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

words Psa_64_03 # Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

words Psa_78_01 # Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

words Rev_01_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

words Rev_17_17 # For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

words Rev_21_05 # And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

words Rev_22_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

words Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

words Rom_10_18 # But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

words Rom_16_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

words Zec_01_06 # But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

words Zec_01_13 # And the LORD answered the angel that talked with me [with] good words [and] comfortable words.

words Zec_01_13 # And the LORD answered the angel that talked with me [with] good words [and] comfortable words.

words Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

words Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

words Zec_08_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

Three Word English Phrase Index to the KJV Bible.

swords against Egypt Eze_30_11 # He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

swords against the Eze_28_07 # Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

swords And he Luk_22_38 # And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough.

swords and staves Luk_22_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

swords and staves Mar_14_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

swords and staves Mat_26_47 # And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

swords and staves Mat_26_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

swords and their Pro_30_14 # [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

swords and with Mar_14_48 # And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and [with] staves to take me?

swords and your Joe_03_10 # Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

swords are in Psa_59_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

swords being expert Son_03_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

swords from the Isa_21_15 # For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

swords into plowshares Isa_02_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

swords into plowshares Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

swords of the Eze_32_12 # By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be

destroyed.

swords or spears 1Sa_13_19 # Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

swords their spears Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

swords they shall Eze_23_47 # And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

swords to break 2Ki_03_26 # And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through [even] unto the king of Edom: but they could not.

swords under their Eze_32_27 # And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

swords Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

swords Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

swords Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

words a man Ecc_10_14 # A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

words abide in Joh_15_07 # If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

words against God Job_34_37 # For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.

words against me Eze_35_13 # Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

words against me Job_32_14 # Now he hath not directed [his] words against me: neither will I answer him with your speeches.

words against Moses Act_06_11 # Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and [against] God.

words against the Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

words against this 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

words against this Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

words against you Job_16_04 # I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you.

words all their Psa_56_05 # Every day they wrest my words: all their thoughts [are] against me for evil.

words and a Pro_17_27 # He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

words and according 1Ch_17_15 # According to all these words, and according to all this vision, so did Nathan speak unto David.

words and according 2Sa_07_17 # According to all these words, and according to all this vision, so did Nathan speak unto David.

words and believe Joh_12_47 # And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

words and comfortable Zec_01_13 # And the LORD answered the angel that talked with me [with] good words [and] comfortable words.

words and confirmed Act_15_32 # And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].

words and David 1Sa_17_23 # And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

words and fair Rom_16_18 # For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

words and hide Pro_02_01 # My son, if thou wilt receive my words, and hide my commandments with thee;

words and in Act_07_22 # And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

words and it Jer_42_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

words and lay Pro_07_01 # My son, keep my words, and lay up my commandments with thee.

words and misused 2Ch_36_16 # But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy.

words and my Joh_14_23 # Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

words and my Zec_01_06 # But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

words and names Act_18_15 # But if it be a question of words and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

words and not 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

words and said Joh_09_40 # And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

words and say Jer_25_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

words and seal Dan_12_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

words and suffered 1Sa_24_07 # So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] way.

words and that Ecc_12_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

words and the 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

words and the Job_06_26 # Do ye imagine to reprove words, and the speeches of one that is desperate, [which are] as wind?

words and the Job_12_11 # Doth not the ear try words? and the mouth taste his meat?

words and their Jud_09_03 # And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.

words and they Jer_11_10 # They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

words and they Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

words and thou Jer_38_24 # Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

words and turn Hos_14_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

words and urged Jud_16_16 # And it came to pass, when she pressed him daily with her words, and urged him, [so] that his soul was vexed unto death;

words and was Deu_01_34 # And the LORD heard the voice of your words, and was wroth, and sware, saying,

words and when Dan_10_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

words and whose Job_26_04 # To whom hast thou uttered words? and whose spirit came from thee?

words are as Pro_16_24 # Pleasant words [are as] an honeycomb, sweet to the soul, and health to the bones.

words are closed Dan_12_09 # And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

words are not Ecc_09_16 # Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

words are swallowed Job_06_03 # For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

words are true Rev_21_05 # And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

words as silver Psa_12_06 # The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.

words as the Job_34_03 # For the ear trieth words, as the mouth tasteth meat.

words as ye 1Th_02_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

words at his Jer_36_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

words be answered Job_11_02 # Should not the multitude of words be answered? and should a man full of talk be justified?

words be few Ecc_05_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

words be prolonged Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

words be true 2Sa_07_28 # And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:

words be verified Gen_42_20 # But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

words because I 1Sa_15_24 # And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

words before the Jud_11_11 # Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

words before the Luk_20_26 # And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

words behind thee Psa_50_17 # Seeing thou hatest instruction, and castest my words behind thee.

words but he Luk_23_09 # Then he questioned with him in many words; but he answered him nothing.

words But Jesus Mar_10_24 # And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

words but saw Deu_04_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

words but they Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

words but they Eze_33_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

words but what Job_06_25 # How forcible are right words! but what doth your arguing reprove?

words but will Isa_31_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

words by the Zec_08_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

words Come now Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

words come to Jud_13_12 # And Manoah said, Now let thy words come to pass. How shall we order the child, and [how] shall we do unto him?

words could we Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

words did he Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

words do good Mic_02_07 # O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly?

words easy to 1Co_14_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

words even the 1Ti_06_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

words even when Isa_32_07 # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

words every one Jer_23_30 # Therefore, behold, I [am] against the prophets, saith the LORD, that steal my words every one from his neighbour.

words fall to 1Sa_03_19 # And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

words fell down Act_05_05 # And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

words for after Exo_34_27 # And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

words for because Eph_05_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

words for they Psa_141_06 # When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

words for thou Neh_09_08 # And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

words for though Pro_29_19 # A servant will not be corrected by words: for though he understand he will not answer.

words giveth light Psa_119_130 # The entrance of thy words giveth light; it giveth understanding unto the simple.

words go out Job_15_13 # That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

words God forbid Gen_44_07 # And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

words hath he 2Ki_18_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

words hath he Isa_36_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

words hath one Joh_12_48 # He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

words have an Job_16_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?

words have been Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

words have upholden Job_04_04 # Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

words having men's Jde_01_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

words he went Joh_18_01 # When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

words he with Gen_44_10 # And he said, Now also [let] it [be] according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

words he worshipped Gen_24_52 # And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, [bowing himself] to the earth.

words I gave Job_32_11 # Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

words I have 2Ki_18_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

words I have Exo_34_27 # And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

words I have Isa_36_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

words I swear Jer_22_05 # But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation.

words If there Num_12_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

words in a Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

words in all Jos_01_18 # Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

words in an 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

words in her 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

words in his 1Sa_21_12 # And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

words in his Deu_18_18 # I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

words in his Exo_04_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

words in my Jer_29_23 # Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

words in order Job_33_05 # If thou canst answer me, set [thy words] in order before me, stand up.

words in the 1Sa_18_23 # And Saul's servants spake those words in the ears of David. And David said,

Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

words in the 1Sa_25_09 # And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased.

words in the 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

words in the Jer_11_06 # Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

words in the Jer_26_07 # So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

words in the Jer_36_20 # And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

words in the Jos_24_26 # And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

words in their Deu_31_28 # Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

words in thine Job_22_22 # Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

words in this Mar_08_38 # Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

words in thy Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

words in thy Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

words in thy Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

words in your Deu_11_18 # Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

words in your Jer_26_15 # But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

words incline thine Pro_04_20 # My son, attend to my words; incline thine ear unto my sayings.

words it pleased 1Sa_18_26 # And when his servants told David these words, it pleased David well to be the king's son in law: and the days were not expired.

words Jesus of Act_02_22 # Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

words keep my Pro_04_04 # He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

words lest he Pro_30_06 # Add thou not unto his words, lest he reprove thee, and thou be found a liar.

words lest the 1Co_01_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

words like the Dan_10_06 # His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

words lo I 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

words make merchandise 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

words many believed Joh_08_30 # As he spake these words, many believed on him.

words mark and Job_18_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

words may be Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

words might be Act_13_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

words nor be Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

words nor to Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

words O LORD Psa_05_01 # To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.

words O thou Psa_52_04 # Thou lovest all devouring words, O [thou] deceitful tongue.

words O ye Job_34_02 # Hear my words, O ye wise [men]; and give ear unto me, ye that have knowledge.

words of a Ecc_10_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

words of a Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

words of a Pro_18_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

words of a Pro_18_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

words of a Pro_26_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

words of Agur Pro_30_01 # The words of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

words of Amos Amo_01_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

words of Balak Num_22_07 # And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

words of Cush Psa_07_01 # Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

words of David 1Ch_23_27 # For by the last words of David the Levites [were] numbered from twenty years old and above:

words of David 2Ch_29_30 # Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

words of David 2Sa_23_01 # Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

words of Esaias Luk_03_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

words of Esau Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

words of eternal Joh_06_68 # Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

words of faith 1Ti_04_06 # If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

words of falsehood Isa_59_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

words of Gaal Jud_09_30 # And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.

words of God 1Ch_25_05 # All these [were] the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

words of God Joh_03_34 # For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure [unto him].

words of God Num_24_04 # He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

words of God Num_24_16 # He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

words of God Psa_107_11 # Because they rebelled against the words of God, and contemned the counsel of the most High:

words of God Rev_17_17 # For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

words of Haggai Hag_01_12 # Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

words of hatred Psa_109_03 # They compassed me about also with words of hatred; and fought against me without a cause.

words of Hezekiah 2Ch_32_08 # With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

words of him Joh_10_21 # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

words of him Luk_09_26 # For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

words of his 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

words of his Ecc_10_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

words of his Gen_27_34 # And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.

words of his Gen_39_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

words of his Jer_23_09 # Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

words of his Job_23_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

words of his Psa_36_03 # The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

words of his Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

words of Ishbosheth 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

words of Jephthah Jud_11_28 # Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

words of Jeremiah Jer_01_01 # The words of Jeremiah the son of Hilkiah, of the priests that [were] in Anathoth in the land of Benjamin:

words of Jeremiah Jer_26_20 # And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah:

words of Jeremiah Jer_36_10 # Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

words of Jeremiah Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

words of Job Job_31_40 # Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

words of Jonadab Jer_35_14 # The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

words of Joseph Gen_45_27 # And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

words of king Pro_31_01 # The words of king Lemuel, the prophecy that his mother taught him.

words of knowledge Pro_19_27 # Cease, my son, to hear the instruction [that causeth] to err from the words of knowledge.

words of knowledge Pro_23_12 # Apply thine heart unto instruction, and thine ears to the words of knowledge.

words of Laban's Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

words of man's 1Co_02_04 # And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

words of Mordecai Est_04_09 # And Hatach came and told Esther the words of Mordecai.

words of my Deu_32_01 # Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

words of my Gen_44_24 # And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

words of my Hos_06_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

words of my Jer_26_05 # To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

words of my Pro_04_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

words of my Pro_05_07 # Hear me now therefore, O ye children, and depart not from the words of my mouth.

words of my Pro_07_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

words of my Pro_08_08 # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

words of my Psa_19_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

words of my Psa_22_01 # To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?

words of my Psa_54_02 # Hear my prayer, O God; give ear to the words of my mouth.

words of my Psa_78_01 # Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

words of Necho 2Ch_35_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

words of Nehemiah Neh_01_01 # The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

words of our 1Ti_06_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

words of peace Deu_02_26 # And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

words of peace Est_09_30 # And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] words of peace and truth,

words of Rabshakeh 2Ki_18_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

words of Rabshakeh 2Ki_19_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

words of Rabshakeh Isa_36_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

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words of Rebekah Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

words of Samuel 1Sa_28_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

words of Sennacherib 2Ki_19_16 # LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.

words of Sennacherib Isa_37_17 # Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

words of Solomon 1Ki_05_07 # And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

words of that Deu_13_03 # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

words of the 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

words of the 1Sa_08_10 # And Samuel told all the words of the LORD unto the people that asked of him a king.

words of the 1Sa_08_21 # And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

words of the 1Sa_15_01 # Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

words of the 1Sa_17_11 # When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

words of the 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

words of the 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

words of the 2Ch_29_15 # And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the LORD, to cleanse the house of the LORD.

words of the 2Ch_33_18 # Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

words of the 2Ch_34_19 # And it came to pass, when the king had heard the words of the law, that he rent his clothes.

words of the 2Ch_34_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

words of the 2Ch_34_30 # And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

words of the 2Ch_34_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

words of the 2Ki_06_30 # And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

words of the 2Ki_22_11 # And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

words of the 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

words of the 2Ki_23_02 # And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

words of the 2Ki_23_24 # Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

words of the 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

words of the 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

words of the Act_15_15 # And to this agree the words of the prophets; as it is written,

words of the Act_20_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

words of the Amo_08_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

words of the Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

words of the Deu_16_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

words of the Deu_29_01 # These [are] the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

words of the Ecc_01_01 # The words of the Preacher, the son of David, king in Jerusalem.

words of the Ecc_12_11 # The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.

words of the Exo_04_28 # And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him.

words of the Exo_19_08 # And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

words of the Exo_19_09 # And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

words of the Exo_23_08 # And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

words of the Exo_24_03 # And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

words of the Exo_24_04 # And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

words of the Exo_34_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

words of the Ezr_07_11 # Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

words of the Ezr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

words of the Isa_29_18 # And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

words of the Isa_36_13 # Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

words of the Jer_23_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

words of the Jer_23_36 # And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

words of the Jer_27_14 # Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

words of the Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

words of the Jer_34_18 # And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

words of the Jer_36_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

words of the Jer_36_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

words of the Jer_36_08 # And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD'S house.

words of the Jer_36_11 # When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

words of the Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

words of the Jer_37_02 # But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

words of the Jer_43_01 # And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

words of the Job_06_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

words of the Jos_03_09 # And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

words of the Jos_08_34 # And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

words of the Jos_24_27 # And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

words of the Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

words of the Neh_08_13 # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

words of the Num_11_24 # And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

words of the Pro_01_06 # To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

words of the Pro_12_06 # The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.

words of the Pro_15_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

words of the Pro_22_12 # The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

words of the Pro_22_17 # Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

words of the Psa_12_06 # The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.

words of the Rev_22_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

words of the Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

words of thee Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

words of their Psa_59_12 # [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

words of thine 1Sa_25_24 # And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

words of thine 2Sa_20_17 # And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

words of this 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah,

concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

words of this 2Ki_22_13 # Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

words of this 2Ki_23_03 # And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

words of this 2Sa_22_01 # And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

words of this Act_05_20 # Go, stand and speak in the temple to the people all the words of this life.

words of this Deu_05_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

words of this Deu_17_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

words of this Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

words of this Deu_27_08 # And thou shalt write upon the stones all the words of this law very plainly.

words of this Deu_27_26 # Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

words of this Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

words of this Deu_29_09 # Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

words of this Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

words of this Deu_29_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

words of this Deu_31_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

words of this Deu_31_24 # And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

words of this Deu_31_30 # And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

words of this Deu_32_44 # And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

words of this Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

words of this Est_09_26 # Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

words of this Jer_11_02 # Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

words of this Jer_11_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

words of this Jer_11_06 # Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

words of this Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

words of this Psa_18_01 # To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the words of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

words of this Rev_01_03 # Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.

words of thy Job_08_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

words of thy Pro_06_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

words of thy Pro_06_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

words of thy Psa_138_04 # All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

words of truth Act_26_25 # But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

words of truth Ecc_12_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

words of truth Pro_22_21 # That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

words of truth Pro_22_21 # That I might make thee know the certainty of the words of truth; that thou

mightest answer the words of truth to them that send unto thee?

words of understanding Pro_01_02 # To know wisdom and instruction; to perceive the words of understanding;

words of vanity 2Pe_02_18 # For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

words of wise Ecc_09_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

words of your Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

words out of Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

words out of Job_08_10 # Shall not they teach thee, [and] tell thee, and utter words out of their heart?

words pleased Hamor Gen_34_18 # And their words pleased Hamor, and Shechem Hamor's son.

words saith the Jer_29_19 # Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

words saith the Jer_35_13 # Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.

words saying Behold 1Sa_24_09 # And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

words saying Bring Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

words saying The Gen_39_17 # And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

words saying The Jer_07_04 # Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, [are] these.

words saying Exo_20_01 # And God spake all these words, saying,

words saying Job_33_08 # Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],

words saying Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

words seemed to Luk_24_11 # And their words seemed to them as idle tales, and they believed them not.

words shall be Job_33_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

words shall not Job_36_04 # For truly my words [shall] not [be] false: he that is perfect in knowledge [is]

with thee.

words shall not Luk_21_33 # Heaven and earth shall pass away: but my words shall not pass away.

words shall not Mar_13_31 # Heaven and earth shall pass away: but my words shall not pass away.

words shall not Mat_24_35 # Heaven and earth shall pass away, but my words shall not pass away.

words shall stand Jer_44_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

words shall surely Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

words so be Jos_02_21 # And she said, According unto your words, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

words spake his Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

words spake Jesus Joh_08_20 # These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

words spake Jesus Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

words stir up Pro_15_01 # A soft answer turneth away wrath: but grievous words stir up anger.

words subverting your Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

words swearing falsely Hos_10_04 # They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

words that are Ecc_07_21 # Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

words that are Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

words that cannot Jer_07_08 # Behold, ye trust in lying words, that cannot profit.

words that he 1Ki_21_27 # And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

words that he Jer_36_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

words that he Neh_02_18 # Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

words that I Dan_10_11 # And he said unto me, O Daniel, a man greatly beloved, understand the words

that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

words that I Eze_03_10 # Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

words that I Jer_19_02 # And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the words that I shall tell thee,

words that I Jer_26_02 # Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word:

words that I Jer_30_02 # Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

words that I Jer_36_02 # Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

words that I Joh_06_63 # It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

words that I Joh_14_10 # Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

words that I Neh_01_04 # And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

words that Jeremiah Jer_38_01 # Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

words that so Luk_20_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

words that the Jer_30_04 # And these [are] the words that the LORD spake concerning Israel and concerning Judah.

words that the Jer_38_27 # Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived.

words that the Jos_22_30 # And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the words that the children of Reuben and the children of Manasseh spake, it pleased them.

words that the Num_16_31 # And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that [was] under them:

words that they Deu_04_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

words that thou 2Ki_06_12 # And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

words that thou Isa_37_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

words that were Deu_10_02 # And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.

words that were Exo_34_01 # And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.

words that were Jer_36_28 # Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

words that were Neh_08_12 # And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

words that ye Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

words the Holy Act_10_44 # While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

words the Jews Act_28_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

words the king Jer_26_21 # And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

words the LORD Deu_05_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

words then they Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

words then was Dan_10_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

words there are Ecc_05_07 # For in the multitude of dreams and many words [there are] also [divers] vanities: but fear thou God.

words there is Pro_29_20 # Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.

words there wanteth Pro_10_19 # In the multitude of words there wanteth not sin: but he that refraineth his lips [is] wise.

words they marvelled Mat_22_22 # When they had heard [these words], they marvelled, and left him, and went their way.

words they sang Psa_106_12 # Then believed they his words; they sang his praise.

words they spake Job_29_22 # After my words they spake not again; and my speech dropped upon them.

words they were Jer_36_16 # Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

words thou canst Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

words thou shalt Mat_12_37 # For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

words thou shalt Mat_12_37 # For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

words though briers Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

words to all Deu_32_45 # And Moses made an end of speaking all these words to all Israel:

words to him Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

words to no 2Ti_02_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

words to reason Job_09_14 # How much less shall I answer him, [and] choose out my words [to reason] with him?

words to speak Dan_02_09 # But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

words to the Psa_19_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

words to them 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

words to them 2Ch_10_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

words toward the Jer_03_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

words until I 1Ki_10_07 # Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

words until I 2Ch_09_06 # Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

words unto all Deu_31_01 # And Moses went and spake these words unto all Israel.

words unto all Jud_02_04 # And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

words unto Job Job_42_07 # And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

words unto me Dan_10_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

words unto me Jer_36_18 # Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

words unto my Psa_119_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

words unto Saul 1Sa_24_16 # And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

words unto the Act_16_38 # And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

words unto the Rom_10_18 # But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

words unto thee Jer_12_06 # For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee.

words unto thee Job_41_03 # Will he make many supplications unto thee? will he speak soft [words] unto thee?

words unto them Eze_02_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

words unto them Eze_03_04 # And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

words unto them Jer_07_27 # Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

words unto them Jer_38_04 # Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

words unto them Joh_07_09 # When he had said these words unto them, he abode [still] in Galilee.

words unto you Pro_01_23 # Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

words unto Zedekiah Jer_34_06 # Then Jeremiah the prophet spake all these words unto Zedekiah king of

Judah in Jerusalem,

words upon this Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

words was sore Dan_06_14 # Then the king, when he heard [these] words, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

words were found Jer_15_16 # Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

words were heard 1Sa_17_31 # And when the words were heard which David spake, they rehearsed [them] before Saul: and he sent for him.

words were heard Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

words were now Job_19_23 # Oh that my words were now written! oh that they were printed in a book!

words were softer Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

words were without Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

words when ye Deu_05_28 # And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

words when ye Mat_10_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

words whereby thou Act_11_14 # Who shall tell thee words, whereby thou and all thy house shall be saved.

words whereof cometh 1Ti_06_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

words wherewith I 1Ki_08_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

words which Baruch Jer_36_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

words which he 1Ki_13_11 # Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

words which he Act_20_38 # Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

words which he Dan_09_12 # And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as

hath been done upon Jerusalem.

words which he Deu_18_19 # And it shall come to pass, [that] whosoever will not hearken unto my words which he shall speak in my name, I will require [it] of him.

words which he Job_23_05 # I would know the words [which] he would answer me, and understand what he would say unto me.

words which I Deu_06_06 # And these words, which I command thee this day, shall be in thine heart:

words which I Deu_12_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

words which I Deu_28_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

words which I Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

words which I Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

words which I Jer_25_13 # And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

words which I Luk_24_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

words which it 2Co_12_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

words which man's 1Co_02_13 # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

words which Moses Deu_01_01 # These [be] the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

words which proceeded Luk_04_22 # And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

words which shall Luk_01_20 # And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

words which the 2Ki_19_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

words which the Dan_07_11 # I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

words which the Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

words which the Exo_04_30 # And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

words which the Exo_19_07 # And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

words which the Exo_24_03 # And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

words which the Exo_35_01 # And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

words which the Isa_37_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

words which the Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

words which the Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

words which thou 1Sa_28_21 # And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

words which thou 2Ch_34_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

words which thou 2Ki_19_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

words which thou 2Ki_22_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

words which thou 2Ti_01_13 # Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

words which thou Exo_19_06 # And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

words which thou Jer_28_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

words which thou Joh_17_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst

send me.

words which voice Heb_12_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

words which walk Jer_13_10 # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

words which were 2Pe_03_02 # That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

words which were Jde_01_17 # But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

words with my 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

words without knowledge Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

words without knowledge Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

words ye therefore Joh_08_47 # He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

words yet they Pro_19_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

words Yet ye Mal_02_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

words 1Ki_01_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

words 1Th_04_18 # Wherefore comfort one another with these words.

words 2Ki_01_07 # And he said unto them, What manner of man [was he] which came up to meet you, and told you these words?

words 2Ki_23_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

words 2Ti_04_15 # Of whom be thou ware also; for he hath greatly withstood our words.

words Act_02_14 # But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:

words Act_24_04 # Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

words Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

words Col_02_04 # And this I say, lest any man should beguile you with enticing words.

words Dan_10_12 # Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

words Deu_33_03 # Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.

words Ecc_05_03 # For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words.

words Eph_03_03 # How that by revelation he made known unto me the mystery; [as I wrote afore in few words,

words Est_04_12 # And they told to Mordecai Esther's words.

words Exo_05_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

words Exo_24_08 # And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

words Gen_37_08 # And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

words Gen_44_06 # And he overtook them, and he spake unto them these same words.

words Gen_49_21 # Naphtali [is] a hind let loose: he giveth goodly words.

words Heb_13_22 # And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

words Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

words Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

words Jer_18_02 # Arise, and go down to the potter's house, and there I will cause thee to hear my words.

words Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

words Jer_19_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

words Jer_25_08 # Therefore thus saith the LORD of hosts; Because ye have not heard my words,

words Jer_36_16 # Now it came to pass, when they had heard all the words, they were afraid both one and

other, and said unto Baruch, We will surely tell the king of all these words.

words Jer_36_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

words Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

words Jer_43_01 # And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

words Jer_51_61 # And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

words Job_19_02 # How long will ye vex my soul, and break me in pieces with words?

words Job_32_12 # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

words Job_33_01 # Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

words Job_34_16 # If now [thou hast] understanding, hear this: hearken to the voice of my words.

words Joh_05_47 # But if ye believe not his writings, how shall ye believe my words?

words Jud_11_10 # And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words.

words Luk_24_08 # And they remembered his words,

words Mar_12_13 # And they send unto him certain of the Pharisees and of the Herodians, to catch him in [his] words.

words Mar_14_39 # And again he went away, and prayed, and spake the same words.

words Mat_26_44 # And he left them, and went away again, and prayed the third time, saying the same words.

words Neh_05_06 # And I was very angry when I heard their cry and these words.

words Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

words Pro_02_16 # To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;

words Pro_07_05 # That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.

words Pro_15_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

words Pro_23_08 # The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet words.

words Pro_23_09 # Speak not in the ears of a fool: for he will despise the wisdom of thy words.

words Psa_119_139 # My zeal hath consumed me, because mine enemies have forgotten thy words.

words Psa_119_57 # CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

words Psa_64_03 # Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter words:

words Zec_01_13 # And the LORD answered the angel that talked with me [with] good words [and] comfortable words.

Bible Phrases for Individual word studies

swords or spears 1Sa_13_19 words against Dan_07_25 words against me Job_32_14 words be answered Job_11_02 words go out Job_15_13 words there wanteth not sin Pro_10_19 words were heard which david spake 1Sa_17_31 words which 2Ki 19 04 words which Deu_28_14 words which Exo_24_03 words which Exo_35_01 words which Exo_04_30 words which Isa_37_04 words which Luk_24_44 words which Zec_07_12 words which Zec_07_07 words which baruch wrote at Jer_36_27 words which he had spoken unto 1Ki_13_11 words which he spake Act_20_38 words which man's wisdom teacheth 1Co_02_13 words which moses spake unto all israel on this side jordan Deu_01_01 words which moses spake unto all israel on this side jordan DIR $\$ -:1 words which thou gavest me Joh_17_08 words which thou hast heard 2Ch_34_26 words which thou hast heard 2Ki_19_06 words which thou hast heard 2Ki_22_18 words which thou shalt speak unto Exo_19_06 words which were spoken before Jde_01_17 words which were spoken before by $2Pe_03_02$

words GEN 024 030 And it came <01961 +hayah > to pass, when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad >, and when <03588 +kiy > he heard <08085 +shama< > the {words} <01697 +dabar > of Rebekah <07259+Ribgah > his sister <00269 +>achowth >, saying <00559 +>amar >, Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me; that he came <00935 +bow> > unto the man <00376 +>iysh >; and, behold <02009 +hinneh >, he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 +. words GEN 024 052 And it came <01961 +hayah > to pass, that, when Abraham s <85> servant <05650 + heard $<08085 + \text{shama} < > \text{their} \{\text{words}\} < 01697 + \text{dabar} > , he worshipped < 07812 + \text{shachah} > \text{the LORD} < 03068$ +Y@hovah >, [bowing himself] to the earth <00776 +>erets >. words GEN 027 034 And when Esau <06215 + heard <08085 +shama< > the {words} <01697 +dabar > of his father <1 >, he cried <06817 +tsa with a great <01419 + gadowl > and exceeding < 03966 + m@ bitter < 04751 + mar > cry < 06818 + tsa, and said < 00559 + > amar> unto his father <1>, Bless <01288 +barak > me, [even <01571 +gam >] me also <01571 +gam > , O my father <1>. words GEN 027 042 And these {words} <01697 +dabar > of Esau <06215 + her elder <01419 +gadowl > son < 01121 + ben > were told < 05046 + nagad > to Rebekah < 07259 + Ribgah > : and she sent < 07971+shalach > and called <07121 +gara> > Jacob <03290 +Ya her younger <06996 +gatan > son <01121 +ben >, and said <00559 +> amar > unto him, Behold <02009 + hinneh >, thy brother <00251 +> ach > Esau <06215 +, as touching thee, doth comfort <05162 +nacham > himself, [purposing] to kill <02026 +harag > thee. words GEN 031 001. And he heard $\langle 08085 + shama \rangle \rangle$ the {words} $\langle 01697 + dabar \rangle$ of Laban s $\langle 03837 + Laban \rangle \rangle$ sons <01121 +ben >, saying <00559 +>amar >, Jacob <03290 +Ya hath taken <03947 +laqach > away all <03605+kol > that [was] our father s <1>; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten<04069 + madduwa < > all < 03605 + kol > this < 02088 + zeh > glory < 03519 + kabowd > . words GEN 034 018 .And their {words} <01697 +dabar > pleased Hamor <02544 +Chamowr > , and Shechem <07927 +Sh@kem > Hamor s <02544 +Chamowr > son <01121 +ben > . words GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him, Shalt thou indeed reign <04427 + malak > over <05921 + us? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm >, and for his {words} <01697 +dabar >. words GEN 039 017 And <00559 +>amar >, The Hebrew <05680 + servant <05650 +, which <00834 +>aher > thou hast brought <00935+bow >> unto us, came <00935 +bow >> in unto me to mock <06711 +tsachaq > me : words GEN 039 019. And it came <01961 +hayah > to pass, when his master <00113 +>adown > heard <08085 +shama< > the {words} <01697 + dabar > of his wife < 00802 + ishshah >, which < 00834 + aher > she spake < 01696 + dabar > unto him, saying <00559 +>amar >, After this <00428 +>el - leh > manner <01697 + dabar > did <06213 + thy servant<05650 + to me; that his wrath <00639 + aph > was kindled <02734 + charah > . words GEN 042 016 Send<07971 +shalach > one <00259 +>echad > of you, and let him fetch <03947 +laqach > your brother <00251+>ach >, and ye shall be kept <00631 +>acar > in prison, that your {words} <01697 +dabar > may be proved <00974 +bachan >, whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . words GEN 042 020 But bring <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach >unto me ; so shall your {words} <01697 +dabar > be verified <00539 +>aman >, and ye shall not die <04191 + muwth >. And they did <06213 + so <03651 + ken >. words GEN 043 007 And they said <00559 +>amar >, The man <00376 +>iysh > asked <math><07592 +sha>al > usstraitly of our state, and of our kindred <04138 +mowledeth >, saying <00559 +>amar >, [Is] your father <1>yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046 $+nagad > him according < 05921 + to the tenor < 06310 + peh > of these < 00428 + >el - leh > {words} < 01697$ +dabar >: could we certainly know <03045 +vada< > that he would say <00559 +>amar >. Bring <03381 +varad > your brother <00251 +> ach > down <03381 + yarad >? words GEN 044 006 And he overtook <05381 + nasag >them, and he spake <01696 + dabar > unto them these <00411 + >el > same {words} <01697 + dabar >. words GEN 044 007 And they said <00559 +>amar > unto him, Wherefore <04100 + mah > saith <01696 + dabar > my $lord < 00113 + adown > these < 00428 + el - leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 02486 + chaliylah > leh > {words} < 01697 + dabar > ? God forbid < 01697 + dabar > ? God forbid$ that thy servants <05650 + should do <06213 + according to this <02088 + zeh > thing <01697 + dabar > : words GEN 044 010 And he said <00559 +>amar >, Now <06258 + also <01571 + gam > [let] it [be] according untoyour {words} <01697 + dabar >: he with whom <00834 + >aher > it is found <math><04672 + matsa > > shall be myservant <05650 +; and ye shall be blameless <05355 +naqiy >. words GEN 044 024 And it came <01961 +hayah > to pass when <03588 + kiy > we came <05927 + up unto thy servant <05650 + my father <1>, we told <05046 $+nagad > him the \{words\} < 01697 + dabar > of my lord < 00113 + > adown > . words GEN 045 027 And they told$ $<01696 + dabar > him all < 03605 + kol > the \{words\} < 01697 + dabar > of Joseph < 03130 + Yowceph >, which$

<00834 +>aher > he had said <01697 +dabar > unto them : and when he saw <07200 +ra>ah > the wagons <05699 + which < 00834 + aher > Joseph < 03130 + Yowceph > had sent < 07971 + shalach > to carry < 05375+nasa > him, the spirit <07307 + ruwach > of Jacob < 03290 + Ya their father <math><1> revived < 02421 + chayah > :words GEN 049 021 Naphtali <05321 +Naphtaliy > [is] a hind <00355 +>ayalah > let loose <07971 +shalach > : he give h <05414 +nathan > goodly <08233 +shepher > {words} <00561 +>emer > . words EXO 004 015 And thou shalt speak <01696 + dabar > unto him, and put $<07760 + suwm > \{words\} < 01697 + dabar > in his mouth$ <06310 + peh >: and I will be with thy mouth <06310 + peh >, and with his mouth <06310 + peh >, and will teach <03384 + yarah > you what ye shall do < 06213 + . words EXO 004 028 And Moses < 04872 + Mosheh > told<05046 +nagad > Aaron <00175 +>Aharown > all <03605 +kol > the {words} <01697 +dabar > of the LORD <03068 + Y@hovah > who <00834 + >aher > had sent <07971 + shalach > him, and all <03605 + kol > the signs is the signed of the<00226 +>owth > which <00834 +>aher > he had commanded <06680 +tsavah > him . words EXO 004 030 And Aaron <00175 +>Aharown > spake <01696 +dabar > all <03605 +kol > the {words} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto Moses <04872 +Mosheh > , and did <06213 + the signs <00226 +>owth > in the sight <05869 + of the people <05971 + . words EXO 005 009 Let there more work <05656 + be laid <03515 + kabed > upon the men <00582 +> enowsh >, that they maylabour <06213 + therein ; and let them not regard <08159 + sha vain <08267 + sheqer > {words} <01697 + dabar > . words EXO 019 006 And ye shall be unto me a kingdom <04467 +mamlakah > of priests <03548 +kohen > , and an holy <06918 + qadowsh > nation <01471 + gowy >. These [are] the {words} <01697 + dabar > which <00834+>aher > thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . words EXO 019 007 And Moses <04872 +Mosheh > came <00935 +bow> > and called <07121 +qara> > for the elders <02205 +zagen > of the people <05971 +, and laid <07760 +suwm > before their faces <06440 +paniym > $all < 03605 + kol > these < 00428 + el - leh > {words} < 01697 + dabar > which < 00834 + eher > the LORD$ <03068 + Y@hovah > commanded < 06680 + tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 008 And all < 03605 + kol > the commanded > tsavah > him . words EXO 019 019 0people <05971 + answered <06030 + together <03162 + yachad > , and said <00559 + >amar > , All <03605 + kol> that the LORD <03068 + Y@ hovah > hath spoken <01696 +dabar > we will do <06213 +. And Moses <04872+Mosheh > returned <07725 +shuwb > the {words} <01697 +dabar > of the people <05971 + unto the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > said <00559 + amar > unto the local state of the lMoses <04872 + Mosheh >, Lo <02009 + hinneh >, I come <00935 + bow > unto thee in a thick <05645 + cloud<06051 +, that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with thee, and believe <00539 +>aman > thee for ever <05769 +. And Moses <04872 +Mosheh > told <05046 +nagad > the $\{words\} < 01697 + dabar > of the people < 05971 + unto the LORD < 03068 + Y@hovah > . words EXO 023 008$ And thou shalt take <03947 +laqach > no <03808 +lo> > gift <07810 +shachad > : for the gift <07810 +shachad > blindeth <05786 + the wise <06493 +piqqeach >, and perverteth <05557 +calaph > the {words} <01697 +dabar > of the righteous <06662 +tsaddiyq > . words EXO 024 003 And Moses <04872 +Mosheh > came <00935 +bow> > and told <05608 +caphar > the people <05971 + all <03605 +kol > the words <01697 +dabar > of the LORD <03068 + Y@hovah >, and all <03605 + kol > the judgments <04941 + mishpat >: and all <03605 + kol > the people <05971 + answered <06030 + with one <00259 +>echad > voice <06963 + qowl >, and said <00559+>amar >, All <03605 +kol > the {words} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > will we do <06213 + . words EXO 024 003 And Moses <04872 +Mosheh > came < 00935 + bow > > and told < 05608 + caphar > the people < 05971 + all < 03605 + kol > the $\{words\} < 01697 + dabar > of the LORD < 03068 + Y@hovah >, and all < 03605 + kol > the judgments < 04941$ +mishpat >: and all <03605 +kol > the people <05971 + answered <06030 + with one <00259 +>echad > voice <06963 + qowl >, and said <00559 + amar >, All <03605 + kol > the words <01697 + dabar > which <00834+>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > will we do <06213 + . words EXO 024 004 And Moses $<04872 + Mosheh > wrote <03789 + kathab > all <03605 + kol > the {words} <01697 + dabar > of the {words} <01697 +$ LORD <03068 +Y@hovah >, and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer >, and builded <01129 +banah > an altar <04196 +mizbeach > under <08478 +tachath > the hill <02022+har >, and twelve pillars <04676 +matstsebah >, according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > . words EXO 024 008 And Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 + dam >, and sprinkled <02236 + zaraq > [it] on <05921 + the people <05971 + , and said <00559+>amar >, Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285 +b@rivth >, which <00834 +>aher > the LORD <03068 +Y@hovah > hath made <03772 +karath > with you concerning <05921 + <03068 + Y@hovah > said <00559 + amar > unto Moses <04872 + Mosheh >, Hew <06458 + pacal > thee two models are the two models and the two models are two models are the two models are<08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will

write <03789 +kathab > upon [these] tables <03871 +luwach > the {words} <01697 +dabar > that were in the first <07223 + ri> shown > tables <03871 + luwach >, which <00834 + aher > thou brakest <07665 + aher >. words EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >. Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 + the tenor <06310 +peh > of these <00428 +>el - leh > {words} <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@rivth > with thee and with Israel <03478 +Yisra>el > . words EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Write <03789 +kathab > thou these $<00428 +>el - leh > \{words\} < 01697 + dabar > : for after < 05921 + the tenor < 06310 + peh > of these < 00428$ +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@rivth > with thee and with Israel <03478 +Yisra>el > . words EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 + Y@hovah > forty <00705 +arba days <03117 +yowm > and forty <00705 +arba nights <03915 + layil >; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the {words} <01697 + dabar > of the covenant <01285 + b@rivth >, the ten <06235 + commandments <01697+dabar > . words EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +gahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together, and said <00559 the LORD <03068 + Y@ hovah > hath commanded <06680 + tsavah >, that [ye] should do <06213 + them. words NUM 011 024. And Moses <04872 + Mosheh > went <03318 + yatsa > out, and told <01696 + dabar > thepeople $<05971 + \text{the } \{\text{words}\} < 01697 + \text{dabar} > \text{of the LORD} < 03068 + Y@\text{hovah} > \text{, and gathered} < 00622$ +> acaph > the seventy <07657 + shib men <00376 +>iysh > of the elders <02205 + zagen > of the people <05971+, and set <05975 + them round <05439 +cabiyb > about the tabernacle <00168 +>ohel >. words NUM 012 006 And he said <00559 +>amar >, Hear <08085 +shama< > now <04994 +na> > my {words} <01697 +dabar > : If <00518 + im > there be a prophet <05030 + nabiy > among you, [I] the LORD <03068 + Y@hovah > willmake myself known <03045 + yada < > unto him in a vision <04758 + mar > eh >, [and] will speak <01696 + dabar> unto him in a dream <02472 +chalowm > . words NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > $\{words\} < 01697 + dabar >$, that the ground < 00127 + adamah > clave < 01234 + baga < > as under that [was]under <08478 +tachath > them : words NUM 022 007 And the elders <02205 +zagen > of Moab <04124 +Mow>ab>and the elders <02205 + zagen > of Midian < 04080 + Midyan > departed < 03212 + yalak > with therewards of divination <07081 +qecem > in their hand <03027 +yad >; and they came <00935 +bow> > unto Balaam <01109 +Bil, and spake <01696 +dabar > unto him the {words} <01697 +dabar > of Balak <01111 +Balaq > . words NUM 024 004 He hath said <05002 + n@>um > ., which <00834 + >aher > heard <08085+shama<> the {words} <00561 +>emer > of God <00410 +>el >, which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday >, falling <05307 +naphal > [into a trance], but having his eyes <05869 + open <01540 + galah >: words NUM 024 016 He hath said <05002 + n@>um >, which heard <08085 +shama< > the {words} <00561 +>emer > of God <00410 +>el >, and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown >, [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday >, falling <05307 +naphal > [into a trance], but having his eyes <05869 + open <01540 + galah >: words DEU 001 001. These <00428 + sel - leh > [be]the {words} <01697 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > untoall <03605 +kol > Israel <03478 +Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 + midbar >, in the plain <06160 + over < 04136 + muwl > against < 04136 + muwl > the Red <05489+Cuwph > [sea < 0.03220 + yam >], between < 0.00996 + beyn > Paran < 0.06290 + Pa > ran > , and Tophel < 0.08603+Tophel >, and Laban <03837 +Laban >, and Hazeroth <02698 +Chatserowth >, and Dizahab <01774 +Diy zahab > . words DEU 001 034 And the LORD < 03068 + Y@hovah > heard < 08085 + shama < > the voice < 06963 + shama < > the v $+qowl > of your \{words\} < 01697 + dabar > , and was wroth < 07107 + qatsaph > , and sware < 07650 + shaba < > ,$ saying <00559 +>amar >, words DEU 002 026 And I sent <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with {words} <01697 +dabar > of peace <07965+shalowm >, saying <00559 +>amar >, words DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb >, when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Gather <06950 + qahal > me the people <05971 + together, and I will make them hear $<08085 + shama < > my \{words\}$ <01697 + dabar >, that they may learn <03925 + lamad > to fear <03372 + yare > me all <03605 + kol > the days

<03117 + yowm > that they shall live <02416 + chay > upon the earth <00127 + > adamah >, and [that] they may teach <03925 +lamad > their children <01121 +ben > . words DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto you out of the midst <08432 + tavek > of the fire <00784 + >esh > : ye heard <08085+shama< > the voice <06963 +qowl > of the {words} <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 + t@muwnah >; only <02108 + zuwlah > [ye heard <math><08085 + shama < >] a voice <06963 +qowl > . words DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 + ra>ah > the his great <01419 + gadowl > fire <00784 +>esh >; and thou heardest $<08085 + \text{shama} < > \text{his} \{\text{words}\} < 01697 + \text{dabar} > \text{out of the midst} < 08432 + \text{tavek} > \text{of the fire} < 00784 + > \text{esh} > .$ words DEU 005 022 These <00428 +>el - leh > {words} <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 + dabar > unto all <03605 + kol > your assembly <06951 + qahal > in the mount <02022 + har > outof the midst <08432 +tavek > of the fire <00784 +>esh >, of the cloud <06051 +, and of the thick darkness <06205 +, with a great <01419 + gadowl > voice < 06963 + qowl > : and he added <03254 + yacaph > no < 03808+lo > more < 03254 + yacaph >. And he wrote < 03789 + kathab > them in two < 08147 + sh@nayim > tables <03871 +luwach > of stone <68>, and delivered <05414 +nathan > them unto me . words DEU 005 028 And the >, when ye spake <01696 + dabar > unto me; and the LORD <03068 + Y@hovah > said <00559 + amar > unto me, I have heard <08085 +shama< > the voice <06963 +qowl > of the {words} <01697 +dabar > of this <02088+zeh > people <05971 +, which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 + yatab > said all <03605 + kol > that they have spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 + dabar > . words DEU 005 028 + dabar > . words DEU 005 028 + dabar > . $LORD < 03068 + Y @hovah > heard < 08085 + shama < > the voice < 06963 + gowl > of your {words} < 01697$ +dabar >, when ye spake <01696 +dabar > unto me; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, I have heard <08085 +shama<> the voice <06963 +qowl > of the words <01697 +dabar > of this <02088 + zeh > people < 05971 +, which < 00834 + zeh = zAnd these $\{words\} < 01697 + dabar >$, which < 00834 + >aher > I command < 06680 + tsavah > thee this day<03117 + yowm >, shall be in thine heart <03824 + lebab >: words DEU 009 010 And the LORD <03068+Y@hovah > delivered <05414 + nathan > unto me two <08147 + sh@nayim > tables <03871 + luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921+ them [was written] according to all <03605 +kol > the {words} <01697 +dabar >, which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . words DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the {words} <01697 + dabar > that were in the first <07223 + ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <thou brakest <07665 +shabar >, and thou shalt put <07760 +suwm > them in the ark <00727 +>arown >. words DEU 011 018. Therefore shall ye lay $<07760 + \text{suwm} > \text{up these} <00438 + \text{Allown} > \text{my} \{\text{words}\} <01697 + \text{dabar}$ > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad >, that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . words DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > {words} <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee, that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee for ever <05769 +, when <03588 +kiy > thou doest <06213 + [that which is $1 \mod (0.02896 + towb) > and right (0.03477 + yashar) > in the sight (0.05869 + of the LORD (0.03068 + Y@hovah) > thy the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.05869 + of the LOR$ God <00430 +> elohiym > . words DEU 013 003 Thou shalt not hearken <08085 + shama<> unto the {words} <01697 + dabar > of that prophet < 05030 + nabiy > >, or < 00176 + >ow > that dreamer < 02492 + chalam > ofdreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 + nacah > you, to know <03045 + yada < > whether ye love <00157 + >ahab > the LORD <03068+Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . words DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 + mishpat >; thou shalt not respect <06437 + panah > persons <06440 + paniym >, neither <03808 + lo > take < 03947 + laqach > a gift < 07810 + shachad > : for a gift < 07810 + shachad > doth blind > doth blind > log a gift < 07810 + shachad > doth blind > log a gift < 07810 + shachad > log a gift < 078 $<05786 + \text{the eyes} < 05869 + \text{of the wise} < 02450 + \text{chakam} > \text{, and pervert} < 05557 + \text{calaph} > \text{the } \{\text{words}\} < 01697 + 0.00000 + 0.00000 + 0.00000 + 0.0000$ +dabar > of the righteous <06662 +tsaddiyq > . words DEU 017 019 And it shall be with him , and he shall read <07121 + qara > therein all <03605 + kol > the days <03117 + yowm > of his life <02416 + chay >: that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym >,

to keep <08104 +shamar > all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law <08451+towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 + them : words DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 + > ach >, like <03644 + k@mow > unto thee, and will put <05414 + nathan > my {words} <01697 + data > in his mouth <06310 +peh >; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him . words DEU 018 019 And it shall come <01961 +hayah > to pass , [that] whosoever will not hearken <08085 +shama< > unto my {words} <01697 +dabar > which <00834 +>aher > he shall speak <01696 + dabar > in my name <08034 + shem >, I will require <01875 + darash > [it] of him . wordsDEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the {words} <01697 +dabar > of this <02063 + zo > th > law < 08451 + towrah >, when thou art passed <05674 + over < 05674 +, that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, a land <00776 +>erets > that floweth <02100 + zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > ; as the LORD < 03068 + Y@hovah > (01706 + d@bash >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@h> God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . words DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > . words DEU 027 026 Cursed <00779 + arar > [be] he that confirmeth <06965 + quwm > not [all] the {words} <01697 + dabar > of this $<02063 + z_0 > t_h > law < 08451 + towrah > to do < 06213 + them$. And all <03605 + kol > the people < 05971 + towrah > to do < 06213 + them. shall say <00559 +>amar >, Amen <00543 +>amen >. words DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 + cuwr > from any <03605 + kol > of the {words} <01697 + dabar > which <00834 + aber > I $command < \! 06680 + \! tsavah > thee this day < \! 03117 + \! yowm > , [to] the right < \! 03225 + \! yamiyn > hand < \! 03225 + \! yamiyn > hand$ +yamiyn >, or [to] the left <08040 + s@mo>wl >, to go <03212 + yalak > after <00310 + achar > other <00312+> acher > gods <00430 +> elohiym > to serve <05647 + them . words DEU 028 058 If <00518 +> im > thou wilt is the serve <05647 + them . not observe $<08104 + \text{shamar} > \text{to do } <06213 + \text{all } <03605 + \text{kol} > \text{the } \{\text{words}\} <01697 + \text{dabar} > \text{of this } <02063 + \text{observe} <02063 + \text{observe} <0.000 + \text{obse$ +zo>th > law < 0.08451 + towrah > that are written < 0.03789 + kathab > in this < 0.0088 + zeh > book < 0.05612 + cepher > to the second sec, that thou may est fear <03372 + yare > this <02088 + zeh > glorious <03513 + kabad > and fearful <03372+yare>> name <08034 +shem>, THE LORD <03068 +Y@hovah> THY GOD <00430 +>elohiym>; words DEU 029 001. These $<00428 +>el - leh > [are] the {words} <01697 + dabar > of the covenant <math><01285 + b@rivth$ >, which <00834 +> aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah > Moses <04872+Mosheh > to make <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of Moab <04124 +Mow>ab >, beside <00905 +bad > the covenant <01285 +b@rivth > which <00834 +>aher > he made <03772 +karath > with them in Horeb <02722 +Choreb > . words DEU 029 009 Keep <08104 +shamar > therefore the {words} <01697 +dabar > of this <02063 +zo>th > covenant <01285 +b@rivth > , and do <06213 + them , that ye may prosper <07919 +sakal > in all <03605 +kol > that ye do <06213 + . words DEU 029 019 And it come <01961 +hayah > to pass, when he heareth <08085 +shama< > the {words} <01697+dabar > of this < 02063 + zo > th > curse < 00423 + > alah > , that he bless < 01288 + barak > himself in his heart > barak > barak<03824 +lebab >, saying <00559 +>amar >, I shall have peace <07965 +shalowm >, though <03588 +kiy > I walk <03212 + yalak > in the imagination <08307 + sh@riyruwth > of mine heart <03820 + leb >, to add <05595+caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : words DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [things which are] revealed <01540 + galah > [belong] unto us and to our children <01121 + ben > for ever<05769 +, that [we] may do <06213 + all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . words DEU 031 001 . And Moses <04872 +Mosheh > went <03212 +yalak > and spake $<01696 + dabar > these < 00428 + >el - leh > {words} < 01697 + dabar > unto all < 03605 + kol > Israel < 03478$ +Yisra>el>. words DEU 031 012 Gather < 06950 +gahal> the people < 05971 + together, men < 00582+>enowsh>, and women <00802 +>ishshah>, and children <02945 +taph>, and thy stranger <01616 +ger> that [is] within thy gates <08179 +sha, that they may hear <08085 +shama<>, and that they may learn <03925+lamad >, and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and observe <08104 +shamar > to do <06213 + all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law < 0.08451 + towrah > : words DEU 031 024 And it came < 0.01961 + havah > to pass, when Moses<04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the {words} <01697 +dabar > of this <02063 + zo > th > law < 08451 + towrah > in a book < 05612 + cepher > , until < 05704 + they were finished<08552 +tamam >, words DEU 031 028 Gather <06950 +qahal > unto me all <03605 +kol > the elders <02205 +zagen > of your tribes <07626 +shebet >, and your officers <07860 +shoter >, that I may speak <01696 +dabar > these <00428 +>el - leh > {words} <01697 + dabar > in their ears <00241 +>ozen >, and call <05749 + heaven

<08064 +shamayim > and earth <00776 +>erets > to record <05749 + against them . words DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 + mow of Israel $<03478 + Yisra>el > the {words} <01697 + dabar > of this <math><02063 + zo>th > the {words} <01697 + dabar > of this <math><02063 + zo>th > the {words} <01697 + dabar > the {words} <02063 + zo>th > the {words} <01697 + dabar > the {words} <01697 +$ song <07892 + shiyr >, until <05704 + they were ended <08552 + tamam >. words DEU 032 001. Give ear <00238 +azan >, O ye heavens <08064 +shamayim >, and I will speak <01696 +dabar >; and hear <08085+shama<>, O earth <00776 +>erets >, the {words} <00561 +>emer > of my mouth <06310 +peh >. words DEU 032 044 . And Moses <04872 + Mosheh > came <00935 + bow > > and spake <01696 + dabar > all <03605 $+kol > the \{words\} < 01697 + dabar > of this < 02063 + zo > th > song < 07892 + shiyr > in the ears < 00241 + > ozen > the ears < 00241 + >$ of the people <05971 +, he, and Hoshea <01954 +Howshea<> the son <01121 +ben > of Nun <05126 +Nuwn >. words DEU 032 045 And Moses <04872 +Mosheh > made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 + kol > these $<00428 + >el - leh > {words} <01697 + dabar > to all <math><03605 + kol >$ Israel <03478+Yisra>el>: words DEU 032 046 And he said <00559 +>amar > unto them, Set <07760 +suwm > your hearts <03824 + lebab > unto all <03605 + kol > the words <01697 + dabar > which <00834 + her > I testify <05749 + lebab > unto all <03605 + kol > the words <01697 + dabar > which <00834 + her > I testify <05749 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + kol > the words <01697 + lebab > unto all <03605 + lebab > untoamong you this <02063 + zo > th > day < 03117 + yowm >, which <00834 + > aher > ye shall command <06680+tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 +, all <03605 +kol > the $\{words\} < 01697 + dabar > of this < 02063 + zo > th > law < 08451 + towrah > . words DEU 032 046 And he said$ <00559 +>amar > unto them, Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the $\{words\} < 01697 + dabar > which < 00834 + aher > I testify < 05749 + among you this < 02063 + zo>th > day$ <03117 + yowm >, which <00834 + aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe < 08104 + shamar > to do < 06213 + , all < 03605 + kol > the words < 01697 + dabar > of this < 02063 + zo > th solution to the solution of the solut> law <08451 +towrah > . words DEU 033 003 Yea <00637 +> aph > , he loved <02245 +chabab > the people <05971 +; all <03605 +kol > his saints <06918 +qadowsh > [are] in thy hand <03027 +yad > : and they sat <08497 + takah > down < 08497 + takah > at thy feet < 07272 + regel > ; [every one] shall receive < 05375 + nasa > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000> of thy {words} <01703 +dabbarah >.

Bible Quick Find Phrase Concordance for fast finding of phrases

swords ^ Eze_16_40 / swords /^

swords ^ Eze_38_04 / swords /^

swords ^ Psa_55_21 / swords /^

swords ^ Eze_30_11 / swords /^against Egypt, and fill the land with the slain.

swords ^ Eze_28_07 / swords /^against the beauty of thy wisdom, and they shall defile thy brightness.

swords ^ Luk_22_38 / swords /^And he said unto them, It is enough.

swords ^ Mat_26_55 / swords /^and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

swords ^ Mat_26_47 / swords / and staves, from the chief priests and elders of the people.

swords ^ Mar_14_43 / swords /^ and staves, from the chief priests and the scribes and the elders.

swords ^ Luk_22_52 / swords /^and staves?

swords ^ Pro_30_14 / swords /^and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

swords ^ Joe_03_10 / swords /^and your pruninghooks into spears: let the weak say, I [am] strong.

swords ^ Mar_14_48 / swords / and [with] staves to take me?

swords ^ Psa_59_07 / swords /^are] in their lips: for who, [say they], doth hear?

swords ^ Son_03_08 / swords / being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

swords ^ Isa_21_15 / swords /^from the drawn sword, and from the bent bow, and from the grievousness of war.

swords ^ Mic_04_03 / swords /^into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

swords ^ Isa_02_04 / swords /^into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

swords ^ Eze_32_12 / swords /^of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

swords ^ 1Sa_13_19 / swords /^or spears:

swords ^ Neh_04_13 / swords / their spears, and their bows.

swords ^ Eze_23_47 / swords / they shall slay their sons and their daughters, and burn up their houses with fire.

swords ^ 2Ki_03_26 / swords /^to break through [even] unto the king of Edom: but they could not.

swords ^ Eze_32_27 / swords /^under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

- words ^ 1Ki_01_14 / words /^
- words ^ 1Th_04_18 / words /^
- words ^ 2Ki_01_07 / words /^
- words ^ 2Ki_23_16 / words /^
- words ^ 2Ti_04_15 / words /^
- words ^ Act_02_14 / words /^
- words ^ Act_24_04 / words /^
- words ^ Amo_07_10 / words /^
- words ^ Col_02_04 / words /^
- words ^ Dan_10_12 / words /^
- words ^ Deu_33_03 / words /^
- words ^ Ecc_05_03 / words /^
- words ^ Eph_03_03 / words /^
- words ^ Est_04_12 / words /^
- words ^ Exo_05_09 / words /^
- words ^ Exo_24_08 / words /^
- words ^ Gen_37_08 / words /^
- words ^ Gen_44_06 / words /^
- words ^ Gen_49_21 / words /^
- words ^ Heb_13_22 / words /^
- words ^ Isa_41_26 / words /^
- words ^ Isa_58_13 / words /^
- words ^ Jer_18_02 / words /^
- words ^ Jer_18_18 / words /^
- words ^ Jer_19_15 / words /^

- words ^ Jer_25_08 / words /^
- words ^ Jer_36_16 / words /^
- words ^ Jer_36_24 / words /^
- words ^ Jer_36_32 / words /^
- words ^ Jer_43_01 / words /^
- words ^ Jer_51_61 / words /^
- words ^ Job_19_02 / words /^
- words ^ Job_32_12 / words /^
- words ^ Job_33_01 / words /^
- words ^ Job_34_16 / words /^
- words ^ Joh_05_47 / words /^
- words ^ Jud_11_10 / words /^
- words ^ Luk_24_08 / words /^
- words ^ Mar_12_13 / words /^
- words ^ Mar_14_39 / words /^
- words ^ Mat_26_44 / words /^
- words ^ Neh_05_06 / words /^
- words ^ Neh_06_06 / words /^
- words ^ Pro_02_16 / words /^
- words ^ Pro_07_05 / words /^
- words ^ Pro_15_26 / words /^
- words ^ Pro_23_08 / words /^
- words ^ Pro_23_09 / words /^
- words ^ Psa_119_139 / words /^
- words ^ Psa_119_57 / words /^
- words ^ Psa_64_03 / words /^
- words ^ Zec_01_13 / words /^

words ^ Ecc_10_14 / words /^a man cannot tell what shall be; and what shall be after him, who can tell him?

words ^ Joh_15_07 / words /^abide in you, ye shall ask what ye will, and it shall be done unto you.

words ^ Job_34_37 / words /^against God.

words ^ Eze_35_13 / words /^against me: I have heard [them].

words ^ Job_32_14 / words /^against me: neither will I answer him with your speeches.

words ^ Act_06_11 / words /^against Moses, and [against] God.

words ^ Dan_07_25 / words /^against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

words ^ Act_06_13 / words /^against this holy place, and the law:

words ^ 2Ch_34_27 / words /^against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

words ^ Job_16_04 / words /^against you, and shake mine head at you.

words ^ Psa_56_05 / words /^all their thoughts [are] against me for evil.

words ^ 1Ch_17_15 / words /^and according to all this vision, so did Nathan speak unto David.

words ^ 2Sa_07_17 / words /^and according to all this vision, so did Nathan speak unto David.

words ^ Joh_12_47 / words /^and believe not, I judge him not: for I came not to judge the world, but to save the world.

words ^ Act_15_32 / words /^and confirmed [them].

words ^ 1Sa_17_23 / words / and David heard [them].

words ^ Rom_16_18 / words / and fair speeches deceive the hearts of the simple.

words ^ Pro_02_01 / words / and hide my commandments with thee;

words ^ Act_07_22 / words /^and in deeds.

words ^ Jer_42_04 / words /^and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

words ^ Pro_07_01 / words /^ and lay up my commandments with thee.

words ^ 2Ch_36_16 / words /^and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy.

words ^ Joh_14_23 / words /^ and my Father will love him, and we will come unto him, and make our abode with him.

words ^ Zec_01_06 / words /^and my statutes, which I commanded my servants the prophets, did they not

take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

words ^ Act_18_15 / words /^and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

words ^ 3Jo_01_10 / words /^and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

words ^ Joh_09_40 / words /^and said unto him, Are we blind also?

words ^ Jer_25_30 / words /^and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

words ^ Dan_12_04 / words /^and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

words ^ 1Sa_24_07 / words /^and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] way.

words ^ Job_12_11 / words /^and the mouth taste his meat?

words ^ 2Ch_15_08 / words / and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

words ^ Job_06_26 / words / and the speeches of one that is desperate, [which are] as wind?

words ^ Jud_09_03 / words /^and their hearts inclined to follow Abimelech; for they said, He [is] our brother.

words ^ Jer_16_10 / words /^and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

words ^ Jer_11_10 / words /^ and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

words ^ Jer_38_24 / words /^and thou shalt not die.

words ^ Hos_14_02 / words /^ and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

words ^ Jud_16_16 / words /^ and urged him, [so] that his soul was vexed unto death;

words ^ Deu_01_34 / words /^and was wroth, and sware, saying,

words ^ Dan_10_09 / words /^and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

words ^ Job_26_04 / words /^and whose spirit came from thee?

words ^ Ecc_12_10 / words /^and [that which was] written [was] upright, [even] words of truth.

words ^ Pro_17_27 / words /^and] a man of understanding is of an excellent spirit.

- words ^ Zec_01_13 / words /^and] comfortable words.
- words ^ Pro_16_24 / words / are as] an honeycomb, sweet to the soul, and health to the bones.
- words ^ Ecc_09_16 / words /^are not heard.
- words ^ Job_06_03 / words /^are swallowed up.
- words ^ Rev_21_05 / words /^are true and faithful.
- words ^ Dan_12_09 / words /^are] closed up and sealed till the time of the end.
- words ^ Job_34_03 / words /^as the mouth tasteth meat.
- words ^ 1Th_02_05 / words /^as ye know, nor a cloak of covetousness; God [is] witness:
- words ^ Psa_12_06 / words / as] silver tried in a furnace of earth, purified seven times.
- words ^ Jer_36_17 / words /^at his mouth?
- words ^ Job_11_02 / words / be answered? and should a man full of talk be justified?
- words ^ Ecc_05_02 / words /^be few.
- words ^ Eze_12_28 / words / be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.
- words ^ 2Sa_07_28 / words /^be true, and thou hast promised this goodness unto thy servant:
- words ^ Gen_42_20 / words / be verified, and ye shall not die. And they did so.
- words ^ 1Sa_15_24 / words / because I feared the people, and obeyed their voice.
- words ^ Jud_11_11 / words / before the LORD in Mizpeh.
- words ^ Luk_20_26 / words / before the people: and they marvelled at his answer, and held their peace.
- words ^ Psa_50_17 / words / behind thee.
- words ^ Luk_23_09 / words / but he answered him nothing.
- words ^ Mar_10_24 / words /^But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!
- words ^ Deu_04_12 / words / but saw no similitude; only [ye heard] a voice.
- words ^ Eze_33_32 / words /^but they do them not.
- words ^ Eze_33_31 / words /^but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.
- words ^ Job_06_25 / words / but what doth your arguing reprove?

words ^ Isa_31_02 / words /^but will arise against the house of the evildoers, and against the help of them that work iniquity.

words ^ Zec_08_09 / words / by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

words ^ Neh_06_07 / words /^Come now therefore, and let us take counsel together.

words ^ Jud_13_12 / words /^come to pass. How shall we order the child, and [how] shall we do unto him?

words ^ Gen_43_07 / words /^could we certainly know that he would say, Bring your brother down?

words ^ Act_02_40 / words /^did he testify and exhort, saying, Save yourselves from this untoward generation.

words ^ Mic_02_07 / words /^do good to him that walketh uprightly?

words ^ 1Co_14_09 / words /^easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

words ^ Isa_32_07 / words /^even when the needy speaketh right.

words ^ 1Ti_06_03 / words /^even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

words ^ Jer_23_30 / words /^every one from his neighbour.

words ^ 1Sa_03_19 / words /^fall to the ground.

words ^ Act_05_05 / words /^fell down, and gave up the ghost: and great fear came on all them that heard these things.

words ^ Exo_34_27 / words /^for after the tenor of these words I have made a covenant with thee and with Israel.

words ^ Eph_05_06 / words /^for because of these things cometh the wrath of God upon the children of disobedience.

words ^ Psa_141_06 / words /^for they are sweet.

words ^ Neh_09_08 / words /^for thou [art] righteous:

words ^ Pro_29_19 / words /^for though he understand he will not answer.

words ^ Psa_119_130 / words /^giveth light; it giveth understanding unto the simple.

words ^ Job_15_13 / words /^go out of thy mouth?

words ^ Gen_44_07 / words /^God forbid that thy servants should do according to this thing:

words ^ Isa_36_12 / words /^hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

words ^ 2Ki_18_27 / words /^hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

words ^ Joh_12_48 / words / hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

words ^ Job_16_03 / words / have an end? or what emboldeneth thee that thou answerest?

words ^ Mal_03_13 / words / have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

words ^ Job_04_04 / words / have upholden him that was falling, and thou hast strengthened the feeble knees.

words ^ Jde_01_16 / words / having men's persons in admiration because of advantage.

words ^ Joh_18_01 / words /^he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

words ^ Gen_44_10 / words /^he with whom it is found shall be my servant; and ye shall be blameless.

words ^ Gen_24_52 / words / he worshipped the LORD, [bowing himself] to the earth.

words ^ Job_32_11 / words /^I gave ear to your reasons, whilst ye searched out what to say.

words ^ Exo_34_27 / words /^I have made a covenant with thee and with Israel.

words ^ 2Ki_18_20 / words /^I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

words ^ Isa_36_05 / words /^I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

words ^ Jer_22_05 / words /^I swear by myself, saith the LORD, that this house shall become a desolation.

words ^ Num_12_06 / words /^If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

words ^ Jer_45_01 / words /^in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

words ^ Jos_01_18 / words /^in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

words ^ 1Co_14_19 / words /^in an [unknown] tongue.

words ^ 2Sa_14_03 / words /^in her mouth.

words ^ 1Sa_21_12 / words /^in his heart, and was sore afraid of Achish the king of Gath.

words ^ Exo_04_15 / words /^in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

words ^ Deu_18_18 / words /^in his mouth; and he shall speak unto them all that I shall command him.

words ^ Jer_29_23 / words /^in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

words ^ Job_33_05 / words /^in order before me, stand up.

words ^ Jos_24_26 / words /^in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

words ^ Jer_11_06 / words /^in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

words ^ 1Sa_18_23 / words /^in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

words ^ Jer_36_20 / words /^in the ears of the king.

words ^ Jer_26_07 / words /^in the house of the LORD.

words ^ 2Sa_14_19 / words /^in the mouth of thine handmaid:

words ^ 1Sa_25_09 / words /^in the name of David, and ceased.

words ^ Deu_31_28 / words /^in their ears, and call heaven and earth to record against them.

words ^ Job_22_22 / words /^in thine heart.

words ^ Mar_08_38 / words /^in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

words ^ Jer_05_14 / words /^in thy mouth fire, and this people wood, and it shall devour them.

words ^ Isa_51_16 / words /^in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

words ^ Jer_01_09 / words /^in thy mouth.

words ^ Jer_26_15 / words /^in your ears.

words ^ Deu_11_18 / words /^in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

words ^ Pro_04_20 / words /^incline thine ear unto my sayings.

words ^ 1Sa_18_26 / words /^it pleased David well to be the king's son in law: and the days were not expired.

words ^ Act_02_22 / words /^Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

words ^ Pro_04_04 / words / keep my commandments, and live.

words ^ Pro_30_06 / words /^lest he reprove thee, and thou be found a liar.

words ^ 1Co_01_17 / words /^lest the cross of Christ should be made of none effect.

words ^ Dan_10_06 / words /^like the voice of a multitude.

words ^ 1Ki_03_12 / words /^lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

words ^ 2Pe_02_03 / words /^make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

words ^ Joh_08_30 / words /^many believed on him.

words ^ Job_18_02 / words /^mark, and afterwards we will speak.

words ^ Gen_42_16 / words /^may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

words ^ Act_13_42 / words /^might be preached to them the next sabbath.

words ^ Eze_02_06 / words /^nor be dismayed at their looks, though they [be] a rebellious house.

words ^ Jer_06_19 / words /^nor to my law, but rejected it.

words ^ Psa_05_01 / words / O LORD, consider my meditation.

words ^ Job_34_02 / words /^O ye wise [men]; and give ear unto me, ye that have knowledge.

words ^ Psa_52_04 / words /^O [thou] deceitful tongue.

words ^ Isa_29_11 / words /^of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

words ^ Pro_18_04 / words /^of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

words ^ Pro_18_08 / words / of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

words ^ Pro_26_22 / words /^of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

words ^ Ecc_10_12 / words /^of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

words ^ Pro_30_01 / words /^of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

words ^ Amo_01_01 / words /^of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

words ^ Num_22_07 / words /^of Balak.

words ^ Psa_07_01 / words /^of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

words ^ 1Ch_23_27 / words /^of David the Levites [were] numbered from twenty years old and above:

words ^ 2Ch_29_30 / words /^of David, and of Asaph the seer. And they sang praises with gladness, and

they bowed their heads and worshipped.

words ^ 2Sa_23_01 / words /^of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

words ^ Luk_03_04 / words /^of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

words ^ Gen_27_42 / words /^of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

words ^ Joh_06_68 / words /^of eternal life.

words ^ 1Ti_04_06 / words / of faith and of good doctrine, whereunto thou hast attained.

words ^ Isa_59_13 / words /^of falsehood.

words ^ Jud_09_30 / words /^of Gaal the son of Ebed, his anger was kindled.

words ^ Rev_17_17 / words /^of God shall be fulfilled.

words ^ Psa_107_11 / words / of God, and contemned the counsel of the most High:

words ^ Num_24_16 / words /^of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

words ^ 1Ch_25_05 / words /^of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

words ^ Num_24_04 / words /^of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

words ^ Joh_03_34 / words /^of God: for God giveth not the Spirit by measure [unto him].

words ^ Hag_01_12 / words /^of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

words ^ Psa_109_03 / words / of hatred; and fought against me without a cause.

words ^ 2Ch_32_08 / words / of Hezekiah king of Judah.

words ^ Luk_09_26 / words /^of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

words ^ Joh_10_21 / words /^of him that hath a devil. Can a devil open the eyes of the blind?

words ^ Gen_27_34 / words /^of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.

words ^ Jer_23_09 / words /^of his holiness.

words ^ Job_23_12 / words /^of his mouth more than my necessary [food].

words ^ Psa_55_21 / words /^of his mouth were smoother than butter, but war [was] in his heart: his words

were softer than oil, yet [were] they drawn swords.

words ^ Psa_36_03 / words / of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

words ^ Ecc_10_13 / words /^of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

words ^ 1Sa_26_19 / words /^of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

words ^ Gen_39_19 / words /^of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

words ^ 2Sa_03_08 / words / of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

words ^ Jud_11_28 / words /^of Jephthah which he sent him.

words ^ Jer_36_10 / words /^of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

words ^ Jer_01_01 / words /^of Jeremiah the son of Hilkiah, of the priests that [were] in Anathoth in the land of Benjamin:

words ^ Jer_51_64 / words /^of Jeremiah.

words ^ Jer_26_20 / words /^of Jeremiah:

words ^ Job_31_40 / words /^of Job are ended.

words ^ Jer_35_14 / words /^of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

words ^ Gen_45_27 / words /^of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

words ^ Pro_31_01 / words / of king Lemuel, the prophecy that his mother taught him.

words ^ Pro_19_27 / words /^of knowledge.

words ^ Pro_23_12 / words /^of knowledge.

words ^ Gen_31_01 / words /^of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

words ^ 1Co_02_04 / words / of man's wisdom, but in demonstration of the Spirit and of power:

words ^ Est_04_09 / words /^of Mordecai.

words ^ Gen_44_24 / words /^of my lord.

words ^ Pro_08_08 / words /^of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

words ^ Psa_19_14 / words /^of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

words ^ Deu_32_01 / words /^of my mouth.

words ^ Pro_04_05 / words /^of my mouth.

words ^ Pro_05_07 / words /^of my mouth.

words ^ Pro_07_24 / words /^of my mouth.

words ^ Psa_54_02 / words /^of my mouth.

words ^ Psa_78_01 / words /^of my mouth.

words ^ Hos_06_05 / words /^of my mouth: and thy judgments [are as] the light [that] goeth forth.

words ^ Psa_22_01 / words /^of my roaring?

words ^ Jer_26_05 / words /^of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

words ^ 2Ch_35_22 / words /^of Necho from the mouth of God, and came to fight in the valley of Megiddo.

words ^ Neh_01_01 / words /^of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

words ^ 1Ti_06_03 / words / of our Lord Jesus Christ, and to the doctrine which is according to godliness;

words ^ Est_09_30 / words /^of peace and truth,

words ^ Deu_02_26 / words /^of peace, saying,

words ^ Isa_37_04 / words /^of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

words ^ 2Ki_19_04 / words /^of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

words ^ 2Ki_18_37 / words /^of Rabshakeh.

words ^ Isa_36_22 / words /^of Rabshakeh.

words ^ Gen_24_30 / words /^of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

words ^ 1Sa_28_20 / words /^of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

words ^ 2Ki_19_16 / words /^of Sennacherib, which hath sent him to reproach the living God.

words ^ Isa_37_17 / words /^of Sennacherib, which hath sent to reproach the living God.

words ^ 1Ki_05_07 / words /^of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

words ^ Deu_13_03 / words /^of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

words ^ 2Ch_34_30 / words /^of the book of the covenant that was found in the house of the LORD.

words ^ 2Ki_23_02 / words /^of the book of the covenant which was found in the house of the LORD.

words ^ 2Ki_22_11 / words /^of the book of the law, that he rent his clothes.

words ^ Rev_22_19 / words /^of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

words ^ 2Ch_34_21 / words /^of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

words ^ Jer_36_32 / words /^of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

words ^ 2Ki_22_16 / words /^of the book which the king of Judah hath read:

words ^ Isa_29_18 / words /^of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

words ^ Ezr_07_11 / words /^of the commandments of the LORD, and of his statutes to Israel.

words ^ 2Ch_34_31 / words /^of the covenant which are written in this book.

words ^ Jer_34_18 / words /^of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

words ^ Exo_34_28 / words /^of the covenant, the ten commandments.

words ^ Deu_29_01 / words /^of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

words ^ Ezr_09_04 / words /^of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

words ^ Isa_36_13 / words /^of the great king, the king of Assyria.

words ^ Job_06_10 / words /^of the Holy One.

words ^ Dan_05_10 / words /^of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

words ^ 2Ki_23_24 / words /^of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

words ^ 2Ch_34_19 / words / of the law, that he rent his clothes.

words ^ Jos_08_34 / words /^of the law, the blessings and cursings, according to all that is written in the book of the law.

words ^ Neh_08_09 / words /^of the law.

words ^ Neh_08_13 / words /^of the law.

words ^ Jer_29_01 / words /^of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

words ^ Jer_23_36 / words / of the living God, of the LORD of hosts our God.

words ^ Jer_36_06 / words /^of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

words ^ Jer_36_08 / words / of the LORD in the LORD'S house.

words ^ Act_20_35 / words /^of the Lord Jesus, how he said, It is more blessed to give than to receive.

words ^ Jer_43_01 / words /^of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

words ^ 1Sa_08_10 / words /^of the LORD unto the people that asked of him a king.

words ^ Jos_24_27 / words /^of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

words ^ Exo_04_28 / words /^of the LORD who had sent him, and all the signs which he had commanded him.

words ^ Jos_03_09 / words /^of the LORD your God.

words ^ Psa_12_06 / words /^of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.

words ^ Jer_36_11 / words /^of the LORD,

words ^ Exo_24_03 / words /^of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

words ^ Num_11_24 / words /^of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

words ^ 2Ch_11_04 / words / of the LORD, and returned from going against Jeroboam.

words ^ Exo_24_04 / words /^of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

words ^ 2Ch_29_15 / words / of the LORD, to cleanse the house of the LORD.

words ^ Jer_36_04 / words /^of the LORD, which he had spoken unto him, upon a roll of a book.

words ^ Jer_37_02 / words /^of the LORD, which he spake by the prophet Jeremiah.

words ^ 1Sa_15_01 / words /^of the LORD.

words ^ Amo_08_11 / words /^of the LORD:

words ^ 2Sa_19_43 / words / of the men of Israel.

words ^ 2Sa_19_43 / words /^of the men of Judah were fiercer than the words of the men of Israel.

words ^ Exo_19_08 / words / of the people unto the LORD.

words ^ Exo_19_09 / words /^of the people unto the LORD.

words ^ 1Sa_08_21 / words /^of the people, and he rehearsed them in the ears of the LORD.

words ^ 1Sa_17_11 / words /^of the Philistine, they were dismayed, and greatly afraid.

words ^ Ecc_01_01 / words /^of the Preacher, the son of David, king in Jerusalem.

words ^ Rev_22_18 / words /^of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

words ^ Jer_23_16 / words /^of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

words ^ Jer_27_14 / words /^of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

words ^ 2Ch_18_12 / words /^of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

words ^ 1Ki_22_13 / words /^of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

words ^ Act_15_15 / words /^of the prophets; as it is written,

words ^ Pro_15_26 / words / of the pure [are] pleasant words.

words ^ Deu_16_19 / words /^of the righteous.

words ^ Exo_23_08 / words /^of the righteous.

words ^ 2Ch_33_18 / words /^of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

words ^ Pro_22_12 / words /^of the transgressor.

words ^ Pro_12_06 / words /^of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.

words ^ Ecc_12_11 / words /^of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.

words ^ Pro_22_17 / words / of the wise, and apply thine heart unto my knowledge.

words ^ Pro_01_06 / words / of the wise, and their dark sayings.

words ^ 2Ki_06_30 / words /^of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

words ^ Act_10_22 / words /^of thee.

words ^ Psa_59_12 / words /^of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

words ^ 1Sa_25_24 / words /^of thine handmaid.

words ^ 2Sa_20_17 / words /^of thine handmaid. And he answered, I do hear.

words ^ 2Ki_22_13 / words /^of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

words ^ 2Ki_22_13 / words /^of this book, to do according unto all that which is written concerning us.

words ^ 2Ki_23_03 / words / of this covenant that were written in this book. And all the people stood to the covenant.

words ^ Jer_11_03 / words / of this covenant,

words ^ Deu_29_09 / words /^of this covenant, and do them, that ye may prosper in all that ye do.

words ^ Jer_11_06 / words /^of this covenant, and do them.

words ^ Jer_11_02 / words /^of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

words ^ Jer_11_08 / words / of this covenant, which I commanded [them] to do; but they did [them] not.

words ^ Deu_29_19 / words /^of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

words ^ Deu_17_19 / words /^of this law and these statutes, to do them:

words ^ Deu_31_24 / words / of this law in a book, until they were finished,

words ^ Deu_28_58 / words /^of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

words ^ Deu_27_26 / words / of this law to do them. And all the people shall say, Amen.

words ^ Deu_27_08 / words /^of this law very plainly.

words ^ Deu_27_03 / words /^of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

words ^ Deu_29_29 / words /^of this law.

words ^ Deu_32_46 / words /^of this law.

words ^ Deu_31_12 / words /^of this law:

words ^ Est_09_26 / words /^of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

words ^ Act_05_20 / words /^of this life.

words ^ Deu_05_28 / words /^of this people, which they have spoken unto thee: they have well said all that they have spoken.

words ^ Rev_01_03 / words /^of this prophecy, and keep those things which are written therein: for the time [is] at hand.

words ^ Psa_18_01 / words / of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

words ^ 2Sa_22_01 / words /^of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

words ^ Deu_32_44 / words /^of this song in the ears of the people, he, and Hoshea the son of Nun.

words ^ Deu_31_30 / words /^of this song, until they were ended.

words ^ Job_08_02 / words / of thy mouth [be like] a strong wind?

words ^ Pro_06_02 / words / of thy mouth, thou art taken with the words of thy mouth.

words ^ Pro_06_02 / words / of thy mouth.

words ^ Psa_138_04 / words /^of thy mouth.

words ^ Act_26_25 / words /^of truth and soberness.

words ^ Pro_22_21 / words / of truth to them that send unto thee?

words ^ Ecc_12_10 / words /^of truth.

words ^ Pro_22_21 / words /^of truth; that thou mightest answer the words of truth to them that send unto thee?

words ^ Pro_01_02 / words /^of understanding;

words ^ 2Pe_02_18 / words /^of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

words ^ Ecc_09_17 / words /^of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

words ^ Jer_27_16 / words /^of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

words ^ Deu_04_36 / words / out of the midst of the fire.

words ^ Job_08_10 / words / out of their heart?

words ^ Gen_34_18 / words /^pleased Hamor, and Shechem Hamor's son.

words ^ Jer_29_19 / words /^saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

words ^ Jer_35_13 / words / saith the LORD.

words ^ Exo_20_01 / words /^saying,

words ^ 1Sa_24_09 / words / saying, Behold, David seeketh thy hurt?

words ^ Jer_27_12 / words /^saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

words ^ Gen_39_17 / words /^saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

words ^ Jer_07_04 / words /^saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, [are] these.

words ^ Job_33_08 / words /^saying],

words ^ Pro_01_21 / words /^saying],

words ^ Luk_24_11 / words / seemed to them as idle tales, and they believed them not.

words ^ Job_33_03 / words /^shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

words ^ Luk_21_33 / words /^shall not pass away.

words ^ Mar_13_31 / words /^shall not pass away.

words ^ Mat_24_35 / words /^shall not pass away.

words ^ Jer_44_28 / words /^shall stand, mine, or theirs.

words ^ Jer_44_29 / words /^shall surely stand against you for evil:

words ^ Job_36_04 / words /^shall] not [be] false: he that is perfect in knowledge [is] with thee.

words ^ Jos_02_21 / words /^so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

words ^ Joh_09_22 / words /^spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

words ^ Joh_08_20 / words /^spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

words ^ Joh_17_01 / words /^spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

words ^ Pro_15_01 / words /^stir up anger.

words ^ Act_15_24 / words /^subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

words ^ Hos_10_04 / words /^swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

words ^ Ecc_07_21 / words / that are spoken; lest thou hear thy servant curse thee:

words ^ Jer_51_60 / words / that are written against Babylon.

words ^ Jer_07_08 / words / that cannot profit.

words ^ Jer_36_13 / words / that he had heard, when Baruch read the book in the ears of the people.

words ^ Neh_02_18 / words / that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

words ^ 1Ki_21_27 / words / that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

words ^ Jer_26_02 / words / that I command thee to speak unto them; diminish not a word:

words ^ Jer_36_02 / words / that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

words ^ Jer_30_02 / words / that I have spoken unto thee in a book.

words ^ Neh_01_04 / words / that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

words ^ Eze_03_10 / words / that I shall speak unto thee receive in thine heart, and hear with thine ears.

words ^ Jer_19_02 / words / that I shall tell thee,

words ^ Dan_10_11 / words / that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

words ^ Joh_14_10 / words /^that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

words ^ Joh_06_63 / words / that I speak unto you, [they] are spirit, and [they] are life.

words ^ Jer_38_01 / words / that Jeremiah had spoken unto all the people, saying,

words ^ Luk_20_20 / words / that so they might deliver him unto the power and authority of the governor.

words ^ Jos_22_30 / words /^that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

words ^ Num_16_31 / words / that the ground clave as under that [was] under them:

words ^ Jer_38_27 / words /^that the king had commanded. So they left off speaking with him; for the

matter was not perceived.

words ^ Jer_30_04 / words / that the LORD spake concerning Israel and concerning Judah.

words ^ Deu_04_10 / words / that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

words ^ Isa_37_06 / words / that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

words ^ 2Ki_06_12 / words / that thou speakest in thy bedchamber.

words ^ Neh_08_12 / words / that were declared unto them.

words ^ Jer_36_28 / words / that were in the first roll, which Jehoiakim the king of Judah hath burned.

words ^ Deu_10_02 / words / that were in the first tables which thou brakest, and thou shalt put them in the ark.

words ^ Exo_34_01 / words / that were in the first tables, which thou brakest.

words ^ Jer_26_12 / words / that ye have heard.

words ^ Act_10_44 / words / the Holy Ghost fell on all them which heard the word.

words ^ Act_28_29 / words /^the Jews departed, and had great reasoning among themselves.

words ^ Jer_26_21 / words / the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

words ^ Deu_05_22 / words / the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

words ^ Jer_23_22 / words / then they should have turned them from their evil way, and from the evil of their doings.

words ^ Dan_10_09 / words / then was I in a deep sleep on my face, and my face toward the ground.

words ^ Ecc_05_07 / words / there are] also [divers] vanities: but fear thou God.

words ^ Pro_29_20 / words / there is] more hope of a fool than of him.

words ^ Pro_10_19 / words / there wanteth not sin: but he that refraineth his lips [is] wise.

words ^ Mat_22_22 / words / they marvelled, and left him, and went their way.

words ^ Psa_106_12 / words / they sang his praise.

words ^ Job_29_22 / words / they spake not again; and my speech dropped upon them.

words ^ Jer_36_16 / words / they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

words ^ Eze_03_06 / words / thou canst not understand. Surely, had I sent thee to them, they would have

hearkened unto thee.

words ^ Mat_12_37 / words / thou shalt be condemned.

words ^ Mat_12_37 / words / thou shalt be justified, and by thy words thou shalt be condemned.

words ^ Eze_02_06 / words / though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

words ^ Deu_32_45 / words /^to all Israel:

words ^ Neh_06_19 / words /^to him. [And] Tobiah sent letters to put me in fear.

words ^ 2Ti_02_14 / words /^to no profit, [but] to the subverting of the hearers.

words ^ Job_09_14 / words /^to reason] with him?

words ^ Dan_02_09 / words /^to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

words ^ Psa_19_04 / words /^to the end of the world. In them hath he set a tabernacle for the sun,

words ^ 1Ki_12_07 / words /^to them, then they will be thy servants for ever.

words ^ 2Ch_10_07 / words /^to them, they will be thy servants for ever.

words ^ Jer_03_12 / words /^toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

words ^ 1Ki_10_07 / words /^until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

words ^ 2Ch_09_06 / words /^until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

words ^ Deu_31_01 / words /^unto all Israel.

words ^ Jud_02_04 / words /^unto all the children of Israel, that the people lifted up their voice, and wept.

words ^ Job_42_07 / words /^unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

words ^ Jer_36_18 / words /^unto me with his mouth, and I wrote [them] with ink in the book.

words ^ Dan_10_15 / words /^unto me, I set my face toward the ground, and I became dumb.

words ^ Psa_119_103 / words /^unto my taste! [yea, sweeter] than honey to my mouth!

words ^ 1Sa_24_16 / words /^unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

words ^ Rom_10_18 / words /^unto the ends of the world.

words ^ Act_16_38 / words /^unto the magistrates: and they feared, when they heard that they were Romans.

words ^ Jer_12_06 / words /^unto thee.

words ^ Job_41_03 / words /^unto thee?

words ^ Joh_07_09 / words /^unto them, he abode [still] in Galilee.

words ^ Eze_02_07 / words /^unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

words ^ Eze_03_04 / words /^unto them.

words ^ Jer_38_04 / words /^unto them: for this man seeketh not the welfare of this people, but the hurt.

words ^ Jer_07_27 / words /^unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

words ^ Pro_01_23 / words /^unto you.

words ^ Jer_34_06 / words /^unto Zedekiah king of Judah in Jerusalem,

words ^ Jer_39_16 / words /^upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

words ^ Dan_06_14 / words /^was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

words ^ Jer_15_16 / words /^were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

words ^ 1Sa_17_31 / words /^were heard which David spake, they rehearsed [them] before Saul: and he sent for him.

words ^ Dan_10_12 / words /^were heard, and I am come for thy words.

words ^ Job_19_23 / words /^were now written! oh that they were printed in a book!

words ^ Psa_55_21 / words /^were softer than oil, yet [were] they drawn swords.

words ^ Job_34_35 / words /^were] without wisdom.

words ^ Mat_10_14 / words / when ye depart out of that house or city, shake off the dust of your feet.

words ^ Deu_05_28 / words / when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

words ^ Act_11_14 / words /^whereby thou and all thy house shall be saved.

words ^ 1Ti_06_04 / words /^whereof cometh envy, strife, railings, evil surmisings,

words ^ 1Ki_08_59 / words /^wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel

at all times, as the matter shall require:

words ^ Jer_36_27 / words /^which Baruch wrote at the mouth of Jeremiah, saying,

words ^ 1Ki_13_11 / words / which he had spoken unto the king, them they told also to their father.

words ^ Deu_18_19 / words /^which he shall speak in my name, I will require [it] of him.

words ^ Dan_09_12 / words /^which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

words ^ Act_20_38 / words /^which he spake, that they should see his face no more. And they accompanied him unto the ship.

words ^ Deu_06_06 / words /^which I command thee this day, shall be in thine heart:

words ^ Deu_28_14 / words /^which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

words ^ Deu_12_28 / words /^which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

words ^ Jer_25_13 / words /^which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

words ^ Isa_59_21 / words /^which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

words ^ Luk_24_44 / words /^which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

words ^ Deu_32_46 / words /^which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

words ^ 2Co_12_04 / words / which it is not lawful for a man to utter.

words ^ 1Co_02_13 / words /^which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

words ^ Deu_01_01 / words /^which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

words ^ Luk_04_22 / words / which proceeded out of his mouth. And they said, Is not this Joseph's son?

words ^ Luk_01_20 / words /^which shall be fulfilled in their season.

words ^ Dan_07_11 / words /^which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

words ^ Exo_19_07 / words /^which the LORD commanded him.

words ^ Exo_04_30 / words /^which the LORD had spoken unto Moses, and did the signs in the sight of the people.

words ^ Exo_35_01 / words /^which the LORD hath commanded, that [ye] should do them.

words ^ Zec_07_07 / words /^which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

words ^ Exo_24_03 / words / which the LORD hath said will we do.

words ^ Zec_07_12 / words /^which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

words ^ Deu_09_10 / words /^which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

words ^ 2Ki_19_04 / words /^which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

words ^ Isa_37_04 / words /^which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

words ^ Joh_17_08 / words /^which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

words ^ 2Ti_01_13 / words /^which thou hast heard of me, in faith and love which is in Christ Jesus.

words ^ 2Ki_19_06 / words /^which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

words ^ 2Ch_34_26 / words /^which thou hast heard;

words ^ 2Ki_22_18 / words /^which thou hast heard;

words ^ Jer_28_06 / words /^which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

words ^ Exo_19_06 / words / which thou shalt speak unto the children of Israel.

words ^ 1Sa_28_21 / words /^which thou spakest unto me.

words ^ Jer_13_10 / words /^which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

words ^ 2Pe_03_02 / words /^which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

words ^ Jde_01_17 / words /^which were spoken before of the apostles of our Lord Jesus Christ;

words ^ Heb_12_19 / words /^which [voice] they that heard entreated that the word should not be spoken to them any more:

words ^ Job_23_05 / words /^which] he would answer me, and understand what he would say unto me.

words ^ 1Co_14_19 / words /^with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

words ^ Job_35_16 / words /^without knowledge.

words ^ Job_38_02 / words /^without knowledge?

words ^ Joh_08_47 / words /^ye therefore hear [them] not, because ye are not of God.

words ^ Mal_02_17 / words / Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

words ^ Pro_19_07 / words /^yet] they [are] wanting [to him].

Bible Translation Phrases for Individual word studies

swords swords 3162 -machaira-> swords with swords 3162 -machaira-> words and by thy words 3056 -logos-> words And their words 4487 -rhema-> words and their words 4487 -rhema-> words are not the words 4487 -rhema-> words are the words 3056 -logos-> words away : but my words 3056 -logos-> words but my words 3056 -logos-> words even the words of our Lord 2962 -kurios-> words For by thy words 3056 -logos-> words for the words 3056 -logos-> words from the words 3056 -logos-> words him in his words 3056 -logos-> words his words 3056 -logos-> words his words 4487 -rhema-> wordsin me, and my words 4487 -rhema-> words in me ? the words 4487 -rhema-> words in words 3056 -logos-> words my words 3056 -logos-> words my words 4487 -rhema-> words not about words 3054 -logomacheo-> wordsnot in the words 3056 -logos-> wordsnot my words 3056 -logos-> wordsnot my words 4487 -rhema-> words of his words 3056 -logos->

words of his words 4487 -rhema-> words of me and of my words 3056 -logos-> words of the words 3056 -logos-> words of the words 4487 -rhema-> words of words 3055 -logomachia-> words of words 3056 -logos-> words of words 4487 -rhema-> words our words 3056 -logos-> words the words 3056 -logos-> words the words 4487 -rhema-> words thee words 4487 -rhema-> words these words , they marvelled 2296 -thaumazo-> words to my words 4487 -rhema-> words unto them the words 4487 -rhema-> words up in the words 3056 -logos-> words words , words words , and said 2036 -epo-> words words , having men s 4283 -proeuaggelizomai-> words words , he went 1831 -exerchomai-> words words , many 4183 -polus-> words words , the Jews 2453 - Joudaios-> words words . words words 2PE 0f vanity 3153 -mataiotes-> words words 3056 -logos-> words words 4086 -pithanologia-> words words 4487 -rhema->

words words 5542 -chrestologia->

words words spake 2036 -epo->

- words words spake 2980 -laleo->
- words words unto them , he abode 3306 -meno->
- words ye the words 4487 -rhema->
- words you with words 3056 -logos->

Bible Word Index with the full text of each verse

swords 1Sa_21_15 For they fled from the {swords}, from the drawn sword, and from the bent bow, and from the grievousness of war.

swords 1Sa_02_04 And he shall judge among the nations, and shall rebuke many people: and they shall beat their {swords} into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

swords 1Sa_13_19 Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] {swords} or spears:

swords 2Ki_03_26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew {swords}, to break through [even] unto the king of Edom: but they could not.

swords Eze_16_40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their {swords}.

swords Eze_32_27 And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their {swords} under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.

swords Eze_38_04 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling {swords}:

swords Eze_28_07 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their {swords} against the beauty of thy wisdom, and they shall defile thy brightness.

swords Eze_23_47 And the company shall stone them with stones, and dispatch them with their {swords}; they shall slay their sons and their daughters, and burn up their houses with fire.

swords Eze_32_12 By the {swords} of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

swords Eze_30_11 He and his people with him, the terrible of the nations, shall be brought to destroy the land: and they shall draw their {swords} against Egypt, and fill the land with the slain.

swords Joe_03_10 Beat your plowshares into {swords}, and your pruninghooks into spears: let the weak say, I [am] strong.

swords Luk_22_52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with {swords} and staves?

swords Luk_22_38 And they said, Lord, behold, here [are] two {swords}. And he said unto them, It is enough.

swords Mar_14_48 And Jesus answered and said unto them, Are ye come out, as against a thief, with {swords} and [with] staves to take me?

swords Mar_14_43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a

great multitude with {swords} and staves, from the chief priests and the scribes and the elders.

swords Mat_26_47 And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with {swords} and staves, from the chief priests and elders of the people.

swords Mat_26_55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with {swords} and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

swords Mic_04_03 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their {swords} into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

swords Neh_04_13 Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their {swords}, their spears, and their bows.

swords Pro_30_14 [There is] a generation, whose teeth [are as] {swords}, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

swords Psa_55_21 [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn {swords}.

swords Psa_59_07 Behold, they belch out with their mouth: {swords} [are] in their lips: for who, [say they], doth hear?

swords Son_03_08 They all hold {swords}, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

words 1Ch_17_15 According to all these {words}, and according to all this vision, so did Nathan speak unto David.

words 1Ch_25_05 All these [were] the sons of Heman the king's seer in the {words} of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

words 1Ch_23_27 For by the last {words} of David the Levites [were] numbered from twenty years old and above:

words 1Co_14_19 Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand {words} in an [unknown] tongue.

words 1Co_14_19 Yet in the church I had rather speak five {words} with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

words 1Co_01_17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of {words}, lest the cross of Christ should be made of none effect.

words 1Co_02_04 And my speech and my preaching [was] not with enticing {words} of man's wisdom, but in demonstration of the Spirit and of power:

words 1Co_02_13 Which things also we speak, not in the {words} which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

words 1Co_14_09 So likewise ye, except ye utter by the tongue {words} easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

words 1Ki_03_12 Behold, I have done according to thy {words}: lo, I have given thee a wise and an

understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

words 1Ki_05_07 And it came to pass, when Hiram heard the {words} of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people.

words 1Ki_08_59 And let these my {words}, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

words 1Ki_10_07 Howbeit I believed not the {words}, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

words 1Ki_12_07 And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good {words} to them, then they will be thy servants for ever.

words 1Ki_01_14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy {words}.

words 1Ki_13_11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the {words} which he had spoken unto the king, them they told also to their father.

words 1Ki_21_27 And it came to pass, when Ahab heard those {words}, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

words 1Ki_22_13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the {words} of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

words 1Sa_03_19 And Samuel grew, and the LORD was with him, and did let none of his {words} fall to the ground.

words 1Sa_08_21 And Samuel heard all the {words} of the people, and he rehearsed them in the ears of the LORD.

words 1Sa_15_01 Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the {words} of the LORD.

words 1Sa_15_24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy {words}: because I feared the people, and obeyed their voice.

words 1Sa_08_10 And Samuel told all the {words} of the LORD unto the people that asked of him a king.

words 1Sa_17_11 When Saul and all Israel heard those {words} of the Philistine, they were dismayed, and greatly afraid.

words 1Sa_17_23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same {words}: and David heard [them].

words 1Sa_17_31 And when the {words} were heard which David spake, they rehearsed [them] before Saul: and he sent for him.

words 1Sa_18_23 And Saul's servants spake those {words} in the ears of David. And David said, Seemeth it

to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

words 1Sa_18_26 And when his servants told David these {words}, it pleased David well to be the king's son in law: and the days were not expired.

words 1Sa_21_12 And David laid up these {words} in his heart, and was sore afraid of Achish the king of Gath.

words 1Sa_24_07 So David stayed his servants with these {words}, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] way.

words 1Sa_24_09 And David said to Saul, Wherefore hearest thou men's {words}, saying, Behold, David seeketh thy hurt?

words 1Sa_24_16 And it came to pass, when David had made an end of speaking these {words} unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept.

words 1Sa_25_09 And when David's young men came, they spake to Nabal according to all those {words} in the name of David, and ceased.

words 1Sa_25_24 And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the {words} of thine handmaid.

words 1Sa_26_19 Now therefore, I pray thee, let my lord the king hear the {words} of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

words 1Sa_32_07 The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying {words}, even when the needy speaketh right.

words 1Sa_28_20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the {words} of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

words 1Sa_28_21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy {words} which thou spakest unto me.

words 1Sa_29_18 And in that day shall the deaf hear the {words} of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

words 1Sa_31_02 Yet he also [is] wise, and will bring evil, and will not call back his {words}: but will arise against the house of the evildoers, and against the help of them that work iniquity.

words 1Sa_36_05 I say, [sayest thou], (but [they are but] vain {words}) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

words 1Sa_29_11 And the vision of all is become unto you as the {words} of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

words 1Sa_36_12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these {words}? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

words 1Sa_36_13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the {words} of the great king, the king of Assyria.

words 1Sa_36_22 Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the {words} of Rabshakeh.

words 1Sa_37_04 It may be the LORD thy God will hear the {words} of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

words 1Sa_37_06 And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the {words} that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

words 1Sa_37_04 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the {words} which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

words 1Sa_37_17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the {words} of Sennacherib, which hath sent to reproach the living God.

words 1Sa_41_26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your {words}.

words 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my {words} which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

words 1Sa_51_16 And I have put my {words} in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

words 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] {words}:

words 1Sa_59_13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart {words} of falsehood.

words 1Th_02_05 For neither at any time used we flattering {words}, as ye know, nor a cloak of covetousness; God [is] witness:

words 1Th_04_18 Wherefore comfort one another with these {words}.

words 1Ti_06_04 He is proud, knowing nothing, but doting about questions and strifes of {words}, whereof cometh envy, strife, railings, evil surmisings,

words 1Ti_04_06 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the {words} of faith and of good doctrine, whereunto thou hast attained.

words 1Ti_06_03 If any man teach otherwise, and consent not to wholesome words, [even] the {words} of our Lord Jesus Christ, and to the doctrine which is according to godliness;

words 1Ti_06_03 If any man teach otherwise, and consent not to wholesome {words}, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

words 2Ch_15_08 And when Asa heard these {words}, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

words 2Ch_34_21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the {words} of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

words 2Ch_09_06 Howbeit I believed not their {words}, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.

words 2Ch_10_07 And they spake unto him, saying, If thou be kind to this people, and please them, and speak good {words} to them, they will be thy servants for ever.

words 2Ch_11_04 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the {words} of the LORD, and returned from going against Jeroboam.

words 2Ch_18_12 And the messenger that went to call Micaiah spake to him, saying, Behold, the {words} of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

words 2Ch_34_19 And it came to pass, when the king had heard the {words} of the law, that he rent his clothes.

words 2Ch_34_26 And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the {words} which thou hast heard;

words 2Ch_29_15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the {words} of the LORD, to cleanse the house of the LORD.

words 2Ch_32_08 With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the {words} of Hezekiah king of Judah.

words 2Ch_33_18 Now the rest of the acts of Manasseh, and his prayer unto his God, and the {words} of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

words 2Ch_29_30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the {words} of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

words 2Ch_35_22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the {words} of Necho from the mouth of God, and came to fight in the valley of Megiddo.

words 2Ch_34_30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the {words} of the book of the covenant that was found in the house of the LORD.

words 2Ch_36_16 But they mocked the messengers of God, and despised his {words}, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy.

words 2Ch_34_31 And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the {words} of the covenant which are written in this book.

words 2Ch_34_27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his {words} against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

words 2Co_12_04 How that he was caught up into paradise, and heard unspeakable {words}, which it is not lawful for a man to utter.

words 2Ki_19_06 And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the {words} which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

words 2Ki_19_04 It may be the LORD thy God will hear all the {words} of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

words 2Ki_22_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the {words} of this book, to do according unto all that which is written concerning us.

words 2Ki_22_13 Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the {words} of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

words 2Ki_22_16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the {words} of the book which the king of Judah hath read:

words 2Ki_22_18 But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the {words} which thou hast heard;

words 2Ki_23_02 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the {words} of the book of the covenant which was found in the house of the LORD.

words 2Ki_23_03 And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the {words} of this covenant that were written in this book. And all the people stood to the covenant.

words 2Ki_23_16 And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these {words}.

words 2Ki_22_11 And it came to pass, when the king had heard the {words} of the book of the law, that he rent his clothes.

words 2Ki_23_24 Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the {words} of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

words 2Ki_19_04 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the {words} which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

words 2Ki_19_16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the {words} of Sennacherib, which hath sent him to reproach the living God.

words 2Ki_06_30 And it came to pass, when the king heard the {words} of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

words 2Ki_18_37 Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the {words} of Rabshakeh.

words 2Ki_18_27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these {words}? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

words 2Ki_18_20 Thou sayest, (but [they are but] vain {words}), [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

words 2Ki_06_12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the {words} that thou speakest in thy bedchamber.

words 2Ki_01_07 And he said unto them, What manner of man [was he] which came up to meet you, and told you these {words}?

words 2Pe_03_02 That ye may be mindful of the {words} which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

words 2Pe_02_03 And through covetousness shall they with feigned {words} make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

words 2Pe_02_18 For when they speak great swelling [{words}] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error.

words 2Sa_03_08 Then was Abner very wroth for the {words} of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

words 2Sa_07_28 And now, O Lord GOD, thou [art] that God, and thy {words} be true, and thou hast promised this goodness unto thy servant:

words 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the {words} of the men of Judah were fiercer than the words of the men of Israel.

words 2Sa_07_17 According to all these {words}, and according to all this vision, so did Nathan speak unto David.

words 2Sa_20_17 And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the {words} of thine handmaid. And he answered, I do hear.

words 2Sa_22_01 And David spake unto the LORD the {words} of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

words 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the {words} of the men of Israel.

words 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these {words} in the mouth of thine handmaid:

words 2Sa_23_01 Now these [be] the last {words} of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

words 2Sa_14_03 And come to the king, and speak on this manner unto him. So Joab put the {words} in her mouth.

words 2Ti_04_15 Of whom be thou ware also; for he hath greatly withstood our {words}.

words 2Ti_02_14 Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about {words} to no profit, [but] to the subverting of the hearers.

words 2Ti_01_13 Hold fast the form of sound {words}, which thou hast heard of me, in faith and love which is in Christ Jesus.

words 3Jo_01_10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious {words}: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

words Act_02_14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my {words}:

words Act_02_22 Ye men of Israel, hear these {words}; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

words Act_06_11 Then they suborned men, which said, We have heard him speak blasphemous {words} against Moses, and [against] God.

words Act_06_13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous {words} against this holy place, and the law:

words Act_02_40 And with many other {words} did he testify and exhort, saying, Save yourselves from this untoward generation.

words Act_05_20 Go, stand and speak in the temple to the people all the {words} of this life.

words Act_05_05 And Ananias hearing these {words} fell down, and gave up the ghost: and great fear came on all them that heard these things.

words Act_26_25 But he said, I am not mad, most noble Festus; but speak forth the {words} of truth and soberness.

words Act_28_29 And when he had said these {words}, the Jews departed, and had great reasoning among themselves.

words Act_07_22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in {words} and in deeds.

words Act_10_22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear {words} of thee.

words Act_15_15 And to this agree the {words} of the prophets; as it is written,

words Act_11_14 Who shall tell thee {words}, whereby thou and all thy house shall be saved.

words Act_13_42 And when the Jews were gone out of the synagogue, the Gentiles besought that these {words} might be preached to them the next sabbath.

words Act_20_38 Sorrowing most of all for the {words} which he spake, that they should see his face no more. And they accompanied him unto the ship.

words Act_15_32 And Judas and Silas, being prophets also themselves, exhorted the brethren with many {words}, and confirmed [them].

words Act_24_04 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few {words}.

words Act_10_44 While Peter yet spake these {words}, the Holy Ghost fell on all them which heard the word.

words Act_16_38 And the serjeants told these {words} unto the magistrates: and they feared, when they heard that they were Romans.

words Act_18_15 But if it be a question of {words} and names, and [of] your law, look ye [to it]; for I will be no judge of such [matters].

words Act_20_35 I have showed you all things, how that so labouring ye ought to support the weak, and to remember the {words} of the Lord Jesus, how he said, It is more blessed to give than to receive.

words Act_15_24 Forasmuch as we have heard, that certain which went out from us have troubled you with {words}, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

words Amo_07_10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his {words}.

words Amo_08_11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the {words} of the LORD:

words Amo_01_01 The {words} of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

words Col_02_04 And this I say, lest any man should beguile you with enticing {words}.

words Dan_10_09 Yet heard I the voice of his {words}: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

words Dan_10_11 And he said unto me, O Daniel, a man greatly beloved, understand the {words} that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

words Dan_10_12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy {words}.

words Dan_10_12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy {words} were heard, and I am come for thy words.

words Dan_10_15 And when he had spoken such {words} unto me, I set my face toward the ground, and I became dumb.

words Dan_12_04 But thou, O Daniel, shut up the {words}, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

words Dan_12_09 And he said, Go thy way, Daniel: for the {words} [are] closed up and sealed till the time of the end.

words Dan_05_10 [Now] the queen by reason of the {words} of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

words Dan_06_14 Then the king, when he heard [these] {words}, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

words Dan_09_12 And he hath confirmed his {words}, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

words Dan_10_06 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his {words} like the voice of a multitude.

words Dan_10_09 Yet heard I the voice of his words: and when I heard the voice of his {words}, then was I in a deep sleep on my face, and my face toward the ground.

words Dan_02_09 But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt {words} to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof.

words Dan_07_11 I beheld then because of the voice of the great {words} which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame.

words Dan_07_25 And he shall speak [great] {words} against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

words Deu_32_46 And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the {words} of this law.

words Deu_09_10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the {words}, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

words Deu_10_02 And I will write on the tables the {words} that were in the first tables which thou brakest, and thou shalt put them in the ark.

words Deu_32_45 And Moses made an end of speaking all these {words} to all Israel:

words Deu_32_46 And he said unto them, Set your hearts unto all the {words} which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

words Deu_01_01 These [be] the {words} which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab.

words Deu_01_34 And the LORD heard the voice of your {words}, and was wroth, and sware, saying,

words Deu_02_26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with {words} of peace, saying,

words Deu_33_03 Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy {words}.

words Deu_18_19 And it shall come to pass, [that] whosoever will not hearken unto my {words} which he shall speak in my name, I will require [it] of him.

words Deu_27_03 And thou shalt write upon them all the {words} of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

words Deu_27_08 And thou shalt write upon the stones all the {words} of this law very plainly.

words Deu_11_18 Therefore shall ye lay up these my {words} in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

words Deu_18_18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my {words} in his mouth; and he shall speak unto them all that I shall command him.

words Deu_27_26 Cursed [be] he that confirmeth not [all] the {words} of this law to do them. And all the people shall say, Amen.

words Deu_28_14 And thou shalt not go aside from any of the {words} which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

words Deu_29_19 And it come to pass, when he heareth the {words} of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to

thirst:

words Deu_31_24 And it came to pass, when Moses had made an end of writing the {words} of this law in a book, until they were finished,

words Deu_12_28 Observe and hear all these {words} which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

words Deu_13_03 Thou shalt not hearken unto the {words} of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

words Deu_16_19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the {words} of the righteous.

words Deu_17_19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the {words} of this law and these statutes, to do them:

words Deu_28_58 If thou wilt not observe to do all the {words} of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

words Deu_29_01 These [are] the {words} of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

words Deu_29_09 Keep therefore the {words} of this covenant, and do them, that ye may prosper in all that ye do.

words Deu_29_29 The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the {words} of this law.

words Deu_31_01 And Moses went and spake these {words} unto all Israel.

words Deu_31_12 Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the {words} of this law:

words Deu_31_28 Gather unto me all the elders of your tribes, and your officers, that I may speak these {words} in their ears, and call heaven and earth to record against them.

words Deu_31_30 And Moses spake in the ears of all the congregation of Israel the {words} of this song, until they were ended.

words Deu_32_01 Give ear, O ye heavens, and I will speak; and hear, O earth, the {words} of my mouth.

words Deu_32_44 And Moses came and spake all the {words} of this song in the ears of the people, he, and Hoshea the son of Nun.

words Deu_06_06 And these {words}, which I command thee this day, shall be in thine heart:

words Deu_05_28 And the LORD heard the voice of your {words}, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

words Deu_04_10 [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the

LORD said unto me, Gather me the people together, and I will make them hear my {words}, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

words Deu_05_28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the {words} of this people, which they have spoken unto thee: they have well said all that they have spoken.

words Deu_04_12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of the {words}, but saw no similitude; only [ye heard] a voice.

words Deu_04_36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his {words} out of the midst of the fire.

words Deu_05_22 These {words} the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

words Ecc_07_21 Also take no heed unto all {words} that are spoken; lest thou hear thy servant curse thee:

words Ecc_01_01 The {words} of the Preacher, the son of David, king in Jerusalem.

words Ecc_05_02 Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy {words} be few.

words Ecc_05_03 For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of {words}.

words Ecc_05_07 For in the multitude of dreams and many {words} [there are] also [divers] vanities: but fear thou God.

words Ecc_09_16 Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his {words} are not heard.

words Ecc_09_17 The {words} of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

words Ecc_10_12 The {words} of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

words Ecc_12_10 The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] {words} of truth.

words Ecc_12_10 The preacher sought to find out acceptable {words}: and [that which was] written [was] upright, [even] words of truth.

words Ecc_10_13 The beginning of the {words} of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

words Ecc_10_14 A fool also is full of {words}: a man cannot tell what shall be; and what shall be after him, who can tell him?

words Ecc_12_11 The {words} of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.

words Eph_03_03 How that by revelation he made known unto me the mystery; (as I wrote afore in few

{words},

words Eph_05_06 Let no man deceive you with vain {words}: for because of these things cometh the wrath of God upon the children of disobedience.

words Est_04_09 And Hatach came and told Esther the {words} of Mordecai.

words Est_04_12 And they told to Mordecai Esther's {words}.

words Est_09_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the {words} of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,

words Est_09_30 And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] {words} of peace and truth,

words Exo_24_08 And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these {words}.

words Exo_34_28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the {words} of the covenant, the ten commandments.

words Exo_35_01 And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the {words} which the LORD hath commanded, that [ye] should do them.

words Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the {words} that were in the first tables, which thou brakest.

words Exo_34_27 And the LORD said unto Moses, Write thou these words: for after the tenor of these {words} I have made a covenant with thee and with Israel.

words Exo_34_27 And the LORD said unto Moses, Write thou these {words}: for after the tenor of these words I have made a covenant with thee and with Israel.

words Exo_04_15 And thou shalt speak unto him, and put {words} in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

words Exo_04_28 And Moses told Aaron all the {words} of the LORD who had sent him, and all the signs which he had commanded him.

words Exo_04_30 And Aaron spake all the {words} which the LORD had spoken unto Moses, and did the signs in the sight of the people.

words Exo_24_04 And Moses wrote all the {words} of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

words Exo_23_08 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the {words} of the righteous.

words Exo_24_03 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the {words} which the LORD hath said will we do.

words Exo_24_03 And Moses came and told the people all the {words} of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

words Exo_20_01 And God spake all these {words}, saying,

words Exo_19_09 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the {words} of the people unto the LORD.

words Exo_19_08 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the {words} of the people unto the LORD.

words Exo_19_07 And Moses came and called for the elders of the people, and laid before their faces all these {words} which the LORD commanded him.

words Exo_19_06 And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the {words} which thou shalt speak unto the children of Israel.

words Exo_05_09 Let there more work be laid upon the men, that they may labour therein; and let them not regard vain {words}.

words Eze_33_32 And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy {words}, but they do them not.

words Eze_35_13 Thus with your mouth ye have boasted against me, and have multiplied your {words} against me: I have heard [them].

words Eze_33_31 And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy {words}, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

words Eze_02_06 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their {words}, nor be dismayed at their looks, though they [be] a rebellious house.

words Eze_02_06 And thou, son of man, be not afraid of them, neither be afraid of their {words}, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

words Eze_03_06 Not to many people of a strange speech and of an hard language, whose {words} thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

words Eze_03_10 Moreover he said unto me, Son of man, all my {words} that I shall speak unto thee receive in thine heart, and hear with thine ears.

words Eze_12_28 Therefore say unto them, Thus saith the Lord GOD; There shall none of my {words} be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

words Eze_02_07 And thou shalt speak my {words} unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

words Eze_03_04 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my {words} unto them.

words Ezr_07_11 Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the {words} of the commandments of the LORD, and of his statutes to Israel.

words Ezr_09_04 Then were assembled unto me every one that trembled at the {words} of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

words Gen_43_07 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these {words}: could we certainly know that he would say, Bring your brother down?

words Gen_44_06 And he overtook them, and he spake unto them these same {words}.

words Gen_44_07 And they said unto him, Wherefore saith my lord these {words}? God forbid that thy servants should do according to this thing:

words Gen_44_10 And he said, Now also [let] it [be] according unto your {words}: he with whom it is found shall be my servant; and ye shall be blameless.

words Gen_44_24 And it came to pass when we came up unto thy servant my father, we told him the {words} of my lord.

words Gen_45_27 And they told him all the {words} of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

words Gen_49_21 Naphtali [is] a hind let loose: he giveth goodly {words}.

words Gen_27_34 And when Esau heard the {words} of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father.

words Gen_27_42 And these {words} of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

words Gen_31_01 And he heard the {words} of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

words Gen_24_52 And it came to pass, that, when Abraham's servant heard their {words}, he worshipped the LORD, [bowing himself] to the earth.

words Gen_34_18 And their {words} pleased Hamor, and Shechem Hamor's son.

words Gen_37_08 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his {words}.

words Gen_39_17 And she spake unto him according to these {words}, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

words Gen_39_19 And it came to pass, when his master heard the {words} of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

words Gen_42_16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your {words} may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

words Gen_42_20 But bring your youngest brother unto me; so shall your {words} be verified, and ye shall not die. And they did so.

words Gen_24_30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the {words} of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

words Hag_01_12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the {words} of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

words Heb_12_19 And the sound of a trumpet, and the voice of {words}; which [voice] they that heard entreated that the word should not be spoken to them any more:

words Heb_13_22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few {words}.

words Hos_06_05 Therefore have I hewed [them] by the prophets; I have slain them by the {words} of my mouth: and thy judgments [are as] the light [that] goeth forth.

words Hos_10_04 They have spoken {words}, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

words Hos_14_02 Take with you {words}, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

words Jer_38_04 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such {words} unto them: for this man seeketh not the welfare of this people, but the hurt.

words Jer_38_01 Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the {words} that Jeremiah had spoken unto all the people, saying,

words Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like {words}.

words Jer_38_24 Then said Zedekiah unto Jeremiah, Let no man know of these {words}, and thou shalt not die.

words Jer_36_28 Take thee again another roll, and write in it all the former {words} that were in the first roll, which Jehoiakim the king of Judah hath burned.

words Jer_36_18 Then Baruch answered them, He pronounced all these {words} unto me with his mouth, and I wrote [them] with ink in the book.

words Jer_36_27 Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the {words} which Baruch wrote at the mouth of Jeremiah, saying,

words Jer_43_01 And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the {words} of the LORD their God, for which the LORD their God had sent him to them, [even] all these words,

words Jer_36_24 Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these {words}.

words Jer_36_20 And they went in to the king into the court, but they laid up the roll in the chamber of

Elishama the scribe, and told all the {words} in the ears of the king.

words Jer_42_04 Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your {words}; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.

words Jer_43_01 And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these {words},

words Jer_38_27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these {words} that the king had commanded. So they left off speaking with him; for the matter was not perceived.

words Jer_39_16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my {words} upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

words Jer_34_06 Then Jeremiah the prophet spake all these {words} unto Zedekiah king of Judah in Jerusalem,

words Jer_36_06 Therefore go thou, and read in the roll, which thou hast written from my mouth, the {words} of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

words Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the {words} of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

words Jer_36_04 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the {words} of the LORD, which he had spoken unto him, upon a roll of a book.

words Jer_37_02 But neither he, nor his servants, nor the people of the land, did hearken unto the {words} of the LORD, which he spake by the prophet Jeremiah.

words Jer_26_12 Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the {words} that ye have heard.

words Jer_26_15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these {words} in your ears.

words Jer_26_20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the {words} of Jeremiah:

words Jer_26_21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his {words}, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

words Jer_27_12 I spake also to Zedekiah king of Judah according to all these {words}, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

words Jer_27_14 Therefore hearken not unto the {words} of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

words Jer_27_16 Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the {words} of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

words Jer_28_06 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy {words} which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

words Jer_29_19 Because they have not hearkened to my {words}, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD.

words Jer_30_04 And these [are] the {words} that the LORD spake concerning Israel and concerning Judah.

words Jer_36_10 Then read Baruch in the book the {words} of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

words Jer_51_61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these {words};

words Jer_51_64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the {words} of Jeremiah.

words Jer_26_07 So the priests and the prophets and all the people heard Jeremiah speaking these {words} in the house of the LORD.

words Jer_29_01 Now these [are] the {words} of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

words Jer_34_18 And I will give the men that have transgressed my covenant, which have not performed the {words} of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof.

words Jer_35_13 Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my {words}? saith the LORD.

words Jer_35_14 The {words} of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

words Jer_36_02 Take thee a roll of a book, and write therein all the {words} that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day.

words Jer_36_16 Now it came to pass, when they had heard all the {words}, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

words Jer_36_17 And they asked Baruch, saying, Tell us now, How didst thou write all these {words} at his mouth?

words Jer_44_28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall

know whose {words} shall stand, mine, or theirs.

words Jer_44_29 And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my {words} shall surely stand against you for evil:

words Jer_45_01 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these {words} in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

words Jer_01_09 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my {words} in thy mouth.

words Jer_03_12 Go and proclaim these {words} toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

words Jer_05_14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my {words} in thy mouth fire, and this people wood, and it shall devour them.

words Jer_06_19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my {words}, nor to my law, but rejected it.

words Jer_07_04 Trust ye not in lying {words}, saying, The temple of the LORD, The temple of the LORD, [are] these.

words Jer_07_08 Behold, ye trust in lying {words}, that cannot profit.

words Jer_07_27 Therefore thou shalt speak all these {words} unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

words Jer_11_02 Hear ye the {words} of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

words Jer_25_30 Therefore prophesy thou against them all these {words}, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

words Jer_26_02 Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the {words} that I command thee to speak unto them; diminish not a word:

words Jer_26_05 To hearken to the {words} of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened;

words Jer_29_23 Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying {words} in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

words Jer_30_02 Thus speaketh the LORD God of Israel, saying, Write thee all the {words} that I have spoken unto thee in a book.

words Jer_36_08 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the {words} of the LORD in the LORD'S house.

words Jer_36_11 When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all

the {words} of the LORD,

words Jer_36_13 Then Michaiah declared unto them all the {words} that he had heard, when Baruch read the book in the ears of the people.

words Jer_36_16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these {words}.

words Jer_51_60 So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these {words} that are written against Babylon.

words Jer_01_01 The {words} of Jeremiah the son of Hilkiah, of the priests that [were] in Anathoth in the land of Benjamin:

words Jer_11_03 And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the {words} of this covenant,

words Jer_11_06 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the {words} of this covenant, and do them.

words Jer_23_09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the {words} of his holiness.

words Jer_23_16 Thus saith the LORD of hosts, Hearken not unto the {words} of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

words Jer_23_22 But if they had stood in my counsel, and had caused my people to hear my {words}, then they should have turned them from their evil way, and from the evil of their doings.

words Jer_23_30 Therefore, behold, I [am] against the prophets, saith the LORD, that steal my {words} every one from his neighbour.

words Jer_23_36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the {words} of the living God, of the LORD of hosts our God.

words Jer_25_08 Therefore thus saith the LORD of hosts; Because ye have not heard my {words},

words Jer_25_13 And I will bring upon that land all my {words} which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.

words Jer_11_06 Then the LORD said unto me, Proclaim all these {words} in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

words Jer_11_08 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the {words} of this covenant, which I commanded [them] to do; but they did [them] not.

words Jer_11_10 They are turned back to the iniquities of their forefathers, which refused to hear my {words}; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

words Jer_12_06 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair {words}

unto thee.

words Jer_13_10 This evil people, which refuse to hear my {words}, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

words Jer_15_16 Thy {words} were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

words Jer_16_10 And it shall come to pass, when thou shalt show this people all these {words}, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

words Jer_18_02 Arise, and go down to the potter's house, and there I will cause thee to hear my {words}.

words Jer_18_18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his {words}.

words Jer_19_02 And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the {words} that I shall tell thee,

words Jer_19_15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my {words}.

words Jer_22_05 But if ye will not hear these {words}, I swear by myself, saith the LORD, that this house shall become a desolation.

words Job_23_12 Neither have I gone back from the commandment of his lips; I have esteemed the {words} of his mouth more than my necessary [food].

words Job_09_14 How much less shall I answer him, [and] choose out my {words} [to reason] with him?

words Job_26_04 To whom hast thou uttered {words}? and whose spirit came from thee?

words Job_23_05 I would know the {words} [which] he would answer me, and understand what he would say unto me.

words Job_29_22 After my {words} they spake not again; and my speech dropped upon them.

words Job_08_10 Shall not they teach thee, [and] tell thee, and utter {words} out of their heart?

words Job_11_02 Should not the multitude of {words} be answered? and should a man full of talk be justified?

words Job_12_11 Doth not the ear try {words}? and the mouth taste his meat?

words Job_16_03 Shall vain {words} have an end? or what emboldeneth thee that thou answerest?

words Job_16_04 I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up {words} against you, and shake mine head at you.

words Job_31_40 Let thistles grow instead of wheat, and cockle instead of barley. The {words} of Job are ended.

words Job_32_11 Behold, I waited for your {words}; I gave ear to your reasons, whilst ye searched out what to say.

words Job_19_02 How long will ye vex my soul, and break me in pieces with {words}?

words Job_04_04 Thy {words} have upholden him that was falling, and thou hast strengthened the feeble knees.

words Job_06_03 For now it would be heavier than the sand of the sea: therefore my {words} are swallowed up.

words Job_06_10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the {words} of the Holy One.

words Job_06_25 How forcible are right {words}! but what doth your arguing reprove?

words Job_06_26 Do ye imagine to reprove {words}, and the speeches of one that is desperate, [which are] as wind?

words Job_08_02 How long wilt thou speak these [things]? and [how long shall] the {words} of thy mouth [be like] a strong wind?

words Job_18_02 How long [will it be ere] ye make an end of {words}? mark, and afterwards we will speak.

words Job_19_23 Oh that my {words} were now written! oh that they were printed in a book!

words Job_22_22 Receive, I pray thee, the law from his mouth, and lay up his {words} in thine heart.

words Job_32_12 Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his {words}:

words Job_32_14 Now he hath not directed [his] {words} against me: neither will I answer him with your speeches.

words Job_33_01 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my {words}.

words Job_33_03 My {words} [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

words Job_33_05 If thou canst answer me, set [thy {words}] in order before me, stand up.

words Job_33_08 Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] {words}, [saying],

words Job_34_03 For the ear trieth {words}, as the mouth tasteth meat.

words Job_34_16 If now [thou hast] understanding, hear this: hearken to the voice of my {words}.

words Job_34_35 Job hath spoken without knowledge, and his {words} [were] without wisdom.

words Job_15_13 That thou turnest thy spirit against God, and lettest [such] {words} go out of thy mouth?

words Job_34_02 Hear my {words}, O ye wise [men]; and give ear unto me, ye that have knowledge.

words Job_34_37 For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his {words} against God.

words Job_35_16 Therefore doth Job open his mouth in vain; he multiplieth {words} without knowledge.

words Job_38_02 Who [is] this that darkeneth counsel by {words} without knowledge?

words Job_41_03 Will he make many supplications unto thee? will he speak soft [{words}] unto thee?

words Job_42_07 And it was [so], that after the LORD had spoken these {words} unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].

words Job_36_04 For truly my {words} [shall] not [be] false: he that is perfect in knowledge [is] with thee.

words Joh_18_01 When Jesus had spoken these {words}, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

words Joh_07_09 When he had said these {words} unto them, he abode [still] in Galilee.

words Joh_08_20 These {words} spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

words Joh_17_08 For I have given unto them the {words} which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

words Joh_03_34 For he whom God hath sent speaketh the {words} of God: for God giveth not the Spirit by measure [unto him].

words Joh_05_47 But if ye believe not his writings, how shall ye believe my {words}?

words Joh_06_63 It is the spirit that quickeneth; the flesh profiteth nothing: the {words} that I speak unto you, [they] are spirit, and [they] are life.

words Joh_06_68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the {words} of eternal life.

words Joh_08_30 As he spake these {words}, many believed on him.

words Joh_08_47 He that is of God heareth God's {words}: ye therefore hear [them] not, because ye are not of God.

words Joh_09_22 These [{words}] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

words Joh_09_40 And [some] of the Pharisees which were with him heard these {words}, and said unto him, Are we blind also?

words Joh_10_21 Others said, These are not the {words} of him that hath a devil. Can a devil open the eyes of the blind?

words Joh_12_47 And if any man hear my {words}, and believe not, I judge him not: for I came not to judge the world, but to save the world.

words Joh_12_48 He that rejecteth me, and receiveth not my {words}, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

words Joh_14_10 Believest thou not that I am in the Father, and the Father in me? the {words} that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

words Joh_14_23 Jesus answered and said unto him, If a man love me, he will keep my {words}: and my Father will love him, and we will come unto him, and make our abode with him.

words Joh_15_07 If ye abide in me, and my {words} abide in you, ye shall ask what ye will, and it shall be done unto you.

words Joh_17_01 These {words} spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

words Jos_01_18 Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy {words} in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

words Jos_02_21 And she said, According unto your {words}, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window.

words Jos_03_09 And Joshua said unto the children of Israel, Come hither, and hear the {words} of the LORD your God.

words Jos_08_34 And afterward he read all the {words} of the law, the blessings and cursings, according to all that is written in the book of the law.

words Jos_22_30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the {words} that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

words Jos_24_26 And Joshua wrote these {words} in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD.

words Jos_24_27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the {words} of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

words Jud_02_04 And it came to pass, when the angel of the LORD spake these {words} unto all the children of Israel, that the people lifted up their voice, and wept.

words Jud_09_03 And his mother's brethren spake of him in the ears of all the men of Shechem all these {words}: and their hearts inclined to follow Abimelech; for they said, He [is] our brother.

words Jud_09_30 And when Zebul the ruler of the city heard the {words} of Gaal the son of Ebed, his anger was kindled.

words Jud_11_10 And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy {words}.

words Jud_11_11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his {words} before the LORD in Mizpeh.

words Jud_13_12 And Manoah said, Now let thy {words} come to pass. How shall we order the child, and

[how] shall we do unto him?

words Jud_11_28 Howbeit the king of the children of Ammon hearkened not unto the {words} of Jephthah which he sent him.

words Jud_16_16 And it came to pass, when she pressed him daily with her {words}, and urged him, [so] that his soul was vexed unto death;

words Jude_01_16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [{words}], having men's persons in admiration because of advantage.

words Jude_01_17 But, beloved, remember ye the {words} which were spoken before of the apostles of our Lord Jesus Christ;

words Luk_03_04 As it is written in the book of the {words} of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

words Luk_04_22 And all bare him witness, and wondered at the gracious {words} which proceeded out of his mouth. And they said, Is not this Joseph's son?

words Luk_09_26 For whosoever shall be ashamed of me and of my {words}, of him shall the Son of man be ashamed, when he shall come in his own glory, and [in his] Father's, and of the holy angels.

words Luk_20_20 And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his {words}, that so they might deliver him unto the power and authority of the governor.

words Luk_20_26 And they could not take hold of his {words} before the people: and they marvelled at his answer, and held their peace.

words Luk_21_33 Heaven and earth shall pass away: but my {words} shall not pass away.

words Luk_23_09 Then he questioned with him in many {words}; but he answered him nothing.

words Luk_24_08 And they remembered his {words},

words Luk_24_11 And their {words} seemed to them as idle tales, and they believed them not.

words Luk_24_44 And he said unto them, These [are] the {words} which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

words Luk_01_20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my {words}, which shall be fulfilled in their season.

words Mal_02_17 Ye have wearied the LORD with your {words}. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

words Mal_03_13 Your {words} have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

words Mar_13_31 Heaven and earth shall pass away: but my {words} shall not pass away.

words Mar_14_39 And again he went away, and prayed, and spake the same {words}.

words Mar_08_38 Whosoever therefore shall be ashamed of me and of my {words} in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

words Mar_12_13 And they send unto him certain of the Pharisees and of the Herodians, to catch him in [his] {words}.

words Mar_10_24 And the disciples were astonished at his {words}. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

words Mat_12_37 For by thy {words} thou shalt be justified, and by thy words thou shalt be condemned.

words Mat_26_44 And he left them, and went away again, and prayed the third time, saying the same {words}.

words Mat_10_14 And whosoever shall not receive you, nor hear your {words}, when ye depart out of that house or city, shake off the dust of your feet.

words Mat_22_22 When they had heard [these {words}], they marvelled, and left him, and went their way.

words Mat_12_37 For by thy words thou shalt be justified, and by thy {words} thou shalt be condemned.

words Mat_24_35 Heaven and earth shall pass away, but my {words} shall not pass away.

words Mic_02_07 O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my {words} do good to him that walketh uprightly?

words Neh_01_01 The {words} of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

words Neh_01_04 And it came to pass, when I heard these {words}, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,

words Neh_02_18 Then I told them of the hand of my God which was good upon me; as also the king's {words} that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

words Neh_05_06 And I was very angry when I heard their cry and these {words}.

words Neh_06_06 Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these {words}.

words Neh_06_07 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these {words}. Come now therefore, and let us take counsel together.

words Neh_06_19 Also they reported his good deeds before me, and uttered my {words} to him. [And] Tobiah sent letters to put me in fear.

words Neh_08_09 And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the {words} of the law.

words Neh_08_12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the {words} that were declared unto them.

words Neh_08_13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the {words} of the law.

words Neh_09_08 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy {words}; for thou [art] righteous:

words Num_24_04 He hath said, which heard the {words} of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open:

words Num_24_16 He hath said, which heard the {words} of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open:

words Num_22_07 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the {words} of Balak.

words Num_11_24 And Moses went out, and told the people the {words} of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

words Num_12_06 And he said, Hear now my {words}: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

words Num_16_31 And it came to pass, as he had made an end of speaking all these {words}, that the ground clave asunder that [was] under them:

words Pro_18_04 The {words} of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

words Pro_04_05 Get wisdom, get understanding: forget [it] not; neither decline from the {words} of my mouth.

words Pro_01_02 To know wisdom and instruction; to perceive the {words} of understanding;

words Pro_01_23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my {words} unto you.

words Pro_02_01 My son, if thou wilt receive my {words}, and hide my commandments with thee;

words Pro_04_20 My son, attend to my {words}; incline thine ear unto my sayings.

words Pro_01_21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her {words}, [saying],

words Pro_02_16 To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her {words};

words Pro_04_04 He taught me also, and said unto me, Let thine heart retain my {words}: keep my commandments, and live.

words Pro_05_07 Hear me now therefore, O ye children, and depart not from the {words} of my mouth.

words Pro_01_06 To understand a proverb, and the interpretation; the {words} of the wise, and their dark

sayings.

words Pro_07_05 That they may keep thee from the strange woman, from the stranger [which] flattereth with her {words}.

words Pro_07_24 Hearken unto me now therefore, O ye children, and attend to the {words} of my mouth.

words Pro_08_08 All the {words} of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

words Pro_06_02 Thou art snared with the words of thy mouth, thou art taken with the {words} of thy mouth.

words Pro_06_02 Thou art snared with the {words} of thy mouth, thou art taken with the words of thy mouth.

words Pro_07_01 My son, keep my {words}, and lay up my commandments with thee.

words Pro_10_19 In the multitude of {words} there wanteth not sin: but he that refraineth his lips [is] wise.

words Pro_12_06 The {words} of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.

words Pro_15_01 A soft answer turneth away wrath: but grievous {words} stir up anger.

words Pro_15_26 The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant {words}.

words Pro_16_24 Pleasant {words} [are as] an honeycomb, sweet to the soul, and health to the bones.

words Pro_17_27 He that hath knowledge spareth his {words}: [and] a man of understanding is of an excellent spirit.

words Pro_18_08 The {words} of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

words Pro_22_21 That I might make thee know the certainty of the words of truth; that thou mightest answer the {words} of truth to them that send unto thee?

words Pro_22_21 That I might make thee know the certainty of the {words} of truth; that thou mightest answer the words of truth to them that send unto thee?

words Pro_23_08 The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet {words}.

words Pro_23_09 Speak not in the ears of a fool: for he will despise the wisdom of thy {words}.

words Pro_23_12 Apply thine heart unto instruction, and thine ears to the {words} of knowledge.

words Pro_26_22 The {words} of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

words Pro_29_19 A servant will not be corrected by {words}: for though he understand he will not answer.

words Pro_29_20 Seest thou a man [that is] hasty in his {words}? [there is] more hope of a fool than of him.

words Pro_15_26 The thoughts of the wicked [are] an abomination to the LORD: but [the {words}] of the pure [are] pleasant words.

words Pro_19_07 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] {words}, [yet] they [are] wanting [to him].

words Pro_19_27 Cease, my son, to hear the instruction [that causeth] to err from the {words} of knowledge.

words Pro_22_12 The eyes of the LORD preserve knowledge, and he overthroweth the {words} of the transgressor.

words Pro_22_17 Bow down thine ear, and hear the {words} of the wise, and apply thine heart unto my knowledge.

words Pro_30_01 The {words} of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

words Pro_30_06 Add thou not unto his {words}, lest he reprove thee, and thou be found a liar.

words Pro_31_01 The {words} of king Lemuel, the prophecy that his mother taught him.

words Psa_19_04 Their line is gone out through all the earth, and their {words} to the end of the world. In them hath he set a tabernacle for the sun,

words Psa_19_14 Let the {words} of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

words Psa_22_01 To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the {words} of my roaring?

words Psa_36_03 The {words} of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

words Psa_50_17 Seeing thou hatest instruction, and castest my {words} behind thee.

words Psa_52_04 Thou lovest all devouring {words}, O [thou] deceitful tongue.

words Psa_54_02 Hear my prayer, O God; give ear to the {words} of my mouth.

words Psa_55_21 [The words] of his mouth were smoother than butter, but war [was] in his heart: his {words} were softer than oil, yet [were] they drawn swords.

words Psa_55_21 [The {words}] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

words Psa_56_05 Every day they wrest my {words}: all their thoughts [are] against me for evil.

words Psa_59_12 [For] the sin of their mouth [and] the {words} of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

words Psa_64_03 Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter {words}:

words Psa_78_01 Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the {words} of

my mouth.

words Psa_119_103 How sweet are thy {words} unto my taste! [yea, sweeter] than honey to my mouth!

words Psa_119_130 The entrance of thy {words} giveth light; it giveth understanding unto the simple.

words Psa_18_01 To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the {words} of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength.

words Psa_119_139 My zeal hath consumed me, because mine enemies have forgotten thy {words}.

words Psa_119_57 CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy {words}.

words Psa_12_06 The words of the LORD [are] pure {words}: [as] silver tried in a furnace of earth, purified seven times.

words Psa_12_06 The {words} of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.

words Psa_138_04 All the kings of the earth shall praise thee, O LORD, when they hear the {words} of thy mouth.

words Psa_141_06 When their judges are overthrown in stony places, they shall hear my {words}; for they are sweet.

words Psa_107_11 Because they rebelled against the {words} of God, and contemned the counsel of the most High:

words Psa_109_03 They compassed me about also with {words} of hatred; and fought against me without a cause.

words Psa_05_01 To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my {words}, O LORD, consider my meditation.

words Psa_07_01 Shiggaion of David, which he sang unto the LORD, concerning the {words} of Cush the Benjamite. O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

words Psa_106_12 Then believed they his {words}; they sang his praise.

words Rev_22_19 And if any man shall take away from the {words} of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

words Rev_22_18 For I testify unto every man that heareth the {words} of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

words Rev_01_03 Blessed [is] he that readeth, and they that hear the {words} of this prophecy, and keep those things which are written therein: for the time [is] at hand.

words Rev_17_17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the {words} of God shall be fulfilled.

words Rev_21_05 And he that sat upon the throne said, Behold, I make all things new. And he said unto

me, Write: for these {words} are true and faithful.

words Rom_10_18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their {words} unto the ends of the world.

words Rom_16_18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good {words} and fair speeches deceive the hearts of the simple.

words Zec_01_06 But my {words} and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

words Zec_07_12 Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the {words} which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

words Zec_01_13 And the LORD answered the angel that talked with me [with] good words [and] comfortable {words}.

words Zec_07_07 [Should ye] not [hear] the {words} which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

words Zec_01_13 And the LORD answered the angel that talked with me [with] good {words} [and] comfortable words.

words Zec_08_09 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these {words} by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

Bible Word Index with Strong's Number with the full text of each verse

swords ^ Luk_22_38 And <1161> they said <2036> (5627), Lord <2962>, behold <2400> (5628), here <5602> are two <1417> {swords} <3162>. And <1161> he said <2036> (5627) unto them <0846>, It is <2076> (5748) enough <2425>.

swords ^ Luk_22_52 Then <1161> Jesus <2424> said <2036> (5627) unto <4314> the chief priests <0749>, and <2532> captains <4755> of the temple <2411>, and <2532> the elders <4245>, which were come <3854> (5637) to <1909> him <0846>, Be ye come out <1831> (5758), as <5613> against <1909> a thief <3027>, with <3326> {swords} <3162> and <2532> staves <3586>?

swords ^ Mat_26_47 And <2532> while <2089> <0> he <0846> yet <2089> spake <2980> (5723), lo <2400> (5628), Judas <2455>, one <1520> of the twelve <1427>, came <2064> (5627), and <2532> with <3326> him <0846> a great <4183> multitude <3793> with <3326> {swords} <3162> and <2532> staves <3586>, from <0575> the chief priests <0749> and <2532> elders <4245> of the people <2992>.

 $swords \wedge Mat_{26}55 \text{ In } <1722 > that same <1565 > hour <5610 > said <2036 > (5627) \text{ Jesus } <2424 > to the multitudes <3793 >, Are ye come out <1831 > (5627) as <5613 > against <1909 > a thief <3027 > with <3326 > {swords} <3162 > and <2532 > staves <3586 > for to take <4815 > (5629) me <3165 >? I sat <2516 > (5711) daily <2250 > <2596 > with <4314 > you <5209 > teaching <1321 > (5723) in <1722 > the temple <2411 >, and <2532 > ye laid <2902 > <0 > no <3756 > hold <2902 > (5656) on me <3165 >.$

swords ^ Mar_14_48 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, Are ye come out <1831> (5627), as <5613> against <1909> a thief <3027>, with <3326> {swords} <3162> and <2532> with staves <3586> to take <4815> (5629) me <3165>?

 $swords ^ Mar_14_43 And <2532 > immediately <2112 >, while he <0846 > yet <2089 > spake <2980 > (5723), cometh <3854 > (5736) Judas <2455 >, one <1520 > <5607 > (5752) of the twelve <1427 >, and <2532 > with <3326 > him <0846 > a great <4183 > multitude <3793 > with <3326 > {swords} <3162 > and <2532 > staves <3586 >, from <3844 > the chief priests <0749 > and <2532 > the scribes <1122 > and <2532 > the elders <4245 >.$

words ^ 1Co_14_09 So <3779> likewise <2532> ye <5210>, except <3362> ye utter <1325> (5632) by <1223> the tongue <1100> {words} <3056> easy to be understood <2154>, how <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.

words ^ 1Co_14_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> {words} <3056> in <1722> an unknown tongue <1100>.

words ^ 1Co_14_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> {words} <3056> with <1223> my <3450> understanding <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.

words ^ 1Co_01_17 For <1063> Christ <5547> sent <0649> (5656) me <3165> not <3756> to baptize <0907> (5721), but <0235> to preach the gospel <2097> (5733): not <3756> with <1722> wisdom <4678> of {words} <3056>, lest <3363> the cross <4716> of Christ <5547> should be made of none effect <2758> (5686).

words ^ 1Co_02_13 Which things <3739> also <2532> we speak <2980> (5719), not <3756> in <1722> the

{words} <3056> which man's <0442> wisdom <4678> teacheth <1318>, but <0235> which the Holy <0040> Ghost <4151> teacheth <1722> <1318>; comparing <4793> (5723) spiritual things <4152> with spiritual <4152>.

words ^ 1Co_02_04 And <2532> my <3450> speech <3056> and <2532> my <3450> preaching <2782> was not <3756> with <1722> enticing <3981> {words} <3056> of man's <0442> wisdom <4678>, but <0235> in <1722> demonstration <0585> of the Spirit <4151> and <2532> of power <1411>:

words ^ 1Th_02_05 For <1063> neither <3777> at any time <4218> used we <1096> (5675) flattering <2850> {words} <1722> <3056>, as <2531> ye know <1492> (5758), nor <3777> a cloke <1722> <4392> of covetousness <4124>; God <2316> is witness <3144>:

words ^ 1Ti_06_03 If any man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to wholesome <5198> (5723) {words} <3056>, even the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;

words ^ 1Ti_06_04 He is proud <5187> (5769), knowing <1987> (5740) nothing <3367>, but <0235> doting <3552> (5723) about <4012> questions <2214> and <2532> strifes of {words} <3055>, whereof <1537> <3739> cometh <1096> (5736) envy <5355>, strife <2054>, railings <0988>, evil <4190> surmisings <5283>,

words ^ 1Th_04_18 Wherefore <5620> comfort <3870> (5720) one another <0240> with <1722> these <5125> {words} <3056>.

words ^ 1Ti_04_06 If thou put <5294> <0> the brethren <0080> in remembrance <5294> (5734) of these things <5023>, thou shalt be <2071> (5704) a good <2570> minister <1249> of Jesus <2424> Christ <5547>, nourished up <1789> (5746) in the {words} <3056> of faith <4102> and <2532> of good <2570> doctrine <1319>, whereunto <3739> thou hast attained <3877> (5758).

words ^ 1Ti_06_03 If any man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to wholesome <5198> (5723) words <3056>, even the {words} of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;

words ^ 2Co_12_04 How that <3754> he was caught up <0726> (5648) into <1519> paradise <3857>, and <2532> heard <0191> (5656) unspeakable <0731> {words} <4487>, which <3739> it is <1832> <0> not <3756> lawful <1832> (5752) for a man <0444> to utter <2980> (5658).

words ^ 2Pe_02_18 For <1063> when they speak <5350> (5726) great swelling <5246> {words} of vanity <3153>, they allure <1185> (5719) through <1722> the lusts <1939> of the flesh <4561>, through much wantonness <0766>, those that were clean <3689> escaped <0668> (5631) from them who live <0390> (5746) in <1722> error <4106>.

words ^ 2Pe_03_02 That ye may be mindful <3415> (5683) of the {words} <4487> which were spoken before <4280> (5772) by <5259> the holy <0040> prophets <4396>, and <2532> of the commandment <1785> of us <2257> the apostles <0652> of the Lord <2962> and <2532> Saviour <4990>:

words ^ 2Pe_02_03 And <2532> through <1722> covetousness <4124> shall they with feigned <4112> {words} <3056> make merchandise <1710> (5695) of you <5209>: whose <3739> judgment <2917> now of a long time <1597> lingereth <0691> (5719) not <3756>, and <2532> their <0846> damnation <0684> slumbereth <3573> (5719) not <3756>.

words ^ 2Ti_02_14 Of these things <5023> put them in remembrance <5279> (5720), charging <1263> (5740) them before <1799> the Lord <2962> that they strive <3054> <0> not <3361> about {words} <3054> (5721) to <1519> no <3762> profit <5539>, but to <1909> the subverting <2692> of the hearers <0191> (5723).

words ^ 2Ti_01_13 Hold fast <2192> (5720) the form <5296> of sound <5198> (5723) {words} <3056>, which <3739> thou hast heard <0191> (5656) of <3844> me <1700>, in <1722> faith <4102> and <2532> love <0026> which <3588> is in <1722> Christ <5547> Jesus <2424>.

words ^ 2Ti_04_15 Of whom <3739> be <5442> <0> thou <4771> ware <5442> (5732) also <2532>; for <1063> he hath <0436> <0> greatly <3029> withstood <0436> (5758) our <2251> {words} <3056>.

words ^ 3Jo_01_10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <0846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious <4190> {words} <3056>: and <2532> not <3361> content <0714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> <0> he himself <0846> receive <1926> (5736) the brethren <0080>, and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) them out of <1537> the church <1577>.

words ^ Act_06_13 And <5037> set up <2476> (5627) false <5571> witnesses <3144>, which said <3004> (5723), This <5127> man <0444> ceaseth <3973> (5731) not <3756> to speak <2980> (5723) blasphemous <0989> {words} <4487> against <2596> this <3778> holy <0040> place <5117>, and <2532> the law <3551>:

words ^ Act_07_22 And <2532> Moses <3475> was learned <3811> (5681) in all <3956> the wisdom <4678> of the Egyptians <0124>, and <1161> was <2258> (5713) mighty <1415> in <1722> {words} <3056> and <2532> in <1722> deeds <2041>.

words ^ Act_10_22 And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report <3140> (5746) among <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> (5681) by <5259> an holy <0040> angel <0032> to send <3343> (5664) for thee <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) {words} <4487> of <3844> thee <4675>.

words ^ Act_10_44 While Peter <4074> yet <2089> spake <2980> (5723) these <5023> {words} <4487>, the Holy <0040> Ghost <4151> fell <1968> (5627) on <1909> all <3956> them which heard <0191> (5723) the word <3056>.

words ^ Act_11_14 Who <3739> shall tell <2980> (5692) thee <4314> <4571> {words} <4487>, whereby <1722> <3739> thou <4771> and <2532> all <3956> thy <4675> house <3624> shall be saved <4982> (5701).

words ^ Act_13_42 And <1161> when the Jews <2453> were gone <1826> (5654) out of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> (5707) that these <5023> {words} <4487> might be preached <2980> (5683) to them <0846> <1519> the next <3342> sabbath <4521>.

words ^ Act_06_11 Then <5119> they suborned <5260> (5627) men <0435>, which said <3004> (5723), <3754> We have heard <0191> (5754) him <0846> speak <2980> (5723) blasphemous <0989> {words} <4487> against <1519> Moses <3475>, and <2532> against God <2316>.

words ^ Act_15_15 And <2532> to this <5129> agree <4856> (5719) the {words} <3056> of the prophets <4396>; as <2531> it is written <1125> (5769),

words ^ Act_15_24 Forasmuch as <1894> we have heard <0191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with {words} <3056>, subverting <0384> (5723) your <5216> souls <5590>, saying <3004> (5723), Ye must be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to whom <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):

words ^ Act_15_32 And Judas <2455> and <2532> Silas <4609>, being <5607> (5752) prophets <4396> also

<2532> themselves <0846>, exhorted <3870> (5656) the brethren <0080> with <1223> many <4183> {words} <3056>, and <2532> confirmed <1991> (5656) them.

words ^ Act_16_38 And <1161> the serjeants <4465> told <0312> (5656) these <5023> {words} <4487> unto the magistrates <4755>: and <2532> they feared <5399> (5675), when they heard <0191> (5660) that <3754> they were <1526> (5748) Romans <4514>.

words ^ Act_18_15 But <1161> if <1487> it be <2076> (5748) a question <2213> of <4012> {words} <3056> and <2532> names <3686>, and <2532> of <2596> your <5209> law <3551>, look ye <3700> (5695) <0846> to it; for <1063> I <1473> will be <1014> (5736) <1511> (5750) no <3756> judge <2923> of such <5130> matters.

words ^ Act_20_35 I have shewed <5263> (5656) you <5213> all things <3956>, how that <3754> so <3779> labouring <2872> (5723) ye ought <1163> (5748) to support <0482> (5738) the weak <0770> (5723), and <5037> to remember <3421> (5721) the {words} <3056> of the Lord <2962> Jesus <2424>, how <3754> he <0846> said <2036> (5627), It is <2076> (5748) more <3123> blessed <3107> to give <1325> (5721) than <2228> to receive <2983> (5721).

words ^ Act_24_04 Notwithstanding <1161>, that <3363> <0> I be <4119> <0> not <3363> <1909> further <4119> tedious <1465> (5725) unto thee <4571>, I pray <3870> (5719) thee <4571> that thou wouldest hear <0191> (5658) us <2257> of thy <4674> clemency <1932> a few {words} <4935>.

words ^ Act_26_25 But <1161> he said <5346> (5748), I am <3105> <0> not <3756> mad <3105> (5736), most noble <2903> Festus <5347>; but <0235> speak forth <0669> (5736) the {words} <4487> of truth <0225> and <2532> soberness <4997>.

words ^ Act_20_38 Sorrowing <3600> (5746) most of all <3122> for <1909> the {words} <3056> which <3739> he spake <2046> (5715), that <3754> they should <3195> (5719) see <2334> (5721) his <0846> face <4383> no more <3765>. And <1161> they accompanied <4311> (5707) him <0846> unto <1519> the ship <4143>.

words ^ Act_28_29 And <2532> when he <0846> had said <2036> (5631) these {words} <5023>, the Jews <2453> departed <0565> (5627), and had <2192> (5723) great <4183> reasoning <4803> among <1722> themselves <1438>.

words ^ Act_02_14 But <1161> Peter <4074>, standing up <2476> (5685) with <4862> the eleven <1733>, lifted up <1869> (5656) his <0846> voice <5456>, and <2532> said <0669> (5662) unto them <0846>, Ye men <0435> of Judaea <2453>, and <2532> all <0537> ye that dwell <2730> (5723) at Jerusalem <2419>, be <2077> (5749) this <5124> known <1110> unto you <5213>, and <2532> hearken <1801> (5663) to my <3450> {words} <4487>:

words ^ Act_02_40 And <5037> with many <4119> other <2087> {words} <3056> did he testify <1263> (5711) and <2532> exhort <3870> (5707), saying <3004> (5723), Save yourselves <4982> (5682) from <0575> this <5026> untoward <4646> generation <1074>.

words ^ Act_02_22 Ye men <0435> of Israel <2475>, hear <0191> (5657) these <5128> {words} <3056>; Jesus <2424> of Nazareth <3480>, a man <0435> approved <0584> (5772) of <0575> God <2316> among <1519> you <5209> by miracles <1411> and <2532> wonders <5059> and <2532> signs <4592>, which <3739> God <2316> did <4160> (5656) by <1223> him <0846> in <1722> the midst <3319> of you <5216>, as <2531> ye yourselves <0846> also <2532> know <1492> (5758):

words ^ Act_05_20 Go <4198> (5737), stand <2476> (5685) and <2532> speak <2980> (5720) in <1722> the temple <2411> to the people <2992> all <3956> the {words} <4487> of this <5026> life <2222>.

words ^ Act_05_05 And <1161> Ananias <0367> hearing <0191> (5723) these <5128> {words} <3056> fell

down <4098> (5631), and gave up the ghost <1634> (5656): and <2532> great <3173> fear <5401> came <1096> (5633) on <1909> all <3956> them that heard <0191> (5723) these things <5023>.

words ^ Col_02_04 And <1161> this <5124> I say <3004> (5719), lest <3363> any man <5100> should beguile <3884> (5741) you <5209> with <1722> enticing {words} <4086>.

words ^ Eph_03_03 How that <3754> by <2596> revelation <0602> he made known <1107> (5656) unto me <3427> the mystery <3466>; (as <2531> I wrote afore <4270> (5656) in <1722> few {words} <3641>,

words ^ Eph_05_06 Let <0538> <0> no man <3367> deceive <0538> (5720) you <5209> with vain <2756> {words} <3056>: for <1063> because <1223> of these things <5023> cometh <2064> (5736) the wrath <3709> of God <2316> upon <1909> the children <5207> of disobedience <0543>.

words ^ Heb_12_19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the voice <5456> of {words} <4487>; which <3739> voice they that heard <0191> (5660) intreated <3868> (5662) that the word <3056> should <4369> <0> not <3361> <0> be spoken <4369> (5683) to them <0846> any more <3361>:

words ^ Heb_13_22 And <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, suffer <0430> (5737) the word <3056> of exhortation <3874>: for <1063> <2532> I have written a letter <1989> (5656) unto you <5213> in <1223> few {words} <1024>.

words ^ Jde_01_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> mouth <4750> speaketh <2980> (5719) great swelling <5246> {words}, having men's persons <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.

words ^ Jde_01_17 But <1161>, beloved <0027>, remember <3415> (5682) ye <5210> the {words} <4487> which <3588> were spoken before <4280> (5772) of <5259> the apostles <0652> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;

words ^ Joh_07_09 When <1161> he had said <2036> (5631) these {words} <5023> unto them <0846>, he abode <3306> (5656) still in <1722> Galilee <1056>.

words ^ Joh_08_20 These <5023> {words} <4487> spake <2980> (5656) Jesus <2424> in <1722> the treasury <1049>, as he taught <1321> (5723) in <1722> the temple <2411>: and <2532> no man <3762> laid hands <4084> (5656) on him <0846>; for <3754> his <0846> hour <5610> was <2064> <0> not yet <3768> come <2064> (5715).

words ^ Joh_08_30 As he <0846> spake <2980> (5723) these {words} <5023>, many <4183> believed <4100> (5656) on <1519> him <0846>.

words ^ Joh_08_47 He that is <5607> (5752) of <1537> God <2316> heareth <0191> (5719) God's <2316> {words} <4487>: ye <5210> therefore <5124> <1223> hear <0191> (5719) them not <3756>, because <3754> ye are <2075> (5748) not <3756> of <1537> God <2316>.

words ^ Joh_09_22 These <5023> {words} spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

words ^ Joh_09_40 And <2532> some of <1537> the Pharisees <5330> which <3588> were <5607> (5752) with <3326> him <0846> heard <0191> (5656) these {words} <5023>, and <2532> said <2036> (5627) unto him <0846>, Are <3361> <2070> (5748) we <2249> blind <5185> also <2532>?

words ^ Joh_10_21 Others <0243> said <3004> (5707), These <5023> are <2076> (5748) not <3756> the

{words} <4487> of him that hath a devil <1139> (5740). Can <3361> <1410> (5736) a devil <1140> open <0455> (5721) the eyes <3788> of the blind <5185>?

words ^ Joh_12_47 And <2532> if <3362> <0> any man <5100> hear <0191> (5661) my <3450> {words} <4487>, and <2532> believe <4100> (5661) not <3362>, I <1473> judge <2919> (5692) (5719) him <0846> not <3756>: for <1063> I came <2064> (5627) not <3756> to <2443> judge <2919> (5725) the world <2889>, but <0235> to <2443> save <4982> (5661) the world <2889>.

words ^ Joh_12_48 He that rejecteth <0114> (5723) me <1691>, and <2532> receiveth <2983> (5723) not <3361> my <3450> {words} <4487>, hath <2192> (5719) one that judgeth <2919> (5723) him <0846>: the word <3056> that <3739> I have spoken <2980> (5656), the same <1565> shall judge <2919> (5692) him <0846> in <1722> the last <2078> day <2250>.

words ^ Joh_14_10 Believest thou <4100> (5719) not <3756> that <3754> I <1473> am <2076> (5748) in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>? the {words} <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213> I speak <2980> (5719) not <3756> of <0575> myself <1683>: but <1161> the Father <3962> that dwelleth <3306> (5723) in <1722> me <1698>, he <0846> doeth <4160> (5719) the works <2041>.

words ^ Joh_14_23 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, If <1437> a man <5100> love <0025> (5725) me <3165>, he will keep <5083> (5692) my <3450> {words} <3056>: and <2532> my <3450> Father <3962> will love <0025> (5692) him <0846>, and <2532> we will come <2064> (5695) unto <4314> him <0846>, and <2532> make <4160> (5692) our abode <3438> with <3844> him <0846>.

words ^ Joh_15_07 If <1437> ye abide <3306> (5661) in <1722> me <1698>, and <2532> my <3450> {words} <4487> abide <3306> (5661) in <1722> you <5213>, ye shall ask <0154> (5698) what <3739> <1437> ye will <2309> (5725), and <2532> it shall be done <1096> (5695) unto you <5213>.

words ^ Joh_17_01 These {words} <5023> spake <2980> (5656) Jesus <2424>, and <2532> lifted up <1869> (5656) his <0846> eyes <3788> to <1519> heaven <3772>, and <2532> said <2036> (5627), Father <3962>, the hour <5610> is come <2064> (5754); glorify <1392> (5657) thy <4675> Son <5207>, that <2443> thy <4675> Son <5207> also <2532> may glorify <1392> (5661) thee <4571>:

words ^ Joh_17_08 For <3754> I have given <1325> (5758) unto them <0846> the {words} <4487> which <3739> thou gavest <1325> (5758) me <3427>; and <2532> they <0846> have received <2983> (5627) them, and <2532> have known <1097> (5627) surely <0230> that <3754> I came out <1831> (5627) from <3844> thee <4675>, and <2532> they have believed <4100> (5656) that <3754> thou <4771> didst send <0649> (5656) me <3165>.

words ^ Joh_18_01 When Jesus <2424> had spoken <2036> (5631) these {words} <5023>, he went forth <1831> (5627) with <4862> his <0846> disciples <3101> over <4008> the brook <5493> Cedron <2748>, where <3699> was <2258> (5713) a garden <2779>, into <1519> the which <3739> he <0846> entered <1525> (5627), and <2532> his <0846> disciples <3101>.

words ^ Joh_06_68 Then <3767> Simon <4613> Peter <4074> answered <0611> (5662) him <0846>, Lord <2962>, to <4314> whom <5101> shall we go <0565> (5695)? thou hast <2192> (5719) the {words} <4487> of eternal <0166> life <2222>.

words ^ Joh_03_34 For <1063> he whom <3739> God <2316> hath sent <0649> (5656) speaketh <2980> (5719) the {words} <4487> of God <2316>: for <1063> God <2316> giveth <1325> (5719) not <3756> the Spirit <4151> by <1537> measure <3358> unto him.

words ^ Joh_05_47 But <1161> if <1487> ye believe <4100> (5719) not <3756> his <1565> writings <1121>, how <4459> shall ye believe <4100> (5692) my <1699> {words} <4487>?

words ^ Joh_06_63 It is <2076> (5748) the spirit <4151> that quickeneth <2227> (5723); the flesh <4561> <3756> profiteth <5623> (5719) nothing <3762>: the {words} <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213>, they are <2076> (5748) spirit <4151>, and <2532> they are <2076> (5748) life <2222>.

words ^ Luk_20_26 And <2532> they could <2480> (5656) not <3756> take hold <1949> (5635) of his <0846> {words} <4487> before <1726> the people <2992>: and <2532> they marvelled <2296> (5660) at <1909> his <0846> answer <0612>, and held their peace <4601> (5656).

words ^ Luk_21_33 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695): but <1161> my <3450> {words} <3056> shall <3928> <0> not <3364> pass away <3928> (5632).

words ^ Luk_04_22 And <2532> all <3956> bare <3140> <0> him <0846> witness <3140> (5707), and <2532> wondered <2296> (5707) at <1909> the gracious <5485> {words} <3056> which <3588> proceeded <1607> (5740) out of <1537> his <0846> mouth <4750>. And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Joseph's <2501> son <5207>?

words ^ Luk_03_04 As <5613> it is written <1125> (5769) in <1722> the book <0976> of the {words} <3056> of Esaias <2268> the prophet <4396>, saying <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

words ^ Luk_09_26 For <1063> whosoever <3739> <0302> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> {words} <3056>, of him <5126> shall <1870> <0> the Son <5207> of man <0444> be ashamed <1870> (5700), when <3752> he shall come <2064> (5632) in <1722> his own <0846> glory <1391>, and <2532> in his Father's <3962>, and <2532> of the holy <0040> angels <0032>.

words ^ Luk_20_20 And <2532> they watched <3906> (5660) him, and sent forth <0649> (5656) spies <1455>, which should feign <5271> (5740) <1511> (5750) themselves <1438> just men <1342>, that <2443> they might take hold <1949> (5638) of his <0846> {words} <3056>, that so <1519> they might deliver <3860> (5629) him <0846> unto the power <0746> and <2532> authority <1849> of the governor <2232>.

words ^ Luk_23_09 Then <1161> he questioned <1905> (5707) with him <0846> in <1722> many <2425> {words} <3056>; but <1161> he <0846> answered <0611> (5662) him <0846> nothing <3762>.

words ^ Luk_24_08 And <2532> they remembered <3415> (5681) his <0846> {words} <4487>,

words ^ Luk_24_11 And <2532> their <0846> {words} <4487> seemed <5316> (5648) to <1799> them <0846> as <5616> idle tales <3026>, and <2532> they believed <0569> <0> them <0846> not <0569> (5707).

words ^ Luk_24_44 And <1161> he said <2036> (5627) unto them <0846>, These <3778> are the {words} <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all things <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were written <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> in the prophets <4396>, and <2532> in the psalms <5568>, concerning <4012> me <1700>.

words ^ Luk_01_20 And <2532>, behold <2400> (5628), thou <2071> (5704) shalt be dumb <4623> (5723), and <2532> not <3361> able <1410> (5740) to speak <2980> (5658), until <0891> the day <2250> that <3739> these things <5023> shall be performed <1096> (5638), because <0473> <3739> thou believest <4100> (5656) not <3756> my <3450> {words} <3056>, which <3748> shall be fulfilled <4137> (5701) in <1519> their <0846> season <2540>.

words ^ Mar_08_38 Whosoever <3739> <0302> therefore <1063> shall be ashamed <1870> (5680) of me <3165> and <2532> of my <1699> {words} <3056> in <1722> this <5026> adulterous <3428> and <2532>

sinful <0268> generation <1074>; of him <0846> also <2532> shall <1870> <0> the Son <5207> of man <0444> be ashamed <1870> (5700), when <3752> he cometh <2064> (5632) in <1722> the glory <1391> of his <0846> Father <3962> with <3326> the holy <0040> angels <0032>.

words ^ Mar_10_24 And <1161> the disciples <3101> were astonished <2284> (5712) at <1909> his <0846> {words} <3056>. But <1161> Jesus <2424> answereth <0611> (5679) again <3825>, and saith <3004> (5719) unto them <0846>, Children <5043>, how <4459> hard <1422> is it <2076> (5748) for them that trust <3982> (5756) in <1909> riches <5536> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>!

words ^ Mar_12_13 And <2532> they send <0649> (5719) unto <4314> him <0846> certain <5100> of the Pharisees <5330> and <2532> of the Herodians <2265>, to <2443> catch <0064> (5661) him <0846> in his {words} <3056>.

words ^ Mar_13_31 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695): but <1161> my <3450> {words} <3056> shall <3928> <0> not <3364> pass away <3928> (5632).

words ^ Mar_14_39 And <2532> again <3825> he went away <0565> (5631), and prayed <4336> (5662), and spake <2036> (5631) the same <0846> {words} <3056>.

words ^ Mat_10_14 And <2532> whosoever <3739> shall <1209> <0> not <3362> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) your <5216> {words} <3056>, when ye depart out <1831> (5740) of that <1565> house <3614> or <2228> city <4172>, shake off <1621> (5657) the dust <2868> of your <5216> feet <4228>.

words ^ Mat_12_37 For <1063> by <1537> thy <4675> words <3056> thou shalt be justified <1344> (5701), and <2532> by <1537> thy <4675> {words} <3056> thou shalt be condemned <2613> (5701).

words ^ Mat_12_37 For <1063> by <1537> thy <4675> {words} <3056> thou shalt be justified <1344> (5701), and <2532> by <1537> thy <4675> words <3056> thou shalt be condemned <2613> (5701).

words ^ Mat_22_22 When <2532> they had heard <0191> (5660) these {words}, they marvelled <2296> (5656), and <2532> left <0863> (5631) him <0846>, and went their way <0565> (5627).

words ^ Mat_24_35 Heaven <3772> and <2532> earth <1093> shall pass away <3928> (5695), but <1161> my <3450> {words} <3056> shall <3928> <0> not <3364> pass away <3928> (5632).

words ^ Mat_26_44 And <2532> he left <0863> (5631) them <0846>, and went away <0565> (5631) again <3825>, and prayed <4336> (5662) <1537> the third time <5154>, saying <2036> (5631) the same <0846> {words} <3056>.

words ^ Rev_17_17 For <1063> God <2316> hath put <1325> (5656) in <1519> their <0846> hearts <2588> to fulfil <4160> (5658) his <0846> will <1106>, and <2532> to agree <4160> (5658) <3391> <1106>, and <2532> give <1325> (5629) their <0846> kingdom <0932> unto the beast <2342>, until <0891> the {words} <4487> of God <2316> shall be fulfilled <5055> (5686).

words ^ Rev_01_03 Blessed <3107> is he that readeth <0314> (5723), and <2532> they that hear <0191> (5723) the {words} <3056> of this prophecy <4394>, and <2532> keep <5083> (5723) those things which are written <1125> (5772) therein <1722> <0846>: for <1063> the time <2540> is at hand <1451>.

words ^ Rev_21_05 And <2532> he that sat <2521> (5740) upon <1909> the throne <2362> said <2036> (5627), Behold <2400> (5628), I make <4160> (5719) all things <3956> new <2537>. And <2532> he said <3004> (5719) unto me <3427>, Write <1125> (5657): for <3754> these <3778> {words} <3056> are <1526> (5748) true <0228> and <2532> faithful <4103>.

words ^ Rev_22_18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <0191> (5723) the {words} <3056> of the prophecy <4394> of this <5127> book <0975>, If <1437> any man <5100> shall add <2007> (5725) unto <4314> these things <5023>, God <2316> shall add <2007> (5692) unto <1909> him <0846> the plagues <4127> that are written <1125> (5772) in <1722> this <5129> book <0975>:

words ^ Rev_22_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the {words} <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

words ^ Rom_10_18 But <0235> I say <3004> (5719), Have <0191> <0> they not <3378> heard <0191> (5656)? Yes verily <3304>, their <0846> sound <5353> went <1831> (5627) into <1519> all <3956> the earth <1093>, and <2532> their <0846> {words} <4487> unto <1519> the ends <4009> of the world <3625>.

words ^ Rom_16_18 For <1063> they that are such <5108> serve <1398> (5719) not <3756> our <2257> Lord <2962> Jesus <2424> Christ <5547>, but <0235> their own <1438> belly <2836>; and <2532> by <1223> good {words} <5542> and <2532> fair speeches <2129> deceive <1818> (5719) the hearts <2588> of the simple <0172>.



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):swords Psa_59_07 Behold (02009 +hinneh), they belch (05042 +naba() out with their mouth (06310 +peh {):swords} (02719 +chereb) [are] in their lips (08193 +saphah):for who (04310 +miy), [say they], doth hear (08085 +shama() ?

swords $1Sa_13_19$ Now there was no (03808 + lo)) smith (02796 + charash) found (04672 + matsa)) throughout all (03605 + kol) the land (00776 +)erets) of Israel (03478 + Yisra)el):for the Philistines (06430 + P@lishtiy) said (00559 +)amar), Lest (06435 + pen) the Hebrews $(05680 + (Ibriy) make (06213 + (asah) [them] {swords} (02719 + chereb) or <math>(00176 +)ow$) spears (02595 + chaniyth):

 $swords \ 2Ki_03_26 \ And \ when \ the \ king \ (04428 \ +melek \) \ of \ Moab \ (04124 \ +Mow)ab \) \ saw \ (07200 \ +ra)ah \) \ that \ the \ battle \ (04421 \ +milchamah \) \ was \ too \ sore \ (02388 \ +chazaq \) \ for \ him \ , he \ took \ (03947 \ +laqach \) \ with \ him \ seven \ (07651 \ +sheba(\) \ hundred \ (03967 \ +me)ah \) \ men \ (00376 \ +)iysh \) \ that \ drew \ (08025 \ +shalaph \) \ \{swords\} \ (02719 \ +chereb \) \ , to \ break \ (01234 \ +baqa(\) \ through \ (01234 \ +baqa(\) \ [\ even \] \ unto \ the \ king \ (04428 \ +melek \) \ of \ Edom \ (00123 \ +)Edom \):but \ they \ could \ (03201 \ +yakol \) \ not \ .$

swords Eze_16_40 They shall also bring (05927 + (alah)) up a company (06951 + qahal) against (05921 + (al)) thee, and they shall stone (07275 + ragam) thee with stones (68), and thrust (01333 + bathaq) thee through with their {swords} (02719 + chereb).

swords Eze_23_47 And the company (06951 +qahal) shall stone (07275 +ragam) them with stones (68) , and dispatch (01254 +bara)) them with their {swords} (02719 +chereb) ; they shall slay (04191 +muwth) their sons (01121 +ben) and their daughters (01121 +ben) , and burn (08313 +saraph) up their houses (01004 +bayith) with fire (00784 +)esh) .

 $swords \ Eze_{28}_{07} Behold \ (02005 \ +hen \) \ , therefore \ (03651 \ +ken \) \ I \ will \ bring \ (00935 \ +bow) \) \ strangers \ (02114 \ +zuwr \) \ upon \ thee \ , the \ terrible \ (06184 \ +(ariyts \) \ of \ the \ nations \ (01471 \ +gowy \): and \ they \ shall \ draw \ (07324 \ +ruwq \) \ their \ \{swords\} \ (02719 \ +chereb \) \ against \ (05921 \ +(al \) \ the \ beauty \ (03308 \ +yophiy \) \ of \ thy \ draw \ (07324 \ +ruwq \) \ their \ (swords) \ (02719 \ +chereb \) \ against \ (05921 \ +(al \) \ the \ beauty \ (03308 \ +yophiy \) \ of \ thy \ (07324 \ +ruwq \) \ their \ (05921 \ +(al \) \ the \ beauty \ (03308 \ +yophiy \) \ of \ thy \ (07324 \ +ruwq \) \ their \ (05921 \ +(al \) \ the \ beauty \ (03308 \ +yophiy \) \ of \ thy \ (05921 \ +(al \) \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (05921 \ +(al \) \ the \ beauty \ (bla \ +(al \) \ beauty \ beauty \ beauty \ (bla \ +(al \) \ beauty \ b$

wisdom (02451 + chokmah) , and they shall defile (02490 + chalal) thy brightness (03314 + yiph(ah) .

swords Eze_30_11 He and his people $(05971 + (am) with him , the terrible (06184 + (ariyts) of the nations (01471 + gowy) , shall be brought (00935 + bow)) to destroy (07843 + shachath) the land (00776 +)erets):and they shall draw (07324 + ruwq) their {swords} (02719 + chereb) against (05921 + (al) Egypt (04714 + Mitsrayim) , and fill (04390 + male)) the land (00776 +)erets) with the slain (02491 + chalal) .$

swords Eze_32_12 By the {swords} (02719 +chereb) of the mighty (01368 +gibbowr) will I cause thy multitude (01995 +hamown) to fall (04658 +mappeleth) , the terrible (06184 +(ariyts) of the nations (01471 +gowy) , all (03605 +kol) of them:and they shall spoil (07703 +shadad) the pomp (01347 +ga)own) of Egypt (04714 +Mitsrayim) , and all (03605 +kol) the multitude (01995 +hamown) thereof shall be destroyed (08045 +shamad) .

swords Eze_32_27 And they shall not lie (07901 +shakab) with the mighty (01368 +gibbowr) [that are] fallen (05307 +naphal) of the uncircumcised (06189 +(arel) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) to hell (07585 +sh@)owl) with their weapons (03627 +k@liy) of war (04421 +milchamah):and they have laid (05414 +nathan) their {swords} (02719 +chereb) under (08478 +tachath) their heads (07218 +ro)sh) , but their iniquities (05771 +(avon) shall be upon their bones (06106 +(etsem) , though (03588 +kiy) [they were] the terror (02851 +chittiyth) of the mighty (01368 +gibbowr) in the land (00776 +)erets) of the living (02416 +chay) .

 $swords Eze_{38}_{04} And I will turn (07725 + shuwb) thee back (07725 + shuwb), and put (05414 + nathan) hooks (02397 + chach) into thy jaws (03895 + l@chiy), and I will bring (03318 + yatsa)) thee forth (03318 + yatsa)), and all (03605 + kol) thine army (02428 + chayil), horses (05483 + cuwc) and horsemen (06571 + parash), all (03605 + kol) of them clothed (03847 + labash) with all (03605 + kol) sorts (04358 + miklowl) [of armour (03627 + k@liy), even] a great (07227 + rab) company (06951 + qahal) [with] bucklers (06793 + tsinnah) and shields (04043 + magen), all (03605 + kol) of them handling (08610 + taphas) { swords } (02719 + chereb) :$

swords Isa_02_04 And he shall judge (08199 +shaphat) among (00996 +beyn) the nations (01471 +gowy), and shall rebuke (03198 +yakach) many (07227 +rab) people (05971 +(am):and they shall beat (03807 +kathath) their {swords} (02719 +chereb) into plowshares (00855 +)eth), and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa)) up sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy), neither (03808 +lo)) shall they learn (03925 +lamad) war (04421 +milchamah) any more (05750 +(owd).

swords Isa_21_15 For they fled (05074 +nadad) from the {swords} (02719 +chereb), from the drawn (05203 +natash) sword (02719 +chereb), and from the bent (01869 +darak) bow (07198 +qesheth), and from the grievousness (03514 +kobed) of war (04421 +milchamah).

 $swords \ Joe_03_10 \ Beat \ (03807 + kathath \) \ your \ plowshares \ (00855 +)eth \) \ into \ \{swords\} \ (02719 + chereb \) \ , \\ and \ your \ pruninghooks \ (04211 + mazmerah \) \ into \ spears \ (07420 + romach \):let \ the \ weak \ (02523 + challash \) \ say \ (00559 +)amar \) \ , I \ [\ am \] \ strong \ (01368 + gibbowr \) \ . \\$

swords Luk_22_38 And they said 2036 -epo - , Lord 2962 -kurios - , behold 2400 -idou - , here 5602 -hode - [are] two 1417 -duo - {swords} 3162 -machaira - . And he said 2036 -epo - unto them , It is enough 2425 hikanos - .

swords Luk_22_52 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief 0749 -archiereus - priests 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 - presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with {swords} 3162 -machaira - and staves 3586 -xulon - ?

swords Mar_14_43 . And immediately (2112 -eutheos -) , while he yet (2089 -eti -) spake (2980 -laleo -) , cometh (3854 -paraginomai -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with {swords} (3162 -machaira -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 - grammateus -) and the elders (4245 -presbuteros -) .

swords Mar_14_48 And Jesus (2424 - Jesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them, Are ye come (1831 -exerchomai -) out, as against (1909 -epi -) a thief (3027 -leistes -), with {swords} (3162 -machaira -) and [with] staves (3586 -xulon -) to take (4815 -sullambano -) me ?

swords Mat_26_47 . And while he yet (2089 -eti -) spake (2980 -laleo -) , lo (2400 -idou -) , Judas (2455 - Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , came (2064 -erchomai -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with {swords} (3162 -machaira -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 -laos -) .

swords Mat_26_55 In that same (1565 -ekeinos -) hour (5610 -hora -) said (2036 -epo -) Jesus (2424 -Iesous -) to the multitudes (3793 -ochlos -), Are ye come (1831 -exerchomai -) out as against (1909 -epi -) a thief (3027 -leistes -) with {swords} (3162 -machaira -) and staves (3586 -xulon -) for to take (4815 -sullambano -) me ? I sat (2516 -kathezomai -) daily (2250 -hemera -) with you teaching (1321 -didasko -) in the temple (2411 -hieron -), and ye laid no (3756 -ou -) hold (2902 -krateo -) on me .

 $swords \ Mic_04_03 \ And \ he \ shall \ judge \ (08199 + shaphat \) \ among \ (00996 + beyn \) \ many \ (07227 + rab \) \ people \ (05971 + (am \) \ , and \ rebuke \ (03198 + yakach \) \ strong \ (06099 + (atsuwm \) \ nations \ (01471 + gowy \) \ afar \ (07350 + rachowq \) \ off \ ; and \ they \ shall \ beat \ (03807 + kathath \) \ their \ \{swords\} \ (02719 + chereb \) \ into \ plowshares \ (00855 +)eth \) \ , and \ their \ spears \ (02595 + chaniyth \) \ into \ pruninghooks \ (04211 + mazmerah \):nation \ (01471 + gowy \) \ shall \ not \ lift \ (05375 + nasa) \) \ up \ a \ sword \ (02719 + chereb \) \ against \ (00413 +)el \) \ nation \ (01471 + gowy \) \ , \ neither \ (03808 + lo) \) \ shall \ they \ learn \ (03925 + lamad \) \ war \ (04421 + milchamah \) \ any \ more \ (05750 + (owd \) \ .$

swords Neh_04_13 Therefore set (05975 +(amad) I in the lower (08482 +tachtiy) places (04725 +maqowm) behind (00310 +)achar) the wall (02346 +chowmah), [and] on the higher (06706 +ts@chiyach) places , I even set (05975 +(amad) the people (05971 +(am) after their families (04940 +mishpachah) with their {swords} (02719 +chereb), their spears (07420 +romach), and their bows (07198 +qesheth).

swords Pro_30_14 [There is] a generation (01755 + dowr), whose teeth (08127 + shen) [are as] {swords} (02719 + chereb), and their jaw (04973 + m@thall@(ah)) teeth (04973 + m@thall@(ah)) [as] knives (03979 + ma)akeleth), to devour (00398 + akal) the poor (06041 + (aniy)) from off the earth (00776 + are s), and the needy (34) from [among] men (00120 + adam).

swords Son_03_08 They all (03605 +kol) hold (00270 +)achaz) {swords} (02719 +chereb) , [being] expert (03925 +lamad) in war (04421 +milchamah):every man (00376 +)iysh) [hath] his sword (02719 +chereb) upon his thigh (03409 +yarek) because of fear (06343 +pachad) in the night (03915 +layil) .

words $1Ch_{17}_{15}$ According to all (03605 + kol) these (00428 +)el - leh) {words} (01697 + dabar), and according to all (03605 + kol) this (02088 + zeh) vision (02377 + chazown), so (03651 + ken) did Nathan (05416 + Nathan) speak (01696 + dabar) unto David (01732 + David).

words 1Ch_23_27 For by the last (00314 +)acharown) {words} (01697 +dabar) of David (01732 +David) the Levites (03881 +Leviyiy) [were] numbered (04557 +micpar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and above (04605 +ma(al) :

words $1Ch_25_05$ All (03605 + kol) these (00428 +)el - leh) [were] the sons (01121 + ben) of Heman (01968 + Heyman) the king s (04428 + melek) seer (02374 + chozeh) in the {words} (01697 + dabar) of God (00430 +)elohiym), to lift (07311 + ruwm) up the horn (07161 + qeren). And God (00430 +)elohiym) gave (05414 + nathan) to Heman (01968 + Heyman) fourteen sons (01121 + ben) and three (07969 + shalowsh) daughters (01121 + ben).

words $1Co_01_17$. For Christ (5547 -Christos -) sent (0649 -apostello -) me not to baptize (0907 -baptizo -), but to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -):not with wisdom (4678 -sophia -) of {words} (3056 -logos -), lest (3361 -me -) the cross (4716 -stauros -) of Christ (5547 -Christos -) should be made (2758 -kenoo -) of none (2758 -kenoo -) effect (2758 -kenoo -).

words 1Co_02_04 And my speech (3056 -logos -) and my preaching (2782 -kerugma -) [was] not with enticing (3981 -peithos -) {words} (3056 -logos -) of man s (0442 -anthropinos -) wisdom (4678 -sophia -), but in demonstration (0585 -apodeixis -) of the Spirit (4151 -pneuma -) and of power (1411 -dunamis -) :

words $1Co_02_13$ Which (3739 -hos -) things also (2532 -kai -) we speak (2980 -laleo -), not in the {words} (3056 -logos -) which man s (0442 -anthropinos -) wisdom (4678 -sophia -) teacheth (1318 -didaktos -), but which the Holy (0040 -hagios -) Ghost (4151 -pneuma -) teacheth (1318 -didaktos -); comparing (4793 - sugkrino -) spiritual (4152 -pneumatikos -) things with spiritual (4152 -pneumatikos -).

words $1Co_14_09$ So (3779 -houto -) likewise (2532 -kai -) ye, except (3362 -ean me -) ye utter (1325 - didomi -) by the tongue (1100 -glossa -) {words} (3056 -logos -) easy (2154 -eusemos -) to be understood (2154 -eusemos -), how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is spoken (2980 - laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -).

words 1Co_14_19 Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [by my voice] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) {words} (3056 -logos -) in an [unknown] tongue (1100 -glossa -) .

words $1Co_14_19$ Yet (0235 -alla -) in the church (1577 -ekklesia -) I had rather (2309 -thelo -) speak (2980 - laleo -) five (4002 -pente -) {words} (3056 -logos -) with my understanding (3563 -nous -) , that [by my voice] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [unknown] tongue (1100 -glossa -) .

words $1Ki_01_14$ Behold (02009 +hinneh), while thou yet (05750 +(owd) talkest (01696 +dabar) there (08033 +sham) with the king (04428 +melek), I also will come (00935 +bow)) in after (00310 +)achar) thee, and confirm (04390 +male)) thy {words} (01697 +dabar).

words $1Ki_{03}_{12}$ Behold (02009 +hinneh), I have done (06213 +(asah) according to thy {words} (01697 +dabar):lo (02009 +hinneh), I have given (05414 +nathan) thee a wise (02450 +chakam) and an understanding (00995 +biyn) heart (03820 +leb) ; so that there was none (03808 +lo)) like (03644 +k@mow) thee before (06440 +paniym) thee , neither after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

words $1Ki_05_07$ And it came (01961 +hayah) to pass , when Hiram (02438 +Chiyram) heard (08085 +shama() the {words} (01697 +dabar) of Solomon (08010 +Sh@lomoh) , that he rejoiced (08055 +samach) greatly (03966 +m@(od) , and said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) this day (03117 +yowm) , which (00834 +)aher) hath given (05414 +nathan) unto David

(01732 +David) a wise (02450 +chakam) son (01121 +ben) over (05921 +(al) this (02088 +zeh) great (07227 +rab) people (05971 +(am) .

words $1Ki_{08}_{59}$ And let these (00428 +)el - leh) my {words} (01697 + dabar), wherewith (00834 +)aher) I have made supplication (02603 + chanan) before (06440 + paniym) the LORD (03068 + Y@hovah), be nigh (07126 + qarab) unto the LORD (03068 + Y@hovah) our God (00430 +)elohiym) day (03119 + yowmam) and night (03915 + layil), that he maintain (06213 + (asah)) the cause (04941 + mishpat) of his servant (05650 + (ebed)), and the cause (04941 + mishpat) of his people (05971 + (am)) Israel (03478 + Yisra)el) at all times (03117 + yowm), as the matter (01697 + dabar) shall require (03117 + yowm):

words $1Ki_10_07$ Howbeit I believed (00539 +)aman) not the {words} (01697 + dabar), until (05704 + (ad) + I came (00935 + bow)), and mine eyes (05869 + (ayin +) had seen (07200 + ra)ah) [it] : and , behold (02009 + hinneh), the half (02677 + chetsiy) was not told (05046 + nagad) me:thy wisdom (02451 + chokmah) and prosperity (02896 + towb) exceedeth (03254 + yacaph) the fame (08052 + sh@muw(ah) which (00834 +)aher) I heard (08085 + shama().

words $1Ki_12_07$ And they spake (01696 + dabar) unto him, saying (00559 +)amar), If (00518 +)im) thou wilt be a servant (05650 + (ebed)) unto this (02088 + zeh) people (05971 + (am)) this (02088 + zeh) day (03117 + yowm), and wilt serve (05647 + (abad)) them, and answer (06030 + (anah)) them, and speak (01696 + dabar) good (02896 + towb) {words} (01697 + dabar) to them, then they will be thy servants (05650 + (ebed)) for ever.

words $1Ki_{13}_{11}$. Now there dwelt (03427 + yashab) an old (02205 + zaqen) prophet (05030 + nabiy)) in Bethel (01008 + Beyth -)El); and his sons (01121 + ben) came (00935 + bow)) and told (05608 + caphar)him all (03605 + kol) the works (04639 + ma(aseh) that the man (00376 +)iysh) of God (00430 +)elohiym) had done (06213 + (asah)) that day (03117 + yowm) in Bethel (01008 + Beyth -)El):the {words} (01697 + dabar) which (00834 +)aher) he had spoken (01696 + dabar) unto the king (04428 + melek), them they told (05608 + caphar) also to their father (1).

words $1Ki_21_27$ And it came (01961 +hayah) to pass , when Ahab (00256 +)Ach)ab) heard (08085 +shama() those (00428 +)el - leh) {words} (01697 +dabar) , that he rent (07167 +qara() his clothes (00899 +beged) , and put (07760 +suwm) sackcloth (08242 +saq) upon his flesh (01320 +basar) , and fasted (06684 +tsuwm) , and lay (07901 +shakab) in sackcloth (08242 +saq) , and went (01980 +halak) softly (00328 +)at).

words $1Ki_22_13$ And the messenger (04397 + mal)ak) that was gone (01980 + halak) to call (07121 + qara)) Micaiah (04321 + Miykay@huw) spake (01696 + dabar) unto him, saying (00559 +)amar), Behold (02009 + hinneh) now (04994 + na)), the {words} (01697 + dabar) of the prophets (05030 + nabiy)) [declare] good (02896 + towb) unto the king (04428 + melek) with one (00259 +)echad) mouth (06310 + peh):let thy word (01697 + dabar), I pray (04994 + na)) thee, be like the word (01697 + dabar) of one (00259 +)echad) of them, and speak (01696 + dabar) [that which is] good (02896 + towb).

words $1Sa_03_19$. And Samuel (08050 +Sh@muw)el) grew (01431 +gadal) , and the LORD (03068 +Y@hovah) was with him , and did let none (03808 +lo)) of his {words} (01697 +dabar) fall (05307 +naphal) to the ground (00776 +)erets) .

words $1Sa_08_{10}$ And Samuel (08050 + Sh@muw)el) told (00559 +)amar) all (03605 +kol) the {words} (01697 + dabar) of the LORD (03068 + Y@hovah) unto the people (05971 +(am) that asked (07592 + sha)al) of him a king (04428 + melek).

words $1Sa_08_21$ And Samuel (08050 +Sh@muw)el) heard (08085 +shama() all (03605 +kol) the {words} (01697 +dabar) of the people (05971 +(am), and he rehearsed (01696 +dabar) them in the ears (00241 +)ozen) of the LORD (03068 +Y@hovah).

words $1Sa_15_01$. Samuel (08050 +Sh@muw)el) also said (00559 +)amar) unto Saul (07586 +Sha)uwl) , The LORD (03068 +Y@hovah) sent (07971 +shalach) me to anoint (04886 +mashach) thee [to be] king (04428 +melek) over (05921 +(al) his people (05971 +(am) , over Israel (03478 +Yisra)el):now (06258 +(attah) therefore hearken (08085 +shama() thou unto the voice (06963 +qowl) of the {words} (01697 +dabar) of the LORD (03068 +Y@hovah).

words $1Sa_{15}_{24}$. And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el), I have sinned (02398 +chata)):for I have transgressed (05674 +(abar) the commandment (06310 +peh) of the LORD (03068 +Y@hovah), and thy {words} (01697 +dabar):because (03588 +kiy) I feared (03372 +yare)) the people (05971 +(am), and obeyed (08085 +shama() their voice (06963 +qowl).

words $1Sa_17_11$ When Saul (07586 +Sha)uwl) and all (03605 +kol) Israel (03478 +Yisra)el) heard (08085 +shama() those (00428 +)el - leh) {words} (01697 +dabar) of the Philistine (06430 +P@lishtiy) , they were dismayed (02865 +chathath) , and greatly (03966 +m@(od) afraid (03372 +yare)).

words $1Sa_17_23$ And as he talked (01696 +dabar) with them , behold (02009 +hinneh) , there came (05927 +(alah) up the champion (01143 +benayim) , the Philistine (06430 +P@lishtiy) of Gath (01661 +Gath) , Goliath (01555 +Golyath) by name (08034 +shem) , out of the armies (04630 +ma(arah) of the Philistines (06430 +P@lishtiy) , and spake (01696 +dabar) according to the same (00428 +)el - leh) {words} (01697 +dabar):and David (01732 +David) heard (08085 +shama() [them] .

words $1Sa_17_31$. And when the {words} (01697 +dabar) were heard (08085 +shama() which (00834 +)aher) David (01732 +David) spake (01696 +dabar), they rehearsed (05046 +nagad) [them] before (06440 +paniym) Saul (07586 +Sha)uwl):and he sent (03947 +laqach) for him .

words $1Sa_18_23$ And Saul s (07586 +Sha)uwl) servants (05650 +(ebed) spake (01696 +dabar) those (00428 +)el - leh) {words} (01697 +dabar) in the ears (00241 +)ozen) of David (01732 +David). And David (01732 +David) said (00559 +)amar), Seemeth (05869 +(ayin) it to you [a] light (07043 +qalal) [thing] to be a king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan), seeing that I [am] a poor (07326 +ruwsh) man (00376 +)iysh), and lightly (07034 +qalah) esteemed (07043 +qalal)?

words $1Sa_18_26$ And when his servants (05650 +(ebed) told (05046 +nagad) David (01732 +David) these (00428 +)el - leh) {words} (01697 +dabar), it pleased David (01732 +David) well to be the king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan):and the days (03117 +yowm) were not expired (04390 +male)).

words $1Sa_{21_12}$ And David (01732 +David) laid (07760 +suwm) up these (00428 +)el - leh) {words} (01697 +dabar) in his heart (03824 +lebab), and was sore (03966 +m@(od) afraid (03372 +yare)) of Achish (00397 +)Akiysh) the king (04428 +melek) of Gath (01661 +Gath).

words $1Sa_24_07$ So David (01732 +David) stayed (08156 +shaca() his servants (00582 +)enowsh) with these {words} (01697 +dabar), and suffered (05414 +nathan) them not to rise (06965 +quwm) against (00413 +)el) Saul (07586 +Sha)uwl). But Saul (07586 +Sha)uwl) rose (06965 +quwm) up out of the cave (04631 +m@(arah), and went (03212 +yalak) on [his] way (01870 +derek).

words $1Sa_24_09$. And David (01732 +David) said (00559 +)amar) to Saul (07586 +Sha)uwl), Wherefore (04100 +mah) hearest (08085 +shama() thou men s (00120 +)adam) {words} (01697 +dabar), saying (00559 +)amar), Behold (02009 +hinneh), David (01732 +David) seeketh (01245 +baqash) thy hurt (07451 +ra() ?

words $1Sa_24_16$. And it came (01961 +hayah) to pass , when David (01732 +David) had made an end (03615 +kalah) of speaking (01696 +dabar) these (00428 +)el - leh) {words} (01697 +dabar) unto Saul

(07586 + Sha)uwl), that Saul (07586 + Sha)uwl) said (00559 +)amar), [Is] this (02088 + zeh) thy voice (06963 + qowl), my son (01121 + ben) David (01732 + David)? And Saul (07586 + Sha)uwl) lifted (05375 + nasa)) up his voice (06963 + qowl), and wept (01058 + bakah).

words $1Sa_25_09$ And when David s (01732 +David) young (05288 +na(ar) men came (00935 +bow)), they spake (01696 +dabar) to Nabal (05037 +Nabal) according to all (03605 +kol) those (00428 +)el - leh) {words} (01697 +dabar) in the name (08034 +shem) of David (01732 +David), and ceased (05117 +nuwach).

words $1Sa_25_24$ And fell (05307 +naphal) at (05921 +(al) his feet (07272 +regel), and said (00559 +)amar), Upon me, my lord (00113 +)adown), [upon] me [let this] iniquity (05771 +(avon) [be] :and let thine handmaid (00519 +)amah), I pray (04994 +na)) thee, speak (01696 +dabar) in thine audience (00241 +)ozen), and hear (08085 +shama() the {words} (01697 +dabar) of thine handmaid (00519 +)amah).

words $1Sa_26_19$ Now (06258 + (attah) therefore, I pray (04994 + na)) thee, let my lord (00113 +)adown) the king (04428 + melek) hear (08085 + shama()) the {words} (01697 + dabar) of his servant (05650 + (ebed)). If (00518 +)im) the LORD (03068 + Y@hovah) have stirred (05496 + cuwth) thee up against me, let him accept (07306 + ruwach) an offering (04503 + minchah):but if (00518 +)im) [they be] the children (01121 + ben) of men (00120 +)adam), cursed (00779 +)arar) [be] they before (06440 + paniym) the LORD (03068 + Y@hovah); for they have driven (01644 + garash) me out this day (03117 + yowm) from abiding (05596 + caphach) in the inheritance (05159 + nachalah) of the LORD (03068 + Y@hovah), saying (00559 + amar), Go (03212 + yalak), serve (05647 + (abad)) other (00312 + acher) gods (00430 + belohiym).

words $1Sa_28_20$. Then Saul (07586 +Sha)uwl) fell (05307 +naphal) straightway (04116 +mahar) all (04393 +m@lo)) along on the earth (00776 +)erets), and was sore (03966 +m@(od) afraid (03372 +yare)), because of the {words} (01697 +dabar) of Samuel (08050 +Sh@muw)el):and there was no (03808 +lo)) strength (03581 +koach) in him ; for he had eaten (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) all (03605 +kol) the day (03117 +yowm), nor all (03605 +kol) the night (03915 +layil).

words $1Sa_28_21$ And the woman (00802 +)ishshah) came (00935 +bow)) unto Saul (07586 +Sha)uwl), and saw (07200 +ra)ah) that he was sore (03966 +m@(od) troubled (00926 +bahal), and said (00559 +)amar) unto him , Behold (02009 +hinneh), thine handmaid (08198 +shiphchah) hath obeyed (08085 +shama() thy voice (06963 +qowl), and I have put (07760 +suwm) my life (05315 +nephesh) in my hand (03709 +kaph), and have hearkened (08085 +shama() unto thy {words} (01697 +dabar) which (00834 +)aher) thou spakest (01696 +dabar) unto me .

words 1Th_02_05 For neither (3777 -oute -) at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) used (1722 -en -) we flattering (2850 -kolakeia -) {words} (3056 -logos -) , as ye know (1492 -eido -) , nor (3777 - oute -) a cloke (4392 -prophasis -) of covetousness (4124 -pleonexia -) ; God (2316 -theos -) [is] witness (3144 -martus -) :

words $1Th_04_18$ Wherefore (5620 -hoste -) comfort (3870 -parakaleo -) one (0240 -allelon -) another (0240 -allelon -) with these (5125 -toutois -) {words} (3056 -logos -).

words $1Ti_04_06$. If thou put (5294 -hupotithemi -) the brethren (0080 -adephos -) in remembrance (5294 - hupotithemi -) of these (5023 -tauta -) things , thou shalt be a good (2570 -kalos -) minister (1249 -diakonos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , nourished (1789 -entrepho -) up in the {words} (3056 - logos -) of faith (4102 -pistis -) and of good (2570 -kalos -) doctrine (1319 -didaskalia -) , whereunto (3739 - hos -) thou hast attained (3877 -parakoloutheo -) .

words 1Ti_06_03 If (1487 -ei -) any (1536 -ei tis -) man teach (2085 -heterodidaskaleo -) otherwise (2085 - heterodidaskaleo -), and consent (4334 -proserchomai -) not to wholesome (5198 -hugiaino -) words (3056 - logos -), [even] the {words} of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -),

and to the doctrine (1319 -didaskalia -) which is according (2596 -kata -) to godliness (2150 -eusebeia -) ;

words 1Ti_06_03 If (1487 -ei -) any (1536 -ei tis -) man teach (2085 -heterodidaskaleo -) otherwise (2085 - heterodidaskaleo -), and consent (4334 -proserchomai -) not to wholesome (5198 -hugiaino -) {words} (3056 -logos -), [even] the words of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), and to the doctrine (1319 -didaskalia -) which is according (2596 -kata -) to godliness (2150 -eusebeia -);

words 1Ti_06_04 He is proud (5187 -tuphoo -), knowing (1987 -epistamai -) nothing (3367 -medeis -), but doting (3552 -noseo -) about (4012 -peri -) questions (2214 -zetesis -) and strifes (3055 -logomachia -) of {words} (3055 -logomachia -), whereof (3739 -hos -) cometh (1096 -ginomai -) envy (5355 -phthonos -), strife (2054 -eris -), railings (0988 -blasphemia -), evil (4190 -poneros -) surmisings (5283 -huponoia -),

words $2Ch_09_06$ Howbeit I believed (00539 +)aman) not their {words} (01697 + dabar), until (05704 + (ad) + 1 came (00935 + bow)), and mine eyes (05869 + (ayin) + had seen (07200 + ra)ah) [it] :and, behold (02009 + hinneh), the one half (02677 + chetsing) of the greatness (04768 + marbiyth) of thy wisdom (02451 + chokmah) was not told (05046 + nagad) me: [for] thou exceedest (03254 + yacaph) the fame (08052 + sh@muw(ah) that I heard (08085 + shama()).

words $2Ch_{10}07$ And they spake (01696 +dabar) unto him , saying (00559 +)amar) , If (00518 +)im) thou be kind (02896 +towb) to this (02088 +zeh) people (05971 +(am) , and please (07521 +ratsah) them , and speak (01696 +dabar) good (02896 +towb) {words} (01697 +dabar) to them , they will be thy servants (05650 +(ebed) for ever .

words $2Ch_{11}_{04}$ Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah), Ye shall not go (05927 +(alah) up, nor (03808 +lo)) fight (03898 +lacham) against (05973 +(im) your brethren (00251 +)ach):return (07725 +shuwb) every man (00376 +)iysh) to his house (01004 +bayith):for this (02088 +zeh) thing (01697 +dabar) is done of me . And they obeyed (08085 +shama() the {words} (01697 +dabar) of the LORD (03068 +Y@hovah), and returned (07725 +shuwb) from going (03212 +yalak) against (00413 +)el) Jeroboam (03379 +Yarob(am).

words $2Ch_{15}_{08}$. And when Asa (00609 +)Aca) heard (08085 + shama() these (00428 +)el - leh {words} (01697 +dabar), and the prophecy (05016 + n@buw)ah) of Oded (05752 + (Owded) the prophet (05030 + nabiy)), he took courage (02388 + chazaq), and put (05674 + (abar) away (05674 + (abar) the abominable <math>(08251 + shiqquwts) idols (08251 + shiqquwts) out of all (03605 + kol) the land (00776 +)erets) of Judah (03063 + Y@huwdah) and Benjamin (01144 + Binyamiyn), and out of the cities (05892 + (iyr) which (00834 +)aher) he had taken (03920 + lakad) from mount (02022 + har) Ephraim (00669 +)Ephrayim), and renewed (02318 + chadash) the altar (04196 + mizbeach) of the LORD (03068 + Y@hovah), that [was] before (06440 + paniym) the porch (00197 +)uwlam) of the LORD (03068 + Y@hovah).

words $2Ch_{18_{12}}And$ the messenger (04397 + mal)ak) that went (01980 + halak) to call (07121 + qara)) Micaiah (04321 + Miykay@huw) spake (01696 + dabar) to him, saying (00559 +)amar), Behold (02009 + hinneh), the {words} (01697 + dabar) of the prophets (05030 + nabiy)) [declare] good (02896 + towb) to the king (04428 + melek) with one (00259 +)echad) assent (06310 + peh); let thy word (01697 + dabar) therefore, I pray (04994 + na)) thee, be like one (00259 +)echad) of theirs (01992 + hem), and speak (01696 + dabar) thou good (02896 + towb).

words $2Ch_29_15$ And they gathered (00622 +)acaph) their brethren (00251 +)ach), and sanctified (06942 +qadash) themselves, and came (00935 +bow)), according to the commandment (04687 +mitsvah) of the king (04428 +melek), by the {words} (01697 +dabar) of the LORD (03068 +Y@hovah), to cleanse (02891 +taher) the house (01004 +bayith) of the LORD (03068 +Y@hovah).

words 2Ch_29_30 Moreover Hezekiah (02396 +Chizqiyah) the king (04428 +melek) and the princes (08269 +sar) commanded (00559 +)amar) the Levites (03881 +Leviyiy) to sing (01984 +halal) praise (01984

+halal) unto the LORD (03068 +Y@hovah) with the {words} (01697 +dabar) of David (01732 +David) , and of Asaph (00623 +)Acaph) the seer (02374 +chozeh) . And they sang praises (01984 +halal) with gladness (08057 +simchah) , and they bowed (06915 +qadad) their heads and worshipped (07812 +shachah) .

words $2Ch_32_08$ With him [is] an arm (02220 + z@rowa() of flesh (01320 + basar); but with us [is] the LORD (03068 + Y@hovah) our God (00430 +)elohiym) to help (05826 +(azar) us , and to fight (03898 + lacham) our battles (04421 + milchamah). And the people (05971 +(am) rested (05564 + camak) themselves upon the {words} (01697 + dabar) of Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah).

words $2Ch_33_18$ Now the (04519 + M@nashsheh) rest of (03063 + Y@huwdah) the acts of (03427 + yashab) Manasseh, and (03389 + Y@ruwshalaim) his prayer (08582 + ta(ah)) unto his God (06213 + (asah)), and (07451 + ra()) the (04480 + min) {words} of (01471 + gowy) the (00834 +)aher) seers that (03068 + Y@hovah) spake to (08045 + shamad) him (06440 + paniym) in the (01121 + ben) name of (03478 + Yisra)el) the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

words $2Ch_34_19$ And it came (01961 +hayah) to pass , when the king (04428 +melek) had heard (08085 +shama() the {words} (01697 +dabar) of the law (08451 +towrah) , that he rent (07167 +qara() his clothes (00899 +beged) .

words $2Ch_34_21$ Go (03212 + yalak), enquire (01875 + darash) of the LORD (03068 + Y@hovah) for me, and for them that are left (07604 + sha)ar) in Israel (03478 + Yisra)el) and in Judah (03063 + Y@huwdah), concerning (05921 + (al)) the {words} (01697 + dabar) of the book (05612 + cepher) that is found (04672 + matsa)):for great (01419 + gadowl) [is] the wrath (02534 + chemah) of the LORD (03068 + Y@hovah)that is poured (05413 + nathak) out upon us, because our fathers (1) have not kept (08104 + shamar) the word (01697 + dabar) of the LORD (03068 + Y@hovah), to do (06213 + (asah)) after all (03605 + kol) that is written (03789 + kathab) in this (02088 + zeh) book (05612 + cepher).

words $2Ch_34_26$ And as for the king (04428 + melek) of Judah (03063 + Y@huwdah), who sent (07971 + shalach) you to enquire (01875 + darash) of the LORD (03068 + Y@hovah), so shall ye say (00559 +)amar) unto him, Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) [concerning] the {words} (01697 + dabar) which (00834 +)aher) thou hast heard (08085 + shama();

words $2Ch_34_27$ Because (03282 + ya(an) thine heart (03824 + lebab) was tender (07401 + rakak), and thou didst humble (03665 + kana() thyself before (06440 + paniym) God (00430 +)elohiym), when thou heardest (08085 + shama()) his {words} (01697 + dabar) against (05921 + (al)) this (02088 + zeh) place (04725 + maqowm), and against (05921 + (al)) the inhabitants (03427 + yashab) thereof, and humbledst (03665 + kana()) thyself before (06440 + paniym) me, and didst rend (07167 + qara()) thy clothes (00899 + beged), and weep (01058 + bakah) before (06440 + paniym) me; I have even heard (08085 + shama()) [thee] also (01571 + gam), saith (05002 + n@)um) the LORD (03068 + Y@hovah).

words $2Ch_34_30$ And the king (04428 + melek) went (05927 + (alah) up into the house (01004 + bayith) of the LORD (03068 + Y@hovah), and all (03605 + kol) the men (00376 +)iysh) of Judah (03063 + Y@huwdah), and the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim), and the priests (03548 + kohen), and the Levites (03881 + Leviyiy), and all (03605 + kol) the people (05971 + (am)), great (01419 + gadowl) and small (06996 + qatan): and he read (07121 + qara)) in their ears (00241 +)ozen) all (03605 + kol) the {words} (01697 + dabar) of the book (05612 + cepher) of the covenant (01285 + b@riyth) that was found (04672 + matsa) in the house (01004 + bayith) of the LORD (03068 + Y@hovah).

words $2Ch_34_31$ And the king (04428 +melek) stood (05975 +(amad) in his place (05977 +(omed) , and made (03772 +karath) a covenant (01285 +b@riyth) before (06440 +paniym) the LORD (03068

 $+Y @ hovah), to walk (03212 + yalak) after (00310 +) achar) the LORD (03068 + Y@ hovah), and to keep (08104 + shamar) his commandments (04687 + mitsvah), and his testimonies (5715), and his statutes (02706 + choq), with all (03605 + kol) his heart (03824 + lebab), and with all (03605 + kol) his soul (05315 + nephesh), to perform (06213 + (asah) the {words} (01697 + dabar) of the covenant (01285 + b@ riyth) which are written (03789 + kathab) in this (02088 + zeh) book (05612 + cepher).$

words $2Ch_35_22$ Nevertheless Josiah (02977 +Yo)shiyah) would not turn (05437 +cabab) his face (06440 +paniym) from him , but disguised (02664 +chaphas) himself , that he might fight (03898 +lacham) with him , and hearkened (08085 +shama() not unto the {words} (01697 +dabar) of Necho (05224 +N@kow) from the mouth (06310 +peh) of God (00430 +)elohiym) , and came (00935 +bow)) to fight (03898 +lacham) in the valley (01237 +biq(ah) of Megiddo (04023 +M@giddown) .

words 2Ch_36_16 But they mocked (03931 +la(ab) the messengers (04397 +mal)ak) of God (00430 +)elohiym) , and despised (00959 +bazah) his {words} (01697 +dabar) , and misused (08591 +ta(a() his prophets (05030 +nabiy)) , until (05704 +(ad) the wrath (02534 +chemah) of the LORD (03068 +Y@hovah) arose (05927 +(alah) against his people (05971 +(am) , till (05704 +(ad) [there was] no (00369 +)ayin) remedy (04832 +marpe)) .

words $2Co_{12}_{04}$ How that he was caught (0726 -harpazo -) up into (1519 -eis -) paradise (3857 -paradeisos -), and heard (0191 -akouo -) unspeakable (0731 -arrhetos -) {words} (4487 -rhema -), which (3739 -hos -) it is not lawful (1832 -exesti -) for a man (0444 -anthropos -) to utter (2980 -laleo -).

words 2Jo_01_10 Wherefore (3739 -hos -), if (1437 -ean -) I come (2064 -erchomai -), I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -), prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) {words} (3056 -logos -):and not content (0714 -arkeo -) therewith (5125 -toutois -), neither (3777 -oute -) doth he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -), and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -), and casteth (1544 -ekballo -) [them] out of the church (1577 -ekklesia -).

words $2Ki_01_07$ And he said (01696 +dabar) unto them , What (04100 +mah) manner (04941 +mishpat) of man (00376 +)iysh) [was he] which (00834 +)aher) came (05927 +(alah) up to meet (07125 +qir)ah) you , and told (01696 +dabar) you these (00428 +)el - leh) {words} (01697 +dabar) ?

words $2Ki_06_12$ And one (00259 +)echad) of his servants (05650 + (ebed) said (00559 +)amar), None (03808 + lo), my lord (00113 +)adown), O king (04428 + melek):but Elisha (00477 +)Eliysha(), the prophet (05030 + nabiy)) that [is] in Israel (03478 + Yisra)el), telleth (05046 + nagad) the king (04428 + melek) of Israel (03478 + Yisra)el) the {words} (01697 + dabar) that thou speakest (01696 + dabar) in thy bedchamber.

words $2Ki_06_30$ And it came (01961 +hayah) to pass , when the king (04428 +melek) heard (08085 +shama() the {words} (01697 +dabar) of the woman (00802 +)ishshah) , that he rent (07167 +qara() his clothes (00899 +beged) ; and he passed (05674 +(abar) by upon the wall (02346 +chowmah) , and the people (05971 +(am) looked (07200 +ra)ah) , and , behold (02009 +hinneh) , [he had] sackcloth (08242 +saq) within (01004 +bayith) upon his flesh (01320 +basar) .

words $2Ki_{18}_{20}$ Thou sayest (00559 +)amar), (but [they are but] vain (08193 +saphah) {words} (01697 +dabar),) [I have] counsel (06098 +(etsah) and strength (01369 +g@buwrah) for the war (04421 +milchamah). Now (06258 +(attah) on (05921 +(al) whom (04310 +miy) dost thou trust (00982 +batach), that thou rebellest (04775 +marad) against me ?

words $2Ki_{18}_{7}$ But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Hath my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) , and to thee , to speak (01696 +dabar) these (00428 +)el - leh) {words} (01697 +dabar) ? [hath he] not [sent me] to the men (00582

+)enowsh) which sit (03427 + yashab) on (05921 + (al) the wall (02346 + chowmah), that they may eat (00398 +)akal) their own dung , and drink (08354 + shathah) their own piss (07890 + shayin) with you ?

words $2Ki_{18_37}$ Then came (00935 +bow)) Eliakim (00471 +)Elyaqiym) the son (01121 +ben) of Hilkiah (02518 +Chilqiyah), which (00834 +)aher) [was] over (05921 +(al) the household (01004 +bayith), and Shebna (07644 +Shebna)) the scribe (05608 +caphar), and Joah (03098 +Yow)ach) the son (01121 +ben) of Asaph (00623 +)Acaph) the recorder (02142 +zakar), to Hezekiah (02396 +Chizqiyah) with [their] clothes (00899 +beged) rent (07167 +qara(), and told (05046 +nagad) him the {words} (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh).

words $2Ki_{19}_04$ It may (00194 +)uwlay) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama() all (03605 +kol) the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) , whom (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) ; and will reprove (03198 +yakach) the {words} (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath heard (08085 +shama():wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that are left (04672 +matsa)).

words $2Ki_{19}_04$ It may (00194 +)uwlay) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama() all (03605 +kol) the {words} (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh), whom (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) ; and will reprove (03198 +yakach) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath heard (08085 +shama():wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that are left (04672 +matsa)).

words $2Ki_{19}_{06}$ And Isaiah (03470 +Y@sha(yah) said (00559 +)amar) unto them, Thus (03541 +koh) shall ye say (00559 +)amar) to your master (00113 +)adown), Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah), Be not afraid (03372 +yare)) of the {words} (01697 +dabar) which (00834 +)aher) thou hast heard (08085 +shama(), with which (00834 +)aher) the servants (05288 +na(ar) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) have blasphemed (01442 +gadaph) me.

words $2Ki_{19}_{16} LORD (03068 + Y@hovah)$, bow (05186 + natah) down (05186 + natah) thine ear (00241 +)ozen), and hear (08085 + shama():open (06491 + paqach), LORD (03068 + Y@hovah), thine eyes (05869 + (ayin), and see (07200 + ra)ah):and hear (08085 + shama()) the {words} (01697 + dabar) of Sennacherib (05576 + Cancheriyb), which (00834 +)aher) hath sent (07971 + shalach) him to reproach (02778 + charaph.) the living (02416 + char) God (00430 +)elohiym).

words 2Pe_02_03 . And through (1722 -en -) covetousness (4124 -pleonexia -) shall they with feigned (4112 - plastos -) {words} (3056 -logos -) make (1710 -emporeuomai -) merchandise of you:whose (3739 -hos -) judgment (2917 -krima -) now of a long time (1597 -ekpalai -) lingereth (0691 -argeo -) not , and their damnation (0684 -apoleia -) slumbereth (3573 -nustazo -) not .

words $2Pe_02_18$ For when they speak (5350 -phtheggomai -) great (5246 -huperogkos -) swelling (5246 - huperogkos -) [{words}] of vanity (3153 -mataiotes -) , they allure (1185 -deleazo -) through (1722 -en -) the lusts (1939 -epithumia -) of the flesh (4561 -sarx -) , [through much] wantonness (0766 -aselgeia -) , those (3588 -ho -) that were clean (3689 -ontos -) escaped (0668 -apopheugo -) from them who live (0390 - anastrepho -) in error (4106 -plane -) .

words 2Pe_03_02 That ye may be mindful (3403 -mimnesko -) of the {words} (4487 -rhema -) which were spoken (4280 -proereo -) before (4280 -proereo -) by the holy (0040 -hagios -) prophets (4396 -prophetes -) ,

and of the commandment (1785 -entole -) of us the apostles (0652 -apostolos -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) :

words $2Sa_03_08$ Then was Abner (74) very (03966 + m@(od) wroth (02734 + charah) for the {words} (01697 + dabar) of Ishbosheth (00378 +)Iysh - Bosheth), and said (00559 +)amar), [Am] I a dog s (03611 + keleb) head (07218 + ro)sh), which (00834 +)aher) against Judah (03063 + Y@huwdah) do (06213 +(asah) shew (06213 +(asah) kindness (02617 + checed) this day (03117 + yowm) unto the house (01004 + bayith) of Saul (07586 + Sha)uwl) thy father (1), to his brethren (00251 +)ach), and to his friends (04828 + merea(), and have not delivered (04672 + matsa)) thee into the hand (03027 + yad) of David (01732 + David), that thou chargest (06485 + paqad) me to day (03117 + yowm) with a fault (05771 +(avon) concerning this woman (00802 +)ishshah)?

words $2Sa_07_17$ According to all (03605 + kol) these (00428 +)el - leh) {words} (01697 + dabar), and according to all (03605 + kol) this (02088 + zeh) vision (02384 + chizzayown), so (03651 + ken) did Nathan (05416 + Nathan) speak (01696 + dabar) unto David (01732 + David).

words $2Sa_07_28$ And now (06258 +(attah), O Lord (00136 +)Adonay) GOD (03069 +Y@hovih), thou [art] that God (00430 +)elohiym), and thy {words} (01697 +dabar) be true (00571 +)emeth), and thou hast promised (01696 +dabar) this (02088 +zeh) goodness (02896 +towb) unto thy servant (05650 +(ebed) :

words $2Sa_14_03$ And come (00935 +bow)) to the king (04428 +melek), and speak (01696 +dabar) on this (02088 +zeh) manner (01697 +dabar) unto him . So Joab (03097 +Yow)ab) put (07760 +suwm) the {words} (01697 +dabar) in her mouth (06310 +peh).

words $2Sa_14_19$ And the king (04428 + melek) said (00559 +)amar), [Is not] the hand (03027 + yad) of Joab (03097 + Yow)ab) with thee in all (03605 + kol) this (02063 + zo)th)? And the woman (00802 +)ishshah) answered (06030 + (anah) and said <math>(00559 +)amar), [As] thy soul (05315 + nephesh) liveth (02416 + chay), my lord (00113 +)adown) the king (04428 + melek), none (00376 +)iysh) can turn to the right (03231 + yaman) hand or to the left (08041 + sama)l) from ought that my lord (00113 +)adown) the king (04428 + melek) hath spoken (01696 + dabar): for thy servant (05650 + (ebed) + Joab + (03097 + Yow)ab), he bade (06680 + tsavah) me, and he put (07760 + suwm) all (03605 + kol) these (00428 +)el - leh) {words} (01697 + dabar) in the mouth (06310 + peh) of thine handmaid (08198 + shiphchah):

words $2Sa_{19}_{43}$ And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men (00376 +)iysh) of Judah (03063 +Y@huwdah), and said (00559 +)amar), We have ten (06235 +(eser) parts in the king (04428 +melek), and we have also (01571 +gam) more [right (03225 +yamiyn)] in David (01732 +David) than ye:why (04069 +madduwa() then did ye despise (07043 +qalal) us , that our advice (01697 +dabar) should not be first (07223 +ri)shown) had in bringing (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) than the {words} (01697 +dabar) of the men (00376 +)iysh) of the men (00376 +)iysh) of Israel (03478 +Yisra)el).

words $2Sa_19_43$ And the men (00376 +)iysh) of Israel (03478 + Yisra)el) answered (06030 + (anah) the men (00376 +)iysh) of Judah (03063 + Y@huwdah), and said (00559 +)amar), We have ten (06235 + (eser)) parts in the king (04428 + melek), and we have also (01571 + gam) more [right (03225 + yamiyn)] in David (01732 + David) than ye:why (04069 + madduwa() then did ye despise (07043 + qalal) us, that our advice (01697 + dabar) should not be first (07223 + ri)shown) had in bringing (07725 + shuwb) back (07725 + shuwb) our king (04428 + melek)? And the {words} (01697 + dabar) of the men (00376 +)iysh) of Judah (03063 + Y@huwdah) were fiercer (07185 + qashah) than the words (01697 + dabar) of the men (00376 +)iysh of Israel (03478 + Yisra)el).

words 2Sa_20_17 And when he was come (07126 +qarab) near (07126 +qarab) unto her , the woman

(00802 +)ishshah) said (00559 +)amar), [Art] thou Joab (03097 + Yow)ab)? And he answered (00559 +)amar), I [am he]. Then she said (00559 +)amar) unto him , Hear (08085 + shama() + words) (01697 + dabar) of thine handmaid (00519 +)amah). And he answered (00559 +)amar), I do hear (08085 + shama() + words).

words $2Sa_22_01$. And David (01732 + David) spake (01696 + dabar) unto the LORD (03068 + Y@hovah) the {words} (01697 + dabar) of this (02063 + zo)th) song (07892 + shiyr) in the day (03117 + yowm) [that] the LORD (03068 + Y@hovah) had delivered (05337 + natsal) him out of the hand (03709 + kaph) of all (03605 + kol) his enemies (00341 +)oyeb), and out of the hand (03709 + kaph) of Saul (07586 + Sha)uwl):

words $2Sa_23_01$. Now these (00428 +)el - leh) [be] the last (00314 +)acharown) {words} (01697 + dabar) of David (01732 + David). David (01732 + David) the son (01121 + ben) of Jesse (03448 + Yishay) said (05002 + n@)um), and the man (01397 + geber) [who was] raised (06965 + quwm) up on high (05920 + (al)), the anointed (04899 + mashiyach) of the God (00430 +)elohiym) of Jacob (03290 + Ya(aqob)), and the sweet (05273 + na(iym)) psalmist (02158 + zamiyr) of Israel (03478 + Yisra)el), said (05002 + n@)um),

words $2Ti_01_13$ Hold (2192 -echo -) fast the form (5296 -hupotuposis -) of sound (5198 -hugiaino -) {words} (3056 -logos -), which (3739 -hos -) thou hast heard (0191 -akouo -) of me, in faith (4102 -pistis -) and love (0026 -agape -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Jesous -).

words $2Ti_02_14$. Of these (5023 -tauta -) things put (5279 -hupomimnesko -) [them] in remembrance (5279 -hupomimnesko -), charging (1263 -diamarturomai -) [them] before (1799 -enopion -) the Lord (2962 -kurios -) that they strive (3054 -logomacheo -) not about {words} (3054 -logomacheo -) to no (3762 - oudeis -) profit (5539 -chresimos -), [but] to the subverting (2692 -katastrophe -) of the hearers (0191 - akouo -).

words 2Ti_04_15 Of whom (3739 -hos -) be thou ware (5442 -phulasso -) also (2532 -kai -) ; for he hath greatly (3029 -lian -) withstood (0436 -anthistemi -) our {words} (3056 -logos -).

words Act_02_14. But Peter (4074 -Petros -), standing (2476 -histemi -) up with the eleven (1733 -hendeka -), lifted (1869 -epairo -) up his voice (5456 -phone -), and said (0669 -apophtheggomai -) unto them, Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -), and all (0537 -hapas -) [ye] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -), be this (5124 -touto -) known (1110 -gnostos -) unto you, and hearken (1801 -enotizomai -) to my {words} (4487 -rhema -):

words Act_02_22 Ye men (0435 -aner -) of Israel (2475 -Israelites -) , hear (0191 -akouo -) these (5128 toutous -) {words} (3056 -logos -) ; Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , a man (0435 -aner -) approved (0584 -apodeiknumi -) of God (2316 -theos -) among (1519 -eis -) you by miracles (1411 dunamis -) and wonders (5059 -teras -) and signs (4591 -semaino -) , which (3739 -hos -) God (2316 -theos -) did (4160 -poieo -) by him in the midst (3319 -mesos -) of you , as ye yourselves (0846 -autos -) also (2532 kai -) know (1492 -eido -) :

words Act_02_40 And with many (4119 -pleion -) other (2087 -heteros -) {words} (3056 -logos -) did he testify (1263 -diamarturomai -) and exhort (3870 -parakaleo -), saying (3004 -lego -), Save (4982 -sozo -) yourselves from this (5026 -taute -) untoward (4646 -skolios -) generation (1074 -genea -).

words Act_05_05 And Ananias (0367 - Ananias -) hearing (0191 - akouo -) these (5128 - toutous -) {words} (3056 - logos -) fell (4098 - pipto -) down, and gave up the ghost (1634 - ekpsucho -):and great (3173 - megas -) fear (5401 - phobos -) came (1096 - ginomai -) on (1909 - epi -) all (3956 - pas -) them that heard (0191 - akouo -) these (5023 - tauta -) things.

words Act_05_20 Go (4198 -poreuomai -) , stand (2476 -histemi -) and speak (2980 -laleo -) in the temple (2411 -hieron -) to the people (2992 -laos -) all (3956 -pas -) the {words} (4487 -rhema -) of this (5026 -taute -

) life (2222 -zoe -) .

words Act_06_11 Then (5119 -tote -) they suborned (5260 -hupoballo -) men (0435 -aner -), which said (3004 -lego -), We have heard (0191 -akouo -) him speak (2980 -laleo -) blasphemous (0989 -blasphemos -) {words} (4487 -rhema -) against (1519 -eis -) Moses (3475 -Moseus -), and [against] God (2316 -theos -).

words Act_06_13 And set (2476 -histemi -) up false (5571 -pseudes -) witnesses (3144 -martus -), which said (3004 -lego -), This (5127 -toutou -) man (0444 -anthropos -) ceaseth (3973 -pauo -) not to speak (2980 -laleo -) blasphemous (0989 -blasphemos -) {words} (4487 -rhema -) against (2596 -kata -) this (3778 -houtos -) holy (0040 -hagios -) place (5117 -topos -), and the law (3551 -nomos -) :

words Act_07_22 And Moses (3475 - Moseus -) was learned (3811 - paideuo -) in all (3956 - pas -) the wisdom (4678 - sophia -) of the Egyptians (0124 - Aiguptios -) , and was mighty (1415 - dunatos -) in {words} (3056 - logos -) and in deeds (2041 - ergon -) .

words Act_10_22 And they said (2036 -epo -), Cornelius (2883 -Kornelios -) the centurion (1543 - hekatontarches -), a just (1342 -dikaios -) man (0435 -aner -), and one that feareth (5399 -phobeo -) God (2316 -theos -), and of good (0018 -agathos -) report (3140 -martureo -) among (5259 -hupo -) all (3650 - holos -) the nation (1484 -ethnos -) of the Jews (2453 -Ioudaios -), was warned (5537 -chrematizo -) from God by an holy (0040 -hagios -) angel (0032 -aggelos -) to send (3343 -metapempo -) for thee into (1519 -eis -) his house (3624 -oikos -), and to hear (0191 -akouo -) {words} (4487 -rhema -) of thee.

words Act_10_44 . While Peter (4074 -Petros -) yet (2089 -eti -) spake (2980 -laleo -) these (5023 -tauta -) {words} (4487 -rhema -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) fell (1968 -epipipto -) on (1909 - epi -) all (3956 -pas -) them which heard (0191 -akouo -) the word (3056 -logos -) .

words Act_11_14 Who (3739 -hos -) shall tell (2980 -laleo -) thee {words} (4487 -rhema -), whereby (3739 - hos -) thou and all (3956 -pas -) thy house (3624 -oikos -) shall be saved (4982 -sozo -).

words Act_13_42 . And when the Jews (2453 -Ioudaios -) were gone (1826 -exeimi -) out of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -) {words} (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) sabbath (4521 - sabbaton -) .

words Act_15_15 And to this (5129 -toutoi -) agree (4856 -sumphoneo -) the {words} (3056 -logos -) of the prophets (4396 -prophetes -) ; as it is written (1125 -grapho -) ,

words Act_15_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -), that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with {words} (3056 -logos -), subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -), saying (3004 -lego -), [Ye must] be circumcised (4059 -peritemno -), and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [such] commandment (1291 -diastellomai -) :

words Act_15_32 And Judas (2455 - Ioudas -) and Silas (4609 - Silas -), being (5607 - on -) prophets (4396 - prophetes -) also (2532 - kai -) themselves (0846 - autos -), exhorted (3870 - parakaleo -) the brethren (0080 - adephos -) with many (4183 - polus -) {words} (3056 - logos -), and confirmed (1991 - episterizo -) [them].

words Act_16_38 And the serjeants (4465 -rhabdouchos -) told (0312 -anaggello -) these (5023 -tauta -) {words} (4487 -rhema -) unto the magistrates (4755 -strategos -):and they feared (5399 -phobeo -) , when they heard (0191 -akouo -) that they were Romans (4514 -Rhomaios -) .

words Act_18_15 But if (1487 -ei -) it be a question (2213 -zetema -) of {words} (3056 -logos -) and names (3686 -onoma -) , and [of] your (5209 -humas -) law (3551 -nomos -) , look (3700 -optanomai -) ye [to it] ;

words Act_20_35 I have shewed (5263 -hupodeiknumi -) you all (3956 -pas -) things , how that so (3779 - houto -) labouring (2872 -kopiao -) ye ought (1163 -dei -) to support (0482 -antilambanomai -) the weak (0770 -astheneo -) , and to remember (3421 -mnemoneuo -) the {words} (3056 -logos -) of the Lord (2962 - kurios -) Jesus (2424 -Iesous -) , how (3754 -hoti -) he said (2036 -epo -) , It is more (3122 -malista -) blessed (3107 -makarios -) to give (1325 -didomi -) than to receive (2983 -lambano -) .

for I will (1014 -boo -lom -ahee -) be no (3756 -ou -) judge (2923 -krites -) of such (5130 -touton -) [matters]

words Act_20_38 Sorrowing (3600 -odunao -) most (3122 -malista -) of all (3122 -malista -) for the {words} (3056 -logos -) which (3739 -hos -) he spake (2046 -ereo -), that they should (3195 -mello -) see (2234 -hedeos -) his face (4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -). And they accompanied (4311 - propempo -) him unto the ship (4143 -ploion -).

words Act_24_04 Notwithstanding , that I be not further (4208 -porrhotero -) tedious (1465 -egkopto -) unto thee , I pray (3870 -parakaleo -) thee that thou wouldest hear (0191 -akouo -) us of thy clemency (1932 - epieikeia -) a few (4935 -suntomos -) {words} .

words Act_26_25 But he said (5346 -phemi -) , I am not mad (3105 -mainomai -) , most (2903 -kratistos -) noble (2903 -kratistos -) Festus (5347 -Phestos -) ; but speak (0669 -apophtheggomai -) forth (0669 - apophtheggomai -) the {words} (4487 -rhema -) of truth (0225 -aletheia -) and soberness (4997 -sophrosune -).

words Act_28_29 And when he had said (2036 -epo -) these (5023 -tauta -) {words}, the Jews (2453 - Ioudaios -) departed (0565 -aperchomai -), and had (2192 -echo -) great (4183 -polus -) reasoning (4803 - suzetesis -) among (1722 -en -) themselves (1438 -heautou -).

words Amo_01_01 . The {words} (01697 +dabar) of Amos (05986 +(Amowc) , who (00834 +)aher) was among the herdmen (05349 +noqed) of Tekoa (08620 +T@qowa() , which (00834 +)aher) he saw (02372 +chazah) concerning (05921 +(al) Israel (03478 +Yisra)el) in the days (03117 +yowm) of Uzziah (05818 +(Uzziyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and in the days (03117 +yowm) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Joash (03101 +Yow)ash) king (04428 +melek) of Israel (03478 +Yisra)el) , two years (08141 +shaneh) before (06440 +paniym) the earthquake (07494 +ra(ash) .

words Amo_07_10 . Then Amaziah (00558 +)Amatsyah) the priest (03548 +kohen) of Bethel (01008 +Beyth -)El) sent (07971 +shalach) to Jeroboam (03379 +Yarob(am) king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Amos (05986 +(Amowc) hath conspired (07194 +qashar) against (05921 +(al) thee in the midst (07130 +qereb) of the house (01004 +bayith) of Israel (03478 +Yisra)el):the land (00776 +)erets) is not able (03201 +yakol) to bear (03557 +kuwl) all (03605 +kol) his {words} (01697 +dabar) .

words Amo_08_11 . Behold (02009 +hinneh), the days (03117 +yowm) come (00935 +bow)), saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), that I will send (07971 +shalach) a famine (07458 +ra(ab) in the land (00776 +)erets), not a famine (07458 +ra(ab) of bread (03899 +lechem), nor (03808 +lo)) a thirst (06772 +tsama)) for water (04325 +mayim), but of hearing (08085 +shama() the {words} (01697 +dabar) of the LORD (03068 +Y@hovah):

words Col_02_04 . And this (5124 -touto -) I say (3004 -lego -) , lest (3361 -me -) any (3387 -metis -) man should beguile (3884 -paralogizomai -) you with enticing (4086 -pithanologia -) {words} (4086 -pithanologia -) .

words Dan_02_09 But if (02006 +hen) ye will not make known (03046 +y@da() unto me the dream (02493

+chelem), [there is but] one (02298 +chad) decree (01882 +dath) for you:for ye have prepared (02164 +z@man) lying (03538 +k@dab) and corrupt (07844 +sh@chath) {words} (04406 +millah) to speak (00560 +)amar) before (06925 +qodam) me , till (05704 +(ad) the time (05732 +(iddan) be changed (08133 +sh@na)):therefore (02006 +hen) tell (00560 +)amar) me the dream (02493 +chelem) , and I shall know (03046 +y@da() that ye can shew (02324 +chava)) me the interpretation (06591 +p@shar) thereof .

words Dan_05_10 . [Now] the queen (04433 +malka)), by reason (06903 +q@bel) of the {words} (04406 +millah) of the king (04430 +melek) and his lords (07261 +rabr@ban), came (05954 +(alal) into the banquet (04961 +mishteh) house (01005 +bayith):[and] the queen (04433 +malka)) spake (06032 +(anah) and said (00560 +)amar), O king (04430 +melek), live (02414 +chataph) for ever (05957 +(alam):let not thy thoughts (07476 +ra(yown) trouble (00927 +b@hal) thee , nor (00408 +)al) let thy countenance (02122 +ziyv) be changed (08133 +sh@na)):

words Dan_06_14 Then (00116 +)edayin) the king (04430 + melek), when (01768 + diy) he heard $(08086 + sh@ma() [these] {words} (04406 + millah), was sore <math>(07690 + saggiy)$) displeased (00888 + b@)esh) with himself, and set (07761 + suwm) [his] heart (01079 + bal) on (05922 + (al) Daniel (01841 + Daniye)l) to deliver (07804 + sh@zab) him:and he laboured (07712 + sh@dar) till (05704 + (ad) the going (04606 + me(al) down (04606 + me(al) of the sun (08122 + shemesh) to deliver (05338 + n@tsal) him .

words Dan_07_11 I beheld then (00116 +)edayin) because (04481 +min) of the voice (07032 +qal) of the great (07260 +rabrab) {words} (04406 +millah) which (01768 +diy) the horn (07162 +qeren) spake (04449 +m@lal):I beheld [even (05705 +(ad)] till (05704 +(ad) the beast (02423 +cheyva)) was slain (06992 +q@tal) , and his body (01655 +geshem) destroyed (7) , and given (03052 +y@hab) to the burning (03346 +y@qeda)) flame (00785 +)esh) .

words Dan_07_25 And he shall speak (04449 +m@lal) [great] {words} (04406 +millah) against(06655 +tsad) the most (05943 +(illay) High (05943 +(illay) , and shall wear (01080 +b@la)) out the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) , and think (05452 +c@bar) to change (08133 +sh@na)) times (02166 +z@man) and laws (01882 +dath):and they shall be given (03052 +y@hab) into his hand (03028 +yad) until (05704 +(ad) a time (05732 +(iddan) and times (05732 +(iddan) and the dividing (06387 +p@lag) of time (05732 +(iddan) .

words $Dan_{09}12$ And he hath confirmed (06965 +quwm) his {words} (01697 +dabar), which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow)) upon us a great (01419 +gadowl) evil (07451 +ra():for under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) hath not been done as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim).

words Dan_10_06 His body (01472 +g@viyah) also [was] like the beryl (08658 +tarshiysh) , and his face (06440 +paniym) as the appearance (04758 +mar)eh) of lightning (01300 +baraq) , and his eyes (05869 +(ayin) as lamps (03940 +lappiyd) of fire (00784 +)esh) , and his arms (02220 +z@rowa() and his feet (04772 +marg@lah) like in colour (05869 +(ayin) to polished (07044 +qalal) brass (05178 +n@chosheth) , and the voice (06963 +qowl) of his {words} (01697 +dabar) like the voice (06963 +qowl) of a multitude (01995 +hamown) .

words Dan_10_09 Yet heard (08085 +shama() I the voice (06963 +qowl) of his words (01697 +dabar): and when I heard (08085 +shama() the voice (06963 +qowl) of his {words} (01697 +dabar), then was I in a deep (07290 +radam) sleep (07290 +radam) on my face (06440 +paniym), and my face (06440 +paniym) toward the ground (00776 +)erets).

words Dan_10_09 Yet heard (08085 +shama() I the voice (06963 +qowl) of his {words} (01697 +dabar): and when I heard (08085 +shama() the voice (06963 +qowl) of his words (01697 +dabar), then was I in a deep (07290 +radam) sleep (07290 +radam) on my face (06440 +paniym), and my face (06440 +paniym) toward the ground (00776 +)erets) .

words Dan_10_11 And he said (00559 +)amar) unto me , O Daniel (01840 +Daniye)l) , a man (00376 +)iysh) greatly beloved (02530 +chamad) , understand (00995 +biyn) the {words} (01697 +dabar) that I speak (01696 +dabar) unto thee , and stand (05975 +(amad) upright (05977 +(omed):for unto thee am I now (06258 +(attah) sent (07971 +shalach) . And when he had spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto me , I stood (05975 +(amad) trembling (7460) .

words Dan_10_12 Then said (00559 +)amar) he unto me , Fear (03372 +yare)) not , Daniel (01840 +Daniye)l):for from the first (07223 +ri)shown) day (03117 +yowm) that thou didst set (05414 +nathan) thine heart (03820 +leb) to understand (00995 +biyn) , and to chasten (06031 +(anah) thyself before (06440 +paniym) thy God (00430 +)elohiym) , thy words (01697 +dabar) were heard (08085 +shama() , and I am come (00935 +bow)) for thy {words} (01697 +dabar).

words Dan_{10}_{12} Then said (00559 +)amar) he unto me , Fear (03372 +yare)) not , Daniel (01840 +Daniye)l):for from the first (07223 +ri)shown) day (03117 +yowm) that thou didst set (05414 +nathan) thine heart (03820 +leb) to understand (00995 +biyn) , and to chasten (06031 +(anah) thyself before (06440 +paniym) thy God (00430 +)elohiym) , thy {words} (01697 +dabar) were heard (08085 +shama() , and I am come (00935 +bow)) for thy words (01697 +dabar) .

words Dan_10_15 And when he had spoken (01696 +dabar) such (00428 +)el - leh) {words} (01697 +dabar) unto me , I set (05414 +nathan) my face (06440 +paniym) toward the ground (00776 +)erets) , and I became (00481 +)alam) dumb (00481 +)alam) .

words Dan_12_04 But thou , O Daniel (01840 +Daniye)l) , shut (05640 +catham) up the {words} (01697 +dabar) , and seal (02856 +chatham) the book (05612 +cepher) , [even] to the time (06256 +(eth) of the end (07093 +qets):many (07227 +rab) shall run (07751 +shuwt) to and fro (07751 +shuwt) , and knowledge (01847 +da(ath) shall be increased (07235 +rabah) .

words Dan_12_09 And he said (00559 +)amar), Go (03212 +yalak) thy way, Daniel (01840 +Daniye)l):for the {words} (01697 +dabar) [are] closed (05640 +catham) up and sealed (02856 +chatham) till (05704 +(ad) the time (06256 +(eth) of the end (07093 +qets).

words Deu_01_01 . These (00428 +)el - leh) [be] the {words} (01697 + dabar) which (00834 +)aher) Moses (04872 + Mosheh) spake (01696 + dabar) unto all (03605 + kol) Israel (03478 + Yisra)el) on this side (05676 + (eber) Jordan (03383 + Yarden) in the wilderness (04057 + midbar), in the plain (06160 + (arabah) over (04136 + muwl) against (04136 + muwl) the Red (05489 + Cuwph) [sea (03220 + yam)], between (00996 + beyn) Paran (06290 + Pa)ran), and Tophel (08603 + Tophel), and Laban (03837 + Laban), and Hazeroth (02698 + Chatserowth), and Dizahab (01774 + Diy zahab).

words Deu_01_34 And the LORD (03068 +Y@hovah) heard (08085 +shama() the voice (06963 +qowl) of your {words} (01697 +dabar), and was wroth (07107 +qatsaph), and sware (07650 +shaba(), saying (00559 +)amar),

words Deu_02_26 And I sent (07971 +shalach) messengers (04397 +mal)ak) out of the wilderness (04057 +midbar) of Kedemoth (06932 +Q@demowth) unto Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) with {words} (01697 +dabar) of peace (07965 +shalowm) , saying (00559 +)amar) ,

words Deu_04_10 [Specially] the day (03117 +yowm) that thou stoodest (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) , when the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Gather (06950 +qahal) me the people (05971 +(am) together , and I will make them hear (08085 +shama() my {words} (01697 +dabar) , that they may

 $\begin{array}{l} \mbox{learn} (03925 \mbox{+lamad}\) \mbox{ to fear} (03372 \mbox{+yare}\) \mbox{ me all} (03605 \mbox{+kol}\) \mbox{ the days} (03117 \mbox{+yowm}\) \mbox{ that they shall} \ \mbox{live} (02416 \mbox{+chay}\) \mbox{ upon the earth} (00127 \mbox{+)adamah}\) \mbox{, and} \[\mbox{ that}\] \mbox{they may teach} (03925 \mbox{+lamad}\) \mbox{their children} (01121 \mbox{+ben}\) \mbox{.}$

words Deu_04_12 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you out of the midst (08432 +tavek) of the fire (00784 +)esh):ye heard (08085 +shama() the voice (06963 +qowl) of the {words} (01697 +dabar) , but saw (07200 +ra)ah) no (00369 +)ayin) similitude (08544 +t@muwnah) ; only (02108 +zuwlah) [ye heard (08085 +shama()] a voice (06963 +qowl) .

words Deu_04_36 Out of heaven (08064 +shamayim) he made thee to hear (08085 +shama() his voice (06963 +qowl), that he might instruct (03256 +yacar) thee:and upon earth (00776 +)erets) he shewed (07200 +ra)ah) thee his great (01419 +gadowl) fire (00784 +)esh); and thou heardest (08085 +shama() his {words} (01697 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh).

words Deu_{05}_{22} These (00428 +)el - leh) {words} (01697 +dabar) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto all (03605 +kol) your assembly (06951 +qahal) in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh), of the cloud (06051 +(anan), and of the thick darkness (06205 +(araphel), with a great (01419 +gadowl) voice (06963 +qowl):and he added (03254 +yacaph) no (03808 +lo)) more (03254 +yacaph). And he wrote (03789 +kathab) them in two (08147 +sh@nayim) tables (03871 +luwach) of stone (68), and delivered (05414 +nathan) them unto me .

words Deu_05_28 And the LORD (03068 +Y@hovah) heard (08085 +shama() the voice (06963 +qowl) of your words (01697 +dabar) , when ye spake (01696 +dabar) unto me ; and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , I have heard (08085 +shama() the voice (06963 +qowl) of the {words} (01697 +dabar) of this (02088 +zeh) people (05971 +(am) , which (00834 +)aher) they have spoken (01696 +dabar) unto thee:they have well (03190 +yatab) said all (03605 +kol) that they have spoken (01696 +dabar) .

words Deu_{05}_{28} And the LORD (03068 +Y@hovah) heard (08085 +shama() the voice (06963 +qowl) of your {words} (01697 +dabar), when ye spake (01696 +dabar) unto me ; and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , I have heard (08085 +shama() the voice (06963 +qowl) of the words (01697 +dabar) of this (02088 +zeh) people (05971 +(am), which (00834 +)aher) they have spoken (01696 +dabar) unto thee:they have well (03190 +yatab) said all (03605 +kol) that they have spoken (01696 +dabar).

words Deu_06_06 And these {words} (01697 +dabar), which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm), shall be in thine heart (03824 +lebab):

words Deu_09_10 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) unto me two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) written (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) ; and on (05921 +(al) them [was written] according to all (03605 +kol) the {words} (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) with you in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal).

words Deu_10_02 And I will write (03789 +kathab) on (05921 +(al) the tables (03871 +luwach) the {words} (01697 +dabar) that were in the first (07223 +ri)shown) tables (03871 +luwach) which (00834 +)aher) thou brakest (07665 +shabar) , and thou shalt put (07760 +suwm) them in the ark (00727 +)arown) .

words $Deu_{11}18$. Therefore shall ye lay (07760 +suwm) up these (00438 +)Allown) my {words} (01697 +dabar) in your heart (03824 +lebab) and in your soul (05315 +nephesh), and bind (07194 +qashar) them for a sign (00226 +)owth) upon your hand (03027 +yad), that they may be as frontlets (02903

+towphaphah) between (00996 +beyn) your eyes (05869 +(ayin) .

words Deu_12_28 Observe (08104 +shamar) and hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) thee , that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee for ever (05769 +(owlam) , when (03588 +kiy) thou doest (06213 +(asah) [that which is] good (02896 +towb) and right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym).

words Deu_13_03 Thou shalt not hearken (08085 +shama() unto the {words} (01697 +dabar) of that prophet (05030 +nabiy)), or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) proveth (05254 +nacah) you , to know (03045 +yada() whether ye love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) with all (03605 +kol) your heart (03824 +lebab) and with all (03605 +kol) your soul (05315 +nephesh).

words Deu_16_19 Thou shalt not wrest (05186 +natah) judgment (04941 +mishpat) ; thou shalt not respect (06437 +panah) persons (06440 +paniym) , neither (03808 +lo)) take (03947 +laqach) a gift (07810 +shachad) ifor a gift (07810 +shachad) doth blind (05786 +(avar) the eyes (05869 +(ayin) of the wise (02450 +chakam) , and pervert (05557 +calaph) the {words} (01697 +dabar) of the righteous (06662 +tsaddiyq) .

words Deu_17_19 And it shall be with him , and he shall read (07121 +qara)) therein all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay):that he may learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , to keep (08104 +shamar) all (03605 +kol) the {words} (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) and these (00428 +)el - leh) statutes (02706 +choq) , to do (06213 +(asah) them :

words Deu_18_18 I will raise (06965 +quwm) them up a Prophet (05030 +nabiy)) from among (07130 +qereb) their brethren (00251 +)ach) , like (03644 +k@mow) unto thee , and will put (05414 +nathan) my {words} (01697 +dabar) in his mouth (06310 +peh) ; and he shall speak (01696 +dabar) unto them all (03605 +kol) that I shall command (06680 +tsavah) him .

words Deu_18_19 And it shall come (01961 +hayah) to pass , [that] whosoever will not hearken (08085 +shama() unto my {words} (01697 +dabar) which (00834 +)aher) he shall speak (01696 +dabar) in my name (08034 +shem) , I will require (01875 +darash) [it] of him .

words Deu_27_03 And thou shalt write (03789 + kathab) upon them all (03605 + kol) the {words} (01697 + dabar) of this (02063 + zo)th) law (08451 + towrah), when thou art passed (05674 + (abar) over (05674 + (abar), that thou mayest go <math>(00935 + bow)) in unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) giveth (05414 + nathan) thee, a land (00776 +)erets) that floweth (02100 + zuwb) with milk (02461 + chalab) and honey (01706 + d@bash); as the LORD (03068 + Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath promised (01696 + dabar) thee.

words Deu_27_08 And thou shalt write (03789 + kathab) upon the stones (68) all (03605 + kol) the {words} (01697 + dabar) of this (02063 + zo)th) law (08451 + towrah) very (03190 + yatab) plainly (00874 + ba)ar).

words Deu_27_26 Cursed (00779 +)arar) [be] he that confirmeth (06965 +quwm) not [all] the {words} (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) to do (06213 +(asah) them . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

words Deu_28_14 And thou shalt not go (05493 + cuwr) aside (05493 + cuwr) from any (03605 + kol) of the {words} (01697 + dabar) which (00834 +)aher) I command (06680 + tsavah) thee this day (03117 + yowm), [to] the right (03225 + yamiyn) hand (03225 + yamiyn), or [to] the left (08040 + s@mo)wl), to go (03212)

+yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them .

words Deu_28_58 If (00518 +)im) thou wilt not observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the {words} (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) , that thou mayest fear (03372 +yare)) this (02088 +zeh) glorious (03513 +kabad) and fearful (03372 +yare)) name (08034 +shem) , THE LORD (03068 +Y@hovah) THY GOD (00430 +)elohiym) ;

words Deu_{29}_{01} . These (00428 +)el - leh) [are] the {words} (01697 +dabar) of the covenant (01285 +b@riyth), which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to make (03772 +karath) with the children (01121 +ben) of Israel (03478 +Yisra)el) in the land (00776 +)erets) of Moab (04124 +Mow)ab), beside (00905 +bad) the covenant (01285 +b@riyth) which (00834 +)aher) he made (03772 +karath) with them in Horeb (02722 +Choreb).

words $Deu_{29}_{09} Keep (08104 + shamar)$ therefore the {words} (01697 + dabar) of this (02063 + zo)th) covenant (01285 + b@riyth), and do (06213 + (asah) them , that ye may prosper (07919 + sakal) in all (03605 + kol) that ye do (06213 + (asah).

words Deu_29_19 And it come (01961 +hayah) to pass , when he heareth (08085 +shama() the {words} (01697 +dabar) of this (02063 +zo)th) curse (00423 +)alah) , that he bless (01288 +barak) himself in his heart (03824 +lebab) , saying (00559 +)amar) , I shall have peace (07965 +shalowm) , though (03588 +kiy) I walk (03212 +yalak) in the imagination (08307 +sh@riyruwth) of mine heart (03820 +leb) , to add (05595 +caphah) drunkenness (07302 +raveh) to thirst (06771 +tsame)) :

words Deu_29_29 The secret (05641 +cathar) [things belong] unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym):but those [things which are] revealed (01540 +galah) [belong] unto us and to our children (01121 +ben) for ever (05769 +(owlam) , that [we] may do (06213 +(asah) all (03605 +kol) the {words} (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) .

words Deu_{31}_{01} . And Moses (04872 +Mosheh) went (03212 +yalak) and spake (01696 +dabar) these (00428 +)el - leh) {words} (01697 +dabar) unto all (03605 +kol) Israel (03478 +Yisra)el).

words Deu_31_12 Gather (06950 +qahal) the people (05971 +(am) together , men (00582 +)enowsh) , and women (00802 +)ishshah) , and children (02945 +taph) , and thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) , that they may hear (08085 +shama() , and that they may learn (03925 +lamad) , and fear (03372 +yare)) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the {words} (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) :

words Deu_31_24 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) had made an end (03615 +kalah) of writing (03789 +kathab) the {words} (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) in a book (05612 +cepher) , until (05704 +(ad) they were finished (08552 +tamam) ,

words Deu_31_28 Gather (06950 +qahal) unto me all (03605 +kol) the elders (02205 +zaqen) of your tribes (07626 +shebet) , and your officers (07860 +shoter) , that I may speak (01696 +dabar) these (00428 +)el - leh) {words} (01697 +dabar) in their ears (00241 +)ozen) , and call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to record (05749 +(uwd) against them .

words Deu_31_30 And Moses (04872 +Mosheh) spake (01696 +dabar) in the ears (00241 +)ozen) of all (03605 +kol) the congregation (04150 +mow(ed) of Israel (03478 +Yisra)el) the {words} (01697 +dabar) of this (02063 +zo)th) song (07892 +shiyr) , until (05704 +(ad) they were ended (08552 +tamam) .

words Deu_32_01 . Give ear (00238 +)azan), O ye heavens (08064 + shamayim), and I will speak (01696 + dabar); and hear (08085 + shama(), O earth (00776 +)erets), the {words} (00561 +)emer) of my mouth (06310 + peh).

words Deu_{32}_{44} . And Moses (04872 + Mosheh) came (00935 + bow)) and spake (01696 + dabar) all (03605 + kol) the {words} (01697 + dabar) of this (02063 + zo)th) song (07892 + shiyr) in the ears (00241 +)ozen) of the people (05971 + (am), he, and Hoshea (01954 + Howshea()) the son (01121 + ben) of Nun (05126 + Nuwn).

words Deu_32_45 And Moses (04872 +Mosheh) made an end (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) to all (03605 +kol) Israel (03478 +Yisra)el) :

words Deu_32_46 And he said (00559 +)amar) unto them , Set (07760 +suwm) your hearts (03824 +lebab) unto all (03605 +kol) the words (01697 +dabar) which (00834 +)aher) I testify (05749 +(uwd) among you this (02063 +zo)th) day (03117 +yowm) , which (00834 +)aher) ye shall command (06680 +tsavah) your children (01121 +ben) to observe (08104 +shamar) to do (06213 +(asah) , all (03605 +kol) the {words} (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah).

words Deu_32_46 And he said (00559 +)amar) unto them , Set (07760 +suwm) your hearts (03824 +lebab) unto all (03605 +kol) the {words} (01697 +dabar) which (00834 +)aher) I testify (05749 +(uwd) among you this (02063 +zo)th) day (03117 +yowm) , which (00834 +)aher) ye shall command (06680 +tsavah) your children (01121 +ben) to observe (08104 +shamar) to do (06213 +(asah) , all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah).

words Deu_33_03 Yea (00637 +)aph), he loved (02245 +chabab) the people (05971 +(am); all (03605 +kol) his saints (06918 +qadowsh) [are] in thy hand (03027 +yad):and they sat (08497 +takah) down (08497 +takah) at thy feet (07272 +regel); [every one] shall receive (05375 +nasa)) of thy {words} (01703 +dabbarah).

words Ecc_01_01 . The {words} (01697 + dabar) of the Preacher (06953 + qoheleth) , the son (01121 + ben) of David (01732 + David) , king (04428 + melek) in Jerusalem (03389 + Y@ruwshalaim) .

words Ecc_05_02 Be not rash (00926 +bahal) with thy mouth (06310 +peh), and let not thine heart (03820 +leb) be hasty (04116 +mahar) to utter (03318 +yatsa)) [any] thing (01697 +dabar) before (06440 +paniym) God (00430 +)elohiym):for God (00430 +)elohiym) [is] in heaven (08064 +shamayim), and thou upon earth (00776 +)erets):therefore let thy {words} (01697 +dabar) be few (04592 +m@(at).

words Ecc_05_03 For a dream (02472 +chalowm) cometh (00935 +bow)) through the multitude (07230 +rob) of business (06045 +(inyan) ; and a fool s (03684 +k@ciyl) voice (06963 +qowl) [is known] by multitude (07230 +rob) of {words} (01697 +dabar).

words Ecc_05_07 For in the multitude (07230 +rob) of dreams (02472 +chalowm) and many (07230 +rob) $\{words\}$ (01697 +dabar) [there are] also [divers] vanities (01892 +hebel):but fear (03372 +yare)) thou God (00430 +)elohiym).

words Ecc_07_21 Also (01571 + gam) take (05414 + nathan) no (00808 +)ashiysh) heed (03820 + leb) unto all (03605 + kol) {words} (01697 + dabar) that are spoken (01696 + dabar); lest thou hear (08085 + shama) thy servant (05650 + (ebed) curse (07043 + qalal) thee :

words Ecc_09_16 Then said (00559 +)amar) I , Wisdom (02451 +chokmah) [is] better (02896 +towb) than strength (01369 +g@buwrah):nevertheless the poor (04542 +micken) man s wisdom (02451 +chokmah) [is] despised (00959 +bazah) , and his {words} (01697 +dabar) are not heard (08085 +shama(

).

words Ecc_{09}_{17} The {words} (01697 +dabar) of wise (02450 +chakam) [men are] heard (08085 +shama() in quiet (05183 +Nachath) more than the cry (02201 +za(aq) of him that ruleth (04910 +mashal) among fools (03684 +k@ciyl).

words Ecc_10_12 . The {words} (01697 +dabar) of a wise (02450 +chakam) man s mouth (06310 +peh) [are] gracious (02580 +chen) ; but the lips (08193 +saphah) of a fool (03684 +k@ciyl) will swallow (01104 +bala() up himself .

words Ecc_10_13 The beginning (08462 +t@chillah) of the {words} (01697 +dabar) of his mouth (06310 +peh) [is] foolishness (05531 +cikluwth):and the end (00319 +)achariyth) of his talk (06310 +peh) [is] mischievous (07451 +ra() madness (01948 +howleluwth) .

words Ecc_10_14 A fool (05536 +cal) also is full (07235 +rabah) of {words} (01697 +dabar):a man (00120 +)adam) cannot tell (05046 +nagad) what (04100 +mah) shall be ; and what (04100 +mah) shall be after (00310 +)achar) him , who (04310 +miy) can tell (05046 +nagad) him ?

words Ecc_12_10 The preacher (06953 +qoheleth) sought (01245 +baqash) to find (04672 +matsa)) out acceptable (02656 +chephets) words (01697 +dabar):and [that which was] written (03789 +kathab) [was] upright (03476 +yosher) , [even] {words} (01697 +dabar) of truth (00571 +)emeth) .

words Ecc_12_10 The preacher (06953 +qoheleth) sought (01245 +baqash) to find (04672 +matsa)) out acceptable (02656 +chephets) {words} (01697 +dabar):and [that which was] written (03789 +kathab) [was] upright (03476 +yosher) , [even] words (01697 +dabar) of truth (00571 +)emeth) .

words Ecc_12_11 The {words} (01697 +dabar) of the wise (02450 +chakam) [are] as goads (01861 +dorbown) , and as nails (04930 +masm@rah) fastened (05193 +nata() [by] the masters (01167 +ba(al) of assemblies (00627 +)acuppah) , [which] are given (05414 +nathan) from one (00259 +)echad) shepherd (07462 +ra(ah) .

words Eph_03_03 How that by revelation (0602 -apokalupsis -) he made (1107 -gnorizo -) known (1107 - gnorizo -) unto me the mystery (3466 -musterion -) ; (as I wrote (4270 -prographo -) afore (4270 - prographo -) in few (3641 -oligos -) {words},

words Eph_05_06 Let no (3367 -medeis -) man (3367 -medeis -) deceive (0538 -apatao -) you with vain (2756 -kenos -) {words} (3056 -logos -):for because (1223 -dia -) of these (5023 -tauta -) things cometh (2064 - erchomai -) the wrath (3709 -orge -) of God (2316 -theos -) upon the children (5207 -huios -) of disobedience (0543 -apeitheia -).

words Est_04_09 And Hatach (02047 +Hathak) came (00935 +bow)) and told (05046 +nagad) Esther (00635 +)Ecter) the {words} (01697 +dabar) of Mordecai (04782 +Mord@kay) .

words Est_04_12 And they told (05046 +nagad) to Mordecai (04782 +Mord@kay) Esther s (00635 +)Ecter) {words} (01697 +dabar) .

words Est_09_26 Wherefore they called (07121 + qara)) these (00428 +)el - leh) days (03117 + yowm) Purim (06332 + Puwr) after (05921 + (al) the name (08034 + shem) of Pur (06332 + Puwr). Therefore for all (03605 + kol) the {words} (01697 + dabar) of this letter (00107 +)iggereth), and [of that] which (04100 + mah) they had seen (07200 + ra)ah) concerning (05921 + (al) this (03602 + kakah) matter (03602 + kakah) , and which (04100 + mah) had come (05060 + naga() unto them ,

words Est_09_30 And he sent (07971 +shalach) the letters (05612 +cepher) unto all (03605 +kol) the Jews

(03064 + Y @huwdiy), to the hundred (03967 + me)ah) twenty (06242 + (esriym)) and seven (07651 + sheba()) provinces (04082 + m@diynah) of the kingdom (04438 + malkuwth) of Ahasuerus (00325 +)Achashverowsh), [with] {words} (01697 + dabar) of peace (07965 + shalowm) and truth (00571 +)emeth),

words Exo_04_15 And thou shalt speak (01696 +dabar) unto him , and put (07760 +suwm) {words} (01697 +dabar) in his mouth (06310 +peh):and I will be with thy mouth (06310 +peh) , and with his mouth (06310 +peh) , and will teach (03384 +yarah) you what ye shall do (06213 +(asah) .

words Exo_04_28 And Moses (04872 + Mosheh) told (05046 + nagad) Aaron (00175 + Aharown) all (03605 + kol) the {words} (01697 + dabar) of the LORD (03068 + Y@hovah) who (00834 +)aher) had sent (07971 + shalach) him, and all (03605 + kol) the signs (00226 +)owth) which (00834 +)aher) he had commanded (06680 + tsavah) him.

words Exo_04_30 And Aaron (00175 +)Aharown) spake (01696 +dabar) all (03605 +kol) the {words} (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) had spoken (01696 +dabar) unto Moses (04872 +Mosheh) , and did (06213 +(asah) the signs (00226 +)owth) in the sight (05869 +(ayin) of the people (05971 +(am) .

words Exo_05_09 Let there more work (05656 +(abodah) be laid (03515 +kabed) upon the men (00582 +)enowsh), that they may labour (06213 +(asah) therein ; and let them not regard (08159 +sha(ah) vain (08267 +sheqer) {words} (01697 +dabar).

words Exo_19_06 And ye shall be unto me a kingdom (04467 +mamlakah) of priests (03548 +kohen), and an holy (06918 +qadowsh) nation (01471 +gowy). These [are] the {words} (01697 +dabar) which (00834 +)aher) thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el).

words Exo_19_07 And Moses (04872 +Mosheh) came (00935 +bow)) and called (07121 +qara)) for the elders (02205 +zaqen) of the people (05971 +(am) , and laid (07760 +suwm) before their faces (06440 +paniym) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) him .

words Exo_{19}_{08} And all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) together (03162 +yachad), and said (00559 +)amar), All (03605 +kol) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) we will do (06213 +(asah). And Moses (04872 +Mosheh) returned (07725 +shuwb) the {words} (01697 +dabar) of the people (05971 +(am) unto the LORD (03068 +Y@hovah).

words Exo_{19}_{09} . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh), Lo (02009 +hinneh), I come (00935 +bow)) unto thee in a thick (05645 +(ab) cloud (06051 +(ana)), that the people (05971 +(am) may hear (08085 +shama() when I speak (01696 +dabar) with thee, and believe (00539 +)aman) thee for ever (05769 +(owlam). And Moses (04872 +Mosheh) told (05046 +nagad) the {words} (01697 +dabar) of the people (05971 +(am) unto the LORD (03068 +Y@hovah).

words Exo_{20}_{01} . And God (00430 +)elohiym) spake (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar), saying (00559 +)amar),

words Exo_{23}_{08} And thou shalt take (03947 +laqach) no (03808 +lo)) gift (07810 +shachad):for the gift (07810 +shachad) blindeth (05786 +(avar) the wise (06493 +piqqeach), and perverteth (05557 +calaph) the {words} (01697 +dabar) of the righteous (06662 +tsaddiyq).

words Exo_24_03 And Moses (04872 +Mosheh) came (00935 +bow)) and told (05608 +caphar) the people (05971 +(am) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the judgments (04941 +mishpat):and all (03605 +kol) the people (05971 +(am) answered (06030 +(anah) with one (00259 +)echad) voice (06963 +qowl) , and said (00559 +)amar) , All (03605 +kol) the

 $\{words\} (01697 + dabar) which (00834 +) aher) the LORD (03068 + Y@hovah) hath said (01696 + dabar) will we do (06213 + (asah) .$

words Exo_24_03 And Moses (04872 + Mosheh) came (00935 + bow)) and told (05608 + caphar) the people (05971 + (am) all (03605 + kol) the {words} (01697 + dabar) of the LORD (03068 + Y@hovah), and all (03605 + kol) the judgments (04941 + mishpat): and all (03605 + kol) the people (05971 + (am) answered (06030 + (anah) with one <math>(00259 +)echad) voice (06963 + qowl), and said (00559 +)amar), All (03605 + kol) the words (01697 + dabar) which (00834 +)aher) the LORD (03068 + Y@hovah) hath said (01696 + dabar) will we do (06213 + (asah).

words Exo_24_04 And Moses (04872 + Mosheh) wrote (03789 + kathab) all (03605 + kol) the {words} (01697 + dabar) of the LORD (03068 + Y@hovah), and rose (07925 + shakam) up early (07925 + shakam) in the morning (01242 + boqer), and builded (01129 + banah) an altar (04196 + mizbeach) under (08478 + tachath) the hill (02022 + har), and twelve pillars (04676 + matstsebah), according to the twelve tribes (07626 + shebet) of Israel (03478 + Yisra)el).

words Exo_24_08 And Moses (04872 + Mosheh) took (03947 + laqach) the blood (01818 + dam), and sprinkled (02236 + zaraq) [it] on (05921 + (al) the people (05971 + (am)), and said (00559 +)amar), Behold (02009 + hinneh) the blood (01818 + dam) of the covenant (01285 + b@riyth), which (00834 +)aher) the LORD (03068 + Y@hovah) hath made (03772 + karath) with you concerning (05921 + (al) all (03605 + kol) + the coverant).

words Exo_34_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh), Hew (06458 +pacal) thee two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) like unto the first (07223 +ri)shown): and I will write (03789 +kathab) upon [these] tables (03871 +luwach) the {words} (01697 +dabar) that were in the first (07223 +ri)shown) tables (03871 +luwach), which (00834 +)aher) thou brakest (07665 +shabar).

words Exo_34_27 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh), Write (03789 +kathab) thou these (00428 +)el - leh) words (01697 +dabar):for after (05921 +(al) the tenor (06310 +peh) of these (00428 +)el - leh) {words} (01697 +dabar) I have made (03772 +karath) a covenant (01285 +b@riyth) with thee and with Israel (03478 +Yisra)el).

words Exo_34_27 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh), Write (03789 +kathab) thou these (00428 +)el - leh) {words} (01697 +dabar):for after (05921 +(al) the tenor (06310 +peh) of these (00428 +)el - leh) words (01697 +dabar) I have made (03772 +karath) a covenant (01285 +b@riyth) with thee and with Israel (03478 +Yisra)el).

words Exo_34_28 . And he was there (08033 +sham) with the LORD (03068 +Y@hovah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; he did neither (03808 +lo)) eat (00398 +)akal) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim). And he wrote (03789 +kathab) upon the tables (03871 +luwach) the {words} (01697 +dabar) of the covenant (01285 +b@riyth) , the ten (06235 +(eser) commandments (01697 +dabar) .

words Exo_35_01 . And Moses (04872 + Mosheh) gathered (06950 + qahal) all (03605 + kol) the congregation (05712 + (edah)) of the children (01121 + ben) of Israel (03478 + Yisra)el) together, and said (00559 +)amar) unto them, These (00428 +)el - leh) [are] the {words} (01697 + dabar) which (00834 +)aher) the LORD (03068 + Y@hovah) hath commanded (06680 + tsavah), that [ye] should do (06213 + (asah)) them.

words Eze_02_06 . And thou, son (01121 +ben) of man (00120 +)adam), be not afraid (03372 +yare)) of them, neither (00408 +)al) be afraid (03372 +yare)) of their words (01697 +dabar), though (03588 +kiy) briers (05621 +carab) and thorns (05544 +cillown) [be] with thee, and thou dost dwell (03427 +yashab)

words Eze_{02}_{06} . And thou, son (01121 +ben) of man (00120 +)adam), be not afraid (03372 +yare)) of them, neither (00408 +)al) be afraid (03372 +yare)) of their {words} (01697 +dabar), though (03588 +kiy) briers (05621 +carab) and thorns (05544 +cillown) [be] with thee, and thou dost dwell (03427 +yashab) among (00413 +)el) scorpions (06137 +(aqrab):be not afraid (03372 +yare)) of their words (01697 +dabar), nor (00408 +)al) be dismayed (02865 +chathath) at their looks (06400 +pelach), though (03588 +kiy) they [be] a rebellious (04805 +m@riy) house.

words Eze_02_07 And thou shalt speak (01696 +dabar) my {words} (01697 +dabar) unto them , whether (00518 +)im) they will hear (08085 +shama() , or whether (00518 +)im) they will forbear (02308 +chadal):for they [are] most rebellious (04805 +m@riy) .

words Eze_03_04 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , go (03212 +yalak) , get (00935 +bow)) thee unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , and speak (01696 +dabar) with my {words} (01697 +dabar) unto them .

words Eze_{03}_{06} Not to many (07227 +rab) people (05971 +(am) of a strange (06012 +(ameq) speech (08193 +saphah) and of an hard (03515 +kabed) language (03956 +lashown), whose (00834 +)aher) {words} (01697 +dabar) thou canst not understand (08085 +shama(). Surely , had I sent (07971 +shalach) thee to them , they would have hearkened (08085 +shama() unto thee .

words Eze_03_10 Moreover he said (00559 +)amar) unto me , Son (01121 + ben) of man (00120 +)adam) , all (03605 + kol) my {words} (01697 + dabar) that I shall speak (01696 + dabar) unto thee receive (03947 + laqach) in thine heart (03824 + lebab), and hear (08085 + shama() with thine ears (00241 +)ozen).

words Eze_12_28 Therefore (03651 + ken) say (00559 +)amar) unto them , Thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); There shall none (03808 + lo)) of my {words} (01697 + dabar) be prolonged (04900 + mashak) any (03605 + kol) more (05750 + (owd), but the word (01697 + dabar) which (00834 +)aher) I have spoken (01696 + dabar) shall be done (06213 + (asah), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih).

words Eze_33_31 And they come (00935 + bow)) unto thee as the people (05971 + (am) cometh (00935 + bow)), and they sit (03427 + yashab) before (06440 + paniym) thee [as] my people (05971 + (am)), and they hear (08085 + shama()) thy {words} (01697 + dabar), but they will not do (06213 + (asah)) them:for with their mouth (06310 + peh) they shew (06213 + (asah)) much love (05690 + (egeb)), [but] their heart (03820 + leb) goeth (01980 + halak) after (00310 +)achar) their covetousness (01215 + betsa()).

words Eze_33_32 And , lo (02009 +hinneh) , thou [art] unto them as a very (05690 +(egeb) lovely (05690 +(egeb) song (07892 +shiyr) of one that hath a pleasant (03303 +yapheh) voice (06963 +qowl) , and can play (05059 +nagan) well on an instrument:for they hear (08085 +shama() thy {words} (01697 +dabar) , but they do (06213 +(asah) them not .

words Eze_35_13 Thus with your mouth (06310 +peh) ye have boasted (01431 +gadal) against (05921 +(al) me , and have multiplied (06280 +(athar) your {words} (01697 +dabar) against (05921 +(al) me:I have heard (08085 +shama() [them] .

words Ezr_07_11 . Now this (02088 +zeh) [is] the copy (06573 +parshegen) of the letter (05406 +nisht@van) that the king (04428 +melek) Artaxerxes (00783 +)Artachshashta)) gave (05414 +nathan) unto Ezra (05830 +(Ezra)) the priest (03548 +kohen), the scribe (05608 +caphar), [even] a scribe (05608 +caphar) of the {words} (01697 +dabar) of the commandments (04687 +mitsvah) of the LORD (03068

+Y@hovah), and of his statutes (02706 +choq) to Israel (03478 +Yisra)el).

words Ezr_09_04 Then were assembled (00622 +)acaph) unto me every (03605 +kol) one that trembled (02730 +chared) at the {words} (01697 +dabar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el), because (05921 +(al) of the transgression (04604 +ma(al) of those that had been carried (01473 +gowlah) away (01473 +gowlah) ; and I sat (03427 +yashab) astonied (08074 +shamem) until (05704 +(ad) the evening (06153 +(ereb) sacrifice (04503 +minchah).

words Gen_24_30 And it came (01961 +hayah) to pass , when (03588 +kiy) he saw (07200 +ra)ah) the earring (05141 +nexem) and bracelets (06781 +tsamiyd) upon his sister s (00269 +)achowth) hands (03027 +yad) , and when (03588 +kiy) he heard (08085 +shama() the {words} (01697 +dabar) of Rebekah (07259 +Ribqah) his sister (00269 +)achowth) , saying (00559 +)amar) , Thus (03541 +koh) spake (01696 +dabar) the man (00376 +)iysh) unto me ; that he came (00935 +bow)) unto the man (00376 +)iysh) ; and , behold (02009 +hinneh) , he stood (05975 +(amad) by the camels (01581 +gamal) at (05921 +(al) the well (05869 +(ayin) .

words Gen_24_52 And it came (01961 +hayah) to pass , that , when Abraham s (85) servant (05650 +(ebed) heard (08085 +shama() their {words} (01697 +dabar) , he worshipped (07812 +shachah) the LORD (03068 +Y@hovah) , [bowing himself] to the earth (00776 +)erets) .

words Gen_27_34 And when Esau (06215 +(Esav) heard (08085 +shama() the {words} (01697 +dabar) of his father (1), he cried (06817 +tsa(aq) with a great (01419 +gadowl) and exceeding (03966 +m@(od) bitter (04751 +mar) cry (06818 +tsa(aqah), and said (00559 +)amar) unto his father (1), Bless (01288 +barak) me, [even (01571 +gam)] me also (01571 +gam), O my father (1).

words Gen_27_42 And these {words} (01697 +dabar) of Esau (06215 +(Esav) her elder (01419 +gadowl) son (01121 +ben) were told (05046 +nagad) to Rebekah (07259 +Ribqah):and she sent (07971 +shalach) and called (07121 +qara)) Jacob (03290 +Ya(aqob) her younger (06996 +qatan) son (01121 +ben) , and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thy brother (00251 +)ach) Esau (06215 +(Esav) , as touching thee , doth comfort (05162 +nacham) himself , [purposing] to kill (02026 +harag) thee .

words Gen_31_01 . And he heard (08085 +shama() the {words} (01697 +dabar) of Laban s (03837 +Laban) sons (01121 +ben) , saying (00559 +)amar) , Jacob (03290 +Ya(aqob) hath taken (03947 +laqach) away all (03605 +kol) that [was] our father s (1) ; and of [that] which (00834 +)aher) [was] our father s (1) hath he gotten (04069 +madduwa() all (03605 +kol) this (02088 +zeh) glory (03519 +kabowd) .

words Gen_34_18 . And their {words} (01697 +dabar) pleased Hamor (02544 +Chamowr) , and Shechem (07927 +Sh@kem) Hamor s (02544 +Chamowr) son (01121 +ben) .

words Gen_37_08 And his brethren (00251 +)ach) said (00559 +)amar) to him , Shalt thou indeed reign (04427 + malak) over (05921 + (al) us? or shalt thou indeed have dominion (04910 + mashal) over us? And they hated (08130 + sane)) him yet (05750 + (owd) the more (03254 + yacaph) for his dreams (02472 + chalowm), and for his {words} (01697 + dabar).

words Gen_39_17 And she spake (01696 +dabar) unto him according to these (00428 +)el - leh) {words} (01697 +dabar), saying (00559 +)amar), The Hebrew (05680 +(Ibriy) servant (05650 +(ebed), which (00834 +)aher) thou hast brought (00935 +bow)) unto us, came (00935 +bow)) in unto me to mock (06711 +tsachaq) me :

words Gen_39_19 . And it came (01961 +hayah) to pass , when his master (00113 +)adown) heard (08085 +shama() the {words} (01697 +dabar) of his wife (00802 +)ishshah) , which (00834 +)aher) she spake (01696 +dabar) unto him , saying (00559 +)amar) , After this (00428 +)el - leh) manner (01697 +dabar) did (06213 +(asah) thy servant (05650 +(ebed) to me ; that his wrath (00639 +)aph) was kindled (02734

+charah).

words Gen_42_16 Send (07971 +shalach) one (00259 +)echad) of you , and let him fetch (03947 +laqach) your brother (00251 +)ach) , and ye shall be kept (00631 +)acar) in prison , that your {words} (01697 +dabar) may be proved (00974 +bachan) , whether [there be any] truth (00571 +)emeth) in you:or else by the life (02416 +chay) of Pharaoh (06547 +Par(oh) surely ye [are] spies (07270 +ragal) .

words Gen_42_20 But bring (00935 +bow)) your youngest (06996 +qatan) brother (00251 +)ach)unto me ; so shall your {words} (01697 +dabar) be verified (00539 +)aman) , and ye shall not die (04191 +muwth) . And they did (06213 +(asah) so (03651 +ken) .

words Gen_43_07 And they said (00559 +)amar), The man (00376 +)iysh) asked (07592 +sha)al) us straitly of our state , and of our kindred (04138 +mowledeth), saying (00559 +)amar), [Is] your father (1) yet alive (02416 +chay) ? have (03426 +yesh) ye [another] brother (00251 +)ach) ? and we told (05046 +nagad) him according (05921 +(al) to the tenor (06310 +peh) of these (00428 +)el - leh) {words} (01697 +dabar):could we certainly know (03045 +yada() that he would say (00559 +)amar), Bring (03381 +yarad) your brother (00251 +)ach) down (03381 +yarad) ?

words Gen_44_06 And he overtook (05381 +nasag) them , and he spake (01696 +dabar) unto them these (00411 +)el) same {words} (01697 +dabar) .

words Gen_44_07 And they said (00559 +)amar) unto him , Wherefore (04100 +mah) saith (01696 +dabar) my lord (00113 +)adown) these (00428 +)el - leh) {words} (01697 +dabar) ? God forbid (02486 +chaliylah) that thy servants (05650 +(ebed) should do (06213 +(asah) according to this (02088 +zeh) thing (01697 +dabar) :

words Gen_44_10 And he said (00559 +)amar), Now (06258 +(attah) also (01571 +gam) [let] it [be] according unto your {words} (01697 +dabar):he with whom (00834 +)aher) it is found (04672 +matsa)) shall be my servant (05650 +(ebed) ; and ye shall be blameless (05355 +naqiy).

words Gen_44_24 And it came (01961 +hayah) to pass when (03588 +kiy) we came (05927 +(alah) up unto thy servant (05650 +(ebed) my father (1), we told (05046 +nagad) him the {words} (01697 +dabar) of my lord (00113 +)adown).

words Gen_45_27 And they told (01696 +dabar) him all (03605 +kol) the {words} (01697 +dabar) of Joseph (03130 +Yowceph), which (00834 +)aher) he had said (01697 +dabar) unto them:and when he saw (07200 +ra)ah) the wagons (05699 +(agalah) which (00834 +)aher) Joseph (03130 +Yowceph) had sent (07971 +shalach) to carry (05375 +nasa)) him , the spirit (07307 +ruwach) of Jacob (03290 +Ya(aqob) their father (1) revived (02421 +chayah) :

words Gen_49_21 Naphtali (05321 +Naphtaliy) [is] a hind (00355 +)ayalah) let loose (07971 +shalach):he giveth (05414 +nathan) goodly (08233 +shepher) {words} (00561 +)emer).

words Hag_01_12 . Then Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , with all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) , obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and the {words} (01697 +dabar) of Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) , as the LORD (03068 +Y@hovah) their God (00430 +)elohiym) had sent (07971 +shalach) him , and the people (05971 +(am) did fear (03372 +yare)) before (06440 +paniym) the LORD (03068 +Y@hovah) .

words Heb_12_19 And the sound (2279 -echos -) of a trumpet (4536 -salpigx -), and the voice (5456 -phone -

) of {words} (4487 -rhema -) ; which (3739 -hos -) [voice] they that heard (0191 -akouo -) intreated (3868 - paraiteomai -) that the word (3056 -logos -) should not be spoken (4369 -prostithemi -) to them any (2089 - eti -) more (4369 -prostithemi -) :

words Heb_13_22 And I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , suffer (0430 - anechomai -) the word (3056 -logos -) of exhortation (3874 -paraklesis -):for I have written (1989 -epistello -) a letter (1989 -epistello -) unto you in few (1024 -brachus -) {words}.

words Hos_06_05 Therefore have I hewed (02672 +chatsab) [them] by the prophets (05030 +nabiy)) ; I have slain (02026 +harag) them by the {words} (00561 +)emer) of my mouth (06310 +peh):and thy judgments (04941 +mishpat) [are as] the light (00216 +)owr) [that] goeth (03318 +yatsa)) forth (03318 +yatsa)).

words Hos_10_04 They have spoken (01696 +dabar) {words} (01697 +dabar) , swearing (00422 +)alah) falsely (07723 +shav)) in making (03772 +karath) a covenant (01285 +b@riyth):thus judgment (04941 +mishpat) springeth (06524 +parach) up as hemlock (07219 +ro)sh) in the furrows (08525 +telem) of the field (07704 +sadeh) .

words Hos_14_02 Take (03947 +laqach) with you {words} (01697 +dabar), and turn (07725 +shuwb) to the LORD (03068 +Y@hovah):say (00559 +)amar) unto him , Take (05375 +nasa)) away all (03605 +kol) iniquity (05771 +(avon), and receive (03947 +laqach) [us] graciously (02896 +towb):so will we render (07999 +shalam) the calves (06499 +par) of our lips (08193 +saphah).

words Isa_{29}_{11} And the vision (02380 +chazuwth) of all (03605 +kol) is become (01961 +hayah) unto you as the {words} (01697 +dabar) of a book (05612 +cepher) that is sealed (02856 +chatham), which (00834 +)aher) [men] deliver (05414 +nathan) to one that is learned , saying (00559 +)amar), Read (07121 +qara)) this (02088 +zeh), I pray (04994 +na)) thee:and he saith (00559 +)amar), I cannot ; for it [is] sealed (02856 +chatham) :

words Isa_29_18 And in that day (03117 +yowm) shall the deaf (02795 +cheresh) hear (08085 +shama() the {words} (01697 +dabar) of the book (05612 +cepher) , and the eyes (05869 +(ayin) of the blind (05787 +(ivver) shall see (07200 +ra)ah) out of obscurity (00652 +)ophel) , and out of darkness (02822 +choshek)

words Isa_31_02 Yet he also (01571 + gam) [is] wise (02450 + chakam), and will bring (00935 + bow)) evil (07451 + ra(), and will not call (05493 + cuwr) back (05493 + cuwr) his {words} (01697 + dabar):but will arise (06965 + quwm) against (05921 + (al) the house (01004 + bayith) of the evildoers (07489 + ra(a()), and against (05921 + (al)) the help (05833 + (ezrah)) of them that work (06213 + (asah)) iniquity (00205 + aven).

words Isa_32_07 The instruments (03627 + k@liy) also of the churl (03596 + kiylay) [are] evil (07451 + ra()):he deviseth (03289 + ya(ats)) wicked (02154 + zimmah) devices (02154 + zimmah) to destroy (02254 + chabal) the poor with lying (08267 + sheqer) {words} (00561 +)emer), even when the needy (34) speaketh (01696 + dabar) right (04941 + mishpat).

words Isa_36_05 I say (00559 +)amar), [sayest thou], (but [they are but] vain (08193 +saphah) {words} (01697 +dabar)) [I have] counsel (06098 +(etsah) and strength (01369 +g@buwrah) for war (04421 +milchamah):now (06258 +(attah) on (05921 +(al) whom (04310 +miy) dost thou trust (00982 +batach), that thou rebellest (04775 +marad) against me ?

words Isa_36_12 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar), Hath my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) and to thee to speak (01696 +dabar) these (00428 +)el - leh) {words} (01697 +dabar)? [hath he] not [sent me] to the men (00582 +)enowsh) that sit (03427 +yashab) upon the wall (02346 +chowmah), that they may eat (00398 +)akal) their own

words Isa_36_13 Then Rabshakeh (07262 +Rabshaqeh) stood (05975 +(amad), and cried (07121 +qara)) with a loud (01419 +gadowl) voice (06963 +qowl) in the Jews (03064 +Y@huwdiy) language , and said (00559 +)amar), Hear (08085 +shama() ye the {words} (01697 +dabar) of the great (01419 +gadowl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr).

words Isa_36_22 Then came (00935 + bow)) Eliakim (00471 +)Elyaqiym), the son (01121 + ben) of Hilkiah (02518 + Chilqiyah), that [was] over (05921 + (al) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and Joah (03098 + Yow)ach), the son (01121 + ben) of Asaph (00623 +)Acaph), the recorder (02142 + zakar), to Hezekiah (02396 + Chizqiyah) with [their] clothes (00899 + beged) rent (07167 + qara(), and told (05046 + nagad) him the {words} (01697 + dabar) of Rabshakeh (07262 + Rabshaqeh).

words Isa_37_04 It may be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama() the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh), whom (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym), and will reprove (03198 +yakach) the {words} (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath heard (08085 +shama():wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that is left (04672 +matsa)).

words Isa_37_04 It may be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama() the {words} (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) , whom (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) , and will reprove (03198 +yakach) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath heard (08085 +shama():wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that is left (04672 +matsa)).

words Isa_37_06 And Isaiah (03470 +Y@sha(yah) said (00559 +)amar) unto them, Thus (03541 +koh) shall ye say (00559 +)amar) unto your master (00113 +)adown), Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah), Be not afraid (03372 +yare)) of the {words} (01697 +dabar) that thou hast heard (08085 +shama(), wherewith (00834 +)aher) the servants (05288 +na(ar) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) have blasphemed (01442 +gadaph) me.

words Isa_37_17 Incline (05186 +natah) thine ear (00241 +)ozen), O LORD (03068 +Y@hovah), and hear (08085 +shama(); open (06491 +paqach) thine eyes (05869 +(ayin), O LORD (03068 +Y@hovah), and see (07200 +ra)ah):and hear (08085 +shama() all (03605 +kol) the {words} (01697 +dabar) of Sennacherib (05576 +Cancheriyb), which (00834 +)aher) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym).

words Isa_41_26 Who (04310 +miy) hath declared (05046 +nagad) from the beginning (07218 +ro)sh), that we may know (03045 +yada()? and beforetime (06440 +paniym), that we may say (00559 +)amar), [He is] righteous (06662 +tsaddiyq)? yea (00637 +)aph), [there is] none (00369 +)ayin) that sheweth (05046 +nagad), yea (00637 +)aph), [there is] none (00369 +)ayin) that declareth (05046 +nagad), yea (00637 +)aph), [there is] none (00369 +)ayin) that declareth (05046 +nagad), yea (00637 +)aph), [there is] none (00369 +)ayin) that heareth (08085 +shama() your {words} (00561 +)emer).

words Isa_51_16 And I have put (07760 +suwm) my {words} (01697 +dabar) in thy mouth (06310 +peh), and I have covered (03680 +kacah) thee in the shadow (06738 +tsel) of mine hand (03027 +yad), that I may plant (05193 +nata() the heavens (08064 +shamayim), and lay the foundations (03245 +yacad) of the earth (00776 +)erets), and say (00559 +)amar) unto Zion (06726 +Tsiyown), Thou [art] my people

(05971 +(am) .

words Isa_58_13 . If (00518 +)im) thou turn (07725 + shuwb) away thy foot (07272 + regel) from the sabbath (07676 + shabbath), [from] doing (06213 + (asah) thy pleasure (02656 + chephets) on my holy (06944 + qodesh) day (03117 + yowm); and call (07121 + qara)) the sabbath (07676 + shabbath) a delight (06027 + (oneg), the holy (06918 + qadowsh) of the LORD (03068 + Y@hovah), honourable (03513 + kabad); and shalt honour (03513 + kabad) him , not doing (06213 + (asah) thine own ways (01870 + derek), nor finding (04672 + matsa)) thine own pleasure (02656 + chephets), nor speaking (01696 + dabar) [thine own] {words} (01697 + dabar):

words Isa_59_13 In transgressing (06586 +pasha() and lying (03584 +kachash) against the LORD (03068 +Y@hovah), and departing (05253 +nacag) away from our God (00430 +)elohiym), speaking (01696 +dabar) oppression (06233 +(osheq) and revolt (05627 +carah), conceiving (02030 +hareh) and uttering (01897 +hagah) from the heart (03820 +leb) {words} (01697 +dabar) of falsehood (08267 +sheqer).

words Isa_59_21 As for me , this (02063 +z0)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah); My spirit (07307 +ruwach) that [is] upon thee , and my {words} (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh), shall not depart (04185 +muwsh) out of thy mouth (06310 +peh), nor out of the mouth (06310 +peh), nor out of the mouth (06310 +peh) of thy seed (02233 +zera(), nor out of the mouth (06310 +peh) of thy seed s (02233 +zera() +zera(), saith (00559 +)amar) the LORD (03068 +Y@hovah), from henceforth (03254 +yacaph) and for ever (05769 +(owlam).

words Jer_01_01 . The {words} (01697 +dabar) of Jeremiah (03414 +Yirm@yah) the son (01121 +ben) of Hilkiah (02518 +Chilqiyah) , of the priests (03548 +kohen) that [were] in Anathoth (06068 +(Anathowth) in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) :

words Jer_01_09 Then the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad), and touched (05060 +naga() my mouth (06310 +peh). And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me, Behold (02009 +hinneh), I have put (05414 +nathan) my {words} (01697 +dabar) in thy mouth (06310 +peh).

words Jer_03_12 . Go (01980 +halak) and proclaim (07121 +qara)) these (00428 +)el - leh) {words} (01697 +dabar) toward the north (06828 +tsaphown) , and say (00559 +)amar) , Return (07725 +shuwb) , thou backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; [and] I will not cause mine anger (06440 +paniym) to fall (05307 +naphal) upon you:for I [am] merciful (02623 +chaciyd) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [and] I will not keep (05201 +natar) [anger] for ever (05769 +(owlam) .

words Jer_05_14 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) , Because (03282 +ya(an) ye speak (01696 +dabar) this (02088 +zeh) word (01697 +dabar) , behold (02005 +hen) , I will make (05414 +nathan) my {words} (01697 +dabar) in thy mouth (06310 +peh) fire (00784 +)esh) , and this (02088 +zeh) people (05971 +(am) wood (06086 +(ets) , and it shall devour (00398 +)akal) them .

words Jer_06_19 Hear (08085 +shama(), O earth (00776 +)erets):behold (02009 +hinneh), I will bring (00935 +bow)) evil (07451 +ra() upon this (02088 +zeh) people (05971 +(am), [even] the fruit (06529 +p@riy) of their thoughts (04284 +machashabah), because they have not hearkened (07181 +qashab) unto my {words} (01697 +dabar), nor to my law (08451 +towrah), but rejected (03988 +ma)ac) it.

words Jer_07_04 Trust (00982 +batach) ye not in lying (08267 +sheqer) {words} (01697 +dabar), saying (00559 +)amar), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal), The temple (01964 +heyk

), [are] these (01992 + hem).

words Jer_07_08 Behold (02009 +hinneh), ye trust (00982 +batach) in lying (08267 +sheqer) {words} (01697 +dabar), that cannot (01115 +biltiy) profit (03276 +ya(al).

words Jer_07_27 Therefore thou shalt speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) unto them ; but they will not hearken (08085 +shama() to thee:thou shalt also call (07121 +qara)) unto them ; but they will not answer (06030 +(anah) thee .

words Jer_11_02 Hear (08085 +shama() ye the {words} (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth), and speak (01696 +dabar) unto the men (00376 +)iysh) of Judah (03063 +Y@huwdah), and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim);

words Jer_11_03 And say (00559 +)amar) thou unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Cursed (00779 +)arar) [be] the man (00376 +)iysh) that obeyeth (08085 +shama() not the {words} (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth) ,

words Jer_11_06 Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Proclaim (07121 +qara)) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Hear (08085 +shama() ye the {words} (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth) , and do (06213 +(asah) them .

words Jer_11_06 Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Proclaim (07121 +qara)) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Hear (08085 +shama() ye the words (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth) , and do (06213 +(asah) them .

words Jer_11_08 Yet they obeyed (08085 +shama() not , nor (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) , but walked (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) in the imagination (08307 +sh@riyruwth) of their evil (07451 +ra() heart (03820 +leb):therefore I will bring (00935 +bow)) upon them all (03605 +kol) the {words} (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth) , which (00834 +)aher) I commanded (06680 +tsavah) [them] to do (06213 +(asah) ; but they did (06213 +(asah) [them] not .

words Jer_11_10 They are turned (07725 +shuwb) back (07725 +shuwb) to the iniquities (05771 +(avon) of their forefathers , which (00834 +)aher) refused (03985 +ma)en) to hear (08085 +shama() my {words} (01697 +dabar) ; and they went (01980 +halak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them:the house (01004 +bayith) of Israel (03478 +Yisra)el) and the house (01004 +bayith) of Judah (03063 +Y@huwdah) have broken (06565 +parar) my covenant (01285 +b@riyth) which (00834 +)aher) I made (03772 +karath) with their fathers (1) .

words Jer_12_06 For even (01571 +gam) thy brethren (00251 +)ach) , and the house (01004 +bayith) of thy father (1) , even (01571 +gam) they have dealt treacherously (00898 +bagad) with thee ; yea (01571 +gam) , they have called (07121 +qara)) a multitude (04392 +male)) after (00310 +)achar) thee:believe (00539 +)aman) them not , though (03588 +kiy) they speak (01696 +dabar) fair (02896 +towb) {words} unto thee .

words Jer_13_10 This (02088 +zeh) evil (07451 +ra() people (05971 +(am) , which refuse (03987 +me)en) to hear (08085 +shama() my {words} (01697 +dabar) , which walk (01980 +halak) in the imagination (08307 +sh@riyruwth) of their heart (03820 +leb) , and walk (01980 +halak) after (00310 +)achar) other

(00312 +) acher) gods (00430 +) elohiym), to serve (05647 + (abad) them , and to worship <math>(07812 + shachah) them , shall even be as this (02088 + zeh) girdle (00232 +) ezowr), which (00834 +) aher) is good (06743 + tsalach) for nothing .

words Jer_15_16 Thy {words} (01697 +dabar) were found (04672 +matsa)), and I did eat (00398 +)akal) them ; and thy word (01697 +dabar) was unto me the joy (08342 +sasown) and rejoicing (08057 +simchah) of mine heart (03824 +lebab):for I am called (07121 +qara)) by thy name (08034 +shem), O LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)).

words Jer_16_10 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) thou shalt shew (05046 +nagad) this (02088 +zeh) people (05971 +(am) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) , and they shall say (00559 +)amar) unto thee , Wherefore hath the LORD (03068 +Y@hovah) pronounced (01696 +dabar) all (03605 +kol) this (02063 +zo)th) great (01419 +gadowl) evil (07451 +ra() against (05921 +(al) us ? or what (04100 +mah) [is] our iniquity (05771 +(avon) ? or what (04100 +mah) [is] our sin (02403 +chatta)ah) that we have committed (02398 +chata)) against the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ?

words Jer_18_02 Arise (06965 +quwm), and go (03381 +yarad) down (03381 +yarad) to the potter s (03335 +yatsar) house (01004 +bayith), and there (08033 +sham) I will cause thee to hear (08085 +shama() my {words} (01697 +dabar).

words Jer_18_18 . Then said (00559 +) amar) they , Come (03212 + yalak), and let us devise (02803 + chashab) devices (04284 + machashabah) against (05921 + (al) Jeremiah (03414 + Yirm@yah); for the law (08451 + towrah) shall not perish (6) from the priest (03548 + kohen), nor counsel (06098 + (etsah)) from the wise (02450 + chakam), nor the word (01697 + dabar) from the prophet (05030 + nabiy)). Come (03212 + yalak), and let us smite (05221 + nakah) him with the tongue (03956 + lashown), and let us not give heed (07181 + qashab) to any (03605 + kol) of his {words} (01697 + dabar).

words Jer_19_02 And go (03318 + yatsa) forth (03318 + yatsa) unto the valley (01516 + gay) of the son (01121 + ben) of Hinnom (02011 + Hinnom), which (00834 +)aher [is] by the entry (06607 + pethach) of the east (02777 + charcuwth) gate (08179 + sha(ar), and proclaim (07121 + qara)) there (08033 + sham) the {words} (01697 + dabar) that I shall tell (01696 + dabar) thee,

words Jer_19_15 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); Behold (02005 +hen), I will bring (00935 +bow)) upon this city (05892 +(iyr) and upon all (03605 +kol) her towns (05892 +(iyr) all (03605 +kol) the evil (07451 +ra() that I have pronounced (01696 +dabar) against (05921 +(al) it , because (03588 +kiy) they have hardened (07185 +qashah) their necks (06203 +(oreph) , that they might not hear (08085 +shama() my {words} (01697 +dabar).

words Jer_22_05 But if (00518 +)im) ye will not hear (08085 +shama() these (00428 +)el - leh) {words} (01697 +dabar), I swear (07650 +shaba() by myself , saith (05002 +n@)um) the LORD (03068 +Y@hovah), that this (02088 +zeh) house (01004 +bayith) shall become (01961 +hayah) a desolation (02723 +chorbah).

words Jer_23_09 . Mine heart (03820 +leb) within (07130 +qereb) me is broken (07665 +shabar) because of the prophets (05030 +nabiy)) ; all (03605 +kol) my bones (06106 +(etsem) shake (7363) ; I am like a drunken (07910 +shikkowr) man (00376 +)iysh) , and like a man (01397 +geber) whom wine (03196 +yayin) hath overcome (05674 +(abar) , because (06440 +paniym) of the LORD (03068 +Y@hovah) , and because (03588 +kiy) of the {words} (01697 +dabar) of his holiness (06944 +qodesh) .

words Jer_23_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Hearken (08085 +shama() not unto the {words} (01697 +dabar) of the prophets (05030 +nabiy))

that prophesy (05012 +naba)) unto you:they make you vain (01891 +habal):they speak (01696 +dabar) a vision (02377 +chazown) of their own heart (03820 +leb) , [and] not out of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) .

words Jer_23_22 But if they had stood (05975 +(amad) in my counsel (05475 +cowd), and had caused my people (05971 +(am) to hear (08085 +shama() my {words} (01697 +dabar), then they should have turned (07725 +shuwb) them from their evil (07451 +ra() way (01870 +derek), and from the evil (07455 +roa() of their doings (04611 +ma(alal).

words Jer_23_30 Therefore (03651 + ken), behold (02005 + hen), I [am] against (05921 + (al)) the prophets (05030 + nabiy), saith (05002 + n@)um) the LORD (03068 + Y@hovah), that steal (01589 + ganab) my {words} (01697 + dabar) every (00376 +)iysh) one (00376 +)iysh) from his neighbour (07453 + rea).

words Jer_23_36 And the burden (04853 +massa)) of the LORD (03068 +Y@hovah) shall ye mention (02142 +zakar) no (03808 +lo)) more (05750 +(owd):for every man s (00376 +)iysh) word (01697 +dabar) shall be his burden (04853 +massa)); for ye have perverted (02015 +haphak) the {words} (01697 +dabar) of the living (02416 +chay) God (00430 +)elohiym), of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) our God (00430 +)elohiym).

words Jer_25_08 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Because ye have not heard (08085 +shama() my {words} (01697 +dabar) ,

words Jer_25_13 And I will bring (00935 +bow)) upon that land (00776 +)erets) all (03605 +kol) my {words} (01697 +dabar) which (00834 +)aher) I have pronounced (01696 +dabar) against (05921 +(al) it , [even] all (03605 +kol) that is written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) , which (00834 +)aher) Jeremiah (03414 +Yirm@yah) hath prophesied (05012 +naba)) against (05921 +(al) all (03605 +kol) the nations (01471 +gowy).

words Jer_25_30. Therefore prophesy (05012 + naba) thou against (00413 +)el them all (03605 + kol) these (00428 +)el - leh {words} (01697 + dabar), and say (00559 +)amar) unto them, The LORD (03068 + Y@hovah) shall roar (07580 + sha)ag) from on high (04791 + marowm), and utter (05414 + nathan) his voice (06963 + qowl) from his holy (06944 + qodesh) habitation (04583 + ma(own)); he shall mightily roar (07580 + sha)ag) upon his habitation (05116 + naveh); he shall give a shout, as they that tread (01869 + darak) [the grapes], against (00413 +)el) all (03605 + kol) the inhabitants (03427 + yashab) of the earth (00776 +)erets).

words Jer_26_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Stand (5975(amad) in the court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and speak (01696 +dabar) unto all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , which come (00935 +bow)) to worship (07812 +shachah) in the LORD S (03068 +Y@hovah) house (01004 +bayith) , all (03605 +kol) the {words} (01697 +dabar) that I command (06680 +tsavah) thee to speak (01696 +dabar) unto them ; diminish (01639 +gara() not a word (01697 +dabar) :

words Jer_26_05 To hearken (08085 +shama() to the {words} (01697 +dabar) of my servants (05650 +(ebed) the prophets (05030 +nabiy)) , whom (00834 +)aher) I sent (07971 +shalach) unto you , both rising (07925 +shakam) up early (07925 +shakam) , and sending (07971 +shalach) [them] , but ye have not hearkened (08085 +shama() ;

words Jer_26_07 . So the priests (03548 +kohen) and the prophets (05030 +nabiy)) and all (03605 +kol) the people (05971 +(am) heard (08085 +shama() Jeremiah (03414 +Yirm@yah) speaking (01696 +dabar) these (00428 +)el - leh) {words} (01697 +dabar) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

words Jer_26_12 Then spake (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto all (03605 +kol) the princes (08269 +sar) and to all (03605 +kol) the people (05971 +(am), saying (00559 +)amar), The LORD (03068 +Y@hovah) sent (07971 +shalach) me to prophesy (05012 +naba)) against (00413 +)el) this (02088 +zeh) house (01004 +bayith) and against (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) all (03605 +kol) the {words} (01697 +dabar) that ye have heard (08085 +shama().

words Jer_26_15 But know (03045 +yada() ye for certain (03045 +yada(), that if (00518 +)im) ye put me to death (04191 +muwth), ye shall surely (03588 +kiy) bring (05414 +nathan) innocent (05355 +naqiy) blood (01818 +dam) upon yourselves, and upon this (02063 +zo)th) city (05892 +(iyr), and upon the inhabitants (03427 +yashab) thereof:for of a truth (00571 +)emeth) the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me unto you to speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) in your ears (00241 +)ozen).

words Jer_26_20 And there was also (01571 + gam) a man (00376 +)iysh) that prophesied (05012 + naba)) in the name (08034 + shem) of the LORD (03068 + Y@hovah), Urijah (00223 +)Uwriyah) the son (01121 + ben) of Shemaiah (08098 + Sh@ma(yah)) of Kirjathjearim (07157 + Qiryath Y@(ariym)), who prophesied (05012 + naba)) against (05921 + (al)) this (02063 + zo)th) city (05892 + (iyr)) and against (05921 + (al)) this (02063 + zo)th) city (05892 + (iyr)) and against (05921 + (al)) this (02063 + zo)th) land (00776 +) erets (03605 + kol)) the $\{words\}$ (01697 + dabar) of Jeremiah (03414 + Yirm@yah):

words Jer_26_21 And when Jehoiakim (03079 + Y @howyaqiym) the king (04428 + melek), with all (03605 + kol) his mighty (01368 + gibbowr) men, and all (03605 + kol) the princes (08269 + sar), heard (08085 + shama()) his {words} (01697 + dabar), the king (04428 + melek) sought (01245 + baqash) to put him to death (04191 + muwth):but when Urijah (00223 +)Uwriyah) heard (08085 + shama()) it, he was afraid (03372 + yare)), and fled (01272 + barach), and went (00935 + bow)) into Egypt (04714 + Mitsrayim);

words Jer_27_12 . I spake (01696 +dabar) also to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) according to all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) , saying (00559 +)amar) , Bring (00935 +bow)) your necks (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +(abad) him and his people (05971 +(am) , and live (02421 +chayah) .

words Jer_27_14 Therefore hearken (08085 +shama() not unto the {words} (01697 +dabar) of the prophets (05030 +nabiy)) that speak (00559 +)amar) unto you , saying (00559 +)amar) , Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

words Jer_27_16 Also I spake (01696 +dabar) to the priests (03548 +kohen) and to all (03605 +kol) this (02088 +zeh) people (05971 +(am) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hearken (08085 +shama() not to the {words} (01697 +dabar) of your prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you , saying (00559 +)amar) , Behold (02009 +hinneh) , the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) shall now (06258 +(attah) shortly (04120 +m@herah) be brought (07725 +shuwb) again (07725 +shuwb) from Babylon (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

words Jer_28_06 Even the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , Amen (00543 +)amen):the LORD (03068 +Y@hovah) do (06213 +(asah) so (03651 +ken):the LORD (03068 +Y@hovah) perform (06965 +quwm) thy {words} (01697 +dabar) which (00834 +)aher) thou hast prophesied (05012 +naba)) , to bring (07725 +shuwb) again (07725 +shuwb) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and all (03605 +kol) that is carried (01473 +gowlah) away captive (01473 +gowlah) , from Babylon (00894 +Babel) into (00413 +)el) this (02008 +hennah) place (04725 +maqowm) . words Jer_29_19 Because they have not hearkened (08085 +shama() to my {words} (01697 +dabar), saith (05002 +n@)um) the LORD (03068 +Y@hovah), which (00834 +)aher) I sent (07971 +shalach) unto them by my servants (05650 +(ebed) the prophets (05030 +nabiy)), rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them]; but ye would not hear (08085 +shama(), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

words Jer_29_23 Because they have committed (06213 + (asah) villany (05039 + n@balah) in Israel (03478 + Yisra)el), and have committed (06213 + (asah) adultery (05003 + na)aph) with their neighbours (07453 + rea() wives (00802 +)ishshah), and have spoken (01696 + dabar) lying (08267 + sheqer) {words} (01697 + dabar) in my name (08034 + shem), which (00834 +)aher) I have not commanded (06680 + tsavah) them ; even I know (03045 + yada(), and [am] a witness <math>(05707 + (ed), saith (05002 + n@)um) the LORD (03068 + Y@hovah).

words Jer_30_02 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el), saying (00559 +)amar), Write (03789 +kathab) thee all (03605 +kol) the {words} (01697 +dabar) that I have spoken (01696 +dabar) unto thee in a book (05612 +cepher) \sim

words Jer_30_04 And these (00428 +)el - leh) [are] the {words} (01697 +dabar) that the LORD (03068 +Y@hovah) spake (01696 +dabar) concerning (00413 +)el) Israel (03478 +Yisra)el) and concerning (00413 +)el) Judah (03063 +Y@huwdah) .

words Jer_34_06 Then Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) spake (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) unto Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) in Jerusalem (03389 +Y@ruwshalaim),

words Jer_34_18 And I will give (05414 +nathan) the men (00582 +)enowsh) that have transgressed (05674 +(abar) my covenant (01285 +b@riyth) , which (00834 +)aher) have not performed (06965 +quwm) the {words} (01697 +dabar) of the covenant (01285 +b@riyth) which (00834 +)aher) they had made (03772 +karath) before (06440 +paniym) me , when they cut (03772 +karath) the calf (05695 +(egel) in twain (08147 +sh@nayim) , and passed (05674 +(abar) between (00996 +beyn) the parts (01335 +bether) thereof ,

words Jer_35_13 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el); Go (01980 +halak) and tell (00559 +)amar) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim), Will ye not receive (03947 +laqach) instruction (04148 +muwcar) to hearken (08085 +shama() to my {words} (01697 +dabar) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah).

words Jer_35_14 The {words} (01697 +dabar) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab), that he commanded (06680 +tsavah) his sons (01121 +ben) not to drink (08354 +shathah) wine (03196 +yayin), are performed (06965 +quwm); for unto this (02088 +zeh) day (03117 +yowm) they drink (08354 +shathah) none (03808 +lo)), but obey (08085 +shama() their father s (1)

commandment (04687 + mitsvah): notwithstanding I have spoken (01696 + dabar) unto you, rising (07925 + shakam) early (07925 + shakam) and speaking (01696 + dabar); but ye hearkened (08085 + shama() not unto me.

words Jer_36_02 Take (03947 +laqach) thee a roll (04039 +m@gillah) of a book (05612 +cepher) , and write (03789 +kathab) therein (00413 +)el) all (03605 +kol) the {words} (01697 +dabar) that I have spoken (01696 +dabar) unto thee against (05921 +(al) Israel (03478 +Yisra)el) , and against (05921 +(al) Judah (03063 +Y@huwdah) , and against (05921 +(al) all (03605 +kol) the nations (01471 +gowy) , from the day (03117 +yowm) I spake (01696 +dabar) unto thee , from the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) , even unto this (02088 +zeh) day (03117 +yowm) .

words Jer_36_04 Then Jeremiah (03414 +Yirm@yah) called (07121 +qara)) Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah):and Baruch (01263 +Baruwk) wrote (03789 +kathab) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the {words} (01697 +dabar) of the LORD (03068 +Y@hovah), which (00834 +)aher) he had spoken (01696 +dabar) unto him, upon a roll (04039 +m@gillah) of a book (05612 +cepher).

words Jer_36_06 Therefore go (00935 + bow)) thou , and read (07121 + qara)) in the roll (04039 + m@gillah) , which (00834 +)aher) thou hast written (03789 + kathab) from my mouth (06310 + peh) , the {words} (01697 + dabar) of the LORD (03068 + Y@hovah) in the ears (00241 +)ozen) of the people (05971 + (am)) in the LORD S (03068 + Y@hovah) house (01004 + bayith) upon the fasting (06685 + tsowm) day (03117 + yowm): and also (01571 + gam) thou shalt read (07121 + qara)) them in the ears (00241 +)ozen) of all (03605 + kol) Judah (03063 + Y@huwdah) that come (00935 + bow)) out of their cities (05892 + (iyr)).

words Jer_36_08 And Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) did (06213 +(asah) according to all (03605 +kol) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) commanded (06680 +tsavah) him , reading (07121 +qara)) in the book (05612 +cepher) the {words} (01697 +dabar) of the LORD (03068 +Y@hovah) in the LORD S (03068 +Y@hovah) house (01004 +bayith).

words Jer_36_10 Then read (07121 +qara)) Baruch (01263 +Baruwk) in the book (05612 +cepher) the {words} (01697 +dabar) of Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the chamber (03957 +lishkah) of Gemariah (01587 +G@maryah) the son (01121 +ben) of Shaphan (08227 +shaphan) the scribe (05608 +caphar) , in the higher (05945 +)elyown) court (02691 +chatser) , at the entry (06607 +pethach) of the new (02319 +chadash) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , in the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) .

words Jer_36_11 When Michaiah (04321 +Miykay@huw) the son (01121 +ben) of Gemariah (01587 +G@maryah), the son (01121 +ben) of Shaphan (08227 +shaphan), had heard (08085 +shama() out of the book (05612 +cepher) all (03605 +kol) the {words} (01697 +dabar) of the LORD (03068 +Y@hovah),

words Jer_36_13 Then Michaiah (04321 +Miykay@huw) declared (05046 +nagad) unto them all (03605 +kol) the {words} (01697 +dabar) that he had heard (08085 +shama() , when Baruch (01263 +Baruwk) read (07121 +qara)) the book (05612 +cepher) in the ears (00241 +)ozen) of the people (05971 +(am) .

words Jer_36_16 Now it came (01961 +hayah) to pass , when they had heard (08085 +shama() all (03605 +kol) the words (01697 +dabar) , they were afraid (06342 +pachad) both (00413 +)el) one (00376 +)iysh) and other (07453 +rea() , and said (00559 +)amar) unto Baruch (01263 +Baruwk) , We will surely tell (05046 +nagad) the king (04428 +melek) of all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) .

words Jer_36_16 Now it came (01961 +hayah) to pass , when they had heard (08085 +shama() all (03605

+kol) the {words} (01697 +dabar) , they were afraid (06342 +pachad) both (00413 +)el) one (00376 +)iysh) and other (07453 +rea() , and said (00559 +)amar) unto Baruch (01263 +Baruwk) , We will surely tell (05046 +nagad) the king (04428 +melek) of all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar)

words Jer_36_17 And they asked (07592 +sha)al) Baruch (01263 +Baruwk), saying (00559 +)amar), Tell (05046 +nagad) us now (04994 +na)), How (00349 +)eyk) didst thou write (03789 +kathab) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) at his mouth (06310 +peh) ?

words Jer_36_18 Then Baruch (01263 +Baruwk) answered (00559 +)amar) them , He pronounced (07126 +qarab) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) unto me with his mouth (06310 +peh) , and I wrote (03789 +kathab) [them] with ink (01773 +d@yow) in the book (05612 +cepher) .

words Jer_36_20 . And they went (00935 + bow)) in to the king (04428 + melek) into the court (02691 + chatser), but they laid (06485 + paqad) up the roll (04039 + m@gillah) in the chamber (03957 + lishkah) of Elishama (00476 + lishkama()) the scribe (05608 + caphar), and told (05046 + nagad) all (03605 + kol) the {words} (01697 + dabar) in the ears (00241 + lozen) of the king (04428 + melek).

words Jer_36_24 Yet they were not afraid (06342 +pachad), nor (03808 +lo)) rent (07167 +qara() their garments (00899 +beged), [neither] the king (04428 +melek), nor any (03605 +kol) of his servants (05650 +(ebed) that heard (08085 +shama() all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar).

words Jer_36_27 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah), after (00310 +)achar) that the king (04428 +melek) had burned (08313 +saraph) the roll (04039 +m@gillah), and the {words} (01697 +dabar) which (00834 +)aher) Baruch (01263 +Baruwk) wrote (03789 +kathab) at the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah), saying (00559 +)amar),

words Jer_36_28 Take (03947 +laqach) thee again (07725 +shuwb) another (00312 +)acher) roll(04039 +m@gillah) , and write (03789 +kathab) in it all (03605 +kol) the former (07223 +ri)shown) {words} (01697 +dabar) that were in the first (07223 +ri)shown) roll (04039 +m@gillah) , which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) the king (04428 +melek) of Judah (03063 +Y@huwdah) hath burned (08313 +saraph) .

words Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 +Neriyah) ; who wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cepher) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the fire (00784 +)esh):and there were added (03254 +yacaph) besides (05750 +(owd) unto them many (07227 +rab) like (01922 +hadar) {words} (01697 +dabar) .

words Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 +Neriyah) ; who wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the {words} (01697 +dabar) of the book (05612 +cepher) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the fire (00784 +)esh):and there were added (03254 +yacaph) besides (05750 +(owd) unto them many (07227 +rab) like (01922 +hadar) words (01697 +dabar) .

words Jer_37_02 But neither (03808 +lo)) he , nor his servants (05650 +(ebed) , nor the people (05971 +(am) of the land (00776 +)erets) , did hearken (08085 +shama() unto the {words} (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) .

words Jer_38_01 . Then Shephatiah (08203 +Sh@phatyah) the son (01121 +ben) of Mattan (04977 +Mattan) , and Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Pashur (06583 +Pashchuwr) , and Jucal (03116 +Yuwkal) the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , and Pashur (06583 +Pashchuwr) the son (01121 +ben) of Malchiah (04441 +Malkiyah) , heard (08085 +shama() the {words} (01697 +dabar) that Jeremiah (03414 +Yirm@yah) had spoken (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) ,

words Jer_38_04 Therefore the princes (08269 + sar) said (00559 +) amar) unto the king (04428 + melek), We beseech (04994 + na)) thee, let this (02088 + zeh) man (00376 +) iysh) be put to death (04191 + muwth): for thus he weakeneth (07503 + raphah) the hands (03027 + yad) of the men (00582 +) enowsh) of war (04421 + milchamah) that remain (07604 + sha) ar) in this (02063 + zo)th) city (05892 + (iyr)), and the hands (03027 + yad) of all (03605 + kol) the people (05971 + (am)), in speaking (01696 + dabar) such (00428 +)el leh) {words} (01697 + dabar) unto them:for this (02088 + zeh) man (00376 +) iysh) seeketh (01875 + darash)not the welfare (07965 + shalowm) of this (02088 + zeh) people (05971 + (am)), but the hurt (07451 + ra()).

words Jer_38_24 Then said (00559 +)amar) Zedekiah (06667 +Tsidqiyah) unto Jeremiah (03414 +Yirm@yah) , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() of these (00428 +)el - leh) {words} (01697 +dabar) , and thou shalt not die (04191 +muwth) .

words Jer_38_27 Then came (00935 + bow)) all (03605 + kol) the princes (08269 + sar) unto Jeremiah (03414 + Yirm@yah), and asked (07592 + sha)al) him:and he told (05046 + nagad) them according to all (03605 + kol) these (00428 +)el - leh) {words} (01697 + dabar) that the king (04428 + melek) had commanded (06680 + tsavah). So they left (02790 + charash) off speaking (02790 + charash) with him ; for the matter (01697 + dabar) was not perceived (08085 + shama()).

words Jer_39_16 Go (01980 +halak) and speak (00559 +)amar) to Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) my {words} (01697 +dabar) upon this (02063 +zo)th) city (05892 +(iyr) for evil (07451 +ra() , and not for good (02896 +towb) ; and they shall be [accomplished] in that day (03117 +yowm) before (06440 +paniym) thee .

words Jer_42_04 Then Jeremiah (03414 + Yirm@yah) the prophet (05030 + nabiy)) said (00559 + amar) unto them, I have heard (08085 + shama() [you]; behold (02005 + hen), I will pray (06419 + palal) unto the LORD (03068 + Y@hovah) your God (00430 + belohiym) according to your {words} (01697 + dabar); and it shall come (01961 + hayah) to pass, [that] whatsoever (03605 + kol) thing (01697 + dabar) the LORD (03068 + Y@hovah) shall answer (06030 + (anah) you, I will declare (05046 + nagad) [it] unto you; I will keep (04513 + mana() nothing back (04513 + mana() from you.

words Jer_43_01 . And it came (01961 +hayah) to pass , [that] when Jeremiah (03414 +Yirm@yah) had made an end (03615 +kalah) of speaking (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , for which (00834 +)aher) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) had sent (07971 +shalach) him to them , [even (00853 +)eth)] all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) ,

words Jer_43_01 . And it came (01961 +hayah) to pass , [that] when Jeremiah (03414 + Yirm@yah) had made an end (03615 +kalah) of speaking (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) all)

 $\begin{array}{l} (03605 + kol \) \ the \ \{words\} \ (01697 + dabar \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ their \ God \ (00430 +)elohiym \) \ , \\ for \ which \ (00834 +)aher \) \ the \ LORD \ (03068 + Y@hovah \) \ their \ God \ (00430 +)elohiym \) \ had \ sent \ (07971 + shalach \) \ him \ to \ them \ , \ [\ even \ (00853 +)eth \) \] \ all \ (03605 + kol \) \ these \ (00428 +)el \ - \ leh \) \ words \ (01697 + dabar \) \ , \\ + dabar \) \ , \end{array}$

words Jer_44_28 Yet a small (04962 +math) number (04557 +micpar) that escape (06412 +paliyt) the sword (02719 +chereb) shall return (07725 +shuwb) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) into the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and all (03605 +kol) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that are gone (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , shall know (03045 +yada() whose (04310 +miy) {words} (01697 +dabar) shall stand (06965 +quwm) , mine , or theirs (01992 +hem) .

words Jer_44_29 And this $(02063 + z_0)$ th) [shall be] a sign (00226 +)owth) unto you , saith (05002 + n@)um) the LORD (03068 + Y@ hovah) , that I will punish (06485 + paqad) you in this (02088 + zeh) place (04725 + maqowm), that ye may know (03045 + yada() that my {words} (01697 + dabar) shall surely stand (06965 + quwm) against (05921 + (al) you for evil (07451 + ra() :

words Jer_45_01 . The word (01697 +dabar) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) spake (01696 +dabar) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) , when he had written (03789 +kathab) these {words} (01697 +dabar) in a book (05612 +cepher) at the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) ,

words Jer_51_60 So Jeremiah (03414 +Yirm@yah) wrote (03789 +kathab) in a book (05612 +cepher) all (03605 +kol) the evil (07451 +ra() that should come (00935 +bow)) upon Babylon (00894 +Babel) , [even (00853 +)eth)] all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) that are written (03789 +kathab) against (00413 +)el) Babylon (00894 +Babel) .

words Jer_51_61 And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) to Seraiah (08304 +S@rayah), When thou comest (00935 +bow)) to Babylon (00894 +Babel), and shalt see (07200 +ra)ah), and shalt read (07121 +qara)) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar);

words Jer_51_64 And thou shalt say (00559 +)amar), Thus (03602 +kakah) shall Babylon (00894 +Babel) sink (08257 +shaqa(), and shall not rise <math>(06965 +quwm) from the evil (07451 +ra() +ra()

words Job_04_04 Thy {words} (04405 +millah) have upholden (06965 +quwm) him that was falling (03782 +kashal) , and thou hast strengthened (00553 +)amats) the feeble (03766 +kara() knees (01290 +berek) .

words Job_06_03 For now (06258 +(attah) it would be heavier (03513 +kabad) than the sand (02344 +chowl) of the sea (03220 +yam):therefore my {words} (01697 +dabar) are swallowed (03886 +luwa() up .

words Job_06_10 Then should I yet (05750 +(owd) have (01961 +hayah) comfort (05165 +nechamah) ; yea , I would harden (05539 +calad) myself in sorrow (02427 +chiyl):let him not spare (02550 +chamal) ; for I have not concealed (03582 +kachad) the {words} (00561 +)emer) of the Holy (06918 +qadowsh) One .

words Job_06_25 How (04100 +mah) forcible (04834 +marats) are right (03476 +yosher) {words} (00561 +)emer) ! but what (04100 +mah) doth your arguing (03198 +yakach) reprove (03198 +yakach) ?

words Job_06_26 Do ye imagine (02803 +chashab) to reprove (03198 +yakach) {words} (04405 +millah), and the speeches (00561 +)emer) of one that is desperate (02976 +ya)ash), [which are] as wind (07307 +ruwach)?

words Job_08_02 How (05704 +(ad) long (05704 +(ad) wilt thou speak (04448 +malal) these (00428 +)el - leh) [things] ? and [how long shall] the {words} (00561 +)emer) of thy mouth (06310 +peh) [be like] a strong (03524 +kabbiyr) wind (07307 +ruwach) ?

words Job_08_10 Shall not they teach (03384 +yarah) thee , [and] tell (00559 +)amar) thee , and utter (03318 +yatsa)) {words} (04405 +millah) out of their heart (03820 +leb) ?

words Job_09_14 . How (00637 +)aph) much less shall I answer (06030 +(anah) him , [and] choose (00977 +bachar) out my {words} (01697 +dabar) [to reason] with him ?

words Job_11_02 Should not the multitude (07230 +rob) of {words} (01697 +dabar) be answered (06030 +(anah) ? and should a man (00376 +)iysh) full of talk (08193 +saphah) be justified (06663 +tsadaq) ?

words Job_12_11 Doth not the ear (00241 +)ozen) try (00974 +bachan) {words} (04405 +millah) ? and the mouth (02441 +chek) taste (02938 +ta(am) his meat (00400 +)okel) ?

words Job_15_13 That thou turnest (07725 +shuwb) thy spirit (07307 +ruwach) against (00413 +)el) God (00410 +)el) , and lettest [such] {words} (04405 +millah) go (03318 +yatsa)) out of thy mouth (06310 +peh) ?

words Job_16_03 Shall vain (07307 +ruwach) {words} (01697 +dabar) have an end (07093 +qets) ? or (00176 +)ow) what (04100 +mah) emboldeneth (04834 +marats) thee that thou answerest (06030 +(anah) ?

words Job_16_04 I also (01571 +gam) could speak (01696 +dabar) as ye [do] :if (03863 +luw)) your soul (05315 +nephesh) were in my soul s (05315 +nephesh) stead (08478 +tachath) , I could heap (02266 +chabar) up {words} (04405 +millah) against (05921 +(al) you , and shake (05128 +nuwa() mine head (07218 +ro)sh) at you .

words Job_18_02 How (05704 +(ad) long (05704 +(ad) [will it be ere] ye make (07760 +suwm) an end (07078 +qenets) of {words} (04405 +millah) ? mark (00995 +biyn) , and afterwards (00310 +)achar) we will speak (01696 +dabar) .

words Job_19_02 How (05704 +(ad) long (05704 +(ad) will ye vex (03013 +yagah) my soul (05315 +nephesh) , and break (01792 +daka)) me in pieces with {words} (04405 +millah) ?

words Job_19_23 . Oh that my {words} (04405 +millah) were now (00645 +)ephow) written (03789 +kathab) ! oh that they were printed (02710 +chaqaq) in a book (05612 +cepher) !

words Job_22_22 Receive (03947 +laqach), I pray (04994 +na)) thee , the law (08451 +towrah)from his mouth (06310 +peh), and lay (07760 +suwm) up his {words} (00561 +)emer) in thine heart (03824 +lebab).

words Job_23_05 I would know (03045 +yada() the {words} (04405 +millah) [which] he would answer (06030 +(anah) me , and understand (00995 +biyn) what (04100 +mah) he would say (00559 +)amar) unto me .

words Job_23_12 Neither (03808 +lo)) have I gone (04185 +muwsh) back (04185 +muwsh) from the commandment (04687 +mitsvah) of his lips (08193 +saphah) ; I have esteemed (06845 +tsaphan) the

{words} (00561 +)emer) of his mouth (06310 +peh) more than my necessary (02706 +choq) [food] .

words Job_26_04 To whom (04310 +miy) hast thou uttered (05046 +nagad) {words} (04405 +millah) ? and whose (04310 +miy) spirit (05397 +n@shamah) came (03318 +yatsa)) from thee ?

words Job_29_22 After (00310 +)achar) my {words} (01697 +dabar) they spake not again (03138 +yowreh) ; and my speech (04405 +millah) dropped (05197 +nataph) upon them .

words Job_31_40 Let thistles (02336 +chowach) grow (03318 +yatsa)) instead (08478 +tachath) of wheat (02406 +chittah) , and cockle (00890 +bo)shah) instead (08478 +tachath) of barley (08184 +s@(orah) . The {words} (01697 +dabar) of Job (00347 +)Iyowb) are ended (08552 +tamam) .

words Job_32_11 Behold (02005 +hen), I waited (03176 +yachal) for your {words} (01697 +dabar); I gave ear (00238 +)azan) to your reasons (08394 +tabuwn), whilst (05704 +(ad) ye searched (02713 +chaqar) out what to say (04405 +millah).

words Job_32_12 Yea , I attended (00995 +biyn) unto you , and , behold (02009 +hinneh) , [there was] none (00369 +)ayin) of you that convinced (03198 +yakach) Job (00347 +)Iyowb) , [or] that answered (06030 +(anah) his {words} (00561 +)emer) :

words Job_32_14 Now he hath not directed (06186 +(arak) [his] {words} (04405 +millah) against (00413 +)el) me:neither (03808 +lo)) will I answer (07725 +shuwb) him with your speeches (00561 +)emer).

words Job_33_01 . Wherefore (00199 +)uwlam) , Job (00347 +)Iyowb) , I pray (04994 +na)) thee , hear (08085 +shama() my speeches (04405 +millah) , and hearken (00238 +)azan) to all (03605 +kol) my {words} (01697 +dabar) .

words Job_33_03 My {words} (00561 +)emer) [shall be of] the uprightness (03476 +yosher) of my heart (03820 +leb):and my lips (08193 +saphah) shall utter (04448 +malal) knowledge (01847 +da(ath) clearly (01305 +barar) .

words Job_33_05 If (00518 +)im) thou canst (03201 +yakol) answer (07725 +shuwb) me , set [thy {words}] in order (06186 +(arak) before (06440 +paniym) me , stand (03320 +yatsab) up .

words Job_33_08 . Surely (00389 +)ak) thou hast spoken (00559 +)amar) in mine hearing (00241 +)ozen) , and I have heard (08085 +shama() the voice (06963 +qowl) of [thy] {words} (04405 +millah) , [saying] ,

words Job_34_02 Hear (08085 +shama() my {words} (04405 +millah), O ye wise (02450 +chakam) [men]; and give ear (00238 +)azan) unto me, ye that have knowledge (03045 +yada().

words Job_34_03 For the ear (00241 +)ozen) trieth (00974 +bachan) {words} (04405 +millah), as the mouth (02441 +chek) tasteth (02938 +ta(am) meat (00398 +)akal).

words Job_34_16 . If (00518 +)im) now [thou hast] understanding (00998 + biynah), hear (08085 + shama() + bis (02063 + zo)th): hearken (00238 +) azan) to the voice (06963 + qowl) of my {words} (04405 + millah).

words Job_34_35 Job (00347 +)Iyowb) hath spoken (01696 +dabar) without (03808 +lo)) knowledge (01847 +da(ath) , and his {words} (01697 +dabar) [were] without (03808 +lo)) wisdom (07919 +sakal) .

words Job_34_37 For he addeth (03254 +yacaph) rebellion (06588 +pesha() unto his sin (02403 +chatta)ah), he clappeth (05606 +caphaq) [his hands] among (00996 +beyn) us, and multiplieth (07235 +rabah) his {words} (00561 +)emer) against God (00410 +)el).

words Job_35_16 Therefore doth Job (00347 +)Iyowb) open (06475 +patsah) his mouth (06310 +peh) in vain (01892 +hebel) ; he multiplieth (03527 +kabar) {words} (04405 +millah) without (01097 +b@liy) knowledge (01847 +da(ath) .

words Job_36_04 For truly (00551 +)omnam) my {words} (04405 +millah) [shall] not [be] false (08267 +sheqer):he that is perfect (08549 +tamiym) in knowledge (01844 +de(ah) [is] with thee .

words Job_38_02 Who (04310 +miy) [is] this (02088 +zeh) that darkeneth (02821 +chashak) counsel (06098 +(etsah) by {words} (04405 +millah) without (01097 +b@liy) knowledge (01847 +da(ath) ?

words Job_41_03 Will he make many (07235 +rabah) supplications (08469 +tachanuwn) unto thee ? will he speak (01696 +dabar) soft (07390 +rak) [{words}] unto thee ?

words Job_42_07 . And it was [so] , that after (00310 +)achar) the LORD (03068 +Y@hovah) had spoken (01696 +dabar) these (00428 +)el - leh) {words} (01697 +dabar) unto Job (00347 +)Iyowb) , the LORD (03068 +Y@hovah) said (00559 +)amar) to Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , My wrath (00639 +)aph) is kindled (02734 +charah) against thee , and against thy two (08147 +sh@nayim) friends (07453 +rea():for ye have not spoken (01696 +dabar) of me [the thing that is] right (03559 +kuwn) , as my servant (05650 +(ebed) Job (00347 +)Iyowb) [hath] .

words Joh_03_34 For he whom (3739 -hos -) God (2316 -theos -) hath sent (0649 -apostello -) speaketh (2980 -laleo -) the {words} (4487 -rhema -) of God (2316 -theos -):for God (2316 -theos -) giveth (1325 -didomi -) not the Spirit (4151 -pneuma -) by measure (3358 -metron -) [unto him].

words Joh_05_47 But if (1487 -ei -) ye believe (4100 -pisteuo -) not his writings (1121 -gramma -), how (4459 -pos -) shall ye believe (4100 -pisteuo -) my {words} (4487 -rhema -) ?

words Joh_06_63 It is the spirit (4151 -pneuma -) that quickeneth (2227 -zoopoieo -); the flesh (4561 -sarx -) profiteth (5623 -opheleo -) nothing (3762 -oudeis -):the {words} (4487 -rhema -) that I speak (2980 -laleo -) unto you , [they] are spirit (4151 -pneuma -) , and [they] are life (2222 -zoe -) .

words Joh_06_68 Then (3767 -oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) answered (0611 - apokrinomai -) him , Lord (2962 -kurios -) , to whom (5101 -tis -) shall we go (0565 -aperchomai -) ? thou hast (2192 -echo -) the {words} (4487 -rhema -) of eternal (0166 -aionios -) life (2222 -zoe -) .

words Joh_07_09 When he had said (2036 -epo -) these (5023 -tauta -) {words} unto them , he abode (3306 - meno -) [still] in Galilee (1056 -Galilaia -) .

words Joh_08_20 These (5023 -tauta -) {words} (4487 -rhema -) spake (2980 -laleo -) Jesus (2424 -Iesous -) in the treasury (1049 -gazophulakion -), as he taught (1321 -didasko -) in the temple (2411 -hieron -):and no (3762 -oudeis -) man (3762 -oudeis -) laid hands (4084 -piazo -) on him ; for his hour (5610 -hora -) was not yet (3768 -oupo -) come (2064 -erchomai -).

words Joh_08_30 As he spake (2980 -laleo -) these (5023 -tauta -) {words} , many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him .

words Joh_08_47 He that is of God (2316 -theos -) heareth (0191 -akouo -) God s (2316 -theos -) {words} (4487 -rhema -):ye therefore (5124 -touto -) hear (0191 -akouo -) [them] not , because (3754 -hoti -) ye are not of God (2316 -theos -) .

words Joh_09_22 These (5023 -tauta -) [{words}] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess

(3670 -homologeo -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 - aposunagogos -) .

words Joh_09_40 And [some] of the Pharisees (5330 -Pharisaios -) which (3588 -ho -) were with him heard (0191 -akouo -) these (5023 -tauta -) {words}, and said (2036 -epo -) unto him, Are we blind (5185 -tuphlos -) also (2532 -kai -) ? * 41 Jesus (2424 -Iesous -) said (2036 -epo -) unto them, If (1487 -ei -) ye were blind (5185 -tuphlos -), ye should have (2192 -echo -) no (3756 -ou -) sin (0266 -hamartia -):but now (3568 -nun -) ye say (3004 -lego -), We see (0991 -blepo -); therefore (3767 -oun -) your (5216 -humon -) sin (0266 - hamartia -) remaineth (3306 -meno -).

words Joh_10_21 Others (0243 -allos -) said (3004 -lego -), These (5023 -tauta -) are not the {words} (4487 - rhema -) of him that hath a devil (1139 -daimonizomai -). Can (1410 -dunamai -) a devil (1140 -daimonion -) open (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) ?

words Joh_12_47 And if (1437 -ean -) any (5100 -tis -) man hear (0191 -akouo -) my {words} (4487 -rhema -), and believe (4100 -pisteuo -) not, I judge (2919 -krino -) him not:for I came (2064 -erchomai -) not to judge (2919 -krino -) the world (2889 -kosmos -), but to save (4982 -sozo -) the world (2889 -kosmos -).

words Joh_12_48 He that rejecteth (0114 -atheteo -) me , and receiveth (2983 -lambano -) not my {words} (4487 -rhema -) , hath (2192 -echo -) one that judgeth (2919 -krino -) him:the word (3056 -logos -) that I have spoken (2980 -laleo -) , the same (1565 -ekeinos -) shall judge (2919 -krino -) him in the last (2078 - eschatos -) day (2250 -hemera -) .

words Joh_14_10 Believest (4100 -pisteuo -) thou not that I am in the Father (3962 -pater -), and the Father (3962 -pater -) in me ? the {words} (4487 -rhema -) that I speak (2980 -laleo -) unto you I speak (2980 -laleo -) not of myself (1683 -emautou -):but the Father (3962 -pater -) that dwelleth (3306 -meno -) in me, he doeth (4160 -poieo -) the works (2041 -ergon -).

words Joh_14_23 Jesus (2424 - Jesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , If (1437 -ean -) a man (5100 -tis -) love (0025 -agapao -) me , he will keep (5083 -tereo -) my {words} (3056 - logos -):and my Father (3962 -pater -) will love (0025 -agapao -) him , and we will come (2064 -erchomai -) unto him , and make (4160 -poieo -) our abode (3438 -mone -) with him .

words Joh_15_07 If (1437 -ean -) ye abide (3306 -meno -) in me , and my {words} (4487 -rhema -) abide (3306 -meno -) in you , ye shall ask (0154 -aiteo -) what (3739 -hos -) ye will (2309 -thelo -) , and it shall be done (1096 -ginomai -) unto you .

words Joh_17_01 . These (5023 -tauta -) {words} spake (2980 -laleo -) Jesus (2424 -Iesous -) , and lifted (1869 -epairo -) up his eyes (3788 -ophthalmos -) to heaven (3772 -ouranos -) , and said (2036 -epo -) , Father (3962 -pater -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; glorify (1392 -doxazo -) thy Son (5207 - huios -) , that thy Son (5207 -huios -) also (2532 -kai -) may glorify (1392 -doxazo -) thee :

words Joh_17_08 For I have given (1325 -didomi -) unto them the {words} (4487 -rhema -) which (3739 -hos -) thou gavest (1325 -didomi -) me ; and they have received (2983 -lambano -) [them] , and have known (1097 -ginosko -) surely (0230 -alethos -) that I came (1831 -exerchomai -) out from thee , and they have believed (4100 -pisteuo -) that thou didst send (0649 -apostello -) me .

words Joh_18_01 . When Jesus (2424 - Iesous -) had spoken (2036 -epo -) these (5023 -tauta -) {words} , he went (1831 -exerchomai -) forth (1831 -exerchomai -) with his disciples (3101 -mathetes -) over (4008 -peran -) the brook (5493 -cheimarrhos -) Cedron (2748 -Kedron -) , where (3699 -hopou -) was a garden (2779 - kepos -) , into (1519 -eis -) the which (3739 -hos -) he entered (1525 -eiserchomai -) , and his disciples (3101 - mathetes -) .

words Jos_01_18 Whosoever [he be] that doth rebel (04784 +marah) against thy commandment (06310 +peh), and will not hearken (08085 +shama() unto thy {words} (01697 +dabar) in all (03605 +kol) that thou commandest (06680 +tsavah) him , he shall be put to death (04191 +muwth):only (07535 +raq) be strong (02388 +chazaq) and of a good courage (00553 +)amats).

words Jos_02_21 And she said (00559 +)amar), According unto your {words} (01697 +dabar), so (03651 +ken) [be] it . And she sent (07971 +shalach) them away, and they departed (03212 +yalak):and she bound (07194 +qashar) the scarlet (08144 +shaniy) line (08515 +T@la)ssar) in the window (02474 +challown).

words Jos_03_09 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), Come (05066 +nagash) hither (05066 +nagash), and hear (08085 +shama() the {words} (01697 +dabar) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

words Jos_08_34 And afterward he read (07121 + qara)) all (03605 + kol) the {words} (01697 + dabar) of the law (08451 + towrah), the blessings (01293 + B@rakah) and cursings (07045 + q@lalah), according to all (03605 + kol) that is written (03789 + kathab) in the book (05612 + cepher) of the law (08451 + towrah).

words Jos_22_30 . And when Phinehas (06372 +Piyn@chac) the priest (03548 +kohen) , and the princes (05387 +nasiy)) of the congregation (05712 +(edah) and heads (07218 +ro)sh) of the thousands (00505 +)eleph) of Israel (03478 +Yisra)el) which (00834 +)aher) [were] with him , heard (08085 +shama() the {words} (01697 +dabar) that the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Manasseh (04519 +M@nashsheh) spake (01696 +dabar) , it pleased them .

words Jos_24_26 And Joshua (03091 +Y@howshuwa() wrote (03789 +kathab) these (00428 +)el - leh) {words} (01697 +dabar) in the book (05612 +cepher) of the law (08451 +towrah) of God (00430 +)elohiym) , and took (03947 +laqach) a great (01419 +gadowl) stone (68) , and set (06965 +quwm) it up there (08033 +sham) under (08478 +tachath) an oak (00427 +)allah) , that [was] by the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) .

words Jos_24_27 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am), Behold (02009 +hinneh), this (02063 +zo)th) stone (68) shall be a witness (05713 +(edah) unto us ; for it hath heard (08085 +shama() all (03605 +kol) the {words} (00561 +)emer) of the LORD (03068 +Y@hovah) which (00834 +)aher) he spake (01696 +dabar) unto us:it shall be therefore a witness (05713 +(edah) unto you , lest (06435 +pen) ye deny (03584 +kachash) your God (00430 +)elohiym).

words Jud_02_04 And it came (01961 +hayah) to pass , when the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) spake (01696 +dabar) these (00428 +)el - leh) {words} (01697 +dabar) unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , that the people (05971 +(am) lifted (05375 +nasa)) up their voice (06963 +qowl) , and wept (01058 +bakah) .

words Jud_09_03 And his mother s (00517 +)em) brethren (00251 +)ach) spake (01696 +dabar) of him in the ears (00241 +)ozen) of all (03605 +kol) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar):and their hearts (03820 +leb) inclined (05186 +natah) to follow Abimelech (40) ; for they said (00559 +)amar) , He [is] our brother (00251 +)ach) .

words Jud_09_30 And when Zebul (02083 +Z@bul) the ruler (08269 +sar) of the city (05892 +(iyr) heard (08085 +shama() the {words} (01697 +dabar) of Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) , his anger (00639 +)aph) was kindled (02734 +charah).

words Jud_11_10 And the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) said (00559 +)amar) unto Jephthah (03316 +Yiphtach), The LORD (03068 +Y@hovah) be witness (08085 +shama() between (00996 +beyn) us , if (00518 +)im) we do (06213 +(asah) not so (03651 +ken) according to thy {words} (01697 +dabar).

words Jud_11_11 Then Jephthah (03316 +Yiphtach) went (03212 +yalak) with the elders (02205 +zaqen) of Gilead (01568 +Gil(ad), and the people (05971 +(am) made (07760 +suwm) him head (07218 +ro)sh) and captain (07101 +qatsiyn) over (05921 +(al) them:and Jephthah (03316 +Yiphtach) uttered (01696 +dabar) all (03605 +kol) his {words} (01697 +dabar) before (06440 +paniym) the LORD (03068 +Y@hovah) in Mizpeh (04709 +Mitspah).

words Jud_11_28 Howbeit the king (04428 +melek) of the children (01121 +ben) of Ammon (05983 +(Ammown) hearkened (08085 +shama() not unto the {words} (01697 +dabar) of Jephthah (03316 +Yiphtach) which (00834 +)aher) he sent (07971 +shalach) him .

words Jud_13_12 And Manoah (04495 +Manowach) said (00559 +)amar), Now (06258 +(attah) let thy {words} (01697 +dabar) come (00935 +bow)) to pass (00935 +bow)). How (04100 +mah) shall we order (04941 +mishpat) the child (05288 +na(ar), and [how] shall we do (04640 +Ma(say) unto him ?

words Jud_16_16 And it came (01961 +hayah) to pass , when (03588 +kiy) she pressed (06693 +tsuwq) him daily (03117 +yowm) with her {words} (01697 +dabar) , and urged (00509 +)alats) him , [so] that his soul (05315 +nephesh) was vexed (07114 +qatsar) unto death (04191 +muwth) ;

words Jude_01_16 These (3778 -houtos -) are murmurers (1113 -goggustes -), complainers (3202 - mempsimoiros -), walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 - epithumia -); and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [{words}], having men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage (5622 -opheleia -).

words Jude_01_17 But , beloved (0027 -agapetos -) , remember (3415 -mnaomai -) ye the {words} (4487 - rhema -) which (3588 -ho -) were spoken (4280 -proereo -) before (4280 -proereo -) of the apostles (0652 - apostolos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ;

words Luk_01_20 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 dunamai - to speak 2980 -laleo - , until 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my {words} 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

words Luk_03_04 As it is written 1125 -grapho - in the book 0976 -biblos - of the {words} 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - .

words Luk_04_22 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - {words} 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ?

words Luk_09_26 For whosoever 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my {words} 3056 -logos - , of him shall the Son 5207 -huios - of man 0444 -anthropos - be ashamed 1870 - epaischunomai - , when 3752 -hotan - he shall come 2064 -erchomai - in his own glory 1391 -doxa - , and [in his] Father s 3962 -pater - , and of the holy 0040 -hagios - angels 0032 -aggelos - .

words Luk_20_20 . And they watched 3906 -paratereo - [him] , and sent 0649 -apostello - forth 0649 apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his {words} 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

words Luk_20_26 And they could 2480 -ischuo - not take 1949 -epilambanomai - hold 1949 -epilambanomai - of his {words} 4487 -rhema - before 1726 -enantion - the people 2992 -laos -:and they marvelled 2296 - thaumazo - at 1909 -epi - his answer 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 -sigao - .

words Luk_21_33 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - away:but my {words} 3056 -logos - shall not pass 3928 -parerchomai - away .

words Luk_23_09 Then 1161 -de - he questioned 1905 -eperotao - with him in many 2425 -hikanos - {words} 3056 -logos - ; but he answered 0611 -apokrinomai - him nothing 3762 -oudeis - .

words Luk_24_08 And they remembered 3415 -mnaomai - his {words} 4487 -rhema - ,

words Luk_24_11 And their {words} 4487 -rhema - seemed 5316 -phaino - to them as idle 3026 -leros - tales 3026 -leros - , and they believed 0569 -apisteo - them not .

words Luk_24_44 And he said 2036 -epo - unto them , These 3778 -houtos - [are] the {words} 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

words Mal_02_17 Ye have wearied $(03021 + yaga() \text{ the LORD } (03068 + Y@hovah) \text{ with your } \{words\}$ (01697 +dabar). Yet ye say (00559 +)amar), Wherein (04100 +mah) have we wearied (03021 + yaga() [him]? When ye say (00559 +)amar), Every (03605 +kol) one that doeth (06213 +(asah) evil (07451 +ra()) [is] good (02896 +towb) in the sight (05869 +(ayin) of the LORD (03068 + Y@hovah), and he delighteth (02654 +chaphets) in them; or (00176 +)ow), Where (00346 +)ayeh) [is] the God (00430 +)elohiym) of judgment (04941 +mishpat)?

words Mal_03_13 . Your {words} (01697 +dabar) have been stout (02388 +chazaq) against (05921 +(al) me , saith (00559 +)amar) the LORD (03068 +Y@hovah) . Yet ye say (00559 +)amar) , What (04100 +mah) have we spoken (01696 +dabar) [so much] against (05921 +(al) thee ?

words Mar_08_38 Whosoever (0302 -an -) therefore (1063 -gar -) shall be ashamed (1870 -epaischunomai -) of me and of my {words} (3056 -logos -) in this (5026 -taute -) adulterous (3428 -moichalis -) and sinful (0268 -hamartolos -) generation (1074 -genea -) ; of him also (2532 -kai -) shall the Son (5207 -huios -) of man (0444 -anthropos -) be ashamed (1870 -epaischunomai -) , when (3752 -hotan -) he cometh (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with the holy (0040 -hagios -) angels (0032 -aggelos -) .

words Mar_10_24 And the disciples (3101 -mathetes -) were astonished (2284 -thambeo -) at (1909 -epi -) his {words} (3056 -logos -). But Jesus (2424 -Iesous -) answereth (0611 -apokrinomai -) again (3825 -palin -), and saith (3004 -lego -) unto them, Children (5043 -teknon -), how (4459 -pos -) hard (1422 -duskolos -) is it for them that trust (3982 -peitho -) in riches (5536 -chrema -) to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) !

words Mar_12_13 . And they send (0649 -apostello -) unto him certain (5100 -tis -) of the Pharisees (5330 - Pharisaios -) and of the Herodians (2265 -Herodianoi -) , to catch (0064 -agreuo -) him in [his] {words}

(3056 -logos -).

words Mar_13_31 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) away (3928 -parerchomai -):but my {words} (3056 -logos -) shall not pass (3928 -parerchomai -) away (3928 - parerchomai -).

words Mar_14_39 And again (3825 -palin -) he went (0565 -aperchomai -) away (0565 -aperchomai -), and prayed (4336 -proseuchomai -), and spake (2036 -epo -) the same (0846 -autos -) {words} (3056 -logos -).

words Mat_10_14 And whosoever (1437 -ean -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) your (5216 -humon -) {words} (3056 -logos -) , when ye depart (1831 -exerchomai -) out of that house (3614 -oikia -) or (2228 -e -) city (4172 -polis -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (2868 -koniortos -) of your (5216 -humon -) feet (4228 -pous -) .

words Mat_12_37 For by thy words (3056 -logos -) thou shalt be justified (1344 -dikaioo -), and by thy {words} (3056 -logos -) thou shalt be condemned (2613 -katadikazo -).

words Mat_12_37 For by thy {words} (3056 -logos -) thou shalt be justified (1344 -dikaioo -), and by thy words (3056 -logos -) thou shalt be condemned (2613 -katadikazo -).

words Mat_22_22 When they had heard (0191 -akouo -) [these {words}], they marvelled (2296 -thaumazo -), and left (0863 -aphiemi -) him, and went (0565 -aperchomai -) their way.

words Mat_24_35 Heaven (3772 -ouranos -) and earth (1093 -ge -) shall pass (3928 -parerchomai -) away (3928 -parerchomai -), but my {words} (3056 -logos -) shall not pass (3928 -parerchomai -) away (3928 - parerchomai -).

words Mat_26_44 And he left (0863 -aphiemi -) them , and went (0565 -aperchomai -) away (0565 - aperchomai -) again (3825 -palin -) , and prayed (4336 -proseuchomai -) the third (5154 -tritos -) time , saying (2036 -epo -) the same (0846 -autos -) {words} (3056 -logos -) .

words $Mic_02_07 O$ [thou that art] named (00559 +)amar) the house (01004 +bayith) of Jacob (03290 +Ya(aqob), is the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) straitened (07114 +qatsar)? [are] these (00428 +)el - leh) his doings (04611 +ma(alal)? do not my {words} (01697 +dabar) do good (03190 +yatab) to him that walketh (01980 +halak) uprightly (03477 +yashar)?

words Neh_01_01 . The {words} (01697 +dabar) of Nehemiah (05166 +N@chemyah) the son (01121 +ben) of Hachaliah (02446 +Chakalyah) . And it came (01961 +hayah) to pass in the month (02320 +chodesh) Chisleu (03691 +Kiclev) , in the twentieth (06242 +(esriym) year (08141 +shaneh) , as I was in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) ,

words Neh_01_04 And it came (01961 +hayah) to pass , when I heard (08085 +shama() these (00428 +)el - leh) {words} (01697 +dabar) , that I sat (03427 +yashab) down and wept (01058 +bakah) , and mourned (56) [certain] days (03117 +yowm) , and fasted (06684 +tsuwm) , and prayed (06419 +palal) before (06440 +paniym) the God (00430 +)elohiym) of heaven (08064 +shamayim) ,

words Neh_02_18 Then I told (05046 +nagad) them of the hand (03027 +yad) of my God (00430 +)elohiym) which (00834 +)aher) was good (02896 +towb) upon me ; as also (00637 +)aph) the king s (04428 +melek) {words} (01697 +dabar) that he had spoken (00559 +)amar) unto me . And they said (00559 +)amar) , Let us rise (06965 +quwm) up and build (01129 +banah) . So they strengthened (02388 +chazaq) their hands (03027 +yad) for [this] good (02896 +towb) [work] .

words Neh_05_06 . And I was very (03966 +m@(od) angry (02734 +charah) when (00834 +)aher) I heard

 $(08085 + shama() their cry (02201 + za(aq) and these (00428 +)el - leh) \{words\} (01697 + dabar).$

words Neh_06_06 Wherein [was] written (03789 +kathab), It is reported (08085 +shama() among the heathen (01471 +gowy), and Gashmu (01654 +Geshem) saith (00559 +)amar) [it , that] thou and the Jews (03064 +Y@huwdiy) think (02803 +chashab) to rebel (04775 +marad):for which (03651 +ken) cause thou buildest (01129 +banah) the wall (02346 +chowmah), that thou mayest be their king (04428 +melek), according to these (00428 +)el - leh) {words} (01697 +dabar).

words Neh_06_07 And thou hast also (01571 +gam) appointed (05975 +(amad) prophets (05030 +nabiy)) to preach (07121 +qara)) of thee at Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , [There is] a king (04428 +melek) in Judah (03063 +Y@huwdah):and now (06258 +(attah) shall it be reported (08085 +shama() to the king (04428 +melek) according to these (00428 +)el - leh) {words} (01697 +dabar) . Come (03212 +yalak) now (06258 +(attah) therefore , and let us take counsel (03289 +ya(ats) together (03162 +yachad) .

words Neh_06_19 Also (01571 +gam) they reported (00559 +)amar) his good (02896 +towb) deeds before (06440 +paniym) me , and uttered (03318 +yatsa)) my {words} (01697 +dabar) to him . [And] Tobiah (02900 +Towbiyah) sent (07971 +shalach) letters (00107 +)iggereth) to put me in fear (03372 +yare)).

words Neh_08_09 . And Nehemiah (05166 +N@chemyah) , which (01931 +huw)) [is] the Tirshatha (08660 +Tirshatha)) , and Ezra (05830 +(Ezra)) the priest (03548 +kohen) the scribe (05608 +caphar) , and the Levites (03881 +Leviyiy) that taught (00995 +biyn) the people (05971 +(am) , said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , This day (03117 +yowm) [is] holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ; mourn (56) not , nor (00408 +)al) weep (01058 +bakah) . For all (03605 +kol) the people (05971 +(am) wept (01058 +bakah) , when they heard (08085 +shama() the {words} (01697 +dabar) of the law (08451 +towrah) .

words Neh_08_12 And all (03605 +kol) the people (05971 +(am) went (03212 +yalak) their way (01870 +derek) to eat (00398 +)akal), and to drink (08354 +shathah), and to send (07971 +shalach) portions (04490 +manah), and to make (06213 +(asah) great (01419 +gadowl) mirth (08057 +simchah), because (03588 +kiy) they had understood (00995 +biyn) the {words} (01697 +dabar) that were declared (03045 +yada() unto them .

words Neh_08_13 . And on the second (08145 +sheniy) day (03117 +yowm) were gathered (00622 +)acaph) together the chief (07218 +ro)sh) of the fathers (1) of all (03605 +kol) the people (05971 +(am) , the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , unto Ezra (05830 +(Ezra)) the scribe (05608 +caphar) , even to understand (07919 +sakal) the {words} (01697 +dabar) of the law (08451 +towrah) .

words Neh_09_08 And foundest (04372 +mikceh) his heart (03824 +lebab) faithful (00539 +)aman) before (06440 +paniym) thee, and madest (03772 +karath) a covenant (01285 +b@riyth) with him to give (05414 +nathan) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy), the Hittites (02850 +Chittiy), the Amorites (00567 +)Emoriy), and the Perizzites (06522 +P@rizziy), and the Jebusites (02983 +Yebuwciy), and the Girgashites (01622 +Girgashiy), to give (05414 +nathan) [it , I say], to his seed (02233 +zera(), and hast performed (06965 +quwm) thy {words} (01697 +dabar); for thou [art] righteous (06662 +tsaddiyq):

words Num_11_24 . And Moses (04872 +Mosheh) went (03318 +yatsa)) out , and told (01696 +dabar) the people (05971 +(am) the {words} (01697 +dabar) of the LORD (03068 +Y@hovah) , and gathered (00622 +)acaph) the seventy (07657 +shib(iym .) men (00376 +)iysh) of the elders (02205 +zaqen) of the people (05971 +(am) , and set (05975 +(amad) them round (05439 +cabiyb) about the tabernacle (00168 +)ohel) .

words Num_12_06 And he said (00559 +)amar), Hear (08085 +shama() now (04994 +na)) my {words} (01697 +dabar):If (00518 +)im) there be a prophet (05030 +nabiy)) among you , [I] the LORD (03068

+Y@hovah) will make myself known (03045 +yada() unto him in a vision (04758 +mar)eh), [and] will speak (01696 +dabar) unto him in a dream (02472 +chalowm).

words Num_16_31 And it came (01961 +hayah) to pass , as he had made an end (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) {words} (01697 +dabar) , that the ground (00127 +)adamah) clave (01234 +baqa() as under that [was] under (08478 +tachath) them :

words Num_22_07 And the elders (02205 +zaqen) of Moab (04124 +Mow)ab) and the elders (02205 +zaqen) of Midian (04080 +Midyan) departed (03212 +yalak) with the rewards of divination (07081 +qecem) in their hand (03027 +yad) ; and they came (00935 +bow)) unto Balaam (01109 +Bil(am) , and spake (01696 +dabar) unto him the {words} (01697 +dabar) of Balak (01111 +Balaq).

words Num_24_04 He hath said (05002 + n@)um), which (00834 +)aher) heard $(08085 + shama() the {words} (00561 +)emer)$ of God (00410 +)el), which saw (02372 + chazah) the vision (04236 + machazeh) of the Almighty (07706 + Shadday), falling (05307 + naphal) [into a trance], but having his eyes (05869 + (ayin) open (01540 + galah):

words Num_24_16 He hath said (05002 + n@)um), which heard (08085 + shama()) the {words} (00561 +)emer) of God (00410 +)el), and knew (03045 + yada()) the knowledge (01847 + da(ath)) of the most (06944 +qodesh) High (05945 +)elyown), [which] saw (02372 + chazah) the vision (04236 + machazeh) of the Almighty (07706 + Shadday), falling (05307 + naphal) [into a trance], but having his eyes (05869 + (ayin)) open (01540 + galah):

words Pro_01_02 To know (03045 +yada() wisdom (02451 +chokmah) and instruction (04148 +muwcar); to perceive the {words} (00561 +)emer) of understanding (00998 +biynah);

words Pro_01_06 To understand (00995 +biyn) a proverb (04912 +mashal), and the interpretation (04426 +m@liytsah); the {words} (01697 +dabar) of the wise (02450 +chakam), and their dark (02420 +chiydah) sayings (02420 +chiydah).

words Pro_01_21 She crieth (07121 +qara)) in the chief (07218 +ro)sh) place of concourse (01993 +hamah), in the openings (06607 +pethach) of the gates (08179 +sha(ar):in the city (05892 +(iyr) she uttereth (00559 +)amar) her {words} (00561 +)emer), [saying],

words Pro_01_23 Turn (07725 +shuwb) you at my reproof (08433 +towkechah):behold (02009 +hinneh), I will pour (05042 +naba() out my spirit (07307 +ruwach) unto you , I will make known (03045 +yada() my {words} (01697 +dabar) unto you .

words Pro_02_01 . My son (01121 +ben), if (00518 +)im) thou wilt receive (03947 +laqach) my {words} (00561 +)emer), and hide (06845 +tsaphan) my commandments (04687 +mitsvah) with thee ;

words Pro_02_16 To deliver (05337 +natsal) thee from the strange (02114 +zuwr) woman (00802 +)ishshah), [even] from the stranger (05237 +nokriy) [which] flattereth (02505 +chalaq) with her {words} (00561 +)emer);

words Pro_04_04 He taught (03384 +yarah) me also , and said (00559 +)amar) unto me , Let thine heart (03820 +leb) retain (08551 +tamak) my {words} (01697 +dabar):keep (08104 +shamar) my commandments (04687 +mitsvah) , and live (02421 +chayah) .

words Pro_04_05 Get (07069 +qanah) wisdom (02451 +chokmah), get (07069 +qanah) understanding (00998 +biynah):forget (07911 +shakach) [it] not ; neither (00408 +)al) decline (05186 +natah) from the {words} (00561 +)emer) of my mouth (06310 +peh).

words Pro_04_20 . My son (01121 +ben), attend (07181 +qashab) to my {words} (01697 +dabar); incline (05186 +natah) thine ear (00241 +)ozen) unto my sayings (00561 +)emer).

words Pro_05_07 Hear (08085 +shama() me now (06258 +(attah) therefore, O ye children (01121 +ben), and depart (05493 +cuwr) not from the {words} (00561 +)emer) of my mouth (06310 +peh).

words Pro_06_02 Thou art snared (03369 +yaqosh) with the words (00561 +)emer) of thy mouth (06310 +peh) , thou art taken (03920 +lakad) with the {words} (00561 +)emer) of thy mouth (06310 +peh) .

words Pro_06_02 Thou art snared (03369 +yaqosh) with the {words} (00561 +)emer) of thy mouth (06310 +peh), thou art taken (03920 +lakad) with the words (00561 +)emer) of thy mouth (06310 +peh).

words Pro_07_01 . My son (01121 +ben) , keep (08104 +shamar) my {words} (00561 +)emer) , and lay (06845 +tsaphan) up my commandments (04687 +mitsvah) with thee .

words Pro_07_05 That they may keep (08104 +shamar) thee from the strange (02114 +zuwr) woman (00802 +)ishshah), from the stranger (05237 +nokriy) [which] flattereth (02505 +chalaq) with her {words} (00561 +)emer).

words Pro_07_24 . Hearken (08085 +shama() unto me now (06258 +(attah) therefore, O ye children (01121 +ben), and attend (07181 +qashab) to the {words} (00561 +)emer) of my mouth (06310 +peh).

words Pro_08_08 All (03605 +kol) the {words} (00561 +)emer) of my mouth (06310 +peh) [are] in righteousness (06664 +tsedeq) ; [there is] nothing (00369 +)ayin) froward (06617 +pathal) or perverse (06141 +(iqqesh) in them .

words Pro_10_19 . In the multitude (07230 +rob) of {words} (01697 +dabar) there wanteth (02308 +chadal) not sin (06588 +pesha():but he that refraineth (02820 +chasak) his lips (08193 +saphah) [is] wise (07919 +sakal) .

words Pro_{12}_{06} . The {words} (01697 +dabar) of the wicked (07563 +rasha() [are] to lie in wait (00693 +)arab) for blood (01818 +dam):but the mouth (06310 +peh) of the upright (03477 +yashar) shall deliver (05337 +natsal) them .

words Pro_15_01 . A soft (07390 +rak) answer (04617 +ma(aneh) turneth (07725 +shuwb) away wrath (02534 +chemah):but grievous (06089 +(etseb) {words} (01697 +dabar) stir (05927 +(alah) up anger (00639 +)aph) .

words Pro_15_26 . The thoughts (04284 +machashabah) of the wicked (07451 +ra() [are] an abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah):but [the words] of the pure (02889 +tahowr) [are] pleasant (05278 +no(am) {words} .

words Pro_15_26 . The thoughts (04284 +machashabah) of the wicked (07451 +ra() [are] an abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah):but [the {words}] of the pure (02889 +tahowr) [are] pleasant (05278 +no(am) words .

words Pro_16_24 . Pleasant (05278 +no(am) {words} (00561 +)emer) [are as] an honeycomb , sweet (04966 +mathowq) to the soul (05315 +nephesh) , and health (04832 +marpe)) to the bones (06106 +(etsem) .

words Pro_17_27 . He that hath knowledge (01847 +da(ath) spareth (02820 +chasak) his {words} (00561 +)emer):[and] a man (00376 +)iysh) of understanding (08394 +tabuwn) is of an excellent (07119 +qar) spirit (07307 +ruwach) .

words Pro_18_04 . The {words} (01697 +dabar) of a man s (00376 +)iysh) mouth (06310 +peh) [are as] deep (06013 +(amoq) waters (04325 +mayim) , [and] the wellspring (04726 +maqowr) of wisdom (02451 +chokmah) [as] a flowing (05042 +naba() brook (05158 +nachal) .

words Pro_18_08 . The {words} (01697 + dabar) of a talebearer (05372 + nirgan) [are] as wounds (03859 + laham), and they go (03381 + yarad) down (03381 + yarad) into the innermost (02315 + cheder) parts of the belly (00990 + beten).

words Pro_19_07 All (03605 +kol) the brethren (00251 +)ach) of the poor (07326 +ruwsh) do hate (08130 +sane)) him:how (00637 +)aph) much (00637 +)aph) more do his friends (04828 +merea() go (07368 +rachaq) far (07368 +rachaq) from him ? he pursueth (07291 +radaph) [them with] {words} (00561 +)emer) , [yet] they [are] wanting (03808 +lo)) [to him] .

words Pro_19_27 . Cease (02308 +chadal) , my son (01121 +ben) , to hear (08085 +shama() the instruction (04148 +muwcar) [that causeth] to err (07686 +shagah) from the {words} (00561 +)emer) of knowledge (01847 +da(ath) .

words Pro_22_12 . The eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) preserve (05341 +natsar) knowledge (01847 +da(ath) , and he overthroweth (05557 +calaph) the {words} (01697 +dabar) of the transgressor (00898 +bagad) .

words Pro_22_17 . Bow (05186 +natah) down (05186 +natah) thine ear (00241 +)ozen) , and hear (08085 +shama() the {words} (01697 +dabar) of the wise (02450 +chakam) , and apply (07896 +shiyth) thine heart (03820 +leb) unto my knowledge (01847 +da(ath) .

words Pro_22_21 That I might make thee know (03045 +yada() the certainty (07189 +qoshet) of the words (00561 +)emer) of truth (00571 +)emeth); that thou mightest answer (07725 +shuwb) the {words} (00561 +)emer) of truth (00571 +)emeth) to them that send (07971 +shalach) unto thee?

words Pro_22_21 That I might make thee know (03045 + yada()) the certainty (07189 + qoshet) of the {words} (00561 +)emer) of truth (00571 +)emeth); that thou mightest answer (07725 + shuwb) the words (00561 +)emer) of truth (00571 +)emeth) to them that send (07971 + shalach) unto thee ?

words Pro_23_08 The morsel (06595 +path) [which] thou hast eaten (00398 +)akal) shalt thou vomit (06958 +qow)) up , and lose (07843 +shachath) thy sweet (05273 +na(iym) {words} (01697 +dabar) .

words Pro_23_09 . Speak (01696 +dabar) not in the ears (00241 +)ozen) of a fool (03684 +k@ciyl):for he will despise (00936 +buwz) the wisdom (07922 +sekel) of thy {words} (04405 +millah).

words Pro_{23}_{12} . Apply (00935 +bow)) thine heart (03820 +leb) unto instruction (04148 +muwcar), and thine ears (00241 +)ozen) to the {words} (00561 +)emer) of knowledge (01847 +da(ath).

words Pro_26_22 The {words} (01697 + dabar) of a talebearer (05372 + nirgan) [are] as wounds (03859 + laham), and they go (03381 + yarad) down (03381 + yarad) into the innermost (02315 + cheder) parts of the belly (00990 + beten).

words Pro_29_19 . A servant (05650 +(ebed) will not be corrected (03256 +yacar) by {words} (01697 +dabar):for though he understand (00995 +biyn) he will not answer (04617 +ma(aneh) .

words Pro_29_20 . Seest (02372 +chazah) thou a man (00376 +)iysh) [that is] hasty (00213 +)uwts) in his {words} (01697 +dabar) ? [there is] more hope (08615 +tiqvah) of a fool (03684 +k@ciyl) than of him .

words Pro_30_01 . The {words} (01697 +dabar) of Agur (94) the son (01121 +ben) of Jakeh (03348 +Yaqeh) , [even] the prophecy (04853 +massa)):the man (01397 +geber) spake (05002 +n@)um) unto Ithiel (00384 +)Iythiy)el) , even unto Ithiel (00384 +)Iythiy)el) and Ucal (00401 +)Ukal) ,

words $Pro_{30}_{06} Add (03254 + yacaph)$ thou not unto his {words} (01697 + dabar), lest (06435 + pen) he reprove (03198 + yakach) thee, and thou be found a liar (03576 + kazab).

words Pro_31_01 . The {words} (01697 + dabar) of king (04428 + melek) Lemuel (03927 + L@muw)el) , the prophecy (04853 + massa)) that his mother (00517 +)em) taught (03256 + yacar) him .

words Psa_05_01 . To the chief Musician (05329 +natsach) upon Nehiloth (05155 +n@chiylah), A Psalm (04210 +mizmowr) of David (01732 +David). Give ear (00238 +)azan) to my {words} (00561 +)emer), O LORD (03068 +Y@hovah), consider (00995 +biyn) my meditation (01901 +hagiyg).

words Psa_07_01 . Shiggaion (07691 +sh@giy)ah) of David (01732 +David), which (00834 +)aher) he sang (07891 +shiyr) unto the LORD (03068 +Y@hovah), concerning the {words} (01697 +dabar) of Cush (03568 +Kuwsh) the Benjamite (01121 +ben) (01145 +Ben - y@miyniy). O LORD (03068 +Y@hovah) my God (00430 +)elohiym), in thee do I put my trust (02620 +chacah):save (03467 +yasha() me from all (03605 +kol) them that persecute (07291 +radaph) me , and deliver (05337 +natsal) me :

words Psa_106_12 Then believed (00539 +)aman) they his {words} (01697 +dabar) ; they sang (07891 +shiyr) his praise (08416 +t@hillah) .

words Psa_107_11 Because (03588 +kiy) they rebelled (04784 +marah) against the {words} (00561 +)emer) of God (00410 +)el), and contemned (05006 +na)ats) the counsel (06098 +(etsah) of the most (05945 +)elyown) High (05945 +)elyown) :

words Psa_109_03 They compassed (05437 +cabab) me about also with {words} (01697 +dabar) of hatred (08135 +sin)ah) ; and fought (03898 +lacham) against me without (02600 +chinnam) a cause (02600 +chinnam) .

words Psa_{119_057} . CHETH . [Thou art] my portion (02506 +cheleq) , O LORD (03068 +Y@hovah): I have said (00559 +)amar) that I would keep (08104 +shamar) thy {words} (01697 +dabar) .

words $Psa_119_103 +$. How (04100 +mah) sweet (04452 +malats) are thy {words} (00565 +)imrah) unto my taste (02441 +chek) ! [yea , sweeter] than honey (01706 +d@bash) to my mouth (06310 +peh) !

words Psa_119_130 +. The entrance (06608 +pethach) of thy {words} (01697 +dabar) giveth light (00216 +)owr) ; it giveth understanding (00995 +biyn) unto the simple (06612 +p@thiy) .

words Psa_119_139 +. My zeal (07068 +qin)ah) hath consumed (06789 +tsamath) me , because (03588 +kiy) mine enemies (06862 +tsar) have forgotten (07911 +shakach) thy {words} (01697 +dabar) .

words Psa_12_06 The words (00565 +)imrah) of the LORD (03068 +Y@hovah) [are] pure (2889tahowr) {words} (00565 +)imrah):[as] silver (03701 +keceph) tried (06884 +tsaraph) in a furnace (05948 +(aliyl) of earth (00776 +)erets) , purified (02212 +zaqaq) seven (07659 +shib(athayim) times .

words Psa_12_06 The {words} (00565 +)imrah) of the LORD (03068 +Y@hovah) [are] pure (2889tahowr) words (00565 +)imrah):[as] silver (03701 +keceph) tried (06884 +tsaraph) in a furnace (05948 +(aliyl) of earth (00776 +)erets) , purified (02212 +zaqaq) seven (07659 +shib(athayim) times .

words Psa_138_04 All (03605 +kol) the kings (04428 +melek) of the earth (00776 +)erets) shall praise (03034 +yadah) thee , O LORD (03068 +Y@hovah) , when (03588 +kiy) they hear (08085 +shama() the

{words} (00561 +)emer) of thy mouth (06310 +peh).

words Psa_141_06 When their judges (08199 +shaphat) are overthrown (08058 +shamat) in stony (05553 +cela() places (03027 +yad), they shall hear (08085 +shama() my {words} (00561 +)emer); for they are sweet (05276 +na(em).

words Psa_18_01 . To the chief Musician (05329 +natsach), [A Psalm] of David (01732 +David), the servant (05650 +(ebed) of the LORD (03068 +Y@hovah), who (00834 +)aher) spake (01696 +dabar) unto the LORD (03068 +Y@hovah) the {words} (01697 +dabar) of this (02088 +zeh) song (07892 +shiyr) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) delivered (05337 +natsal) him from the hand of all (03605 +kol) his enemies (00341 +)oyeb), and from the hand (03027 +yad) of Saul (07586 +Sha)uwl):And he said (00559 +)amar), I will love (07355 +racham) thee , O LORD (03068 +Y@hovah), my strength (02391 +chezeq).

words Psa_19_04 Their line (06957 + qav) is gone (03318 + yatsa) out through all (03605 + kol) the earth (00776 +) erets), and their {words} (04405 + millah) to the end (07097 + qatseh) of the world (08398 + tebel). In them hath he set (07760 + suwm) a tabernacle (00168 +) ohel) for the sun (08121 + shemesh),

words Psa_19_14 Let the {words} (00561 +)emer) of my mouth (06310 +peh), and the meditation (01902 +higgayown) of my heart (03820 +leb), be acceptable (07522 +ratsown) in thy sight (06440 +paniym), O LORD (03068 +Y@hovah), my strength (06697 +tsuwr), and my redeemer (01350 +ga)al).

words Psa_22_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Aijeleth (00365 +)ayeleth) Shahar (07837 +shachar) , A Psalm (04210 +mizmowr) of David (01732 +David) . My God (00410 +)el) , my God (00410 +)el) , why (04100 +mah) hast thou forsaken (05800 +(azab) me ? [why art thou so] far (07350 +rachowq) from helping (03467 +yasha() me , [and from] the {words} (01697 +dabar) of my roaring (07581 +sh@agah) ?

words Psa_36_03 The {words} (01697 +dabar) of his mouth (06310 +peh) [are] iniquity (00205 +)aven) and deceit (04820 +mirmah):he hath left (02308 +chadal) off to be wise (07919 +sakal) , [and] to do good (03190 +yatab).

words Psa_50_17 Seeing thou hatest (08130 +sane)) instruction (04148 +muwcar) , and castest (07993 +shalak) my {words} (01697 +dabar) behind (00310 +)achar) thee .

words Psa_52_04 Thou lovest (00157 +)ahab) all (03605 +kol) devouring (01105 +bela() {words} (01697 +dabar) , O [thou] deceitful (04820 +mirmah) tongue (03956 +lashown) .

words Psa_54_02 Hear (08085 +shama() my prayer (08605 +t@phillah), O God (00430 +)elohiym); give ear (00238 +)azan) to the {words} (00561 +)emer) of my mouth (06310 +peh).

words Psa_55_21 [The words] of his mouth (06310 +peh) were smoother (02505 +chalaq) than butter (04260 +machama)ah), but war (07128 +q@rab) [was] in his heart (03820 +leb):his {words} (01697 +dabar) were softer (07401 +rakak) than oil (08081 +shemen), yet [were] they drawn (06609 +p@thikhah) swords (06609 +p@thikhah).

words Psa_55_21 [The {words}] of his mouth (06310 +peh) were smoother (02505 +chalaq) than butter (04260 +machama)ah), but war (07128 +q@rab) [was] in his heart (03820 +leb):his words (01697 +dabar) were softer (07401 +rakak) than oil (08081 +shemen), yet [were] they drawn (06609 +p@thikhah) swords (06609 +p@thikhah).

words Psa_56_05 Every (03605 +kol) day (03117 +yowm) they wrest (06087 +(atsab) my {words} (01697 +dabar):all (03605 +kol) their thoughts (04284 +machashabah) [are] against (05921 +(al) me for evil

(07451 +ra().

words Psa_59_12 [For] the sin (02403 +chatta)ah) of their mouth (06310 +peh) [and] the {words} (01697 +dabar) of their lips (08193 +saphah) let them even be taken (03920 +lakad) in their pride (01347 +ga)own):and for cursing (00423 +)alah) and lying (03585 +kachash) [which] they speak (05608 +caphar) .

words Psa_64_03 Who (00834 +)aher) whet (08150 +shanan) their tongue (03956 +lashown) like a sword (02719 +chereb), [and] bend (01869 +darak) [their bows to shoot] their arrows (02671 +chets), [even] bitter (04751 +mar) {words} (01697 +dabar) :

words Psa_78_01 . Maschil (04905 +maskiyl) of Asaph (00623 +)Acaph). Give ear (00238 +)azan), O my people (05971 +(am), [to] my law (08451 +towrah):incline (05186 +natah) your ears (00241 +)ozen) to the {words} (00561 +)emer) of my mouth (06310 +peh).

words Rev_01_03 . Blessed (3107 -makarios -) [is] he that readeth (0314 -anaginosko -) , and they that hear (0191 -akouo -) the {words} (3056 -logos -) of this (3588 -ho -) prophecy (4394 -propheteia -) , and keep (5083 -tereo -) those (3588 -ho -) things which are written (1125 -grapho -) therein (0846 -autos -):for the time (2540 -kairos -) [is] at (1451 -eggus -) hand (1451 -eggus -) .

words Rev_17_17 For God (2316 -theos -) hath put (1325 -didomi -) in their hearts (2588 -kardia -) to fulfil (4160 -poieo -) his will (1106 -gnome -), and to agree (4160 -poieo -), and give (1325 -didomi -) their kingdom (0932 -basileia -) unto the beast (2342 -therion -), until (0891 -achri -) the {words} (4487 -rhema -) of God (2316 -theos -) shall be fulfilled (5055 -teleo -).

words Rev_21_05 And he that sat (2521 -kathemai -) upon the throne (2362 -thronos -) said (2036 -epo -), Behold (2400 -idou -), I make (4160 -poieo -) all (3956 -pas -) things new (2537 -kainos -). And he said (3004 -lego -) unto me, Write (1125 -grapho -):for these (3778 -houtos -) {words} (3056 -logos -) are true (0228 -alethinos -) and faithful (4103 -pistos -).

words Rev_22_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the {words} (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are written (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

words Rev_22_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 - aphaireo -) from the {words} (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [from] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 - biblion -) .

words Rom_10_18 But I say (3004 -lego -), Have they not heard (0191 -akouo -)? Yes (3304 -menounge -) verily (3304 -menounge -), their sound (5353 -phthoggos -) went (1831 -exerchomai -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -), and their {words} (4487 -rhema -) unto the ends (4009 -peras -) of the world (3625 -oikoumene -).

words Rom_16_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 - kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but their own (1438 -heautou -) belly (2836 -koilia -) ; and by good (5542 -chrestologia -) {words} (5542 -chrestologia -) and fair (2129 -eulogia -) speeches (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the simple (0172 -akakos -) .

words Zec_01_06 But my {words} (01697 +dabar) and my statutes (02706 +choq), which (00834 +)aher) I commanded (06680 +tsavah) my servants (05650 +(ebed) the prophets (05030 +nabiy)), did they not take (05381 +nasag) hold (05381 +nasag) of your fathers (1) ? and they returned (07725 +shuwb) and said (00559 +)amar), Like as the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) thought (02161 +zamam) to do (06213 +(asah) unto us , according to our ways (01870 +derek) , and according to our doings (04611 +ma(alal) , so (03651 +ken) hath he dealt (06213 +(asah) with us .

words Zec_01_13 And the LORD (03068 +Y@hovah) answered (06030 +(anah) the angel (04397 +mal)ak) that talked (01696 +dabar) with me [with] good (02896 +towb) words (01697 +dabar) [and] comfortable (05150 +nichuwm) {words} (01697 +dabar).

words Zec_01_13 And the LORD (03068 +Y@hovah) answered (06030 +(anah) the angel (04397 +mal)ak) that talked (01696 +dabar) with me [with] good (02896 +towb) {words} (01697 +dabar) [and] comfortable (05150 +nichuwm) words (01697 +dabar).

words Zec_07_07 [Should ye] not [hear] the {words} (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cried (07121 +qara)) by the former (07223 +ri)shown) prophets (05030 +nabiy)) , when Jerusalem (03389 +Y@ruwshalaim) was inhabited (03427 +yashab) and in prosperity (07961 +shalev) , and the cities (05892 +(iyr) thereof round (05439 +cabiyb) about her , when [men] inhabited (03427 +yashab) the south (05045 +negeb) and the plain (08219 +sh@phelah) ?

words Zec_07_12 Yea , they made (07760 +suwm) their hearts (03820 +leb) [as] an adamant (08068 +shamiyr) stone (08068 +shamiyr) , lest they should hear (08085 +shama() the law (08451 +towrah) , and the {words} (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) in his spirit (07307 +ruwach) by the former (07223 +ri)shown) prophets (05030 +nabiy)):therefore came (01961 +hayah) a great (01419 +gadowl) wrath (07110 +qetseph) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

words Zec_08_09 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Let your hands (03027 +yad) be strong (02388 +chazaq) , ye that hear (08085 +shama() in these (00428 +)el - leh) days (03117 +yowm) these (00428 +)el - leh) {words} (01697 +dabar) by the mouth (06310 +peh) of the prophets (05030 +nabiy)) , which (00834 +)aher) [were] in the day (03117 +yowm) [that] the foundation (03248 +y@cuwdah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) was laid , that the temple (01964 +heykal) might be built (01129 +banah).

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[ql call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[ql crow 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), {crow}, cry. [gl cry 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), crow, {cry}. [ql describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(- ing, on), shew, speak, tell, utter.[q] for 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -call ({for}), crow, cry. [ql forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(ing, on), shew, speak, tell, utter.[ql give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(- ing, on), shew, speak, tell, utter.[q] name 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(- ing, on), shew, speak, tell, utter.[q] on 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346

generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter.[ql out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(- ing, on), shew, speak, tell, utter.[q] put 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(- ing, on), shew, speak, tell, utter.[q] say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(- ing, on), shew, speak, tell, utter.[q] shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter.[q] song 5603 # oide {oday'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.[ql speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter.[ql tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter.[ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.[q] words 4935 # suntomos {soon-tom'-oce}; adverb from a derivative of 4932; concisely (briefly): -- a few {words}.[ql words 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- strife of {words}.[ql words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.[q] words 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.[ql words 4086 # pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: - - enticing {words}.[q] words 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few {words}, little (space, while).[ql words 0001 # a {al'fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[q] words Interlinear Index Study words GEN 024 030 And it came <01961 +hayah > to pass, when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +> achowth > hands <03027 + yad >, and when <03588 + kiy > he heard <08085 + shama < > the {words} <01697+dabar > of Rebekah < 07259 + Ribgah > his sister < 00269 + >achowth >, saying < 00559 + >amar >, Thus < 03541+koh > spake < 01696 + dabar > the man < 00376 + >iysh > unto me; that he came < 00935 + bow > > unto the man <00376 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + by the camels <01581 + gamal > at <05921 + the well <05869 + . words GEN 024 052 And it came <01961 +hayah > to pass , that , when Abraham s <85> servant <05650 + heard <08085 + shama<> their {words} <01697 + dabar >, he worshipped <07812+shachah > the LORD <03068 +Y@hovah >, [bowing himself] to the earth <00776 +>erets >. words GEN 027 034 And when Esau <06215 + heard <08085 + shama<> the {words} <01697 + dabar > of his father <1>, he cried <06817 +tsa with a great <01419 +gadowl > and exceeding <03966 +m@ bitter <04751 +mar > cry <06818 +tsa ,

and said <00559 +> amar > unto his father <1>, Bless <01288 + barak > me, [even <01571 + gam >] me also <01571 +gam >, O my father <1>. words GEN 027 042 And these {words} <01697 +dabar > of Esau <06215 + her elder <01419 + gadowl > son <01121 + ben > were told <05046 + nagad > to Rebekah <07259 + Ribgah > : andshe sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben >, and said <00559 +>amar > unto him, Behold <02009 +hinneh >, thy brother <00251 +>ach > Esau <06215 +, as touching thee, doth comfort <05162 +nacham > himself, [purposing] to kill <02026 +harag > thee . words GEN 031 001 . And he heard <08085 + shama < > the {words} <01697 + dabar > of Laban s <03837+Laban > sons <01121 +ben >, saying <00559 +>amar >, Jacob <03290 +Ya hath taken <03947 +laqach > away all <03605 + kol > that [was] our father s <1>; and of [that] which <00834 + > aher > [was] our father s <1>hath he gotten <04069 + madduwa < > all <03605 + kol > this <02088 + zeh > glory <03519 + kabowd > . wordsGEN 034 018. And their {words} < 01697 +dabar > pleased Hamor < 02544 +Chamowr > , and Shechem < 07927 +Sh@kem > Hamor s <02544 + Chamowr > son <01121 + ben > . words GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him, Shalt thou indeed reign <04427 +malak > over <05921 + us? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm >, and for his {words} <01697 +dabar >. words GEN 039 017 And she spake $<01696 + \text{dabar} > \text{unto him according to these } <00428 + >el - leh > {words} <01697$ +dabar >, saying <00559 +>amar >, The Hebrew <05680 + servant <05650 +, which <00834 +>aher > thou hast brought <00935 +bow> > unto us, came <00935 +bow> > in unto me to mock <06711 +tsachaq > me : words GEN 039 019. And it came <01961 +hayah > to pass, when his master <00113 +>adown > heard <08085 +shama<>the {words} <01697 +dabar > of his wife <00802 +>ishshah >, which <00834 +>aher > she spake <01696 +dabar > unto him, saying <00559 +>amar >, After this <00428 +>el - leh > manner <01697 +dabar > did <06213 + thy servant < 05650 + to me; that his wrath <00639 + aph > was kindled < 02734 + charah >. words GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you, and let him fetch <03947 +laqach > your brother <00251 +> ach >, and ye shall be kept <00631 +> acar > in prison, that your {words} <01697 + dabar >may be proved <00974 +bachan >, whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . words GEN 042 020 But bring <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach >unto me ; so shall your {words} <01697 + dabar > be verified < 00539 + aman >, and ye shall not die < 04191 + muwth >. And they did < 06213 + aman >, and ye shall not die < 04191 + muwth >. And they did < 06213 + aman >, and ye shall not die < 04191 + muwth >. And they did < 06213 + aman >, aman >,so <03651 + ken >. words GEN 043 007 And they said <00559 + amar >, The man <00376 + sysh > asked <07592 + sha > al > us straitly of our state, and of our kindred <math><04138 + mowledeth >, saying <00559 + amar >, [Is] your father <1> yet alive <02416 +chay >? have <03426 +yesh > ye [another] brother <00251 +>ach >? and we told <05046 + nagad > him according < 05921 + to the tenor < 06310 + peh > of these < 00428 + >el - leh > of the second $\{words\} < 01697 + dabar > : could we certainly know < 03045 + yada < > that he would say < 00559 + > amar > ,$ Bring <03381 + yarad > your brother <00251 + >ach > down <03381 + yarad > ? words GEN 044 006 And heovertook <05381 + nasag > them, and he spake <01696 + dabar > unto them these <00411 + el > same {words} <01697 +dabar > . words GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith $<01696 + dabar > my lord <00113 + adown > these <00428 + el - leh > {words} <01697 + dabar > ? God$ forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to this <02088 +zeh > thing <01697 +dabar > : words GEN 044 010 And he said <00559 +>amar > , Now <06258 + also <01571 +gam > [let] it [be] according unto your {words} <01697 + dabar > : he with whom <00834 + aher > it is found <04672+matsa>> shall be my servant <05650 +; and ye shall be blameless <05355 +naqiy >. words GEN 044 024 And it came <01961 +hayah > to pass when <03588 +kiy > we came <05927 + up unto thy servant <05650 + my father <1>, we told <05046 + nagad > him the {words} <01697 + dabar > of my lord <math><00113 + adown > . words GEN 045 027 And they told $<01696 + dabar > him all <03605 + kol > the {words} <01697 + dabar > of Joseph$ <03130 +Yowceph >, which <00834 +>aher > he had said <01697 +dabar > unto them : and when he saw <07200 + ra>ah > the wagons <05699 + which <00834 + >aher > Joseph <03130 + Yowceph > had sent <07971+shalach > to carry <05375 +nasa> > him, the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1>revived <02421 + chayah >: words GEN 049 021 Naphtali <05321 + Naphtaliy > [is] a hind <00355 + ayalah >let loose <07971 +shalach >: he giveth <05414 +nathan > goodly <08233 +shepher > {words} <00561 +>emer > . words EXO 004 015 And thou shalt speak <01696 + dabar > unto him, and put $<07760 + suwm > \{words\}$ <01697 + dabar > in his mouth <06310 + peh > : and I will be with thy mouth <06310 + peh >, and with his mouth <06310 +peh >, and will teach <03384 +yarah > you what ye shall do <06213 +. words EXO 004 028 And $Moses < 04872 + Mosheh > told < 05046 + nagad > Aaron < 00175 + Aharown > all < 03605 + kol > the \{words\}$ <01697 + dabar > of the LORD < 03068 + Y@hovah > who < 00834 + aher > had sent < 07971 + shalach > him, and all <03605 + kol > the signs <00226 + > owth > which <00834 + > aher > he had commanded <06680 + tsavah >

him . words EXO 004 030 And Aaron <00175 +> Aharown > spake <01696 + dabar > all <03605 + kol > the $\{words\} < 01697 + dabar > which < 00834 + aher > the LORD < 03068 + Y@hovah > had spoken < 01696 + dabar > bhad spoken < 016$ unto Moses <04872 + Mosheh >, and did <06213 + the signs <00226 + >owth > in the sight <05869 + of the people <05971 + . words EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh >, that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > {words} <01697 +dabar > . words EXO 019 006 And ye shall be unto me a kingdom <04467 +mamlakah > of priests <03548 +kohen >, and an holy <06918 +qadowsh > nation <01471 +gowy >. These [are] the {words} <01697 + dabar > which <00834 + >aher > thou shalt speak <01696 + dabar > unto the children<01121 +ben > of Israel <03478 +Yisra>el > . words EXO 019 007 And Moses <04872 +Mosheh > came <00935 +bow >> and called <07121 +qara> > for the elders <02205 +zaqen > of the people <05971 + , and laid <07760 +suwm > before their faces <06440 +paniym > all <03605 +kol > these <00428 +>el - leh > {words} <01697+dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him . words EXO 019 008 And all <03605 + kol > the people <05971 + answered <06030 + together <03162 + yachad >, and said <00559 +>amar >, All <03605 +kol > that the LORD <03068 + Y@hovah > hath spoken <01696 + dabar >we will do <06213 + . And Moses $<04872 + Mosheh > returned <math><07725 + shuwb > the \{words\} < 01697 + dabar > control of the state of$ of the people <05971 + unto the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . Words = . words EXO 019 009 . Words = . word+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow >> unto the in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 + shama <> when I speak <01696 +dabar > with thee, and believe <00539 +>aman > thee for ever <05769 +. And Moses <03068 + Y@hovah > . words EXO 023 008 And thou shalt take <03947 +laqach > no <03808 +lo > gift <07810+shachad >: for the gift <07810 +shachad > blindeth <05786 + the wise <06493 +piqqeach >, and perverteth $<05557 + calaph > the \{words\} < 01697 + dabar > of the righteous < 06662 + tsaddiyq > . words EXO 024 003 And$ Moses <04872 +Mosheh > came <00935 +bow> > and told <05608 +caphar > the people <05971 + all <03605+kol > the words <01697 + dabar > of the LORD <03068 + Y@hovah > , and all <03605 + kol > the judgments <04941 + mishpat >: and all <03605 + kol > the people <05971 + answered <06030 + with one <00259 + >echad >voice $\langle 06963 + qowl \rangle$, and said $\langle 00559 + \rangle$ amar \rangle , All $\langle 03605 + kol \rangle$ the {words} $\langle 01697 + dabar \rangle$ which $024\ 003\ And\ Moses < 04872\ +Mosheh > came < 00935\ +bow > > and\ told < 05608\ +caphar > the\ people < 05971\ + 0.05$ all <03605 + kol > the {words} <01697 + dabar > of the LORD <03068 + Y@hovah >, and all <03605 + kol > the judgments <04941 + mishpat >: and all <03605 + kol > the people <05971 + answered <06030 + with one <00259+>echad > voice <06963 +qowl >, and said <00559 +>amar >, All <03605 +kol > the words <01697 +dabar >EXO 024 004 And Moses <04872 +Mosheh > wrote <03789 +kathab > all <03605 +kol > the {words} <01697 +dabar > of the LORD <03068 +Y@hovah >, and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 + boqer >, and builded <01129 + banah > an altar <04196 + mizbeach > under <08478 + tachath >the hill <02022 +har >, and twelve pillars <04676 +matstsebah >, according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > . words EXO 024 008 And Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 + dam >, and sprinkled <02236 + zaraq > [it] on <05921 + the people <05971 +, and said <00559 and <00559 +>amar >, Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285 +b@rivth >, which <00834 +>aher > the LORD <03068 +Y@hovah > hath made <03772 +karath > with you concerning <05921 + $all < 03605 + kol > these < 00428 + el - leh > {words} < 01697 + dabar > . words EXO 034 001 . And the LORD$ <03068 + Y@hovah > said <00559 + amar > unto Moses <04872 + Mosheh >, Hew <06458 + pacal > thee two models are the two models and the two models are two models are the two models are<08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the {words} <01697 +dabar > that were in the first < 07223 + ri > shown > tables < 03871 + luwach > , which < 00834 + > aher > thou brakest < 07665 + shabar > .words EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 + the tenor <06310 +peh > of these <00428 +>el - leh > {words} <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@rivth > with thee and with Israel <03478 +Yisra>el > . words EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Write <03789 +kathab > thou these $<00428 +>e1 - leh > \{words\} < 01697 + dabar > : for after < 05921 + the tenor < 06310 + peh > of these < 00428$ +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 +Yisra>el > . words EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 + Y@hovah > forty <00705 +arba days <03117 +yowm > and forty <00705 +arba nights <03915 + layil

>; he did neither <03808 + lo > eat <00398 + >akal > bread <03899 + lechem >, nor <03808 + lo > > drink<08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the {words} <01697 + dabar > of the covenant <01285 + b@rivth >, the ten <06235 + commandments <01697+dabar > . words EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +gahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together, and said <00559 +>amar > unto them, These <00428 +>el - leh > [are] the {words} <01697 +dabar > which <00834 +>aher > the LORD <03068 + Y@ hovah > hath commanded <06680 + tsavah >, that [ye] should do <06213 + them. words NUM 011 024. And Moses <04872 + Mosheh > went <03318 + yatsa > out, and told <01696 + dabar > thepeople $<05971 + \text{the} \{\text{words}\} < 01697 + \text{dabar} > \text{of the LORD} < 03068 + Y@\text{hovah} > \text{, and gathered} < 00622$ +> acaph > the seventy <07657 + shib men <00376 +>iysh > of the elders <02205 + zaqen > of the people <05971+, and set <05975 + them round <05439 +cabiyb > about the tabernacle <00168 +>ohel >. words NUM 012 006 And he said <00559 +>amar >, Hear $<08085 +shama <>now <04994 +na>>my {words} <01697 +dabar >: If$ <00518 + im > there be a prophet <05030 + nabiy > among you, [I] the LORD <03068 + Y@hovah > willmake myself known <03045 + yada < > unto him in a vision <04758 + mar > eh >, [and] will speak <01696 + dabar> unto him in a dream <02472 +chalowm > . words NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > $\{words\} < 01697 + dabar >$, that the ground < 00127 + adamah > clave < 01234 + baga < > as under that [was]under <08478 +tachath > them : words NUM 022 007 And the elders <02205 +zagen > of Moab <04124 +Mow>ab>and the elders <02205 + zagen > of Midian < 04080 + Midyan > departed < 03212 + yalak > with therewards of divination <07081 +qecem > in their hand <03027 +yad >; and they came <00935 +bow> > unto Balaam <01109 +Bil, and spake <01696 +dabar > unto him the {words} <01697 +dabar > of Balak <01111 +Balaq > . words NUM 024 004 He hath said <05002 + n@>um > ., which <00834 + >aher > heard <08085+shama<> the {words} < 00561 +>emer > of God < 00410 +>el >, which saw < 02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday >, falling <05307 +naphal > [into a trance], but having his eyes <05869 + open <01540 + galah >: words NUM 024 016 He hath said <05002 + n@>um >, which heard <08085 +shama< > the {words} <00561 +>emer > of God <00410 +>el >, and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown >, [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday >, falling <05307 +naphal > [into a trance], but having his eyes <05869 + open <01540 + galah >: words DEU 001 001. These <00428 + sel - leh > [be]the {words} <01697 + dabar > which <00834 + aher > Moses <04872 + Mosheh > spake <01696 + dabar > untoall <03605 +kol > Israel <03478 +Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 + midbar >, in the plain <06160 + over < 04136 + muwl > against <04136 + muwl > the Red <05489+Cuwph > [sea < 0.03220 + yam >], between < 0.00996 + beyn > Paran < 0.06290 + Pa > ran > , and Tophel < 0.08603+Tophel >, and Laban <03837 +Laban >, and Hazeroth <02698 +Chatserowth >, and Dizahab <01774 +Div zahab > . words DEU 001 034 And the LORD <03068 +Y@hovah > heard <08085 + shama <> the voice <06963 $+qowl > of your \{words\} < 01697 + dabar > , and was wroth < 07107 + qatsaph > , and sware < 07650 + shaba < > , and sware < 07650 + shaba < > , and sware < 07650 + shaba < > , and sware < 07650 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware < 0.000 + shaba < > , and sware <$ saying <00559 +>amar >, words DEU 002 026 And I sent <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with {words} <01697 +dabar > of peace <07965+shalowm >, saying <00559 +>amar >, words DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb >, when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Gather <06950 + qahal > me the people <05971 + together, and I will make them hear $<08085 + shama < > my \{words\}$ <01697 + dabar >, that they may learn <03925 + lamad > to fear <03372 + yare > me all <03605 + kol > the days <03117 + yowm > that they shall live <02416 + chay > upon the earth <00127 + > adamah >, and [that] they may teach <03925 +lamad > their children <01121 +ben > . words DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto you out of the midst <08432 + tavek > of the fire <00784 + sh >: ve heard <08085+shama< > the voice <06963 +qowl > of the {words} <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>avin > similitude < 08544 + t@muwnah >; only < 02108 + zuwlah > [ye heard < 08085 + shama < >] a voice > 1 a v<06963 +qowl > . words DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama<> his voice <06963 +qowl>, that he might instruct <03256 +yacar> thee : and upon earth <00776 +>erets > he shewed <07200 + ra>ah > the his great <01419 + gadowl > fire <00784 + >esh >; and thou heardest $<08085 + \text{shama} < > \text{his} \{\text{words}\} < 01697 + \text{dabar} > \text{out of the midst} < 08432 + \text{tavek} > \text{of the fire} < 00784 + > \text{esh} > .$ words DEU 005 022 These <00428 +>el - leh > {words} <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out

of the midst <08432 +tavek > of the fire <00784 +>esh >, of the cloud <06051 +, and of the thick darkness <06205 +, with a great <01419 + gadowl > voice < 06963 + gowl > : and he added <03254 + yacaph > no < 03808+lo > more < 03254 + yacaph >. And he wrote < 03789 + kathab > them in two < 08147 + sh@nayim > tables <03871 +luwach > of stone <68>, and delivered <05414 +nathan > them unto me . words DEU 005 028 And the >, when ye spake <01696 + dabar > unto me; and the LORD <03068 + Y@hovah > said <00559 + amar > unto me, I have heard <08085 +shama< > the voice <06963 +qowl > of the {words} <01697 +dabar > of this <02088+zeh > people <05971 +, which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 + yatab > said all <03605 + kol > that they have spoken <01696 + dabar > . words DEU 005 028 And the $LORD < 03068 + Y @hovah > heard < 08085 + shama < > the voice < 06963 + qowl > of your {words} < 01697$ +dabar >, when ye spake <01696 +dabar > unto me; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, I have heard <08085 +shama<> the voice <06963 +qowl > of the words <01697 +dabar > of this <02088 + zeh > people < 05971 +, which <00834 + >aher > they have spoken < 01696 + dabar > unto thee : theyAnd these {words} <01697 + dabar >, which <00834 + aber > I command <06680 + tsavah > thee this day <03117 + yowm >, shall be in thine heart <03824 + lebab >: words DEU 009 010 And the LORD <03068+Y@hovah > delivered <05414 + nathan > unto me two <08147 + sh@nayim > tables <03871 + luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921+ them [was written] according to all <03605 +kol > the {words} <01697 +dabar >, which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . words DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the {words} thou brakest <07665 +shabar >, and thou shalt put <07760 +suwm > them in the ark <00727 +>arown >. words DEU 011 018. Therefore shall ye lay <07760 + suwm > up these <00438 + Allown > my {words} <01697 + data > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +> owth > upon your hand <03027 + yad >, that they may be as frontlets <02903 + towphaphah >between <00996 +beyn > your eyes <05869 + . words DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > {words} <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee, that it may go well <03190 +yatab > with thee, and with thy children <01121+ben > after <00310 +> achar > thee for ever <05769 +, when <03588 +kiy > thou doest <06213 + [that which is $1 \mod (0.02896 + towb) > and right (0.03477 + yashar) > in the sight (0.05869 + of the LORD (0.03068 + Y@hovah) > thy the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.05869 + of the LOR$ God <00430 +> elohiym > . words DEU 013 003 Thou shalt not hearken <08085 + shama<> unto the {words} <01697 + dabar > of that prophet < 05030 + nabiy > >, or < 00176 + >ow > that dreamer < 02492 + chalam > ofdreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 + nacah > you, to know <03045 + yada < > whether ye love <00157 + >ahab > the LORD <03068+Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . words DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat >; thou shalt not respect <06437 +panah > persons <06440 +paniym >, neither <03808 + lo > take < 03947 + laqach > a gift < 07810 + shachad > : for a gift < 07810 + shachad > doth blind<05786 + the eyes < 05869 + of the wise < 02450 + chakam >, and pervert $<05557 + \text{calaph} > \text{the {words}} < 01697$ +dabar > of the righteous <06662 +tsaddiyq > . words DEU 017 019 And it shall be with him , and he shall read <07121 + qara > therein all <03605 + kol > the days <03117 + yowm > of his life <02416 + chay >: that he may learn < 03925 + lamad > to fear < 03372 + yare > > the LORD < 03068 + Y@hovah > his God < 00430 + > elohivm > ,to keep <08104 +shamar > all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law <08451+towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 + them : words DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 + > ach >, like <03644 + k@mow > unto thee, and will put <05414 + nathan $> my \{words\} < 01697 +$ dabar > in his mouth <06310 +peh >; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him . words DEU 018 019 And it shall come <01961 +hayah > to pass , [that] whosoever will not hearken <08085 +shama< > unto my {words} <01697 +dabar > which <00834 +>aher > he shall speak <01696 + dabar > in my name <08034 + shem >, I will require <01875 + darash > [it] of him. words DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the {words} <01697 +dabar > of this <02063 + zo > th > law <08451 + towrah >, when thou art passed <05674 + over <05674 +, that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068

+Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, a land <00776 +>erets > that floweth <02100 + zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash >; as the LORD < 03068 + Y@hovah> God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . words DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the {words} <01697 +dabar > of this $<02063 + z_{0} > t_{0} > law < 08451 + towrah > very < 03190 + yatab > plainly < 00874 + ba>ar > . words DEU 027 026$ Cursed <00779 + arar > [be] he that confirmeth <06965 + quwm > not [all] the {words} <01697 + dabar > of shall say <00559 +>amar >, Amen <00543 +>amen >. words DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 + cuwr > from any <03605 + kol > of the {words} <01697 + dabar > which <00834 + >aher > Icommand <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225+yamiyn >, or [to] the left <08040 + s@mo>wl >, to go <03212 + yalak > after <math><00310 + achar > other <00312+> acher > gods <00430 +> elohiym > to serve <05647 + them . words DEU 028 058 If <00518 +> im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the {words} <01697 +dabar > of this <02063+zo>th > law < 0.08451 + towrah > that are written < 0.03789 + kathab > in this < 0.0088 + zeh > book < 0.05612 + cepher > to the second sec, that thou may est fear <03372 + yare > this <02088 + zeh > glorious <03513 + kabad > and fearful <03372+yare>> name <08034 +shem>, THE LORD <03068 +Y@hovah> THY GOD <00430 +>elohiym>; words DEU 029 001. These $<00428 +>el - leh > [are] the {words} <01697 + dabar > of the covenant <math><01285 + b@rivth$ >, which <00834 +> aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah > Moses <04872+Mosheh > to make <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of Moab <04124 +Mow>ab >, beside <00905 +bad > the covenant <01285 +b@rivth > which <00834 +>aher > he made <03772 +karath > with them in Horeb <02722 +Choreb > . words DEU 029 009 Keep <08104 +shamar > therefore the {words} <01697 +dabar > of this <02063 +zo>th > covenant <01285 +b@rivth > , and do <06213 + them , that ye may prosper <07919 +sakal > in all <03605 +kol > that ye do <06213 + . words DEU 029 019 And it come <01961 +hayah > to pass, when he heareth <08085 +shama< > the {words} <01697+dabar > of this < 02063 + zo > th > curse < 00423 + > alah > , that he bless < 01288 + barak > himself in his heart<03824 +lebab >, saying <00559 +>amar >, I shall have peace <07965 +shalowm >, though <03588 +kiy > I walk <03212 + yalak > in the imagination <08307 + sh@riyruwth > of mine heart <03820 + leb >, to add <05595+caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : words DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [things which are] revealed <01540 + galah > [belong] unto us and to our children <01121 + ben > for ever<05769 +, that [we] may do <06213 + all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . words DEU 031 001 . And Moses <04872 +Mosheh > went <03212 +yalak > and spake $<01696 + dabar > these < 00428 + >el - leh > {words} < 01697 + dabar > unto all < 03605 + kol > Israel < 03478$ +Yisra>el>. words DEU 031 012 Gather < 06950 +gahal> the people < 05971 + together, men < 00582+>enowsh>, and women <00802 +>ishshah>, and children <02945 +taph>, and thy stranger <01616 +ger>that [is] within thy gates <08179 +sha, that they may hear <08085 +shama<>, and that they may learn <03925+lamad >, and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and observe <08104 +shamar > to do <06213 + all <03605 +kol > the {words} <01697 +dabar > of this <02063+zo>th > law < 0.08451 + towrah > : words DEU 031 024 And it came < 0.01961 + havah > to pass, when Moses<04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the {words} <01697 +dabar > of this <02063 + zo >th > law < 08451 +towrah > in a book <05612 +cepher >, until <05704 + they were finished <08552 +tamam >, words DEU 031 028 Gather <06950 +qahal > unto me all <03605 +kol > the elders <02205 +zagen > of your tribes <07626 +shebet >, and your officers <07860 +shoter >, that I may speak <01696 +dabar > these <00428 +>el - leh > {words} <01697 + dabar > in their ears <00241 +> ozen >, and call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + against them . words DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 + mow of Israel $<03478 + Yisra>el > the {words} <01697 + dabar > of this <math><02063 + zo>th > the {words}$ song <07892 + shiyr >, until <05704 + they were ended <08552 + tamam >. words DEU 032 001. Give ear <00238 +>azan >, O ye heavens <08064 +shamayim >, and I will speak <01696 +dabar >; and hear <08085 +shama<>, O earth <00776 +>erets >, the {words} <00561 +>emer > of my mouth <06310 +peh >. words DEU 032 044 . And Moses <04872 +Mosheh > came <00935 +bow> > and spake <01696 +dabar > all <03605 $+kol > the \{words\} < 01697 + dabar > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > the ears < 00241 + > oz$ of the people <05971 +, he, and Hoshea <01954 +Howshea<> the son <01121 +ben > of Nun <05126 +Nuwn >. words DEU 032 045 And Moses <04872 +Mosheh > made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 + kol > these $<00428 + >el - leh > {words} <01697 + dabar > to all <math><03605 + kol >$ Israel <03478

+Yisra>el >: words DEU 032 046 And he said <00559 +>amar > unto them, Set <07760 +suwm > your hearts <03824 + lebab > unto all <03605 + kol > the words <01697 + dabar > which <00834 + her > I testify <05749 + lebab > unto all <03605 + kol > the words <01697 + dabar > which <00834 + her > I testify <05749 + lebab > unto all <03605 + kol > the words <01697 + dabar > which <00834 + her > I testify <05749 + lebab > unto all <03605 + kol > the words <01697 + dabar > unto all <03605 + kol > the words <01697 + dabar > unto all <03834 + her > I testify <05749 + lebab > unto all <03605 + kol > the words <01697 + dabar > unto all <03834 + her > I testify <05749 + lebab > unto all <03605 + kol > the words <01697 + dabar > unto all <03834 + her > I testify <05749 + lebab > unto all <03605 + kol > the words <01697 + dabar > unto all <03834 + her > I testify <05749 + lebab > unto all <03605 + kol > unto all <03605 + lebab >among you this <02063 + zo > th > day < 03117 + yowm >, which <00834 + >aher > ye shall command <06680+tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 + . all <03605 +kol > the $\{words\} < 01697 + dabar > of this < 02063 + zo > th > law < 08451 + towrah > . words DEU 032 046 And he said$ <00559 +>amar > unto them, Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the $\{$ words $\} < 01697 + dabar > which < 00834 + aher > I testify < 05749 + among you this < 02063 + zo>th > day$ <03117 + yowm >, which <00834 + aher > ye shall command <06680 + tsavah > your children <01121 + ben > to observe < 08104 + shamar > to do < 06213 + , all < 03605 + kol > the words < 01697 + dabar > of this < 02063 + zo > th control to the serve < 08104 + shamar > to do < 06213 + , all < 03605 + kol > the words < 01697 + dabar > of this < 02063 + zo > th control to the serve < 08104 + shamar > to do < 06213 + , all < 03605 + kol > the words < 01697 + dabar > of this < 02063 + zo > th control to the serve < 08104 + shamar > to do < 06213 + , all < 03605 + kol > the words < 01697 + dabar > of this < 02063 + zo > th control to the serve < 08104 + shamar > to do < 06213 + , all < 03605 + kol > the words < 01697 + dabar > of this < 02063 + zo > th control to the serve < 08104 + shamar > to the serve> law <08451 +towrah > . words DEU 033 003 Yea <00637 +> aph > , he loved <02245 +chabab > the people <05971 +; all <03605 +kol > his saints <06918 +qadowsh > [are] in thy hand <03027 +yad > : and they sat <08497 + takah > down < 08497 + takah > at thy feet < 07272 + regel > ; [every one] shall receive < 05375 + nasa > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000> of thy {words} <01703 +dabbarah > . words JOS 001 018 Whosoever [he be] that doth rebel <04784 +marah > against thy commandment <06310 +peh >, and will not hearken <08085 +shama< > unto thy {words} <01697 +dabar > in all < 0.03605 + kol > that thou commandest < 0.06680 + tsavah > him, he shall be put to death < 0.04191+muwth >: only <07535 +raq > be strong <02388 +chazaq > and of a good courage <00553 +>amats > . words JOS 002 021 And she said <00559 +>amar >, According unto your {words} <01697 + dabar >, so <03651 + ken> [be] it . And she sent <07971 +shalach > them away, and they departed <03212 +yalak > : and she bound <07194 + qashar > the scarlet < 08144 + shaniy > line < 08515 + T@la>ssar > in the window < 02474 + challown > .words JOS 003 009 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, Come <05066 +nagash > hither <05066 +nagash >, and hear <08085 +shama<> the {words} < 01697 +dabar > of the LORD < 03068 +Y@hovah > your God < 00430 +>elohiym >. words JOS 008 034 And afterward he read $<07121 + qara > all <03605 + kol > the {words} <01697 + dabar > of {word$ the law <08451 +towrah >, the blessings <01293 +B@rakah > and cursings <07045 +q@lalah >, according to all <03605 + kol > that is written <03789 + kathab > in the book <05612 + cepher > of the law <08451 + towrah >. words JOS 022 030. And when Phinehas <06372 +Piyn@chac > the priest <03548 +kohen > , and the princes <05387 + nasiy > of the congregation < 05712 + and heads < 07218 + ro > sh > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of theof Israel <03478 +Yisra>el > which <00834 +aher > [were] with him , heard <08085 +shama< > the {words} <01697 + dabar > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > and the children < 01121+ben > of Gad <01410 +Gad > and the children <01121 +ben > of Manasseh <04519 +M@nashsheh > spake <01696 +dabar >, it pleased them . words JOS 024 026 And Joshua <03091 +Y@howshuwa< > wrote <03789 +kathab > these <00428 +>el - leh > {words} <01697 +dabar > in the book <05612 +cepher > of the law <08451+towrah > of God <00430 +>elohiym >, and took <03947 +laqach > a great <01419 +gadowl > stone <68>, and set <06965 + quwm > it up there <08033 + sham > under <08478 + tachath > an oak <00427 + allah >, that [was]by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > . words JOS 024 027 And Joshua <03091 + Y@howshuwa <> said <00559 +> amar > unto all <03605 + kol > the people <05971 +, Behold <02009+hinneh >, this <02063 + zo >th > stone <68> shall be a witness <05713 + unto us ; for it hath heard <08085+shama< > all <03605 +kol > the {words} <00561 +>emer > of the LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696 + dabar > unto us : it shall be therefore a witness <05713 + unto you , lest <06435 + pen > ye deny <03584 +kachash > your God <00430 +>elohiym > . words JUDG 002 004 And it came <01961+hayah > to pass, when the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > spake <01696 +dabar > these <00428 +>el - leh > {words} <01697 +dabar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 + Yisra > el >, that the people <05971 + lifted <05375 + nasa > up their voice <math><06963 + qowl >, and wept <01058 +bakah > . words JUDG 009 003 And his mother s <00517 +>em > brethren <00251 +>ach > spake <01696 + dabar > of him in the ears < 00241 + > ozen > of all < 03605 + kol > the men < 01167 + ba of Shechem $<07927 + Sh@kem > all <03605 + kol > these <00428 + el - leh > {words} <01697 + dabar > : and their hearts$ <03820 +leb > inclined <05186 +natah > to follow Abimelech <40>; for they said <00559 +>amar >, He [is] our brother <00251 +>ach >. words JUDG 009 030 And when Zebul <02083 + Z@bul > the ruler <08269 + sar >of the city <05892 + heard <08085 + shama<> the {words} <01697 + dabar > of Gaal <01603 + Ga the son <01121+ben > of Ebed <05651 +, his anger <00639 +>aph > was kindled <02734 +charah >. words JUDG 011 010 And the elders <02205 + zagen > of Gilead <01568 + Gil said <00559 + zagen > unto Jephthah <03316 + Yiphtach > ,The LORD <03068 + Y@ hovah > be witness <08085 +shama< > between <00996 +beyn > us, if <00518 +sim > we do $<06213 + not so <03651 + ken > according to thy {words} <01697 + dabar > . words JUDG 011 011 Then$ Jephthah <03316 +Yiphtach > went <03212 +yalak > with the elders <02205 +zagen > of Gilead <01568 +Gil, and the people <05971 + made <07760 + suwm > him head <07218 + ro>sh > and captain <07101 + qatsiyn > over

<05921 + them : and Jephthah <03316 + Yiphtach > uttered <01696 + dabar > all <03605 + kol > his {words} <01697 + dabar > before < 06440 + paniym > the LORD < 03068 + Y@hovah > in Mizpeh < 04709 + Mitspah > .words JUDG 011 028 Howbeit the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + hearkened <08085 +shama< > not unto the {words} <01697 +dabar > of Jephthah <03316 +Yiphtach > which <00834 +>aher > he sent <07971 +shalach > him . words JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar >, Now <06258 + let thy {words} <01697 +dabar > come <00935 +bow > > to pass <00935+bow > >. How <04100 + mah > shall we order <04941 + mishpat > the child <05288 + na, and [how] shall we do <04640 +Ma unto him ? words JUDG 016 016 And it came <01961 +hayah > to pass , when <03588 +kiy > she pressed $<06693 + tsuwq > him daily <03117 + yowm > with her {words} <01697 + dabar > , and urged <00509$ +> alats > him, [so] that his soul <05315 + nephesh > was vexed <07114 + qatsar > unto death <04191 + muwth >; words 1SA 003 019. And Samuel <08050 + Sh@muw > el > grew <01431 + gadal >, and the LORD <03068+Y@hovah > was with him, and did let none <03808 +lo> > of his {words} <01697 +dabar > fall <05307 +naphal > to the ground <00776 +>erets > . words 1SA 008 010 And Samuel <08050 +Sh@muw>el > told $<00559 +>amar > all <03605 +kol > the \{words\} <01697 +dabar > of the LORD <03068 +Y@hovah > unto the$ people <05971 + that asked <07592 + sha>al > of him a king <04428 + melek >. words 1SA 008 021 And Samuel $<08050 + Sh@muw > el > heard < 08085 + shama < > all < 03605 + kol > the {words} < 01697 + dabar > of the people
$ <05971 +, and he rehearsed <01696 +dabar > them in the ears <00241 +>ozen > of the LORD <03068+Y@hovah > . words 1SA 015 001 . Samuel <08050 +Sh@muw>el > also said <00559 +>amar > unto Saul <07586 +Sha>uwl>, The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint <04886 +mashach > thee [to be] king <04428 +melek > over <05921 + his people <05971 + , over Israel <03478 +Yisra>el > : now <06258 + therefore hearken <08085 + shama< > thou unto the voice <06963 + gowl > of the {words} <01697 +dabar > of the LORD <03068 +Y@hovah > . words 1SA 015 024 . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el >, I have sinned <02398 +chata> > : for I have transgressed $<05674 + \text{the commandment} < 06310 + \text{peh} > \text{of the LORD} < 03068 + Y@\text{hovah} > \text{, and thy } \{\text{words}\} < 01697$ +dabar >: because < 03588 + kiy > I feared < 03372 + yare >> the people < 05971 +, and obeyed < 08085 + shama < 08085 + sham> their voice <06963 + qowl >. words 1SA 017 011 When Saul <07586 + Sha > uwl > and all <03605 + kol > Israel $<03478 + Yisra > el > heard < 08085 + shama < > those < 00428 + > el - leh > {words} < 01697 + dabar > of the {words} > 01697 + dabar > of the {words} > 01697 + dabar > of the {words} > 01697 + dabar > 01$ Philistine <06430 +P@lishtiy >, they were dismayed <02865 +chathath >, and greatly <03966 +m@ afraid <03372 + yare > >. words 1SA 017 023 And as he talked <01696 + dabar > with them , behold <02009 + hinneh >, there came <05927 + up the champion <01143 + benavim >, the Philistine <06430 + P@lishtiy > of Gath <01661+Gath >, Goliath <01555 +Golyath > by name <08034 +shem >, out of the armies <04630 +ma of the Philistines <06430 + P@lishtiy >, and spake <01696 + dabar > according to the same $<00428 + el - leh > {words} <01697$ +dabar >: and David <01732 + David > heard <08085 + shama < > [them] . words 1SA 017 031 . And when the $\{words\} < 01697 + dabar > were heard < 08085 + shama < > which < 00834 + >aher > David < 01732 + David > spake$ <01696 + dabar >, they rehearsed <05046 + nagad > [them] before <06440 + paniym > Saul <07586 + Sha>uwl >: and he sent <03947 +laqach > for him . words 1SA 018 023 And Saul s <07586 +Sha>uwl > servants <05650 + spake $<01696 + dabar > those <00428 +>el - leh > {words} <01697 + dabar > in the ears <00241 +>ozen > of$ David <01732 + David >. And David <01732 + David > said <00559 + amar >, Seemeth <05869 + it to you [a] light <07043 +qalal > [thing] to be a king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > , seeing that I [am] a poor <07326 +ruwsh > man <00376 +>iysh > , and lightly <07034 +qalah > esteemed <07043 +qalal > ? words 1SA 018 026 And when his servants <05650 + told <05046 +nagad > David <01732 +David> these <00428 +>el - leh > {words} <01697 +dabar > , it pleased David <01732 +David > well to be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > : and the days <03117 +yowm > were not expired <04390 +male> > . words 1SA 021 012 And David <01732 +David > laid <07760 +suwm > up these <00428 +>el - leh > {words} <01697 +dabar > in his heart <03824 +lebab >, and was sore <03966 +m@ afraid 024 007 So David <01732 +David > stayed <08156 + shaca <> his servants <00582 +> enowsh > with these $\{words\} < 01697 + dabar >$, and suffered < 05414 + nathan > them not to rise < 06965 + quwm > against < 00413+>el > Saul <07586 +Sha>uwl > . But Saul <07586 +Sha>uwl > rose <06965 +quwm > up out of the cave <04631 +m@, and went <03212 +yalak > on [his] way <01870 +derek >. words 1SA 024 009. And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl >, Wherefore <04100 +mah > hearest $<08085 + shama < > thou men s < 00120 + > adam > {words} < 01697 + dabar > , saying < 00559 + > amar > , Behold$ <02009 +hinneh >, David <01732 +David > seeketh <01245 +baqash > thy hurt <07451 +ra< >? words 1SA 024 016. And it came <01961 +hayah > to pass, when David <01732 +David > had made an end <03615 +kalah > of speaking $<01696 + dabar > these <00428 + >el - leh > {words} <01697 + dabar > unto Saul <07586 + Sha>uwl >,$

that Saul <07586 +Sha>uwl > said <00559 +>amar >, [Is] this <02088 +zeh > thy voice <06963 +qowl >, my son <01121 +ben > David <01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375 +nasa> > up his voice <06963 + qowl >, and wept <01058 + bakah >. words 1SA 025 009 And when David s <01732 + David > young <05288 +na men came <00935 +bow>>, they spake <01696 +dabar> to Nabal <05037 +Nabal > according to all $<03605 + kol > those <00428 + >el - leh > {words} <01697 + dabar > in the name <08034 + shem > of David$ <01732 +David >, and ceased <05117 +nuwach >. words 1SA 025 024 And fell <05307 +naphal > at <05921 + his feet <07272 + regel >, and said <00559 + amar >, Upon me, my lord <00113 + adown >, [upon] me [let this] iniquity <05771 + [be] : and let thine handmaid <00519 + amah >, I pray <04994 + na > thee, speak <01696 + dabar > in thine audience < 00241 + > ozen >, and hear $< 08085 + shama < > the {words} < 01697 + dabar >$ of thine handmaid <00519 +>amah > . words 1SA 026 019 Now <06258 + therefore, I pray <04994 +na> > thee, let my lord <00113 +> adown > the king <04428 + melek > hear <08085 + shama <> the {words} <01697 + dabar > of his servant <05650 +. If <00518 +> im > the LORD <03068 + Y@hovah > have stirred <05496 + cuwth > thee up against me, let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam >, cursed <00779 +>arar > [be] they before <06440+paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah>, saying <00559 +>amar>, Go <03212 +yalak>, serve <05647 + other <00312 +>acher> gods <00430 +>elohiym > . words 1SA 028 020 . Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets >, and was sore <03966 +m@ afraid <03372 + yare > >, because of the {words} <01697 + dabar > of Samuel <math><08050 + Sh@muw > el > : and there was no <03808 + lo > strength <03581 + koach > in him; for he had eaten <00398 + >akal > no <03808 + lo > bread<03899 +lechem > all <03605 +kol > the day <03117 +yowm > , nor all <03605 +kol > the night <03915 +layil > . words 1SA 028 021 And the woman <00802 +>ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > ishshah > came <00935 +bow> > unto Saul <07586 +Sha, and saw <07200 + ra > ah > that he was sore <03966 + m@ troubled <00926 + bahal >, and said <00559 + amar > amaunto him, Behold <02009 +hinneh >, thine handmaid <08198 +shiphchah > hath obeyed <08085 +shama< > thy voice <06963 + qowl >, and I have put <07760 + suwm > my life <05315 + nephesh > in my hand <math><03709 + kaph > my, and have hearkened <08085 +shama< > unto thy {words} <01697 +dabar > which <00834 +>aher > thou spakest <01696 +dabar > unto me . words 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the {words} <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth >, and said <00559 +>amar >, [Am] I a dog s < 03611 + keleb > head < 07218 + ro > sh >, which < 00834 + aher > against Judah < 03063+Y@huwdah > do <06213 + shew <06213 + kindness <02617 + checed > this day <03117 + yowm > unto the house <01004 + bayith > of Saul < 07586 + Sha > uwl > thy father <1>, to his brethren < 00251 + > ach >, and to hisfriends <04828 +merea <>, and have not delivered <04672 +matsa>> thee into the hand <03027 +yad > of David <01732 + David >, that thou chargest <06485 + paqad > me to day <03117 + yowm > with a fault <05771 + yowm >concerning this woman <00802 +>ishshah > ? words 2SA 007 017 According to all <03605 +kol > these <00428 +>el - leh > {words} <01697 + dabar > , and according to all <03605 + kol > this <02088 + zeh > vision <02384 +chizzayown >, so <03651 +ken > did Nathan <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > . words 2SA 007 028 And now <06258 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou [art] that God <00430 +>elohiym >, and thy {words} <01697 +dabar > be true <00571 +>emeth >, and thou hast promised <01696 + dabar > this <02088 + zeh > goodness <02896 + towb > unto thy servant <05650 + :words 2SA 014 003 And come <00935 + bow > > to the king <04428 + melek >, and speak <01696 + dabar > on this <02088 + zeh > manner < 01697 + dabar > unto him. So Joab <03097 + Yow > ab > put < 07760 + suwm > the $\{words\} < 01697 + dabar > in her mouth < 06310 + peh > . words 2SA 014 019 And the king < 04428 + melek > said (a) and (b) and (c) a$ <00559 +>amar >, [Is not] the hand <03027 + yad > of Joab <03097 + Yow > ab > with the in all <03605 + kol >this $<02063 + z_0 > th > ?$ And the woman <00802 + > ishshah > answered <math><06030 + and said <00559 + > amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay >, my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from oughtthat my lord <00113 +>adown > the king <04428 + melek > hath spoken <01696 + dabar > : for thy servant <05650 + Joab < 03097 + Yow > ab >, he bade <06680 + tsavah > me, and he put <07760 + suwm > all < 03605+kol > these <00428 +>el - leh > {words} <01697 +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > : words 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah >, and said <00559 +>amar >, We have ten <06235 + parts in the king <04428 + melek >, and we have also <01571 + gam > more [right <03225] +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +galal > us, that our advice <01697 + dabar > should not be first <07223 + ri> shown > had in bringing <07725 + shuwb >

back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 + Y@huwdah > were fiercer <07185 + qashah > than the {words} <01697 + dabar > of the men <00376 + iysh > of Israel < 03478 + Yisra > el > . words 2SA 019 043 And the men < 00376 + iysh > of Israel > . words 2SA 019 043 And the men < 00376 + iysh > of Israel > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA<03478 + Yisra > el > answered < 06030 + the men < 00376 + >iysh > of Judah < 03063 + Y@huwdah > , and said<00559 +>amar >, We have ten <06235 + parts in the king <04428 +melek >, and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 + qalal > us, that our advice <01697 + dabar > should not be first <07223 + ri > shown > had inbringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the {words} <01697 +dabar > of the men <00376 + iysh > of Judah < 03063 + Y@huwdah > were fiercer <math><07185 + qashah > than the wordswas come <07126 +qarab > near <07126 +qarab > unto her, the woman <00802 +>ishshah > said <00559+>amar >, [Art] thou Joab <03097 +Yow>ab > ? And he answered <00559 +>amar >, I [am he]. Then she said <00559 +>amar > unto him, Hear $<08085 + shama <> the {words} <01697 + dabar > of thine handmaid$ <00519 +>amah >. And he answered <00559 +>amar >, I do hear <08085 +shama <>. words 2SA 022 001. And David <01732 +David > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the {words} <01697 +dabar > of this <02063 + zo >th > song <07892 +shiyr > in the day <03117 +yowm > [that] the LORD <03068+Y@hovah > had delivered <05337 +natsal > him out of the hand <03709 +kaph > of all <03605 +kol > his enemies <00341 +> oyeb >, and out of the hand <03709 + kaph > of Saul <07586 + Sha> uwl >: words 2SA 023 001. Now these <00428 +>el - leh > [be] the last $<00314 +>acharown > {words} <01697 + dabar > of David$ <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um>, and the man <01397 +geber > [who was] raised <06965 +quwm > up on high <05920 +, the anointed <04899 + mashiyach > of the God <00430 + > elohiym > of Jacob <03290 + Ya, and the sweet <05273+na psalmist <02158 +zamiyr > of Israel <03478 +Yisra>el >, said <05002 +n@>um >, words 1KI 001 014 Behold <02009 +hinneh >, while thou yet <05750 + talkest <01696 +dabar > there <08033 +sham > with the king <04428 +melek >, I also will come <00935 +bow> > in after <00310 +>achar > thee, and confirm <04390+male> > thy {words} <01697 +dabar > . words 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy {words} <01697 + dabar > : lo <02009 + hinneh > , I have given <05414 + nathan > thee a wise<02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb >; so that there was none <03808 +lo > like < 0.03644 + k@mow > thee before < 0.06440 + paniym > thee, neither after < 0.0310 + achar > thee shallany arise <06965 + quwm > like <03644 + k@mow > unto thee. words 1KI 005 007 And it came <01961 + hayah> to pass, when Hiram <02438 +Chiyram > heard <08085 +shama< > the {words} <01697 +dabar > of Solomon <08010 + Sh@lomoh >, that he rejoiced <08055 + samach > greatly < 03966 + m@, and said <00559 + samar >, Blessed <01288 + barak > [be] the LORD <03068 + Y@hovah > this day <math><03117 + yowm >, which <00834+>aher > hath given <05414 + nathan > unto David <01732 + David > a wise <02450 + chakam > son <01121 + ben > over <05921 + this <02088 + zeh > great <07227 + rab > people <05971 + . words 1KI 008 059 And let these <00428 +>el - leh > my {words} <01697 +dabar > , wherewith <00834 +>aher > I have made supplication <02603 +chanan > before <06440 +paniym > the LORD <03068 +Y@hovah > , be nigh <07126 +qarab > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil >, that he maintain <06213 + the cause <04941 +mishpat > of his servant <05650 + , and the cause <04941+mishpat > of his people <05971 + Israel <03478 +Yisra>el > at all times <03117 +yowm > , as the matter <01697 +dabar > shall require <03117 +yowm > : words 1KI 010 007 Howbeit I believed <00539 +>aman > not the {words} <01697 + dabar >, until <05704 + I came <00935 + bow > >, and mine eyes <05869 + had seen<07200 + ra>ah > [it]: and, behold < 02009 + hinneh >, the half < 02677 + chetsiy > was not told < 05046 + nagad> me : thy wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth <03254 +yacaph > the fame <08052 + sh@muw which <00834 + >aher > I heard <08085 + shama < > . words 1KI 012 007 And they spakethis <02088 + zeh > people <05971 + this <02088 + zeh > day <03117 + yowm > , and wilt serve <05647 + them ,and answer <06030 + them, and speak <01696 + dabar > good <02896 + towb > {words} <01697 + dabar > to them, then they will be thy servants <05650 + for ever. words 1KI 013 011. Now there dwelt <03427 +yashab > an old <02205 + zagen > prophet <05030 + nabiy > in Bethel <01008 + Beyth - >El >; and his sons <01121 + ben> came <00935 +bow>> and told <05608 + caphar > him all <03605 +kol > the works <04639 +ma that the man <00376 + iysh > of God < 00430 + elohiym > had done < 06213 + that day < 03117 + yowm > in Bethel < 01008+Beyth ->El>: the {words} <01697 +dabar > which <00834 +>aher > he had spoken <01696 +dabar > unto the king <04428 +melek >, them they told <05608 +caphar > also to their father <1>. words 1KI 021 027 And it came <01961 +hayah > to pass, when Ahab <00256 +>Ach>ab > heard <08085 +shama< > those <00428 +>el -

 $leh > {words} < 01697 + dabar >$, that he rent < 07167 + qara < > his clothes < 00899 + beged >, and put < 07760+suwm > sackcloth < 0.08242 + saq > upon his flesh < 0.01320 + basar > , and fasted < 0.06684 + tsuwm > , and lay<07901 +shakab > in sackcloth <08242 +saq >, and went <01980 +halak > softly <00328 +>at >. words 1KI 022 013 And the messenger <04397 + mal>ak > that was gone <01980 + halak > to call <07121 + qara> > Micaiah <04321 + Miykay@huw > spake < 01696 + dabar > unto him, saying < 00559 + > amar >, Behold < 02009 + hinneh> now < 04994 + na > >, the {words} < 01697 + dabar > of the prophets < 05030 + nabiy > > [declare] good < 02896+towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 + dabar >, I pray <04994 + na > thee, be like the word <01697 + dabar > of one <00259 + echad > of them , and speak <01696 + dabar > [that which is] good <02896 + towb > . words 2KI 001 007 And he said <01696 + dabar > unto them, What <04100 + mah > manner <04941 + mishpat > of man <00376 + yish > [was he data and the second seconwhich <00834 +>aher > came <05927 + up to meet <07125 +qir>ah > you, and told <01696 + dabar > you these $<00428 +>el - leh > \{words\} < 01697 + dabar > ? words 2KI 006 012 And one < 00259 +>echad > of his servants$ <05650 + said <00559 +>amar >, None <03808 +lo>>, my lord <00113 +>adown >, O king <04428 +melek > : but Elisha <00477 +>Eliysha<>, the prophet <05030 +nabiy>> that [is] in Israel <03478 +Yisra>el >, telleth $<05046 + nagad > the king < 04428 + melek > of Israel < 03478 + Yisra>el > the {words} < 01697 + dabar > that thou$ speakest <01696 +dabar > in thy bedchamber. words 2KI 006 030 And it came <01961 +hayah > to pass, when the king <04428 +melek > heard <08085 +shama< > the {words} <01697 +dabar > of the woman <00802+>ishshah >, that he rent <07167 + qara <> his clothes <00899 + beged >; and he passed <05674 + by upon the wall <02346 +chowmah >, and the people <05971 + looked <07200 +ra>ah >, and , behold <02009 +hinneh >, [he had] sackcloth <08242 + saq > within < 01004 + bayith > upon his flesh < 01320 + basar > . words 2KI 018 020Thou sayest <00559 +>amar >, (but [they are but] vain $<08193 + saphah > \{words\} <01697 + dabar >$,) [I have] counsel <06098 + and strength <01369 + g@buwrah > for the war <04421 + milchamah > . Now <06258 + milchamah > . Now <062on <05921 + whom < 04310 + miy > dost thou trust < 00982 + batach >, that thou rebellest <04775 + marad > 00982 + batach >against me? words 2KI 018 027 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them, Hath my master <00113 +>adown > sent <07971 + shalach > me to thy master <00113 +>adown > , and to thee , to $speak < 01696 + dabar > these < 00428 + > el - leh > {words} < 01697 + dabar > ? [hath he] not [sent me] to the$ men <00582 +> enowsh > which sit <03427 + yashab > on <05921 + the wall <02346 + chowmah >, that they may eat <00398 +>akal > their own dung, and drink <08354 +shathah > their own piss <07890 +shayin > with you ? words 2KI 018 037 Then came <00935 + bow > > Eliakim <00471 + > Elyaqiym > the son <01121 + ben > ofHilkiah <02518 +Chilqiyah >, which <00834 +>aher > [was] over <05921 + the household <01004 +bayith >, and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > the son <01121 +ben > of Asaph <00623 +>Acaph > the recorder <02142 +zakar >, to Hezekiah <02396 +Chizqiyah > with [their] clothes <00899 + beged > rent <07167 + qara <>, and told $<05046 + nagad > him the {words} <01697$ +dabar > of Rabshakeh <07262 +Rabshageh > . words 2KI 019 004 It may <00194 +>uwlay > be the LORD <03068 + Y@hovah > thy God < 00430 + > elohiym > will hear < 08085 + shama < > all < 03605 + kol > the words<01697 + dabar > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + RabshakeAssyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778+charaph. > the living <02416 +chay > God <00430 +>elohiym > ; and will reprove <03198 +yakach > the > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the remnant <07611 + sh@>eriyth > that are left <math><04672 + matsa > >. words 2KI 019 004 It may <00194 + >uwlay >be the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > will hear <08085 +shama<> all <03605 +kol > the {words} <01697 + dabar > of Rabshakeh <07262 + Rabshaqeh > , whom <00834 +> aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph. > the living <02416 +chay > God <00430 +>elohiym > ; and will reprove <03198+yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430+>elohiym > hath heard <08085 +shama<> : wherefore lift <05375 +nasa>> up [thy] prayer <08605Isaiah <03470 + Y@sha said <00559 + >amar > unto them, Thus <03541 +koh > shall ye say <00559 + >amar > to your master <00113 +>adown >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, Be not afraid $\langle 03372 + yare \rangle > of the \{words\} \langle 01697 + dabar > which \langle 00834 + >aher > thou hast heard \langle 08085 \rangle$ +shama<>, with which <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 + Ashshuwr > have blasphemed < 01442 + gadaph > me. words 2KI 019 016 LORD < 03068 + Y@hovah >, bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen >, and hear <08085 +shama< >: open <06491 + paqach >, LORD <03068 + Y@hovah >, thine eyes <05869 +, and see <07200 + ra>ah >: and hear

 $<08085 + \text{shama} < > \text{the } \{\text{words}\} < 01697 + \text{dabar} > \text{of Sennacherib} < 05576 + \text{Cancheriyb} > , \text{which} < 00834 + > \text{aher}$ > hath sent <07971 +shalach > him to reproach <02778 +charaph . > the living <02416 +chay > God <00430+>elohiym > . words 1CH 017 015 According to all <03605 +kol > these <00428 +>el - leh > {words} <01697 +dabar >, and according to all <03605 +kol > this <02088 +zeh > vision <02377 +chazown >, so <03651 +ken > did Nathan <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > . words 1CH 023 027 For by the last <00314 +> acharown $> \{$ words $\} <01697 +$ dabar > of David <01732 + David > the Levites <03881+Leviyiy > [were] numbered <04557 +micpar > from twenty <06242 + years <08141 +shaneh > old <01121+ben > and above < 04605 + ma : words 1CH 025 005 All < 03605 + kol > these < 00428 + >el - leh > [were] thesons <01121 +ben > of Heman <01968 +Heyman > the king s <04428 +melek > seer <02374 +chozeh > in the $\{words\} < 01697 + dabar > of God < 00430 + > elohiym >, to lift < 07311 + ruwm > up the horn < 07161 + qeren >.$ And God <00430 +>elohiym > gave <05414 +nathan > to Heman <01968 +Heyman > fourteen sons <01121 +ben > and three <07969 +shalowsh > daughters <01121 +ben > . words 2CH 009 006 Howbeit I believed <00539 +>aman > not their {words} <01697 + dabar >, until <05704 + I came <00935 + bow >>, and mine eyes <05869 + had seen $\langle 07200 + ra \rangle ah \rangle$ [it] : and , behold $\langle 02009 + hinneh \rangle$, the one half $\langle 02677 + chetsiy \rangle$ of the greatness <04768 +marbivth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [for] thou exceedest <03254 +yacaph > the fame <08052 +sh@muw that I heard <08085 +shama< > . words 2CH 010 007 And they spake <01696 + dabar > unto him, saying <00559 + >amar >, If <00518 + >im > thou be kind <02896 + towb > to this < 02088 + zeh > people < 05971 + , and please < 07521 + ratsah > them , and speak < 01696 $+dabar > good < 02896 + towb > \{words\} < 01697 + dabar > to them, they will be thy servants < 05650 + for ever.$ words 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Ye shall not go < 05927 + up, nor < 03808 + lo > fight < 03898 + lacham > against < 05973 + your brethren < 00251 + > ach > :return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > : for this <02088 +zeh > thing <01697 + dabar > is done of me. And they obeyed <08085 + shama < > the {words} <01697 + dabar > of the LORD < 03068 + Y@hovah >, and returned < 07725 + shuwb > from going < 03212 + yalak > against < 00413 + >el> Jeroboam <03379 + Yarob. words 2CH 015 008. And when Asa <00609 +> Aca> > heard <08085 + shama <> these <00428 +>el - leh > {words} <01697 +dabar >, and the prophecy <05016 +n@buw>ah > of Oded <05752+ the prophet <05030 +nabiy>>, he took courage <02388 +chazaq>, and put <05674 + away <05674 + the abominable <08251 +shiqquwts > idols <08251 +shiqquwts > out of all <03605 +kol > the land <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and out of the cities <05892 + which <00834 +>aher > he had taken <03920 +lakad > from mount <02022 +har > Ephraim <00669 +>Ephrayim > , and renewed <02318 +chadash > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , that [was] before <06440 +paniym > the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > . words 2CH 018 012 And the messenger <04397 + mal>ak > that went <01980 + halak > to call <07121 + qara> > Micaiah <04321+Miykay@huw > spake <01696 +dabar > to him, saying <00559 +>amar >, Behold <02009 +hinneh >, the $\{words\} < 01697 + dabar > of the prophets < 05030 + nabiy > [declare] good < 02896 + towb > to the king < 04428$ +melek > with one <00259 +>echad > assent <06310 +peh > ; let thy word <01697 +dabar > therefore, I pray <04994 + na > the belike one <00259 + echad > of theirs <01992 + hem >, and speak <01696 + dabar > thou good < 02896 + towb > . words 2CH 029 015 And they gathered < 00622 + acaph > their brethren <math>< 00251 + ach > ach > acaph > their brethren < 00251 + ach > ach > acaph > ach > a, and sanctified <06942 +qadash > themselves , and came <00935 +bow> > , according to the commandment <04687 + mitsvah > of the king < 04428 + melek >, by the {words} <01697 + dabar > of the LORD < 03068+Y@hovah >, to cleanse <02891 +taher > the house <01004 +bayith > of the LORD <03068 +Y@hovah >. words 2CH 029 030 Moreover Hezekiah <02396 +Chizqiyah > the king <04428 +melek > and the princes <08269 +sar > commanded <00559 +>amar > the Levites <03881 +Leviyiy > to sing <01984 +halal > praise <01984 +halal > unto the LORD <03068 + Y@hovah > with the {words} <01697 + dabar > of David < 01732 + David > ,and of Asaph <00623 +>Acaph > the seer <02374 +chozeh > . And they sang praises <01984 +halal > with gladness <08057 +simchah >, and they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . words 2CH 032 008 With him [is] an arm <02220 + z@rowa <> of flesh <01320 + basar >; but with us [is] theLORD < 03068 + Y@hovah > our God < 00430 + elohiym > to help < 05826 + us, and to fight < 03898 + lacham > 1000 + 10000 + 1000 + 1000 + 1000 + 100000 + 100000 + 100000 + 1000000our battles <04421 +milchamah > . And the people <05971 + rested <05564 +camak > themselves upon the $\{words\} < 01697 + dabar > of Hezekiah < 02396 + Chizqiyah > king < 04428 + melek > of Judah < 03063$ +Y@huwdah > . words 2CH 033 018 Now the <04519 +M@nashsheh > rest of <03063 +Y@huwdah > the acts of <03427 + yashab > Manasseh, and <03389 + Y@ruwshalaim > his prayer <08582 + ta unto his God <06213 + ,and <07451 + ra <> the $<04480 + min > \{words\}$ of <01471 + gowy > the <00834 +> aher > seers that <03068+Y@hovah > spake to <08045 + shamad > him <06440 + paniym > in the <01121 + ben > name of <03478 +Yisra>el > the LORD God of Israel, behold, they [are written] in the book of the kings of Israel. words 2CH

034 019 And it came <01961 +hayah > to pass, when the king <04428 +melek > had heard <08085 +shama< > the {words} <01697 + dabar > of the law <08451 + towrah >, that he rent <07167 + qara < > his clothes <00899+beged > . words 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me, and for them that are left <07604 + sha > ar > in Israel <math><03478 + Yisra > el > and in Judah<03063 + Y@huwdah >, concerning <05921 + the {words} <01697 + dabar > of the book <05612 + cepher > that is found <04672 +matsa>>: for great <01419 +gadowl > [is] the wrath <02534 +chemah > of the LORD <03068 + Y@hovah > that is poured <05413 + nathak > out upon us, because our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + after all <03605 + kol > that is written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher >. words 2CH 034 026 And as for the king <04428 +melek > of Judah <03063 +Y@huwdah >, who sent <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068 +Y@hovah >, so shall ye say <00559 +>amar > unto him, Thus $<03478 + Yisra > el > [concerning] the {words} < 01697 + dabar > which < 00834 + > aher > thou hast heard < 08085$ +shama<>; words 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak >, and thou didst humble <03665 + kana < > thyself before <06440 + paniym > God <00430 + >elohiym >, when thou $heardest < 08085 + shama < > his \{words\} < 01697 + dabar > against < 05921 + this < 02088 + zeh > place < 04725 + shama < 04$ +maqowm >, and against <05921 + the inhabitants <03427 +yashab > thereof, and humbledst <03665 +kana< > thyself before <06440 +paniym > me, and didst rend <07167 +qara< > thy clothes <00899 +beged >, and weep <01058 +bakah > before <06440 +paniym > me; I have even heard <08085 +shama< > [thee] also <01571+gam >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . words 2CH 034 030 And the king <04428 +melek > went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 + kol > the men <00376 + iysh > of Judah <03063 + Y@huwdah >, and the inhabitants <03427 + yashab> of Jerusalem <03389 +Y@ruwshalaim >, and the priests <03548 +kohen >, and the Levites <03881 +Leviyiy >, and all <03605 + kol > the people <05971 +, great <01419 + gadowl > and small <06996 + gatan >: and he read $\langle 07121 + qara \rangle >$ in their ears $\langle 00241 + \rangle ozen >$ all $\langle 03605 + kol \rangle$ the {words} $\langle 01697 + dabar \rangle$ of the book <05612 +cepher > of the covenant <01285 +b@rivth > that was found <04672 +matsa> > in the house <01004+bayith > of the LORD <03068 + Y@ hovah > . words 2CH 034 031 And the king <04428 + melek > stood <05975+ in his place <05977 + , and made <03772 +karath > a covenant <01285 +b@rivth > before <06440 +paniym > the LORD <03068 + Y@ hovah >, to walk <03212 + yalak > after <00310 + achar > the LORD <03068+Y@hovah >, and to keep <08104 +shamar > his commandments <04687 +mitsvah >, and his testimonies <5715, and his statutes <02706 +chog >, with all <03605 +kol > his heart <03824 +lebab >, and with all <03605 + kol > his soul < 05315 + nephesh >, to perform $< 06213 + the \{words\} < 01697 + dabar > of the covenant$ <01285 + b@riyth > which are written < 03789 + kathab > in this < 02088 + zeh > book < 05612 + cepher > . words2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440 +paniym > from him, but disguised <02664 +chaphas > himself, that he might fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the {words} <01697 +dabar > of Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiym >, and came <00935 +bow > > to fight <03898 +lacham >in the valley <01237 +biq of Megiddo <04023 +M@giddown > . words 2CH 036 016 But they mocked <03931 +la the messengers <04397 +mal>ak > of God <00430 +>elohiym >, and despised <00959 +bazah > his {words} <01697 + dabar >, and misused <08591 + ta the wrath <02534 + chemah > of the LORD <03068 + Y@hovah > of the LORD <0306arose <05927 + against his people <05971 +, till <05704 +[there was] no <00369 +ayin > remedy <04832] +marpe>>. words EZR 007 011. Now this <02088 + zeh > [is] the copy <06573 + parshegen > of the letter <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> > gave <05414+nathan > unto Ezra <05830 + > the priest <03548 +kohen >, the scribe <05608 +caphar >, [even] a scribe <05608 +caphar > of the {words} <01697 +dabar > of the commandments <04687 +mitsvah > of the LORD <03068 + Y@hovah >, and of his statutes <02706 + choq > to Israel <03478 + Yisra>el >. words EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the {words} <01697 + dabar > of the God <00430 + > elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > elohiym > of Israel <03478 + Yisraof the transgression <04604 +ma of those that had been carried <01473 +gowlah > away <01473 +gowlah >; and I sat <03427 + yashab > astonied <08074 + shamem > until <05704 + the evening <06153 + sacrifice <04503+minchah > . words NEH 001 001 . The {words} < 01697 + dabar > of Nehemiah <math>< 05166 + N@chemyah > the son<01121 +ben > of Hachaliah <02446 +Chakalyah > . And it came <01961 +hayah > to pass in the month <02320+chodesh > Chisleu <03691 +Kiclev >, in the twentieth <06242 + year <08141 +shaneh >, as I was in Shushan <07800 +Shuwshan > the palace <01002 +biyrah >, words NEH 001 004 And it came <01961 +hayah > to pass, when I heard <08085 +shama< > these <00428 +>el - leh > {words} <01697 +dabar > , that I sat <03427 +yashab

> down and wept <01058 +bakah >, and mourned <56> [certain] days <03117 +yowm >, and fasted <06684+tsuwm >, and prayed <06419 +palal > before <06440 +paniym > the God <00430 +>elohiym > of heaven <08064 +shamayim >, words NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God < 00430 + elohiym > which < 00834 + eher > was good < 02896 + towb > upon me ; as also < 00637 + eher > aph > to solve the solve tthe king s <04428 +melek > {words} <01697 +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar >, Let us rise <06965 +quwm > up and build <01129 +banah >. So they strengthened <02388 + chazaq > their hands < 03027 + yad > for [this] good < 02896 + towb > [work]. words NEH 005 006.And I was very <03966 + m@ angry <02734 + charah > when <math><00834 + >aher > I heard <08085 + shama < > their I heard <08085 + shama < > theard <08085 + shama < > theard <08085 + shama < > theard <cry < 02201 + za and these $< 00428 + el - leh > {words} < 01697 + dabar > . words NEH 006 006 Wherein [was]$ written <03789 +kathab >, It is reported <08085 +shama< > among the heathen <01471 +gowy >, and Gashmu <01654 + Geshem > saith < 00559 + samar > [it, that] thou and the Jews < 03064 + Y@huwdiy > think < 02803+chashab > to rebel <04775 +marad > : for which <03651 +ken > cause thou buildest <01129 +banah > the wall <02346 +chowmah >, that thou may be their king <04428 +melek >, according to these <00428 +>el - leh > $\{words\} < 01697 + dabar > . words NEH 006 007 And thou has also < 01571 + gam > appointed < 05975 + appo$ prophets <05030 + nabiy > to preach <07121 + qara > of thee at Jerusalem <03389 + Y@ruwshalaim >, saying <00559 +>amar >, [There is] a king <04428 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek >shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > $\{words\} < 01697 + dabar > .$ Come < 03212 + yalak > now < 06258 + therefore, and let us take counsel < 03289 + yalak > now < 06258 + therefore. together <03162 +yachad > . words NEH 006 019 Also <01571 +gam > they reported <00559 +>amar > his good <02896 + towb > deeds before < 06440 + paniym > me, and uttered $<03318 + yatsa > my \{words\} < 01697 + dabar = 0.0000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.00000 + 0.0000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 +$ > to him . [And] Tobiah <02900 +Towbiyah > sent <07971 +shalach > letters <00107 +>iggereth > to put me in fear <03372 + yare > >. words NEH 008 009. And Nehemiah <05166 + N@ chemyah >, which <01931 + huw > >[is] the Tirshatha < 08660 + Tirshatha > >, and Ezra < 05830 + > the priest < 03548 + kohen > the scribe < 05608 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 100+caphar >, and the Levites <03881 +Leviyiy > that taught <00995 +biyn > the people <05971 +, said <00559+>amar > unto all <03605 +kol > the people <05971 +, This day <03117 +yowm > [is] holy <06918 +qadowsh > unto the LORD <03068 + Y@ hovah > your God <00430 +> elohiym >; mourn <56> not, nor <00408 +> al >weep <01058 + bakah >. For all <03605 + kol > the people <05971 + wept <01058 + bakah >, when they heard $<08085 + \text{shama} <> \text{the } \{\text{words}\} < 01697 + \text{dabar} > \text{of the } \text{law} < 08451 + \text{towrah} > \text{. words } \text{NEH } 008 \ 012 \text{ And all}$ <03605 + kol > the people <05971 + went <03212 + yalak > their way <01870 + derek > to eat <00398 + >akal >, and to drink <08354 +shathah >, and to send <07971 +shalach > portions <04490 +manah >, and to make <06213 + great < 01419 + gadowl > mirth < 08057 + simchah >, because <03588 + kiy > they had understood<00995 +biyn > the {words} <01697 +dabar > that were declared <03045 +yada< > unto them . words NEH 008 013. And on the second <08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <math><05971 +, the priests <03548 + kohen > chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <math><05971 +, the priests <03548 + kohen > chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <math><05971 +, the priests <03548 + kohen > chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <math><05971 +, the priests <03548 + kohen > chief <07218 + ro > sh > of the father <1> of all <03605 + kol > the people <math><05971 +, the priests <03548 + kohen > chief <07218 + ro > sh > of the father <1> of all <03605 + kol > the people <math><05971 +, the priests <03548 + kohen > chief <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971, and the Levites <03881 + Leviyiy >, unto Ezra <05830 + > the scribe <05608 + caphar >, even to understand $<07919 + sakal > the \{words\} < 01697 + dabar > of the law < 08451 + towrah > . words NEH 009 008 And foundest$ <04372 + mikceh > his heart < 03824 + lebab > faithful < 00539 + aman > before < 06440 + paniym > thee, andmadest <03772 +karath > a covenant <01285 +b@rivth > with him to give <05414 +nathan > the land <00776+>erets > of the Canaanites <03669 +K@na, the Hittites <02850 +Chittiy >, the Amorites <00567 +>Emority >, and the Perizzites <06522 +P@rizziy >, and the Jebusites <02983 +Yebuwciy >, and the Girgashites <01622 +Girgashiy >, to give <05414 +nathan > [it, I say], to his seed <02233 +zera< >, and hast performed <06965 $+quwm > thy \{words\} < 01697 + dabar > ; for thou [art] righteous < 06662 + tsaddiyq > : words EST 004 009 And$ Hatach <02047 +Hathak > came <00935 +bow> > and told <05046 +nagad > Esther <00635 +>Ecter > the $\{words\} < 01697 + dabar > of Mordecai < 04782 + Mord@kay > . words EST 004 012 And they told < 05046$ $+nagad > to Mordecai < 04782 + Mord@kay > Esther s < 00635 + Ecter > {words} < 01697 + dabar > . words EST$ 009 026 Wherefore they called $\langle 07121 + qara \rangle >$ these $\langle 00428 + \rangle el - leh > days \langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el - leh >$ days $\langle 03117 + yowm >$ Purim $\langle 06332 + \rangle el + \rangle el + leh >$ days $\langle 03117 + yowm >$ Purim \langle +Puwr > after <05921 + the name <08034 + shem > of Pur <06332 +Puwr > . Therefore for all <03605 + kol > the $\{words\} < 01697 + dabar > of this letter < 00107 + >iggereth >, and [of that] which < 04100 + mah > they had seen a seen a second s$ <07200 + ra>ah > concerning < 05921 + this < 03602 + kakah > matter < 03602 + kakah > , and which < 04100 + mah> had come <05060 + naga < > unto them, words EST 009 030 And he sent <07971 + shalach > the letters <05612+cepher > unto all <03605 +kol > the Jews <03064 +Y@huwdiy >, to the hundred <03967 +me>ah > twenty <06242 + and seven < 07651 + sheba < > provinces < 04082 + m@diynah > of the kingdom < 04438 + malkuwth > ofAhasuerus <00325 +> Achashverowsh >, [with] {words} <01697 + dabar > of peace <math><07965 + shalowm > andtruth <00571 +> emeth >, words JOB 004 004 Thy {words} <04405 + millah > have upholden <06965 + quwm >him that was falling <03782 +kashal >, and thou hast strengthened <00553 +>amats > the feeble <03766 +kara<

> knees < 01290 + berek > . words JOB 006 003 For now < 06258 + it would be heavier < 03513 + kabad > than the sand <02344 +chowl > of the sea <03220 +yam > : therefore my {words} <01697 +dabar > are swallowed <03886 + luwa < > up. words JOB 006 010 Then should I yet <05750 + have < 01961 + havah > comfort < 05165+nechamah > ; yea, I would harden <05539 +calad > myself in sorrow <02427 +chiyl > : let him not spare <02550 +chamal >; for I have not concealed <03582 +kachad > the {words} <00561 +>emer > of the Holy <06918 + qadowsh > One. words JOB 006 025 How <04100 + mah > forcible <04834 + marats > are right <03476+yosher > {words} <00561 +>emer > ! but what <04100 +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ? words JOB 006 026 Do ye imagine <02803 +chashab > to reprove <03198 +yakach > $\{words\} < 04405 + millah >$, and the speeches < 00561 + emer > of one that is desperate < 02976 + ya > ash >, [which are] as wind <07307 +ruwach >? words JOB 008 002 How <05704 + long <05704 + wilt thou speak $<04448 + malal > these < 00428 + >el - leh > [things] ? and [how long shall] the {words} < 00561 + >emer > of$ thy mouth <06310 +peh > [be like] a strong <03524 +kabbiyr > wind <07307 +ruwach > ? words JOB 008 010 Shall not they teach <03384 + yarah > thee, [and] tell <00559 + amar > thee, and utter <03318 + yatsa > amar > $\{words\} < 04405 + millah > out of their heart < 03820 + leb > ? words JOB 009 014 . How < 00637 + > aph > much$ less shall I answer <06030 + him, [and] choose $<00977 + bachar > out my \{words\} < 01697 + dabar > [to reason$] with him ? words JOB 011 002 Should not the multitude $<07230 + rob > of \{words\} <01697 + dabar > be$ answered <06030 + ? and should a man <00376 +iysh > full of talk <08193 + saphah > be justified <06663 $+tsadaq > ? words JOB 012 011 Doth not the ear < 00241 +> ozen > try < 00974 + bachan > { words } < 04405$ +millah > ? and the mouth <02441 +chek > taste <02938 +ta his meat <00400 +>okel > ? words JOB 015 013 That thou turnest <07725 +shuwb > thy spirit <07307 +ruwach > against <00413 +>el > God <00410 +>el >, and lettest [such] {words} <04405 + millah > go <03318 + yatsa > out of thy mouth <06310 + peh > ? words JOB $016\ 003\ \text{Shall vain} < 07307\ + ruwach > \{words\} < 01697\ + dabar > have an end < 07093\ + qets > ? or < 00176\ + > ow$ > what <04100 + mah > emboldeneth <04834 + marats > thee that thou answerest <06030 + ? words JOB 016 004 I also <01571 + gam > could speak < 01696 + dabar > as ye [do]: if <math><03863 + luw > your soul < 05315 + nephesh> were in my soul s <05315 +nephesh > stead <08478 +tachath >, I could heap <02266 +chabar > up {words} <04405 + millah > against < 05921 + you, and shake <05128 + nuwa < > mine head < 07218 + ro>sh > at you. words JOB 018 002 How $<05704 + \log <05704 + [$ will it be ere] ye make <07760 + suwm > an end <07078 $+qenets > of \{words\} < 04405 + millah > ? mark < 00995 + biyn > , and afterwards < 00310 + achar > we will$ speak <01696 + dabar >. words JOB 019 002 How <05704 + long <05704 + will ye vex <math><03013 + yagah > mysoul <05315 +nephesh >, and break <01792 +daka> > me in pieces with {words} <04405 +millah > ? words JOB $019\ 023$. Oh that my {words} <04405 +millah > were now <00645 +>ephow > written <03789 +kathab > ! oh that they were printed <02710 +chaqaq > in a book <05612 +cepher > ! words JOB 022 022 Receive <03947 +laqach >, I pray <04994 +na > thee, the law <08451 +towrah >from his mouth <06310 +peh >, and lay $<07760 + \text{suwm} > \text{up his } \{\text{words}\} < 00561 + \text{semer} > \text{in thine heart} < 03824 + \text{lebab} > \text{. words JOB } 023 \ 005 \ \text{I would}$ know <03045 + yada < > the {words} <04405 + millah > [which] he would answer <06030 + me, and understand <00995 +biyn > what <04100 +mah > he would say <00559 +>amar > unto me . words JOB 023 012 Neither <03808 + lo > have I gone < 04185 + muwsh > back < 04185 + muwsh > from the commandment < 04687 + mitsvah> of his lips <08193 + saphah >; I have esteemed <06845 + tsaphan > the {words} <00561 + emer > of his mouth <06310 +peh > more than my necessary <02706 +choq > [food]. words JOB 026 004 To whom <04310 +miy > hast thou uttered $<05046 + nagad > \{words\} < 04405 + millah > ? and whose <math><04310 + miy > spirit < 05397$ $+n@shamah > came < 03318 + yatsa > from thee ? words JOB 029 022 After < 00310 + >achar > my {words}$ <01697 + dabar > they spake not again < 03138 + yowreh > ; and my speech < 04405 + millah > dropped < 05197+nataph > upon them . words JOB 031 040 Let thistles <02336 +chowach > grow <03318 +yatsa> > instead <08478 +tachath > of wheat <02406 +chittah >, and cockle <00890 +bo>shah > instead <08478 +tachath > of barley < 0.08184 + s@. The {words} < 0.01697 + dabar > of Job < 0.0347 + Jyowb > are ended < 0.08552 + tamam > . words JOB 032 011 Behold <02005 +hen >, I waited <03176 +yachal > for your {words} <01697 +dabar >; I gave ear <00238 +>azan > to your reasons <08394 +tabuwn >, whilst <05704 + ye searched <02713 +chaqar >out what to say <04405 +millah > . words JOB 032 012 Yea, I attended <00995 +biyn > unto you, and, behold <02009 +hinneh >, [there was] none <00369 +>ayin > of you that convinced <03198 +yakach > Job <00347+>Iyowb >, [or] that answered <06030 + his {words} <00561 +>emer > : words JOB 032 014 Now he hath not directed $<06186 + [his] \{words\} <04405 + millah > against <00413 +>el > me : neither <03808 + lo> > will I$ answer <07725 +shuwb > him with your speeches <00561 +>emer > . words JOB 033 001 . Wherefore <00199 +>uwlam>, Job <00347 +>Iyowb>, I pray <04994 +na>> thee, hear <08085 +shama<> my speeches <04405+millah >, and hearken <00238 +>azan > to all <03605 +kol > my {words} <01697 +dabar >. words JOB 033 003 My {words} <00561 +>emer > [shall be of] the uprightness <03476 + yosher > of my heart <math><03820 + leb > :

and my lips <08193 + saphah > shall utter <04448 + malal > knowledge <01847 + da clearly <01305 + barar > .words JOB 033 005 If <00518 + im > thou canst <03201 + yakol > answer <07725 + shuwb > me, set [thy {words}] in order <06186 + before <06440 +paniym > me , stand <03320 +yatsab > up . words JOB 033 008 . Surely <00389 +>ak > thou hast spoken <00559 +>amar > in mine hearing <00241 +>ozen >, and I have heard $<08085 + \text{shama} < > \text{the voice} < 06963 + \text{qowl} > \text{of} [\text{thy}] \{ \text{words} \} < 04405 + \text{millah} > , [\text{saying}], \text{words JOB 034}$ 002 Hear <08085 +shama< > my {words} <04405 +millah >, O ye wise <02450 +chakam > [men]; and give ear <00238 +>azan > unto me, ye that have knowledge <03045 +yada<>. words JOB 034 003 For the ear <00241 + ozen > trieth <00974 + bachan > {words} <04405 + millah > , as the mouth <02441 + chek > tasteth <02938 +ta meat <00398 +>akal > . words JOB 034 016 . If <00518 +>im > now [thou hast] understanding <00998 +biynah >, hear <08085 +shama< > this <02063 +zo>th > : hearken <00238 +>azan > to the voice $<06963 + qowl > of my \{words\} < 04405 + millah > . words JOB 034 035 Job < 00347 + > Iyowb > hath spoken$ $<01696 + dabar > without < 03808 + lo > knowledge < 01847 + da, and his {words} < 01697 + dabar > [were]$ without <03808 +lo> > wisdom <07919 +sakal > . words JOB 034 037 For he addeth <03254 +yacaph > rebellion <06588 + pesha < > unto his sin <02403 + chatta > ah >, he clappeth <05606 + caphaq > [his hands] among <00996+beyn > us, and multiplieth <07235 +rabah > his {words} <00561 +>emer > against God <00410 +>el >. words JOB 035 016 Therefore doth Job <00347 +>Iyowb > open <06475 +patsah > his mouth <06310 +peh > in vain <01892 +hebel >; he multiplieth <03527 +kabar > {words} <04405 +millah > without <01097 +b@liy > knowledge <01847 + da. words JOB 036 004 For truly $<00551 + > omnam > my \{words\} < 04405 + millah > [shall$] not [be] false <08267 +sheqer > : he that is perfect <08549 +tamiym > in knowledge <01844 +de [is] with thee . words JOB 038 002 Who <04310 + miy > [is] this <02088 + zeh > that darkeneth <02821 + chashak > 100 + miy > [is] this <02088 + zeh > that darkeneth <02821 + chashak > 100 + miy > [is] this <02088 + zeh > that darkeneth <02821 + chashak > 100 + miy > [is] this <02088 + zeh > that darkeneth <02821 + chashak > 100 + miy > [is] this <02088 + zeh > that darkeneth <02821 + chashak > 100 + miy > [is] this <02088 + zeh > that darkeneth <02821 + chashak > 100 + miy > 100 + miy > [is] this <02088 + zeh > that darkeneth <02821 + chashak > 100 + miy > 100 + mcounsel $<06098 + by \{words\} < 04405 + millah > without < 01097 + b@liy > knowledge < 01847 + da? words JOB$ 041 003 Will he make many <07235 +rabah > supplications <08469 +tachanuwn > unto thee ? will he speak $<01696 + dabar > soft < 07390 + rak > [{words}] unto thee ? words JOB 042 007 . And it was [so], that after$ <00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh > to Eliphaz <00464 +>Eliphaz > the Temanite <08489 +Teymaniy >, My wrath <00639 +>aph > is kindled <02734 +charah > against thee, and against thy two <08147 +sh@nayim > friends <07453 +rea< > : for ye have not spoken <01696 + dabar > of me [the thing that is] right <03559 + kuwn >, as my servant <05650 + Job<00347 +>Iyowb > [hath] . words PSA 005 001 . To the chief Musician <05329 +natsach > upon Nehiloth <05155 + n@chiylah >, A Psalm <04210 + mizmowr > of David < 01732 + David >. Give ear <00238 + azan > tomy {words} <00561 +> emer >, O LORD <03068 + Y@hovah >, consider <00995 + biyn > my meditation <01901 + hagiyg > . words PSA 007 001 . Shiggaion <07691 + sh@giy>ah > of David <math><01732 + David > , which $<00834 +>aher > he sang <07891 +shivr > unto the LORD <03068 +Y@hovah >, concerning the {words}$ <01697 + dabar > of Cush < 03568 + Kuwsh > the Benjamite < 01121 + ben > < 01145 + Ben - y@miyniy > . OLORD <03068 +Y@hovah > my God <00430 +>elohiym >, in thee do I put my trust <02620 +chacah > : save <03467 + yasha <> me from all <03605 + kol > them that persecute <07291 + radaph > me, and deliver <05337+natsal > me : words PSA 012 006 The words <00565 +>imrah > of the LORD <03068 +Y@hovah > [are] pure <2889tahowr > {words} <00565 +>imrah > : [as] silver <03701 +keceph > tried <06884 +tsaraph > in a furnace <05948 + of earth <00776 +>erets >, purified <02212 +zaqaq > seven <07659 +shib times . words PSA 012 006 The {words} <00565 +> imrah > of the LORD <03068 + Y @hovah > [are] pure <2889 tahowr > words <00565+>imrah >: [as] silver <03701 +keceph > tried <06884 +tsaraph > in a furnace <05948 + of earth <00776 +>erets >, purified <02212 +zaqaq > seven <07659 +shib times . words PSA 018 001 . To the chief Musician <05329 +natsach >, [A Psalm] of David <01732 +David >, the servant <05650 + of the LORD <03068 +Y@hovah >, who <00834 +>aher > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the {words} <01697 + dabar > of this < 02088 + zeh > song < 07892 + shiyr > in the day < 03117 + yowm > [that] the LORD<03068 +Y@hovah > delivered <05337 +natsal > him from the hand of all <03605 +kol > his enemies <00341 +>oyeb >, and from the hand <03027 +yad > of Saul <07586 +Sha>uwl > : And he said <00559 +>amar >, I will love <07355 + racham > thee, O LORD <03068 + Y @hovah >, my strength <02391 + chezeq >. words PSA 019 004 Their line <06957 + qav > is gone <03318 + yatsa > out through all <03605 + kol > the earth <00776 +> erets>, and their {words} <04405 + millah > to the end <07097 + qatseh > of the world <08398 + tebel >. In them hath he set <07760 + suwm > a tabernacle <00168 + > ohel > for the sun <08121 + shemesh > , words PSA 019 014 Let the {words} <00561 +> emer > of my mouth <06310 + peh >, and the meditation <01902 + higgayown > of my heart <03820 +leb >, be acceptable <07522 +ratsown > in thy sight <06440 +paniym >, O LORD <03068 +Y@hovah >, my strength <06697 +tsuwr >, and my redeemer <01350 +ga>al >. words PSA 022 001. To the chief Musician <05329 +natsach > upon <05921 + Aijeleth <00365 +>ayeleth > Shahar <07837 +shachar >, A

Psalm < 04210 + mizmowr > of David < 01732 + David > . My God < 00410 + > el > , my God < 00410 + > el > , why<04100 + mah > hast thou forsaken < 05800 + me ? [why art thou so] far < 07350 + rachowq > from helping<03467 + yasha <> me, [and from] the {words} <01697 + dabar > of my roaring <07581 + sh@agah >? wordsPSA 036 003 The {words} <01697 + dabar > of his mouth <math><06310 + peh > [are] iniquity <math><00205 + aven > anddeceit <04820 +mirmah > : he hath left <02308 +chadal > off to be wise <07919 +sakal >, [and] to do good <03190 + yatab >. words PSA 050 017 Seeing thou hatest <08130 + sane > instruction <04148 + muwcar >, and castest <07993 +shalak > my {words} <01697 +dabar > behind <00310 +>achar > thee . words PSA 052 004 Thou lovest $<00157 +>ahab > all <03605 + kol > devouring <01105 + bela <> \{words\} <01697 + dabar >, O [$ thou] deceitful <04820 +mirmah > tongue <03956 +lashown > . words PSA 054 002 Hear <08085 +shama< > my prayer <08605 + t@phillah >, O God <00430 + >elohiym >; give ear <00238 + >azan > to the {words} <00561 +> emer > of my mouth < 06310 + peh >. words PSA 055 021 [The words] of his mouth < 06310 + peh > were smoother <02505 +chalaq > than butter <04260 +machama>ah >, but war <07128 +q@rab > [was] in his heart <03820 + leb >: his {words} <01697 + dabar > were softer <07401 + rakak > than oil <08081 + shemen >, yet [were] they drawn < 06609 + p@ thikhah > swords < 06609 + p@ thikhah > . words PSA 055 021 [The {words}] of his mouth <06310 +peh > were smoother <02505 +chalaq > than butter <04260 +machama>ah > , but war <07128 + q@rab > [was] in his heart <03820 + leb >: his words <01697 + dabar > were softer <07401 + rakak >than oil <08081 +shemen >, yet [were] they drawn <06609 +p@thikhah > swords <06609 +p@thikhah >. words PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <06087 + my {words} <01697 +dabar >: all < 03605 + kol > their thoughts < 04284 + machashabah > [are] against < 05921 + me for evil < 07451+ra < >. words PSA 059 012 [For] the sin <02403 +chatta>ah > of their mouth <06310 +peh > [and] the $\{words\} < 01697 + dabar > of their lips < 08193 + saphah > let them even be taken < 03920 + lakad > in their pride$ <01347 + ga > own >: and for cursing <00423 + >alah > and lying <math><03585 + kachash > [which] they speak <05608+caphar > . words PSA 064 003 Who <00834 +>aher > whet <08150 +shanan > their tongue <03956 +lashown >like a sword <02719 +chereb >, [and] bend <01869 +darak > [their bows to shoot] their arrows <02671 +chets >, [even] bitter $<04751 + mar > \{words\} < 01697 + dabar > : words PSA 078 001$. Maschil <04905 + maskiyl > 1000 + maskiyof Asaph <00623 +> Acaph >. Give ear <00238 +> azan >, O my people <05971 +, [to] my law <08451+towrah > : incline <05186 + natah > your ears <00241 +>ozen > to the {words} <00561 +>emer > of my mouth <06310 + peh >. words PSA 106 012 Then believed <00539 + saman > they his {words} <01697 + dabar >; they sang <07891 +shiyr > his praise <08416 +t@hillah > . words PSA 107 011 Because <03588 +kiy > they rebelled <04784 +marah > against the {words} <00561 +>emer > of God <00410 +>el >, and contemned <05006 +na>ats > the counsel <06098 + of the most <05945 +>elyown > High <05945 +>elyown > : words PSA 109 003 They compassed $<05437 + cabab > me about also with {words} <01697 + dabar > of hatred <math><08135 + sin > ah >$; and fought <03898 +lacham > against me without <02600 +chinnam > a cause <02600 +chinnam > . words PSA 119 057. CHETH. [Thou art] my portion <02506 +cheleq >, O LORD <03068 +Y@hovah >: I have said <00559+>amar > that I would keep <08104 +shamar > thy {words} <01697 +dabar > . words PSA 119 103 +. How <04100 +mah > sweet <04452 +malats > are thy {words} <00565 +>imrah > unto my taste <02441 +chek > ! [yea, sweeter] than honey <01706 + d@bash > to my mouth < 06310 + peh > ! words PSA 119 130 +. The entrance<06608 +pethach > of thy {words} <01697 +dabar > giveth light <00216 +>owr >; it giveth understanding <00995 +biyn > unto the simple <06612 +p@thiy > . words PSA 119 139 +. My zeal <07068 +qin>ah > hath consumed <06789 +tsamath > me, because <03588 +kiy > mine enemies <06862 +tsar > have forgotten <07911 +shakach > thy {words} <01697 + dabar > . words PSA 138 004 All <03605 + kol > the kings <04428 + melek > of the earth <00776 +> erets > shall praise <03034 + yadah > thee, O LORD <03068 + Y@hovah >, when <03588 $+kiy > they hear < 08085 + shama < > the {words} < 00561 + shama < of thy mouth < 06310 + peh > . words PSA + shama < of the shama < of the$ 141 006 When their judges <08199 +shaphat > are overthrown <08058 +shamat > in stony <05553 +cela< > places <03027 + yad >, they shall hear $<08085 + shama < >my \{words\} < 00561 + >emer >$; for they are sweet <05276 +na. words PRO 001 002 To know <03045 +yada< > wisdom <02451 +chokmah > and instruction <04148 +muwcar > ; to perceive the {words} <00561 +>emer > of understanding <00998 +biynah > ; words PRO 001 006 To understand <00995 + biyn > a proverb <04912 + mashal > , and the interpretation <04426+m@liytsah >; the {words} <01697 + dabar > of the wise <02450 + chakam >, and their dark <02420 + chiydah > sayings < 02420 + chiydah > . words PRO 001 021 She crieth < 07121 + qara > > in the chief < 07218+ro>sh > place of concourse < 01993 + hamah > , in the openings < 06607 + pethach > of the gates < 08179+sha: in the city <05892 + she uttereth <00559 +>amar > her {words} <00561 +>emer >, [saying], words PRO 001 023 Turn <07725 + shuwb > you at my reproof <08433 + towkechah > : behold <math><02009 + hinneh >, I will pour <05042 +naba< > out my spirit <07307 +ruwach > unto you, I will make known <03045 +yada< > $my \{words\} < 01697 + dabar > unto you . words PRO 002 001 . My son < 01121 + ben > , if < 00518 + >im > thou$

wilt receive $\langle 03947 + laqach \rangle my \{words\} \langle 00561 + \rangle emer \rangle$, and hide $\langle 06845 + tsaphan \rangle my$ commandments <04687 +mitsvah > with thee; words PRO 002 016 To deliver <05337 +natsal > thee from the strange <02114 +zuwr > woman <00802 +>ishshah >, [even] from the stranger <05237 +nokriy > [which] flattereth <02505 + chalaq > with her {words} <00561 +> emer > ; words PRO 004 004 He taught <03384 $+yarah > me \ also$, and said $<00559 + > amar > unto \ me$, Let thine heart <03820 + leb > retain < 08551 + tamak> my {words} <01697 + dabar > : keep <08104 + shamar > my commandments <04687 + mitsvah > , and live <02421 + chayah > . words PRO 004 005 Get <07069 + qanah > wisdom <02451 + chokmah > , get <07069 +qanah > understanding < 00998 + biynah > : forget < 07911 + shakach > [it] not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > al > (it) not; neither < 00408 + > (it $decline < 05186 + natah > from the \{words\} < 00561 + > emer > of my mouth < 06310 + peh > . words PRO 004$ 020. My son <01121 +ben >, attend <07181 +qashab > to my {words} <01697 +dabar >; incline <05186+natah > thine ear <00241 +>ozen > unto my sayings <00561 +>emer > . words PRO 005 007 Hear <08085+shama < >me now < 06258 + therefore, O ye children < 01121 + ben >, and depart < 05493 + cuwr > not fromthe {words} <00561 +> emer > of my mouth <06310 + peh > . words PRO 006 002 Thou art snared <03369+yagosh > with the words < 00561 + semer > of thy mouth < 06310 + peh > , thou art taken < 03920 + lakad >with the {words} <00561 +> emer > of thy mouth <06310 + peh >. words PRO 006 002 Thou art snared <03369 $+yaqosh > with the \{words\} < 00561 + > emer > of thy mouth < 06310 + peh > , thou art taken < 03920 + lakad > 00561 + > emer > of thy mouth < 06310 + peh > , thou art taken < 03920 + lakad > 00561 + > emer >$ with the words <00561 +> emer > of thy mouth <06310 + peh >. words PRO 007 001. My son <01121 + ben >, $keep < 08104 + shamar > my \{words\} < 00561 + > emer >, and lay < 06845 + tsaphan > up my commandments$ <04687 + mitsvah > with thee. words PRO 007 005 That they may keep <08104 + shamar > thee from the strange <02114 + zuwr > woman < 00802 + >ishshah >, from the stranger <05237 + nokriy > [which] flattereth <02505 $+chalag > with her \{words\} < 00561 + > emer > . words PRO 007 024 . Hearken < 08085 + shama < > unto me$ now < 06258 + therefore, O ye children < 01121 + ben >, and attend $< 07181 + qashab > to the {words} < 00561$ +>emer> of my mouth < 06310 + peh>. words PRO 008 008 All < 03605 + kol > the {words} < 00561 + > emer > of my mouth <06310 + peh > [are] in righteousness <06664 + tsedeq > ; [there is] nothing <00369 + ayin > contrast of the set ofroward <06617 + pathal > or perverse <06141 + in them . words PRO 010 019 . In the multitude <07230 + rob $> of \{words\} < 01697 + dabar > there wanteth < 02308 + chadal > not sin < 06588 + pesha < > : but he that$ refraineth < 02820 + chasak > his lips < 08193 + saphah > [is] wise < 07919 + sakal > . words PRO 012 006 .The {words} <01697 + dabar > of the wicked <07563 + rasha < > [are] to lie in wait <00693 + > arab > forblood < 01818 + dam > : but the mouth < 06310 + peh > of the upright < 03477 + yashar > shall deliver < 05337+natsal > them. words PRO 015 001. A soft < 07390 + rak > answer < 04617 + ma turneth < 07725 + shuwb > natsal > nataway wrath <02534 +chemah > : but grievous <06089 + {words} <01697 +dabar > stir <05927 + up anger <00639 + >aph >. words PRO 015 026. The thoughts <04284 + machashabah > of the wicked <math><07451 + ra < > [are] an abomination <08441 +tow to the LORD <03068 +Y@hovah > : but [the words] of the pure <02889+tahowr > [are] pleasant <05278 +no {words}. words PRO 015 026. The thoughts <04284 +machashabah > of the wicked <07451 + ra < > [are] an abomination <08441 + tow to the LORD <03068 + Y@hovah > : but [the {words}] of the pure <02889 + tahowr > [are] pleasant <05278 + no words . words PRO 016 024 . Pleasant $<05278 + no \{words\} < 00561 + > emer > [are as] an honeycomb, sweet < 04966 + mathowq > to the soul$ <05315 + nephesh >, and health <04832 + marpe > > to the bones <06106 +. words PRO 017 027. He that hath knowledge <01847 + da spareth $<02820 + chasak > his \{words\} < 00561 + > emer > : [and] a man < 00376$ +>iysh > of understanding < 08394 + tabuwn > is of an excellent < 07119 + qar > spirit < 07307 + ruwach > .words PRO 018 004. The {words} $< 01697 + dabar > of a man \ s < 00376 + >iysh > mouth < 06310 + peh > [are$ as] deep < 06013 + waters < 04325 + mayim >, [and] the wellspring < 04726 + maqowr > of wisdom < 02451 $+chokmah > [as] a flowing < 05042 + naba < > brook < 05158 + nachal > . words PRO 018 008 . The {words}$ <01697 + dabar > of a talebearer < 05372 + nirgan > [are] as wounds < 03859 + laham > , and they go < 03381+yarad > down < 03381 + yarad > into the innermost < 02315 + cheder > parts of the belly < 00990 + beten > .words PRO 019 007 All < 03605 +kol > the brethren < 00251 + > ach > of the poor < 07326 +ruwsh > do hate <08130 + sane > him: how < 00637 + aph > much < 00637 + aph > more do his friends < 04828 + merea < > not have a start of the same and the same an $go < 07368 + rachaq > far < 07368 + rachaq > from him ? he pursueth < 07291 + radaph > [them with] {words}$ <00561 +> emer >, [yet] they [are] wanting <03808 + lo >> [to him]. words PRO 019 027. Cease <02308+chadal >, my son <01121 + ben >, to hear <08085 + shama < > the instruction <04148 + muwcar > [that causeth] to err < 07686 + shagah > from the {words} < 00561 + > emer > of knowledge < 01847 + da. words PRO $022\ 012$. The eyes <05869 + of the LORD <03068 + Y@hovah > preserve <05341 + natsar > knowledge <01847+da, and he overthroweth $<05557 + calaph > the \{words\} < 01697 + dabar > of the transgressor < 00898 + bagad$ >. words PRO 022 017. Bow <05186 + natah > down <05186 + natah > thine ear <00241 + > ozen >, and hear $<08085 + shama < > the \{words\} < 01697 + dabar > of the wise < 02450 + chakam > , and apply < 07896 + shiyth$

> thine heart <03820 +leb > unto my knowledge <01847 +da. words PRO 022 021 That I might make thee know <03045 + yada < > the certainty <07189 + qoshet > of the words <00561 + > emer > of truth <00571 + > emeth > of; that thou mightest answer <07725 +shuwb > the {words} <00561 +>emer > of truth <00571 +>emeth > to them that send <07971 + shalach > unto thee ? words PRO 022 021 That I might make thee know <03045 +yada < > the certainty <07189 + qoshet > of the {words} <00561 + > emer > of truth <00571 + > emeth > ; that thou mightest answer <07725 +shuwb > the words <00561 +>emer > of truth <00571 +>emeth > to them that send <07971 + shalach > unto thee ? words PRO 023 008 The morsel <06595 + path > [which] thou hast eaten <00398 + >akal > shalt thou vomit < 06958 + qow > > up, and lose <07843 + shachath > thy sweet < 05273 + na the state of the sweet < 05273 + na the state of the sweet < 05273 + na $\{words\} < 01697 + dabar > . words PRO 023 009 . Speak < 01696 + dabar > not in the ears < 00241 + > ozen > of$ $a fool < 0.03684 + k@ciyl > : for he will despise < 0.0936 + buwz > the wisdom < 0.07922 + sekel > of thy {words}$ <04405 + millah >. words PRO 023 012. Apply <00935 + bow > thine heart <03820 + leb > unto instruction <04148 + muwcar >, and thine ears <00241 + > ozen > to the {words} <00561 + > emer > of knowledge <01847+da. words PRO 026 022 The {words} <01697 + dabar > of a talebearer <05372 + nirgan > [are] as wounds <03859 +laham >, and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > parts of the belly <00990 + beten > . words PRO 029 019 . A servant <05650 + will not be corrected <03256 $+yacar > by \{words\} < 01697 + dabar > : for though he understand < 00995 + biyn > he will not answer < 04617$ +ma. words PRO 029 020. Seest <02372 +chazah > thou a man <00376 +>iysh > [that is] hasty <00213 $+>uwts > in his \{words\} < 01697 + dabar > ? [there is] more hope < 08615 + tiqvah > of a fool < 03684 + k@civl$ > than of him. words PRO 030 001. The {words} < 01697 + dabar > of Agur < 94 > the son < 01121 + ben > ofJakeh <03348 + Yaqeh >, [even] the prophecy <04853 + massa >> : the man <01397 + geber > spake <05002+n@>um>unto Ithiel <00384 +>Iythiy>el>, even unto Ithiel <00384 +>Iythiy>el> and Ucal <00401 +>Ukal >, words PRO 030 006 Add <03254 +yacaph > thou not unto his {words} <01697 +dabar >, lest <06435 + pen > he reprove < 03198 + yakach > thee, and thou be found a liar <03576 + kazab > . words PRO $031\ 001$. The {words} <01697 + dabar > of king < 04428 + melek > Lemuel < 03927 + L@muw > el > , theprophecy <04853 + massa > > that his mother <00517 + >em > taught <03256 + yacar > him. words ECC 001 001. The {words} <01697 + dabar > of the Preacher <06953 + qoheleth > , the son <01121 + ben > of David <01732 + David >, king <04428 + melek > in Jerusalem <03389 + Y@ ruwshalaim >. words ECC 005 002 Be not rash <00926 + bahal > with thy mouth <06310 + peh >, and let not thine heart <03820 + leb > be hasty <04116 +mahar > to utter <03318 +yatsa > [any] thing <01697 +dabar > before <06440 +paniym > God <00430 +>elohiym > : for God <00430 +>elohiym > [is] in heaven <08064 +shamayim > , and thou upon earth <00776 +> erets >: therefore let thy {words} <01697 + dabar > be few <04592 + m@. words ECC 005 003 For a dream <02472 + chalowm > cometh <00935 + bow > > through the multitude <07230 + rob > of business<06045 + ; and a fool s <03684 + k@ciyl > voice <06963 + qowl > [is known] by multitude <07230 + rob > of{words} <01697 + dabar > . words ECC 005 007 For in the multitude <07230 + rob > of dreams <02472 $+ chalowm > and many < 07230 + rob > {words} < 01697 + dabar > [there are] also [divers] vanities < 01892$ > take <05414 +nathan > no <00808 +> ashiysh > heed <03820 +leb > unto all <03605 +kol > {words} curse <07043 + qalal > thee : words ECC 009 016 Then said <00559 + >amar > I, Wisdom <02451 + chokmah> [is] better <02896 + towb > than strength <01369 + g@buwrah > : nevertheless the poor <04542 + micken >man s wisdom <02451 + chokmah > [is] despised <00959 + bazah >, and his {words} <01697 + dabar > are $not\ heard\ <\!08085\ +shama<\!>.\ words\ ECC\ 009\ 017\ The\ \{words\}\ <\!01697\ +dabar\ >of\ wise\ <\!02450\ +chakam\ >not\ backam\ >not\ >no$ [men are] heard <08085 + shama <> in quiet <05183 + Nachath > more than the cry <02201 + za of him that ruleth $<04910 + mashal > among fools <03684 + k@ciyl > . words ECC 010 012 . The {words} <01697 + dabar$ > of a wise <02450 + chakam > man s mouth < 06310 + peh > [are] gracious < 02580 + chen > ; but the lips<08193 + saphah > of a fool <03684 + k@ciyl > will swallow <01104 + bala <> up himself. words ECC 010 013The beginning $<08462 + t@chillah > of the \{words\} < 01697 + dabar > of his mouth < 06310 + peh > [is]$ foolishness <05531 + cikluwth > : and the end <00319 + >achariyth > of his talk <math><06310 + peh > [is] mischievous < 07451 + ra < > madness < 01948 + howleluwth > . words ECC 010 014 A fool < 05536 + cal > alsois full $<07235 + rabah > of \{words\} < 01697 + dabar > : a man < 00120 + > adam > cannot tell < 05046 + nagad > cannot tell <$ what <04100 + mah > shall be; and what <04100 + mah > shall be after <00310 + >achar > him, who <04310+miy > can tell < 05046 + nagad > him? words ECC 012 010 The preacher < 06953 + qoheleth > sought < 01245 +baqash > to find < 04672 + matsa > out acceptable < 02656 + chephets > words < 01697 + dabar > : and [thatwhich was] written <03789 +kathab > [was] upright <03476 +yosher > , [even] {words} <01697 +dabar > of truth <00571 +> emeth >. words ECC 012 010 The preacher <06953 + qoheleth > sought <01245 + baqash >

to find $<04672 + matsa >> out acceptable <02656 + chephets > {words} <01697 + dabar > : and [that which$ was] written <03789 +kathab > [was] upright <03476 +yosher > , [even] words <01697 +dabar > of truth <00571 +> emeth >. words ECC 012 011 The {words} <01697 + dabar > of the wise <02450 + chakam > [are] as goads <01861 + dorbown >, and as nails <04930 + masm@rah > fastened <05193 + nata < > [by] themasters <01167 + ba of assemblies <00627 + >acuppah >, [which] are given <05414 + nathan > from one <00259 +> echad > shepherd <07462 + ra. words ISA 029 011 And the vision <02380 + chazuwth > of all $<03605 + kol > is become < 01961 + hayah > unto you as the {words} < 01697 + dabar > of a book < 05612$ +cepher > that is sealed < 02856 + chatham > , which < 00834 + >aher > [men] deliver < 05414 + nathan > toone that is learned, saying <00559 + >amar >, Read <07121 + qara > > this <02088 + zeh >, I pray <04994+na > thee: and he saith <00559 + >amar >, I cannot; for it [is] sealed <02856 + chatham > : words ISA 029 018 And in that day < 03117 +yowm > shall the deaf < 02795 +cheresh > hear < 08085 +shama< > the $\{words\} < 01697 + dabar > of the book < 05612 + cepher > , and the eyes < 05869 + of the blind < 05787 + shall$ see < 07200 + ra > ah > out of obscurity < 00652 + > ophel > , and out of darkness < 02822 + choshek > . words ISA031 002 Yet he also <01571 + gam > [is] wise <02450 + chakam > , and will bring <00935 + bow> > evil <07451 + ra < >, and will not call $<05493 + cuwr > back <05493 + cuwr > his {words} <01697 + dabar > : but$ will arise <06965 + quwm > against < 05921 + the house < 01004 + bayith > of the evildoers < 07489 + ra the help<05833 + of them that work <06213 + iniquity <00205 + aven >. words ISA 032 007 The instruments <03627+k@liy > also of the churl < 03596 + kiylay > [are] evil < 07451 + ra < > : he devise th < 03289 + ya wicked < 02154+zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > $\{words\} < 00561 + semer >$, even when the needy < 34 > speaketh < 01696 + dabar > right < 04941 + mishpat >. words ISA 036 005 I say <00559 +>amar >, [sayest thou], (but [they are but] vain <08193 + aphah > $\{words\} < 01697 + dabar > \}$ [I have] counsel < 06098 + and strength < 01369 + g@buwrah > for war < 04421+milchamah > : now <06258 +on <05921 +whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ? words ISA 036 012 But Rabshakeh <07262 +Rabshageh > said <00559 +>amar >, Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > and to thee to speak <01696 + dabar > these $<00428 + > el - leh > \{words\} < 01697 + dabar > ? [hath he] not [sent me]$ to the men <00582 +> enowsh > that sit <03427 + yashab > upon the wall <02346 + chowmah >, that they may eat <00398 +>akal > their own dung, and drink <08354 +shathah > their own piss <07890 +shayin > with you ? words ISA 036 013 Then Rabshakeh <07262 +Rabshageh > stood <05975 +, and cried <07121 +qara> > with a loud <01419 + gadowl > voice <06963 + qowl > in the Jews <03064 + Y@huwdiy > language, and said <00559+>amar >, Hear <08085 +shama< > ye the {words} <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek >, the king <04428 +melek > of Assyria <00804 +>Ashshuwr >. words ISA 036 022 Then came <00935 + bow > Eliakim < 00471 + Elyaqiym >, the son <01121 + ben > of Hilkiah <02518 + Chilqiyah >, that [was] over <05921 + the household <01004 + bayith >, and Shebna <07644 + Shebna >> the scribe <05608+caphar >, and Joah <03098 + Yow > ach >, the son <01121 + ben > of Asaph <math><00623 + > Acaph >, the recorder <02142 + zakar >, to Hezekiah <02396 + Chizqiyah > with [their] clothes <00899 + beged > rent <07167 + qara <>, and told <05046 + nagad > him the {words} <01697 + dabar > of Rabshakeh <math><07262 + Rabshageh > . words ISA 037 004 It may be the LORD < 03068 + Y@hovah > thy God < 00430 + >elohiym > will hear < 08085 + shama <> the words <01697 + dabar > of Rabshakeh < 07262 + Rabshageh > , whom < 00834 + > aher > the king < 04428+melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph. > the living <02416 +chay > God <00430 +>elohiym > , and will reprove <03198+yakach > the {words} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath heard <08085 +shama<>: wherefore lift <05375 +nasa>> up [thy] prayer <08605+t@phillah > for the remnant < 07611 + sh@>eriyth > that is left < 04672 + matsa > > . words ISA 037 004 It maybe the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will hear <08085 +shama<> the {words} <01697 + dabar > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + RabshakeAssyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph. > the living <02416 +chay > God <00430 +>elohiym > , and will reprove <03198 +yakach > the words heard <08085 +shama<>: wherefore lift <05375 +nasa> up [thy] prayer <08605 +t@phillah > for the remnant <07611 + sh@>eriyth> that is left <04672 + matsa>>. words ISA 037 006 And Isaiah <03470 + Y@sha said <00559 +>amar > unto them, Thus <03541 +koh > shall ye say <00559 +>amar > unto your master <00113+>adown >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Be not afraid $<03372 + yare > of the \{words\} < 01697 + dabar > that thou has heard < 08085 + shama < >, where with < 00834$ +>aher> the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have

blasphemed <01442 + gadaph > me. words ISA 037 017 Incline <05186 + natah > thine ear <math><00241 + > ozen >, O LORD < 03068 + Y @hovah >, and hear < 08085 + shama < >; open < 06491 + paqach > thine eyes < 05869 +, O LORD < 03068 + Y@hovah >, and see < 07200 + ra > ah >: and hear < 08085 + shama < > all < 03605 + kol > the $\{words\} < 01697 + dabar > of Sennacherib < 05576 + Cancherivb >, which < 00834 + aher > hath sent < 07971$ +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . words ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 + yada <>? and before time <06440 + paniym >, that we may say <00559 + amar >, [He is] righteous <06662 + tsaddiyq > ? yea <00637 + >aph >, [there is] none <00369 + >ayin > that sheweth <05046+nagad >, yea <00637 +>aph >, [there is] none <00369 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +nagad >, yea <00+>aph>, [there is] none <00369 +>ayin> that heareth <08085 +shama<> your {words} <00561 +>emer>. words ISA 051 016 And I have put $<07760 + suwm > my \{words\} <01697 + dabar > in thy mouth <06310 + peh > my \{words\} <01697 + dabar > in thy mouth <06310 + peh > my \{words\} <01697 + dabar > in thy mouth <06310 + peh > my \{words\} <01697 + dabar > in thy mouth <06310 + peh > my \{words\} <01697 + dabar > in thy mouth <06310 + peh > my \{words\} <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy mouth <06310 + peh > my (words) <01697 + dabar > in thy (words) <01697 +$, and I have covered <03680 +kacah > thee in the shadow <06738 +tsel > of mine hand <03027 +yad > , that I may plant <05193 +nata<> the heavens <08064 +shamayim > , and lay the foundations <03245 +yacad > of the earth <00776 +>erets >, and say <00559 +>amar > unto Zion <06726 +Tsiyown >, Thou [art] my people from the sabbath <07676 +shabbath >, [from] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +godesh > day <03117 +yowm >; and call <07121 +gara> > the sabbath <07676 +shabbath > a delight <06027 +, the holy <06918 + qadowsh > of the LORD <03068 + Y@hovah >, honourable <03513 + kabad >; and shalt honour <03513 +kabad > him, not doing <06213 + thine own ways <01870 +derek >, nor finding <04672 +matsa>> thine own pleasure <02656 +chephets>, nor speaking <01696 +dabar> [thine own] {words} <01697+dabar >: words ISA 059 013 In transgressing <06586 +pasha< > and lying <03584 +kachash > against the LORD < 03068 + Y @hovah >, and departing < 05253 + nacag > away from our God <math>< 00430 + > elohiym >, speaking <01696 + dabar > oppression < 06233 + and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > and revolt < 05627 + carah > , conceiving < 02030 + hareh > , conceiving < 02030 +uttering <01897 +hagah > from the heart <03820 +leb > {words} <01697 +dabar > of falsehood <08267 +sheqer > . words ISA 059 021 As for me, this $<02063 + z_0 > t_h > [$ is] my covenant <01285 + b@riyth > with them, saith <00559 +>amar > the LORD <03068 + Y@hovah >; My spirit <07307 + ruwach > that [is] upon thee, and my $\{$ words $\} < 01697 + dabar > which < 00834 + aher > I have put < 07760 + suwm > in thy mouth < 06310 + peh > ,$ shall not depart <04185 + muwsh > out of thy mouth <math><06310 + peh >, nor out of the mouth <06310 + peh > of thyseed <02233 + zera <>, nor out of the mouth <06310 + peh > of thy seed s <02233 + zera <> seed <02233 + zera <>>, saith <00559 +> amar > the LORD <03068 + Y@ hovah >, from henceforth <03254 + yacaph > and for ever <05769 + . words JER 001 001 . The {words} <01697 + dabar > of Jeremiah <03414 + Yirm@yah > the son<01121 +ben > of Hilkiah <02518 +Chilqiyah >, of the priests <03548 +kohen > that [were] in Anathoth <06068 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > : words JER 001 009 Then the LORD <03068 + Y@hovah > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad >, and touched <05060 + naga < > my mouth < 06310 + peh >. And the LORD < 03068 + Y@hovah > said < 00559 + > amar > untome, Behold <02009 +hinneh >, I have put <05414 +nathan > my {words} <01697 +dabar > in thy mouth <06310+peh > . words JER 003 012 . Go <01980 +halak > and proclaim <07121 +qara> > these <00428 +>el - leh > $\{words\} < 01697 + dabar > toward the north < 06828 + tsaphown >, and say < 00559 + >amar >, Return < 07725$ +shuwb >, thou backsliding <04878 + m@shuwbah > Israel <03478 + Yisra>el >, saith <05002 + n@>um > the LORD <03068 +Y@hovah >; [and] I will not cause mine anger <06440 +paniym > to fall <05307 +naphal > upon you : for I [am] merciful <02623 +chaciyd >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, [and] I will not keep <05201 + natar > [anger] for ever <05769 + . words JER 005 014 Wherefore <03651 + ken> thus <03541 + koh > saith <00559 +> amar > the LORD <03068 + Y@hovah > God <00430 +> elohiym > of hosts <06635 +tsaba>>, Because <03282 +ya ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar >, behold <02005 + hen >, I will make $<05414 + hathan > my \{words\} < 01697 + dabar > in thy mouth$ <06310 + peh > fire < 00784 + > esh >, and this <02088 + zeh > people < 05971 + wood < 06086 +, and it shall devour <00398 +>akal > them . words JER 006 019 Hear <08085 + shama<>, O earth <00776 +> erets > : behold <02009 +hinneh >, I will bring <00935 +bow >> evil <07451 +ra< > upon this <02088 +zeh > people <05971 +, [even] the fruit < 06529 + p@riy > of their thoughts < 04284 + machashabah >, because they have not hearkened $<07181 + qashab > unto my \{words\} < 01697 + dabar >, nor to my law < 08451 + towrah >, but rejected < 03988$ +ma>ac>it. words JER 007 004 Trust <00982 +batach> ye not in lying <08267 +sheqer> {words} <01697+dabar >, saying <00559 +>amar >, The temple <01964 + heykal > of the LORD <03068 + Y@hovah >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, The temple <01964 +heykal > of the LORD <03068 + Y@hovah >, [are] these <01992 + hem >. words JER 007 008 Behold <02009 + hinneh >, ye trust <00982 +batach > in lying <08267 +sheqer > {words} <01697 +dabar >, that cannot <01115 +biltiy > profit

<03276 + ya. words JER 007 027 Therefore thou shalt speak <01696 + dabar > all <03605 + kol > these <00428+>el - leh > {words} <01697 +dabar > unto them ; but they will not hearken <08085 +shama< > to thee : thou shalt also call <07121 +qara> > unto them ; but they will not answer <06030 + thee . words JER 011 002 Hear $<08085 + \text{shama} < > \text{ ye the } \{\text{words}\} < 01697 + \text{dabar} > \text{of this } < 02088 + \text{zeh} > \text{covenant} < 01285 + b@rivth > , and$ speak <01696 + dabar > unto the men < 00376 + sysh > of Judah < 03063 + Y@huwdah > , and to the inhabitants<03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >; words JER 011 003 And say <00559 +>amar > thou unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Cursed <00779 + >arar > [be] the man <00376 + >iysh > that obeyeth <08085 +shama< > not the {words} <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@rivth >, words JER 011 006 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Proclaim <07121 +qara > all < 03605 + kol > these < 00428 + el - leh > words < 01697 + dabar > in the cities < 05892 + of Judah<03063 + Y@huwdah >, and in the streets <02351 + chuwts > of Jerusalem <03389 + Y@ruwshalaim >, saying<00559 +>amar >, Hear <08085 +shama <> ye the {words} <01697 +dabar > of this <02088 +zeh > covenant <01285 + b@riyth >, and do <06213 + them . words JER 011 006 Then the LORD <03068 + Y@hovah > said <00559 +>amar > unto me, Proclaim $<07121 + qara >> all <03605 + kol > these <00428 +>el - leh > {words}$ <01697 + dabar > in the cities < 05892 + of Judah < 03063 + Y@huwdah > , and in the streets < 02351 + chuwts > ofJerusalem <03389 + Y@ruwshalaim >, saying <00559 + >amar >, Hear <08085 + shama < > ye the words <01697+dabar > of this <02088 +zeh > covenant <01285 +b@rivth > , and do <06213 + them . words JER 011 008 Yet they obeyed <08085 +shama< > not, nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen >, but walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <07451 + ra <> heart <03820 + leb >: therefore I will bring <00935 + bow >> uponthem all <03605 + kol > the {words} <01697 + dabar > of this <02088 + zeh > covenant <01285 + b@rivth >, which <00834 +> aher > I commanded <06680 + tsavah > [them] to do <06213 +; but they did <06213 + [them]not . words JER 011 010 They are turned <07725 +shuwb > back <07725 +shuwb > to the iniquities <05771 + of their forefathers, which <00834 +> aher > refused <03985 + ma> en > to hear <08085 + shama<> my {words} <01697 + dabar >; and they went <01980 + halak > after <00310 + achar > other <00312 + achar > gods <00430+>elohiym > to serve <05647 + them : the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 + bayith > of Judah < 03063 + Y@huwdah > have broken < 06565 + parar > my covenant < 01285 + b@riyth> which <00834 +> aher > I made <03772 + karath > with their fathers <1>. words JER 012 006 For even <01571+gam > thy brethren < 00251 + ach >, and the house < 01004 + bayith > of thy father <1>, even < 01571 + gam >they have dealt treacherously <00898 + bagad > with thee ; yea <01571 + gam > , they have called <07121 + gara >> a multitude <04392 + male > > after <00310 + > achar > thee : believe <00539 + > aman > them not , though $<03588 + kiy > they speak < 01696 + dabar > fair < 02896 + towb > \{words\}$ unto thee . words JER 013 010 This my {words} <01697 + dabar >, which walk <01980 + halak > in the imagination <08307 + sh@riyruwth > of their +>elohiym >, to serve <05647 + them, and to worship <07812 +shachah > them, shall even be as this <02088+zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing . words JER 015 016 Thy {words} < 01697 +dabar > were found < 04672 +matsa> >, and I did eat < 00398 +>akal > them ; and thy word <01697 + dabar > was unto me the joy <08342 + sasown > and rejoicing <08057 + simchah > of mineheart <03824 +lebab > : for I am called <07121 +qara> > by thy name <08034 +shem > , O LORD <03068+Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > . words JER 016 010 . And it shall come <01961 +hayah > to pass, when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people $<05971 + all <03605 + kol > these <00428 + el - leh > {words} <01697 + dabar > , and they shall say <00559$ +> amar > unto thee, Wherefore hath the LORD <03068 + Y@ hovah > pronounced <01696 + dabar > all <03605+kol > this < 02063 + zo > th > great < 01419 + gadowl > evil < 07451 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 04100 + ra < > against < 05921 + us ? or what < 05921 ++mah > [is] our iniquity <05771 + ? or what <04100 + mah > [is] our sin <02403 + chatta > ah > that we havecommitted <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? words JER 018 002 Arise <06965 + quwm >, and go <03381 + yarad > down <03381 + yarad > to the potter s <03335+yatsar > house <01004 +bayith >, and there <08033 +sham > I will cause the to hear <08085 +shama< > my $\{words\} < 01697 + dabar > . words JER 018 018 . Then said < 00559 + > amar > they , Come < 03212 + yalak > , and$ let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah >; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen >, nor counsel <06098 + from the wise <02450 +chakam >, nor the word <01697 +dabar > from the prophet <05030 +nabiy > . Come <03212 + yalak >, and let us smite <05221 + nakah > him with the tongue <03956 + lashown >, and let us

not give heed $\langle 07181 + qashab \rangle$ to any $\langle 03605 + kol \rangle$ of his {words} $\langle 01697 + dabar \rangle$. words JER 019 002 And go <03318 + yatsa > forth <03318 + yatsa > unto the valley <01516 + gay > of the son <01121 + ben > of Hinnom <02011 +Hinnom >, which <00834 +>aher > [is] by the entry <06607 +pethach > of the east <02777+charcuwth > gate <08179 +sha, and proclaim <07121 +gara> > there <08033 +sham > the {words} <01697+dabar > that I shall tell <01696 +dabar > thee, words JER 019 015 Thus <03541 +koh > saith <00559 +>amar > (1200 + 100)the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >, the God <00430 + > elohiym > of Israel <03478+Yisra>el>; Behold <02005 +hen>, I will bring <00935 +bow>> upon this city <05892 + and upon all <03605+kol > her towns <05892 + all <03605 + kol > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > the evil <07451 + ra < > the evil <07451 + against <05921 + it, because <03588 + kiy > they have hardened <math><07185 + qashah > their necks < 06203 + , thatthey might not hear <08085 +shama< > my {words} <01697 +dabar > . words JER 022 005 But if <00518 +>im > ye will not hear <08085 +shama< > these <00428 +>el - leh > {words} <01697 +dabar > , I swear <07650+shaba< by myself, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that this <02088 +zeh > house <01004 + bayith > shall become < 01961 + hayah > a desolation < 02723 + chorbah > . words JER 023 009 . Mineheart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy >; all <03605 + kol > my bones <06106 + shake <7363 >; I am like a drunken <07910 + shikkowr > man<00376 + iysh >, and like a man <01397 + geber > whom wine <03196 + yayin > hath overcome <05674 +, because <06440 +paniym > of the LORD <03068 +Y@hovah >, and because <03588 +kiy > of the {words} <01697 + dabar > of his holiness < 06944 + qodesh > . words JER 023 016 Thus < 03541 + koh > saith < 00559+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, Hearken <08085 +shama< > not unto the $\{words\} < 01697 + dabar > of the prophets < 05030 + nabiy > > that prophesy < 05012 + naba > > unto you : they$ make you vain <01891 +habal > : they speak <01696 +dabar > a vision <02377 +chazown > of their own heart <03820 + leb >, [and] not out of the mouth <06310 + peh > of the LORD <03068 + Y@hovah >. words JER 023 022 But if they had stood <05975 + in my counsel <05475 + cowd >, and had caused my people <05971 + to hear $<08085 + \text{shama} < > \text{my} \{\text{words}\} < 01697 + \text{dabar} > , \text{ then they should have turned} < 07725 + \text{shuwb} > \text{them from}$ their evil <07451 + ra < > way <01870 + derek >, and from the evil <07455 + roa < > of their doings <04611 + ma. words JER 023 030 Therefore <03651 +ken > , behold <02005 +hen > , I [am] against <05921 + the prophets <05030 + nabiy >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that steal <01589 + ganab > my $\{words\} < 01697 + dabar > every < 00376 + >iysh > one < 00376 + >iysh > from his neighbour < 07453 + rea < > .$ words JER 023 036 And the burden <04853 +massa> > of the LORD <03068 +Y@hovah > shall ye mention <02142 + zakar > no <03808 + lo > more <05750 + : for every man s <00376 + iysh > word <01697 + dabar > no <02142 + zakar > no <03808 + lo > more <05750 + : for every man s <00376 + iysh > word <01697 + dabar > no <02142 + zakar > no <03808 + lo > no <02142 + zakar > no <03808 + lo > no <05750 + : for every man s <00376 + iysh > word <01697 + dabar > no <02142 + zakar > no <03808 + lo > no <05750 + : for every man s <00376 + iysh > word <01697 + dabar > no <02142 + zakar > no <03808 + lo > no <05750 + : for every man s <00376 + iysh > word <01697 + dabar > no <02142 + zakar > no <03808 + lo > no <05750 + : for every man s <00376 + iysh > word <01697 + dabar > no <02142 + zakar > no <03808 + lo > no <05750 + : for every man s <00376 + iysh > iysh > no <01697 + dabar > no <02142 + zakar > no <03808 + lo > no <05750 + : for every man s <00376 + iysh > iysh > no <01697 + dabar > no <02142 + zakar > no <03808 + iysh > iyshshall be his burden $\langle 04853 + massa \rangle \rangle$; for ye have perverted $\langle 02015 + haphak \rangle$ the {words} $\langle 01697 + dabar \rangle$ of the living <02416 +chay > God <00430 +>elohiym >, of the LORD <03068 +Y@hovah > of hosts <06635+tsaba>> our God <00430 +>elohiym>. words JER 025 008. Therefore <03651 +ken> thus <03541 +koh> saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Because ye have not heard $<08085 + shama < >my \{words\} < 01697 + dabar >, words JER 025 013 And I will bring < 00935 + bow > upon$ that land <00776 +> erets > all <03605 + kol > my {words} <01697 + dabar > which <00834 +> aher > I have pronounced <01696 + dabar > against < 05921 + it, [even] all <03605 + kol > that is written < 03789 + kathab > inthis <02088 + zeh > book <05612 + cepher >, which <00834 + >aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + >aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + >aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + >aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + >aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + >aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + >aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + >aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + >aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + >aher > book <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + >aher > book <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + >aher > book <03414 + Yirm@yah > hath <03414 + Yirm@yah > hathprophesied <05012 + naba> > against <05921 + all <03605 + kol > the nations <01471 + gowy > . words JER 025030. Therefore prophesy <05012 + naba > thou against <00413 + >el > them all <03605 + kol > these <00428+>el - leh > {words} <01697 + dabar > , and say <00559 +>amar > unto them , The LORD <03068 + Y@hovah > shall roar <07580 +sha>ag > from on high <04791 +marowm >, and utter <05414 +nathan > his voice <06963 +qowl > from his holy < 06944 + qodesh > habitation < 04583 + ma; he shall mightily roar < 07580 + sha>ag > uponhis habitation <05116 +naveh >; he shall give a shout, as they that tread <01869 +darak > [the grapes], against <00413 +>el > all <03605 + kol > the inhabitants <03427 + yashab > of the earth <00776 +>erets > . words JER026 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <5975 in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and speak <01696 +dabar > unto all <03605 + kol > the cities <05892 + of Judah < 03063 + Y@huwdah >, which come <00935 + bow > > toworship <07812 +shachah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the {words} <01697 + dabar > that I command <06680 + tsavah > thee to speak <01696 + dabar > unto them ; diminish <01639 +gara< > not a word <01697 +dabar > : words JER 026 005 To hearken <08085 +shama< > to the {words} <01697 + dabar > of my servants <05650 + the prophets <05030 + nabiy > >, whom <00834 + >aher > 0.00834 +I sent <07971 +shalach > unto you, both rising <07925 +shakam > up early <07925 +shakam >, and sending <07971 +shalach > [them], but ye have not hearkened <08085 +shama< >; words JER 026 007. So the priests <03548 +kohen > and the prophets <05030 +nabiy> > and all <03605 +kol > the people <05971 + heard <08085

+shama< > Jeremiah <03414 +Yirm@yah > speaking <01696 +dabar > these <00428 +>el - leh > {words} <01697 + dabar > in the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > . words JER 026 012 Thenspake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 + kol > the people <05971 +, saying <00559 + >amar >, The LORD <03068 + Y@hovah > sent <07971 +shalach > me to prophesy <05012 +naba> > against <00413 +>el > this <02088 +zeh > house <01004 $+bayith > and against <00413 +>el > this <02063 +zo>th > city <05892 + all <03605 +kol > the {words} <01697$ +dabar > that ye have heard <08085 +shama< > . words JER 026 015 But know <03045 +yada< > ye for certain <03045 + yada <>, that if <00518 + im> ye put me to death <04191 + muwth>, ye shall surely <03588 + kiy>bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon this <02063 + zo > th > city < 05892 +, and upon the inhabitants <03427 + yashab > thereof: for of a truth <00571+>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > $all < 0.03605 + kol > these < 0.0428 + el - leh > {words} < 0.01697 + dabar > in your ears < 0.0241 + o. words$ JER 026 020 And there was also <01571 + gam > a man < 00376 + iysh > that prophesied < 05012 + naba > in thename <08034 +shem > of the LORD <03068 +Y@hovah >, Urijah <00223 +>Uwrivah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma of Kirjathjearim <07157 +Qiryath Y@, who prophesied <05012 +naba> > against <05921 + this < 02063 + zo > th > city < 05892 + and against < 05921 + this < 02063 + zo > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th > land < 00776 + > erets > th >according to all <03605 +kol > the {words} <01697 +dabar > of Jeremiah <03414 +Yirm@yah > : words JER 026 021 And when Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek >, with all <03605 +kol > his mighty <01368 +gibbowr > men, and all <03605 +kol > the princes <08269 +sar >, heard <08085 +shama< > his $\{words\} < 01697 + dabar >$, the king < 04428 + melek > sought < 01245 + baqash > to put him to death < 04191+muwth >: but when Urijah <00223 +>Uwriyah > heard <08085 + shama <> it, he was afraid <03372 + yare >>, and fled <01272 + barach >, and went <00935 + bow > into Egypt <math><04714 + Mitsrayim >; words JER 027 012. I spake <01696 +dabar > also to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > according to all <03605 +kol > these <00428 +>el - leh > {words} <01697 + dabar > , saying <00559 +>amar >, Bring <00935 +bow >> your necks <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him and his people <05971 +, and live <02421 + chavah > . words JER 027 014 Therefore hearken <08085 + shama< > not unto the {words} <01697 + dabar > of the prophets <05030 + nabiy > that speak <00559 + amar > unto you , saying <00559 +> amar >, Ye shall not serve <05647 + the king <04428 + melek > of Babylon <00894+Babel >: for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . words JER 027 016 Also I spake <01696 + dabar > to the priests <03548 + kohen > and to all <03605 + kol > this <02088 + zeh >people <05971 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >; Hearken <08085 + shama < > not to the {words} <01697 + dabar > of your prophets <05030 + nabiy >that prophesy <05012 + naba > unto you, saying <00559 + amar >, Behold <02009+hinneh >, the vessels <03627 + k@liy > of the LORD S <03068 + Y@hovah > house <01004 + bayith > shall now <06258 +shortly <04120 + m@herah >be brought <07725 +shuwb >again <07725 +shuwb >from Babylon <00894 +Babel >: for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . words JER 028 006 Even the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar>, Amen <00543 +>amen>: the LORD <03068 +Y@hovah > do <06213 + so <03651 +ken>: the LORD <03068 + Y@ hovah > perform <06965 + quwm > thy {words} <01697 + dabar > which <00834+>aher > thou hast prophesied <05012 + naba> >, to bring <07725 + shuwb > again <07725 + shuwb > thevessels <03627 + k@liy > of the LORD S <03068 + Y@hovah > house <01004 + bayith > , and all <03605+kol > that is carried <01473 +gowlah > away captive <01473 +gowlah > , from Babylon <00894 +Babel > into <00413 +>el > this <02008 + hennah > place <04725 + magowm > . words JER 029 001 . Now these <00428 +>el - leh > [are] the {words} <01697 +dabar > of the letter <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the residue <03499 + yether > of the elders <02205 + zagen > which were carried <01473 + gowlah > away captives < 01473 + gowlah >, and to the priests <03548 + kohen >, and to the prophets <05030 + nabiy > >, and to all <03605 + kol > the people <05971 + whom <00834 + >aher > nabive > aher > ahNebuchadnezzar <05019 +N@buwkadne>tstsar > had carried <01540 +galah > away captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel >; words JER 029 019 Because they have not hearkened <08085 +shama< > to my {words} <01697 +dabar >, saith <05002+n@>um> the LORD <03068 + Y@ hovah >, which <00834 +> aher > I sent <07971 + shalach > unto them by my servants <05650 + the prophets <05030 +nabiy> >, rising <07925 +shakam > up early <07925+shakam > and sending <07971 +shalach > [them] ; but ye would not hear <08085 +shama< > , saith

<05002 + n@>um > the LORD < 03068 + Y@hovah > . words JER 029 023 Because they have committed<06213 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el >, and have committed < 06213 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el >, and have committed < 06213 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el >, and have committed < 06213 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el >, and have committed < 06213 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el >, and have committed < 06213 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el > , and have committed < 06213 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el > , and have committed < 06213 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el > , and have committed < 06213 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el > , and have committed < 06213 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el > , and have committed < 06213 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el > , and have committed < 06213 + villany < 05039 + n@balah > in Israel < 05039 + villany < 05039 + n@balah > in Israel < 05039 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el > , and have committed < 06213 + villany < 05039 + n@balah > in Israel < 03478 + Yisra>el > , and have committed < 06213 + villany < 05039 +adultery <05003 + na > aph > with their neighbours <math><07453 + rea < > wives <00802 + >ishshah > , and havespoken $<01696 + dabar > lying <08267 + sheqer > \{words\} <01697 + dabar > in my name <08034 + shem >,$ which <00834 +> aher > I have not commanded <06680 + tsavah > them ; even I know <03045 + yada<>, and [am] a witness <05707 +, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . words JER 030 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Write <03789 +kathab > thee all $<03605 + kol > the \{words\} < 01697 + dabar > that I have spoken < 01696 + dabar > unto thee in a book$ <05612 + cepher >. words JER 030 004 And these $<00428 + >el - leh > [are] the {words} <01697 + dabar$ > that the LORD <03068 + Y@ hovah > spake <01696 + dabar > concerning <00413 + el > Israel <03478+Yisra>el > and concerning <00413 +>el > Judah <03063 +Y@huwdah > . words JER 034 006 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar > all <03605 +kol > these $\langle 00428 + \rangle el - leh \rangle \{ words \} \langle 01697 + dabar \rangle$ unto Zedekiah $\langle 06667 + Tsidqiyah \rangle king \langle 04428 \rangle el \rangle king \langle 04428 \rangle king \langle 04$ +melek > of Judah <03063 +Y@huwdah > in Jerusalem <03389 +Y@ruwshalaim >, words JER 034 018 And I will give <05414 +nathan > the men <00582 +>enowsh > that have transgressed <05674 + my covenant <01285 + b@rivth >, which $<00834 + >aher > have not performed <math><06965 + quwm > the \{words\}$ <01697 + dabar > of the covenant < 01285 + b@rivth > which < 00834 + aher > they had made < 03772+karath > before <06440 + paniym > me, when they cut <03772 + karath > the calf <05695 + in twain <08147 + sh@nayim >, and passed <05674 + between <00996 + beyn > the parts <01335 + bether > thereof, words JER 035 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba > >, the God <00430 + >elohiym > of Israel <03478 + Yisra >el >; Go <01980 +halak > and tell <00559 +>amar > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >, Will ye not receive <03947 +laqach > instruction <04148 +muwcar > to hearken <08085 +shama< > to my {words} <01697 +dabar > ? saith $<05002 + n@>um > the LORD < 03068 + Y@hovah > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 045 014 The {words} < 01697 + dabar > . words JER 045 014 The {words} < 01697 + dabar > . words JER 045 014 The {words} < 01697 + dabar > . words JER 045 014 The {words} < 01697 + dabar > . words JER 045 014 The {words} < 01697 + dabar$ of Jonadab <03082 + Y@hownadab > the son <01121 + ben > of Rechab <07394 + Rekab >, that he commanded <06680 +tsavah > his sons <01121 +ben > not to drink <08354 +shathah > wine <03196 +yayin >, are performed <06965 +quwm >; for unto this <02088 +zeh > day <03117 +yowm > they drink <08354 +shathah > none <03808 +lo> >, but obey <08085 +shama< > their father s <1 > commandment <04687 + mitsvah >: notwithstanding I have spoken <01696 + dabar > unto you, rising <07925 + shakam >early <07925 +shakam > and speaking <01696 +dabar > ; but ye hearkened <08085 +shama< > not unto me . words JER 036 002 Take <03947 +laqach > thee a roll <04039 +m@gillah > of a book <05612 +cepher >, and write <03789 +kathab > therein <00413 +>el > all <03605 +kol > the {words} <01697 +dabar > that I have spoken <01696 + dabar > unto thee against <05921 + Israel <03478 + Yisra > el >, and against <05921+ Judah <03063 + Y@huwdah >, and against <05921 + all <03605 + kol > the nations <01471 + gowy >, from the day <03117 + yowm > I spake <01696 + dabar > unto thee, from the days <03117 + yowm > ofJosiah $\langle 02977 + Yo \rangle$ shiyah \rangle , even unto this $\langle 02088 + zeh \rangle$ day $\langle 03117 + yowm \rangle$. words JER 036 004 Then Jeremiah <03414 + Yirm@yah > called <07121 + qara > Baruch <01263 + Baruwk > the son <01121+ben > of Neriah <05374 +Nerivah > : and Baruch <01263 +Baruwk > wrote <03789 +kathab > from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the {words} <01697 +dabar > of the LORD <03068 + Y@ hovah >, which <00834 + her > he had spoken <01696 + dabar > unto him , upon a roll <04039 + m@gillah > of a book <05612 + cepher > . words JER 036 006 Therefore go <00935+bow >> thou, and read <07121 + qara >> in the roll <math><04039 + m@gillah >, which <00834 + aher > thouhast written <03789 +kathab > from my mouth <06310 +peh >, the {words} <01697 +dabar > of the LORD < 03068 + Y@hovah > in the ears < 00241 + > ozen > of the people < 05971 + in the LORD S < 03068+Y@hovah > house <01004 + bayith > upon the fasting <06685 + tsowm > day <03117 + yowm > : and also Judah <03063 + Y@huwdah > that come <00935 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + bow > out of their cities <05892 + . words JER 036 008 + . words JER 046 + . woAnd Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > did <06213 + according to all <03605 +kol > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > commanded <06680 +tsavah > him, reading <07121 +qara> > in the book <05612 +cepher > the {words} <01697 + dabar > of the LORD < 03068 + Y@hovah > in the LORD S < 03068 + Y@hovah > house < 01004+bayith > . words JER 036 010 Then read <07121 +qara> > Baruch <01263 +Baruwk > in the book <05612

+cepher > the {words} <01697 +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 + Y@hovah >, in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > the scribe <05608 +caphar > , in the higher <05945 +>elyown > court <02691 +chatser >, at the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith >, in the ears <00241+>ozen > of all <03605 +kol > the people <05971 + . words JER 036 011 When Michaiah <04321 +Miykay@huw > the son <01121 +ben > of Gemariah <01587 +G@maryah > , the son <01121 +ben > of Shaphan <08227 +shaphan >, had heard <08085 +shama< > out of the book <05612 +cepher > all <03605 $+kol > the \{words\} < 01697 + dabar > of the LORD < 03068 + Y@hovah >, words JER 036 013 Then$ Michaiah $<04321 + Miykay@huw > declared <05046 + nagad > unto them all <03605 + kol > the {words}$ <01697 + dabar > that he had heard < 08085 + shama < >, when Baruch <01263 + Baruwk > read < 07121+qara>> the book <05612 +cepher> in the ears <00241 +> ozen> of the people <05971 +. words JER 036 016 Now it came <01961 +hayah > to pass, when they had heard <08085 +shama< > all <03605 +kol > the words <01697 + dabar >, they were afraid <06342 + pachad > both <00413 + >el > one <00376 + >iysh > iysh > iysand other <07453 +rea<>, and said <00559 +>amar > unto Baruch <01263 +Baruwk >, We will surely tell $<05046 + nagad > the king < 04428 + melek > of all < 03605 + kol > these < 00428 + el - leh > {words}$ <01697 + dabar >. words JER 036 016 Now it came <01961 + hayah > to pass, when they had heard <08085 +shama< > all <03605 +kol > the {words} <01697 +dabar >, they were afraid <06342 +pachad > both <00413 +>el > one <00376 +>iysh > and other <07453 +rea<>, and said <00559 +>amar > unto Baruch <01263 +Baruwk >, We will surely tell <05046 +nagad > the king <04428 +melek > of all <03605+kol > these <00428 +>el - leh > words <01697 +dabar > . words JER 036 017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk >, saying <00559 +>amar >, Tell <05046 +nagad > us now <04994 $leh > {words} < 01697 + dabar > at his mouth < 06310 + peh > ? words JER 036 018 Then Baruch < 01263$ +Baruwk > answered <00559 +>amar > them, He pronounced <07126 +qarab > all <03605 +kol > these <00428 +>el - leh > {words} <01697 +dabar > unto me with his mouth <06310 +peh > , and I wrote <03789 +kathab > [them] with ink <01773 +d@yow > in the book <05612 +cepher > . words JER 036 020 . And they went <00935 + bow >> in to the king <04428 + melek > into the court <02691 + chatser >, but they laid <06485 + paqad > up the roll <04039 + m@gillah > in the chamber <03957 + lishkah > of Elishama <00476 +>Eliyshama<> the scribe <05608 +caphar>, and told <05046 +nagad > all <03605 +kol> the $\{words\} < 01697 + dabar > in the ears < 00241 + > ozen > of the king < 04428 + melek > . words JER 036 024$ Yet they were not afraid <06342 +pachad >, nor <03808 +lo> > rent <07167 +qara< > their garments that heard $<08085 + \text{shama} <> \text{all} <03605 + \text{kol} > \text{these} <00428 +> \text{el} - \text{leh} > \{\text{words}\} <01697 + \text{dabar} > .$ words JER 036 027 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah < 03414 + Yirm@yah >, after < 00310 + >achar > that the king < 04428 + melek > had the king < 04428 +burned <08313 +saraph > the roll <04039 +m@gillah >, and the {words} <01697 +dabar > which <00834+>aher > Baruch <01263 +Baruwk > wrote <03789 +kathab > at the mouth <06310 +peh > of Jeremiah <03414 + Yirm@yah >, saying <00559 + >amar >, words JER 036 028 Take <03947 + laqach > thee again <07725 +shuwb > another <00312 +>acher > roll<04039 +m@gillah >, and write <03789 +kathab > in it all <03605 + kol > the former <07223 + ri > shown $> \{words\} < 01697 + dabar >$ that were in the first <07223+ri>shown > roll < 04039 + m@gillah >, which < 00834 + >aher > Jehoiakim < 03079 + Y@howyaqiym > theking <04428 +melek > of Judah <03063 +Y@huwdah > hath burned <08313 +saraph > . words JER 036 032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah >, and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar >, the son <01121 +ben > of Neriah <05374 +Neriyah >; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the fire <00784 +>esh >: and there were added <03254 + yacaph > besides <05750 + unto them many <07227 + rab > like <01922 $+hadar > \{words\} < 01697 + dabar > . words JER 036 032 Then took < 03947 + laqach > Jeremiah < 03414$ +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah >, and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 +Nerivah >; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah

 $<03414 + Yirm@yah > all < 03605 + kol > the \{words\} < 01697 + dabar > of the book < 05612 + cepher > 1000 +$ which <00834 +> aher > Jehoiakim <03079 + Y @howyaqiym > king <04428 + melek > of Judah <03063+Y@huwdah > had burned <08313 + saraph > in the fire <00784 +>esh > : and there were added <03254 +yacaph > besides < 05750 + unto them many < 07227 + rab > like < 01922 + hadar > words < 01697 + dabar > rab < red to the second sec. words JER 037 002 But neither $\langle 03808 + lo \rangle >$ he, nor his servants $\langle 05650 + ,$ nor the people $\langle 05971 + of$ the land <00776 +> erets >, did hearken <08085 + shama<> unto the {words} <01697 + dabar > of the {words} > dabar > of the {words} > dabar > da LORD < 03068 + Y@hovah >, which < 00834 + aher > he spake < 01696 + dabar > by the prophet < 05030+nabiy>> Jeremiah <03414 +Yirm@yah>. words JER 038 001. Then Shephatiah <08203 +Sh@phatyah > the son <01121 +ben > of Mattan <04977 +Mattan > , and Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Pashur <06583 +Pashchuwr >, and Jucal <03116 +Yuwkal > the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, and Pashur <06583 +Pashchuwr > the son <01121 +ben > of Malchiah <04441 + Malkiyah >, heard <08085 + shama < > the {words} <01697 + dabar > that Jeremiah <03414+Yirm@yah > had spoken <01696 +dabar > unto all <03605 +kol > the people <05971 +, saying <00559+>amar >, words JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek >, We beseech <04994 +na> > thee, let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 + muwth >: for thus he weakeneth <07503 + raphah > the hands <03027 + yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city < 05892 +, and the hands < 03027 + yad > of all < 03605 + kol > the people < 05971 +, in speaking $<01696 + dabar > such < 00428 + > el - leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > unto them : for this < 01697 + dabar > unto them : for the words < 01697 + dabar > unto them : for this < 02088 + zeh > unto them : for the words < 01697 + dabar > unto them : for the words < 01697 + dabar > unto them : for the words < 01697 + dabar > unto the words < 01697 + dabar > unto the words < 01697$ man <00376 +>iysh > seeketh <01875 + darash > not the welfare <07965 + shalowm > of this <02088 + zeh > people <05971 + , but the hurt <07451 +ra< > . words JER 038 024 Then said <00559 +>amar > Zedekiah < 06667 + Tsidqiyah > unto Jeremiah < 03414 + Yirm@yah >, Let no < 00408 + >al > man < 00376 $+>iysh>know<03045+yada<>of these<00428+>el - leh> \{words\}<01697+dabar>, and thou shalt$ not die <04191 + muwth >. words JER 038 027 Then came <00935 + bow > > all <03605 + kol > the princes<08269 +sar > unto Jeremiah <03414 +Yirm@yah >, and asked <07592 +sha>al > him : and he told <05046 +nagad > them according to all <03605 +kol > these <00428 +>el - leh > {words} <01697 +dabar > that the king <04428 +melek > had commanded <06680 +tsavah > . So they left <02790 +charash > off speaking <02790 +charash > with him ; for the matter <01697 +dabar > was not perceived <08085 +shama<>. words JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy >, saying <00559 +>amar >, Thus <03541 +koh > saith <00559+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will bring <00935 +bow> > my {words} <01697 +dabar > upon this <02063 + zo >th > city <05892 + for evil <07451 +ra< >, and not for good <02896+towb >; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > thee . words JER 042 004 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them, I have heard <08085 +shama<> [you]; behold <02005 +hen >, I will pray <06419+palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your {words} <01697 + dabar >; and it shall come <01961 + hayah > to pass, [that] whatsoever <03605 + kol > thing <01697 + dabar > the LORD < 03068 + Y@hovah > shall answer < 06030 + you, I will declare < 05046+nagad > [it] unto you ; I will keep <04513 +mana< > nothing back <04513 +mana< > from you . words JER 043 001. And it came <01961 +hayah > to pass, [that] when Jeremiah <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking <01696 +dabar > unto all <03605 +kol > the people <05971 + all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym >, for which <00834 +>aher > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him to them, [even <00853 +>eth >] all <03605 +kol > these <00428 +>el $leh > {words} < 01697 + dabar >$, words JER 043 001. And it came < 01961 + hayah > to pass, [that] when Jeremiah <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking <01696 +dabar > unto all $<03605 + kol > the people < 05971 + all < 03605 + kol > the {words} < 01697 + dabar > of the LORD < 03068$ +Y@ hovah > their God <00430 +>elohiym >, for which <00834 +>aher > the LORD <03068 +Y@ hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him to them, [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , words JER 044 028 Yet a small <04962 +math > number <04557 +micpar > that escape <06412 +paliyt > the sword <02719 +chereb > shall return <07725 +shuwb > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into the land <00776 +>erets > of Judah <03063 +Y@huwdah >, and all <03605 +kol > the remnant <07611 +sh@>eriyth > of

Judah <03063 + Y@huwdah >, that are gone <00935 + bow > into the land <00776 + erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham >, shall know <03045 +yada <>whose $\langle 04310 + miy \rangle \{ \langle 01697 + dabar \rangle \}$ shall stand $\langle 06965 + quwm \rangle$, mine, or theirs $\langle 01992 \rangle$ +hem > . words JER 044 029 And this <02063 + zo > th > [shall be] a sign <00226 + > owth > unto you, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that I will punish <06485 + paqad > you in this <02088 + zeh > place < 04725 + maqowm >, that ye may know <03045 + yada < > that my {words} <01697+dabar > shall surely stand <06965 +quwm > against <05921 + you for evil <07451 +ra< > : words JER $045\ 001$. The word $<01697\ +dabar >$ that Jeremiah $<03414\ +Yirm@yah >$ the prophet $<05030\ +nabiy > >$ spake <01696 +dabar > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Nerivah >, when he had written <03789 +kathab > these {words} <01697 +dabar > in a book <05612+cepher > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah >, in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah> king <04428 +melek> of Judah <03063 +Y@huwdah>, saying <00559 +>amar>, words JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 + kol > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > the evil, [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > {words} <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > . words JER 051 061 And Jeremiah <03414 + Yirm@yah > said <00559 + samar > to Seraiah <08304 + S@rayah > , When thoucomest <00935 +bow> > to Babylon <00894 +Babel > , and shalt see <07200 +ra>ah > , and shalt read $<07121 + qara > all <03605 + kol > these <00428 + el - leh > {words} <01697 + dabar > ; words JER 051$ 064 And thou shalt say <00559 +>amar >, Thus <03602 +kakah > shall Babylon <00894 +Babel > sink<08257 +shaqa<>, and shall not rise <06965 +quwm > from the evil <07451 +ra<> that I will bring <00935 + bow > upon her : and they shall be weary <03286 +ya . Thus <02008 +hennah >far <02008 ++hennah > [are] the {words} <01697 + dabar > of Jeremiah <03414 + Yirm@yah > . words EZE 002 006 . And thou, son <01121 +ben > of man <00120 +>adam >, be not afraid <03372 +yare> > of them, neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [be] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 +: be not afraid <03372 + yare> > of their {words} <01697 + dabar >, nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach >, though <03588 +kiy > they [be] a rebellious < 04805 + m@riy > house . words EZE 002 006 . And thou , son < 01121 + ben> of man <00120 +>adam >, be not afraid <03372 + vare > > of them, neither <00408 +>al > be afraid $<03372 + yare > of their \{words\} < 01697 + dabar >, though < 03588 + kiy > briers < 05621 + carab > and$ thorns <05544 +cillown > [be] with thee, and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 + : be not afraid <03372 + vare > : of their words <01697 + dabar > : nor <00408 + : al >be dismayed <02865 +chathath > at their looks <06400 +pelach >, though <03588 +kiy > they [be] a rebellious <04805 +m@riy > house . words EZE 002 007 And thou shalt speak <01696 +dabar > my $\{words\} < 01697 + dabar > unto them, whether < 00518 + >im > they will hear < 08085 + shama < >, or$ whether <00518 + >im > they will forbear <02308 + chadal > : for they [are] most rebellious <04805+m@riy > . words EZE 003 004 And he said <00559 +>amar > unto me, Son <01121 + ben > of man<00120 + adam >, go <03212 + yalak >, get <00935 + bow > the unto the house <01004 + bayith > of Israel <03478 +Yisra>el >, and speak <01696 +dabar > with my {words} <01697 +dabar > unto them. words EZE 003 006 Not to many <07227 +rab > people <05971 + of a strange <06012 + speech <08193 +saphah > and of an hard <03515 +kabed > language <03956 +lashown > , whose <00834 +>aher > {words} <01697 +dabar > thou canst not understand <08085 +shama< >. Surely, had I sent <07971 +shalach > thee to them, they would have hearkened <08085 +shama< > unto thee. words EZE 003 010 Moreover he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120 +>adam >, all <03605+kol > my {words} <01697 +dabar > that I shall speak <01696 +dabar > unto thee receive <03947 +laqach > in thine heart <03824 +lebab >, and hear <08085 +shama< > with thine ears <00241 +>ozen >. words EZE 012 028 Therefore <03651 + ken > say <00559 + amar > unto them, Thus <03541 + koh > saith<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <03808 $+lo > of my \{words\} < 01697 + dabar > be prolonged < 04900 + mashak > any < 03605 + kol > more < 05750$ +, but the word <01697 + dabar > which <00834 + >aher > I have spoken <01696 + dabar > shall be done <06213 +, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . words EZE 033 031 And they come <00935 + bow > > unto thee as the people <05971 + cometh <00935 + bow > >, and they sit <03427 +yashab > before <06440 +paniym > thee [as] my people <05971 + , and they hear <08085 +shama< > thy {words} <01697 +dabar >, but they will not do <06213 + them : for with their mouth <06310 +peh > they shew <06213 + much love <05690 +, [but] their heart <03820 +leb > goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< >. words EZE 033 032 And , lo < 02009 + hinneh >, thou [art] unto them as a very < 05690 + lovely < 05690 + song < 07892 + shiyr > of the second secoone that hath a pleasant <03303 +yapheh > voice <06963 +qowl >, and can play <05059 +nagan > well on an instrument : for they hear <08085 +shama< > thy {words} <01697 +dabar > , but they do <06213 + them not. words EZE 035 013 Thus with your mouth <06310 +peh > ye have boasted <01431 +gadal > against <05921 + me, and have multiplied $<06280 + your \{words\} < 01697 + dabar > against < 05921 + me : I have the second sec$ heard <08085 +shama< > [them] . words DAN 002 009 But if <02006 +hen > ye will not make known <03046 + y@da <> unto me the dream <02493 + chelem >, [there is but] one <02298 + chad > decree <01882 + dath > for you : for ye have prepared <math><02164 + z@man > lying <03538 + k@dab > and corrupt $<07844 + sh@chath > \{words\} < 04406 + millah > to speak < 00560 + amar > before < 06925 + qodam > me$, till < 05704 + the time < 05732 + be changed < 08133 + sh@na > > : therefore < 02006 + hen > tell < 00560+>amar > me the dream <02493 +chelem >, and I shall know <03046 +y@da<> that ye can shew <02324+chava>> me the interpretation <06591 +p@shar> thereof . words DAN 005 010 . [Now] the queen <04433 + malka > >, by reason $<06903 + q@bel > of the {words} <04406 + millah > of the king <math><04430$ +melek > and his lords <07261 +rabr@ban >, came <05954 + into the banquet <04961 +mishteh > house <01005 + bayith >: [and] the queen <04433 + malka > spake <06032 + and said <00560 + amar >, O king <04430 +melek >, live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 + b@hal > thee, nor <00408 + >al > let thy countenance <02122 + ziyv > be changed <08133+sh@na>>: words DAN 006 014 Then <00116 +>edayin > the king <04430 + melek >, when <01768 $+diy > he heard < 08086 + sh@ma < > [these] {words} < 04406 + millah > , was sore < 07690 + saggiy > > 1000 + saggiy > 10000 + saggiy > 1000 + saggiy > 10$ displeased <00888 + b@>esh > with himself, and set <07761 + suwm > [his] heart <01079 + bal > on <05922 + Daniel <01841 + Daniye > 1 > to deliver <07804 + sh@zab > him : and he laboured <07712+sh@dar > till < 05704 + the going < 04606 + me down < 04606 + me of the sun < 08122 + shemesh > todeliver <05338 + n@tsal > him. words DAN 007 011 I beheld then <00116 + edayin > because <04481 $+\min > of the voice < 07032 + qal > of the great < 07260 + rabrab > {words} < 04406 + millah > which$ <01768 + diy > the horn <07162 + qeren > spake <04449 + m@lal > : I beheld [even <math><05705 +] till < 05704+ the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7>, and given <03052 + y@hab > to the burning <math><03346 + y@qeda > flame <00785 + >esh > . wordsDAN 007 025 And he shall speak $<04449 + m@lal > [great] \{words\} <04406 + millah > against <06655$ +tsad > the most <05943 + High <05943 + , and shall wear <01080 + b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133+sh@na>>times<02166+z@man>and laws<01882+dath>: and they shall be given<03052+y@hab>into his hand <03028 + yad > until <05704 + a time <05732 + and times <05732 + and the dividing <06387 $+p@lag > of time < 05732 + . words DAN 009 012 And he hath confirmed < 06965 + quwm > his {words}$ <01697 + dabar >, which <00834 + aber > he spake <01696 + dabar > against <05921 + us, and against <05921 + our judges < 08199 + shaphat > that judged < 08199 + shaphat > us, by bringing <00935 + bow > >upon us a great <01419 + gadowl > evil <07451 + ra <>: for under <08478 + tachath > the whole <03605+kol > heaven <08064 + shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 + Y@ruwshalaim > . words DAN 010 006 His body <01472 + g@ viyah > also [was] like the beryl <08658 +tarshiysh >, and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq >, and his eyes <05869 + as lamps <03940 +lappivd > of fire <00784 +>esh >, and his arms <02220 + z@rowa <> and his feet <04772 + marg@lah > like in colour <math><05869 + to polished <07044+qalal > brass < 05178 + n@chosheth >, and the voice $< 06963 + qowl > of his \{words\} < 01697 + dabar >$ like the voice <06963 + qowl > of a multitude <01995 + hamown > . words DAN 010 009 Yet heard <08085+shama<>I the voice <06963 +qowl > of his words <01697 +dabar> : and when I heard <08085 +shama< > the voice $<06963 + qowl > of his \{words\} < 01697 + dabar >$, then was I in a deep <07290 + radam > sleep<07290 +radam > on my face <06440 +paniym >, and my face <06440 +paniym > toward the ground <00776 +> erets > . words DAN 010 009 Yet heard <08085 + shama< > I the voice <06963 + gowl > of his $\{words\} < 01697 + dabar > : and when I heard < 08085 + shama < > the voice < 06963 + qowl > of his words$ <01697 + dabar >, then was I in a deep <07290 + radam > sleep <07290 + radam > on my face <06440+paniym >, and my face <06440 +paniym > toward the ground <00776 +>erets >. words DAN 010 011

And he said <00559 +>amar > unto me, O Daniel <01840 +Daniye>l >, a man <00376 +>iysh > greatly beloved <02530 +chamad >, understand <00995 +biyn > the {words} <01697 +dabar > that I speak <01696 + dabar > unto thee, and stand <05975 + upright <05977 + : for unto thee am I now <06258 + sent<07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me, I stood <05975 + trembling <7460>. words DAN 010 012 Then said <00559 +>amar > he unto me, Fear <03372 +yare> > not, Daniel <01840 +Daniye>l > : for from the first <07223 +ri>shown > day <03117 + yowm > that thou didst set <05414 + nathan > thine heart <03820 + leb > to understand <00995+biyn >, and to chasten <06031 + thyself before <06440 +paniym > thy God <00430 +>elohiym >, thy words <01697 + dabar > were heard <math><08085 + shama < >, and I am come $<00935 + bow > > for thy \{words\}$ <01697 +dabar > . words DAN 010 012 Then said <00559 +>amar > he unto me, Fear <03372 +yare> > not, Daniel <01840 +Daniye>l >: for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn >, and to chasten <06031 +thyself before <06440 +paniym > thy God <00430 +>elohiym >, thy {words} <01697 +dabar >were heard <08085 +shama<>, and I am come <00935 +bow>> for thy words <01697 +dabar >. words DAN 010 015 And when he had spoken $<01696 + dabar > such <00428 + >el - leh > {words} <01697$ +dabar > unto me, I set <05414 +nathan > my face <06440 +paniym > toward the ground <00776 +>erets >, and I became <00481 +>alam > dumb <00481 +>alam > . words DAN 012 004 But thou, O Daniel <01840 + Daniye > 1 >, shut <05640 + catham > up the {words} <01697 + dabar >, and seal <02856+chatham > the book <05612 +cepher >, [even] to the time <06256 + of the end <07093 +qets > : many <07227 + rab > shall run < 07751 + shuwt > to and fro < 07751 + shuwt > , and knowledge < 01847 + da shallbe increased <07235 +rabah >. words DAN 012 009 And he said <00559 +>amar >, Go <03212 +yalak > thy way, Daniel <01840 +Daniye>l >: for the {words} <01697 +dabar > [are] closed <05640 +catham > up and sealed <02856 +chatham > till <05704 + the time <06256 + of the end <07093 +qets > . words HOS 006 005 Therefore have I hewed <02672 +chatsab > [them] by the prophets <05030 +nabiy> > ; I have slain <02026 +harag > them by the {words} <00561 +>emer > of my mouth <06310 +peh > : and thy judgments <04941 + mishpat > [are as] the light <math><00216 + owr > [that] goeth <math><03318 + yatsa > forth<03318 + yatsa > >. words HOS 010 004 They have spoken $<01696 + dabar > \{words\} < 01697 + dabar > ,$ swearing <00422 +>alah > falsely <07723 + shav >> in making <03772 + karath > a covenant <01285+b@rivth >: thus judgment <04941 +mishpat > springeth <06524 +parach > up as hemlock <07219 +ro>sh> in the furrows <08525 +telem > of the field <07704 +sadeh > . words HOS 014 002 Take <03947 +laqach > with you {words} <01697 +dabar >, and turn <07725 +shuwb > to the LORD <03068 +Y@hovah >: say <00559 +>amar > unto him, Take <05375 +nasa> > away all <03605 +kol > iniquity <05771 +, andreceive <03947 +laqach > [us] graciously <02896 +towb > : so will we render <07999 +shalam > the calves $<06499 + par > of our lips <08193 + saphah > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . words AMO$ of Amos <05986 +, who <00834 +> aher > was among the herdmen <05349 + noqed > of Tekoa <08620+T@qowa <>, which <00834 +>aher > he saw <02372 +chazah > concerning <05921 + Israel <03478+Yisra>el > in the days <03117 +yowm > of Uzziah <05818 + king <04428 +melek > of Judah <03063+Y@huwdah >, and in the days <03117 +yowm > of Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 + Yow > ash > king <04428 + melek > of Israel <03478 + Yisra>el >, two years <08141+shaneh > before <06440 +paniym > the earthquake <07494 +ra. words AMO 007 010. Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 + Yarob king <04428 + melek > of Israel <03478 + Yisra>el >, saying <00559 +>amar >, Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the midst <07130 +gereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not $able < 0.03201 + yakol > to bear < 0.03557 + kuwl > all < 0.03605 + kol > his {words} < 0.01697 + dabar > . words$ AMO 008 011 . Behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, saith <05002 + n@>um > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih >, that I will send < 07971+shalach > a famine <07458 +ra in the land <00776 +>erets > , not a famine <07458 +ra of bread <03899 +lechem >, nor <03808 +lo> > a thirst <06772 +tsama> > for water <04325 +mayim >, but of hearing $<08085 + \text{shama} <> \text{the } \{\text{words}\} < 01697 + \text{dabar} > \text{of the LORD} < 03068 + Y@\text{hovah} >: \text{words MIC } 002$ 007 O [thou that art] named <00559 +>amar > the house <01004 + bayith > of Jacob <03290 + Ya, is the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > straitened <07114 +qatsar > ? [are] these <00428 +>el - leh > his doings <04611 +ma ? do not my {words} <01697 +dabar > do good <03190 +yatab > to him that walketh <01980 +halak > uprightly <03477 +yashar > ? words HAG 001 012 . Then

Zerubbabel <02216 + Z@rubbabel > the son <01121 + ben > of Shealtiel <math><07597 + Sh@>altiy>el >, and Joshua <03091 + Y@howshuwa<> the son <01121 + ben > of Josedech <03087 + Y@howtsadaq >, the high <01419 +gadowl > priest <03548 +kohen >, with all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +, obeyed <08085 +shama<> the voice <06963 +qowl > of the LORD <03068+Y@hovah > their God <00430 +>elohiym >, and the {words} <01697 + dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabiy> >, as the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 + shalach > him, and the people <05971 + did fear <03372 + yare > > before $<06440 + \text{paniym} > \text{the LORD} < 03068 + Y@\text{hovah} > . \text{ words ZEC } 001 006 \text{ But my } \{\text{words}\} < 01697 + \text{dabar}$ > and my statutes <02706 +choq >, which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 + the prophets <05030 +nabiy> >, did they not take <05381 +nasag > hold <05381 +nasag > of your fathers <1>? and they returned <07725 +shuwb > and said <00559 +>amar >, Like as the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > thought <02161 + zamam > to do <math><06213 + unto us, according to our ways <01870 +derek >, and according to our doings <04611 +ma, so <03651 +ken > hath he dealt <06213 + with us . words ZEC 001 013 And the LORD <03068 +Y@hovah > answered <06030 + the angel <04397 + mal>ak > that talked <01696 + dabar > with me [with] good <02896 + towb > words $<01697 + dabar > [and] comfortable < 05150 + nichuwm > {words} < 01697 + dabar > . words ZEC 001 013$ And the LORD <03068 + Y@ hovah > answered <06030 + the angel <04397 + mal>ak > that talked <01696 $+dabar > with me [with] good <02896 + towb > {words} <01697 + dabar > [and] comfortable <05150$ +nichuwm > words <01697 +dabar > . words ZEC 007 007 [Should ye] not [hear] the {words} <01697 +dabar > which < 00834 + aher > the LORD < 03068 + Y@hovah > hath cried < 07121 + qara > by theformer <07223 +ri>shown > prophets <05030 +nabiy> >, when Jerusalem <03389 +Y@ruwshalaim > was inhabited <03427 + yashab > and in prosperity <07961 + shalev > , and the cities <05892 + thereof round<05439 + cabiyb > about her, when [men] inhabited <03427 + yashab > the south <math><05045 + negeb > andthe plain <08219 +sh@phelah > ? words ZEC 007 012 Yea, they made <07760 +suwm > their hearts <03820 + leb > [as] an adamant <08068 + shamiyr > stone <08068 + shamiyr >, lest they should hear <08085 +shama< > the law <08451 +towrah >, and the {words} <01697 +dabar > which <00834 +>aher > the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > bath sent <math><07971 + sbalach > in his spirit<07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadowl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . words ZEC 008 009 . Thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >; Let your hands < 03027 + yad > be strong < 02388+chazaq >, ye that hear <08085 +shama< > in these <00428 +>el - leh > days <03117 +yowm > these $<00428 +>el - leh > \{words\} < 01697 + dabar > by the mouth < 06310 + peh > of the prophets < 05030$ +nabiy > >, which <00834 + >aher > [were] in the day <03117 + yowm > [that] the foundation <03248> was laid, that the temple <01964 +heykal > might be built <01129 +banah >. words MAL 002 017 Ye have wearied <03021 + yaga <> the LORD <03068 + Y@hovah > with your {words} <01697 + dabar >. Yet ye say <00559 +>amar >, Wherein <04100 + mah > have we wearied <03021 + yaga <> [him]? When ye say <00559 + >amar >, Every <03605 + kol > one that doeth <06213 + evil <07451 + ra < > [is] good <02896 + towb > in the sight <05869 + of the LORD <03068 + Y@hovah >, and he delighteth <02654+chaphets > in them; or <00176 +>ow >, Where <00346 +>ayeh > [is] the God <00430 +>elohiym > of judgment <04941 +mishpat > ? words MAL 003 013 . Your {words} <01697 +dabar > have been stout <02388 +chazaq > against <05921 + me, saith <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ve say <00559 +>amar >, What <04100 + mah > have we spoken <01696 + dabar > [so much] against <05921+ thee ? words MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> {words} <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 - e -> city <4172 -polis -> , shake <1621 ektinasso -> off <1621 - ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 pous -> . words MAT 012 037 For by thy words <3056 -logos -> thou shalt be justified <1344 -dikaioo -> , and by thy {words} <3056 -logos -> thou shalt be condemned <2613 -katadikazo -> . words MAT 012 037 For by thy {words} <3056 -logos -> thou shalt be justified <1344 -dikaioo -> , and by thy words <3056 logos -> thou shalt be condemned <2613 -katadikazo -> . words MAT 022 022 When they had heard <0191 -akouo -> [these {words}], they marvelled <2296 -thaumazo ->, and left <0863 - aphiemi -> him, and went <0565 -aperchomai -> their way . words MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 -

ge - > shall pass <3928 -parerchomai -> away <3928 -parerchomai -> , but my {words} <3056 -logos -> shall not pass <3928 -parerchomai -> away <3928 -parerchomai -> . words MAT 026 044 And he left <0863 -aphiemi -> them, and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 - palin ->, and prayed <4336 -proseuchomai -> the third <5154 - tritos -> time, saying <2036 -epo -> the same <0846 -autos -> {words} <3056 -logos -> . words MAR 008 038 Whosoever <0302 -an -> therefore <1063-gar -> shall be ashamed <1870 -epaischunomai -> of me and of my {words} <3056 -logos -> in this <5026 -taute -> adulterous <3428 - moichalis -> and sinful <0268 -hamartolos -> generation <1074 - genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 epaischunomai ->, when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> . words MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his {words} <3056 logos ->. But Jesus <2424 - Jesus -> answereth <0611 - apokrinomai -> again <3825 - palin ->, and saith <3004 -lego -> unto them, Children <5043 -teknon ->, how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <1519 eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! words MAR 012 013 . And they send <0649 -apostello -> unto him certain <5100 -tis -> of the Pharisees <5330 -Pharisaios -> and of the Herodians <2265 -Herodianoi ->, to catch <0064 -agreuo -> him in [his] {words} <3056 -logos ->. words MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge - > shall pass <3928 -parerchomai -> away <3928 -parerchomai -> : but my {words} <3056 -logos -> shall not pass <3928 -parerchomai -> away <3928 -parerchomai -> . words MAR 014 039 And again <3825 -palin -> he went <0565 - aperchomai -> away <0565 -aperchomai ->, and prayed <4336 - proseuchomai ->, and spake <2036 -epo -> the same $<0846 - autos - > \{words\} < 3056 - logos - > . words LUK 001 020 And , behold 2400 - idou - , thou shalt be$ dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 - laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai thou believest 4100 -pisteuo - not my {words} 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 pleroo - in their season 2540 -kairos - . words LUK 003 004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the {words} 3056 -logos - of Esaias 2268 - Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 eremos -, Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios -, make 4160 poieo - his paths 5147 -tribos - straight 2117 -euthus - . words LUK 004 022 And all 3956 -pas - bare 3140 martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - {words} 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -loseph - son 5207 -huios - ? words LUK 009 026 For whosoever LUK 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my {words} 3056 -logos - , of him shall the Son 5207 -huios - of man LUK 0444 -anthropos - be ashamed 1870 -epaischunomai -, when 3752 -hotan - he shall come 2064 -erchomai - in his own glory 1391 -doxa -, and [in his] Father s 3962 -pater - , and of the holy 0040 -hagios - angels LUK 0032 -aggelos - . words LUK 020 020. And they watched 3906 -paratereo - [him], and sent 0649 -apostello - forth LUK 0649 apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou just 1342 -dikaios - men, that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his {words} 3056 -logos -, that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . words LUK 020 026 And they could 2480 -ischuo - not take 1949 - epilambanomai - hold 1949 -epilambanomai - of his {words} 4487 rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 - sigao - . words LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - away : but my {words} 3056 logos - shall not pass 3928 -parerchomai - away . words LUK 023 009 Then 1161 -de - he questioned 1905 eperotao - with him in many 2425 -hikanos - {words} 3056 -logos - ; but he answered 0611 -apokrinomai him nothing 3762 -oudeis - . words LUK 024 008 And they remembered 3415 -mnaomai - his {words} 4487 -rhema -, words LUK 024 011 And their {words} 4487 -rhema - seemed 5316 - phaino - to them as idle 3026 -leros - tales 3026 -leros - , and they believed 0569 -apisteo - them not . words LUK 024 044 And he said 2036 -epo - unto them, These 3778 -houtos - [are] the {words} 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you, while I was yet 2089 -eti - with you, that all 3956 -pas - things must 1163 dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of

Moses 3475 - Moseus -, and [in] the prophets 4396 - prophetes -, and [in] the psalms 5568 - psalmos -, concerning 4012 -peri - me . words JOH 003 034 For he whom <3739 -hos -> God <2316 -theos -> hath sent <0649 -apostello -> speaketh <2980 -laleo -> the {words} <4487 -rhema -> of God <2316 -theos -> : for God <2316 - theos -> giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> by measure <3358 metron -> [unto him] . words JOH 005 047 But if <1487 -ei -> ye believe <4100 -pisteuo -> not his writings <1121 -gramma -> , how <4459 -pos -> shall ye believe <4100 -pisteuo -> my {words} <4487 rhema -> ? words JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheleo -> nothing <3762 -oudeis -> : the {words} <4487 -rhema -> that I speak <2980 -laleo -> unto you , [they] are spirit <4151 -pneuma -> , and [they] are life <2222 -zoe -> . words JOH 006 068 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> him, Lord <2962 -kurios ->, to whom <5101 -tis -> shall we go <0565 aperchomai -> ? thou hast <2192 -echo -> the {words} <4487 -rhema -> of eternal <0166 -aionios -> life <2222 -zoe -> . words JOH 007 009 When he had said <2036 -epo -> these <5023 - tauta -> {words} unto them, he abode <3306 -meno -> [still] in Galilee <1056 -Galilaia -> . words JOH 008 020 These <5023 tauta -> {words} < 4487 -rhema -> spake < 2980 -laleo -> Jesus < 2424 -Jesous -> in the treasury < 1049 gazophulakion ->, as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 - oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 oupo -> come <2064 -erchomai -> . words JOH 008 030 As he spake <2980 -laleo -> these <5023 -tauta -> $\{words\}$, many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him . words JOH 008 047 He that is of God <2316 -theos -> heareth <0191 -akouo -> God s <2316 -theos -> {words} <4487 -rhema -> : ye therefore <5124 -touto -> hear <0191 -akouo -> [them] not , because <3754 -hoti -> ye are not of God <2316 -theos -> . words JOH 009 022 These <5023 -tauta -> [{words}] spake <2036 - epo -> his parents <1118 -goneus ->, because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeo -> that he was Christ <5547 - Christos -> , he should be put out of the synagogue <0656 - aposunagogos -> . words JOH 009 040 And [some] of the Pharisees <5330 - Pharisaios -> which <3588 -ho -> were with him heard <0191 - akouo -> these <5023 -tauta -> $\{words\}$, and said <2036 -epo -> unto him, Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them, If <1487 -ei -> ye were blind <5185 -tuphlos ->, ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 $-\log ->$, We see <0991 - blepo ->; therefore <3767 - oun -> your <5216 - humon -> sin <0266 - hamartia ->remaineth <3306 -meno -> . words JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the {words} <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? words JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 akouo -> my {words} <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 - kosmos -> . words JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -lambano -> not my {words} <4487 -rhema -> , hath <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the same <1565 ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> . words JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater ->, and the Father <3962 -pater -> in me? the {words} <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me, he doeth <4160 -poieo -> the works <2041 -ergon -> . words JOH 014 023 Jesus <2424 -Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him, If <1437 -ean -> a man <5100 -tis -> love <0025 -agapao -> me, he will keep <5083 -tereo -> my {words} <3056 -logos -> : and my Father <3962 -pater -> will love <0025 -agapao -> him , and we will come <2064 -erchomai -> unto him , and make <4160 -poieo -> our abode <3438 -mone -> with him . words JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me, and my {words} <4487 -rhema -> abide <3306 -meno -> in you, ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 - thelo -> , and it shall be done <1096 -ginomai -> unto you words JOH 017 001. These <5023 -tauta -> {words} spake <2980 - laleo -> Jesus <2424 -Jesus -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos ->, and said <2036 -epo ->, Father <3962 -pater ->, the hour <5610 - hora -> is come <2064 -erchomai ->; glorify

<1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee : words JOH 017 008 For I have given <1325 -didomi -> unto them the {words} <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -didomi -> me ; and they have received <2983 lambano -> [them], and have known <1097 -ginosko -> surely <0230 -alethos -> that I came <1831 exerchomai -> out from thee, and they have believed <4100 -pisteuo -> that thou didst send <0649 apostello -> me . words JOH 018 001 . When Jesus <2424 - Jesous -> had spoken <2036 -epo -> these <5023 -tauta -> {words}, he went <1831 - exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 - cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai ->, and his disciples <3101 -mathetes ->. words ACT 002 014. But Peter <4074 -Petros ->, standing <2476 - histerii -> up with the eleven <1733 -hendeka ->, lifted <1869 - epairo -> up his voice <5456 -phone ->, and said <0669 - apophtheggomai -> unto them, Ye men <0435 -aner -> of Judaea <2453 - Joudaios ->, and all <0537 - hapas -> [ye] that dwell <2730 - katoikeo -> at Jerusalem <2419 -Hierousalem ->, be this <5124 -touto -> known <1110 -gnostos -> unto you, and hearken <1801 enotizomai -> to my {words} <4487 -rhema -> : words ACT 002 022 Ye men <0435 -aner -> of Israel <2475 - Israelites ->, hear <0191 -akouo -> these <5128 -toutous -> {words} <3056 -logos -> ; Jesus <2424 - Iesous -> of Nazareth <3478 - Nazareth -> , a man <0435 - aner -> approved <0584 - apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras \rightarrow and signs <4591 -semaino \rightarrow , which <3739 -hos \rightarrow God <2316 -theos \rightarrow did <4160 -poieo \rightarrow by him in the midst <3319 -mesos -> of you, as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 - eido \rightarrow : words ACT 002 040 And with many <4119 -pleion -> other <2087 - heteros -> {words} <3056 -logos -> did he testify <1263 - diamarturomai -> and exhort <3870 -parakaleo ->, saying <3004 - lego ->, Save <4982 -sozo -> yourselves from this <5026 -taute -> untoward <4646 -skolios -> generation <1074 -genea ->. words ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 - akouo -> these <5128 -toutous -> {words} <3056 -logos -> fell <4098 -pipto -> down, and gave up the ghost <1634 -ekpsucho -> : and great <3173 -megas -> fear <5401 -phobos -> came <1096 - ginomai -> on <1909 -epi -> all <3956 -pas -> them that heard <0191 -akouo -> these <5023 -tauta -> things . words ACT 005 020 Go <4198 -poreuomai ->, stand <2476 -histemi - > and speak <2980 -laleo -> in the temple <2411 -hieron -> to the people <2992 - $|aos -> all < 3956 - pas -> the \{words\} < 4487 - rhema -> of this < 5026 - taute -> life < 2222 - zoe -> . words$ ACT 006 011 Then <5119 -tote -> they suborned <5260 - hupoballo -> men <0435 -aner -> , which said <3004 -lego ->, We have heard <0191 -akouo -> him speak <2980 -laleo -> blasphemous <0989 blasphemos -> {words} <4487 -rhema -> against <1519 -eis -> Moses <3475 -Moseus -> , and [against] God <2316 -theos -> . words ACT 006 013 And set <2476 -histemi -> up false <5571 - pseudes -> witnesses <3144 -martus ->, which said <3004 -lego ->, This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 - pauo -> not to speak <2980 -laleo -> blasphemous <0989 - blasphemos -> {words} <4487 rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos ->, and the law <3551 -nomos -> : words ACT 007 022 And Moses <3475 -Moseus -> was learned <3811 - paideuo \rightarrow in all <3956 -pas \rightarrow the wisdom <4678 -sophia \rightarrow of the Egyptians <0124 -Aiguptios \rightarrow , and was mighty <1415 - dunatos -> in {words} <3056 -logos -> and in deeds <2041 -ergon -> . words ACT 010 022 And they said <2036 -epo ->, Cornelius <2883 - Kornelios -> the centurion <1543 -hekatontarches ->, a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 - agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 - Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 - metapempo -> for thee into <1519 -eis -> his house <3624 -oikos - >, and to hear <0191 -akouo -> {words} <4487 -rhema -> of thee . words ACT $010\ 044$. While Peter <4074 - Petros -> yet <2089 - eti -> spake <2980 - laleo -> these <5023 - tauta -> $\{words\} < 4487 - rhema \rightarrow$, the Holy $< 0040 - hagios \rightarrow Ghost < 4151 - pneuma \rightarrow fell < 1968 - epipipto \rightarrow on$ <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> . words ACT 011 014 Who <3739 -hos -> shall tell <2980 -laleo -> thee {words} <4487 -rhema -> , whereby <3739 -hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall be saved <4982 -sozo -> . words ACT 013 042. And when the Jews <2453 - Joudaios -> were gone <1826 - exeimi -> out of the synagogue <4864 sunagoge ->, the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> $\{words\} < 4487 - rhema -> might be preached < 2980 - laleo -> to them the next < 3342 - metaxu -> sabbath$ <4521 - sabbaton -> . words ACT 015 015 And to this <5129 -toutoi -> agree <4856 - sumphoneo -> the

{words} <3056 -logos -> of the prophets <4396 - prophetes -> ; as it is written <1125 -grapho -> , words ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo ->, that certain <5100 -tis -> which went <1831 - exerchomai -> out from us have troubled <5015 -tarasso -> you with {words} <3056 logos ->, subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche ->, saying <3004 lego ->, [Ye must] be circumcised <4059 -peritemno ->, and keep <5083 -tereo -> the law <3551 -nomos ->: to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai ->: words ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 - Silas ->, being <5607 -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 parakaleo -> the brethren <0080 -adephos -> with many <4183 - polus -> {words} <3056 -logos -> , and confirmed <1991 - episterizo -> [them] . words ACT 016 038 And the serjeants <4465 -rhabdouchos -> told <0312 -anaggello -> these <5023 -tauta -> {words} <4487 -rhema -> unto the magistrates <4755 strategos -> : and they feared <5399 -phobeo -> , when they heard <0191 -akouo -> that they were Romans <4514 -Rhomaios -> . words ACT 018 015 But if <1487 -ei -> it be a question <2213 - zetema -> of $\{words\} < 3056 - logos \rightarrow and names < 3686 - onoma \rightarrow and [of] your < 5209 - humas \rightarrow law < 3551 - nomos$ ->, look <3700 -optanomai -> ye [to it]; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [matters] . words ACT 020 035 I have shewed <5263 hupodeiknumi -> you all <3956 -pas -> things, how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 - antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the {words} <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 - Jesous -> , how <3754 -hoti -> he said <2036 -epo ->, It is more <3122 -malista -> blessed <3107 - makarios -> to give <1325 -didomi -> than to receive <2983 - lambano -> . words ACT 020 038 Sorrowing <3600 -odunao \rightarrow most <3122 -malista \rightarrow of all <3122 -malista \rightarrow for the {words} <3056 -logos \rightarrow which <3739 -hos \rightarrow he spake <2046 -ereo ->, that they should <3195 -mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempo -> him unto the ship <4143 -ploion -> . words ACT 024 004 Notwithstanding , that I be not further <4208 - porrhotero -> tedious <1465 -egkopto -> unto thee, I pray <3870 -parakaleo -> thee that thou wouldest hear <0191 -akouo -> us of thy clemency <1932 -epieikeia -> a few <4935 -suntomos -> {words} . words ACT 026 025 But he said <5346 -phemi ->, I am not mad <3105 -mainomai ->, most <2903 -kratistos -> noble <2903 - kratistos -> Festus <5347 -Phestos ->; but speak <0669 - apophtheggomai -> forth <0669 - apophtheggomai -> the {words} <4487 -rhema -> of truth <0225 -aletheia -> and soberness <4997 - sophrosune -> . words ACT 028 029 And when he had said <2036 -epo -> these <5023 -tauta -> {words}, the Jews <2453 -Joudaios -> departed <0565 - aperchomai ->, and had <2192 -echo -> great <4183 -polus -> reasoning <4803 -suzetesis \rightarrow among <1722 -en \rightarrow themselves <1438 -heautou \rightarrow . words ROM 010 018 But I say <3004 -lego \rightarrow . Have they not heard <0191 -akouo -> ? Yes <3304 -menounge -> verily <3304 -menounge ->, their sound <5353 -phthoggos -> went <1831 -exerchomai -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge ->, and their {words} <4487 -rhema -> unto the ends <4009 -peras -> of the world <3625 -oikoumene -> . words ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 - Christos -> , but their own <1438 - heautou -> belly <2836 -koilia ->; and by good <5542 - chrestologia -> {words} <5542 -chrestologia -> and fair <2129 - eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 akakos -> . words 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 - apostello -> me not to baptize <0907 -baptizo ->, but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of {words} <3056 -logos -> , lest <3361 - me -> the cross <4716 -stauros -> of Christ <5547 -Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> . words 1CO 002 004 And my speech <3056 -logos -> and my preaching <2782 -kerugma -> [was] not with enticing $\langle 3981 \rangle$ -peithos -> {words} $\langle 3056 \rangle$ -logos -> of man s $\langle 0442 \rangle$ -anthropinos -> wisdom $\langle 4678 \rangle$ -sophia ->, but in demonstration <0585 -apodeixis -> of the Spirit <4151 -pneuma -> and of power <1411 -dunamis ->: words 1CO 002 013 Which <3739 -hos -> things also <2532 -kai -> we speak <2980 -laleo ->, not in the {words} <3056 -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318-didaktos ->, but which the Holy <0040 -hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos ->; comparing <4793 -sugkrino -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> . words 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> {words} <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos ->, how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho ->

is spoken <2980 - laleo ->? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer ->. words 1CO 014 019 Yet <0235 -alla -> in the church <1577 - ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [by my voice] I might teach <2727 - katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> {words} <3056 -logos -> in an [unknown] tongue <1100 -glossa - > . words 1CO 014 019 Yet <0235 -alla -> in the church <1577 - ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> {words} <3056 -logos -> with my understanding <3563 -nous ->, that [by my voice] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai ->, than <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056 logos -> in an [unknown] tongue <1100 -glossa -> . words 2CO 012 004 How that he was caught <0726 harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> {words} <4487 - rhema -> , which <3739 -hos -> it is not lawful <1832 -exesti -> for a man <0444 -anthropos -> to utter <2980 -laleo -> . words EPH 003 003 How that by revelation <0602 apokalupsis -> he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the mystery <3466 -musterion \rightarrow ; (as I wrote <4270 -prographo \rightarrow afore <4270 -prographo \rightarrow in few <3641 -oligos \rightarrow {words}, words EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> {words} <3056 -logos -> : for because <1223 -dia -> of these <5023 - tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -> of God <2316 -theos -> upon the children <5207 huios -> of disobedience <0543 -apeitheia -> . words COL 002 004 . And this <5124 -touto -> I say <3004 lego - >, lest <3361 -me -> any <3387 -metis -> man should beguile <3884 -paralogizomai -> you with enticing <4086 -pithanologia -> {words} <4086 -pithanologia -> . words 1TH 002 005 For neither <3777 oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 kolakeia -> {words} <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 - theos -> [is] witness <3144 -martus -> : words 1TH 004 018 Wherefore <5620 -hoste -> comfort <3870 - parakaleo -> one <0240 -allelon -> another <0240 -allelon -> with these <5125 -toutois -> {words} <3056 -logos -> . words 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things, thou shalt be a good <2570 - kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->, nourished <1789 -entrepho -> up in the {words} <3056 -logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 hos -> thou hast attained <3877 -parakoloutheo -> . words 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo -> , and consent <4334 proserchomai -> not to wholesome <5198 - hugiaino -> words <3056 -logos -> , [even] the {words} of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , and to the doctrine <1319 didaskalia -> which is according <2596 -kata -> to godliness <2150 -eusebeia -> ; words 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo \rightarrow , and consent <4334 -proserchomai \rightarrow not to wholesome <5198 - hugiaino \rightarrow {words} <3056 -logos \rightarrow , [even] the words of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , and to the doctrine <1319 -didaskalia -> which is according <2596 -kata -> to godliness <2150 -eusebeia -> ; words 1TI 006 004 He is proud <5187 -tuphoo ->, knowing <1987 - epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo - > about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 logomachia -> of {words} <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos ->, strife <2054 -eris ->, railings <0988 -blasphemia ->, evil <4190 -poneros -> surmisings <5283 -huponoia ->, words 2TI 001 013 Hold <2192 -echo -> fast the form <5296 hupotuposis -> of sound <5198 -hugiaino -> {words} <3056 -logos -> , which <3739 -hos -> thou hast heard <0191 -akouo -> of me, in faith <4102 -pistis -> and love <0026 -agape -> which <3588 - ho -> is in Christ <5547 -Christos -> Jesus <2424 -Jesous -> . words 2TI 002 014 . Of these <5023 -tauta -> things put <5279 - hupomimnesko -> [them] in remembrance <5279 - hupomimnesko -> , charging <1263 diamarturomai -> [them] before <1799 -enopion -> the Lord <2962 -kurios -> that they strive <3054 logomacheo -> not about {words} <3054 -logomacheo -> to no <3762 -oudeis -> profit <5539 -chresimos ->, [but] to the subverting <2692 - katastrophe -> of the hearers <0191 -akouo -> . words 2TI 004 015 Of whom <3739 -hos -> be thou ware <5442 - phulasso -> also <2532 -kai -> ; for he hath greatly <3029 -lian -> withstood <0436 -anthistemi -> our {words} <3056 -logos -> . words HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 -phone -> of {words} <4487 -rhema -> ;

which <3739 -hos -> [voice] they that heard <0191 -akouo -> intreated <3868 -paraiteomai -> that the word <3056 -logos -> should not be spoken <4369 -prostithemi -> to them any <2089 -eti -> more <4369 prostithemi -> : words HEB 013 022 And I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , suffer <0430 -anechomai -> the word <3056 -logos -> of exhortation <3874 -paraklesis -> : for I have written <1989 -epistello -> a letter <1989 -epistello -> unto you in few <1024 -brachus -> {words} . words 2PE 002 003. And through <1722 -en -> covetousness <4124 - pleonexia -> shall they with feigned <4112 -plastos -> {words} <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not . words 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [{words}] 2PE 0f vanity <3153 -mataiotes ->, they allure <1185 - deleazo -> through <1722 -en -> the lusts <1939 epithumia -> of the flesh <4561 -sarx ->, [through much] wantonness <0766 - aselgeia ->, those <3588 ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> . words 2PE 003 002 That ye may be mindful <3403 -mimnesko -> of the {words} <4487 -rhema -> which were spoken <4280 -proereo -> before <4280 -proereo -> by the holy <0040 -hagios -> prophets <4396 -prophetes -> , and of the commandment <1785 -entole -> of us the apostles <0652 -apostolos -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> : words 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 hupomimnesko \rightarrow his deeds <2041 -ergon \rightarrow which <3739 -hos \rightarrow he doeth <4160 - poieo \rightarrow , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> {words} <3056 -logos ->: and not content <0714 -arkeo -> therewith <5125 -toutois ->, neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 koluo -> them that would <1014 -boo -lom -ahee ->, and casteth <1544 -ekballo -> [them] out of the church <1577 -ekklesia -> . words JUDE 001 016 These <3778 -houtos -> are murmurers <1113 goggustes ->, complainers <3202 -mempsimoiros ->, walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [{words}], having men s <4283 proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 - opheleia -> . words JUDE 001 017 But , beloved <0027 -agapetos -> , remember <3415 -mnaomai -> ye the {words} <4487 -rhema -> which <3588 -ho -> were spoken <4280 -proereo -> before <4280 -proereo -> of the apostles <0652 -apostolos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->; words REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko ->, and they that hear <0191 -akouo -> the {words} <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho - > things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 -eggus -> . words REV 017 017 For God <2316 -theos -> hath put <1325 -didomi -> in their hearts <2588 -kardia -> to fulfil <4160 -poieo -> his will <1106 -gnome ->, and to agree <4160 -poieo ->, and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the {words} <4487 -rhema -> of God <2316 -theos -> shall be fulfilled <5055 - teleo -> . words REV 021 005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epo -> . Behold <2400 -idou ->, I make <4160 -poieo -> all <3956 -pas -> things new <2537 - kainos -> . And he said <3004 -lego -> unto me, Write <1125 - grapho -> : for these <3778 -houtos -> {words} <3056 -logos -> are true <0228 -alethinos -> and faithful <4103 -pistos -> . words REV 022 018 For I testify <4828 summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the {words} <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things, God <2316 -theos -> shall add <2007 - epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 - biblion -> : words REV 022 019 And if <1437 -ean \rightarrow any <5100 -tis \rightarrow man shall take <0851 -aphaireo \rightarrow away <0851 -aphaireo \rightarrow from the {words} <3056 logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia ->, God <2316 theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [from] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> . after my words they spake not again ananias hearing these words fell down bear all his words beat your

plowshares into swords because mine enemies have forgotten thy words because they have not hearkened unto my words because thou believest not my words because ye have not heard my words believed not their words <2CH9 -:6 > bitter words brethren with many words but grievous words stir up anger but if ye will not hear these words but my words but my words shall not pass away but my words shall not pass away but my words shall not pass away by good words by thy words thou shalt be condemned castest my words behind thee certain which went out from us have troubled you with words could heap up words against you darkeneth counsel by words without knowledge do not my words do good for by thy words thou shalt be justified for he hath greatly with stood our words $\langle 2TI4 - :15 \rangle$ for neither at any time used we flattering words <1TH2 -: 5 > for these words are true gracious words which proceeded out great words which had rather speak five words with my understanding <1CO14 -: 19 > have hearkened unto thy words which thou spakest unto me <1SA28 -: 21 > have multiplied your words against me he multiplieth words without knowledge he pronounced all these words unto me with his mouth hear all these words which his words are not heard his words before his words fall <1SA3 -:19 > his words like his words were softer than oil how didst thou write all these words at his mouth how sweet are thy words unto my taste jephthah uttered all his words before laid before their faces all these words which land all my words which lest any man should beguile you with enticing words lord had spoken these words unto lord hath made with you concerning all these words lord perform thy words which thou hast prophesied lord spake these words unto all my words abide my words be prolonged any more my words shall surely stand against you for evil my words were now written my words which now let thy words come people after their families with their swords people heard jeremiah speaking these words pharisees which were with him heard these words prating against us with malicious words <3JO1 -:10 > proclaim these words toward prophet spake all these words unto zedekiah king serjeants told these words unto shall know whose words shall stand shall vain words have an end shechem all these words so david stayed his servants with these words <1SA24 -:7 > so shall your words be verified sound words <2TI1 - :13 > spake these words unto all israel speak all these words speak blasphemous words against this holy place speak good words <1KI12 -:7 > speak good words <2CH10 -:7 > speak these words <2KI18 -: 27 > speak these words speak with my words unto them speaking all these words speaking all these words speaking such words unto them speaking these words unto saul <1SA24 -:16 > steal my words every one from his neighbour swords or spears <1SA13 -:19 > take with you words than ten thousand words <1CO14 -: 19 > their words their words their words their words pleased hamor their words seemed their words unto then believed they his words therefore let thy words be few therefore my words are swallowed up therefore prophesy thou against them all these words therefore shall ye lay up these my words therefore thou shalt speak all these words unto them these days these words by these words might be preached these words spake jesus these words spake jesus they all hold swords they compassed me about also with words they drawn swords they have laid their swords under their heads they have spoken words they hear thy words they might not hear my words they remembered his words they shall beat their swords into plowshares they shall beat their swords into plowshares they shall draw their swords against they shall draw their swords against egypt they shall hear my words they strive not about words <2TI2 -:14 > thief with swords thou heardest his words out thou lovest all devouring words thou shalt speak my words unto them though they speak fair words unto thee through covetousness shall they with feigned words make merchandise $\langle 2PE2 - :3 \rangle$ thrust thee through with their swords thy words <1KI3 -:12 > thy words <1SA15 -:24 > thy words thy words thy words thy words thy words be true <2SA7 -:28 > thy words give hight thy words have upholden him thy words were found thy words were heard told you these words <2KI1 -:7 > tongue words easy <1CO14 -:9 > two swords utter words out waited for your words we have heard him speak blasphemous words against moses when abraham's servant heard their words when a hab heard those words <1KI21 -:27 > when as heard these words <2CH15 -:8 > when he had said these words when he had said these words unto them when he had spoken such words unto me when he had written these words when his servants told david these words <1SA18 -: 26 > when jesus had spoken these words when she pressed him daily with her words when thou heardest his words against this place <2CH34 -: 27 > when thou shalt show this people all these words wherefore comfort one another with these words <1TH4 -: 18 > wherefore hearest thou men's words <1SA24 -: 9 > wherefore saith my lord these words while peter yet spake these words who shall tell thee words wholesome words <1TI6 -:3 > whom hast thou uttered words whose words thou canst not understand whosoever will not hearken unto my words which he shall speak will bring my words upon this city for evil will make known my words unto you will

make my words will make them hear my words will not call back his words will not hearken unto thy words will put my words with many other words did he testify with swords with swords words against words against me words be answered words go out words there wanteth not sin words were heard which david spake <1SA17 -: 31 > words which <2KI19 -: 4 > words which baruch wrote at words which he had spoken unto <1KI13 -:11 > words which he spake words which man's wisdom teacheth <1CO2 -:13 >words which moses spake unto all israel on this side jordan words which moses spake unto all israel on this side jordan words which thou gavest me words which thou hast heard <2KI19 -:6 > words which thou hast heard <2KI22 -: 18 > words which thou hast heard <2CH34 -: 26 > words which thou shalt speak unto words which were spoken before words which were spoken before by <2PE3 -:2 > would keep thy words write thou these words your words have been stout against me your words may be proved The numbers following the words are Strongs numbers which can up a English word and see all Hebrew and Greek words used in Total words in this Thesaurus is as follow total * English list of words is 15,684 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254 - swords , 2719 , 6609 , * swords , 3162 , - words , 0561 , 0565 , 1697 , 1703 , 4405 , 4406 , * words , 3054 , 3055 , 3056 , 4086 , 4487 , words GEN 024 030 And it came <01961 +hayah > to pass, when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamivd > upon his sister s <00269 +>achowth > hands <03027 +vad >, and when $<03588 + kiy > he heard < 08085 + shama < > the {words} < 01697 + dabar > of Rebekah < 07259 + Ribgah > 01697 + dabar > of Rebekah < 07259 + Ribgah > 01697 + dabar > 01697$ his sister <00269 +> achowth >, saying <00559 +> amar >, Thus <03541 + koh > spake <01696 + dabar >the man <00376 + iysh > unto me; that he came <00935 + bow > unto the man <00376 + iysh >; and , behold <02009 +hinneh >, he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 +. words GEN 024 052 And it came <01961 +hayah > to pass, that, when Abraham s <85>servant <05650 + heard <08085 + shama <> their {words} <01697 + dabar >, he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , [bowing himself] to the earth <00776 +>erets > . words GEN 027 034 And when Esau <06215 + heard <08085 + shama< > the {words} <01697 + dabar > of his father <1>, he cried <06817 +tsa with a great <01419 +gadowl > and exceeding <03966 +m@ bitter me, [even <01571 + gam >] me also <01571 + gam >, O my father <1>. words GEN 027 042 And these $\{words\} < 01697 + dabar > of Esau < 06215 + her elder < 01419 + gadowl > son < 01121 + ben > were told$ <05046 + nagad > to Rebekah < 07259 + Ribgah > : and she sent < 07971 + shalach > and called < 07121unto him, Behold <02009 +hinneh >, thy brother <00251 +>ach > Esau <06215 +, as touching thee, doth comfort <05162 +nacham > himself, [purposing] to kill <02026 +harag > thee. words GEN 031 001. And he heard $<08085 + \text{shama} <> \text{the } \{\text{words}\} < 01697 + \text{dabar} > \text{of } \text{Laban } \text{s} < 03837 + \text{Laban} > \text{sons} < 01121$ +ben >, saying <00559 +>amar >, Jacob <03290 +Ya hath taken <03947 +laqach > away all <03605 +kol > that [was] our father s <1>; and of [that] which <00834 +> aher > [was] our father s <1> hath he gotten < 04069 + madduwa <> all < 03605 + kol > this < 02088 + zeh > glory < 03519 + kabowd > . words GEN < 04069 + madduwa <> all < 03605 + kol > this < 02088 + zeh > glory < 03519 + kabowd > . words GEN < 04069 + madduwa <> all < 03605 + kol > this < 02088 + zeh > glory < 03519 + kabowd > . words GEN < 04069 + madduwa <> all < 03605 + kol > this < 02088 + zeh > glory < 03519 + kabowd > . words GEN < 04069 + madduwa <> all < 03605 + kol > this < 02088 + zeh > glory < 03519 + kabowd > . words GEN < 04069 + madduwa <> all < 03605 + kol > this < 02088 + zeh > glory < 03519 + kabowd > . words GEN < 04069 + madduwa <> all < 03605 + kol > this < 04088 + zeh > glory < 03519 + kabowd > . words GEN < 04069 + madduwa <> all < 04069 + madduwa < $034\ 018$. And their {words} <01697 +dabar > pleased Hamor <02544 +Chamowr > , and Shechem <07927+Sh@kem > Hamor s <02544 + Chamowr > son <01121 + ben > . words GEN 037 008 And his brethren <00251 +> ach > said <00559 +> amar > to him, Shalt thou indeed reign <04427 + malak > over <05921 +us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him yet <05750 + the more <03254 + yacaph > for his dreams <02472 + chalowm >, and for his {words} <01697 +dabar > . words GEN 039 017 And she spake <01696 +dabar > unto him according to these <00428 +>el - leh > {words} <01697 +dabar > , saying <00559 +>amar > , The Hebrew <05680 + servant <05650 +, which <00834 + aher > thou hast brought <00935 + bow > > unto us, came <00935 + bow > > in unto me to mock <06711 +tsachaq > me : words GEN 039 019 . And it came <01961 +hayah > to pass, when his master $<00113 +>adown > heard <08085 + shama <> the {words} <01697 + dabar > of his wife$ <00802 +>ishshah >, which <00834 +>aher > she spake <01696 +dabar > unto him, saying <00559+> amar >, After this <00428 +> el - leh > manner <01697 + dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 + charah >. words GEN 042 016 Send <07971+shalach > one <00259 +>echad > of you, and let him fetch <03947 +laqach > your brother <00251 +>ach >, and ye shall be kept <00631 + = acar > in prison, that your {words} <01697 + datar > may be proved <00974 +bachan >, whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416+chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . words GEN 042 020 But bring

<00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach >unto me ; so shall your { words } <01697 +dabar > be verified <00539 +>aman > , and ye shall not die <04191 +muwth > . And they did <06213 + so <03651 + ken >. words GEN 043 007 And they said <00559 + amar >, The man <00376+>iysh>asked <07592 +sha>al>us straitly of our state, and of our kindred <04138 +mowledeth>,saying <00559 +> amar >, [Is] your father <1> yet alive <02416 + chay >? have <03426 + yesh > ye [another] brother <00251 +> ach >? and we told <05046 + nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > {words} <01697 +dabar > : could we certainly know <03045+yada <> that he would say <00559 +> amar >, Bring <03381 + yarad > your brother <00251 +> ach > down <03381 + yarad > ? words GEN 044 006 And he overtook <05381 + nasag > them, and he spake <01696 $+dabar > unto them these <00411 +>el > same \{words\} <01697 +dabar > . words GEN 044 007 And they$ said <00559 +>amar > unto him, Wherefore <04100 + mah > saith <01696 + dabar > my lord <00113+>adown > these <00428 +>el - leh > {words} <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to this <02088 + zeh > thing <01697 + dabar > : words GEN 044 010 And he said <00559 + > amar >, Now <06258 + also <01571 + gam > [let]it[be] accordingunto your {words} <01697 + dabar >: he with whom <00834 + aher > it is found <04672 + matsa > shall be my servant <05650 +; and ye shall be blameless <05355 +naqiy >. words GEN 044 024 And it came <01961 +hayah > to pass when <03588 +kiy > we came <05927 + up unto thy servant <05650 + my father <1>, we told <05046 + nagad > him the {words} <01697 + dabar > of my lord <math><00113 + adown > . words GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the {words} <01697 +dabar > of Joseph <03130 + Yowceph >, which <00834 + her > he had said <01697 + dabar > unto them : and when he saw <07200 + ra > ah > the wagons < 05699 + which < 00834 + >aher > Joseph < 03130 + Yowceph > hadsent <07971 +shalach > to carry <05375 +nasa> > him, the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1> revived <02421 +chayah > : words GEN 049 021 Naphtali <05321 +Naphtaliy > [is] a hind <00355 +>ayalah > let loose <07971 +shalach > : he giveth <05414 +nathan > goodly <08233 +shepher > {words} <00561 +> emer > . words EXO 004 015 And thou shalt speak <01696 + dabar > unto him, and put $\langle 07760 + suwm \rangle \{ words \} \langle 01697 + dabar \rangle$ in his mouth $\langle 06310 + peh \rangle$: and I will be with thy mouth <06310 +peh >, and with his mouth <06310 +peh >, and will teach <03384 +yarah > you what ye shall do <06213 + . words EXO 004 028 And Moses <04872 +Mosheh > told <05046 +nagad > Aaron $<00175 + Aharown > all < 0.03605 + kol > the \{words\} < 0.01697 + dabar > of the LORD < 0.0068 + Y@hovah > 0.01697 + dabar > 0.01697 + da$ who <00834 +> had sent <07971 + shalach > him, and all <03605 + kol > the signs <00226 +> owth >which <00834 +>aher > he had commanded <06680 +tsavah > him . words EXO 004 030 And Aaron $<00175 + Aharown > spake < 01696 + dabar > all < 03605 + kol > the {words} < 01697 + dabar > which$ <00834 +>aher > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto Moses <04872 +Mosheh >, and did <06213 + the signs <00226 +>owth > in the sight <05869 + of the people <05971 +. words EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh>, that they may labour <06213 + therein ; and let them not regard <08159 + sha vain <08267 +sheqer > {words} <01697 + dabar > . words EXO 019 006 And ye shall be unto me a kingdom <04467 +mamlakah > of priests <03548 +kohen >, and an holy <06918 +qadowsh > nation <01471 +gowy >. These [are] the {words} < 01697 + dabar > which < 00834 + >aher > thou shalt speak < 01696 + dabar > untothe children <01121 +ben > of Israel <03478 +Yisra>el >. words EXO 019 007 And Moses <04872+Mosheh > came < 00935 + bow > > and called < 07121 + qara > > for the elders < 02205 + zagen > of thepeople <05971 +, and laid <07760 + suwm > before their faces <06440 + paniym > all <03605 + kol > these $<00428 +>el - leh > \{words\} < 01697 + dabar > which < 00834 +>aher > the LORD < 03068 + Y@hovah > 03$ commanded <06680 + tsavah > him. words EXO 019 008 And all <03605 + kol > the people <05971 + tsavah > him + tsavah > himanswered <06030 + together <03162 + yachad >, and said <00559 + samar >, All <03605 + kol > that the LORD < 03068 + Y@hovah > hath spoken < 01696 + dabar > we will do < 06213 + . And Moses < 04872 $+Mosheh > returned < 07725 + shuwb > the \{words\} < 01697 + dabar > of the people < 05971 + unto the$ LORD <03068 +Y@hovah > . words EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Lo <02009 +hinneh >, I come <00935 +bow> > unto thee in a thick <05645 + cloud < 06051 +, that the people <05971 + may hear <08085 + shama < > when I speak <01696 + dabar > with thee, and believe <00539 + >aman > thee for ever <05769 + . And Moses <04872 $+Mosheh > told < 05046 + nagad > the \{words\} < 01697 + dabar > of the people < 05971 + unto the LORD$ <03068 + Y@hovah > . words EXO 023 008 And thou shalt take <03947 + laqach > no <03808 + lo > gift<07810 +shachad >: for the gift <07810 +shachad > blindeth <05786 + the wise <06493 +piqqeach >, and

perverteth $<05557 + calaph > the \{words\} < 01697 + dabar > of the righteous < 06662 + tsaddiyq > . words$ EXO 024 003 And Moses <04872 + Mosheh > came <00935 + bow > and told <05608 + caphar > thepeople $\langle 05971 + all \rangle \langle 03605 + kol \rangle$ the words $\langle 01697 + dabar \rangle$ of the LORD $\langle 03068 + Y@hovah \rangle$, and all <03605 +kol > the judgments <04941 +mishpat > : and all <03605 +kol > the people <05971 + answered <06030 + with one <00259 +>echad > voice <06963 +qowl >, and said <00559 +>amar >, All $<03605 + kol > the \{words\} < 01697 + dabar > which < 00834 + aher > the LORD < 03068 + Y@hovah > 030$ hath said <01696 + dabar > will we do <06213 + . words EXO 024 003 And Moses <04872 + Mosheh > .came <00935 + bow >> and told <05608 + caphar > the people <05971 + all <03605 + kol > the {words} <01697 + dabar > of the LORD < 03068 + Y@hovah > , and all < 03605 + kol > the judgments < 04941+mishpat >: and all <03605 +kol > the people <05971 + answered <06030 + with one <00259 +>echad > voice <06963 + qowl >, and said <00559 + amar >, All <03605 + kol > the words <01697 + dabar > which <00834 +>aher > the LORD <03068 + Y@hovah > hath said <01696 + dabar > will we do <06213 + . wordsEXO 024 004 And Moses $<04872 + Mosheh > wrote <03789 + kathab > all <03605 + kol > the {words}$ <01697 + dabar > of the LORD < 03068 + Y@hovah > , and rose < 07925 + shakam > up early < 07925+shakam > in the morning <01242 +boqer > , and builded <01129 +banah > an altar <04196 +mizbeach > >under <08478 +tachath > the hill <02022 +har >, and twelve pillars <04676 +matstsebah >, according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > . words EXO 024 008 And Moses <04872 +Mosheh > took < 03947 + lagach > the blood < 01818 + dam > , and sprinkled < 02236 + zaraq > [it] on<05921 + the people <05971 + , and said <00559 +> amar > , Behold <02009 + hinneh > the blood <01818+dam > of the covenant < 01285 + b@rivth >, which < 00834 +>aher > the LORD < 03068 + Y@hovah > hath made <03772 +karath > with you concerning <05921 + all <03605 +kol > these <00428 +>el - leh > $\{words\} < 01697 + dabar > . words EXO 034 001 . And the LORD < 03068 + Y@hovah > said < 00559$ +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [these] tables <03871 +luwach > the {words} <01697 +dabar > that were in the first <07223+ri>shown > tables < 03871 + luwach >, which < 00834 + >aher > thou brakest < 07665 + shabar >. words EXO 034 027 And the LORD < 03068 +Y@hovah > said < 00559 +>amar > unto Moses < 04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 + the tenor $<06310 + \text{peh} > \text{of these} < 00428 + > \text{el} - \text{leh} > \{\text{words}\} < 01697 + \text{dabar} > \text{I have made} < 03772 + \text{karath}$ > a covenant <01285 +b@rivth > with thee and with Israel <03478 +Yisra>el > . words EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Write <03789 $+kathab > thou these < 00428 + > el - leh > {words} < 01697 + dabar > : for after < 05921 + the tenor < 06310$ +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 + b@riyth > with thee and with Israel < 03478 + Yisra>el > . words EXO 034 028 . And he was there<08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem >, nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the {words} <01697 +dabar > of the covenant <01285 + b@riyth >, the ten <06235 + commandments < 01697 + dabar >. words EXO 035 001. And Moses <04872 +Mosheh > gathered <06950 +gahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together, and said <00559 +>amar > unto them, These <00428 +>el - leh > [are] the {words} <01697 +dabar > which <00834 +>aher > the LORD <03068+Y@ hovah > hath commanded <06680 +tsavah > , that [ye] should do <06213 + them . words NUM 011 024. And Moses <04872 +Mosheh > went <03318 +yatsa> > out, and told <01696 +dabar > the people $<05971 + \text{the } \{\text{words}\} < 01697 + \text{dabar} > \text{of the LORD} < 03068 + Y@\text{hovah} > \text{, and gathered} < 00622$ +>acaph > the seventy <07657 + shib men <00376 + >iysh > of the elders <02205 + zaqen > of the people <05971 +, and set <05975 + them round <05439 + cabiyb > about the tabernacle <00168 + > ohel >. words NUM 012 006 And he said <00559 +>amar >, Hear $<08085 +shama <>now <04994 +na>>my \{words\}$ <01697 + dabar > : If < 00518 + >im > there be a prophet < 05030 + nabiy > > among you, [I] the LORD<03068 + Y@hovah > will make myself known <03045 + yada < > unto him in a vision <04758 + mar > eh >, [and] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > . words NUM 016 031 And it came <01961 +hayah > to pass, as he had made an end <03615 +kalah > of speaking <01696 +dabar > all $<03605 + kol > these < 00428 + el - leh > \{words\} < 01697 + dabar > , that the ground < 00127 + adamah >$ clave <01234 +baga< > asunder that [was] under <08478 +tachath > them : words NUM 022 007 And the

elders <02205 +zagen > of Moab <04124 +Mow>ab > and the elders <02205 +zagen > of Midian <04080 +Midyan > departed <03212 + yalak > with the rewards of divination <07081 + qecem > in their hand <03027 + yad >; and they came <00935 + bow > unto Balaam <01109 + Bil, and spake <01696 + dabar >unto him the {words} <01697 +dabar > of Balak <01111 +Balaq > . words NUM 024 004 He hath said <05002 + n@>um>, which $<00834 + >aher> heard <math><08085 + shama < >the \{words\} < 00561 + >emer> of$ God < 00410 + el >, which saw < 02372 + chazah > the vision < 04236 + machazeh > of the Almighty <07706 +Shadday >, falling <05307 +naphal > [into a trance], but having his eyes <05869 + open <01540 + galah >: words NUM 024 016 He hath said <05002 + n@>um >, which heard <08085 + shama < >the {words} <00561 +> emer > of God <00410 +> el >, and knew <03045 + yada<> the knowledge <01847+da of the most <06944 +qodesh > High <05945 +>elyown >, [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday >, falling <05307 +naphal > [into a trance], but having his eyes <05869 + open <01540 + galah >: words DEU 001 001. These <00428 + sel - leh > [be]the {words} <01697 + dabar > which <00834 + aher > Moses <04872 + Mosheh > spake <01696 + dabar > bher < 01696 + dabar > bher <01696 + dabar <01696 + dabar > bher <01696 + dabar <01unto all <03605 + kol > Israel <03478 + Yisra > el > on this side <05676 + Jordan <03383 + Yarden > in thewilderness <04057 + midbar >, in the plain <06160 + over <04136 + muwl > against <04136 + muwl > the Red < 05489 + Cuwph > [sea < 03220 + yam >], between < 00996 + beyn > Paran < 06290 + Pa > ran >, andTophel <08603 +Tophel >, and Laban <03837 +Laban >, and Hazeroth <02698 +Chatserowth >, and Dizahab <01774 +Diy zahab > . words DEU 001 034 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your {words} <01697 +dabar > , and was wroth <07107 +qatsaph >, and sware <07650 +shaba<>, saying <00559 +>amar>, words DEU 002 026 And I sent <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with {words} <01697 + dabar > of peace <math><07965 + shalowm >, saying <00559 + amar >, words DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 + before <06440+paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb >, when the LORD <03068 + Y@ hovah > said <00559 + > amar > unto me, Gather <06950 + gahal > me the people <05971 + together, and I will make them hear $<08085 + \text{shama} < > \text{my} \{\text{words}\} < 01697 + \text{dabar} > ,$ that they may learn <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117+yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah >, and [that] they may teach <03925 +lamad > their children <01121 +ben > . words DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh >: ye heard <08085 +shama< > the voice <06963 +qowl > of the {words} <01697 +dabar > , but saw <07200 + ra>ah > no <00369 + ayin > similitude <08544 + t@muwnah >; only <02108 + zuwlah > [yeheard <08085 +shama< >] a voice <06963 +qowl > . words DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +gowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 + gadowl > fire < 00784 + >esh >; and thou heardest $<08085 + shama < >his {words} < 01697 + dabar$ > out of the midst <08432 +tavek > of the fire <00784 +>esh > . words DEU 005 022 These <00428 +>el $leh > {words} < 01697 + dabar > the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto all < 03605$ +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +> esh >, of the cloud <06051 +, and of the thick darkness <06205 +, with a great <01419+gadowl > voice < 06963 + gowl > : and he added < 03254 + yacaph > no < 03808 + lo > > more < 03254+vacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68>, and delivered <05414 +nathan > them unto me . words DEU 005 028 And the LORD <03068 + Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > of your words <01697 +dabar > the voice <06963 +qowl > the vo , when ye spake <01696 + dabar > unto me ; and the LORD <03068 + Y@hovah > said <00559 + amar >unto me, I have heard <08085 +shama< > the voice <06963 +qowl > of the {words} <01697 +dabar > of this <02088 + zeh > people <05971 +, which <00834 + aher > they have spoken <01696 + dabar > untothee : they have well <03190 + yatab > said all <03605 + kol > that they have spoken <01696 + dabar > .words DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 $+qowl > of your \{words\} < 01697 + dabar > , when ye spake < 01696 + dabar > unto me ; and the LORD$ <03068 + Y@hovah > said < 00559 + amar > unto me, I have heard < 08085 + shama < > the voice < 06963+qowl > of the words < 01697 + dabar > of this < 02088 + zeh > people < 05971 + , which < 00834 + > aher > of this < 02088 + zeh > people < 05971 + , which < 00834 + > aher > 00834 + > aher >they have spoken <01696 + dabar > unto thee : they have well <03190 + yatab > said all <03605 + kol > that

they have spoken <01696 + dabar >. words DEU 006 006 And these {words} <01697 + dabar >, which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , shall be in thine heart <03824 +lebab > : words DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 + sh@navim > tables <03871 + luwach > of stone <68> written <03789 + kathab > withthe finger <00676 +> etsba<> of God <00430 +> elohiym >; and on <05921 + them [was written] according to all <03605 + kol > the {words} <01697 + dabar >, which <00834 + >aher > the LORD <03068+Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +> esh > in the day <03117 + yowm > of the assembly <06951 + gahal > . words DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the {words} <01697+dabar > that were in the first < 07223 + ri > shown > tables < 03871 + luwach > which < 00834 + > aher > thoubrakest <07665 +shabar >, and thou shalt put <07760 +suwm > them in the ark <00727 +>arown >. words DEU 011 018. Therefore shall ye lay <07760 + suwm > up these $<00438 + Allown > my \{words\} <01697$ +dabar > in your heart < 03824 + lebab > and in your soul < 05315 + nephesh >, and bind < 07194 + qashar > nephesh > nepheshthem for a sign <00226 +> owth > upon your hand <03027 + yad >, that they may be as frontlets <02903+towphaphah > between <00996 +beyn > your eyes <05869 + . words DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > {words} <01697+dabar > which < 00834 + >aher > I command < 06680 + tsavah > thee, that it may go well < 03190 + yatab > the savah > the sawith thee, and with thy children <01121 +ben > after <00310 +> achar > thee for ever <05769 +, when <03588 + kiy > thou doest <06213 + [that which is] good <02896 + towb > and right <03477 + yashar > in the sight <05869 + of the LORD <03068 + Y@hovah > thy God <00430 + >elohiym > . words DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the {words} <01697 +dabar > of that prophet <05030+nabiy > >, or <00176 +>ow > that dreamer <02492 + chalam > of dreams <02472 + chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you, to know <03045 + yada < > whether ye love <00157 + >ahab > the LORD <03068 + Y@hovah > your God <00430+>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . words DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat >; thou shalt not respect <06437 +panah > persons <06440 +paniym >, neither <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450 + chakam >, and pervert <05557 + calaph > the {words} <01697 + dabar> of the righteous <06662 +tsaddiyq > . words DEU 017 019 And it shall be with him , and he shall read <07121 + qara > therein all <03605 + kol > the days <03117 + yowm > of his life <02416 + chay >: that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym >, to keep <08104 +shamar > all <03605 +kol > the {words} <01697 +dabar > of this <02063+zo>th > law < 0.08451 + towrah > and these < 0.00428 + >el - leh > statutes < 0.02706 + choq > , to do < 0.06213 + choq > , tothem : words DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 +>ach >, like <03644 +k@mow > unto thee, and will put <05414 +nathan > my {words} <01697 +dabar > in his mouth <06310 +peh > ; and he shall speak <01696+dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him . words DEU 018 019 And it shall come <01961 +hayah > to pass, [that] whosoever will not hearken <08085 +shama< > unto my {words} <01697 + dabar > which <00834 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall speak <01696 + dabar > in my name <08034 + >aher > he shall spea+shem >, I will require <01875 +darash > [it] of him . words DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law <08451+towrah >, when thou art passed <05674 + over <05674 +, that thou mayest go <00935 + bow > > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430+>elohiym > giveth <05414 +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430+>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . words DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the {words} <01697 +dabar > of this <02063 + zo > th > law < 08451 + towrah > very < 03190 + yatab > plainly < 00874 + ba > ar > . words DEU 027 + b026 Cursed <00779 + arar > [be] he that confirmeth <06965 + quwm > not [all] the {words} <01697people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . words DEU 028 014 And thou shalt not go $<05493 + cuwr > aside <05493 + cuwr > from any <03605 + kol > of the {words} <01697$ +dabar > which < 00834 + aher > I command < 06680 + tsavah > thee this day < 03117 + yowm > , [to] the

right <03225 +yamiyn > hand <03225 +yamiyn >, or [to] the left <08040 +s@mo>wl >, to go <03212+yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +>them . words DEU 028 058 If <00518 + im > thou wilt not observe <08104 + shamar > to do <06213 + all $<03605 + kol > the \{words\} < 01697 + dabar > of this < 02063 + zo>th > law < 08451 + towrah > that are$ written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher >, that thou may st fear <03372+yare > this < 02088 + zeh > glorious < 03513 + kabad > and fearful < 03372 + yare > name < 08034 + shem > n>, THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym >; words DEU 029 001. These <00428 +>el - leh > [are] the {words} <01697 +dabar > of the covenant <01285 +b@rivth >, which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to make <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of Moab <04124 +Mow>ab >, beside <00905 +bad > the covenant <01285 +b@rivth > which <00834 +>aher > he made <03772 +karath > with them in Horeb <02722 +Choreb > . words DEU 029 009 Keep <08104 +shamar > therefore the {words} <01697 +dabar > of this <02063 +zo>th > covenant <01285 + b@riyth >, and do <06213 + them, that ye may prosper <07919 + sakal > in all <03605+kol > that ye do <06213 + . words DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama<> the {words} <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah >, that he bless <01288 +barak > himself in his heart <03824 +lebab >, saying <00559 +>amar >, I shall have peace <07965 +shalowm >, though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307+sh@riyruwth > of mine heart < 03820 + leb >, to add < 05595 + caphah > drunkenness < 07302 + raveh > tothirst <06771 +tsame>>: words DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [things which are] revealed <01540 + galah > [belong] unto us and to our children <01121 + ben > for ever <05769 + , that [we] maydo <06213 + all <03605 + kol > the {words} <01697 + dabar > of this <02063 + zo>th > law <08451 +towrah > . words DEU 031 001 . And Moses <04872 +Mosheh > went <03212 +yalak > and spake $<01696 + dabar > these < 00428 + >el - leh > {words} < 01697 + dabar > unto all < 03605 + kol > Israel$ <03478 +Yisra>el >. words DEU 031 012 Gather <06950 +gahal > the people <05971 + together, men <00582 +>enowsh>, and women <00802 +>ishshah>, and children <02945 +taph>, and thy stranger <01616 + ger > that [is] within thy gates <08179 + sha, that they may hear <08085 + shama < >, and that they may learn <03925 +lamad >, and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and observe <08104 +shamar > to do <06213 + all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : words DEU 031 024 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the {words} <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher >, until <05704 + they were finished <08552 +tamam >, words DEU 031 028 Gather <06950 + qahal > unto me all <03605 + kol > the elders <02205 + zaqen > of your tribes <07626 + shebet > ,and your officers <07860 + shoter >, that I may speak <01696 + dabar > these $<00428 + \text{sel} - \text{leh} > \{\text{words}\}$ <01697 + dabar > in their ears < 00241 + ozen >, and call <05749 + heaven < 08064 + shamayim > and earth<00776 +>erets > to record <05749 + against them . words DEU 031 030 And Moses <04872 +Mosheh > spake <01696 + dabar > in the ears < 00241 + > ozen > of all < 03605 + kol > the congregation < 04150 + mowof Israel $<03478 + Yisra > el > the \{words\} < 01697 + dabar > of this < 02063 + zo > th > song < 07892 + shiyr > 1000 + shiproverse + shipro$, until <05704 + they were ended <08552 + tamam > . words DEU 032 001 . Give ear <00238 + azan > . O ye heavens <08064 +shamayim >, and I will speak <01696 +dabar >; and hear <08085 +shama<>, O earth <00776 +>erets >, the {words} <00561 +>emer > of my mouth <06310 +peh > . words DEU 032 044 . And Moses <04872 +Mosheh > came <00935 +bow> > and spake <01696 +dabar > all <03605 +kol > the $\{words\} < 01697 + dabar > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > of this < 02063 + zo>th > song < 07892 + shiyr > in the ears < 00241 + > ozen > oth > song < 07892 + shiyr > in the ears < 00241 + > ozen > oth > song < 0884 + shiyr > song < 0884$ the people <05971 +, he, and Hoshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 ++Nuwn > . words DEU 032 045 And Moses <04872 +Mosheh > made an end <03615 +kalah > of speaking $<01696 + dabar > all <03605 + kol > these <00428 + el - leh > {words} <01697 + dabar > to all <03605$ +kol > Israel <03478 +Yisra>el > : words DEU 032 046 And he said <00559 +>amar > unto them, Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 + zo>th > day <03117 + yowm >, which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104+shamar > to do <06213 +, all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . words DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm >

your hearts <03824 +lebab > unto all <03605 +kol > the {words} <01697 +dabar > which <00834 +>aher > I testify <05749 + among you this <02063 + zo>th > day <03117 + yowm >, which <00834 + aher > yeshall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 +, all <03605 + kol > the words <01697 + dabar > of this <02063 + zo > th > law <08451 + towrah >. words DEU 033 003 Yea <00637 +>aph >, he loved <02245 +chabab > the people <05971 + ; all <03605 +kol > his saints <06918 + qadowsh > [are] in thy hand <03027 + yad > : and they sat <08497 + takah > down $<08497 + takah > at thy feet <07272 + regel >; [every one] shall receive <05375 + nasa> > of thy {words}$ <01703 +dabbarah > . * swords , 3162 machaira , * words , 3054 logomacheo , 3055 logomachia , 3056 logos, 4086 pithanologia, 4487 rhema, swords -3162 sword, {swords}, words -3054 strive, {words}, words -3055 strifes, {words}, words -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, {words}, words -4086 enticing, {words}, words -4487 evil, saying, things, word, {words}, swords -2719 axes, dagger, knife, knives, sword, {swords}, tool, swords -6609 drawn, {swords}, words -0561 appointed, sayings, speeches, {words}, words -0565 commandment, speech, word, {words}, words -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments , commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, {words}, work, works, words -1703 {words}, words -4405 answer, byword, matter, say, speak, speaking, speech, speeches, talking, word, {words}, words -4406 commandment, matter, matters, thing, things, word, {words}, words 3755 -korem -- vine dresser [as one or two {words}] words 8193 -- saphah -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] {words}. words 1024 ** brachus ** few {words}, little (space, while). words 3054 ** logomacheo ** strive about {words}. words 3055 ** logomachia ** strife of {words}. words 4086 ** pithanologia ** enticing {words}. words 4935 ** suntomos ** a few {words}. words 5542 ** chrestologia ** good {words}. swords swords 3162 machaira-> swords with swords 3162 -machaira-> words and by thy words 3056 -logos-> words And their words 4487 -rhema-> words and their words 4487 -rhema-> words are not the words 4487 -rhema-> words are the words 3056 -logos-> words away : but my words 3056 -logos-> words but my words 3056 -logos-> words even the words of our Lord 2962 kurios-> words For by thy words 3056 -logos-> words for the words 3056 -logos-> words from the words 3056 -logos-> words him in his words 3056 -logos-> words his words 3056 -logos-> words his words 4487 -rhema-> words in me, and my words 4487 -rhema-> words in me ? the words 4487 -rhema-> words in words 3056 -logos-> words my words 3056 -logos-> words my words 4487 -rhema-> words not about words 3054 -logomacheo-> words not in the words 3056 -logos-> words not my words 3056 -logos-> words not my words 4487 -rhema-> words of his words 3056 -logos-> words of his words 4487 -rhema-> words of me and of my words 3056 -logos-> words of the words 3056 -logos-> words of the words 4487 -rhema-> words of words 3055 -logomachia-> words of words 3056 -logos-> words of words 4487 -rhema-> words our words 3056 -logos-> words the words 3056 logos-> words the words 4487 -rhema-> words thee words 4487 -rhema-> words these words, they marvelled 2296 -thaumazo-> words to my words 4487 -rhema-> words unto them the words 4487 -rhema-> words up in the words 3056 -logos-> words words , words words, and said 2036 -epo-> words words, having men s 4283 -proeuaggelizomai-> words words, he went 1831 -exerchomai-> words words, many 4183 -polus-> words words, the Jews 2453 -Joudaios-> words words . words words 2PE 0f vanity 3153 -mataiotes-> words words 3056 -logos-> words words 4086 -pithanologia-> words words 4487 -rhema-> words words 5542 -chrestologia-> words words spake 2036 -epo-> words words spake 2980 -laleo-> words words unto them , he abode 3306 -meno-> words ye the words 4487 rhema-> words you with words 3056 -logos-> words 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as one or two {words}] [ql words 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through

the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] {words}.[ql words 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql words 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- few {words}, little (space, while).[q] words 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.[q] words 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- strife of {words}.[q] words 4086 # pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: - - enticing {words}.[q] words 4935 # suntomos {soon-tom'-oce}; adverb from a derivative of 4932; concisely (briefly): -- a few {words}.[q] words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.[q] swords 030 011 Eze /^{swords /against Egypt , and fill the land with the slain . swords 028 007 Eze /^{swords /against the beauty of thy wisdom , and they shall defile thy brightness . swords 022 038 Luk /\${swords /And he said unto them, It is enough . swords 026 047 Mat /\${swords /and staves, from the chief priests and elders of the people.swords 014 043 Mar /\${swords /and staves, from the chief priests and the scribes and the elders. swords 022 052 Luk /\${swords /and staves ? swords 026 055 Mat /\${swords /and staves for to take me ? I sat daily with you teaching in the temple, and ye laid no hold on me. swords 030 014 Pro /^{swords /and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men. swords 014 048 Mar /\${swords /and with staves to take me ? swords 003 010 Joe /^{swords /and your pruninghooks into spears : let the weak say , I am strong . swords 059 007 Psa /^{swords /are in their lips : for who, say they, doth hear ? swords 003 008 Son /^{swords /being expert in war : every man hath his sword upon his thigh because of fear in the night . swords 021 015 Isa /^{swords /from the drawn sword , and from the bent bow , and from the grievousness of war. swords 004 003 Mic /^{swords /into plowshares, and their spears into pruninghooks : nation shall not lift up a sword against nation, neither shall they learn war any more. swords 002 004 Isa /^{swords /into plowshares, and their spears into pruninghooks : nation shall not lift up sword against nation, neither shall they learn war any more. swords 032 012 Eze /^{swords /of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed . swords 013 019 ISa /^{swords /or spears : swords 004 013 Neh /^{swords /their spears, and their bows. swords 023 047 Eze /^{swords /they shall slay their sons and their daughters, and burn up their houses with fire . swords 003 026 IIKi /^{swords /to break through even unto the king of Edom : but they could not. swords 032 027 Eze /^{swords /under their heads , but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living. words 010 014 Ecc /^{words /a man cannot tell what shall be; and what shall be after him, who can tell him? words 015 007 Joh /\${words /abide in you, ye shall ask what ye will, and it shall be done unto you. words 034 037 Job /^{words /against God . words 035 013 Eze /^{words /against me: I have heard them. words 032 014 Job /^{words /against me: neither will I answer him with your speeches . words 006 011 Act /\${words /against Moses, and against God. words 007 025 Dan /^{words /against the most High, and shall wear out the saints of the most High, and think to change times and laws : and they shall be given into his hand until a time and times and the dividing of time . words 006 013 Act /\${words /against this holy place , and the law : words 034 027 IICh /^{words /against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD. words 016 004 Job /^{words /against you, and shake mine head at you. words 056 005 Psa /^{words /all their thoughts are against me for evil . words 017 027 Pro /^{words /and a man of understanding is of an excellent spirit . words 017 015 ICh /^{words /and according to all this vision , so did Nathan speak unto David . words 007 017 IISa /^{words /and according to all this vision , so did Nathan speak unto David . words 012 047 Joh /\${words /and believe not, I judge him not : for I came not to judge the world, but to save the world . words 001 013 Zec /^{words /and comfortable words . words 015 032 Act /\${words /and confirmed them. words 017 023 ISa /^{words /and David heard them. words 016 018 Rom /\${words /and fair speeches deceive the hearts of the simple . words 002 001 Pro /^{words /and hide my commandments with thee; words 007 022 Act /\$ {words /and in deeds . words 042 004 Jer /^ {words /and it shall come to

pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you. words 007 001 Pro /^{words /and lay up my commandments with thee. words 036 016 IICh /^{words /and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy. words 014 023 Joh /\${words /and my Father will love him, and we will come unto him, and make our abode with him . words 001 006 Zec /^{words /and my statutes , which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us. words 018 015 Act /\${words /and names, and of your law, look ye to it; for I will be no judge of such matters. words 001 103 Jo /\${words /and not content therewith, neither doth he himself receive the brethren , and forbiddeth them that would , and casteth them out of the church . words 009 040 Joh /\${words /and said unto him, Are we blind also ? words 025 030 Jer /^{words /and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth . words 012 004 Dan /^{words /and seal the book, even to the time of the end : many shall run to and fro, and knowledge shall be increased . words 024 007 ISa /^{words /and suffered them not to rise against Saul . But Saul rose up out of the cave, and went on his way. words 012 010 Ecc /^{words /and that which was written was upright, even words of truth . words 012 011 Job /^{words /and the mouth taste his meat ? words 015 008 IICh /^{words /and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD. words 006 026 Job /^{words /and the speeches of one that is desperate, which are as wind ? words 009 003 Jug /^{words /and their hearts inclined to follow Abimelech; for they said, He is our brother . words 016 010 Jer /^{words /and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? words 011 010 Jer /^{words /and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers . words 038 024 Jer /^{words /and thou shalt not die . words 014 002 Hos /^{words /and turn to the LORD : say unto him, Take away all iniquity , and receive us graciously : so will we render the calves of our lips . words 016 016 Jug /^{words /and urged him, so that his soul was vexed unto death; words 001 034 Deu /^{words /and was wroth, and sware, saying, words 010 009 Dan /^{words /and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground . words 026 004 Job /^{words /and whose spirit came from thee? words 016 024 Pro /^{words /are as an honeycomb, sweet to the soul, and health to the bones. words 012 009 Dan /^{words /are closed up and sealed till the time of the end . words 009 016 Ecc /^{words /are not heard . words 006 003 Job /^{words /are swallowed up . words 021 005 Rev /\${words /are true and faithful . words 012 006 Psa /^{words /as silver tried in a furnace of earth, purified seven times. words 034 003 Job /^{words /as the mouth tasteth meat . words 002 005 ITh /\${words /as ye know , nor a cloke of covetousness ; God is witness : words 036 017 Jer /^{words /at his mouth ? words 011 002 Job /^{words /be answered ? and should a man full of talk be justified ? words 005 002 Ecc /^{words /be few . words 012 028 Eze /^{words /be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. words 007 028 IISa /^{words /be true, and thou hast promised this goodness unto thy servant : words 042 020 Gen /^{words /be verified, and ye shall not die. And they did so. words 015 024 ISa /^{words /because I feared the people , and obeyed their voice . words 011 011 Jug /^{words /before the LORD in Mizpeh . words 020 026 Luk /\${words /before the people : and they marvelled at his answer, and held their peace . words 050 017 Psa /^{words /behind thee. words 023 009 Luk /\${words /but he answered him nothing . words 010 024 Mar /\${words /But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God ! words 004 012 Deu /^{words /but saw no similitude ; only ye heard a voice . words 033 032 Eze /^{words /but they do them not. words 033 031 Eze /^{words /but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness. words 006 025 Job /^{words /but what doth your arguing reprove ? words 031 002 Isa /^{words /but will arise against the house of the evildoers, and against the help of them that work iniquity. words 008 009 Zec /^{words /by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built . words 006 007 Neh /^{words /Come now therefore, and let us take counsel together . words 013 012 Jug /^{words /come to pass . How shall we order the child, and how shall we do unto him? words 043 007 Gen /^{words /could we certainly know that he

would say, Bring your brother down? words 002 040 Act /\${words /did he testify and exhort, saying, Save yourselves from this untoward generation . words 002 007 Mic /^{words /do good to him that walketh uprightly ? words 014 009 ICo /\$ { words /easy to be understood , how shall it be known what is spoken ? for ye shall speak into the air . words 006 003 ITi /\${words /even the words of our Lord Jesus Christ , and to the doctrine which is according to godliness ; words 032 007 Isa /^{words /even when the needy speaketh right . words 023 030 Jer /^{words /every one from his neighbour . words 003 019 ISa /^{words /fall to the ground . words 005 005 Act /\${words /fell down , and gave up the ghost : and great fear came on all them that heard these things . words 034 027 Exo /^{words /for after the tenor of these words I have made a covenant with thee and with Israel . words 005 006 Eph /\${words /for because of these things cometh the wrath of God upon the children of disobedience . words 141 006 Psa /^{words /for they are sweet . words 009 008 Neh /^{words /for thou art righteous : words 029 019 Pro /^{words /for though he understand he will not answer . words 119 013 Psa /^{words /giveth light ; it giveth understanding unto the simple . words 015 013 Job /^{words /go out of thy mouth ? words 044 007 Gen /^{words /God forbid that thy servants should do according to this thing : words 036 012 Isa /^{words /hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? words 018 027 IIKi /^{words /hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? words 012 048 Joh /\${words /hath one that judgeth him : the word that I have spoken, the same shall judge him in the last day. words 016 003 Job /^{words /have an end ? or what emboldeneth thee that thou answerest ? words 003 013 Mal /^{words /have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee? words 004 004 Job /^{words /have upholden him that was falling, and thou hast strengthened the feeble knees. words 001 016 Jud /\${words /having men's persons in admiration because of advantage . words 018 001 Joh /\${words /he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. words 044 010 Gen /^{words /he with whom it is found shall be my servant ; and ye shall be blameless . words 024 052 Gen /^{words /he worshipped the LORD, bowing himself to the earth. words 032 011 Job /^{words /I gave ear to your reasons, whilst ye searched out what to say. words 034 027 Exo /^{words /I have made a covenant with thee and with Israel . words 022 005 Jer /^{words /I swear by myself, saith the LORD, that this house shall become a desolation. words 012 006 Num /^{words /If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream . words 045 001 Jer /^{words /in a book at the mouth of Jeremiah , in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, words 001 018 Jos /^{words /in all that thou commandest him, he shall be put to death : only be strong and of a good courage . words 014 019 ICo /\${words /in an unknown tongue . words 014 003 IISa /^{words /in her mouth . words 021 012 ISa /^{words /in his heart , and was sore afraid of Achish the king of Gath . words 004 015 Exo /^{words /in his mouth : and I will be with thy mouth , and with his mouth, and will teach you what ye shall do . words 018 018 Deu /^{words /in his mouth; and he shall speak unto them all that I shall command him. words 029 023 Jer /^{words /in my name, which I have not commanded them; even I know, and am a witness, saith the LORD. words 033 005 Job /^{words /in order before me, stand up . words 027 026 Jos /^{words /in the book of the law of God , and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD. words 011 006 Jer /^{words /in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant , and do them. words 018 023 ISa /^{words /in the ears of David . And David said , Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed? words 036 020 Jer /^{words /in the ears of the king . words 026 007 Jer /^{words /in the house of the LORD . words 014 019 IISa /^{words /in the mouth of thine handmaid : words 025 009 ISa /^{words /in the name of David , and ceased . words 031 028 Deu /^{words /in their ears , and call heaven and earth to record against them. words 022 022 Job /^{words /in thine heart . words 008 038 Mar /\${words /in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels . words 051 016 Isa /^{words /in thy mouth , and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people . words 001 009 Jer /^{words /in thy mouth . words 005 014 Jer /^{words /in thy mouth fire , and this people wood, and it shall devour them. words 026 015 Jer /^{words /in your ears. words 011 018 Deu /^{words /in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes . words 004 020 Pro /^{words /incline thine ear unto my sayings . words 018 026 ISa /^{words /it pleased David well to be the king's son in law : and the days were not expired . words

002 022 Act /\${words /Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know : words 004 004 Pro /^{words /keep my commandments, and live . words 030 006 Pro /^{words /lest he reprove thee, and thou be found a liar . words 001 017 ICo /\${words /lest the cross of Christ should be made of none effect . words 010 006 Dan /^{words /like the voice of a multitude . words 003 012 IKi /^{words /lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. words 002 003 IIPe /\${words /make merchandise of you : whose judgment now of a long time lingereth not, and their damnation slumbereth not. words 008 030 Joh /\${words /many believed on him . words 018 002 Job /^{words /mark , and afterwards we will speak . words 042 016 Gen /^{words /may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies. words 013 042 Act /\${words /might be preached to them the next sabbath . words 002 006 Eze /^{words /nor be dismayed at their looks, though they be a rebellious house. words 006 019 Jer /^{words /nor to my law, but rejected it. words 005 001 Psa /^{words /O LORD, consider my meditation. words 052 004 Psa /^{words /O thou deceitful tongue . words 034 002 Job /^{words /O ye wise men; and give ear unto me, ye that have knowledge . words 029 011 Isa /^{words /of a book that is sealed , which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: words 018 004 Pro /^{words /of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook. words 026 022 Pro /^{words /of a talebearer are as wounds , and they go down into the innermost parts of the belly . words 018 008 Pro /^{words /of a talebearer are as wounds , and they go down into the innermost parts of the belly . words 010 012 Ecc /^{words /of a wise man's mouth are gracious ; but the lips of a fool will swallow up himself. words 030 001 Pro /^{words /of Agur the son of Jakeh, even the prophecy : the man spake unto Ithiel, even unto Ithiel and Ucal, words 001 001 Amo /^{words /of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake . words 022 007 Num /^{words /of Balak. words 007 001 Psa /^{words /of Cush the Benjamite .>> O LORD my God, in thee do I put my trust : save me from all them that persecute me, and deliver me: words 029 030 IICh /^{words /of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped. words 023 001 IISa /^{words /of David . David the son of Jesse said , and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, words 023 027 ICh /^{words /of David the Levites were numbered from twenty years old and above : words 003 004 Luk /\${words /of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. words 027 042 Gen /^{words /of Esau her elder son were told to Rebekah : and she sent and called Jacob her younger son , and said unto him, Behold, thy brother Esau , as touching thee, doth comfort himself, purposing to kill thee. words 006 068 Joh /\${words /of eternal life . words 004 006 ITi /\${words /of faith and of good doctrine, whereunto thou hast attained . words 059 013 Isa /^{words /of falsehood . words 009 030 Jug /^{words /of Gaal the son of Ebed , his anger was kindled . words 107 011 Psa /^{words /of God, and contemned the counsel of the most High : words 024 016 Num /^{words /of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open : words 025 005 ICh /^{words /of God , to lift up the horn . And God gave to Heman fourteen sons and three daughters . words 024 004 Num /^{words /of God , which saw the vision of the Almighty, falling into a trance, but having his eyes open : words 003 034 Joh /\${words /of God : for God giveth not the Spirit by measure unto him. words 017 017 Rev /\${words /of God shall be fulfilled . words 001 012 Hag /^{words /of Haggai the prophet , as the LORD their God had sent him, and the people did fear before the LORD . words 109 003 Psa /^{words /of hatred ; and fought against me without a cause . words 032 008 IICh /^{words /of Hezekiah king of Judah . words 009 026 Luk /\${words /of him shall the Son of man be ashamed , when he shall come in his own glory , and in his Father's, and of the holy angels. words 010 021 Joh /\${words /of him that hath a devil. Can a devil open the eyes of the blind ? words 027 034 Gen /^{words /of his father , he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father. words 023 009 Jer /^{words /of his holiness . words 036 003 Psa /^{words /of his mouth are iniquity and deceit : he hath left off to be wise , and to do good . words 010 013 Ecc /^{words /of his mouth is foolishness : and the end of his talk is mischievous madness . words 023 012 Job /^{words /of his mouth more than my necessary food. words 055 021 Psa /^{words /of his mouth were smoother than butter, but war was in his heart : his words were softer than oil, yet were they drawn swords . words 026 019 ISa /^{words /of his servant . If the LORD have

stirred thee up against me, let him accept an offering : but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. words 039 019 Gen /^{words /of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled. words 003 008 IISa /^{words /of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman ? words 011 028 Jug /^{words /of Jephthah which he sent him. words 051 064 Jer /^{words /of Jeremiah . words 026 020 Jer /^{words /of Jeremiah : words 036 010 Jer /^{words /of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people . words 001 001 Jer /^{words /of Jeremiah the son of Hilkiah , of the priests that were in Anathoth in the land of Benjamin : words 031 040 Job /^{words /of Job are ended . words 035 014 Jer /^{words /of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment : notwithstanding I have spoken unto you, rising early and speaking ; but ye hearkened not unto me. words 045 027 Gen /^{words /of Joseph , which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived : words 031 001 Pro /^{words /of king Lemuel, the prophecy that his mother taught him. words 019 027 Pro /^{words /of knowledge . words 023 012 Pro /^{words /of knowledge . words 031 001 Gen /^{words /of Laban's sons , saying , Jacob hath taken away all that was our father's ; and of that which was our father's hath he gotten all this glory . words 002 004 ICo /\${words /of man's wisdom , but in demonstration of the Spirit and of power : words 004 009 Est /^{words /of Mordecai . words 044 024 Gen /^{words /of my lord . words 019 014 Psa /^{words /of my mouth , and the meditation of my heart , be acceptable in thy sight, O LORD, my strength, and my redeemer. words 054 002 Psa /^{words /of my mouth . words 005 007 Pro /^{words /of my mouth . words 004 005 Pro /^{words /of my mouth . words 078 001 Psa /^{words /of my mouth . words 032 001 Deu /^{words /of my mouth . words 007 024 Pro /^{words /of my mouth . words 006 005 Hos /^{words /of my mouth : and thy judgments are as the light that goeth forth . words 008 008 Pro /^{words /of my mouth are in righteousness ; there is nothing froward or perverse in them. words 022 001 Psa /^{words /of my roaring ? words 026 005 Jer /^{words /of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened; words 035 022 IICh /^{words /of Necho from the mouth of God , and came to fight in the valley of Megiddo . words 001 001 Neh /^{words /of Nehemiah the son of Hachaliah . And it came to pass in the month Chisleu , in the twentieth year , as I was in Shushan the palace , words 006 003 ITi /\${words /of our Lord Jesus Christ, and to the doctrine which is according to godliness; words 002 026 Deu /^{words /of peace, saying , words 009 030 Est /^{words /of peace and truth, words 037 004 Isa /^{words /of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that is left . words 019 004 IIKi /^{words /of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that are left . words 036 022 Isa /^{words /of Rabshakeh . words 018 037 IIKi /^{words /of Rabshakeh . words 024 030 Gen /^{ words /of Rebekah his sister, saving, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well. words 028 020 ISa /^{words /of Samuel : and there was no strength in him; for he had eaten no bread all the day, nor all the night. words 019 016 IIKi /^{words /of Sennacherib, which hath sent him to reproach the living God. words 037 017 Isa /^{words /of Sennacherib, which hath sent to reproach the living God. words 005 007 IKi /^{words /of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people . words 013 003 Deu /^{words /of that prophet , or that dreamer of dreams : for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. words 029 018 Isa /^{words /of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. words 034 030 IICh /^{words /of the book of the covenant that was found in the house of the LORD . words 023 002 IIKi /^{words /of the book of the covenant which was found in the house of the LORD . words 022 011 IIKi /^{words /of the book of the law, that he rent his clothes . words 022 019 Rev /\${words /of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. words 034 021 IICh /^{words /of the book that is found : for great is the wrath of the LORD that is poured out upon us, because

our fathers have not kept the word of the LORD, to do after all that is written in this book, words 036 032 Jer /^{words /of the book which Jehoiakim king of Judah had burned in the fire : and there were added besides unto them many like words . words 022 016 IIKi /^{words /of the book which the king of Judah hath read : words 007 011 Ezr /^{words /of the commandments of the LORD, and of his statutes to Israel. words 034 028 Exo /^{words /of the covenant, the ten commandments . words 029 001 Deu /^{words /of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb . words 034 031 IICh /^{words /of the covenant which are written in this book . words 034 018 Jer /^{words /of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof, words 009 004 Ezr /^{words /of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice . words 036 013 Isa /^{words /of the great king , the king of Assyria . words 006 010 Job /^{words /of the Holy One . words 005 010 Dan /^{words /of the king and his lords , came into the banquet house : and the queen spake and said, O king, live for ever : let not thy thoughts trouble thee, nor let thy countenance be changed : words 034 019 IICh /^{words /of the law, that he rent his clothes . words 008 034 Jos /^{words /of the law, the blessings and cursings, according to all that is written in the book of the law . words 008 009 Neh /^{words /of the law . words 008 013 Neh /^{words /of the law . words 023 024 IIKi /^{words /of the law which were written in the book that Hilkiah the priest found in the house of the LORD . words 029 001 Jer /^{words /of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; words 023 036 Jer /^{words /of the living God, of the LORD of hosts our God. words 036 011 Jer /^{words /of the LORD , words 024 003 Exo /^{words /of the LORD , and all the judgments : and all the people answered with one voice, and said, All the words which the LORD hath said will we do. words 011 024 Num /^{words /of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. words 011 004 IICh /^{words /of the LORD, and returned from going against Jeroboam. words 024 004 Exo /^{words /of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. words 029 015 IICh /^{words /of the LORD, to cleanse the house of the LORD. words 036 004 Jer /^{words /of the LORD, which he had spoken unto him, upon a roll of a book . words 037 002 Jer /^{words /of the LORD , which he spake by the prophet Jeremiah . words 015 001 ISa /^{words /of the LORD . words 008 011 Amo /^{words /of the LORD : words 012 006 Psa /^{words /of the LORD are pure words : as silver tried in a furnace of earth, purified seven times . words 036 006 Jer /^{words /of the LORD in the ears of the people in the LORD'S house upon the fasting day : and also thou shalt read them in the ears of all Judah that come out of their cities . words 036 008 Jer /^{words /of the LORD in the LORD'S house . words 020 035 Act /\${words /of the Lord Jesus, how he said, It is more blessed to give than to receive. words 043 001 Jer /^{words /of the LORD their God, for which the LORD their God had sent him to them, even all these words, words 008 010 ISa /^{words /of the LORD unto the people that asked of him a king . words 027 027 Jos /^{words /of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God . words 004 028 Exo /^{words /of the LORD who had sent him, and all the signs which he had commanded him. words 003 009 Jos /^{words /of the LORD your God . words 019 043 IISa /^{words /of the men of Israel . words 019 043 IISa /^{words /of the men of Judah were fiercer than the words of the men of Israel . words 008 021 ISa /^{words /of the people, and he rehearsed them in the ears of the LORD. words 019 009 Exo /^{words /of the people unto the LORD . words 019 008 Exo /^{words /of the people unto the LORD . words 017 011 ISa /^{words /of the Philistine, they were dismayed, and greatly afraid. words 001 001 Ecc /^{words /of the Preacher, the son of David, king in Jerusalem. words 022 018 Rev /\${words /of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book : words 015 015 Act /\${words /of the prophets ; as it is written , words 018 012 IICh /^{words /of the prophets declare good to the king with one assent ; let thy word therefore, I pray thee, be like one of theirs, and speak thou good . words 022 013 IKi /^{words /of the prophets declare good unto the king with one mouth : let thy word, I pray thee, be like the word of one of them, and speak that which is good . words 023 016 Jer /^{words /of the prophets that prophesy unto you: they make you vain : they speak a vision of their own heart, and not out of the mouth of the LORD. words 027 014 Jer /^{words /of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon : for they prophesy a lie unto you. words 015 026 Pro /^{words /of the pure are pleasant words . words 023 008 Exo /^{words /of the

righteous. words 016 019 Deu /^{words /of the righteous. words 033 018 IICh /^{words /of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel . words 022 012 Pro /^{words /of the transgressor . words 012 006 Pro /^{words /of the wicked are to lie in wait for blood : but the mouth of the upright shall deliver them. words 022 017 Pro /^{words /of the wise, and apply thine heart unto my knowledge. words 001 006 Pro /^{words /of the wise, and their dark sayings . words 012 011 Ecc /^{words /of the wise are as goads , and as nails fastened by the masters of assemblies, which are given from one shepherd. words 006 030 IIKi /^{words /of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh . words 010 022 Act /\${words /of thee . words 059 012 Psa /^{words /of their lips let them even be taken in their pride : and for cursing and lying which they speak . words 025 024 ISa /^{words /of thine handmaid . words 020 017 IISa /^{words /of thine handmaid . And he answered , I do hear . words 022 013 IIKi /^{words /of this book, to do according unto all that which is written concerning us. words 022 013 IIKi /^{words /of this book that is found : for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us. words 011 003 Jer /^{words /of this covenant, words 029 009 Deu /^{words /of this covenant, and do them, that ye may prosper in all that ye do . words 011 006 Jer /^{words /of this covenant, and do them. words 011 002 Jer /^{words /of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem ; words 011 008 Jer /^{words /of this covenant , which I commanded them to do ; but they did them not. words 023 003 IIKi /^{words /of this covenant that were written in this book . And all the people stood to the covenant . words 029 019 Deu /^{words /of this curse , that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst : words 027 003 Deu /^{words /of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey ; as the LORD God of thy fathers hath promised thee. words 032 046 Deu /^{words /of this law . words 029 029 Deu /^{words /of this law . words 031 012 Deu /^{words /of this law : words 017 019 Deu /^{words /of this law and these statutes, to do them: words 031 024 Deu /^{words /of this law in a book, until they were finished, words 028 058 Deu /^{words /of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; words 027 026 Deu /^{words /of this law to do them. And all the people shall say, Amen . words 027 008 Deu /^{words /of this law very plainly . words 009 026 Est /^{words /of this letter, and of that which they had seen concerning this matter, and which had come unto them, words 005 020 Act /\${words /of this life . words 005 028 Deu /^{words /of this people , which they have spoken unto thee: they have well said all that they have spoken . words 001 003 Rev /\${words /of this prophecy, and keep those things which are written therein : for the time is at hand . words 031 030 Deu /^{words /of this song , until they were ended . words 018 001 Psa /^{words /of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul : And he said ,>> I will love thee, O LORD, my strength . words 022 001 IISa /^{words /of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul : words 032 044 Deu /^{words /of this song in the ears of the people, he, and Hoshea the son of Nun. words 006 002 Pro /^{words /of thy mouth, thou art taken with the words of thy mouth. words 006 002 Pro /^{words /of thy mouth. words 138 004 Psa /^{words /of thy mouth . words 008 002 Job /^{words /of thy mouth be like a strong wind ? words 012 010 Ecc /^{words /of truth . words 022 021 Pro /^{words /of truth ; that thou mightest answer the words of truth to them that send unto thee? words 026 025 Act /\${words /of truth and soberness . words 022 021 Pro /^{words /of truth to them that send unto thee? words 001 002 Pro /^{words /of understanding ; words 002 018 IIPe /\${words /of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error . words 009 017 Ecc /^{words /of wise men are heard in quiet more than the cry of him that ruleth among fools . words 027 016 Jer /^{words /of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon : for they prophesy a lie unto you. words 004 036 Deu /^{words /out of the midst of the fire . words 008 010 Job /^{words /out of their heart ? words 034 018 Gen /^{words /pleased Hamor, and Shechem Hamor's son. words 029 019 Jer /^{words /saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD. words 035 013 Jer /^{words /saith the LORD . words 020 001 Exo /^{words /saying , words 024 009 ISa /^{words /saying , Behold, David seeketh thy hurt ? words 027 012 Jer /^{words /saying , Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live. words 039 017 Gen

/^{words /saying , The Hebrew servant , which thou hast brought unto us, came in unto me to mock me: words 007 004 Jer /^{words /saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these. words 001 021 Pro /^{words /saying, words 033 008 Job /^{words /saying, words 024 011 Luk /\${words /seemed to them as idle tales, and they believed them not. words 033 003 Job /^{words /shall be of the uprightness of my heart : and my lips shall utter knowledge clearly . words 036 004 Job /^{words /shall not be false : he that is perfect in knowledge is with thee. words 013 031 Mar /\${words /shall not pass away . words 021 033 Luk /\${words /shall not pass away . words 024 035 Mat /\${words /shall not pass away . words 044 028 Jer /^{words /shall stand , mine, or theirs. words 044 029 Jer /^{words /shall surely stand against you for evil : words 002 021 Jos /^{words /so be it. And she sent them away, and they departed : and she bound the scarlet line in the window . words 009 022 Joh /\${words /spake his parents, because they feared the Jews : for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. words 017 001 Joh /\${words /spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee : words 008 020 Joh /\${words /spake Jesus in the treasury , as he taught in the temple : and no man laid hands on him ; for his hour was not yet come . words 015 001 Pro /^{words /stir up anger . words 015 024 Act /\${words /subverting your souls , saying , Ye must be circumcised , and keep the law : to whom we gave no such commandment : words 010 004 Hos /^{words /swearing falsely in making a covenant : thus judgment springeth up as hemlock in the furrows of the field . words 007 021 Ecc /^{words /that are spoken ; lest thou hear thy servant curse thee: words 051 060 Jer /^{words /that are written against Babylon . words 007 008 Jer /^{words /that cannot profit . words 036 013 Jer /^{words /that he had heard , when Baruch read the book in the ears of the people . words 002 018 Neh /^{words /that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work. words 021 027 IKi /^{words /that he rent his clothes , and put sackcloth upon his flesh , and fasted , and lay in sackcloth, and went softly. words 026 002 Jer /^{words /that I command thee to speak unto them; diminish not a word : words 036 002 Jer /^{words /that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day. words 030 002 Jer /^{words /that I have spoken unto thee in a book . words 001 004 Neh /^{words /that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven, words 003 010 Eze /^{words /that I shall speak unto thee receive in thine heart, and hear with thine ears. words 019 002 Jer /^{words /that I shall tell thee, words 010 011 Dan /^{words /that I speak unto thee, and stand upright : for unto thee am I now sent . And when he had spoken this word unto me, I stood trembling . words 006 063 Joh /\${words /that I speak unto you, they are spirit, and they are life. words 014 010 Joh /\${words /that I speak unto you I speak not of myself : but the Father that dwelleth in me, he doeth the works . words 038 001 Jer /^{words /that Jeremiah had spoken unto all the people, saying, words 020 020 Luk /\${words /that so they might deliver him unto the power and authority of the governor . words 022 030 Jos /^{words /that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them. words 016 031 Num /^{words /that the ground clave asunder that was under them: words 038 027 Jer /^{words /that the king had commanded . So they left off speaking with him; for the matter was not perceived . words 030 004 Jer /^{words /that the LORD spake concerning Israel and concerning Judah . words 004 010 Deu /^{words /that they may learn to fear me all the days that they shall live upon the earth. and that they may teach their children . words 037 006 Isa /^{words /that thou hast heard , wherewith the servants of the king of Assyria have blasphemed me. words 006 012 IIKi /^{words /that thou speakest in thy bedchamber . words 008 012 Neh /^{words /that were declared unto them. words 036 028 Jer /^{words /that were in the first roll, which Jehoiakim the king of Judah hath burned. words 034 001 Exo /^{words /that were in the first tables, which thou brakest . words 010 002 Deu /^{words /that were in the first tables which thou brakest, and thou shalt put them in the ark. words 026 012 Jer /^{words /that ye have heard. words 010 044 Act /\${words /the Holy Ghost fell on all them which heard the word . words 028 029 Act /\${words /the Jews departed, and had great reasoning among themselves. words 026 021 Jer /^{words /the king sought to put him to death : but when Urijah heard it, he was afraid , and fled , and went into Egypt ; words 005 022 Deu /^{words /the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice : and he added no more. And he wrote them in two tables of stone, and delivered them unto me. words 023 022 Jer /^{words /then they should have turned them from their evil way, and from the evil of their doings. words 010 009 Dan /^{words /then was I in a deep sleep on my face, and my face toward the ground. words 005 007 Ecc /^{words /there are

also divers vanities : but fear thou God . words 029 020 Pro /^{words /there is more hope of a fool than of him. words 010 019 Pro /^{words /there wanteth not sin : but he that refraineth his lips is wise . words 022 022 Mat /\${words /they marvelled , and left him , and went their way . words 106 012 Psa /^{words /they sang his praise . words 029 022 Job /^{words /they spake not again ; and my speech dropped upon them. words 036 016 Jer /^{words /they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words . words 003 006 Eze /^{words /thou canst not understand . Surely, had I sent thee to them, they would have hearkened unto thee. words 012 037 Mat /\${words /thou shalt be condemned . words 012 037 Mat /\${words /thou shalt be justified, and by thy words thou shalt be condemned. words 002 006 Eze /^{words /though briers and thorns be with thee, and thou dost dwell among scorpions : be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. words 032 045 Deu /^{words /to all Israel : words 006 019 Neh /^{words /to him. And Tobiah sent letters to put me in fear . words 002 014 IITi /\${words /to no profit, but to the subverting of the hearers. words 009 014 Job /^{words /to reason with him? words 002 009 Dan /^{words /to speak before me, till the time be changed : therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof. words 019 004 Psa /^{words /to the end of the world . In them hath he set a tabernacle for the sun , words 012 007 IKi /^{words /to them, then they will be thy servants for ever . words 010 007 IICh /^{words /to them, they will be thy servants for ever . words 003 012 Jer /^{words /toward the north , and say , Return , thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever . words 010 007 IKi /^{words /until I came , and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . words 009 006 IICh /^{words /until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . words 031 001 Deu /^{words /unto all Israel . words 002 004 Jug /^{words /unto all the children of Israel , that the people lifted up their voice, and wept. words 042 007 Job /^{words /unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends : for ye have not spoken of me the thing that is right, as my servant Job hath. words 036 018 Jer /^{words /unto me with his mouth, and I wrote them with ink in the book. words 010 015 Dan /^{ words / unto me, I set my face toward the ground, and I became dumb. words 119 010 Psa /^{words /unto my taste ! yea, sweeter than honey to my mouth ! words 024 016 ISa /^{words /unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept . words 010 018 Rom /\${words /unto the ends of the world . words 016 038 Act /\${words /unto the magistrates : and they feared , when they heard that they were Romans . words 012 006 Jer /^{words /unto thee. words 041 003 Job /^{words /unto thee? words 007 009 Joh /\${words /unto them , he abode still in Galilee . words 002 007 Eze /^{words /unto them, whether they will hear, or whether they will forbear : for they are most rebellious . words 003 004 Eze /^{words /unto them. words 038 004 Jer /^{words /unto them: for this man seeketh not the welfare of this people, but the hurt . words 007 027 Jer /^{words /unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee. words 001 023 Pro /^{words /unto you. words 034 006 Jer /^{words /unto Zedekiah king of Judah in Jerusalem , words 039 016 Jer /^{words /upon this city for evil, and not for good; and they shall be accomplished in that day before thee. words 006 014 Dan /^{words /was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. words 015 016 Jer /^{words /were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart : for I am called by thy name, O LORD God of hosts . words 010 012 Dan /^{words /were heard , and I am come for thy words . words 017 031 ISa /^{words /were heard which David spake , they rehearsed them before Saul : and he sent for him. words 019 023 Job /^{words /were now written ! oh that they were printed in a book ! words 055 021 Psa /^{words /were softer than oil , yet were they drawn swords . words 034 035 Job /^{words /were without wisdom . words 010 014 Mat /\${words /when ye depart out of that house or city, shake off the dust of your feet. words 005 028 Deu /^{words /when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken . words 011 014 Act /\${words /whereby thou and all thy house shall be saved . words 006 004 ITi /\${words /whereof cometh envy, strife, railings, evil surmisings, words 008 059 IKi /^{words /wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require: words 036 027 Jer /^{words /which Baruch wrote at the mouth of Jeremiah, saying, words 013 011 IKi /^{words /which he had spoken unto the king, them they told also to

their father . words 018 019 Deu /^{words /which he shall speak in my name, I will require it of him. words 020 038 Act /\${words /which he spake, that they should see his face no more. And they accompanied him unto the ship . words 009 012 Dan /^{words /which he spake against us, and against our judges that judged us, by bringing upon us a great evil : for under the whole heaven hath not been done as hath been done upon Jerusalem . words 023 005 Job /^{words /which he would answer me, and understand what he would say unto me. words 006 006 Deu /^{words /which I command thee this day, shall be in thine heart : words 028 014 Deu /^{words /which I command thee this day, to the right hand, or to the left, to go after other gods to serve them. words 012 028 Deu /^{words /which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God. words 025 013 Jer /^{words /which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations . words 059 021 Isa /^{words /which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. words 024 044 Luk /\${words /which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. words 032 046 Deu /^{words /which I testify among you this day, which ye shall command your children to observe to do, all the words of this law . words 012 004 IICo /\${words /which it is not lawful for a man to utter . words 002 013 ICo /\${words /which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual . words 001 001 Deu /^{words /which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. words 004 022 Luk /\${words /which proceeded out of his mouth. And they said, Is not this Joseph's son ? words 001 020 Luk /\${words /which shall be fulfilled in their season . words 007 011 Dan /^{words /which the horn spake : I beheld even till the beast was slain , and his body destroyed , and given to the burning flame . words 019 007 Exo /^{words /which the LORD commanded him. words 004 030 Exo /^{words /which the LORD had spoken unto Moses, and did the signs in the sight of the people. words 035 001 Exo /^{words /which the LORD hath commanded, that ye should do them. words 007 007 Zec /^{words /which the LORD hath cried by the former prophets , when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain? words 024 003 Exo /^{words /which the LORD hath said will we do . words 007 012 Zec /^{words /which the LORD of hosts hath sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . words 009 010 Deu /^{words /which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . words 019 004 IIKi /^{words /which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that are left . words 037 004 Isa /^{words /which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that is left . words 017 008 Joh /\${words /which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me . words 019 006 IIKi /^{words /which thou hast heard , with which the servants of the king of Assyria have blasphemed me. words 022 018 IIKi /^{words /which thou hast heard ; words 034 026 IICh /^{words /which thou hast heard ; words 001 013 IITi /\${words /which thou hast heard of me, in faith and love which is in Christ Jesus . words 028 006 Jer /^{words /which thou hast prophesied . to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place . words 019 006 Exo /^{words /which thou shalt speak unto the children of Israel . words 028 021 ISa /^{words /which thou spakest unto me. words 012 019 Heb /\${words /which voice they that heard intreated that the word should not be spoken to them any more : words 013 010 Jer /^{words /which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. words 003 002 IIPe /\${words /which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour : words 001 017 Jud /\${words /which were spoken before of the apostles of our Lord Jesus Christ ; words 014 019 ICo /\${words /with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue . words 035 016 Job /^{words /without knowledge . words 038 002 Job /^{words /without knowledge ? words 008 047 Joh /\$ { words /ye therefore hear them not , because ye are not of God . words 019 007 Pro /^{words /yet they are wanting to him. words 002 017 Mal /^{words /Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment ? words 548 - word's <2SA7 -21> For thy {word's} sake, and according to thine own heart, hast thou done all these great things, to make thy servant know

[them]. word's And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the {word's} sake, immediately they are offended. words And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the {words} of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels a t the well. words And it came to pass, that, when Abraham's servant heard their {words}, he worshipped the LORD, [bowing himself] to the earth. words And when Esau heard the {words} of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father. words And these {words} of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee. words And he heard the {words} of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory. words And their {words} pleased Hamor, and Shechem Hamor's son. words And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his {words}. words And she spake unto him according to these {words}, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: words And it came to pass, when his master heard the {words} of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled. words Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your {words} may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies. words But bring your youngest brother unto me; so shall your {words} be verified, and ye shall not die. And they did so. words And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these {words}: could we certainly know that he would say, Bring your brother down? words And he overtook them, and he spake unto them these same {words}. words And they said unto him, Wherefore saith my lord these {words}? God forbid that thy servants should do according to this thing: words And he said, Now also [let] it [be] according unto your {words}: he with whom it is found shall be my servant; and ye shall be blameless. words And it came to pass when we came up unto thy servant my father, we told him the {words} of my lord. words And they told him all the {words} of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: words Naphtali [is] a hind let loose: he giveth goodly {words}. words And thou shalt speak unto him, and put {words} in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. words And Moses told Aaron all the {words} of the LORD who had sent him, and all the signs which he had commanded him. words And Aaron spake all the {words} which the LORD had spoken unto Moses, and did the signs in the sight of the people. words Let there more work be laid upon the men, that they may labour therein; and let them not regard vain {words}. words And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the {words} which thou shalt speak unto the children of Israel. words And Moses came and called for the elders of the people, and laid before their faces all these {words} which the LORD commanded him. words And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the {words} of the people unto the LORD. words And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the {words} of the people unto the LORD. words And God spake all these {words}, saying, words And thou shalt take no gift: for the gift blindeth the wise, and perverteth the {words} of the righteous. words And Moses came and told the people all the {words} of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. words And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the {words} which the LORD hath said will we do. words And Moses wrote all the {words} of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. words And Moses took the blood, and sprinkled [it] on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these {words}. words And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the {words} that were in the first tables, which thou brakest. words And the LORD said unto Moses, Write thou these words: for after the tenor of these {words} I have made a covenant with thee and with Israel. words And the LORD said unto Moses, Write thou these {words}: for after the tenor of these words I have made a covenant with thee and with Israel. words And he was there with the LORD forty days and forty nights; he

did neither eat bread, nor drink water. And he wrote upon the tables the {words} of the covenant, the ten commandments. words And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the {words} which the LORD hath commanded, that [ye] should do them. words And Moses went out, and told the people the {words} of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. words And he said, Hear now my {words}: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream. words And it came to pass, as he had made an end of speaking all these {words}, that the ground clave asunder that [was] under them: words And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the {words} of Balak. words He hath said, which heard the {words} of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open: words He hath said, which heard the {words} of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open: words These [be] the {words} which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red [sea], between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. words And the LORD heard the voice of your {words}, and was wroth, and sware, saying, words And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with {words} of peace, saying, words Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my {words}, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children. words And the LORD spake unto you out of the midst of the fire: ye heard the voice of the {words}, but saw no similitude; only [ye heard] a voice. words Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his {words} out of the midst of the fire. words These {words} the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. words And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the {words} of this people, which they have spoken unto thee: they have well said all that they have spoken. words And the LORD heard the voice of your {words}, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken. words And these {words}, which I command thee this day, shall be in thine heart: words And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the {words}, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly. words And I will write on the tables the {words} that were in the first tables which thou brakest, and thou shalt put them in the ark. words Therefore shall ye lay up these my {words} in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. words Observe and hear all these {words} which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God. words Thou shalt not hearken unto the {words} of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul, words Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the {words} of the righteous. words And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the {words} of this law and these statutes, to do them: words I will raise them up a Prophet from among their brethren, like unto thee, and will put my {words} in his mouth; and he shall speak unto them all that I shall command him. words And it shall come to pass, [that] whosoever will not hearken unto my {words} which he shall speak in my name, I will require [it] of him. words And thou shalt write upon them all the {words} of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath p romised thee. words And thou shalt write upon the stones all the {words} of this law very plainly. words Cursed [be] he that confirmeth not [all] the {words} of this law to do them. And all the people shall say, Amen. words And thou shalt not go aside from any of the {words} which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them. words If thou wilt not observe to do all the {words} of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; words These [are] the {words} of the

covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb. words Keep therefore the {words} of this covenant, and do them, that ye may prosper in all that ye do. words And it come to pass, when he heareth the {words} of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: words The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the {words} of this law. words And Moses went and spake these {words} unto all Israel. words Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the {words} of this law: words And it came to pass, when Moses had made an end of writing the {words} of this law in a book, until they were finished, words Gather unto me all the elders of your tribes, and your officers, that I may speak these {words} in their ears, and call heaven and earth to record against them. words And Moses spake in the ears of all the congregation of Israel the {words} of this song, until they were ended. words Give ear, O ye heavens, and I will speak; and hear, O earth, the {words} of my mouth. words And Moses came and spake all the {words} of this song in the ears of the people, he, and Hoshea the son of Nun. words And Moses made an end of speaking all these {words} to all Israel: words And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the {words} of this law. words And he said unto them, Set your hearts unto all the {words} which I testify among you this day, which ye shall command your children to observe to do, all the words of this law. words Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy {words}. words Whosoever [he be] that doth rebel against thy commandment, and will not hearken unto thy {words} in all that thou commandest him, he shall be put to death: only be strong and of a good courage. words And she said, According unto your {words}, so [be] it. And she sent them away, and they departed: and she bound the scarlet line in the window. words And Joshua said unto the children of Israel, Come hither, and hear the {words} of the LORD your God. words And afterward he read all the {words} of the law, the blessings and cursings, according to all that is written in the book of the law. words And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which [were] with him, heard the {words} that the children of Reuben and the children of Gad and the children of Manasseh spake, it pl eased them. words And Joshua wrote these {words} in the book of the law of God, and took a great stone, and set it up there under an oak, that [was] by the sanctuary of the LORD. words And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the {words} of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God. words And it came to pass, when the angel of the LORD spake these {words} unto all the children of Israel, that the people lifted up their voice, and wept. words And his mother's brethren spake of him in the ears of all the men of Shechem all these {words}: and their hearts inclined to follow Abimelech; for they said, He [is] our brother. words And when Zebul the ruler of the city heard the {words} of Gaal the son of Ebed, his anger was kindled. words And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy {words}. words Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his {words} before the LORD in Mizpeh. words Howbeit the king of the children of Ammon hearkened not unto the {words} of Jephthah which he sent him. words And Manoah said, Now let thy {words} come to pass. How shall we order the child, and [how] shall we do unto him? words And it came to pass, when she pressed him daily with her {words}, and urged him, [so] that his soul was vexed unto death; words <1SA3 -19> And Samuel grew, and the LORD was with him, and did let none of his {words} fall to the ground. words <1SA8 -10> And Samuel told all the {words} of the LORD unto the people that asked of him a king. words <1SA8 -21> And Samuel heard all the {words} of the people, and he rehearsed them in the ears of the LORD. words <1SA15 -1> Samuel also said unto Saul, The LORD sent me to anoint thee [to be] king over his people, over Israel: now therefore hearken thou unto the voice of the {words} of the LORD. words <1SA15 -24> And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy {words}: because I feared the people, and obeyed their voice. words <1SA17 -11> When Saul and all Israel heard those {words} of the Philistine, they were dismayed, and greatly afraid. words <1SA17 -23> And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same {words}: and David heard [them]. words <1SA17 -31> And when the {words} were heard which David spake, they rehearsed [them] before Saul: and he sent

for him. words <1SA18 -23> And Saul's servants spake those {words} in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed? words <1SA18 -26> And when his servants told David these {words}, it pleased David well to be the king's son in law: and the days were not expired. words <1SA21 -12> And David laid up these {words} in his heart, and was sore afraid of Achish the king of Gath. words <1SA24 -7> So David stayed his servants with these {words}, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] way. words <1SA24 -9> And David said to Saul, Wherefore hearest thou men's {words}, saying, Behold, David seeketh thy hurt? words <1SA24 -16> And it came to pass, when David had made an end of speaking these {words} unto Saul, that Saul said, [Is] this thy voice, my son David? And Saul lifted up his voice, and wept. words <1SA25 -9> And when David's young men came, they spake to Nabal according to all those {words} in the name of David, and ceased. words <1SA25 -24> And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the {words} of thine handmaid. words <1SA26 -19> Now therefore, I pray thee, let my lord the king hear the {words} of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they h ave driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. words <1SA28 -20> Then Saul fell straightway all along on the earth, and was sore afraid, because of the {words} of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night. words <1SA28 -21> And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy {words} which thou spakest unto me. words <2SA3 -8> Then was Abner very wroth for the {words} of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman? words <2SA7 -17> According to all these {words}, and according to all this vision, so did Nathan speak unto David. words <2SA7 -28> And now, O Lord GOD, thou [art] that God, and thy {words} be true, and thou hast promised this goodness unto thy servant: words <2SA14 -3> And come to the king, and speak on this manner unto him. So Joab put the {words} in her mouth. words <2SA14 -19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these {words} in the mouth of thine handmaid: words <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the {words} of the men of Judah were fiercer than the words of the men of Israel. words <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the {words} of the men of Israel. words <2SA20 -17> And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the {words} of thine handmaid. And he answered, I do hear. words <2SA22 -1> And David spake unto the LORD the {words} of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul: words <2SA23 -1> Now these [be] the last {words} of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, words <1KI1 -14> Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy {words}. words <1KI3 -12> Behold, I have done according to thy {words}: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. words <1KI5 -7> And it came to pass, when Hiram heard the {words} of Solomon, that he rejoiced greatly, and said, Blessed [be] the LORD this day, which hath given unto David a wise son over this great people. words <1KI8 -59> And let these my {words}, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall req uire: words <1KI10 -7> Howbeit I believed not the {words}, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard. words <1KI12 -7> And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good {words} to them, then they will be

thy servants for ever. words <1KI13 -11> Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the {words} which he had spoken unto the king, them they told also to their father. words <1KI21 -27> And it came to pass, when Ahab heard those {words}, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. words <1KI22 -13> And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the {words} of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good. words <2KI1 -7> And he said unto them, What manner of man [was he] which came up to meet you, and told you these {words}? words <2KI6 -12> And one of his servants said, None, my lord, O king: but Elisha, the prophet that [is] in Israel, telleth the king of Israel the {words} that thou speakest in thy bedchamber. words <2KI6 -30> And it came to pass, when the king heard the {words} of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh. words <2KI18 -20> Thou sayest, (but [they are but] vain {words}), [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me? words <2KI18 -27> But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these {words}? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? words <2KI18 -37> Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the {words} of Rabshakeh. words <2KI19 -4> It may be the LORD thy God will hear all the {words} of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left. words <2KI19 -4> It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the {words} which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left. words <2KI19 -6> And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the {words} which thou hast heard, with which the servants of the king of Assyria have blasphemed me. words <2KI19 -16> LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the {words} of Sennacherib, which hath sent him to reproach the living God. words <2KI22 -11> And it came to pass, when the king had heard the {words} of the book of the law, that he rent his clothes. words <2KI22 -13> Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the {words} of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us. words <2KI22 -13> Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great [is] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the { words} of this book, to do according unto all that which is written concerning us. words <2KI22 -16> Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the {words} of the book which the king of Judah hath read: words <2KI22 -18> But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the {words} which thou hast heard; words <2KI23 -2> And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the {words } of the book of the covenant which was found in the house of the LORD. words <2KI23 -3> And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all [their] heart and all [their] soul, to perform the {words} of this cov enant that were written in this book. And all the people stood to the covenant. words <2KI23 -16> And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these {words}. words <2KI23 -24> Moreover the [workers with] familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the {words} of the l aw which were written in the book that Hilkiah the priest found in the house of the LORD. words <1CH17 -15> According to all these {words}, and according to all this vision, so did Nathan speak unto David. words <1CH23 -27> For by the last {words} of David the Levites [were] numbered from twenty years old and above: words <1CH25 -5> All these [were] the sons of Heman the king's seer in the {words}

of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters. words <2CH9 -6> Howbeit I believed not their {words}, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard. words <2CH10 -7> And they spake unto him, saying, If thou be kind to this people, and please them, and speak good {words} to them, they will be thy servants for ever. words <2CH11 -4> Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the {words} of the LORD, and returned from going against Jeroboam. words <2CH15 -8> And when Asa heard these {words}, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD. words <2CH18 -12> And the messenger that went to call Micaiah spake to him, saying, Behold, the {words} of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. words <2CH29 -15> And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the {words} of the LORD, to cleanse the house of the LORD. words <2CH29 -30> Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the {words} of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped. words <2CH32 -8> With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the {words} of Hezekiah king of Judah. words <2CH33 -18> Now the rest of the acts of Manasseh, and his prayer unto his God, and the {words} of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel. words <2CH34 -19> And it came to pass, when the king had heard the {words} of the law, that he rent his clothes. words <2CH34 -21>Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the {words} of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the w ord of the LORD, to do after all that is written in this book. words <2CH34 -26> And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the {words} which thou hast heard; words <2CH34 -27> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his {words} against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep befor e me; I have even heard [thee] also, saith the LORD. words <2CH34 -30> And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the {words} of the book of the covenant that was found in the house of the LORD. words <2CH34 -31> And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the {words} of the c ovenant which are written in this book. words <2CH35 -22> Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the {words} of Necho from the mouth of God, and came to fight in the valley of Megiddo. words <2CH36 -16> But they mocked the messengers of God, and despised his {words}, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy. words Now this [is] the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, [even] a scribe of the {words} of the commandments of the LORD, and of his statutes to Israel. words Then were assembled unto me every one that trembled at the {words} of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice. words The {words} of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace, words And it came to pass, when I heard these {words}, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven, words Then I told them of the hand of my God which was good upon me; as also the king's {words} that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work]. words And I was very angry when I heard their cry and these {words}. words Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these {words}. words And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these {words}. Come now therefore, and let us take counsel together. words Also they reported his good deeds

before me, and uttered my {words} to him. [And] Tobiah sent letters to put me in fear. words And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they he ard the {words} of the law. words And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the {words} that were declared unto them. words And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the {words} of the law. words And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and h ast performed thy {words}; for thou [art] righteous: words And Hatach came and told Esther the {words} of Mordecai. words And they told to Mordecai Esther's {words}. words Wherefore they called these days Purim after the name of Pur. Therefore for all the {words} of this letter, and [of that] which they had seen concerning this matter, and which had come unto them, words And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, [with] {words} of peace and truth, words Thy {words} have upholden him that was falling, and thou hast strengthened the feeble knees. words For now it would be heavier than the sand of the sea: therefore my {words} are swallowed up. words Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the {words} of the Holy One. words How forcible are right {words}! but what doth your arguing reprove? words Do ye imagine to reprove {words}, and the speeches of one that is desperate, [which are] as wind? words How long wilt thou speak these [things]? and [how long shall] the {words} of thy mouth [be like] a strong wind? words Shall not they teach thee, [and] tell thee, and utter {words} out of their heart? words How much less shall I answer him, [and] choose out my {words} [to reason] with him? words Should not the multitude of {words} be answered? and should a man full of talk be justified? words Doth not the ear try {words}? and the mouth taste his meat? words That thou turnest thy spirit against God, and lettest [such] {words} go out of thy mouth? words Shall vain {words} have an end? or what emboldeneth thee that thou answerest? words I also could speak as ye [do]: if your soul were in my soul's stead, I could heap up {words} against you, and shake mine head at you. words How long [will it be ere] ye make an end of {words}? mark, and afterwards we will speak. words How long will ye vex my soul, and break me in pieces with {words}? words Oh that my {words} were now written! oh that they were printed in a book! words Receive, I pray thee, the law from his mouth, and lay up his {words} in thine heart. words I would know the {words} [which] he would answer me, and understand what he would say unto me. words Neither have I gone back from the commandment of his lips; I have esteemed the {words} of his mouth more than my necessary [food]. words To whom hast thou uttered {words}? and whose spirit came from thee? words After my {words} they spake not again; and my speech dropped upon them. words Let thistles grow instead of wheat, and cockle instead of barley. The {words} of Job are ended. words Behold, I waited for your {words}; I gave ear to your reasons, whilst ye searched out what to say. words Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his {words}: words Now he hath not directed [his] {words} against me: neither will I answer him with your speeches. words Wherefore, Job, I pray thee, hear my speeches, and hearken to all my {words}. words My {words} [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly. words If thou canst answer me, set [thy {words}] in order before me, stand up. words Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] {words}, [saying], words Hear my {words}, O ye wise [men]; and give ear unto me, ye that have knowledge. words For the ear trieth {words}, as the mouth tasteth meat. words If now [thou hast] understanding, hear this: hearken to the voice of my {words}. words Job hath spoken without knowledge, and his {words} [were] without wisdom. words For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his {words} against God. words Therefore doth Job open his mouth in vain; he multiplieth {words} without knowledge. words For truly my {words} [shall] not [be] false: he that is perfect in knowledge [is] with thee. words Who [is] this that darkeneth counsel by {words} without knowledge? words Will he make many supplications unto thee? will he speak soft [{words}] unto thee? words And it was [so], that after the LORD had spoken these {words} unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my se rvant Job [hath]. words To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my {words}, O LORD, consider my meditation. words Shiggaion of David, which he sang unto the LORD, concerning the {words} of Cush the Benjamite. O LORD my God, in thee

do I put my trust: save me from all them that persecute me, and deliver me: words The {words} of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times. words The words of the LORD [are] pure {words}: [as] silver tried in a furnace of earth, purified seven times. words To the chief Musician, [A Psalm] of David, the servant of the LORD, who spake unto the LORD the {words} of this song in the day [that] the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, I will love thee, O LORD, my strength. words Their line is gone out through all the earth, and their {words} to the end of the world. In them hath he set a tabernacle for the sun, words Let the {words} of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer. words To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the {words} of my roaring? words The {words} of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good. words Seeing thou hatest instruction, and castest my {words} behind thee. words Thou lovest all devouring {words}, O [thou] deceitful tongue. words Hear my prayer, O God; give ear to the {words} of my mouth. words The {words}] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords. words The words] of his mouth were smoother than butter, but war [was] in his heart: his {words} were softer than oil, yet [were] they drawn swords. words Every day they wrest my {words}: all their thoughts [are] against me for evil. words For] the sin of their mouth [and] the {words} of their lips let them even be taken in their pride: and for cursing and lying [which] they speak. words Who whet their tongue like a sword, [and] bend [their bows to shoot] their arrows, [even] bitter {words}: words Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the {words} of my mouth. words Then believed they his {words}; they sang his praise. words Because they rebelled against the {words} of God, and contemned the counsel of the most High: words They compassed me about also with {words} of hatred; and fought against me without a cause. words CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy {words}. words How sweet are thy {words} unto my taste! [yea, sweeter] than honey to my mouth! words The entrance of thy {words} giveth light; it giveth understanding unto the simple. words My zeal hath consumed me, because mine enemies have forgotten thy {words}. words All the kings of the earth shall praise thee, O LORD, when they hear the {words} of thy mouth. words When their judges are overthrown in stony places, they shall hear my {words}; for they are sweet. words To know wisdom and instruction; to perceive the {words} of understanding; words To understand a proverb, and the interpretation; the {words} of the wise, and their dark sayings. words She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her {words}, [saying], words Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my {words} unto you. words My son, if thou wilt receive my {words}, and hide my commandments with thee; words To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her {words}; words He taught me also, and said unto me, Let thine heart retain my {words}: keep my commandments, and live. words Get wisdom, get understanding: forget [it] not; neither decline from the {words} of my mouth. words My son, attend to my {words}; incline thine ear unto my sayings. words Hear me now therefore, O ye children, and depart not from the {words} of my mouth. words Thou art snared with the words of thy mouth, thou art taken with the {words} of thy mouth. words Thou art snared with the {words} of thy mouth, thou art taken with the words of thy mouth. words My son, keep my {words}, and lay up my commandments with thee. words That they may keep thee from the strange woman, from the stranger [which] flattereth with her {words}. words Hearken unto me now therefore, O ye children, and attend to the {words} of my mouth. words All the {words} of my mouth [are] in righteousness; [there is] nothing froward or perverse in them. words In the multitude of {words} there wanteth not sin: but he that refraineth his lips [is] wise. words The {words} of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them. words A soft answer turneth away wrath: but grievous {words} stir up anger. words The thoughts of the wicked [are] an abomination to the LORD: but [the {words}] of the pure [are] pleasant words. words The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant {words}. words Pleasant {words} [are as] an honeycomb, sweet to the soul, and health to the bones. words He that hath knowledge spareth his {words}: [and] a man of understanding is of an excellent spirit. words The {words} of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook. words The {words} of a talebearer [are] as wounds, and they go down into the innermost parts of the belly. words All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] {words}, [yet] they [are] wanting [to him]. words Cease, my son,

to hear the instruction [that causeth] to err from the {words} of knowledge. words The eyes of the LORD preserve knowledge, and he overthroweth the {words} of the transgressor. words Bow down thine ear, and hear the {words} of the wise, and apply thine heart unto my knowledge. words That I might make thee know the certainty of the words of truth; that thou mightest answer the {words} of truth to them that send unto thee? words That I might make thee know the certainty of the {words} of truth; that thou mightest answer the words of truth to them that send unto thee? words The morsel [which] thou hast eaten shalt thou vomit up, and lose thy sweet {words}. words Speak not in the ears of a fool: for he will despise the wisdom of thy {words}. words Apply thine heart unto instruction, and thine ears to the {words} of knowledge. words The {words} of a talebearer [are] as wounds, and they go down into the innermost parts of the belly. words A servant will not be corrected by {words}: for though he understand he will not answer. words Seest thou a man [that is] hasty in his {words}? [there is] more hope of a fool than of him. words The {words} of Agur the son of Jakeh, [even] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal, words Add thou not unto his {words}, lest he reprove thee, and thou be found a liar. words The {words} of king Lemuel, the prophecy that his mother taught him. words The {words} of the Preacher, the son of David, king in Jerusalem. words Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy {words} be few. words For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of {words}. words For in the multitude of dreams and many {words} [there are] also [divers] vanities: but fear thou God. words Also take no heed unto all {words} that are spoken; lest thou hear thy servant curse thee: words Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his {words} are not heard. words The {words} of wise [men are] heard in quiet more than the cry of him that ruleth among fools. words The {words} of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself. words The beginning of the {words} of his mouth [is] foolishness: and the end of his talk [is] mischievous madness. words A fool also is full of {words}: a man cannot tell what shall be; and what shall be after him, who can tell him? words The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] {words} of truth. words The preacher sought to find out acceptable {words}: and [that which was] written [was] upright, [even] words of truth. words The {words} of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd. words And the vision of all is become unto you as the {words} of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed: words And in that day shall the deaf hear the {words} of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. words Yet he also [is] wise, and will bring evil, and will not call back his {words}: but will arise against the house of the evildoers, and against the help of them that work iniquity. words The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying {words}, even when the needy speaketh right. words I say, [sayest thou], (but [they are but] vain {words}) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? words But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these {words}? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? words Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the {words} of the great king, the king of Assyria. words Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the {words} of Rabshakeh. words It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the {words} which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left. words It may be the LORD thy God will hear the {words} of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left. words And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the {words} that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. words Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the {words} of Sennacherib, which hath sent to reproach the living God. words Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your {words}. words And I have put my {words} in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth,

and say unto Zion, Thou [art] my people. words If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] {words}: words In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart {words} of falsehood. words As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my {words} which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy see d's seed, saith the LORD, from henceforth and for ever. words The {words} of Jeremiah the son of Hilkiah, of the priests that [were] in Anathoth in the land of Benjamin: words Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my {words} in thy mouth. words Go and proclaim these {words} toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever. words Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my {words} in thy mouth fire, and this people wood, and it shall devour them. words Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my {words}, nor to my law, but rejected it. words Trust ye not in lying {words}, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, [are] these. words Behold, ye trust in lying {words}, that cannot profit. words Therefore thou shalt speak all these {words} unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee. words Hear ye the {words} of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; words And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the {words} of this covenant, words Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the {words} of this covenant, and do them. words Then the LORD said unto me, Proclaim all these {words} in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them. words Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the {words} of this covenant, which I commanded [them] to do; but they did [them] not. words They are turned back to the iniquities of their forefathers, which refused to hear my {words}; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathe rs. words For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair {words} unto thee. words This evil people, which refuse to hear my {words}, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. words Thy {words} were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts. words And it shall come to pass, when thou shalt show this people all these {words}, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? words Arise, and go down to the potter's house, and there I will cause thee to hear my {words}. words Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give hee d to any of his {words}. words And go forth unto the valley of the son of Hinnom, which [is] by the entry of the east gate, and proclaim there the {words} that I shall tell thee, words Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my {words}. words But if ye will not hear these {words}, I swear by myself, saith the LORD, that this house shall become a desolation. words Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the {words} of his holiness. words Thus saith the LORD of hosts, Hearken not unto the {words} of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD. words But if they had stood in my counsel, and had caused my people to hear my {words}, then they should have turned them from their evil way, and from the evil of their doings. words Therefore, behold, I [am] against the prophets, saith the LORD, that steal my {words} every one from his neighbour. words And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the

{words} of the living God, of the LORD of hosts our God. words Therefore thus saith the LORD of hosts; Because ye have not heard my {words}, words And I will bring upon that land all my {words} which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations. words Therefore prophesy thou against them all these {words}, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tr ead [the grapes], against all the inhabitants of the earth. words Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the {words} that I command thee to speak unto them; diminish not a word: words To hearken to the {words} of my servants the prophets, whom I sent unto you, both rising up early, and sending [them], but ye have not hearkened; words So the priests and the prophets and all the people heard Jeremiah speaking these {words} in the house of the LORD. words Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the {words} that ye have heard. words But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these {words} in your ears. words And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the {words} of Jeremiah: words And when Jehoiakim the king, with all his mighty men, and all the princes, heard his {words}, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt; words I spake also to Zedekiah king of Judah according to all these {words}, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live. words Therefore hearken not unto the {words} of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you. words Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the {words} of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. words Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy {words} which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place. words Now these [are] the {words} of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; words Because they have not hearkened to my {words}, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending [them]; but ye would not hear, saith the LORD. words Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying {words} in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD. words Thus speaketh the LORD God of Israel, saying, Write thee all the {words} that I have spoken unto thee in a book. words And these [are] the {words} that the LORD spake concerning Israel and concerning Judah. words Then Jeremiah the prophet spake all these {words} unto Zedekiah king of Judah in Jerusalem, words And I will give the men that have transgressed my covenant, which have not performed the {words} of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof. words Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my {words}? saith the LORD. words The {words} of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speak ing; but ye hearkened not unto me. words Take thee a roll of a book, and write therein all the {words} that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day. words Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the {words} of the LORD, which he had spoken unto him, upon a roll of a book. words Therefore go thou, and read in the roll, which thou hast written from my mouth, the {words} of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come o ut of their cities. words And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the {words} of the LORD in the LORD'S house. words Then read Baruch in the book the {words} of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of

the new gate of the LORD'S house, in the ears of all the people . words When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the {words} of the LORD, words Then Michaiah declared unto them all the {words} that he had heard, when Baruch read the book in the ears of the people. words Now it came to pass, when they had heard all the {words}, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words. words Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these {words}. words And they asked Baruch, saying, Tell us now, How didst thou write all these {words} at his mouth? words Then Baruch answered them, He pronounced all these {words} unto me with his mouth, and I wrote [them] with ink in the book. words And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the {words} in the ears of the king. words Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these {words}. words Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the {words} which Baruch wrote at the mouth of Jeremiah, saying, words Take thee again another roll, and write in it all the former {words} that were in the first roll, which Jehoiakim the king of Judah hath burned. words Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besid es unto them many like {words}. words Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the {words} of the book which Jehoiakim king of Judah had burned in the fire: and there were added bes ides unto them many like words. words But neither he, nor his servants, nor the people of the land, did hearken unto the {words} of the LORD, which he spake by the prophet Jeremiah. words Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the {words} that Jeremiah had spoken unto all the people, saying, words Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such {words} unto them: for this man seeketh not the welfare of this people, but the hurt, words Then said Zedekiah unto Jeremiah, Let no man know of these {words}, and thou shalt not die. words Then came all the princes unto Jeremiah, and asked him: and he told them according to all these {words} that the king had commanded. So they left off speaking with him; for the matter was not perceived. words Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my {words} upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee. words Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your {words}; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you ; I will keep nothing back from you. words And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, [even] all these {words}, words And it came to pass, [that] when Jeremiah had made an end of speaking unto all the people all the {words} of the LORD their God, for which the LORD their God had sent him to them, [even] all these words, words Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose {words} shall stand, mine, or th eirs. words And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my {words} shall surely stand against you for evil: words The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these {words} in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, words So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these {words} that are written against Babylon. words And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these {words}; words And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the {words} of Jeremiah. words And thou, son of man, be not afraid of them, neither be afraid of their {words}, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house. words And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their {words}, nor be dismayed at their looks, though they [be] a rebellious house. words And thou shalt speak my {words} unto them, whether they will hear, or whether they will forbear: for they [are] most

rebellious. words And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my {words} unto them. words Not to many people of a strange speech and of an hard language, whose {words} thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee. words Moreover he said unto me, Son of man, all my {words} that I shall speak unto thee receive in thine heart, and hear with thine ears. words Therefore say unto them, Thus saith the Lord GOD; There shall none of my {words} be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. words And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy {words}, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness. words And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy {words}, but they do them not. words Thus with your mouth ye have boasted against me, and have multiplied your {words} against me: I have heard [them]. words But if ye will not make known unto me the dream, [there is but] one decree for you: for ye have prepared lying and corrupt {words} to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can show me the interpretation thereof. words Now] the queen by reason of the {words} of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed: words Then the king, when he heard [these] {words}, was sore displeased with himself, and set [his] heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. words I beheld then because of the voice of the great {words} which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame. words And he shall speak [great] {words} against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. words And he hath confirmed his {words}, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. words His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his {words} like the voice of a multitude. words Yet heard I the voice of his {words}: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. words Yet heard I the voice of his words: and when I heard the voice of his {words}, then was I in a deep sleep on my face, and my face toward the ground. words And he said unto me, O Daniel, a man greatly beloved, understand the {words} that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. words Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy {words} were heard, and I am come for thy words. words Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy {words}. words And when he had spoken such {words} unto me, I set my face toward the ground, and I became dumb. words But thou, O Daniel, shut up the {words}, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased. words And he said, Go thy way, Daniel: for the {words} [are] closed up and sealed till the time of the end. words Therefore have I hewed [them] by the prophets; I have slain them by the {words} of my mouth: and thy judgments [are as] the light [that] goeth forth. words They have spoken {words}, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field. words Take with you {words}, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips. words The {words} of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. words Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his {words}. words Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the {words} of the LORD: words O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my {words} do good to him that walketh uprightly? words Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the {words} of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. words But my {words} and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and

said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our do ings, so hath he dealt with us. words And the LORD answered the angel that talked with me [with] good {words} [and] comfortable words. words And the LORD answered the angel that talked with me [with] good words [and] comfortable {words}. words Should ye] not [hear] the {words} which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain? words Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the {words} which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. words Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these {words} by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built. words Ye have wearied the LORD with your {words}. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment? words Your {words} have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee? words And whosoever shall not receive you, nor hear your {words}, when ye depart out of that house or city, shake off the dust of your feet. words For by thy words thou shalt be justified, and by thy {words} thou shalt be condemned. words For by thy {words} thou shalt be justified, and by thy words thou shalt be condemned. words When they had heard [these {words}], they marvelled, and left him, and went their way. words Heaven and earth shall pass away, but my {words} shall not pass away. words And he left them, and went away again, and prayed the third time, saying the same {words}. words Whosoever therefore shall be ashamed of me and of my {words} in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels. words And the disciples were astonished at his {words}. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! words And they send unto him certain of the Pharisees and of the Herodians, to catch him in his] {words}. words Heaven and earth shall pass away: but my {words} shall not pass away. words And again he went away, and prayed, and spake the same {words}. words And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my {words}, which shall be fulfilled in their season. words As it is written in the book of the {words} of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. words And all bare him witness, and wondered at the gracious {words} which proceeded out of his mouth. And they said, Is not this Joseph's son? words For whosoever shall be ashamed of me and of my {words}, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his] Father's, and of the holy angels. words And they watched him], and sent forth spies, which should feign themselves just men, that they might take hold of his {words}, that so they might deliver him unto the power and authority of the governor. words And they could not take hold of his {words} before the people: and they marvelled at his answer, and held their peace. words Heaven and earth shall pass away: but my {words} shall not pass away. words Then he questioned with him in many {words}; but he answered him nothing. words And they remembered his {words}, words And their {words} seemed to them as idle tales, and they believed them not. words And he said unto them, These are] the {words} which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in] the prophets, and in] the psalms, concerning me. words For he whom God hath sent speaketh the {words} of God: for God giveth not the Spirit by measure unto him]. words But if ye believe not his writings, how shall ye believe my {words}? words It is the spirit that quickeneth; the flesh profiteth nothing: the {words} that I speak unto you, they] are spirit, and they] are life. words Then Simon Peter answered him, Lord, to whom shall we go? thou hast the {words} of eternal life. words When he had said these {words} unto them, he abode still] in Galilee. words These {words} spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come. words As he spake these {words}, many believed on him. words He that is of God heareth God's {words}: ye therefore hear them] not, because ye are not of God. words These {words}] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. words And some] of the Pharisees which were with him heard these {words}, and said unto him, Are we blind also? words Others said, These are not the {words} of him that hath a devil. Can a devil open the eyes of the blind? words And if any man hear my {words}, and believe not, I judge him not: for I came not to judge the world, but to save the world. words He that rejecteth me, and receiveth not my {words}, hath one that judgeth him: the word that I have

spoken, the same shall judge him in the last day. words Believest thou not that I am in the Father, and the Father in me? the {words} that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. words Jesus answered and said unto him, If a man love me, he will keep my {words}: and my Father will love him, and we will come unto him, and make our abode with him. words If ye abide in me, and my {words} abide in you, ye shall ask what ye will, and it shall be done unto you. words These {words} spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: words For I have given unto them the {words} which thou gavest me; and they have received them], and have known surely that I came out from thee, and they have believed that thou didst send me. words When Jesus had spoken these {words}, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. words But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye] that dwell at Jerusalem, be this known unto you, and hearken to my {words}: words Ye men of Israel, hear these {words}; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: words And with many other {words} did he testify and exhort, saying, Save yourselves from this untoward generation. words And Ananias hearing these {words} fell down, and gave up the ghost: and great fear came on all them that heard these things. words Go, stand and speak in the temple to the people all the {words} of this life. words Then they suborned men, which said, We have heard him speak blasphemous {words} against Moses, and against] God. words And set up false witnesses, which said, This man ceaseth not to speak blasphemous {words} against this holy place, and the law: words And Moses was learned in all the wisdom of the Egyptians, and was mighty in {words} and in deeds. words And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear {words} of thee. words While Peter yet spake these {words}, the Holy Ghost fell on all them which heard the word. words Who shall tell thee {words}, whereby thou and all thy house shall be saved. words And when the Jews were gone out of the synagogue, the Gentiles besought that these {words} might be preached to them the next sabbath. words And to this agree the {words} of the prophets; as it is written, words Forasmuch as we have heard, that certain which went out from us have troubled you with {words}, subverting your souls, saying, Ye must] be circumcised, and keep the law: to whom we gave no such] commandment: words And Judas and Silas, being prophets also themselves, exhorted the brethren with many {words}, and confirmed them]. words And the serjeants told these {words} unto the magistrates: and they feared, when they heard that they were Romans. words But if it be a question of {words} and names, and of] your law, look ye to it]; for I will be no judge of such matters]. words I have showed you all things, how that so labouring ye ought to support the weak, and to remember the {words} of the Lord Jesus, how he said, It is more blessed to give than to receive. words Sorrowing most of all for the {words} which he spake, that they should see his face no more. And they accompanied him unto the ship. words Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few {words}. words But he said, I am not mad, most noble Festus; but speak forth the {words} of truth and soberness. words And when he had said these {words}, the Jews departed, and had great reasoning among themselves. words But I say, Have they not heard? Yes verily, their sound went into all the earth, and their {words} unto the ends of the world. words For they that are such serve not our Lord Jesus Christ, but their own belly; and by good {words} and fair speeches deceive the hearts of the simple. words <1CO1 -17> For Christ sent me not to baptize, but to preach the gospel: not with wisdom of {words}, lest the cross of Christ should be made of none effect. words <1CO2 -4> And my speech and my preaching was] not with enticing {words} of man's wisdom, but in demonstration of the Spirit and of power: words <1CO2 -13> Which things also we speak, not in the {words} which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. words <1CO14 -9> So likewise ye, except ye utter by the tongue {words} easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. words <1CO14 -19> Yet in the church I had rather speak five {words} with my understanding, that by my voice] I might teach others also, than ten thousand words in an unknown] tongue. words <1CO14 -19> Yet in the church I had rather speak five words with my understanding, that by my voice] I might teach others also, than ten thousand {words} in an unknown] tongue. words <2CO12 -4> How that he was caught up into paradise, and heard unspeakable {words}, which it is not lawful for a man to utter. words How that by revelation he made known unto me the mystery; as I wrote afore in few {words}, words Let no man deceive you with vain {words}: for because of these

things cometh the wrath of God upon the children of disobedience. words And this I say, lest any man should beguile you with enticing {words}. words <1TH2 -5> For neither at any time used we flattering {words}, as ye know, nor a cloak of covetousness; God is] witness: words <1TH4 -18> Wherefore comfort one another with these {words}. words <1TI4 -6> If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the {words} of faith and of good doctrine, whereunto thou hast attained. words <1TI6 -3> If any man teach otherwise, and consent not to wholesome words, even] the {words} of our Lord Jesus Christ, and to the doctrine which is according to godliness; words <1TI6 -3> If any man teach otherwise, and consent not to wholesome {words}, even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; words <1TI6 -4> He is proud, knowing nothing, but doting about questions and strifes of {words}, whereof cometh envy, strife, railings, evil surmisings, words <2TI1 -13> Hold fast the form of sound {words}, which thou hast heard of me, in faith and love which is in Christ Jesus. words <2TI2 -14> Of these things put them] in remembrance, charging them] before the Lord that they strive not about {words} to no profit, but] to the subverting of the hearers. words <2TI4 -15> Of whom be thou ware also; for he hath greatly withstood our {words}. words And the sound of a trumpet, and the voice of {words}; which voice] they that heard entreated that the word should not be spoken to them any more: words And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few {words}. words <2PE2 -3> And through covetousness shall they with feigned {words} make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. words <2PE2 -18> For when they speak great swelling {words}] of vanity, they allure through the lusts of the flesh, through much] wantonness, those that were clean escaped from them who live in error. words <2PE3 -2> That ye may be mindful of the {words} which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: words <3JO1 -10> Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious {words}: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them] out of t he church. words These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling {words}], having men's persons in admiration because of advantage. words But, beloved, remember ye the {words} which were spoken before of the apostles of our Lord Jesus Christ; words Blessed is] he that readeth, and they that hear the {words} of this prophecy, and keep those things which are written therein: for the time is] at hand. words For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the {words} of God shall be fulfilled. words And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these {words} are true and faithful. words For I testify unto every man that heareth the {words} of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: words And if any man shall take away from the {words} of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from] the things which are written in this book.

words, 1CH, 17:15, 1CH, 23:27, 1CH, 25:5 words, 1CO, 1:17, 1CO, 24, 1CO, 2:13, 1CO, 14:9, 1CO, 14:19, words, 1KI, 1:14, 1KI, 3:12, 1KI, 5:7, 1KI, 8:59, 1KI, 10:7, 1KI, 12:7, 1KI, 13:11, 1KI, 2:24, 1SA, 2:14, SA, 3:19, 1SA, 8:10, 1SA, 8:21, 1SA, 15:24, 1SA, 2:16, 1SA, 2:50, 1SA, 2:10, 1SA, 2:50, 2:5

ak 304 H igo [leg⁻]: a primary verb; properly, to "lay" forh. i.e. (figurarively) relate (in work) [usually of systematic or set discourse; whereas 2056 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to Tay" forh. i.e. (figurarively) relate (in work) [usually of systematic or set discourse; whereas 2056 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to Tay" forh. i.e. (figurarively) relate (in work) [usually of systematic or set discourse; whereas 2056 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to Tay" forh. i.e. (figurarively) relate (in work) [usually of systematic or set discourse; whereas 2056 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to treak silence merely, and 2980 means an extended or random harange); by implication, to mean — ask, bid, [host], cl. (describe, give out, name, put forth, set, (ing, on), shew, speak, tell, utter(q) basis 2004 # lego [leg⁻] : a primary verb; properly. Or "forh. is (ing) primitication, to mean — ask, bid, [host], cl. (describe, give out, name, put forth, set, (ing, on), shew, speak, tell, utter(q) basis 2004 # lego [leg⁻] : a primary verb; properly. Or "forh, is (ing) inflication, to mean — ask, bid, [host], cl. (describe, give out, name, put forh, set, (ing, on), shew, speak, tell, utter(q) basis 2004 # lego [leg⁻] : a primary verb; properly. Or "forh, is (ing and basis and

 \ast swords , 3162 machaira , \ast words , 3054 logomacheo , 3055 logomachia , 3056 logos , 4086 pithanologia , 4487 rhema ,

swords -3162 sword, {swords}, words -3054 strive, {words}, words -3055 strifes, {words}, words -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, {words}, words - 4086 enticing, {words}, words -4487 evil, saying, things, word, {words},

swords -2719 axes , dagger , knife , knives , sword , {swords} , tool , swords -6609 drawn , {swords} , words - 0561 appointed , sayings , speeches , {words} , words -0565 commandment , speech , word , {words} , words - 1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , {words} , words , words , words -1703 {words} , words -4405 answer , byword , matter , say , speak , speaking , speech , speeches , talking , word , {words} , words -4406 commandment , matter , matters , thing , things , word , {words} , words }

words 3755 -- korem -- vine dresser [as one or two {words}] words 8193 -- saphah -- band, bank, binding, border, brim, brink, edge, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] {words}. words 1024 ** brachus ** few {words}, little (space, while). words 3054 ** logomacheo ** strive about {words}. words 3055 ** logomachia ** strife of {words}. words 4086 ** pithanologia ** enticing {words}. words 4935 ** suntomos ** a few {words}. words 5542 ** chrestologia ** good {words}.

swords swords 3162 -machaira-> swords with swords 3162 -machaira-> words and by thy words 3056 -logos-> words And their words 4487 -rhema-> words and their words 4487 -rhema-> words are not the words 4487 -rhema-> words are the words 3056 -logos-> words away : but my words 3056 -logos-> words but my words 3056 -logos-> words even the words of our Lord 2962 kurios-> words For by thy words 3056 -logos-> words for the words 3056 -logos-> words from the words 3056 -logos-> words him in his words 3056 -logos-> words his words 3056 -logos-> words his words 4487 -rhema-> words in me, and my words 4487 -rhema-> words in me? the words 4487 -rhema-> words in words 3056 -logos-> words my words 3056 -logos-> words my words 4487 -rhema-> words not about words 3054 -logomacheo-> words not in the words 3056 -logos-> words not my words 3056 -logos-> words not my words 4487 -rhema-> words of his words 3056 -logos-> words of his words 4487 -rhema-> words of me and of my words 3056 -logos-> words of the words 3056 -logos-> words of the words 4487 -rhema-> words of words 3055 logomachia-> words of words 3056 -logos-> words of words 4487 -rhema-> words our words 3056 -logos-> words the words 3056 -logos-> words the words 4487 -rhema-> words thee words 4487 -rhema-> words these words , they marvelled 2296 -thaumazo-> words to my words 4487 -rhema-> words up in the words 3056 -logos-> words words, words words, and said 2036 -epo-> words words, having men s 4283 proeuaggelizomai-> words words , he went 1831 -exerchomai-> words words , many 4183 -polus-> words words , the Jews 2453 - Joudaios-> words words . words words 2PE 0f vanity 3153 mataiotes-> words words 3056 -logos-> words words 4086 -pithanologia-> words words 4487 rhema-> words words 5542 -chrestologia-> words words spake 2036 -epo-> words words spake 2980 -laleo-> words words unto them , he abode 3306 -meno-> words ye the words 4487 -rhema-> words you with words 3056 -logos->

words 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -vine dresser [as one or two {words}] [ql words 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] {words}.[ql words 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many {words}, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql words 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -few {words}, little (space, while).[ql words 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.[ql words 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- strife of {words}.[ql words 4086 # pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: - - enticing {words}.[q] words 4935 # suntomos {soon-tom'-oce}; adverb from a derivative of 4932; concisely (briefly): -- a few {words}.[ql words 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good {words}.[q]



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words Interlinear Index Study words GEN 024 030 And it came <01961 +hayah > to pass, when <03588 +kiy > he saw <07200 + ra > ah > the earring <05141 + nexem > and bracelets <06781 + tsamiyd > upon his sister s <00269+> achowth > hands <03027 + yad >, and when <03588 + kiy > he heard <08085 + shama < > the {words} <01697+dabar > of Rebekah < 07259 +Ribgah > his sister < 00269 +>achowth >, saying < 00559 +>amar >, Thus < 03541+koh > spake < 01696 + dabar > the man < 00376 + >iysh > unto me; that he came < 00935 + bow > > unto the man <00376 +>iysh >; and , behold <02009 +hinneh >, he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . words GEN 024 052 And it came <01961 +hayah > to pass , that , when Abraham s <85> servant <05650 + heard <08085 + shama<> their {words} <01697 + dabar >, he worshipped <07812+shachah > the LORD <03068 +Y@hovah >, [bowing himself] to the earth <00776 +>erets >. words GEN 027 034 And when Esau <06215 + heard <08085 + shama<> the {words} <01697 + dabar > of his father <1>, he cried <06817 +tsa with a great <01419 +gadowl > and exceeding <03966 +m@ bitter <04751 +mar > cry <06818 +tsa , and said <00559 +> amar > unto his father <1>, Bless <01288 + barak > me, [even <01571 + gam >] me also <01571 +gam >, O my father <1>. words GEN 027 042 And these {words} <01697 +dabar > of Esau <06215 + her elder <01419 + gadowl > son <01121 + ben > were told <05046 + nagad > to Rebekah <07259 + Ribgah > : andshe sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben >, and said <00559 +>amar > unto him, Behold <02009 +hinneh >, thy brother <00251 +>ach > Esau <06215 +, as touching thee, doth comfort <05162 +nacham > himself, [purposing] to kill <02026 +harag > thee . words GEN 031 001 . And he heard <08085 + shama< > the {words} <01697 + dabar > of Laban s <03837+Laban > sons < 01121 + ben >, saying < 00559 + amar >, Jacob < 03290 + Ya hath taken < 03947 + laqach > awayall <03605 +kol > that [was] our father s <1>; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 + madduwa <> all <03605 + kol > this <02088 + zeh > glory <03519 + kabowd > . wordsGEN 034 018. And their {words} < 01697 +dabar > pleased Hamor < 02544 +Chamowr > , and Shechem < 07927 +Sh@kem > Hamor s <02544 + Chamowr > son <01121 + ben > . words GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him, Shalt thou indeed reign <04427 +malak > over <05921 + us? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him yet <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his {words} <01697 +dabar > . words GEN 039 017 And she spake $<01696 + \text{dabar} > \text{unto him according to these } <00428 + >el - leh > {words} <01697$ +dabar >, saying <00559 +>amar >, The Hebrew <05680 + servant <05650 +, which <00834 +>aher > thou hast brought <00935 +bow> > unto us, came <00935 +bow> > in unto me to mock <06711 +tsachaq > me : words GEN 039 019. And it came <01961 +hayah > to pass, when his master <00113 +>adown > heard <08085 +shama<>the {words} <01697 +dabar> of his wife <00802 +>ishshah>, which <00834 +>aher> she spake <01696 + dabar > unto him, saying <00559 + amar >, After this <00428 + el - leh > manner <01697 + dabar > leh > leh > manner <01697 + dabar > leh > leh > manner <01697 + dabar > leh > leh > manner <01697 + dabar > leh > leh > manner <01697 + dabar > leh > leh > manner <01697 + dabar > leh > leh > manner <01697 + dabar > leh > leh > manner <01697 + dabar > leh > leh > manner <01697 + dabar > leh > leh > leh > manner <01697 + dabar > leh > leh > leh > manner <01697 + dabar > leh > leh > leh > manner <01697 + dabar > leh > leh > leh > leh > manner <01697 + dabar > leh > ledid <06213 + thy servant < 05650 + to me; that his wrath <00639 + aph > was kindled < 02734 + charah > . wordsGEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you, and let him fetch <03947 +laqach > your brother <00251 +> ach >, and ye shall be kept <00631 +> acar > in prison, that your {words} <01697 + dabar >may be proved <00974 +bachan >, whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416 + chay > of Pharaoh < 06547 + Par surely ye [are] spies < 07270 + ragal > . words GEN 042 020 But bring <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach >unto me ; so shall your {words} <01697 + dabar > be verified < 00539 + aman >, and ye shall not die < 04191 + muwth >. And they did < 06213 + aman >, and ye shall not die < 04191 + muwth >. And they did < 06213 + aman >, and ye shall not die < 04191 + muwth >. And they did < 06213 + aman >, aman >,so <03651 +ken > . words GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 + sha > al > us straitly of our state, and of our kindred <math><04138 + mowledeth >, saying <00559 + amar >, [Is] your father <1> yet alive <02416 +chay >? have <03426 +yesh > ye [another] brother <00251 +>ach >? and we told <05046 + nagad > him according < 05921 + to the tenor < 06310 + peh > of these < 00428 + >el - leh > of the second $\{words\} < 01697 + dabar > : could we certainly know < 03045 + yada < > that he would say < 00559 + > amar > ,$ Bring <03381 + yarad > your brother <00251 + >ach > down <03381 + yarad > ? words GEN 044 006 And heovertook <05381 + nasag > them, and he spake <01696 + dabar > unto them these <00411 + > el > same {words} <01697 +dabar > . words GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith $<01696 + dabar > my lord <00113 + adown > these <00428 + el - leh > {words} <01697 + dabar > ? God$ forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to this <02088 +zeh > thing <01697 +dabar > : words GEN 044 010 And he said <00559 +>amar > , Now <06258 + also <01571 +gam > [let] it [be] according unto your {words} <01697 + dabar >: he with whom <00834 + aber > it is found <04672+matsa>> shall be my servant <05650 +; and ye shall be blameless <05355 +naqiy >. words GEN 044 024 And it came <01961 +hayah > to pass when <03588 +kiy > we came <05927 + up unto thy servant <05650 + my father <1>, we told <05046 + nagad > him the {words} <01697 + dabar > of my lord <math><00113 + adown > . words GEN 045 027 And they told $<01696 + dabar > him all <03605 + kol > the {words} <01697 + dabar > of Joseph$

<03130 + Yowceph >, which <00834 + aher > he had said <01697 + dabar > unto them : and when he saw <07200 + ra>ah > the wagons <05699 + which <00834 + >aher > Joseph <03130 + Yowceph > had sent <07971+shalach > to carry <05375 +nasa> > him, the spirit <07307 +ruwach > of Jacob <03290 +Ya their father <1>revived <02421 +chayah > : words GEN 049 021 Naphtali <05321 +Naphtaliy > [is] a hind <00355 +>ayalah > let loose <07971 +shalach >: he giveth <05414 +nathan > goodly <08233 +shepher > {words} <00561 +>emer > . words EXO 004 015 And thou shalt speak <01696 +dabar > unto him, and put <07760 +suwm > {words} <01697 + dabar > in his mouth <06310 + peh > : and I will be with thy mouth <06310 + peh >, and with his mouth <06310 + peh >, and will teach <03384 + yarah > you what ye shall do <06213 +. words EXO 004 028 And Moses <04872 +Mosheh > told <05046 +nagad > Aaron <00175 +>Aharown > all <03605 +kol > the {words} <01697 + dabar > of the LORD < 03068 + Y@hovah > who < 00834 + >aher > had sent < 07971 + shalach > him, and all <03605 + kol > the signs <00226 + > owth > which <00834 + > aher > he had commanded <06680 + tsavah >him . words EXO 004 030 And Aaron <00175 +>Aharown > spake <01696 +dabar > all <03605 +kol > the $\{words\} < 01697 + dabar > which < 00834 + aher > the LORD < 03068 + Y@hovah > had spoken < 01696 + dabar > bhad spoken < 016$ unto Moses <04872 + Mosheh >, and did <06213 + the signs <00226 + >owth > in the sight <05869 + of the people <05971 + . words EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh >, that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267+sheqer > {words} <01697 +dabar > . words EXO 019 006 And ye shall be unto me a kingdom <04467 +mamlakah > of priests <03548 +kohen >, and an holy <06918 +qadowsh > nation <01471 +gowy >. These [are] the {words} <01697 + dabar > which <00834 + >aher > thou shalt speak <01696 + dabar > unto the children<01121 +ben > of Israel <03478 +Yisra>el > . words EXO 019 007 And Moses <04872 +Mosheh > came <00935 +bow >> and called <07121 +qara> > for the elders <02205 +zaqen > of the people <05971 + , and laid <07760 +suwm > before their faces <06440 +paniym > all <03605 +kol > these <00428 +>el - leh > {words} <01697+dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him . words EXO 019 008 And all <03605 +kol > the people <05971 + answered <06030 + together <03162 +yachad >, and said <00559 +>amar >, All <03605 +kol > that the LORD <03068 + Y@hovah > hath spoken <01696 + dabar >we will do <06213 + . And Moses $<04872 + Mosheh > returned <math><07725 + shuwb > the \{words\} < 01697 + dabar > control of the state of$ of the people <05971 + unto the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . And the LORD <03068 + Y@hovah > . words EXO 019 009 . Words = . words EXO 019 009 . Words = . word+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow >> unto the in a thick <05645 + cloud <06051 + , that the people <05971 + may hear <08085 + shama <> when I speak <01696 + dabar > with thee, and believe <00539 + aman > thee for ever <05769 +. And Moses <04872 +Mosheh > told <05046 +nagad > the {words} <01697 +dabar > of the people <05971 + unto the LORD <03068 + Y@hovah > . words EXO 023 008 And thou shalt take <03947 + laqach > no <03808 + lo > gift <07810+shachad >: for the gift <07810 +shachad > blindeth <05786 + the wise <06493 +piqqeach > , and perverteth $<05557 + calaph > the \{words\} < 01697 + dabar > of the righteous < 06662 + tsaddiyq > . words EXO 024 003 And$ Moses <04872 + Mosheh > came <00935 + bow > > and told <05608 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + all <03605 + caphar > the people <05971 + caphar > the people <05971 + caphar > the people <05971 + cap+kol > the words <01697 + dabar > of the LORD <03068 + Y@hovah > , and all <03605 + kol > the judgments <04941 + mishpat >: and all <03605 + kol > the people <05971 + answered <06030 + with one <00259 + >echad >voice $\langle 06963 + qowl \rangle$, and said $\langle 00559 + \rangle$ amar \rangle , All $\langle 03605 + kol \rangle$ the {words} $\langle 01697 + dabar \rangle$ which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > will we do <06213 + . words EXO $024\ 003\ And\ Moses < 04872\ +Mosheh > came < 00935\ +bow > > and\ told < 05608\ +caphar > the\ people < 05971\ + 0.05$ all <03605 + kol > the {words} <01697 + dabar > of the LORD <03068 + Y@hovah >, and all <03605 + kol > the judgments <04941 + mishpat >: and all <03605 + kol > the people <05971 + answered <06030 + with one <00259+>echad > voice <06963 +qowl >, and said <00559 +>amar >, All <03605 +kol > the words <01697 +dabar >which <00834 +> aher > the LORD <03068 + Y @hovah > hath said <01696 + dabar > will we do <06213 +. words EXO 024 004 And Moses <04872 +Mosheh > wrote <03789 +kathab > all <03605 +kol > the {words} <01697 +dabar > of the LORD <03068 +Y@hovah >, and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 + boger >, and builded <01129 + banah > an altar <04196 + mizbeach > under <08478 + tachath >the hill <02022 +har >, and twelve pillars <04676 +matstsebah >, according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > . words EXO 024 008 And Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 + dam >, and sprinkled <02236 + zaraq > [it] on <05921 + the people <05971 +, and said <00559+>amar >, Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285 +b@rivth >, which <00834 +>aher > the LORD <03068 +Y@hovah > hath made <03772 +karath > with you concerning <05921 + <03068 + Y@hovah > said < 00559 + amar > unto Moses < 04872 + Mosheh >, Hew < 06458 + pacal > thee two models are the statement of the said statement of the statement of the<08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will

write <03789 +kathab > upon [these] tables <03871 +luwach > the {words} <01697 +dabar > that were in the first <07223 + ri> shown > tables <03871 + luwach >, which <00834 + aher > thou brakest <07665 + aher >. words EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >. Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 + the tenor <06310 +peh > of these <00428 +>el - leh > {words} <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@rivth > with thee and with Israel <03478 +Yisra>el > . words EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Write <03789 +kathab > thou these $<00428 +>el - leh > \{words\} < 01697 + dabar > : for after < 05921 + the tenor < 06310 + peh > of these < 00428$ +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@rivth > with thee and with Israel <03478 +Yisra>el > . words EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 + Y@hovah > forty <00705 +arba days <03117 +yowm > and forty <00705 +arba nights <03915 + layil >; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the {words} <01697 + dabar > of the covenant <01285 + b@rivth >, the ten <06235 + commandments <01697+dabar > . words EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +gahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together, and said <00559 the LORD <03068 + Y@ hovah > hath commanded <06680 + tsavah >, that [ye] should do <06213 + them. words NUM 011 024. And Moses <04872 + Mosheh > went <03318 + yatsa > out, and told <01696 + dabar > thepeople $<05971 + \text{the } \{\text{words}\} < 01697 + \text{dabar} > \text{of the LORD} < 03068 + Y@\text{hovah} > \text{, and gathered} < 00622$ +>acaph > the seventy <07657 + shib men <00376 +>iysh > of the elders <02205 + zagen > of the people <05971+, and set <05975 + them round <05439 +cabiyb > about the tabernacle <00168 +>ohel >. words NUM 012 006 And he said <00559 +>amar >, Hear <08085 +shama< > now <04994 +na> > my {words} <01697 +dabar > : If <00518 + im > there be a prophet <05030 + nabiy > among you, [I] the LORD <03068 + Y@hovah > willmake myself known <03045 + yada < > unto him in a vision <04758 + mar > eh >, [and] will speak <01696 + dabar> unto him in a dream <02472 +chalowm > . words NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > $\{words\} < 01697 + dabar >$, that the ground < 00127 + adamah > clave < 01234 + baga < > as under that [was]under <08478 +tachath > them : words NUM 022 007 And the elders <02205 +zagen > of Moab <04124 +Mow>ab>and the elders <02205 + zagen > of Midian < 04080 + Midyan > departed < 03212 + yalak > with therewards of divination <07081 +qecem > in their hand <03027 +yad >; and they came <00935 +bow> > unto Balaam <01109 +Bil, and spake <01696 +dabar > unto him the {words} <01697 +dabar > of Balak <01111 +Balaq > . words NUM 024 004 He hath said <05002 + n@>um > ., which <00834 + >aher > heard <08085+shama<> the {words} <00561 +>emer > of God <00410 +>el >, which saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday >, falling <05307 +naphal > [into a trance], but having his eyes <05869 + open <01540 + galah >: words NUM 024 016 He hath said <05002 + n@>um >, which heard <08085 +shama< > the {words} <00561 +>emer > of God <00410 +>el >, and knew <03045 +yada< > the knowledge <01847 +da of the most <06944 +qodesh > High <05945 +>elyown >, [which] saw <02372 +chazah > the vision <04236 +machazeh > of the Almighty <07706 +Shadday >, falling <05307 +naphal > [into a trance], but having his eyes <05869 + open <01540 + galah >: words DEU 001 001. These <00428 + sel - leh > [be]the {words} <01697 + dabar > which <00834 + >aher > Moses <04872 + Mosheh > spake <01696 + dabar > untoall <03605 +kol > Israel <03478 +Yisra>el > on this side <05676 + Jordan <03383 +Yarden > in the wilderness <04057 + midbar >, in the plain <06160 + over < 04136 + muwl > against < 04136 + muwl > the Red <05489+Cuwph > [sea < 0.03220 + yam >], between < 0.00996 + beyn > Paran < 0.06290 + Pa > ran > , and Tophel < 0.08603+Tophel >, and Laban <03837 +Laban >, and Hazeroth <02698 +Chatserowth >, and Dizahab <01774 +Diy zahab > . words DEU 001 034 And the LORD < 03068 + Y@hovah > heard < 08085 + shama < > the voice < 06963 + shama < > the v $+qowl > of your \{words\} < 01697 + dabar > , and was wroth < 07107 + qatsaph > , and sware < 07650 + shaba < > ,$ saying <00559 +>amar >, words DEU 002 026 And I sent <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with {words} <01697 +dabar > of peace <07965+shalowm >, saying <00559 +>amar >, words DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb >, when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Gather <06950 + qahal > me the people <05971 + together, and I will make them hear $<08085 + shama < > my \{words\}$ <01697 + dabar >, that they may learn <03925 + lamad > to fear <03372 + yare > me all <03605 + kol > the days

<03117 + yowm > that they shall live <02416 + chay > upon the earth <00127 + > adamah >, and [that] they may teach <03925 +lamad > their children <01121 +ben > . words DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto you out of the midst <08432 + tavek > of the fire <00784 + >esh > : ye heard <08085+shama< > the voice <06963 +qowl > of the {words} <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 + t@muwnah >; only <02108 + zuwlah > [ye heard <math><08085 + shama < >] a voice <06963 +qowl > . words DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 + ra>ah > the his great <01419 + gadowl > fire <00784 +>esh >; and thou heardest $<08085 + \text{shama} < > \text{his} \{\text{words}\} < 01697 + \text{dabar} > \text{out of the midst} < 08432 + \text{tavek} > \text{of the fire} < 00784 + > \text{esh} > .$ words DEU 005 022 These <00428 +>el - leh > {words} <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 + dabar > unto all <03605 + kol > your assembly <06951 + qahal > in the mount <02022 + har > outof the midst <08432 +tavek > of the fire <00784 +>esh >, of the cloud <06051 +, and of the thick darkness <06205 +, with a great <01419 + gadowl > voice < 06963 + qowl > : and he added <03254 + yacaph > no < 03808+lo > more < 03254 + yacaph >. And he wrote < 03789 + kathab > them in two < 08147 + sh@nayim > tables <03871 +luwach > of stone <68>, and delivered <05414 +nathan > them unto me . words DEU 005 028 And the >, when ye spake <01696 + dabar > unto me; and the LORD <03068 + Y@hovah > said <00559 + amar > unto me, I have heard <08085 +shama< > the voice <06963 +qowl > of the {words} <01697 +dabar > of this <02088+zeh > people <05971 +, which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 + yatab > said all <03605 + kol > that they have spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 And the spoken <01696 + dabar > . words DEU 005 028 + dabar > . words DEU 005 028 + dabar > . words DEU 005 028 + dabar > . $LORD < 03068 + Y @hovah > heard < 08085 + shama < > the voice < 06963 + gowl > of your {words} < 01697$ +dabar >, when ye spake <01696 +dabar > unto me; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, I have heard <08085 +shama<> the voice <06963 +qowl > of the words <01697 +dabar > of this <02088 + zeh > people < 05971 +, which < 00834 + zeh = zAnd these $\{words\} < 01697 + dabar >$, which < 00834 + >aher > I command < 06680 + tsavah > thee this day and the set of the<03117 + yowm >, shall be in thine heart <03824 + lebab >: words DEU 009 010 And the LORD <03068+Y@hovah > delivered <05414 + nathan > unto me two <08147 + sh@nayim > tables <03871 + luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921+ them [was written] according to all <03605 +kol > the {words} <01697 +dabar >, which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . words DEU 010 002 And I will write <03789 +kathab > on <05921 + the tables <03871 +luwach > the {words} <01697 + dabar > that were in the first <07223 + ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > ri>shown > tables <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <00834 + > aher > riss <03871 + luwach > which <thou brakest <07665 +shabar >, and thou shalt put <07760 +suwm > them in the ark <00727 +>arown >. words DEU 011 018. Therefore shall ye lay $<07760 + \text{suwm} > \text{up these} <00438 + \text{Allown} > \text{my} \{\text{words}\} <01697 + \text{dabar}$ > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad >, that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . words DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > {words} <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee, that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 +, when <03588 +kiy > thou doest <06213 + [that which is $1 \mod (0.02896 + towb) > and right (0.03477 + yashar) > in the sight (0.05869 + of the LORD (0.03068 + Y@hovah) > thy the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.03068 + Y@hovah)) > the sight (0.05869 + of the LORD (0.05869 + of the LOR$ God <00430 +> elohiym > . words DEU 013 003 Thou shalt not hearken <08085 + shama<> unto the {words} <01697 + dabar > of that prophet < 05030 + nabiy > >, or < 00176 + >ow > that dreamer < 02492 + chalam > ofdreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 + nacah > you, to know <03045 + yada < > whether ye love <00157 + >ahab > the LORD <03068+Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > . words DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 + mishpat >; thou shalt not respect <06437 + panah > persons <06440 + paniym >, neither <03808 + lo > take < 03947 + laqach > a gift < 07810 + shachad > : for a gift < 07810 + shachad > doth blind > doth blind > log a gift < 07810 + shachad > doth blind > log a gift < 07810 + shachad > log a gift < 078 $<05786 + \text{the eyes} < 05869 + \text{of the wise} < 02450 + \text{chakam} > \text{, and pervert} < 05557 + \text{calaph} > \text{the } \{\text{words}\} < 01697 + 0.00000 + 0.00000 + 0.00000 + 0.0000$ +dabar > of the righteous <06662 +tsaddiyq > . words DEU 017 019 And it shall be with him , and he shall read <07121 + qara > therein all <03605 + kol > the days <03117 + yowm > of his life <02416 + chay >: that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym >,

to keep <08104 +shamar > all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law <08451+towrah > and these <00428 +>el - leh > statutes <02706 +choq >, to do <06213 + them : words DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 + > ach >, like <03644 + k@mow > unto thee, and will put <05414 + nathan > my {words} <01697 + dabar > in his mouth <06310 +peh >; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him . words DEU 018 019 And it shall come <01961 +hayah > to pass , [that] whosoever will not hearken <08085 +shama< > unto my {words} <01697 +dabar > which <00834 +>aher > he shall speak <01696 + dabar > in my name <08034 + shem >, I will require <01875 + darash > [it] of him . wordsDEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the {words} <01697 +dabar > of this <02063 + zo > th > law < 08451 + towrah >, when thou art passed <05674 + over < 05674 +, that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee, a land <00776 +>erets > that floweth <02100 + zuwb > with milk < 02461 + chalab > and honey < 01706 + d@bash > ; as the LORD < 03068 + Y@hovah > (01706 + d@bash >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@hovah >); as the LORD < 03068 + Y@h> God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . words DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > . words DEU 027 026 Cursed <00779 + arar > [be] he that confirmeth <06965 + quwm > not [all] the {words} <01697 + dabar > of this $<02063 + z_0 > t_h > law < 08451 + towrah > to do < 06213 + them$. And all <03605 + kol > the people < 05971 + towrah > to do < 06213 + them. shall say <00559 +>amar >, Amen <00543 +>amen >. words DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 + cuwr > from any <03605 + kol > of the {words} <01697 + dabar > which <00834 + aber > I $command < \! 06680 + \! tsavah > thee this day < \! 03117 + \! yowm > , [to] the right < \! 03225 + \! yamiyn > hand < \! 03225 + \! yamiyn > hand$ +yamiyn >, or [to] the left <08040 + s@mo>wl >, to go <03212 + yalak > after <00310 + achar > other <00312+> acher > gods <00430 +> elohiym > to serve <05647 + them . words DEU 028 058 If <00518 +> im > thou wilt is the serve <05647 + them . not observe $<08104 + \text{shamar} > \text{to do } <06213 + \text{all } <03605 + \text{kol} > \text{the } \{\text{words}\} <01697 + \text{dabar} > \text{of this } <02063 + \text{observe} <02063 + \text{observe} <0.000 + \text{obse$ +zo>th > law < 0.08451 + towrah > that are written < 0.03789 + kathab > in this < 0.0088 + zeh > book < 0.05612 + cepher > to the second sec, that thou may est fear <03372 + yare > this <02088 + zeh > glorious <03513 + kabad > and fearful <03372+yare>> name <08034 +shem>, THE LORD <03068 +Y@hovah> THY GOD <00430 +>elohiym>; words DEU 029 001. These $<00428 +>el - leh > [are] the {words} <01697 + dabar > of the covenant <math><01285 + b@rivth$ >, which <00834 +> aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah > Moses <04872+Mosheh > to make <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of Moab <04124 +Mow>ab >, beside <00905 +bad > the covenant <01285 +b@rivth > which <00834 +>aher > he made <03772 +karath > with them in Horeb <02722 +Choreb > . words DEU 029 009 Keep <08104 +shamar > therefore the {words} <01697 +dabar > of this <02063 +zo>th > covenant <01285 +b@rivth > , and do <06213 + them , that ye may prosper <07919 +sakal > in all <03605 +kol > that ye do <06213 + . words DEU 029 019 And it come <01961 +hayah > to pass, when he heareth <08085 +shama< > the {words} <01697+dabar > of this < 02063 + zo > th > curse < 00423 + > alah > , that he bless < 01288 + barak > himself in his heart > barak > barak<03824 +lebab >, saying <00559 +>amar >, I shall have peace <07965 +shalowm >, though <03588 +kiy > I walk <03212 + yalak > in the imagination <08307 + sh@riyruwth > of mine heart <03820 + leb >, to add <05595+caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : words DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [things which are] revealed <01540 + galah > [belong] unto us and to our children <01121 + ben > for ever<05769 +, that [we] may do <06213 + all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . words DEU 031 001 . And Moses <04872 +Mosheh > went <03212 +yalak > and spake $<01696 + dabar > these < 00428 + >el - leh > {words} < 01697 + dabar > unto all < 03605 + kol > Israel < 03478$ +Yisra>el>. words DEU 031 012 Gather < 06950 + qahal > the people < 05971 + together, men < 00582+>enowsh>, and women <00802 +>ishshah>, and children <02945 +taph>, and thy stranger <01616 +ger>that [is] within thy gates <08179 +sha, that they may hear <08085 +shama<>, and that they may learn <03925+lamad >, and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and observe <08104 +shamar > to do <06213 + all <03605 +kol > the {words} <01697 +dabar > of this <02063 +zo>th > law < 0.08451 + towrah > : words DEU 031 024 And it came < 0.01961 + havah > to pass, when Moses<04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the {words} <01697 +dabar > of this <02063 + zo > th > law < 08451 + towrah > in a book < 05612 + cepher > , until < 05704 + they were finished<08552 +tamam >, words DEU 031 028 Gather <06950 +qahal > unto me all <03605 +kol > the elders <02205 +zagen > of your tribes <07626 +shebet >, and your officers <07860 +shoter >, that I may speak <01696 +dabar > these <00428 +>el - leh > {words} <01697 + dabar > in their ears <00241 +>ozen >, and call <05749 + heaven

<08064 +shamayim > and earth <00776 +>erets > to record <05749 + against them . words DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation $<04150 + mow \text{ of Israel } <03478 + Yisra>el > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of this <02063 + zo>th > the {words} <01697 + dabar > of {words} <01$ song <07892 + shiyr >, until <05704 + they were ended <08552 + tamam >. words DEU 032 001. Give ear <00238 +azan >, O ye heavens <08064 +shamayim >, and I will speak <01696 +dabar >; and hear <08085+shama<>, O earth <00776 +>erets >, the {words} <00561 +>emer > of my mouth <06310 +peh >. words DEU 032 044 . And Moses <04872 +Mosheh > came <00935 +bow> > and spake <01696 +dabar > all <03605 +kol > the {words} <01697 + dabar > of this <02063 + zo>th > song <07892 + shiyr > in the ears <00241 +> ozen > of the people <05971 +, he, and Hoshea <01954 +Howshea<> the son <01121 +ben > of Nun <05126 +Nuwn >. words DEU 032 045 And Moses <04872 +Mosheh > made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > {words} <01697 +dabar > to all <03605 +kol > Israel <03478 +Yisra>el>: words DEU 032 046 And he said <00559 +>amar > unto them, Set <07760 +suwm > your hearts <03824 + lebab > unto all <03605 + kol > the words <01697 + dabar > which <00834 + her > I testify <05749 + lebab > unto all <03605 + kol > the words <01697 + dabar > which <00834 + her > I testify <05749 + lebab > unto all <03605 + kol > the words <01697 + dabar > which <00834 + her > I testify <05749 + lebab > unto all <03605 + kol > the words <01697 + dabar > unto all <03605 + kol > the words <01697 + dabar > unto all <03605 + kol > the words <01697 + dabar > unto all <00834 + her > I testify <05749 + lebab > unto all <03605 + kol > the words <01697 + dabar > unto all <03605 + kol > the words <01697 + dabar > unto all <03605 + lebab > unto all <03605 + leamong you this <02063 + zo > th > day < 03117 + yowm >, which <00834 + >aher > ye shall command <06680+tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 +, all <03605 +kol > the $\{words\} < 01697 + dabar > of this < 02063 + zo > th > law < 08451 + towrah > . words DEU 032 046 And he said$ <00559 +>amar > unto them, Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the $\{words\} < 01697 + dabar > which < 00834 + aher > I testify < 05749 + among you this < 02063 + zo>th > day$ <03117 + yowm >, which <00834 + aher > ye shall command <06680 + tsavah > your children <01121 + ben > to observe <08104 +shamar > to do <06213 +, all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . words DEU 033 003 Yea <00637 +> aph > , he loved <02245 +chabab > the people <05971 +; all <03605 +kol > his saints <06918 +qadowsh > [are] in thy hand <03027 +yad > : and they sat <08497 + takah > down < 08497 + takah > at thy feet < 07272 + regel > ; [every one] shall receive < 05375 + nasa > 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000> of thy {words} <01703 +dabbarah > . words JOS 001 018 Whosoever [he be] that doth rebel <04784 +marah > against thy commandment <06310 +peh >, and will not hearken <08085 +shama< > unto thy {words} <01697 +dabar > in all < 0.03605 + kol > that thou commandest < 0.06680 + tsavah > him, he shall be put to death < 0.04191+muwth >: only <07535 +rag > be strong <02388 +chazag > and of a good courage <00553 +>amats > . words JOS 002 021 And she said <00559 +>amar >, According unto your {words} <01697 + dabar >, so <03651 + ken> [be] it . And she sent <07971 +shalach > them away, and they departed <03212 +yalak > : and she bound <07194 + qashar > the scarlet < 08144 + shaniy > line < 08515 + T@la>ssar > in the window < 02474 + challown > .words JOS 003 009 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Come <05066 +nagash > hither <05066 +nagash > , and hear <08085 +shama< > the {words} < 01697 +dabar > of the LORD < 03068 +Y@hovah > your God < 00430 + >elohiym > . words JOS 008 034 And afterward he read $<07121 + qara > all <03605 + kol > the {words} <01697 + dabar > of$ the law <08451 +towrah >, the blessings <01293 +B@rakah > and cursings <07045 +q@lalah >, according to all <03605 + kol > that is written <03789 + kathab > in the book <05612 + cepher > of the law <08451 + towrah > .words JOS 022 030. And when Phinehas <06372 +Piyn@chac > the priest <03548 +kohen > , and the princes <05387 + nasiy > of the congregation < 05712 + and heads < 07218 + ro > sh > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of the thousands < 00505 + > eleph > of theof Israel <03478 +Yisra>el > which <00834 +>aher > [were] with him , heard <08085 +shama< > the {words} <01697 + dabar > that the children < 01121 + ben > of Reuben < 07205 + R@>uwben > and the children < 01121+ben > of Gad <01410 +Gad > and the children <01121 +ben > of Manasseh <04519 +M@nashsheh > spake <01696 + dabar >, it pleased them . words JOS 024 026 And Joshua <03091 + Y@howshuwa <> wrote <03789 $+kathab > these < 00428 + el - leh > \{words\} < 01697 + dabar > in the book < 05612 + cepher > of the law < 08451$ +towrah > of God <00430 +>elohiym >, and took <03947 +laqach > a great <01419 +gadowl > stone <68>, and set <06965 + quwm > it up there <08033 + sham > under <08478 + tachath > an oak <00427 + sham > , that [was]by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > . words JOS 024 027 And Joshua <03091 + Y@howshuwa <> said <00559 +> amar > unto all <03605 + kol > the people <05971 +, Behold <02009+hinneh >, this <02063 + zo >th > stone <68> shall be a witness <05713 + unto us ; for it hath heard <08085+shama< > all <03605 +kol > the {words} <00561 +>emer > of the LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696 + dabar > unto us : it shall be therefore a witness <05713 + unto you , lest <06435 + pen > ye deny <03584 +kachash > your God <00430 +>elohiym > . words JUDG 002 004 And it came <01961+hayah > to pass, when the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > spake <01696 +dabar > these <00428 +>el - leh > {words} <01697 +dabar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 + Yisra > el >, that the people <05971 + lifted <05375 + nasa > up their voice <math><06963 + qowl >, and wept <01058 +bakah > . words JUDG 009 003 And his mother s <00517 +>em > brethren <00251 +>ach > spake

<01696 + dabar > of him in the ears < 00241 + > ozen > of all < 03605 + kol > the men < 01167 + ba of Shechem $<07927 + Sh@kem > all <03605 + kol > these <00428 + el - leh > {words} <01697 + dabar > : and their hearts$ <03820 +leb > inclined <05186 +natah > to follow Abimelech <40>; for they said <00559 +>amar >, He [is] our brother <00251 +> ach >. words JUDG 009 030 And when Zebul <02083 + Z@ bul > the ruler <08269 + sar >of the city <05892 + heard <08085 + shama<> the {words} <01697 + dabar > of Gaal <01603 + Ga the son <01121+ben > of Ebed <05651 +, his anger <00639 +>aph > was kindled <02734 +charah > . words JUDG 011 010 And the elders <02205 + zagen > of Gilead <01568 + Gil said <00559 + zagen > unto Jephthah <03316 + Yiphtach > ,The LORD <03068 + Y@ hovah > be witness <08085 +shama< > between <00996 +beyn > us, if <00518 +sim > we do $<06213 + not so <03651 + ken > according to thy {words} <01697 + dabar > . words JUDG 011 011 Then$ Jephthah <03316 +Yiphtach > went <03212 +yalak > with the elders <02205 +zaqen > of Gilead <01568 +Gil, and the people <05971 + made <07760 + suwm > him head <07218 + ro>sh > and captain <07101 + qatsiyn > over<05921 + them: and Jephthah $<03316 + \text{Yiphtach} > \text{uttered} <01696 + \text{dabar} > \text{all} <03605 + \text{kol} > \text{his} \{\text{words}\}$ <01697 + dabar > before < 06440 + paniym > the LORD < 03068 + Y@hovah > in Mizpeh < 04709 + Mitspah > .words JUDG 011 028 Howbeit the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + hearkened <08085 +shama< > not unto the {words} <01697 +dabar > of Jephthah <03316 +Yiphtach > which <00834 +>aher > he sent <07971 +shalach > him . words JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar >, Now <06258 + let thy {words} <01697 +dabar > come <00935 +bow > > to pass <00935+bow > >. How <04100 + mah > shall we order <04941 + mishpat > the child <05288 + na, and [how] shall we do <04640 +Ma unto him ? words JUDG 016 016 And it came <01961 +hayah > to pass , when <03588 +kiy > she pressed $<06693 + tsuwq > him daily <03117 + yowm > with her {words} <01697 + dabar > , and urged <00509$ +>alats > him, [so] that his soul <05315 +nephesh > was vexed <07114 +qatsar > unto death <04191 +muwth > ; words 1SA 003 019. And Samuel <08050 + Sh@muw > el > grew <01431 + gadal >, and the LORD <03068+Y@hovah > was with him, and did let none <03808 +lo> > of his {words} <01697 +dabar > fall <05307 +naphal > to the ground <00776 +>erets > . words 1SA 008 010 And Samuel <08050 +Sh@muw>el > told $<00559 +>amar > all <03605 +kol > the \{words\} <01697 +dabar > of the LORD <03068 +Y@hovah > unto the$ people <05971 + that asked <07592 + sha>al > of him a king <04428 + melek >. words 1SA 008 021 And Samuel $<08050 + Sh@muw > el > heard < 08085 + shama < > all < 03605 + kol > the {words} < 01697 + dabar > of the people
$ <05971 +, and he rehearsed <01696 +dabar > them in the ears <00241 +>ozen > of the LORD <03068+Y@hovah > . words 1SA 015 001 . Samuel <08050 +Sh@muw>el > also said <00559 +>amar > unto Saul <07586 +Sha>uwl>, The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint <04886 +mashach > thee [to be] king <04428 +melek > over <05921 + his people <05971 + , over Israel <03478 +Yisra>el > : now <06258 + therefore hearken <08085 + shama< > thou unto the voice <06963 + gowl > of the {words} <01697 +dabar > of the LORD <03068 +Y@hovah > . words 1SA 015 024 . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 + Sh@muw>el >, I have sinned <02398 + chata> > : for I have transgressed $<05674 + \text{the commandment} < 06310 + \text{peh} > \text{of the LORD} < 03068 + Y@\text{hovah} > \text{, and thy } \{\text{words}\} < 01697$ +dabar >: because < 03588 + kiy > I feared < 03372 + yare >> the people < 05971 +, and obeyed < 08085 + shama < 08085 + sham> their voice <06963 + qowl >. words 1SA 017 011 When Saul <07586 + Sha > uwl > and all <03605 + kol > Israel $<03478 + Yisra > el > heard < 08085 + shama < > those < 00428 + > el - leh > {words} < 01697 + dabar > of the {words} > 01697 + dabar > of the {words} > 01697 + dabar > of the {words} > 01697 + dabar > 01$ Philistine <06430 +P@lishtiy >, they were dismayed <02865 +chathath >, and greatly <03966 +m@ afraid <03372 + yare > >. words 1SA 017 023 And as he talked <01696 + dabar > with them , behold <02009 + hinneh >, there came <05927 + up the champion <01143 +benavim >, the Philistine <06430 +P@lishtiy > of Gath <01661 +Gath >, Goliath <01555 +Golyath > by name <08034 +shem >, out of the armies <04630 +ma of the Philistines <06430 + P@lishtiy >, and spake <01696 + dabar > according to the same $<00428 + el - leh > {words} <01697$ +dabar >: and David <01732 + David > heard <08085 + shama < > [them] . words 1SA 017 031 . And when the $\{words\} < 01697 + dabar > were heard < 08085 + shama < > which < 00834 + >aher > David < 01732 + David > spake$ <01696 + dabar >, they rehearsed <05046 + nagad > [them] before <06440 + paniym > Saul <07586 + Sha>uwl >: and he sent <03947 +laqach > for him . words 1SA 018 023 And Saul s <07586 +Sha>uwl > servants <05650 + spake $<01696 + dabar > those <00428 +>el - leh > {words} <01697 + dabar > in the ears <00241 +>ozen > of$ David <01732 + David >. And David <01732 + David > said <00559 + amar >, Seemeth <05869 + it to you [a] light <07043 +qalal > [thing] to be a king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > , seeing that I [am] a poor <07326 +ruwsh > man <00376 +>iysh > , and lightly <07034 +qalah > esteemed <07043 +qalal > ? words 1SA 018 026 And when his servants <05650 + told <05046 +nagad > David <01732 +David> these <00428 +>el - leh > {words} <01697 +dabar >, it pleased David <01732 +David > well to be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > : and the days <03117 +yowm > were not expired <04390 +male> > . words 1SA 021 012 And David <01732 +David > laid <07760 +suwm > up these

 $<00428 +>el - leh > \{words\} < 01697 + dabar > in his heart < 03824 + lebab >, and was sore < 03966 + m@ afraid$ <03372 +yare> > of Achish <00397 +>Akiysh > the king <04428 +melek > of Gath <01661 +Gath > . words 1SA 024 007 So David <01732 +David > stayed <08156 + shaca <> his servants <00582 +> enowsh > with these $\{words\} < 01697 + dabar >$, and suffered < 05414 + nathan > them not to rise < 06965 + quwm > against < 00413+>el > Saul <07586 + Sha>uwl > . But Saul <07586 + Sha>uwl > rose <06965 + quwm > up out of the cave <04631 +m@, and went <03212 +yalak > on [his] way <01870 +derek > . words 1SA 024 009 . And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl >, Wherefore <04100 +mah > hearest $<08085 + shama < > thou men s < 00120 + > adam > {words} < 01697 + dabar > , saying < 00559 + > amar > , Behold$ <02009 +hinneh >, David <01732 +David > seeketh <01245 +baqash > thy hurt <07451 +ra< > ? words 1SA 024 016. And it came <01961 +hayah > to pass, when David <01732 +David > had made an end <03615 +kalah > of speaking $<01696 + dabar > these <00428 + >el - leh > {words} <01697 + dabar > unto Saul <07586 + Sha>uwl >,$ that Saul <07586 + Sha>uwl > said <00559 +>amar >, [Is] this <02088 + zeh > thy voice <06963 + qowl >, my son <01121 +ben > David <01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375 +nasa> > up his voice <06963 + qowl >, and wept <01058 + bakah >. words 1SA 025 009 And when David s <01732 + David > young <05288 +na men came <00935 +bow>>, they spake <01696 +dabar> to Nabal <05037 +Nabal > according to all $<03605 + kol > those <00428 + >el - leh > {words} <01697 + dabar > in the name <08034 + shem > of David$ <01732 +David >, and ceased <05117 +nuwach >. words 1SA 025 024 And fell <05307 +naphal > at <05921 + his feet $\langle 07272 + regel \rangle$, and said $\langle 00559 + \rangle amar \rangle$, Upon me, my lord $\langle 00113 + \rangle adown \rangle$, [upon] me [let this] iniquity <05771 + [be] : and let thine handmaid <00519 + amah >, I pray <04994 + na > thee, speak $<01696 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > in thine audience < 00241 + > ozen > , and hear < 08085 + shama < > the {words} < 01697 + dabar > , and hear < 08085 + shama < > the {words} < 01697 + dabar > , and hear < 08085 + shama < > the {words} < 01697 + dabar > , and hear < 08085 + shama < > the {words} < 01697 + dabar > , and hear < 08085 + shama < > the {words} < 01697 + dabar > , and hear < 08085 + shama < > the {words} < 01697 + dabar > , and hear < 08085 + shama < > the {words} < 01697 + dabar > , and hear < 08085 + shama < > the {words} < 01697 + dabar > , and hear < 08085 + shama < > , and hear < 08085 + shama < > , and hear < 08085 + shama < > , and hear < 08085 + shama < > , and hear < 08085 + shama < > , and hear < 08085 + shama < > , and hear < 08085 + shama < > , and hear$ of thine handmaid <00519 +> amah >. words 1SA 026 019 Now <06258 + therefore, I pray <04994 + na> > thee, let my lord <00113 +> adown > the king <04428 + melek > hear <08085 + shama <> the {words} <01697 + dabar > of his servant <05650 + . If <00518 + > im > the LORD <03068 + Y@hovah > have stirred <05496 + cuwth > thee up against me, let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [they be] the children <01121 +ben > of men <00120 +>adam >, cursed <00779 +>arar > [be] they before <06440+paniym > the LORD <03068 + Y@hovah >; for they have driven <01644 + garash > me out this day <03117+yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah >, saying <00559 +>amar >, Go <03212 +yalak >, serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > . words 1SA 028 020 . Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets >, and was sore <03966 +m@ afraid <03372 + yare > >, because of the {words} <01697 + dabar > of Samuel <math><08050 + Sh@muw > el > : and there was no <03808 + lo > strength <03581 + koach > in him; for he had eaten <00398 + > akal > no <03808 + lo > bread<03899 +lechem > all <03605 +kol > the day <03117 +yowm > , nor all <03605 +kol > the night <03915 +layil > . words 1SA 028 021 And the woman <00802 +>ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl >, and saw <07200 + ra > ah > that he was sore <03966 + m@ troubled <00926 + bahal >, and said <00559 + amar > amaunto him, Behold <02009 +hinneh >, thine handmaid <08198 +shiphchah > hath obeyed <08085 +shama< > thy voice <06963 + qowl >, and I have put <07760 + suwm > my life <05315 + nephesh > in my hand <math><03709 + kaph > my, and have hearkened <08085 +shama< > unto thy {words} <01697 +dabar > which <00834 +>aher > thou spakest <01696 +dabar > unto me . words 2SA 003 008 Then was Abner <74> very <03966 +m@ wroth <02734 +charah > for the {words} <01697 +dabar > of Ishbosheth <00378 +>Iysh - Bosheth >, and said <00559 +>amar >, [Am] I a dog s < 03611 + keleb > head < 07218 + ro > sh >, which < 00834 + aher > against Judah < 03063+Y@huwdah > do <06213 + shew <06213 + kindness <02617 + checed > this day <03117 + yowm > unto the house <01004 + bayith > of Saul <07586 + Sha>uwl > thy father <1>, to his brethren <00251 +>ach >, and to hisfriends <04828 +merea <>, and have not delivered <04672 +matsa>> thee into the hand <03027 +yad > of David <01732 + David >, that thou chargest <06485 + paqad > me to day <03117 + yowm > with a fault <05771 + yowm >concerning this woman <00802 +>ishshah > ? words 2SA 007 017 According to all <03605 +kol > these <00428 +>el - leh > {words} <01697 + dabar > , and according to all <03605 + kol > this <02088 + zeh > vision <02384 +chizzayown >, so <03651 +ken > did Nathan <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > . words 2SA 007 028 And now <06258 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou [art] that God <00430 +>elohiym >, and thy {words} <01697 +dabar > be true <00571 +>emeth >, and thou hast promised <01696 + dabar > this <02088 + zeh > goodness <02896 + towb > unto thy servant <05650 + :words 2SA 014 003 And come <00935 + bow > > to the king <04428 + melek >, and speak <01696 + dabar > on this <02088 + zeh > manner < 01697 + dabar > unto him. So Joab <03097 + Yow > ab > put < 07760 + suwm > the contract of the summary of th $\{words\} < 01697 + dabar > in her mouth < 06310 + peh > . words 2SA 014 019 And the king < 04428 + melek > said$ <00559 +>amar >, [Is not] the hand <03027 + yad > of Joab <03097 + Yow > ab > with thee in all <03605 + kol >

this $<02063 + z_0 >$ th > ? And the woman <00802 + >ishshah > answered <06030 + and said <00559 + >amar > , [As] thy soul <05315 +nephesh > liveth <02416 +chay >, my lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from oughtthat my lord <00113 +>adown > the king <04428 + melek > hath spoken <01696 + dabar >: for thy servant <05650 + Joab < 03097 + Yow > ab >, he bade <06680 + tsavah > me, and he put <07760 + suwm > all < 03605 $+kol > these < 00428 + >el - leh > \{words\} < 01697 + dabar > in the mouth < 06310 + peh > of thine handmaid$ <08198 +shiphchah > : words 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 + melek >, and we have also <01571 + gam > more [right <03225] +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us, that our advice <01697 + dabar > should not be first <07223 + ri> shown > had in bringing <07725 + shuwb >back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the {words} <01697 +dabar > of the men <00376 + iysh > of Israel < 03478 + Yisra > el > . words 2SA 019 043 And the men < 00376 + iysh > of Israel > . words 2SA 019 043 And the men < 00376 + iysh > of Israel > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA 019 043 And the men < 00376 + iysh > . words 2SA<03478 + Yisra > el > answered < 06030 + the men < 00376 + >iysh > of Judah < 03063 + Y@huwdah > , and said<00559 +>amar >, We have ten <06235 + parts in the king <04428 + melek >, and we have also <01571 + gam >more [right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 + qalal > us, that our advice <01697 + dabar > should not be first <07223 + ri > shown > had inbringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the {words} <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 + dabar > of the men < 00376 + iysh > of Israel < 03478 + Yisra>el > . words 2SA 020 017 And when hewas come <07126 +qarab > near <07126 +qarab > unto her, the woman <00802 +>ishshah > said <00559+>amar >, [Art] thou Joab <03097 +Yow>ab >? And he answered <00559 +>amar >, I [am he]. Then she said <00559 +> amar > unto him, Hear <08085 + shama<> the {words} <01697 + dabar > of thine handmaid <00519 +>amah >. And he answered <00559 +>amar >, I do hear <08085 +shama <>. words 2SA 022 001. And David $<01732 + David > spake <01696 + dabar > unto the LORD <03068 + Y@hovah > the {words} <01697$ +dabar > of this <02063 + zo >th > song <07892 +shiyr > in the day <03117 +yowm > [that] the LORD <03068+Y@hovah > had delivered <05337 +natsal > him out of the hand <03709 +kaph > of all <03605 +kol > his enemies <00341 +> oyeb >, and out of the hand <03709 + kaph > of Saul <07586 + Sha> uwl >: words 2SA 023 001. Now these <00428 +>el - leh > [be] the last $<00314 +>acharown > {words} <01697 + dabar > of David$ <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um>, and the man <01397 +geber > [who was] raised <06965 +quwm > up on high <05920 +, the anointed <04899 + mashiyach > of the God <00430 + > elohiym > of Jacob <03290 + Ya, and the sweet <05273+na psalmist <02158 +zamiyr > of Israel <03478 +Yisra>el >, said <05002 +n@>um >, words 1KI 001 014 Behold <02009 +hinneh >, while thou yet <05750 + talkest <01696 +dabar > there <08033 +sham > with the king < 04428 + melek >, I also will come < 00935 + bow > in after < 00310 + achar > thee , and confirm < 04390 and > bow > in after < 00310 + achar > theorem and confirm < 04390 and > bow > in after < 00310 + achar > theorem and confirm < 04390 and > bow > in after < 00310 + achar > theorem and confirm < 04390 and > bow > in after < 00310 + achar > theorem and confirm < 04390 and > bow > in after < 00310 + achar > theorem and confirm < 04390 and > bow > in after < 00310 + achar > theorem and confirm < 004390 and > bow > in after < 00310 + achar > theorem and confirm < 004390 and > bow > in after < 00310 + achar > theorem and confirm < 004390 and > bow > in after < 00310 + achar > theorem and > bow > in after < 00310 + achar > theorem and > bow > in after < 00310 + achar > theorem and > bow > in after < 00310 + achar > theorem and > bow > in after < 00310 + achar > theorem and > bow > in after < 00310 + achar > theorem and > bow > in after < 00310 + achar > in after < 00310 + achar > theorem and > bow > in after < 00310 + achar > in after <+male> > thy {words} <01697 +dabar > . words 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy {words} <01697 + dabar > : lo <02009 + hinneh > , I have given <05414 + nathan > thee a wise<02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb >; so that there was none <03808 +lo > like < 0.03644 + k@mow > thee before < 0.06440 + paniym > thee, neither after < 0.0310 + achar > thee shallany arise <06965 +quwm > like <03644 +k@mow > unto thee . words 1KI 005 007 And it came <01961 +hayah > to pass, when Hiram <02438 +Chiyram > heard <08085 +shama< > the {words} <01697 +dabar > of Solomon <08010 + Sh@lomoh >, that he rejoiced <08055 + samach > greatly < 03966 + m@, and said <00559 + samach > greatly < 03966 + m@. Blessed <01288 + barak > [be] the LORD <03068 + Y@hovah > this day <math><03117 + yowm >, which <00834+>aher > hath given <05414 + nathan > unto David <01732 + David > a wise <02450 + chakam > son <01121 + ben > over <05921 + this <02088 + zeh > great <07227 + rab > people <05971 + . words 1KI 008 059 And let these <00428 +>el - leh > my {words} <01697 +dabar >, wherewith <00834 +>aher > I have made supplication <02603 + chanan > before <06440 + paniym > the LORD <03068 + Y@hovah > , be nigh <07126 + qarab > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil >, that he maintain <06213 + the cause <04941 +mishpat > of his servant <05650 + , and the cause <04941+mishpat > of his people <05971 + Israel <03478 +Yisra>el > at all times <03117 +yowm > , as the matter <01697 +dabar > shall require <03117 +yowm > : words 1KI 010 007 Howbeit I believed <00539 +>aman > not the {words} <01697 + dabar >, until <05704 + I came <00935 + bow > >, and mine eyes <05869 + had seen<07200 + ra>ah > [it]: and, behold < 02009 + hinneh >, the half < 02677 + chetsiy > was not told < 05046 + nagad> me : thy wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth <03254 +yacaph > the fame

<08052 + sh@muw which <00834 + sher > I heard <08085 + shama < >. words 1KI 012 007 And they spake this <02088 + zeh > people <05971 + this <02088 + zeh > day <03117 + yowm > , and wilt serve <05647 + them ,and answer <06030 + them, and speak <01696 + dabar > good <02896 + towb > {words} <01697 + dabar > to them , then they will be thy servants <05650 +for ever . words 1KI 013 011 . Now there dwelt <03427 +yashab > an old <02205 +zaqen > prophet <05030 +nabiy> > in Bethel <01008 +Beyth - >El > ; and his sons <01121 +ben > came <00935 +bow>> and told <05608 + caphar > him all <03605 +kol > the works <04639 +ma that the man <00376 +>iysh > of God <00430 +>elohiym > had done <06213 + that day <03117 +yowm > in Bethel <01008+Beyth ->El>: the {words} <01697 +dabar > which <00834 +>aher > he had spoken <01696 +dabar > unto the king <04428 +melek >, them they told <05608 +caphar > also to their father <1>. words 1KI 021 027 And it came <01961 +hayah > to pass, when Ahab <00256 +>Ach>ab > heard <08085 +shama< > those <00428 +>el $leh > {words} < 01697 + dabar >$, that he rent < 07167 + qara < > his clothes < 00899 + beged >, and put < 07760+suwm > sackcloth < 08242 + saq > upon his flesh < 01320 + basar > , and fasted < 06684 + tsuwm > , and lay<07901 +shakab > in sackcloth <08242 +saq >, and went <01980 +halak > softly <00328 +>at >. words 1KI 022 013 And the messenger <04397 + mal>ak > that was gone <01980 + halak > to call <07121 + qara> > Micaiah <04321 + Miykay@huw > spake < 01696 + dabar > unto him, saying < 00559 + > amar >, Behold < 02009 + hinneh> now < 04994 + na > >, the {words} < 01697 + dabar > of the prophets < 05030 + nabiy > > [declare] good < 02896+towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 + dabar >, I pray <04994 + na > thee, be like the word <01697 + dabar > of one <00259 + echad > of them , and speak <01696 + dabar > [that which is] good <02896 + towb > . words 2KI 001 007 And he said <01696 + dabar > unto them, What <04100 + mah > manner <04941 + mishpat > of man <00376 + yish > [was he] which <00834 +>aher > came <05927 + up to meet <07125 +qir>ah > you, and told <01696 + dabar > you these <00428 +>el - leh > {words} <01697 +dabar > ? words 2KI 006 012 And one <00259 +>echad > of his servants <05650 + said <00559 +>amar >, None <03808 +lo>>, my lord <00113 +>adown >, O king <04428 +melek >: but Elisha <00477 +>Eliysha<>, the prophet <05030 +nabiy>> that [is] in Israel <03478 +Yisra>el >, telleth $<05046 + nagad > the king < 04428 + melek > of Israel < 03478 + Yisra>el > the {words} < 01697 + dabar > that thou$ speakest <01696 +dabar > in thy bedchamber. words 2KI 006 030 And it came <01961 +hayah > to pass, when the king <04428 +melek > heard <08085 +shama< > the {words} <01697 +dabar > of the woman <00802+>ishshah>, that he rent <07167 +qara<> his clothes <00899 +beged>; and he passed <05674 + by upon the wall <02346 +chowmah >, and the people <05971 + looked <07200 +ra>ah >, and , behold <02009 +hinneh >, [he had] sackcloth <08242 + sag > within < 01004 + bayith > upon his flesh < 01320 + basar > . words 2KI 018 020Thou sayest <00559 +> amar >, (but [they are but] vain <08193 + saphah > {words} <01697 + dabar >,) [I have] counsel <06098 + and strength <01369 +g@buwrah > for the war <04421 +milchamah > . Now <06258 + on <05921 + whom < 04310 + miy > dost thou trust < 00982 + batach >, that thou rebellest <04775 + marad > 00982 + batach > 0against me? words 2KI 018 027 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them, Hath my master <00113 +>adown > sent <07971 + shalach > me to thy master <00113 +>adown > , and to thee , tospeak $<01696 + dabar > these <00428 + >el - leh > {words} <01697 + dabar > ? [hath he] not [sent me] to the$ men <00582 +>enowsh > which sit <03427 +yashab > on <05921 + the wall <02346 +chowmah >, that they may eat <00398 +>akal > their own dung, and drink <08354 +shathah > their own piss <07890 +shayin > with you? words 2KI 018 037 Then came <00935 + bow > > Eliakim <00471 + > Elyaqiym > the son <01121 + ben > ofHilkiah <02518 +Chilqiyah >, which <00834 +>aher > [was] over <05921 + the household <01004 +bayith >, and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > the son <01121 +ben > of Asaph < 00623 + Acaph > the recorder < 02142 + zakar >, to Hezekiah < 02396 + Chizqiyah > with [their] clothes <00899 + beged > rent <07167 + qara < >, and told <05046 + nagad > him the {words} <01697+dabar > of Rabshakeh <07262 +Rabshageh > . words 2KI 019 004 It may <00194 +>uwlay > be the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all <03605 +kol > the words + shama > all + s <01697 + dabar > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + Rabshaqeh > , whom < 00834 + >aher > the king < 04428 + melek > of Rabshakeh < 07262 + RabshakeAssyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778+charaph. > the living <02416 +chay > God <00430 +>elohiym > ; and will reprove <03198 +yakach > the > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the remnant <07611 + sh@>eriyth > that are left <math><04672 + matsa > >. words 2KI 019 004 It may <00194 + >uwlay >be the LORD <03068 + Y@ hovah > thy God <00430 +>elohiym > will hear <08085 +shama<> all <03605 +kol > the {words} <01697 + dabar > of Rabshakeh < 07262 + Rabshageh > , whom < 00834 + > aher > the king < 04428+melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to

reproach <02778 +charaph. > the living <02416 +chay > God <00430 +>elohiym > ; and will reprove <03198+yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430+>elohiym > hath heard <08085 +shama<> : wherefore lift <05375 +nasa>> up [thy] prayer <08605+t@phillah > for the remnant <07611 + sh@>erivth > that are left <04672 + matsa > > . words 2KI 019 006 AndIsaiah <03470 + Y@sha said <00559 + >amar > unto them, Thus <03541 +koh > shall ye say <00559 + >amar > to your master <00113 +>adown >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, Be not afraid $\langle 03372 + yare \rangle > of the \{words\} \langle 01697 + dabar > which \langle 00834 + >aher > thou hast heard \langle 08085 \rangle$ +shama<>, with which <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 + Ashshuwr > have blasphemed < 01442 + gadaph > me. words 2KI 019 016 LORD < 03068 + Y@hovah >, bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > : open <06491 + paqach >, LORD <03068 + Y@hovah >, thine eyes <05869 +, and see <07200 + ra>ah >: and hear $<08085 + \text{shama} <> \text{the } \{\text{words}\} < 01697 + \text{dabar} > \text{of Sennacherib} < 05576 + \text{Cancheriyb} >, \text{which} < 00834 + \text{shama} <> \text{the} \{\text{words}\} < 01697 + \text{dabar} > \text{of Sennacherib} < 005576 + \text{Cancheriyb} >, \text{which} < 00834 + \text{shama} <> \text{the} \{\text{words}\} < 0.00834 + \text{shama} <> 0.00834 + \text$ > hath sent <07971 +shalach > him to reproach <02778 +charaph . > the living <02416 +chay > God <00430+>elohiym > . words 1CH 017 015 According to all <03605 +kol > these <00428 +>el - leh > {words} <01697 +dabar >, and according to all <03605 +kol > this <02088 +zeh > vision <02377 +chazown >, so <03651 +ken > did Nathan <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > . words 1CH 023 027 For by the last <00314 +> acharown $> \{$ words $\} <01697 +$ dabar > of David <01732 + David > the Levites <03881+Leviyiy > [were] numbered <04557 +micpar > from twenty <06242 + years <08141 +shaneh > old <01121+ben > and above < 04605 + ma : words 1CH 025 005 All < 03605 + kol > these < 00428 + >el - leh > [were] thesons <01121 +ben > of Heman <01968 +Heyman > the king s <04428 +melek > seer <02374 +chozeh > in the $\{words\} < 01697 + dabar > of God < 00430 + > elohiym >, to lift < 07311 + ruwm > up the horn < 07161 + qeren >.$ And God <00430 +>elohiym > gave <05414 +nathan > to Heman <01968 +Heyman > fourteen sons <01121 +ben > and three <07969 +shalowsh > daughters <01121 +ben > . words 2CH 009 006 Howbeit I believed <00539 +>aman > not their {words} <01697 + dabar >, until <05704 + I came <00935 + bow >>, and mine eyes <05869 + had seen <07200 + ra > ah > [it]: and , behold <02009 + hinneh >, the one half <02677 + chetsiy > of the greatness <04768 +marbivth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [for] thou exceedest <03254 + yacaph > the fame <08052 + sh@muw that I heard <08085 + shama < >. words 2CH 010 007 And they spake <01696 + dabar > unto him, saying <00559 + >amar >, If <00518 + >im > thou be kind <02896 + towb > to this < 02088 + zeh > people < 05971 + , and please < 07521 + ratsah > them , and speak < 01696 $+dabar > good < 02896 + towb > \{words\} < 01697 + dabar > to them, they will be thy servants < 05650 + for ever.$ words 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Ye shall not go < 05927 + up, nor < 03808 + lo > fight < 03898 + lacham > against < 05973 + your brethren < 00251 + > ach > :return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > : for this <02088 +zeh > thing <01697 + dabar > is done of me. And they obeyed <08085 + shama < > the {words} <01697 + dabar > of the LORD <03068 +Y@hovah >, and returned <07725 +shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 + Yarob. words 2CH 015 008. And when Asa <00609 +> Aca> > heard <08085 + shama <> these <00428 +>el - leh > {words} <01697 +dabar >, and the prophecy <05016 +n@buw>ah > of Oded <05752+ the prophet <05030 +nabiy>>, he took courage <02388 +chazaq>, and put <05674 + away <05674 + the abominable <08251 +shiqquwts > idols <08251 +shiqquwts > out of all <03605 +kol > the land <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and out of the cities <05892 + which <00834 +>aher > he had taken <03920 +lakad > from mount <02022 +har > Ephraim <00669 +>Ephrayim > , and renewed <02318 +chadash > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , that [was] before <06440 +paniym > the porch <00197 +>uwlam > of the LORD <03068 +Y@hovah > . words 2CH 018 012 And the messenger <04397 + mal>ak > that went <01980 + halak > to call <07121 + qara> > Micaiah <04321+Miykay@huw > spake <01696 +dabar > to him, saying <00559 +>amar >, Behold <02009 +hinneh >, the $\{words\} < 01697 + dabar > of the prophets < 05030 + nabiy > [declare] good < 02896 + towb > to the king < 04428$ +melek > with one <00259 +>echad > assent <06310 +peh > ; let thy word <01697 +dabar > therefore , I pray <04994 + na > the belike one <00259 + echad > of theirs <01992 + hem >, and speak <01696 + dabar > thou good <02896 +towb > . words 2CH 029 015 And they gathered <00622 +>acaph > their brethren <00251 +>ach > , and sanctified <06942 + qadash > themselves , and came <00935 + bow > > , according to the commandment <04687 + mitsvah > of the king < 04428 + melek >, by the {words} <01697 + dabar > of the LORD < 03068words 2CH 029 030 Moreover Hezekiah <02396 +Chizqiyah > the king <04428 +melek > and the princes <08269 +sar > commanded <00559 +>amar > the Levites <03881 +Leviyiy > to sing <01984 +halal > praise <01984 +halal > unto the LORD <03068 + Y@hovah > with the {words} <01697 + dabar > of David < 01732 + David > ,

and of Asaph <00623 +> Acaph > the seer <02374 + chozeh >. And they sang praises <01984 + halal > with gladness <08057 +simchah >, and they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . words 2CH 032 008 With him [is] an arm <02220 + z@rowa <> of flesh <01320 + basar >; but with us [is] theLORD < 03068 + Y@hovah > our God < 00430 + elohiym > to help < 05826 + us, and to fight < 03898 + lacham > 1000 + 10000 + 1000 + 1000 + 1000 + 100000 + 100000 + 100000 + 1000000our battles <04421 +milchamah > . And the people <05971 + rested <05564 +camak > themselves upon the $\{words\} < 01697 + dabar > of Hezekiah < 02396 + Chizqiyah > king < 04428 + melek > of Judah < 03063$ +Y@huwdah > . words 2CH 033 018 Now the <04519 +M@nashsheh > rest of <03063 +Y@huwdah > the acts of <03427 + yashab > Manasseh, and <03389 + Y@ruwshalaim > his prayer <08582 + ta unto his God <06213 + ,and <07451 + ra <> the $<04480 + min > \{words\}$ of <01471 + gowy > the <00834 +> aher > seers that <03068+Y@hovah > spake to <08045 + shamad > him <06440 + paniym > in the <01121 + ben > name of <03478 +Yisra>el > the LORD God of Israel, behold, they [are written] in the book of the kings of Israel. words 2CH 034 019 And it came <01961 +hayah > to pass, when the king <04428 +melek > had heard <08085 +shama< > the {words} <01697 + dabar > of the law <08451 + towrah >, that he rent <07167 + qara < > his clothes <00899+beged > . words 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me, and for them that are left <07604 + sha > ar > in Israel <math><03478 + Yisra > el > and in Judah<03063 + Y@huwdah >, concerning <05921 + the {words} <01697 + dabar > of the book <05612 + cepher > that is found <04672 + matsa >>: for great <01419 + gadowl > [is] the wrath <02534 + chemah > of the LORD <03068 + Y@hovah > that is poured <05413 + nathak > out upon us, because our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 + after all <03605 + kol > that is written <03789 + kathab > in this <02088 + zeh > book <05612 + cepher > . words 2CH 034026 And as for the king <04428 +melek > of Judah <03063 +Y@huwdah >, who sent <07971 +shalach > you to enquire <01875 + darash > of the LORD < 03068 + Y@hovah >, so shall ye say < 00559 + > amar > unto him, Thus $<03478 + Yisra > el > [concerning] the {words} < 01697 + dabar > which < 00834 + > aher > thou hast heard < 08085$ +shama<>; words 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak >, and thou didst humble <03665 + kana < > thyself before <06440 + paniym > God <00430 + > elohiym > , when thouheardest <08085 +shama< his {words} <01697 +dabar > against <05921 + this <02088 +zeh > place <04725+maqowm >, and against <05921 + the inhabitants <03427 +yashab > thereof, and humbledst <03665 +kana< > thyself before <06440 +paniym > me, and didst rend <07167 +qara< > thy clothes <00899 +beged >, and weep <01058 +bakah > before <06440 +paniym > me; I have even heard <08085 +shama< > [thee] also <01571+gam >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >. words 2CH 034 030 And the king <04428 +melek > went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah >, and all <03605 + kol > the men <00376 + iysh > of Judah <03063 + Y@huwdah >, and the inhabitants <03427 + yashab> of Jerusalem <03389 +Y@ruwshalaim >, and the priests <03548 +kohen >, and the Levites <03881 +Leviyiy >, and all <03605 + kol > the people <05971 +, great <01419 + gadowl > and small <06996 + qatan >: and he read $<07121 + qara > in their ears <00241 + ozen > all <03605 + kol > the {words} <01697 + dabar > of the book$ <05612 +cepher > of the covenant <01285 +b@rivth > that was found <04672 +matsa> > in the house <01004+bayith > of the LORD <03068 + Y@ hovah > . words 2CH 034 031 And the king <04428 + melek > stood <05975+ in his place <05977 + , and made <03772 +karath > a covenant <01285 +b@rivth > before <06440 +paniym > the LORD <03068 + Y@ hovah >, to walk <03212 + yalak > after <00310 + achar > the LORD <03068+Y@hovah >, and to keep <08104 +shamar > his commandments <04687 +mitsvah >, and his testimonies <5715, and his statutes <02706 +choq >, with all <03605 +kol > his heart <03824 +lebab >, and with all <03605 + kol > his soul < 05315 + nephesh >, to perform $< 06213 + the \{words\} < 01697 + dabar > of the covenant$ <01285 + b@riyth > which are written < 03789 + kathab > in this < 02088 + zeh > book < 05612 + cepher > . words2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440 +paniym > from him, but disguised <02664 +chaphas > himself, that he might fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the {words} <01697 +dabar > of Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiym >, and came <00935 +bow>> to fight <03898 +lacham >in the valley <01237 +biq of Megiddo <04023 +M@giddown > . words 2CH 036 016 But they mocked <03931 +la the messengers <04397 +mal>ak > of God <00430 +>elohiym >, and despised <00959 +bazah > his {words} <01697 + dabar >, and misused <08591 + ta the wrath <02534 + chemah > of the LORD <03068 + Y@hovah > of the LORD <0306arose <05927 + against his people <05971 + , till <05704 + [there was] no <00369 +>ayin > remedy <04832 +marpe>>. words EZR 007 011. Now this <02088 + zeh > [is] the copy <06573 + parshegen > of the letter <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> > gave <05414 +nathan > unto Ezra <05830 + > the priest <03548 +kohen >, the scribe <05608 +caphar >, [even] a scribe

<05608 +caphar > of the {words} <01697 +dabar > of the commandments <04687 +mitsvah > of the LORD <03068 + Y@hovah >, and of his statutes <02706 + choq > to Israel <03478 + Yisra>el >. words EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the {words} <01697 + dabar > of the God <00430 + > elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > el >, because <05921 + elohiym > of Israel <03478 + Yisra > elohiym > of Israel <03478 + Yisraof the transgression <04604 +ma of those that had been carried <01473 +gowlah > away <01473 +gowlah >; and I sat <03427 + yashab > astonied <08074 + shamem > until <05704 + the evening <06153 + sacrifice <04503+minchah > . words NEH 001 001 . The {words} < 01697 + dabar > of Nehemiah <math>< 05166 + N@chemyah > the son<01121 +ben > of Hachaliah <02446 +Chakalyah > . And it came <01961 +hayah > to pass in the month <02320 +chodesh > Chisleu <03691 +Kiclev >, in the twentieth <06242 + year <08141 + shaneh >, as I was in Shushan <07800 +Shuwshan > the palace <01002 +biyrah >, words NEH 001 004 And it came <01961 +hayah > to pass, when I heard <08085 +shama< > these <00428 +>el - leh > {words} <01697 +dabar > , that I sat <03427 +yashab > down and wept <01058 +bakah >, and mourned <56> [certain] days <03117 +yowm >, and fasted <06684+tsuwm >, and prayed <06419 +palal > before <06440 +paniym > the God <00430 +>elohiym > of heaven <08064 +shamayim >, words NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God < 00430 + elohiym > which < 00834 + eher > was good < 02896 + towb > upon me; as also < 00637 + eher > aph > to solve a the king s <04428 +melek > {words} <01697 +dabar > that he had spoken <00559 +>amar > unto me. And they said <00559 +>amar >, Let us rise <06965 +quwm > up and build <01129 +banah >. So they strengthened <02388 + chazaq > their hands < 03027 + yad > for [this] good < 02896 + towb > [work]. words NEH 005 006.And I was very <03966 + m@ angry <02734 + charah > when <math><00834 + >aher > I heard <08085 + shama < > their I heard <08085 + shama < > theard <08085 + shama < > theard <08085 + shama < > theard <cry < 02201 + za and these $< 00428 + el - leh > {words} < 01697 + dabar > . words NEH 006 006 Wherein [was]$ written <03789 +kathab >, It is reported <08085 +shama< > among the heathen <01471 +gowy >, and Gashmu <01654 + Geshem > saith < 00559 + amar > [it, that] thou and the Jews < 03064 + Y@huwdiy > think < 02803+chashab > to rebel <04775 +marad > : for which <03651 +ken > cause thou buildest <01129 +banah > the wall <02346 +chowmah >, that thou may be their king <04428 +melek >, according to these <00428 +>el - leh > $\{words\} < 01697 + dabar > . words NEH 006 007 And thou has also < 01571 + gam > appointed < 05975 + appo$ prophets <05030 + nabiy > to preach <07121 + qara > of thee at Jerusalem <03389 + Y@ruwshalaim >, saying <00559 +>amar >, [There is] a king <04428 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <06258 + melek > in Judah <03063 + Y@huwdah >: and now <shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > $\{words\} < 01697 + dabar > .$ Come < 03212 + yalak > now < 06258 + therefore, and let us take counsel < 03289 + yalak > now < 06258 + therefore. together <03162 +yachad > . words NEH 006 019 Also <01571 +gam > they reported <00559 +>amar > his good <02896 + towb > deeds before < 06440 + paniym > me, and uttered $<03318 + yatsa > my \{words\} < 01697 + dabar$ > to him . [And] Tobiah <02900 +Towbiyah > sent <07971 +shalach > letters <00107 +>iggereth > to put me in fear <03372 + yare > >. words NEH 008 009. And Nehemiah <05166 + N@chemyah >, which <01931 + huw > >is] the Tirshatha < 08660 + Tirshatha > >, and Ezra < 05830 + > the priest < 03548 + kohen > the scribe < 05608 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1+caphar >, and the Levites <03881 +Leviyiy > that taught <00995 +biyn > the people <05971 +, said <00559+>amar > unto all <03605 +kol > the people <05971 +, This day <03117 +yowm > [is] holy <06918 +qadowsh > unto the LORD <03068 + Y@ hovah > your God <00430 +> elohiym >; mourn <56> not, nor <00408 +> al >weep <01058 + bakah >. For all <03605 + kol > the people <05971 + wept <01058 + bakah >, when they heard <08085 +shama< > the {words} <01697 +dabar > of the law <08451 +towrah > . words NEH 008 012 And all <03605 + kol > the people <05971 + went <03212 + yalak > their way <01870 + derek > to eat <00398 + >akal >, and to drink <08354 +shathah >, and to send <07971 +shalach > portions <04490 +manah >, and to make <06213 + great < 01419 + gadowl > mirth < 08057 + simchah >, because <03588 + kiy > they had understood $<00995 + biyn > the \{words\} < 01697 + dabar > that were declared < 03045 + yada < > unto them . words NEH 008$ 013. And on the second <08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <math><05971 +, the priests <03548 + kohen > chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <math><05971 +, the priests <03548 + kohen > chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <math><05971 +, the priests <03548 + kohen > chief <07218 + ro > sh > of the fathers <1> of all <03605 + kol > the people <math><05971 +, the priests <03548 + kohen > chief <07218 + ro > sh > of the father <1> of all <03605 + kol > the people <math><05971 +, the priests <03548 + kohen > chief <07218 + ro > sh > of the father <1> of all <03605 + kol > the people <math><05971 +, the priests <03548 + kohen > chief <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971 + ro > sh > of the people <05971, and the Levites <03881 + Leviyiy >, unto Ezra <05830 + > the scribe <05608 + caphar >, even to understand $<07919 + sakal > the \{words\} < 01697 + dabar > of the law < 08451 + towrah > . words NEH 009 008 And foundest$ <04372 + mikceh > his heart < 03824 + lebab > faithful < 00539 + aman > before < 06440 + paniym > thee, andmadest <03772 +karath > a covenant <01285 +b@rivth > with him to give <05414 +nathan > the land <00776+>erets > of the Canaanites <03669 +K@na, the Hittites <02850 +Chittiy >, the Amorites <00567 +>Emority >, and the Perizzites <06522 +P@rizziy >, and the Jebusites <02983 +Yebuwciy >, and the Girgashites <01622 +Girgashiy >, to give <05414 +nathan > [it, I say], to his seed <02233 +zera< >, and hast performed <06965 $+quwm > thy \{words\} < 01697 + dabar > ; for thou [art] righteous < 06662 + tsaddiyq > : words EST 004 009 And$ Hatach <02047 +Hathak > came <00935 +bow> > and told <05046 +nagad > Esther <00635 +>Ecter > the $\{words\} < 01697 + dabar > of Mordecai < 04782 + Mord@kay > . words EST 004 012 And they told < 05046$

 $+nagad > to Mordecai < 04782 + Mord@kay > Esther s < 00635 + Ecter > {words} < 01697 + dabar > . words EST$ 009 026 Wherefore they called $\langle 07121 + qara \rangle \rangle$ these $\langle 00428 + \rangle el - leh \rangle days \langle 03117 + yowm \rangle$ Purim $\langle 06332 + \rangle el - leh \rangle days \langle 03117 + yowm \rangle$ Purim $\langle 06332 + \rangle el - leh \rangle days \langle 03117 + yowm \rangle$ Purim $\langle 06332 + \rangle el - leh \rangle days \langle 03117 + yowm \rangle$ Purim $\langle 06332 + \rangle el - leh \rangle days \langle 03117 + yowm \rangle$ Purim $\langle 06332 + \rangle el - leh \rangle days \langle 03117 + yowm \rangle$ Purim $\langle 06332 + \rangle el - leh \rangle days \langle 03117 + yowm \rangle$ Purim $\langle 06332 + \rangle el - leh \rangle days \langle 03117 + yowm \rangle$ Purim $\langle 06332 + \rangle el - leh \rangle days \langle 03117 + yowm \rangle$ Purim $\langle 06332 + \rangle el - leh \rangle$ +Puwr > after <05921 + the name <08034 + shem > of Pur <06332 +Puwr > . Therefore for all <03605 + kol > the $\{words\} < 01697 + dabar > of this letter < 00107 + >iggereth >, and [of that] which < 04100 + mah > they had seen$ <07200 + ra>ah > concerning < 05921 + this < 03602 + kakah > matter < 03602 + kakah > , and which < 04100 + mah> had come <05060 + naga < > unto them, words EST 009 030 And he sent <07971 + shalach > the letters <05612+cepher > unto all <03605 +kol > the Jews <03064 +Y@huwdiy >, to the hundred <03967 +me>ah > twenty <06242 + and seven < 07651 + sheba < > provinces < 04082 + m@diynah > of the kingdom < 04438 + malkuwth > of the kingdom < 04438 + malkuAhasuerus <00325 +> Achashverowsh >, [with] {words} <01697 + dabar > of peace <math><07965 + shalowm > andtruth <00571 +>emeth >, words JOB 004 004 Thy {words} <04405 +millah > have upholden <06965 +quwm > him that was falling <03782 +kashal >, and thou hast strengthened <00553 +>amats > the feeble <03766 +kara<> knees < 01290 + berek > . words JOB 006 003 For now < 06258 + it would be heavier < 03513 + kabad > than the sand <02344 +chowl > of the sea <03220 +yam > : therefore my {words} <01697 +dabar > are swallowed <03886 + luwa < > up. words JOB 006 010 Then should I yet <05750 + have < 01961 + havah > comfort < 05165+nechamah >; yea, I would harden <05539 +calad > myself in sorrow <02427 +chiyl > : let him not spare <02550 +chamal >; for I have not concealed <03582 +kachad > the {words} <00561 +>emer > of the Holy <06918 + qadowsh > One. words JOB 006 025 How <04100 + mah > forcible <04834 + marats > are right <03476+yosher > {words} <00561 +>emer > ! but what <04100 +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ? words JOB 006 026 Do ye imagine <02803 +chashab > to reprove <03198 +yakach > $\{words\} < 04405 + millah >$, and the speeches < 00561 + emer > of one that is desperate < 02976 + ya > ash >, [which are] as wind $\langle 07307 + ruwach \rangle$? words JOB 008 002 How $\langle 05704 + long \rangle \langle 05704 + wilt thou speak$ $<04448 + malal > these < 00428 + >el - leh > [things] ? and [how long shall] the {words} < 00561 + >emer > of$ thy mouth <06310 +peh > [be like] a strong <03524 +kabbiyr > wind <07307 +ruwach > ? words JOB 008 010 Shall not they teach <03384 + yarah > thee, [and] tell <00559 + >amar > thee, and utter <03318 + yatsa > > $\{words\} < 04405 + millah > out of their heart < 03820 + leb > ? words JOB 009 014 . How < 00637 + > aph > much$ less shall I answer <06030 + him, [and] choose $<00977 + bachar > out my \{words\} < 01697 + dabar > [to reason$] with him ? words JOB 011 002 Should not the multitude $<07230 + rob > of \{words\} <01697 + dabar > be$ answered <06030 + ? and should a man <00376 + iysh > full of talk <08193 + saphah > be justified <06663 $+tsadaq > ? words JOB 012 011 Doth not the ear < 00241 +> ozen > try < 00974 + bachan > { words } < 04405$ +millah > ? and the mouth <02441 +chek > taste <02938 +ta his meat <00400 +>okel > ? words JOB 015 013 That thou turnest <07725 +shuwb > thy spirit <07307 +ruwach > against <00413 +>el > God <00410 +>el >, and lettest [such] {words} <04405 + millah > go <03318 + yatsa > out of thy mouth <06310 + peh > ? words JOB $016\ 003\ Shall\ vain < 07307\ +ruwach > \{words\} < 01697\ +dabar > have an end < 07093\ +qets > ? or < 00176\ +>ow$ > what <04100 + mah > emboldeneth <04834 + marats > thee that thou answerest <06030 + ? words JOB 016 004 I also <01571 + gam > could speak < 01696 + dabar > as ye [do] : if <math><03863 + luw > your soul < 05315 + nephesh> were in my soul s <05315 +nephesh > stead <08478 +tachath > , I could heap <02266 +chabar > up {words} <04405 + millah > against < 05921 + you, and shake <05128 + nuwa < > mine head < 07218 + ro>sh > at you. words JOB 018 002 How $<05704 + \log <05704 + [$ will it be ere] ye make <07760 + suwm > an end <07078 $+qenets > of \{words\} < 04405 + millah > ? mark < 00995 + biyn > , and afterwards < 00310 + achar > we will + achar > w$ speak <01696 + dabar >. words JOB 019 002 How <05704 + long <05704 + will ye vex <math><03013 + yagah > mysoul <05315 +nephesh >, and break <01792 +daka> > me in pieces with {words} <04405 +millah > ? words JOB $019\ 023$. Oh that my {words} <04405 +millah > were now <00645 +>ephow > written <03789 +kathab > ! oh that they were printed <02710 +chaqaq > in a book <05612 +cepher > ! words JOB 022 022 Receive <03947 +laqach >, I pray <04994 +na > > thee, the law <08451 +towrah > from his mouth <06310 +peh >, and lay $<07760 + \text{suwm} > \text{up his } \{\text{words}\} < 00561 + \text{semer} > \text{in thine heart} < 03824 + \text{lebab} > \text{. words JOB } 023 \ 005 \ \text{I would}$ know <03045 + yada < > the {words} <04405 + millah > [which] he would answer <06030 + me, and understand <00995 +biyn > what <04100 +mah > he would say <00559 +>amar > unto me . words JOB 023 012 Neither <03808 + lo > have I gone <04185 + muwsh > back <04185 + muwsh > from the commandment <04687 + mitsvah> of his lips <08193 +saphah >; I have esteemed <06845 +tsaphan > the {words} <00561 +>emer > of his mouth <06310 +peh > more than my necessary <02706 +choq > [food]. words JOB 026 004 To whom <04310 +miy > hast thou uttered $<05046 + nagad > \{words\} < 04405 + millah > ? and whose <math><04310 + miy > spirit < 05397$ $+n@shamah > came < 03318 + yatsa > from thee ? words JOB 029 022 After < 00310 + >achar > my {words}$ <01697 +dabar > they spake not again <03138 +yowreh >; and my speech <04405 +millah > dropped <05197 +nataph > upon them . words JOB 031 040 Let thistles <02336 +chowach > grow <03318 +yatsa> > instead <08478 +tachath > of wheat <02406 +chittah >, and cockle <00890 +bo>shah > instead <08478 +tachath > of

barley < 0.08184 + s@. The {words} < 0.01697 + dabar > of Job < 0.0347 + Vowb > are ended < 0.08552 + tamam > . words JOB 032 011 Behold <02005 +hen >, I waited <03176 +yachal > for your {words} <01697 +dabar >; I gave ear <00238 +>azan > to your reasons <08394 +tabuwn >, whilst <05704 + ye searched <02713 +chaqar > out what to say <04405 +millah > . words JOB 032 012 Yea, I attended <00995 +biyn > unto you, and, behold <02009 +hinneh >, [there was] none <00369 +>ayin > of you that convinced <03198 +yakach > Job <00347+>Iyowb >, [or] that answered <06030 + his {words} <00561 +>emer > : words JOB 032 014 Now he hath not directed $<06186 + [his] \{words\} <04405 + millah > against <00413 +>el > me : neither <03808 + lo> > will I$ answer <07725 +shuwb > him with your speeches <00561 +>emer > . words JOB 033 001 . Wherefore <00199 +>uwlam>, Job <00347 +>Iyowb>, I pray <04994 + na>> thee, hear <08085 + shama <> my speeches <04405 + shama <>my speeches <0405 + shama <>my spee +millah >, and hearken <00238 +>azan > to all <03605 +kol > my {words} <01697 +dabar >. words JOB 033 003 My {words} <00561 +>emer > [shall be of] the uprightness <03476 + yosher > of my heart <math><03820 + leb > :and my lips <08193 + saphah > shall utter <04448 + malal > knowledge <01847 + da clearly <01305 + barar > .words JOB 033 005 If <00518 + im > thou canst <03201 + yakol > answer <07725 + shuwb > me, set [thy {words}] in order <06186 + before <06440 +paniym > me , stand <03320 +yatsab > up . words JOB 033 008 . Surely <00389 +>ak > thou hast spoken <00559 +>amar > in mine hearing <00241 +>ozen >, and I have heard $<08085 + \text{shama} < > \text{the voice} < 06963 + \text{qowl} > \text{of} [\text{thy}] \{\text{words}\} < 04405 + \text{millah} > , [\text{saying}], \text{words JOB 034}$ 002 Hear <08085 +shama< > my {words} <04405 +millah >, O ye wise <02450 +chakam > [men]; and give ear <00238 +> azan > unto me, ye that have knowledge <03045 + yada<>. words JOB 034 003 For the ear <00241 + ozen > trieth <00974 + bachan > {words} <04405 + millah > , as the mouth <02441 + chek > tasteth <02938 +ta meat <00398 +>akal > . words JOB 034 016 . If <00518 +>im > now [thou hast] understanding <00998 +biynah >, hear <08085 +shama< > this <02063 +zo>th > : hearken <00238 +>azan > to the voice $<06963 + qowl > of my \{words\} < 04405 + millah > . words JOB 034 035 Job < 00347 + > Iyowb > hath spoken spoken$ $<01696 + dabar > without < 03808 + lo > knowledge < 01847 + da, and his {words} < 01697 + dabar > [were]$ without <03808 +lo> > wisdom <07919 +sakal > . words JOB 034 037 For he addeth <03254 +yacaph > rebellion <06588 + pesha < > unto his sin <02403 + chatta > ah >, he clappeth <05606 + caphaq > [his hands] among <00996+beyn > us, and multiplieth <07235 +rabah > his {words} <00561 +>emer > against God <00410 +>el >. words JOB 035 016 Therefore doth Job <00347 +>Iyowb > open <06475 +patsah > his mouth <06310 +peh > in vain <01892 +hebel >; he multiplieth <03527 +kabar > {words} <04405 +millah > without <01097 +b@liy > knowledge <01847 + da. words JOB 036 004 For truly $<00551 + > omnam > my \{words\} < 04405 + millah > [shall$] not [be] false <08267 +sheqer > : he that is perfect <08549 +tamiym > in knowledge <01844 +de [is] with thee . words JOB 038 002 Who <04310 + miy > [is] this <02088 + zeh > that darkeneth <02821 + chashak > 100 + miy > [is] this <02088 + zeh > 100 + miy > 100 + miycounsel $<06098 + by \{words\} < 04405 + millah > without < 01097 + b@liy > knowledge < 01847 + da? words JOB$ 041 003 Will he make many <07235 +rabah > supplications <08469 +tachanuwn > unto thee ? will he speak $<01696 + dabar > soft < 07390 + rak > [{words}] unto thee ? words JOB 042 007 . And it was [so] , that after$ <00310 +>achar > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these <00428 +>el - leh > to Eliphaz <00464 +>Eliphaz > the Temanite <08489 +Teymaniy >, My wrath <00639 +>aph > is kindled <02734 +charah > against thee, and against thy two <08147 +sh@nayim > friends <07453 +rea< > : for ye have not spoken <01696 +dabar > of me [the thing that is] right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [hath] . words PSA 005 001 . To the chief Musician <05329 +natsach > upon Nehiloth <05155 + n@chiylah >, A Psalm <04210 + mizmowr > of David <math><01732 + David >. Give ear <00238 + azan > tomy {words} <00561 +> emer >, O LORD <03068 + Y @hovah >, consider <00995 + biyn > my meditation <01901 + hagiyg > . words PSA 007 001 . Shiggaion <07691 + sh@giy>ah > of David <math><01732 + David > , which $<00834 +>aher > he sang <07891 +shivr > unto the LORD <03068 +Y@hovah >, concerning the {words}$ <01697 + dabar > of Cush < 03568 + Kuwsh > the Benjamite < 01121 + ben > < 01145 + Ben - y@miyniy > . OLORD < 03068 + Y @hovah > my God < 00430 + > elohiym >, in the do I put my trust < 02620 + chacah > : save <03467 + yasha <> me from all <03605 + kol > them that persecute <07291 + radaph > me, and deliver <05337+natsal > me : words PSA 012 006 The words <00565 +>imrah > of the LORD <03068 +Y@hovah > [are] pure <2889tahowr > {words} <00565 +>imrah > : [as] silver <03701 +keceph > tried <06884 +tsaraph > in a furnace <05948 + of earth < 00776 + > erets >, purified <02212 + zagag > seven < 07659 + shib times. words PSA 012 006 The {words} <00565 +> imrah > of the LORD <03068 + Y @hovah > [are] pure <2889 tahowr > words <00565+>imrah >: [as] silver <03701 +keceph > tried <06884 +tsaraph > in a furnace <05948 + of earth <00776 +>erets >, purified <02212 +zaqaq > seven <07659 +shib times . words PSA 018 001 . To the chief Musician <05329 +natsach >, [A Psalm] of David <01732 +David >, the servant <05650 + of the LORD <03068+Y@hovah >, who <00834 +>aher > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the {words}

<01697 + dabar > of this < 02088 + zeh > song < 07892 + shiyr > in the day < 03117 + yowm > [that] the LORD<03068 +Y@hovah > delivered <05337 +natsal > him from the hand of all <03605 +kol > his enemies <00341 +>oyeb >, and from the hand <03027 +yad > of Saul <07586 +Sha>uwl > : And he said <00559 +>amar >, I will love <07355 + racham > thee, O LORD <03068 + Y@hovah >, my strength <02391 + chezeq >. words PSA 019 004 Their line <06957 + qav > is gone <03318 + yatsa > out through all <03605 + kol > the earth <00776 + erets>, and their {words} <04405 + millah > to the end <07097 + qatseh > of the world <08398 + tebel >. In them hath he set <07760 + suwm > a tabernacle <00168 + ohel > for the sun <08121 + shemesh > , words PSA 019 014 Letthe {words} <00561 +> emer > of my mouth <06310 + peh >, and the meditation <01902 + higgayown > of my heart <03820 + leb >, be acceptable <07522 + ratsown > in thy sight <06440 + paniym >, O LORD <03068+Y@hovah >, my strength <06697 +tsuwr >, and my redeemer <01350 +ga>al >. words PSA 022 001. To the chief Musician <05329 +natsach > upon <05921 + Aijeleth <00365 +>ayeleth > Shahar <07837 +shachar >, A Psalm < 04210 + mizmowr > of David < 01732 + David > . My God < 00410 + > el > , my God < 00410 + > el > , why<04100 +mah > hast thou forsaken <05800 + me ? [why art thou so] far <07350 +rachowq > from helping <03467 + yasha <> me, [and from] the {words} <01697 + dabar > of my roaring <07581 + sh@agah >? wordsPSA 036 003 The {words} <01697 + dabar > of his mouth <math><06310 + peh > [are] iniquity <math><00205 + aven > anddeceit <04820 +mirmah > : he hath left <02308 +chadal > off to be wise <07919 +sakal >, [and] to do good <03190 + yatab >. words PSA 050 017 Seeing thou hatest <08130 + sane > instruction <04148 + muwcar >, and castest <07993 +shalak > my {words} <01697 +dabar > behind <00310 +>achar > thee . words PSA 052 004 Thou lovest $<00157 +>ahab > all <03605 + kol > devouring <01105 + bela <> \{words\} <01697 + dabar >, O [$ thou] deceitful <04820 +mirmah > tongue <03956 +lashown > . words PSA 054 002 Hear <08085 +shama< > my prayer <08605 + t@phillah >, O God <00430 + >elohiym >; give ear <00238 + >azan > to the {words} <00561 +> emer > of my mouth < 06310 + peh >. words PSA 055 021 [The words] of his mouth < 06310 + peh > were smoother <02505 +chalaq > than butter <04260 +machama>ah >, but war <07128 +q@rab > [was] in his heart <03820 + leb >: his {words} <01697 + dabar > were softer <07401 + rakak > than oil <08081 + shemen >, yet [were] they drawn <06609 +p@thikhah > swords <06609 +p@thikhah > . words PSA 055 021 [The {words}]] of his mouth <06310 +peh > were smoother <02505 +chalaq > than butter <04260 +machama>ah > , but war <07128 + q@rab > [was] in his heart <03820 + leb >: his words <01697 + dabar > were softer <07401 + rakak >than oil <08081 +shemen >, yet [were] they drawn <06609 + p@ thikhah > swords <06609 + p@ thikhah >. words PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <06087 + my {words} <01697 +dabar >: all < 03605 + kol > their thoughts < 04284 + machashabah > [are] against < 05921 + me for evil < 07451+ra < >. words PSA 059 012 [For] the sin <02403 +chatta>ah > of their mouth <06310 +peh > [and] the $\{words\} < 01697 + dabar > of their lips < 08193 + saphah > let them even be taken < 03920 + lakad > in their pride$ <01347 + ga > own >: and for cursing <00423 + >alah > and lying <math><03585 + kachash > [which] they speak <05608+caphar > . words PSA 064 003 Who <00834 +>aher > whet <08150 +shanan > their tongue <03956 +lashown > like a sword <02719 +chereb >, [and] bend <01869 +darak > [their bows to shoot] their arrows <02671 +chets >, [even] bitter $<04751 + mar > \{words\} < 01697 + dabar > : words PSA 078 001$. Maschil <04905 + maskiyl > 1000 + maskiyof Asaph <00623 +> Acaph >. Give ear <00238 +> azan >, O my people <05971 +, [to] my law <08451+towrah > : incline <05186 +natah > your ears <00241 +>ozen > to the {words} <00561 +>emer > of my mouth <06310 + peh >. words PSA 106 012 Then believed <00539 + saman > they his {words} <01697 + dabar >; they sang <07891 +shiyr > his praise <08416 +t@hillah > . words PSA 107 011 Because <03588 +kiy > they rebelled <04784 +marah > against the {words} <00561 +>emer > of God <00410 +>el >, and contemned <05006 +na>ats > the counsel <06098 + of the most <05945 +>elyown > High <05945 +>elyown > : words PSA 109 003 They compassed $<05437 + cabab > me about also with {words} <01697 + dabar > of hatred <math><08135 + sin > ah >$; and fought <03898 +lacham > against me without <02600 +chinnam > a cause <02600 +chinnam > . words PSA 119 057. CHETH. [Thou art] my portion <02506 +cheleq >, O LORD <03068 +Y@hovah >: I have said <00559+>amar > that I would keep <08104 +shamar > thy {words} <01697 +dabar > . words PSA 119 103 +. How $<04100 + mah > sweet < 04452 + malats > are thy {words} < 00565 + simrah > unto my taste < 02441 + chek > ! [$ yea, sweeter] than honey <01706 + d@bash > to my mouth < 06310 + peh > ! words PSA 119 130 +. The entrance<06608 +pethach > of thy {words} <01697 +dabar > giveth light <00216 +>owr > ; it giveth understanding <00995 +biyn > unto the simple <06612 +p@thiy > . words PSA 119 139 +. My zeal <07068 +qin>ah > hath consumed <06789 +tsamath > me, because <03588 +kiy > mine enemies <06862 +tsar > have forgotten <07911 +shakach > thy {words} <01697 +dabar > . words PSA 138 004 All <03605 +kol > the kings <04428 +melek > of the earth <00776 +> erets > shall praise <03034 + yadah > thee, O LORD <03068 + Y@hovah >, when <03588 $+kiy > they hear < 08085 + shama < > the {words} < 00561 + shama < of thy mouth < 06310 + peh > . words PSA$ 141 006 When their judges <08199 +shaphat > are overthrown <08058 +shamat > in stony <05553 +cela< >

places <03027 + yad >, they shall hear $<08085 + shama < >my \{words\} < 00561 + >emer >$; for they are sweet <05276 +na. words PRO 001 002 To know <03045 +yada< > wisdom <02451 +chokmah > and instruction <04148 + muwcar >; to perceive the {words} <00561 + > emer > of understanding <00998 + biynah >; wordsPRO 001 006 To understand <00995 + biyn > a proverb <04912 + mashal > , and the interpretation <04426+m@liytsah >; the {words} <01697 + dabar > of the wise <02450 + chakam >, and their dark <02420 + chiydah > sayings < 02420 + chiydah > . words PRO 001 021 She crieth < 07121 + qara > > in the chief < 07218+ro>sh>place of concourse <01993 +hamah>, in the openings <06607 +pethach > of the gates <08179 +sha: in the city <05892 + she uttereth <00559 +>amar > her {words} <00561 +>emer >, [saying], words PRO 001 023 Turn <07725 +shuwb > you at my reproof <08433 +towkechah > : behold <02009 +hinneh > , I will pour <05042 +naba< > out my spirit <07307 +ruwach > unto you, I will make known <03045 +yada< > $my \{words\} < 01697 + dabar > unto you . words PRO 002 001 . My son < 01121 + ben > , if < 00518 + >im > thou$ wilt receive $<03947 + laqach > my \{words\} < 00561 + > emer >$, and hide <06845 + tsaphan > mycommandments <04687 +mitsvah > with thee; words PRO 002 016 To deliver <05337 +natsal > thee from the strange <02114 +zuwr > woman <00802 +>ishshah >, [even] from the stranger <05237 +nokriy > [which] flattereth <02505 + chalaq > with her {words} <00561 +> emer > ; words PRO 004 004 He taught <03384 $+yarah > me \ also$, and said $<00559 + > amar > unto \ me$, Let thine heart <03820 + leb > retain <08551 + tamak $> my \{words\} < 01697 + dabar > : keep < 08104 + shamar > my commandments < 04687 + mitsvah > , and live$ <02421 + chayah > . words PRO 004 005 Get <07069 + qanah > wisdom <02451 + chokmah > , get <07069 $decline < 05186 + natah > from the \{words\} < 00561 + > emer > of my mouth < 06310 + peh > . words PRO 004$ 020. My son <01121 +ben >, attend <07181 +gashab > to my {words} <01697 +dabar >; incline <05186 $+natah > thine \ ear < 00241 + > ozen > unto \ my \ sayings < 00561 + > emer > . words \ PRO \ 005 \ 007 \ Hear < 08085$ +shama < >me now < 06258 + therefore, O ye children < 01121 + ben >, and depart < 05493 + cuwr > not fromthe {words} <00561 +> emer > of my mouth <06310 + peh > . words PRO 006 002 Thou art snared <03369+yaqosh > with the words < 00561 + > emer > of thy mouth < 06310 + peh > , thou art taken < 03920 + lakad >with the {words} <00561 +> emer > of thy mouth <06310 + peh >. words PRO 006 002 Thou art snared <03369 $+yagosh > with the \{words\} < 00561 + > emer > of thy mouth < 06310 + peh > , thou art taken < 03920 + lakad >$ with the words <00561 +> emer > of thy mouth <06310 + peh >. words PRO 007 001. My son <01121 + ben >, $keep < 08104 + shamar > my \{words\} < 00561 + > emer >, and lay < 06845 + tsaphan > up my commandments$ <04687 + mitsvah > with thee. words PRO 007 005 That they may keep <08104 + shamar > thee from the strange <02114 + zuwr > woman < 00802 + >ishshah >, from the stranger <05237 + nokriy > [which] flattereth < 02505 $+chalag > with her \{words\} < 00561 + >emer > . words PRO 007 024 . Hearken < 08085 + shama < > unto me$ now < 06258 + therefore, O ye children < 01121 + ben >, and attend $< 07181 + qashab > to the {words} < 00561$ $+>emer > of my mouth < 06310 + peh > . words PRO 008 008 All < 03605 + kol > the {words} < 00561 + > emer > 00561 + > emer$ of my mouth <06310 + peh > [are] in righteousness <06664 + tsedeq > ; [there is] nothing <00369 + ayin > contrast and the set of the setfroward <06617 + pathal > or perverse < 06141 + in them. words PRO 010 019. In the multitude <07230 + rob> of {words} <01697 + dabar > there wanteth <02308 + chadal > not sin <06588 + pesha< > : but he that refraineth < 02820 + chasak > his lips < 08193 + saphah > [is] wise < 07919 + sakal > . words PRO 012 006 .The {words} <01697 + dabar > of the wicked <07563 + rasha <> [are] to lie in wait <00693 +> arab > forblood < 01818 + dam > : but the mouth < 06310 + peh > of the upright < 03477 + yashar > shall deliver < 05337+natsal > them. words PRO 015 001. A soft < 07390 + rak > answer < 04617 + ma turneth < 07725 + shuwb > natsal > nataway wrath <02534 +chemah > : but grievous <06089 + {words} <01697 +dabar > stir <05927 + up anger <00639 + >aph >. words PRO 015 026. The thoughts <04284 + machashabah > of the wicked <math><07451 + ra < >[are] an abomination <08441 +tow to the LORD <03068 +Y@hovah > : but [the words] of the pure <02889 $+tahowr > [are] pleasant < 05278 + no \{words\}$. words PRO 015 026. The thoughts < 04284 + machashabah > of the wicked <07451 + ra < > [are] an abomination <08441 + tow to the LORD <03068 + Y@hovah > : but [the {words}] of the pure <02889 + tahowr > [are] pleasant <05278 + no words . words PRO 016 024 . Pleasant $<05278 + no \{words\} < 00561 + > emer > [are as] an honeycomb, sweet < 04966 + mathowq > to the soul$ <05315 + nephesh >, and health <04832 + marpe > > to the bones <06106 +. words PRO 017 027. He that hath knowledge <01847 + da spareth $<02820 + chasak > his \{words\} < 00561 + > emer > : [and] a man < 00376$ +>iysh > of understanding < 08394 + tabuwn > is of an excellent < 07119 + qar > spirit < 07307 + ruwach > .words PRO 018 004. The {words} <01697 + dabar > of a man s < 00376 + iysh > mouth < 06310 + peh > [are 1.000 + iysh > mouth < 06310 + peh > [are 1.000 + iysh > mouth < 0.000 + iysh > iysh > mouth < 0.000 + iysh > mouth < 0.00as] deep <06013 + waters < 04325 + mayim >, [and] the wellspring <04726 + maqowr > of wisdom < 02451 $+chokmah > [as] a flowing < 05042 + naba < > brook < 05158 + nachal > . words PRO 018 008 . The {words}$ <01697 + dabar > of a talebearer < 05372 + nirgan > [are] as wounds < 03859 + laham > , and they go < 03381

+yarad > down < 03381 + yarad > into the innermost < 02315 + cheder > parts of the belly < 00990 + beten > .words PRO 019 007 All < 03605 +kol > the brethren < 00251 +>ach > of the poor < 07326 +ruwsh > do hate <08130 + sane > him: how <00637 + aph > much <00637 + aph > more do his friends <04828 + merea < > not show that the same show the same showgo <07368 + rachaq > far <07368 + rachaq > from him ? he pursueth <07291 + radaph > [them with] {words} <00561 +>emer >, [yet] they [are] wanting <03808 +lo> > [to him]. words PRO 019 027. Cease <02308 +chadal >, my son <01121 + ben >, to hear <08085 + shama < > the instruction <04148 + muwcar > [that causeth] to $err < 07686 + shagah > from the \{words\} < 00561 + > emer > of knowledge < 01847 + da . words PRO$ $022\ 012$. The eyes <05869 + of the LORD <03068 + Y@hovah > preserve <05341 + natsar > knowledge <01847+da, and he overthroweth $<05557 + calaph > the \{words\} < 01697 + dabar > of the transgressor < 00898 + bagad$ >. words PRO 022 017. Bow <05186 + natah > down <05186 + natah > thine ear <00241 + > ozen > , and hear <00241 + > ozen > .<08085 + shama < > the {words} <01697 + dabar > of the wise <02450 + chakam >, and apply <07896 + shiyth> thine heart <03820 +leb > unto my knowledge <01847 +da. words PRO 022 021 That I might make thee know <03045 + yada <> the certainty <07189 + qoshet > of the words <00561 +> emer > of truth <00571 +> emeth >; that thou mightest answer <07725 +shuwb > the {words} <00561 +>emer > of truth <00571 +>emeth > to them that send <07971 + shalach > unto thee ? words PRO 022 021 That I might make thee know <03045 $+yada <> the certainty <07189 +qoshet > of the {words} <00561 +> emer > of truth <00571 +> emeth >; that$ thou mightest answer <07725 +shuwb > the words <00561 +>emer > of truth <00571 +>emeth > to them that send <07971 +shalach > unto thee ? words PRO 023 008 The morsel <06595 +path > [which] thou hast eaten <00398 + >akal > shalt thou vomit < 06958 + qow > > up, and lose <07843 + shachath > thy sweet < 05273 + na the state of the sweet < 05273 + na the state of the sweet < 05273 + na $\{words\} < 01697 + dabar > . words PRO 023 009 . Speak < 01696 + dabar > not in the ears < 00241 + > ozen > of$ a fool <03684 + k@ciyl > : for he will despise <00936 + buwz > the wisdom <07922 + sekel > of thy {words} <04405 + millah >. words PRO 023 012. Apply <00935 + bow > thine heart <03820 + leb > unto instruction <04148 + muwcar >, and thine ears <00241 + > ozen > to the {words} <00561 + > emer > of knowledge <01847+da. words PRO 026 022 The {words} <01697 + dabar > of a talebearer <05372 + nirgan > [are] as wounds <03859 +laham >, and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > parts of the belly <00990 + beten > . words PRO 029 019 . A servant <05650 + will not be corrected <03256 +yacar > by {words} <01697 + dabar > : for though he understand <00995 + biyn > he will not answer <04617 +ma. words PRO 029 020. Seest <02372 +chazah > thou a man <00376 +>iysh > [that is] hasty <00213 $+>uwts > in his \{words\} < 01697 + dabar > ? [there is] more hope < 08615 + tiqvah > of a fool < 03684 + k@civl$ > than of him. words PRO 030 001. The {words} < 01697 + dabar > of Agur < 94 > the son < 01121 + ben > ofJakeh <03348 + Yaqeh >, [even] the prophecy <04853 + massa >> : the man <01397 + geber > spake <05002+n@>um>unto Ithiel <00384 +>Iythiy>el>, even unto Ithiel <00384 +>Iythiy>el> and Ucal <00401 +>Ukal >, words PRO 030 006 Add <03254 +yacaph > thou not unto his {words} <01697 +dabar >, lest <06435 + pen > he reprove <03198 + yakach > thee, and thou be found a liar <03576 + kazab > . words PRO $031\ 001$. The {words} <01697 + dabar > of king < 04428 + melek > Lemuel < 03927 + L@muw > el > , theprophecy <04853 + massa > > that his mother <00517 + >em > taught <03256 + yacar > him. words ECC 001 001. The {words} <01697 + dabar > of the Preacher <06953 + goheleth > , the son <01121 + ben > of David <01732 + David >, king <04428 + melek > in Jerusalem <03389 + Y@ ruwshalaim > . words ECC 005 002 Be not rash <00926 + bahal > with thy mouth <06310 + peh >, and let not thine heart <03820 + leb > be hasty <04116 +mahar > to utter <03318 +yatsa > [any] thing <01697 +dabar > before <06440 +paniym > God <00430 +>elohiym > : for God <00430 +>elohiym > [is] in heaven <08064 +shamayim > , and thou upon $earth < 00776 + erets > : therefore let thy {words} < 01697 + dabar > be few < 04592 + m@ . words ECC 005 003$ For a dream <02472 + chalowm > cometh <00935 + bow> > through the multitude <07230 + rob > of business <06045 +; and a fool s <03684 + k@ciyl > voice <06963 + gowl > [is known] by multitude <07230 + rob > of $\{words\} < 01697 + dabar > . words ECC 005 007 For in the multitude < 07230 + rob > of dreams < 02472$ $+ chalowm > and many < 07230 + rob > {words} < 01697 + dabar > [there are] also [divers] vanities < 01892$ $> take < 05414 + nathan > no < 00808 + > ashiysh > heed < 03820 + leb > unto all < 03605 + kol > {words}$ <01697 + dabar > that are spoken < 01696 + dabar > ; lest thou hear < 08085 + shama < > thy servant < 05650 + 0.05600 + 0.056000 + 0.05600 + 0.05600 + 0.05600 + 0.05600 + 0.05600 + 0.056000 + 0.056000 + 0.05600 + 0.056000 + 0.056000 + 0.050000 + 0.056000 + 0.05600curse <07043 + qalal > thee: words ECC 009 016 Then said <00559 + >amar > I, Wisdom <02451 + chokmah> [is] better <02896 + towb > than strength <01369 + g@buwrah > : nevertheless the poor <04542 + micken >man s wisdom <02451 + chokmah > [is] despised <00959 + bazah > , and his $\{words\} < 01697 + dabar > are$ not heard <08085 + shama < >. words ECC 009 017 The {words} <01697 + dabar > of wise <02450 + chakam > of wise <02450[men are] heard <08085 + shama <> in quiet <05183 + Nachath > more than the cry <02201 + za of him that $ruleth < 04910 + mashal > among fools < 03684 + k@ciyl > . words ECC 010 012 . The {words} < 01697 + dabar$

> of a wise <02450 + chakam > man s mouth <06310 + peh > [are] gracious <02580 + chen > ; but the lips <08193 + saphah > of a fool <03684 + k@ciyl > will swallow <01104 + bala <> up himself. words ECC 010 013The beginning $<08462 + t@chillah > of the \{words\} < 01697 + dabar > of his mouth < 06310 + peh > [is]$ foolishness <05531 + cikluwth > : and the end <00319 + >achariyth > of his talk <math><06310 + peh > [is]mischievous < 07451 + ra < > madness < 01948 + howleluwth > . words ECC 010 014 A fool < 05536 + cal > also $is full < 07235 + rabah > of \{words\} < 01697 + dabar > : a man < 00120 + > adam > cannot tell < 05046 + nagad > cannot tell$ what <04100 + mah > shall be; and what <04100 + mah > shall be after <00310 + >achar > him, who <04310 $+miy > can \ tell < 05046 + nagad > him$? words ECC 012 010 The preacher < 06953 + qoheleth > sought < 01245 +bagash > to find < 04672 + matsa > out acceptable < 02656 + chephets > words < 01697 + dabar > : and [thatwhich was] written $\langle 03789 + kathab \rangle$ [was] upright $\langle 03476 + yosher \rangle$, [even] {words} $\langle 01697 + dabar \rangle$ of truth <00571 +> emeth >. words ECC 012 010 The preacher <06953 + goheleth > sought <01245 + bagash >to find <04672 + matsa > > out acceptable $<02656 + chephets > \{words\} < 01697 + dabar > : and [that which] < 0.000 + 0.00000 + 0.0000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 + 0.00000 + 0.000000 + 0.00000 + 0.00000 + 0.00000 + 0.0000$ was] written <03789 +kathab > [was] upright <03476 +yosher > , [even] words <01697 +dabar > of truth <00571 +> emeth >. words ECC 012 011 The {words} <01697 + dabar > of the wise <02450 + chakam > [are] as goads <01861 + dorbown >, and as nails <04930 + masm@rah > fastened <05193 + nata < > [by] themasters <01167 + ba of assemblies <00627 + >acuppah >, [which] are given <05414 + nathan > from one <00259 +>echad > shepherd <07462 +ra . words ISA 029 011 And the vision <02380 +chazuwth > of all $<03605 + kol > is become < 01961 + hayah > unto you as the {words} < 01697 + dabar > of a book < 05612$ +cepher > that is sealed < 02856 + chatham >, which < 00834 + > aher > [men] deliver < 05414 + nathan > toone that is learned, saying <00559 + >amar >, Read <07121 + qara > > this <02088 + zeh >, I pray <04994+na > thee: and he saith <00559 + >amar >, I cannot; for it [is] sealed <02856 + chatham >: words ISA 029 018 And in that day <03117 +yowm > shall the deaf <02795 +cheresh > hear <08085 +shama< > the $\{words\} < 01697 + dabar > of the book < 05612 + cepher > , and the eyes < 05869 + of the blind < 05787 + shall$ see < 07200 + ra > ah > out of obscurity < 00652 + > ophel > , and out of darkness < 02822 + choshek > . words ISA031 002 Yet he also <01571 + gam > [is] wise <02450 + chakam > , and will bring <00935 + bow> > evil <07451 + ra < >, and will not call $<05493 + cuwr > back <05493 + cuwr > his {words} <01697 + dabar > : but$ will arise <06965 + quwm > against < 05921 + the house < 01004 + bayith > of the evildoers < 07489 + ra the help<05833 + of them that work <06213 + iniquity <00205 +>aven > . words ISA 032 007 The instruments <03627 +k@liy > also of the churl < 03596 + kiylay > [are] evil < 07451 + ra < > : he devise th < 03289 + ya wicked < 02154+zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > $\{words\} < 00561 + semer > , even when the needy < 34 > speaketh < 01696 + dabar > right < 04941 + mishpat > .$ words ISA 036 005 I say <00559 +>amar >, [sayest thou], (but [they are but] vain <08193 + aphah > $\{words\} < 01697 + dabar >)$ [I have] counsel < 06098 + and strength < 01369 + g@buwrah > for war < 04421+milchamah >: now <06258 + on <05921 + whom <04310 +miy > dost thou trust <00982 +batach >, that thou rebellest <04775 +marad > against me ? words ISA 036 012 But Rabshakeh <07262 +Rabshaqeh > said <00559 +> amar >, Hath my master <00113 +> adown > sent <07971 + shalach > me to thy master <00113 +> adown > and to thee to speak <01696 + dabar > these $<00428 + > el - leh > \{words\} < 01697 + dabar > ? [hath he] not [sent me]$ to the men <00582 +> enowsh > that sit <03427 + yashab > upon the wall <02346 + chowmah >, that they may eat <00398 +>akal > their own dung, and drink <08354 +shathah > their own piss <07890 +shayin > with you ? words ISA 036 013 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 + , and cried <07121 +qara> > with a loud <01419 + gadowl > voice <06963 + qowl > in the Jews <03064 + Y@huwdiy > language, and said <00559+>amar >, Hear <08085 +shama< > ye the {words} <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek >, the king <04428 +melek > of Assyria <00804 +>Ashshuwr >. words ISA 036 022 Then came <00935 + bow > Eliakim < 00471 + Elyaqiym >, the son <01121 + ben > of Hilkiah <02518 + Chilqiyah >, that [was] over <05921 + the household <01004 + bayith >, and Shebna <07644 + Shebna >> the scribe <05608+caphar >, and Joah <03098 + Yow > ach >, the son <01121 + ben > of Asaph <math><00623 + > Acaph >, the recorder <02142 + zakar >, to Hezekiah <02396 + Chizqiyah > with [their] clothes <00899 + beged > rent <07167 + qara <>, and told <05046 + nagad > him the {words} <01697 + dabar > of Rabshakeh <math><07262 + Rabshageh > . words ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama < > the words <01697 + dabar > of Rabshakeh < 07262 + Rabshageh > , whom < 00834 + > aher > the king < 04428+melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > , and will reprove <03198 +yakach > the {words} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath heard <08085 +shama<>: wherefore lift <05375 +nasa>> up [thy] prayer <08605+t@phillah > for the remnant < 07611 + sh@>eriyth > that is left < 04672 + matsa > > . words ISA 037 004 It may

be the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > the {words} <01697 + dabar > of Rabshakeh < 07262 + Rabshageh > , whom < 00834 + > aher > the king < 04428 + melek > of the king < 04428Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph. > the living <02416 +chay > God <00430 +>elohiym >, and will reprove <03198 +yakach > the words <01697 + dabar > which < 00834 + aher > the LORD < 03068 + Y@hovah > thy God < 00430 + elohiym > hath < 00834 + aher > the LORD < 03068 + Y@hovah > thy God < 00430 + aher > the LORD < 03068 + Y@hovah > the LORD < 0306heard <08085 +shama<>: wherefore lift <05375 +nasa> up [thy] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that is left <04672 +matsa> > . words ISA 037 006 And Isaiah <03470 +Y@sha said <00559 +>amar > unto them, Thus <03541 +koh > shall ye say <00559 +>amar > unto your master <00113+>adown >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Be not afraid $<03372 + yare > of the \{words\} < 01697 + dabar > that thou has heard < 08085 + shama < >, where with < 00834$ +>aher> the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 + gadaph > me. words ISA 037 017 Incline <05186 + natah > thine ear <math><00241 + > ozen >, O LORD < 03068 + Y @hovah >, and hear < 08085 + shama < >; open < 06491 + paqach > thine eyes < 05869 +, O LORD < 03068 + Y@hovah >, and see < 07200 + ra > ah >: and hear < 08085 + shama < > all < 03605 + kol > the $\{words\} < 01697 + dabar > of Sennacherib < 05576 + Cancheriyb >, which < 00834 + aher > hath sent < 07971$ +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . words ISA 041 026 Who <04310 + miy > hath declared <05046 + nagad > from the beginning <07218 + ro > sh >, that we may know <03045 + yada <>? and before time <06440 + paniym >, that we may say <00559 + amar >, [He is] righteous <06662 + tsaddiyq > ? yea <00637 + >aph >, [there is] none <00369 + >ayin > that sheweth <05046+nagad >, yea <00637 +>aph >, [there is] none <00369 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +>ayin > that declareth <05046 +nagad >, yea <00637 +nagad >, yea <00+>aph>, [there is] none <00369 +>ayin> that heareth <08085 +shama<> your {words} <00561 +>emer>. words ISA 051 016 And I have put <07760 +suwm > my {words} <01697 +dabar > in thy mouth <06310 +peh > , and I have covered <03680 +kacah > thee in the shadow <06738 +tsel > of mine hand <03027 +yad > , that I may plant <05193 + nata < > the heavens <08064 + shamayim >, and lay the foundations <03245 + yacad > of the earth <00776 +>erets >, and say <00559 +>amar > unto Zion <06726 +Tsiyown >, Thou [art] my people from the sabbath <07676 +shabbath >, [from] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +godesh > day <03117 +yowm >; and call <07121 +gara> > the sabbath <07676 +shabbath > a delight <06027 +, the holy <06918 + qadowsh > of the LORD <03068 + Y@hovah >, honourable <03513 + kabad >; and shalt honour <03513 +kabad > him, not doing <06213 + thine own ways <01870 +derek >, nor finding <04672+matsa>> thine own pleasure <02656 +chephets>, nor speaking <01696 +dabar> [thine own] {words} <01697+dabar >: words ISA 059 013 In transgressing <06586 +pasha< > and lying <03584 +kachash > against the LORD < 03068 + Y @hovah >, and departing < 05253 + nacag > away from our God <math>< 00430 + > elohiym >, speaking <01696 + dabar > oppression < 06233 + and revolt < 05627 + carah > , conceiving < 02030 + hareh > anduttering <01897 +hagah > from the heart <03820 +leb > {words} <01697 +dabar > of falsehood <08267 +sheqer > . words ISA 059 021 As for me, this $<02063 + z_0 > t_h > [$ is] my covenant <01285 + b@ rivth > with them, saith <00559 +>amar > the LORD <03068 + Y@hovah >; My spirit <07307 + ruwach > that [is] upon thee, and my $\{words\} < 01697 + dabar > which < 00834 + aher > I have put < 07760 + suwm > in thy mouth < 06310 + peh > ,$ shall not depart <04185 + muwsh > out of thy mouth <math><06310 + peh >, nor out of the mouth <06310 + peh > of thyseed <02233 + zera <>, nor out of the mouth <06310 + peh > of thy seed s <02233 + zera <> seed <02233 + zera <>>, saith <00559 +> amar > the LORD <03068 + Y@hovah >, from henceforth <03254 + yacaph > and for ever <05769 + . words JER 001 001. The {words} <01697 + dabar > of Jeremiah <03414 + Yirm@yah > the son<01121 +ben > of Hilkiah <02518 +Chilqiyah >, of the priests <03548 +kohen > that [were] in Anathoth <06068 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > : words JER 001 009 Then the LORD <03068 + Y@hovah > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad >, and touched <05060 + naga < >my mouth < 06310 + peh >. And the LORD < 03068 + Y@hovah > said < 00559 + >amar > unto a said < 00559 + >me, Behold <02009 +hinneh >, I have put <05414 +nathan > my {words} <01697 +dabar > in thy mouth <06310+peh > . words JER 003 012 . Go <01980 +halak > and proclaim <07121 +qara> > these <00428 +>el - leh > $\{words\} < 01697 + dabar > toward the north < 06828 + tsaphown > , and say < 00559 + > amar > , Return < 07725$ +shuwb >, thou backsliding <04878 + m@shuwbah > Israel <03478 + Yisra>el >, saith <05002 + n@>um > theLORD <03068 +Y@hovah >; [and] I will not cause mine anger <06440 +paniym > to fall <05307 +naphal > upon you : for I [am] merciful <02623 +chaciyd >, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, [and] I will not keep <05201 + natar > [anger] for ever <05769 + . words JER 005 014 Wherefore <03651 + ken> thus <03541 + koh > saith <00559 +> amar > the LORD <03068 + Y@hovah > God <00430 +> elohiym > of hosts <06635 + tsaba >>, Because <03282 + ya ye speak <01696 + dabar > this <02088 + zeh > word <01697

+dabar >, behold <02005 + hen >, I will make $<05414 + nathan > my \{words\} < 01697 + dabar > in thy mouth$ <06310 + peh > fire < 00784 + >esh >, and this <02088 + zeh > people < 05971 + wood < 06086 +, and it shall devour <00398 +>akal > them . words JER 006 019 Hear <08085 + shama<>, O earth <00776 +> erets > : behold <02009 +hinneh >, I will bring <00935 +bow >> evil <07451 +ra <> upon this <02088 +zeh > people <05971 +, [even] the fruit < 06529 + p@riy > of their thoughts < 04284 + machashabah >, because they have not hearkened $<07181 + qashab > unto my \{words\} < 01697 + dabar >, nor to my law < 08451 + towrah >, but rejected < 03988$ +ma>ac>it. words JER 007 004 Trust <00982 +batach> ye not in lying <08267 +sheqer> {words} <01697+dabar >, saying <00559 +>amar >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, [are] these <01992 +hem >. words JER 007 008 Behold <02009 +hinneh >, ye trust <00982 +batach > in lying <08267 +sheqer > {words} <01697 +dabar >, that cannot <01115 +biltiy > profit <03276 + ya. words JER 007 027 Therefore thou shalt speak <01696 + dabar > all <03605 + kol > these <00428+>el - leh > {words} <01697 +dabar > unto them ; but they will not hearken <08085 +shama< > to thee : thou shalt also call <07121 +qara> > unto them ; but they will not answer <06030 + thee . words JER 011 002 Hear <08085 +shama< ye the {words} <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@rivth >, and speak <01696 + dabar > unto the men <00376 + iysh > of Judah <03063 + Y@huwdah >, and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >; words JER 011 003 And say <00559 +>amar > thou unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Cursed <00779 + >arar > [be] the man <00376 + >iysh > that obeyeth <08085 +shama< > not the {words} <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@rivth >, words JER 011 006 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Proclaim <07121 +qara > all < 03605 + kol > these < 00428 + el - leh > words < 01697 + dabar > in the cities < 05892 + of Judah<03063 + Y@huwdah >, and in the streets <02351 + chuwts > of Jerusalem <03389 + Y@ruwshalaim >, saying <00559 +>amar >, Hear <08085 +shama <> ye the {words} <01697 +dabar > of this <02088 +zeh > covenant <01285 + b@riyth >, and do <06213 + them . words JER 011 006 Then the LORD <03068 + Y@hovah > said <00559 +>amar > unto me, Proclaim $<07121 + qara >> all <03605 + kol > these <00428 +>el - leh > {words}$ <01697 + dabar > in the cities < 05892 + of Judah < 03063 + Y@huwdah > , and in the streets < 02351 + chuwts > ofJerusalem <03389 + Y@ruwshalaim >, saying <00559 + >amar >, Hear <08085 + shama < > ye the words <01697+dabar > of this <02088 +zeh > covenant <01285 +b@rivth > , and do <06213 + them . words JER 011 008 Yet they obeyed <08085 +shama< > not, nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen >, but walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <07451 + ra < > heart <03820 + leb > : therefore I will bring <00935 + bow > > upon them all <03605 + kol > the {words} <01697 + dabar > of this <02088 + zeh > covenant <01285 + b@riyth >, which <00834 +> aher > I commanded <06680 + tsavah > [them] to do <06213 +; but they did <06213 + [them]not . words JER 011 010 They are turned <07725 +shuwb > back <07725 +shuwb > to the iniquities <05771 + of their forefathers, which <00834 +> aher > refused <03985 + ma> en > to hear <08085 + shama< > my {words} <01697 + dabar >; and they went <01980 + halak > after <00310 + achar > other <00312 + achar > gods <00430+>elohiym > to serve <05647 + them : the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > have broken <06565 +parar > my covenant <01285 +b@riyth > which <00834 +> aher > I made <03772 + karath > with their fathers <1>. words JER 012 006 For even <01571+gam > thy brethren < 00251 + ach >, and the house < 01004 + bayith > of thy father <1>, even < 01571 + gam >they have dealt treacherously <00898 + bagad > with thee ; yea <01571 + gam > , they have called <07121 + gara >> a multitude <04392 + male > > after <00310 + > achar > thee : believe <00539 + > aman > them not , though $<03588 + kiy > they speak <01696 + dabar > fair <02896 + towb > \{words\}$ unto thee . words JER 013 010 This <02088 + zeh > evil < 07451 + ra < > people < 05971 + , which refuse < 03987 + me > en > to hear < 08085 + shama < > radius > rmy {words} <01697 + dabar >, which walk <01980 + halak > in the imagination <08307 + sh@riyruwth > of their heart <03820 + leb >, and walk <01980 + halak > after <00310 + sachar > other <00312 + sachar > gods <00430+>elohiym >, to serve <05647 + them, and to worship <07812 +shachah > them, shall even be as this <02088+zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing . words JER 015 016 Thy {words} < 01697 +dabar > were found < 04672 +matsa> >, and I did eat < 00398 +>akal > them ; and thy word <01697 + dabar > was unto me the joy <08342 + sasown > and rejoicing <08057 + simchah > of mineheart <03824 +lebab >: for I am called <07121 +qara> > by thy name <08034 +shem >, O LORD <03068+Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > . words JER 016 010 . And it shall come <01961 +hayah > to pass, when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people $<05971 + all <03605 + kol > these <00428 + el - leh > {words} <01697 + dabar > , and they shall say <00559$

+> amar > unto thee, Wherefore hath the LORD <03068 + Y@ hovah > pronounced <01696 + dabar > all <03605+kol > this < 02063 + zo > th > great < 01419 + gadowl > evil < 07451 + ra < > against < 05921 + us ? or what < 04100 + gadowl > evil < 07451 + ra < > against < 05921 + us ? or what < 04100 + gadowl > evil < 07451 + ra < > against < 05921 + us ? or what < 04100 + gadowl > evil < 07451 + ra < > against < 05921 + us ? or what < 04100 + gadowl > evil < 07451 + ra < > against < 05921 + us ? or what < 04100 + gadowl > evil < 07451 + ra < > against < 05921 + us ? or what < 04100 + gadowl > evil < 07451 + ra < > against < 05921 + us ? or what < 04100 + gadowl > evil < 07451 + ra < > against < 05921 + us ? or what < 04100 + gadowl > evil < 07451 + ra < > against < 05921 + us ? or what < 04100 + gadowl > evil < 05921 + us ? or what < 04100 + gadowl > evil < 05921 + gadow+mah > [is] our iniquity <05771 + ? or what <04100 + mah > [is] our sin <02403 + chatta > ah > that we havecommitted <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? words JER 018 002 Arise <06965 + quwm >, and go <03381 + yarad > down <03381 + yarad > to the potter s <03335+yatsar > house <01004 +bayith >, and there <08033 +sham > I will cause the to hear <08085 +shama< > my $\{words\} < 01697 + dabar > . words JER 018 018$. Then said < 00559 + amar > they, Come < 03212 + yalak > . and a statement of the statemenlet us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah >; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen >, nor counsel <06098 + from the wise <02450 + chakam >, nor the word <01697 + dabar > from the prophet <05030 + nabiy > >. Come <03212 + yalak >, and let us smite <05221 + nakah > him with the tongue <03956 + lashown >, and let us not give heed $\langle 07181 + qashab \rangle$ to any $\langle 03605 + kol \rangle$ of his {words} $\langle 01697 + dabar \rangle$. words JER 019 002 And go <03318 + yatsa > forth <03318 + yatsa > unto the valley <01516 + gay > of the son <01121 + ben > of Hinnom <02011 +Hinnom >, which <00834 +>aher > [is] by the entry <06607 +pethach > of the east <02777+charcuwth > gate <08179 +sha, and proclaim <07121 +qara> > there <08033 +sham > the {words} <01697+dabar > that I shall tell <01696 +dabar > thee, words JER 019 015 Thus <03541 +koh > saith <00559 +>amar > (1200 + 100)the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > >, the God <00430 + > elohiym > of Israel <03478+Yisra>el>; Behold <02005 +hen>, I will bring <00935 +bow>> upon this city <05892 + and upon all <03605+kol > her towns <05892 + all <03605 + kol > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > that I have pronounced <01696 + dabar > the evil <07451 + ra< > the evil <07451 + ra < > the evil <07451 + against <05921 + it, because <03588 + kiy > they have hardened <math><07185 + qashah > their necks < 06203 + , thatthey might not hear <08085 +shama< > my {words} <01697 +dabar > . words JER 022 005 But if <00518 +>im > ye will not hear <08085 +shama< > these <00428 +>el - leh > {words} <01697 +dabar > , I swear <07650+shaba< by myself, saith <05002 +n@>um > the LORD <03068 +Y@hovah >, that this <02088 +zeh > house <01004 + bayith > shall become < 01961 + hayah > a desolation < 02723 + chorbah > . words JER 023 009 . Mineheart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy >; all <03605 + kol > my bones <06106 + shake <7363 >; I am like a drunken <07910 + shikkowr > man<00376 + iysh >, and like a man <01397 + geber > whom wine <03196 + yayin > hath overcome <05674 +, because $<06440 + \text{paniym} > \text{of the LORD} < 03068 + Y@hovah > , and because <math><03588 + \text{kiy} > \text{of the } \{\text{words}\}$ <01697 + dabar > of his holiness < 06944 + qodesh > . words JER 023 016 Thus < 03541 + koh > saith < 00559+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, Hearken <08085 +shama< > not unto the $\{words\} < 01697 + dabar > of the prophets < 05030 + nabiy > > that prophesy < 05012 + naba > > unto you : they$ make you vain <01891 +habal > : they speak <01696 +dabar > a vision <02377 +chazown > of their own heart <03820 + leb >, [and] not out of the mouth <06310 + peh > of the LORD <03068 + Y@hovah >. words JER 023 022 But if they had stood <05975 + in my counsel <05475 + cowd >, and had caused my people <05971 + to hear $<08085 + shama < >my \{words\} < 01697 + dabar > , then they should have turned < 07725 + shuwb > them from from the should have turned < 07725 + shuwb > them from from the should have turned < 07725 + shuwb > them from the should have turned < 07725 + shuwb > them from the should have turned < 07725 + shuwb > them from the should have turned < 07725 + shuwb > them from the should have turned < 07725 + shuwb > them from the should have turned < 07725 + shuwb > them from the should have turned < 07725 + shuwb > them from the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the should have turned < 07725 + shuwb > the shuwb > the should have turned < 07725 +$ their evil <07451 + ra < > way <01870 + derek >, and from the evil <07455 + roa < > of their doings <04611 + ma. words JER 023 030 Therefore <03651 + ken >, behold <02005 + hen >, I [am] against <05921 + the prophets<05030 + nabiy >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that steal <01589 + ganab > my $\{words\} < 01697 + dabar > every < 00376 + >iysh > one < 00376 + >iysh > from his neighbour < 07453 + rea < > .$ words JER 023 036 And the burden <04853 +massa> > of the LORD <03068 +Y@hovah > shall ye mention <02142 + zakar > no <03808 + lo > more <05750 + : for every man s <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > word <01697 + dabar > no <00376 + iysh > iyshshall be his burden $\langle 04853 + massa \rangle \rangle$; for ye have perverted $\langle 02015 + haphak \rangle$ the {words} $\langle 01697 + dabar \rangle$ of the living <02416 +chay > God <00430 +>elohiym >, of the LORD <03068 +Y@hovah > of hosts <06635+tsaba>> our God <00430 +>elohiym>. words JER 025 008. Therefore <03651 +ken> thus <03541 +koh> saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Because ye have not heard <08085 +shama< > my {words} <01697 +dabar >, words JER 025 013 And I will bring <00935 +bow> > upon that land <00776 +> erets > all <03605 + kol > my {words} <01697 + dabar > which <00834 +> aher > I have pronounced <01696 + dabar > against < 05921 + it, [even] all <03605 + kol > that is written < 03789 + kathab > inthis <02088 + zeh > book <05612 + cepher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah > hath <02088 + zeh > book <05612 + cepher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah > hath <02088 + aher >, which <00834 + aher > Jeremiah <03414 + Yirm@yah >, which <00834 + aher >prophesied <05012 + naba> > against <05921 + all <03605 + kol > the nations <01471 + gowy > . words JER 025030. Therefore prophesy <05012 + naba > thou against <00413 + >el > them all <03605 + kol > these <00428+>el - leh > {words} <01697 + dabar > , and say <00559 +>amar > unto them , The LORD <03068 + Y@hovah > shall roar <07580 +sha>ag > from on high <04791 +marowm > , and utter <05414 +nathan > his voice <06963 +qowl > from his holy < 06944 + qodesh > habitation < 04583 + ma; he shall mightily roar < 07580 + sha>ag > uponhis habitation <05116 +naveh >; he shall give a shout, as they that tread <01869 +darak > [the grapes], against

<00413 +>el > all <03605 + kol > the inhabitants <03427 + yashab > of the earth <00776 +>erets > . words JER026 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <5975 in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith >, and speak <01696 +dabar > unto all <03605 + kol > the cities <05892 + of Judah < 03063 + Y@huwdah >, which come <00935 + bow > > toworship <07812 +shachah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the {words} <01697 + dabar > that I command <06680 + tsavah > thee to speak <01696 + dabar > unto them ; diminish <01639 +gara< > not a word <01697 +dabar > : words JER 026 005 To hearken <08085 +shama< > to the {words} <01697 + dabar > of my servants < 05650 + the prophets < 05030 + nabiy > >, whom < 00834 + >aher > 0.00834 + >aher > 0.00834I sent <07971 +shalach > unto you, both rising <07925 +shakam > up early <07925 +shakam >, and sending <07971 +shalach > [them], but ye have not hearkened <08085 +shama< >; words JER 026 007. So the priests <03548 +kohen > and the prophets <05030 +nabiy> > and all <03605 +kol > the people <05971 + heard <08085+shama< > Jeremiah <03414 +Yirm@yah > speaking <01696 +dabar > these <00428 +>el - leh > {words} <01697 + dabar > in the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > . words JER 026 012 Thenspake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 + kol > the people <05971 +, saying <00559 + >amar >, The LORD <03068 + Y@hovah > sent <07971 +shalach > me to prophesy <05012 +naba> > against <00413 +>el > this <02088 +zeh > house <01004 $+bayith > and against <00413 +>el > this <02063 +zo>th > city <05892 + all <03605 +kol > the {words} <01697$ +dabar > that ye have heard <08085 +shama< > . words JER 026 015 But know <03045 +yada< > ye for certain <03045 + yada <>, that if <00518 + im> ye put me to death <04191 + muwth>, ye shall surely <03588 + kiy>bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon this <02063 + zo > th > city < 05892 +, and upon the inhabitants <03427 + yashab > thereof: for of a truth <00571+>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > $all < 03605 + kol > these < 00428 + el - leh > {words} < 01697 + dabar > in your ears < 00241 + ozen > . words$ JER 026 020 And there was also <01571 + gam > a man <00376 + iysh > that prophesied <05012 + naba > in thename <08034 +shem > of the LORD <03068 +Y@hovah >, Urijah <00223 +>Uwrivah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma of Kirjathjearim <07157 +Qiryath Y@, who prophesied <05012 +naba> > against <05921 + this <02063 + zo>th > city <05892 + and against <05921 + this <02063 + zo>th > land <00776 +>erets > according to all <03605 +kol > the {words} <01697 +dabar > of Jeremiah <03414 +Yirm@yah > : words JER 026 021 And when Jehoiakim <03079 +Y@howyaqiym > the king <04428 +melek >, with all <03605 +kol > his mighty <01368 +gibbowr > men, and all <03605 +kol > the princes <08269 +sar >, heard <08085 +shama< > his $\{words\} < 01697 + dabar >$, the king < 04428 + melek > sought < 01245 + bagash > to put him to death < 04191+muwth >: but when Urijah <00223 +>Uwriyah > heard <08085 + shama <> it, he was afraid <03372 + yare >>, and fled <01272 + barach >, and went <00935 + bow > into Egypt <math><04714 + Mitsrayim >; words JER 027 012. I spake <01696 +dabar > also to Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > according to all <03605 +kol > these <00428 +>el - leh > {words} <01697 + dabar > , saying <00559 +>amar >, Bring <00935 +bow >> your necks <06677 +tsavva>r > under the yoke <05923 +

of the king <04428 +melek > of Babylon <00894 +Babel >, and serve <05647 + him and his people <05971 +, and live <02421 +chayah > . words JER 027 014 Therefore hearken <08085 +shama< > not unto the {words} <01697 + dabar > of the prophets <05030 + nabiy > that speak <00559 + amar > unto you , saying <00559 +> amar >, Ye shall not serve <05647 + the king <04428 + melek > of Babylon <00894+Babel >: for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . words JER 027 016 Also I spake <01696 + dabar > to the priests <03548 + kohen > and to all <03605 + kol > this <02088 + zeh > to the priests <03548 + kohen > and to all <03605 + kol > this <02088 + zeh > to the priests <03548 + kohen > and to all <03605 + kol > this <02088 + zeh > to the priests <03548 + kohen > and to all <03605 + kol > this <02088 + zeh > to the priests <03548 + kohen > and to all <03605 + kol > this <02088 + zeh > to the priests <03548 + kohen > and to all <03605 + kol > this <02088 + zeh > to the priests <03548 + kohen > to all <03605 + kol > this <02088 + zeh > to the priests <03548 + kohen > to all <03605 + kol > this <02088 + zeh > to all <03605 + kol > this <02088 + zeh > to all <03605 + kol > this <02088 + zeh > to all <03605 + kol > this <02088 + zeh > to all <03605 + kol > this <02088 + zeh > to all <03605 + kol > this <02088 + zeh > to all <03605 + kol > this <02088 + zeh > to all <03605 + kol > to all <03605 + kol > to all <03605 + zeh > to allpeople <05971 +, saying <00559 +>amar >, Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >; Hearken <08085 + shama < > not to the {words} <01697 + dabar > of your prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you, saying <00559 +>amar >, Behold <02009 +hinneh >, the vessels <03627 + k@ liy > of the LORD S <03068 + Y@ hovah > house <01004 + bayith >shall now <06258 +shortly <04120 + m@herah >be brought <07725 +shuwb >again <07725 +shuwb >from Babylon <00894 +Babel >: for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . words JER 028 006 Even the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar >, Amen <00543 +>amen >: the LORD <03068 +Y@hovah > do <06213 + so <03651 +ken >: the LORD <03068 + Y@ hovah > perform <06965 + quwm > thy {words} <01697 + dabar > which <00834+>aher > thou hast prophesied <05012 + naba> >, to bring <07725 + shuwb > again <07725 + shuwb > the vessels <03627 + k@liy > of the LORD S <03068 + Y@hovah > house <01004 + bayith > , and all <03605+kol > that is carried <01473 +gowlah > away captive <01473 +gowlah > , from Babylon <00894 +Babel > into <00413 +>el > this <02008 + hennah > place <04725 + magowm > . words JER 029 001 . Now these

<00428 +>el - leh > [are] the {words} <01697 +dabar > of the letter <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the residue <03499 + yether > of the elders <02205 + zagen > which were carried <01473 + gowlah > away captives < 01473 + gowlah > , and to the priests < 03548 + kohen > , and to theprophets <05030 + nabiy > >, and to all <03605 + kol > the people <05971 + whom <00834 + >aher >Nebuchadnezzar <05019 +N@buwkadne>tstsar > had carried <01540 +galah > away captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel >; words JER 029 019 Because they have not hearkened <08085 +shama< > to my {words} <01697 +dabar >, saith <05002+n@>um> the LORD <03068 + Y@ hovah >, which <00834 +> aher > I sent <07971 + shalach > unto them by my servants <05650 + the prophets <05030 +nabiy> >, rising <07925 +shakam > up early <07925+shakam > and sending <07971 +shalach > [them] ; but ye would not hear <08085 +shama< > , saith <05002 +n@>um> the LORD <03068 +Y@hovah>. words JER 029 023 Because they have committed adultery <05003 + na > aph > with their neighbours <math><07453 + rea < > wives <00802 + >ishshah > , and havespoken $<01696 + dabar > lying <08267 + sheqer > \{words\} <01697 + dabar > in my name <08034 + shem >,$ which <00834 +> aher > I have not commanded <06680 + tsavah > them ; even I know <03045 + yada<>, and [am] a witness <05707 +, saith <05002 +n@>um> the LORD <03068 +Y@hovah>. words JER 030 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Write <03789 +kathab > thee all $<03605 + kol > the \{words\} < 01697 + dabar > that I have spoken < 01696 + dabar > unto thee in a book$ <05612 + cepher >. words JER 030 004 And these $<00428 + >el - leh > [are] the {words} <01697 + dabar$ > that the LORD <03068 + Y@ hovah > spake <01696 + dabar > concerning <00413 + el > Israel <03478+Yisra>el > and concerning <00413 +>el > Judah <03063 +Y@huwdah > . words JER 034 006 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > {words} <01697 +dabar > unto Zedekiah <06667 +Tsidqiyah > king <04428+melek > of Judah <03063 +Y@huwdah > in Jerusalem <03389 +Y@ruwshalaim >, words JER 034 018 And I will give <05414 +nathan > the men <00582 +>enowsh > that have transgressed <05674 + my covenant <01285 + b@rivth >, which $<00834 + >aher > have not performed <math><06965 + quwm > the \{words\}$ <01697 + dabar > of the covenant < 01285 + b@rivth > which < 00834 + aher > they had made < 03772+karath > before <06440 +paniym > me, when they cut <03772 +karath > the calf <05695 + in twain <08147 + sh@nayim >, and passed <05674 + between <00996 + beyn > the parts <01335 + bether > thereof, words JER 035 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba > >, the God <00430 + >elohiym > of Israel <03478 + Yisra >el >; Go <01980 +halak > and tell <00559 +>amar > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >, Will ye not receive <03947 +laqach > instruction <04148 +muwcar > to hearken <08085 +shama< > to my {words} <01697 +dabar > ? saith $<05002 + n@>um > the LORD < 03068 + Y@hovah > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 035 014 The {words} < 01697 + dabar > . words JER 045 014 The {words} < 01697 + dabar > . words JER 045 014 The {words} < 01697 + dabar > . words JER 045 014 The {words} < 01697 + dabar > . words JER 045 014 The {words} < 01697 + dabar > . words JER 045 014 The {words} < 01697 + dabar$ of Jonadab <03082 + Y@hownadab > the son <01121 + ben > of Rechab <07394 + Rekab > , that hecommanded < 06680 + tsavah > his sons < 01121 + ben > not to drink < 08354 + shathah > wine < 03196+yayin >, are performed <06965 +quwm >; for unto this <02088 +zeh > day <03117 +yowm > they drink <08354 +shathah > none <03808 +lo> >, but obey <08085 +shama< > their father s <1 > commandment <04687 + mitsvah >: notwithstanding I have spoken <01696 + dabar > unto you, rising <07925 + shakam >early <07925 +shakam > and speaking <01696 +dabar > ; but ye hearkened <08085 +shama< > not unto me . words JER 036 002 Take <03947 +laqach > thee a roll <04039 +m@gillah > of a book <05612 +cepher >, and write <03789 +kathab > therein <00413 +>el > all <03605 +kol > the {words} <01697 +dabar > that I have spoken <01696 + dabar > unto the against <05921 + Israel <03478 + Yisra>el >, and against <05921+ Judah < 03063 + Y@huwdah >, and against < 05921 + all < 03605 + kol > the nations < 01471 + gowy >, from the day <03117 + yowm > I spake <01696 + dabar > unto thee, from the days <03117 + yowm > ofJosiah $<02977 + Y_0>$ shiyah >, even unto this $<02088 + z_0 + z_0 > day <03117 + y_0 + y_0 > day <036004$ Then Jeremiah <03414 + Yirm@yah > called <07121 + qara > Baruch <01263 + Baruwk > the son <01121+ben > of Neriah <05374 +Neriyah > : and Baruch <01263 +Baruwk > wrote <03789 +kathab > from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the {words} <01697 +dabar > of the LORD <03068 + Y@ hovah >, which <00834 + her > he had spoken <01696 + dabar > unto him , upon a roll <04039 + m@gillah > of a book <05612 + cepher > . words JER 036 006 Therefore go <00935

+bow >> thou, and read <07121 + qara >> in the roll <math><04039 + m@gillah >, which <00834 +> aher > thouhast written <03789 +kathab > from my mouth <06310 +peh >, the {words} <01697 +dabar > of the LORD < 03068 + Y@hovah > in the ears < 00241 +> ozen > of the people < 05971 + in the LORD S < 03068+Y@hovah > house <01004 + bayith > upon the fasting <06685 + tsowm > day <03117 + yowm > : and also <01571 + gam > thou shalt read < 07121 + gara > them in the ears < 00241 + ozen > of all < 03605 + kol > 02605 + sol > 02605 + solJudah <03063 + Y@huwdah > that come <00935 + bow > > out of their cities <05892 + ... words JER 036 008 And Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > did <06213 + according to all <03605 +kol > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > commanded <06680 +tsavah > him, reading <07121 +qara> > in the book <05612 +cepher > the {words} <01697 + dabar > of the LORD < 03068 + Y@hovah > in the LORD S < 03068 + Y@hovah > house < 01004+bayith > . words JER 036 010 Then read <07121 +qara> > Baruch <01263 +Baruwk > in the book <05612+cepher > the {words} <01697 +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 + Y@hovah >, in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > the scribe <05608 +caphar >, in the higher <05945 +>elyown > court <02691 +chatser >, at the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith >, in the ears <00241+>ozen > of all <03605 +kol > the people <05971 + . words JER 036 011 When Michaiah <04321 +Miykay@huw > the son <01121 +ben > of Gemariah <01587 +G@maryah > , the son <01121 +ben > of Shaphan <08227 +shaphan >, had heard <08085 +shama< > out of the book <05612 +cepher > all <03605 $+kol > the \{words\} < 01697 + dabar > of the LORD < 03068 + Y@hovah >, words JER 036 013 Then$ Michaiah $<04321 + Miykay@huw > declared <05046 + nagad > unto them all <03605 + kol > the {words}$ <01697 + dabar > that he had heard < 08085 + shama < >, when Baruch <01263 + Baruwk > read < 07121+qara>> the book <05612 +cepher> in the ears <00241 +> ozen> of the people <05971 +. words JER 036 016 Now it came <01961 +hayah > to pass, when they had heard <08085 +shama< > all <03605 +kol > the words <01697 + dabar >, they were afraid <06342 + pachad > both <math><00413 + > el > one <00376 + > iysh >and other <07453 +rea<>, and said <00559 +>amar > unto Baruch <01263 +Baruwk >, We will surely tell $<05046 + nagad > the king < 04428 + melek > of all < 03605 + kol > these < 00428 + el - leh > {words}$ <01697 + dabar >. words JER 036 016 Now it came <01961 + hayah > to pass, when they had heard $<08085 + \text{shama} <> \text{all} <03605 + \text{kol} > \text{the } \{\text{words}\} <01697 + \text{dabar} >, \text{they were a fraid} <06342 + \text{pachad} >$ both <00413 +>el > one <00376 +>ivsh > and other <07453 +rea<>, and said <00559 +>amar > unto Baruch <01263 +Baruwk >, We will surely tell <05046 +nagad > the king <04428 +melek > of all <03605+kol > these <00428 +>el - leh > words <01697 +dabar > . words JER 036 017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk >, saying <00559 +>amar >, Tell <05046 +nagad > us now <04994 $leh > {words} < 01697 + dabar > at his mouth < 06310 + peh > ? words JER 036 018 Then Baruch < 01263$ +Baruwk > answered <00559 +>amar > them, He pronounced <07126 +qarab > all <03605 +kol > these <00428 +>el - leh > {words} <01697 +dabar > unto me with his mouth <06310 +peh > , and I wrote <03789 +kathab > [them] with ink <01773 +d@yow > in the book <05612 +cepher > . words JER 036 020 . And they went <00935 + bow >> in to the king <04428 + melek > into the court <02691 + chatser >, but they laid <06485 + pagad > up the roll <04039 + m@gillah > in the chamber <03957 + lishkah > of Elishama <00476 +>Eliyshama<> the scribe <05608 +caphar>, and told <05046 +nagad > all <03605 +kol> the $\{words\} < 01697 + dabar > in the ears < 00241 + > ozen > of the king < 04428 + melek > . words JER 036 024$ Yet they were not afraid <06342 +pachad >, nor <03808 +lo> > rent <07167 +qara< > their garments that heard $<08085 + \text{shama} <> \text{all} <03605 + \text{kol} > \text{these} <00428 +> \text{el} - \text{leh} > \{\text{words}\} <01697 + \text{dabar} > .$ words JER 036 027 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah < 0.03414 + Yirm@yah >, after < 0.0310 + achar > that the king < 0.04428 + melek > hadburned <08313 +saraph > the roll <04039 +m@gillah >, and the {words} <01697 +dabar > which <00834+>aher > Baruch <01263 +Baruwk > wrote <03789 +kathab > at the mouth <06310 +peh > of Jeremiah <03414 + Yirm@yah >, saying <00559 + >amar >, words JER 036 028 Take <03947 + laqach > thee again <07725 +shuwb > another <00312 +>acher > roll<04039 +m@gillah >, and write <03789 +kathab > in it all <03605 + kol > the former <07223 + ri > shown $> \{words\} < 01697 + dabar >$ that were in the first <07223+ri>shown > roll < 04039 + m@gillah >, which < 00834 + >aher > Jehoiakim < 03079 + Y@howyaqiym > theking <04428 +melek > of Judah <03063 +Y@huwdah > hath burned <08313 +saraph > . words JER 036

032 Then took <03947 +lagach > Jeremiah <03414 +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah >, and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar >. the son <01121 +ben > of Neriah <05374 +Neriyah > ; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the fire <00784 +>esh >: and there were added <03254 + yacaph > besides <05750 + unto them many <07227 + rab > like <01922 $+hadar > \{words\} < 01697 + dabar > . words JER 036 032 Then took < 03947 + laqach > Jeremiah < 03414$ +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah >, and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374+Nerivah >; who wrote <03789 +kathab > therein <05921 + from the mouth <06310 +peh > of Jeremiah $<03414 + Yirm@yah > all < 03605 + kol > the \{words\} < 01697 + dabar > of the book < 05612 + cepher > 1000 +$ which <00834 +> aher > Jehoiakim <03079 + Y @howyaqiym > king <04428 + melek > of Judah <03063+Y@huwdah > had burned <08313 + saraph > in the fire <00784 +>esh > : and there were added <03254 +yacaph > besides < 05750 + unto them many < 07227 + rab > like < 01922 + hadar > words < 01697 + dabar > rab < red to the second sec. words JER 037 002 But neither $\langle 03808 + lo \rangle >$ he, nor his servants $\langle 05650 +$, nor the people $\langle 05971 + of$ the land <00776 +>erets >, did hearken <08085 +shama< > unto the {words} <01697 +dabar > of the LORD < 03068 + Y@hovah >, which < 00834 + aher > he spake < 01696 + dabar > by the prophet < 05030+nabiy>> Jeremiah <03414 +Yirm@yah>. words JER 038 001. Then Shephatiah <08203 +Sh@phatyah > the son <01121 +ben > of Mattan <04977 +Mattan > , and Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Pashur <06583 +Pashchuwr >, and Jucal <03116 +Yuwkal > the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, and Pashur <06583 +Pashchuwr > the son <01121 +ben > of Malchiah <04441 + Malkiyah >, heard <08085 + shama < > the {words} <01697 + dabar > that Jeremiah <03414+Yirm@yah > had spoken <01696 +dabar > unto all <03605 +kol > the people <05971 +, saying <00559+>amar >, words JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek >, We beseech <04994 +na> > thee, let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 + muwth >: for thus he weakeneth <07503 + raphah > the hands <03027 + vad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th >city <05892 +, and the hands <03027 +yad > of all <03605 +kol > the people <05971 +, in speaking $<01696 + dabar > such < 00428 + > el - leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > leh > leh > {words} < 01697 + dabar > unto them : for this < 02088 + zeh > leh > leh > leh > {words} < 01697 + dabar > unto them : for this < 01697 + dabar > unto them : for this < 01697 + dabar > unto them : for the seh > leh > leh > leh > {words} < 01697 + dabar > unto them : for this < 01697 + dabar > unto them : for this < 01697 + dabar > unto them : for the seh > unto the seh >$ man <00376 +>iysh > seeketh <01875 + darash > not the welfare <07965 + shalowm > of this <02088 + zeh > people <05971 +, but the hurt <07451 + ra < >. words JER 038 024 Then said <00559 + >amar >Zedekiah < 06667 + Tsidqiyah > unto Jeremiah < 03414 + Yirm@yah >, Let no < 00408 + >al > man < 00376 $+>iysh>know<03045+yada<>of these<00428+>el - leh>{words}<01697+dabar>, and thou shalt$ not die <04191 + muwth >. words JER 038 027 Then came <00935 + bow > > all <03605 + kol > the princes<08269 +sar > unto Jeremiah <03414 +Yirm@yah >, and asked <07592 +sha>al > him : and he told <05046 +nagad > them according to all <03605 +kol > these <00428 +>el - leh > {words} <01697 +dabar > that the king <04428 +melek > had commanded <06680 +tsavah > . So they left <02790 +charash > off speaking <02790 +charash > with him ; for the matter <01697 +dabar > was not perceived <08085 +shama<>. words JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy >, saying <00559 +>amar >, Thus <03541 +koh > saith <00559+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will bring <00935 +bow> > my {words} <01697 +dabar > upon this <02063 + zo >th > city <05892 + for evil <07451 +ra< >, and not for good <02896+towb >; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > thee . words JER 042 004 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them, I have heard <08085 +shama<> [you]; behold <02005 +hen >, I will pray <06419+palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your {words} <01697 + dabar >; and it shall come <01961 + hayah > to pass, [that] whatsoever <03605 + kol > thing <01697 + dabar > the LORD < 03068 + Y@hovah > shall answer < 06030 + you, I will declare < 05046+nagad > [it] unto you; I will keep < 04513 + mana < > nothing back < 04513 + mana < > from you. wordsJER 043 001. And it came <01961 +hayah > to pass, [that] when Jeremiah <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking <01696 +dabar > unto all <03605 +kol > the people <05971 + all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > their God <00430

+>elohiym >, for which <00834 +>aher > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him to them, [even <00853 +>eth >] all <03605 +kol > these <00428 +>el $leh > \{words\} < 01697 + dabar > , words JER 043 001$. And it came < 01961 + hayah > to pass , [that] when left a start of the startJeremiah <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking <01696 +dabar > unto all <03605 + kol > the people <05971 + all <03605 + kol > the {words} <01697 + dabar > of the LORD <03068+Y@hovah > their God <00430 +>elohiym >, for which <00834 +>aher > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 +shalach > him to them, [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , words JER 044 028 Yet a small <04962 +math > number <04557 +micpar > that escape <06412 +paliyt > the sword <02719 +chereb > shall return <07725 +shuwb > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into the land <00776 +>erets > of Judah <03063 +Y@huwdah >, and all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 + Y@huwdah >, that are gone <00935 + bow > into the land <00776 + erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall know <03045 +yada <>whose $\langle 04310 + miy \rangle \{ words \} \langle 01697 + dabar \rangle shall stand \langle 06965 + quwm \rangle$, mine, or theirs $\langle 01992 + quwm \rangle$ +hem > . words JER 044 029 And this <02063 + zo > th > [shall be] a sign <00226 + > owth > unto you, saith <05002 + n@>um > the LORD <03068 + Y@hovah >, that I will punish <06485 + pagad > you in this <02088 + zeh > place < 04725 + magowm >, that ye may know < 03045 + yada < > that my {words} < 01697+dabar > shall surely stand <06965 +quwm > against <05921 + you for evil <07451 +ra< > : words JER $045\ 001$. The word $<01697\ +dabar >$ that Jeremiah $<03414\ +Yirm@yah >$ the prophet $<05030\ +nabiy > >$ spake <01696 +dabar > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Nerivah >, when he had written <03789 +kathab > these {words} <01697 +dabar > in a book <05612+cepher > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah >, in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah> king <04428 +melek> of Judah <03063 +Y@huwdah>, saying <00559 +>amar>, words JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 + kol > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > that should come < 00935 + bow > upon Babylon < 00894 + Babel > the evil < 07451 + ra < > the evil(even < 00853 + eth >) all < 03605 + kol > these $< 00428 + el - leh > {words} < 01697 + dabar >$ that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > . words JER 051 061 And Jeremiah <03414 + Yirm@yah > said <00559 + samar > to Seraiah <08304 + S@rayah > , When thoucomest <00935 + bow > to Babylon <00894 + Babel >, and shalt see <07200 + ra > ah >, and shalt read $<07121 + qara > all <03605 + kol > these <00428 + el - leh > {words} <01697 + dabar > ; words JER 051$ 064 And thou shalt say <00559 +>amar >, Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa<>, and shall not rise <06965 +quwm > from the evil <07451 +ra<> that I will bring <00935 + bow > upon her : and they shall be weary <03286 + ya . Thus <02008 + hennah > far <02008 ++hennah > [are] the {words} <01697 + dabar > of Jeremiah <03414 + Yirm@yah > . words EZE 002 006 . And thou, son <01121 +ben > of man <00120 +>adam >, be not afraid <03372 +yare> > of them, neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar >, though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [be] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 +: be not afraid <03372 + yare> > of their {words} <01697 + dabar >, nor <00408 +>a > be dismayed <02865 +chathath > at their looks <06400 +pelach >, though <03588+kiy > they [be] a rebellious < 04805 + m@riy > house . words EZE 002 006 . And thou, son < 01121 + ben> of man <00120 +>adam >, be not afraid <03372 + vare > > of them, neither <00408 +>al > be afraid <03372 + yare > of their {words} <01697 + dabar >, though <03588 + kiy > briers <05621 + carab > and thorns <05544 +cillown > [be] with thee, and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 + : be not afraid <03372 + vare > : of their words <01697 + dabar > : nor <00408 + : al >be dismayed <02865 +chathath > at their looks <06400 +pelach >, though <03588 +kiy > they [be] a rebellious <04805 +m@riy > house . words EZE 002 007 And thou shalt speak <01696 +dabar > my $\{words\} < 01697 + dabar > unto them, whether < 00518 + >im > they will hear < 08085 + shama < >, or$ whether <00518 +>im > they will forbear <02308 +chadal > : for they [are] most rebellious <04805 +m@riy >. words EZE 003 004 And he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120 +>adam >, go <03212 + yalak >, get <00935 + bow >> the unto the house <01004 + bayith > of Israel <03478 +Yisra>el >, and speak <01696 +dabar > with my {words} <01697 +dabar > unto them. words EZE 003 006 Not to many <07227 + rab > people <05971 + of a strange <06012 + speech <08193+saphah > and of an hard <03515 +kabed > language <03956 +lashown > , whose <00834 +>aher >

{words} <01697 +dabar > thou canst not understand <08085 +shama <>. Surely, had I sent <07971 +shalach > thee to them, they would have hearkened < 08085 +shama< > unto thee. words EZE 003 010 Moreover he said <00559 + > amar > unto me, Son <01121 + ben > of man <00120 + > adam >, all <03605+kol > my {words} <01697 +dabar > that I shall speak <01696 +dabar > unto thee receive <03947 +laqach > in thine heart <03824 +lebab >, and hear <08085 +shama<> with thine ears <00241 +>ozen >. words EZE 012 028 Therefore <03651 + ken > say <00559 + amar > unto them, Thus <03541 + koh > saith<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <03808 $+lo > of my \{words\} < 01697 + dabar > be prolonged < 04900 + mashak > any < 03605 + kol > more < 05750$ +, but the word <01697 + dabar > which <00834 + >aher > I have spoken <01696 + dabar > shall be done <06213 +, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . words EZE 033 031 And they come <00935 + bow > > unto thee as the people <05971 + cometh <00935 + bow > >, and they sit <03427 +yashab > before <06440 +paniym > thee [as] my people <05971 +, and they hear <08085 +shama< > thy {words} <01697 +dabar >, but they will not do <06213 + them : for with their mouth <06310 +peh > they shew <06213 + much love <05690 +, [but] their heart <03820 +leb > goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< >. words EZE 033 032 And , lo < 02009 + hinneh >, thou [art] unto them as a very < 05690 + lovely < 05690 + song < 07892 + shiyr > of the second secoone that hath a pleasant <03303 +yapheh > voice <06963 +qowl >, and can play <05059 +nagan > well on an instrument : for they hear <08085 +shama< > thy {words} <01697 +dabar > , but they do <06213 + them not . words EZE 035 013 Thus with your mouth <06310 +peh > ye have boasted <01431 +gadal > against <05921 + me, and have multiplied $<06280 + \text{your} \{\text{words}\} < 01697 + \text{dabar} > \text{against} < 05921 + \text{me}$: I have heard <08085 +shama< > [them] . words DAN 002 009 But if <02006 +hen > ye will not make known <03046 + y@da <> unto me the dream <02493 + chelem >, [there is but] one <02298 + chad > decree <01882 + dath > for you : for ye have prepared <math><02164 + z@man > lying <03538 + k@dab > and corrupt $<07844 + sh@chath > \{words\} < 04406 + millah > to speak < 00560 + amar > before < 06925 + qodam > me$, till < 05704 + the time < 05732 + be changed < 08133 + sh@na > > : therefore < 02006 + hen > tell < 00560+>amar > me the dream <02493 +chelem >, and I shall know <03046 +y@da<> that ye can shew <02324+chava>> me the interpretation <06591 +p@shar> thereof . words DAN 005 010 . [Now] the queen <04433 + malka > >, by reason $<06903 + q@bel > of the {words} <04406 + millah > of the king <math><04430$ +melek > and his lords <07261 +rabr@ban >, came <05954 + into the banquet <04961 +mishteh > house <01005 + bayith >: [and] the queen <04433 + malka > spake <06032 + and said <00560 + amar >, O king <04430 +melek >, live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 + b@hal > thee, nor <00408 + >al > let thy countenance <02122 + ziyv > be changed <08133+sh@na>>: words DAN 006 014 Then <00116 +>edayin > the king <04430 + melek >, when <01768 $+diy > he heard < 08086 + sh@ma < > [these] {words} < 04406 + millah >, was sore < 07690 + saggiy > > 04406 + millah > (was sore < 07690 + saggiy > > 04406 + millah > (was sore < 07690 + saggiy > > 04406 + millah > (was sore < 07690 + saggiy > > 04406 + millah > (was sore < 07690 + saggiy > > 04406 + millah > (was sore < 07690 + saggiy > > 04406 + millah > (was sore < 07690 + saggiy > > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + saggiy > 04406 + millah > (was sore < 07690 + millah >$ displeased <00888 + b@>esh > with himself, and set <07761 + suwm > [his] heart <01079 + bal > on <05922 + Daniel <01841 + Daniye > 1 > to deliver <07804 + sh@zab > him : and he laboured <07712+sh@dar > till < 05704 + the going < 04606 + me down < 04606 + me of the sun < 08122 + shemesh > todeliver <05338 +n@tsal > him . words DAN 007 011 I beheld then <00116 +>edayin > because <04481 $+\min > of the voice < 07032 + qal > of the great < 07260 + rabrab > {words} < 04406 + millah > which$ <01768 + diy > the horn < 07162 + qeren > spake < 04449 + m@lal > : I beheld [even < 05705 +] till < 05704 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000+ the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7>, and given <03052 + y@hab > to the burning <math><03346 + y@qeda > flame <00785 + >esh > . wordsDAN 007 025 And he shall speak $<04449 + m@lal > [great] \{words\} <04406 + millah > against <06655$ +tsad > the most <05943 + High <05943 + , and shall wear <01080 + b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133into his hand <03028 + yad > until <05704 + a time <05732 + and times <05732 + and the dividing <06387 $+p@lag > of time < 05732 + . words DAN 009 012 And he hath confirmed < 06965 + quwm > his {words}$ <01697 + dabar >, which <00834 + aher > he spake <01696 + dabar > against <05921 + us, and against <05921 + our judges < 08199 + shaphat > that judged < 08199 + shaphat > us, by bringing <00935 + bow > >upon us a great <01419 + gadowl > evil <07451 + ra < >: for under <08478 + tachath > the whole <03605+kol > heaven <08064 + shamayim > hath not been done as hath been done <06213 + upon Jerusalem <03389 + Y@ruwshalaim > . words DAN 010 006 His body <01472 + g@ viyah > also [was] like the beryl <08658 +tarshivsh >, and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning

<01300 + baraq >, and his eyes <05869 + as lamps < 03940 + lappivd > of fire <math><00784 + >esh >, and his arms <02220 + z@rowa <> and his feet <04772 + marg@lah > like in colour <math><05869 + to polished <07044+qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his {words} <01697 +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > . words DAN 010 009 Yet heard <08085 +shama<> I the voice <06963 +gowl > of his words <01697 +dabar > : and when I heard <08085 +shama<> the voice $<06963 + qowl > of his \{words\} < 01697 + dabar >$, then was I in a deep <07290 + radam > sleep<07290 +radam > on my face <06440 +paniym >, and my face <06440 +paniym > toward the ground <00776 +> erets > . words DAN 010 009 Yet heard <08085 + shama< > I the voice <06963 + gowl > of his $\{words\} < 01697 + dabar > : and when I heard < 08085 + shama < > the voice < 06963 + qowl > of his words$ <01697 + dabar >, then was I in a deep <07290 + radam > sleep <07290 + radam > on my face <06440+paniym >, and my face <06440 +paniym > toward the ground <00776 +>erets >. words DAN 010 011 And he said <00559 +>amar > unto me, O Daniel <01840 +Daniye>l >, a man <00376 +>iysh > greatly beloved <02530 +chamad >, understand <00995 +biyn > the {words} <01697 +dabar > that I speak <01696 + dabar > unto thee, and stand <05975 + upright <05977 + : for unto thee am I now <06258 + sent<07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me, I stood <05975 + trembling <7460>. words DAN 010 012 Then said <00559 +>amar > he unto me, Fear <03372 + yare > not, Daniel <01840 +Daniye> l > : for from the first <07223 + ri> shown > day <03117 + yowm > that thou didst set <05414 + nathan > thine heart <03820 + leb > to understand <00995+biyn >, and to chasten <06031 + thyself before <06440 +paniym > thy God <00430 +>elohiym >, thy words <01697 + dabar > were heard <math><08085 + shama < >, and I am come <00935 + bow > > for thy {words} <01697 +dabar > . words DAN 010 012 Then said <00559 +>amar > he unto me, Fear <03372 +yare> > not, Daniel <01840 +Daniye>l >: for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten $<06031 + \text{thyself before } <06440 + \text{paniym} > \text{thy God } <00430 + \text{>elohiym} >, \text{thy } \{\text{words}\} <01697 + \text{dabar} >$ were heard <08085 +shama<>, and I am come <00935 +bow>> for thy words <01697 +dabar >. words DAN 010 015 And when he had spoken $<01696 + \text{dabar} > \text{such } <00428 + >\text{el} - \text{leh} > \{\text{words}\} <01697$ +dabar > unto me, I set <05414 +nathan > my face <06440 +paniym > toward the ground <00776 +>erets >, and I became <00481 +>alam > dumb <00481 +>alam > . words DAN 012 004 But thou, O Daniel <01840 + Daniye > 1 >, shut $<05640 + \text{catham} > \text{up the } \{\text{words}\} < 01697 + \text{dabar} >$, and seal <02856+chatham > the book <05612 +cepher >, [even] to the time <06256 + of the end <07093 +gets >: many <07227 + rab > shall run < 07751 + shuwt > to and fro < 07751 + shuwt > , and knowledge < 01847 + da shallbe increased <07235 +rabah > . words DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy way, Daniel <01840 +Daniye>l >: for the {words} <01697 +dabar > [are] closed <05640 +catham > up and sealed <02856 +chatham > till <05704 + the time <06256 + of the end <07093 +gets > . words HOS 006 005 Therefore have I hewed <02672 +chatsab > [them] by the prophets <05030 +nabiy> > ; I have slain <02026 +harag > them by the {words} <00561 +>emer > of my mouth <06310 +peh > : and thy judgments <04941 + mishpat > [are as] the light <math><00216 + owr > [that] goeth <math><03318 + yatsa > forth<03318 + yatsa > >. words HOS 010 004 They have spoken $<01696 + dabar > \{words\} < 01697 + dabar > ,$ swearing <00422 +>alah > falsely <07723 + shav >> in making <03772 + karath > a covenant <01285+b@rivth >: thus judgment <04941 +mishpat > springeth <06524 +parach > up as hemlock <07219 +ro>sh> in the furrows <08525 +telem > of the field <07704 +sadeh > . words HOS 014 002 Take <03947 +laqach > with you {words} <01697 +dabar >, and turn <07725 +shuwb > to the LORD <03068 +Y@hovah >: say <00559 +>amar > unto him, Take <05375 +nasa >> away all <03605 +kol > iniquity <05771 +, andreceive <03947 +laqach > [us] graciously <02896 +towb > : so will we render <07999 +shalam > the calves $<06499 + par > of our lips <08193 + saphah > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . The {words} <01697 + dabar > . words AMO 001 001 . words AMO$ of Amos <05986 +, who <00834 +> aher > was among the herdmen <05349 + noqed > of Tekoa <08620+T@qowa <>, which <00834 +>aher > he saw <02372 +chazah > concerning <05921 + Israel <03478+Yisra>el > in the days <03117 +yowm > of Uzziah <05818 + king <04428 +melek > of Judah <03063+Y@huwdah >, and in the days <03117 +yowm > of Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 + Yow > ash > king <04428 + melek > of Israel <03478 + Yisra>el >, two years <08141+shaneh > before <06440 +paniym > the earthquake <07494 +ra . words AMO 007 010 . Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 + Yarob king <04428 + melek > of Israel <03478 + Yisra>el >, saying <00559 +>amar >, Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the midst <07130

+gereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not $able < 0.03201 + yakol > to bear < 0.03557 + kuwl > all < 0.03605 + kol > his {words} < 0.01697 + dabar > . words$ AMO 008 011. Behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, saith <05002 + n@>um > the Lord < 00136 + Adonay > GOD < 03069 + Y@hovih > , that I will send < 07971+shalach > a famine <07458 +ra in the land <00776 +>erets >, not a famine <07458 +ra of bread <03899 +lechem >, nor <03808 +lo> > a thirst <06772 +tsama> > for water <04325 +mayim >, but of hearing $<08085 + \text{shama} <> \text{the } \{\text{words}\} < 01697 + \text{dabar} > \text{of the LORD} < 03068 + Y@\text{hovah} >: words MIC 002$ 007 O [thou that art] named <00559 +>amar > the house <01004 + bayith > of Jacob <03290 + Ya, is the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > straitened <07114 +qatsar > ? [are] these <00428 +>el - leh > his doings <04611 +ma ? do not my {words} <01697 +dabar > do good <03190 +yatab > to him that walketh <01980 +halak > uprightly <03477 +yashar >? words HAG 001 012. Then Zerubbabel <02216 + Z@rubbabel > the son <01121 + ben > of Shealtiel <07597 + Sh@>altiy>el >, and Joshua <03091 + Y@howshuwa<> the son <01121 + ben > of Josedech <03087 + Y@howtsadaq >, the high <01419 + gadowl > priest < 03548 + kohen >, with all <03605 + kol > the remnant <07611 + sh@>erivth > ofthe people <05971 +, obeyed <08085 +shama<> the voice <06963 +qowl > of the LORD <03068+Y@hovah > their God <00430 +>elohiym >, and the {words} <01697 + dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabiy> >, as the LORD <03068 +Y@hovah > their God <00430 +>elohiym > had sent <07971 + shalach > him, and the people <05971 + did fear <03372 + yare > > before <06440 +paniym > the LORD <03068 +Y@hovah > . words ZEC 001 006 But my {words} <01697 +dabar > and my statutes <02706 +choq >, which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 + the prophets <05030 + nabiy> >, did they not take <05381 + nasag > hold <05381 + nasag > of your fathers <1>? and they returned <07725 +shuwb > and said <00559 +>amar >, Like as the LORD <03068 + Y@hovah > of hosts < 06635 + tsaba > thought < 02161 + zamam > to do < 06213 + unto us, according to our ways <01870 +derek >, and according to our doings <04611 +ma, so <03651 +ken > hath he dealt <06213 + with us . words ZEC 001 013 And the LORD <03068 +Y@hovah > answered <06030 + the angel <04397 + mal > ak > that talked <01696 + dabar > with me [with] good <02896 + towb > words $<01697 + dabar > [and] comfortable < 05150 + nichuwm > {words} < 01697 + dabar > . words ZEC 001 013$ And the LORD <03068 + Y@ hovah > answered <06030 + the angel <04397 + mal>ak > that talked <01696 $+dabar > with me [with] good <02896 + towb > {words} <01697 + dabar > [and] comfortable <05150$ +nichuwm > words <01697 +dabar > . words ZEC 007 007 [Should ye] not [hear] the {words} <01697 +dabar > which < 00834 + aher > the LORD < 03068 + Y@hovah > hath cried < 07121 + qara > by the contrast of the contrast offormer <07223 +ri>shown > prophets <05030 +nabiy> >, when Jerusalem <03389 +Y@ruwshalaim > was inhabited <03427 + yashab > and in prosperity <07961 + shalev > , and the cities <05892 + thereof round<05439 +cabiyb > about her, when [men] inhabited <03427 +yashab > the south <05045 +negeb > and the plain <08219 +sh@phelah > ? words ZEC 007 012 Yea, they made <07760 +suwm > their hearts <03820 + leb > [as] an adamant <08068 + shamiyr > stone <08068 + shamiyr >, lest they should hear <08085 +shama< > the law <08451 +towrah >, and the {words} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 + hayah > a great < 01419 + gadowl > wrath < 07110 + getseph > from the LORD < 03068 + Y@hoyah> of hosts <06635 + tsaba > >. words ZEC 008 009. Thus <03541 + koh > saith <00559 + amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >; Let your hands < 03027 + yad > be strong < 02388+chazaq >, ye that hear <08085 +shama< > in these <00428 +>el - leh > days <03117 +yowm > these $<00428 +>el - leh > \{words\} < 01697 + dabar > by the mouth < 06310 + peh > of the prophets < 05030$ +nabiy > >, which <00834 + >aher > [were] in the day <03117 + yowm > [that] the foundation <03248> was laid, that the temple <01964 +heykal > might be built <01129 +banah >. words MAL 002 017 Ye have wearied <03021 + yaga <> the LORD <03068 + Y@hovah > with your {words} <01697 + dabar >. Yet ye say <00559 +>amar >, Wherein <04100 +mah > have we wearied <03021 +yaga <> [him]? When ye say <00559 + >amar >, Every <03605 + kol > one that doeth <06213 + evil <07451 + ra < > [is] good <02896 + towb > in the sight <05869 + of the LORD <03068 + Y@hovah > , and he delighteth <02654+chaphets > in them; or <00176 +>ow >, Where <00346 +>ayeh > [is] the God <00430 +>elohiym > of judgment <04941 +mishpat > ? words MAL 003 013 . Your {words} <01697 +dabar > have been stout <02388 +chazaq > against <05921 + me, saith <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ye

say <00559 +>amar >, What <04100 +mah > have we spoken <01696 + dabar > [so much] against <05921+ thee ? words MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> {words} <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 - e -> city <4172 -polis -> , shake <1621 ektinasso -> off <1621 - ektinasso -> the dust <2868 - koniortos -> of your <5216 - humon - > feet <4228 pous -> . words MAT 012 037 For by thy words <3056 -logos -> thou shalt be justified <1344 -dikaioo -> , and by thy {words} <3056 -logos -> thou shalt be condemned <2613 -katadikazo -> . words MAT 012 037 For by thy {words} <3056 -logos -> thou shalt be justified <1344 -dikaioo -> , and by thy words <3056 logos - > thou shalt be condemned <2613 -katadikazo -> . words MAT 022 022 When they had heard <0191 -akouo -> [these {words}], they marvelled <2296 -thaumazo ->, and left <0863 - aphiemi -> him, and went <0565 -aperchomai -> their way . words MAT 024 035 Heaven <3772 -ouranos -> and earth <1093 ge -> shall pass <3928 -parerchomai -> away <3928 -parerchomai -> , but my {words} <3056 -logos -> shall not pass <3928 -parerchomai -> away <3928 -parerchomai -> . words MAT 026 044 And he left <0863 -aphiemi -> them, and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 - palin ->, and prayed <4336 -proseuchomai -> the third <5154 - tritos -> time, saying <2036 -epo -> the same <0846 -autos -> {words} <3056 -logos -> . words MAR 008 038 Whosoever <0302 -an -> therefore <1063-gar -> shall be ashamed <1870 -epaischunomai -> of me and of my {words} <3056 -logos -> in this <5026 -taute -> adulterous <3428 - moichalis -> and sinful <0268 -hamartolos -> generation <1074 - genea -> ; of him also <2532 -kai -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be ashamed <1870 epaischunomai ->, when <3752 -hotan -> he cometh <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with the holy <0040 -hagios -> angels <0032 -aggelos -> . words MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his {words} <3056 logos -> . But Jesus <2424 - Jesous -> answereth <0611 - apokrinomai -> again <3825 - palin -> , and saith <3004 -lego -> unto them, Children <5043 -teknon ->, how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <1519 eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> ! words MAR 012 013 . And they send <0649 -apostello -> unto him certain <5100 -tis -> of the Pharisees <5330 -Pharisaios -> and of the Herodians <2265 -Herodianoi ->, to catch <0064 -agreuo -> him in [his] {words} <3056 -logos ->. words MAR 013 031 Heaven <3772 -ouranos -> and earth <1093 -ge - > shall pass <3928 -parerchomai -> away <3928 -parerchomai -> : but my {words} <3056 -logos -> shall not pass <3928 -parerchomai -> away <3928 -parerchomai -> . words MAR 014 039 And again <3825 -palin -> he went <0565 - aperchomai -> away <0565 -aperchomai ->, and prayed <4336 - proseuchomai ->, and spake <2036 -epo -> the same $<0846 - autos - > \{words\} < 3056 - logos - > . words LUK 001 020 And , behold 2400 - idou - , thou shalt be$ dumb 4623 -siopao -, and not able 1410 -dunamai - to speak 2980 - laleo -, until LUK 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai thou believest 4100 -pisteuo - not my {words} 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 pleroo - in their season 2540 -kairos - . words LUK 003 004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the {words} 3056 -logos - of Esaias 2268 - Hesaias - the prophet 4396 -prophetes - , saying 3004 -lego - , The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 eremos - , Prepare 2090 - hetoimazo - ye the way 3598 - hodos - of the Lord 2962 - kurios - , make 4160 poieo - his paths 5147 -tribos - straight 2117 -euthus - . words LUK 004 022 And all 3956 -pas - bare 3140 martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - {words} 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -loseph - son 5207 -huios - ? words LUK 009 026 For whosoever LUK 0302 -an - shall be ashamed 1870 -epaischunomai - of me and of my {words} 3056 -logos - , of him shall the Son 5207 -huios - of man LUK 0444 -anthropos - be ashamed 1870 -epaischunomai -, when 3752 -hotan - he shall come 2064 -erchomai - in his own glory 1391 -doxa -, and [in his] Father s 3962 -pater -, and of the holy 0040 -hagios - angels LUK 0032 -aggelos -. words LUK 020 020 . And they watched 3906 -paratereo - [him] , and sent 0649 -apostello - forth LUK 0649 apostello - spies 1455 -egkathetos -, which should feign 5271 -hupokrinomai - themselves 1438 -heautou just 1342 -dikaios - men, that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his {words} 3056 -logos -, that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . words LUK 020 026 And they could 2480 -ischuo - not take 1949 - epilambanomai - hold 1949 -epilambanomai - of his {words} 4487 -

rhema - before 1726 -enantion - the people 2992 -laos - : and they marvelled 2296 -thaumazo - at 1909 -epi - his answer LUK 0612 -apokrisis - , and held 4601 -sigao - their peace 4601 - sigao - . words LUK 021 033 Heaven 3772 -ouranos - and earth 1093 -ge - shall pass 3928 -parerchomai - away : but my {words} 3056 logos - shall not pass 3928 -parerchomai - away . words LUK 023 009 Then 1161 -de - he questioned 1905 eperotao - with him in many 2425 -hikanos - {words} 3056 -logos - ; but he answered 0611 -apokrinomai him nothing 3762 -oudeis - . words LUK 024 008 And they remembered 3415 -mnaomai - his {words} 4487 -rhema -, words LUK 024 011 And their {words} 4487 -rhema - seemed 5316 - phaino - to them as idle 3026 -leros - tales 3026 -leros - , and they believed 0569 -apisteo - them not . words LUK 024 044 And he said 2036 -epo - unto them, These 3778 -houtos - [are] the {words} 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you, while I was yet 2089 -eti - with you, that all 3956 -pas - things must 1163 dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 - Moseus -, and [in] the prophets 4396 - prophetes -, and [in] the psalms 5568 - psalmos -, concerning 4012 -peri - me . words JOH 003 034 For he whom <3739 -hos -> God <2316 -theos -> hath sent <0649 -apostello -> speaketh <2980 -laleo -> the {words} <4487 -rhema -> of God <2316 -theos -> : for God <2316 - theos -> giveth <1325 -didomi -> not the Spirit <4151 -pneuma -> by measure <3358 metron -> [unto him] . words JOH 005 047 But if <1487 -ei -> ye believe <4100 -pisteuo -> not his writings <1121 -gramma ->, how <4459 -pos -> shall ye believe <4100 -pisteuo -> my {words} <4487 rhema -> ? words JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheleo -> nothing <3762 -oudeis -> : the {words} <4487 -rhema -> that I speak <2980 -laleo -> unto you, [they] are spirit <4151 -pneuma ->, and [they] are life <2222 -zoe -> . words JOH 006 068 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> him, Lord <2962 -kurios ->, to whom <5101 -tis -> shall we go <0565 aperchomai -> ? thou hast <2192 -echo -> the {words} <4487 -rhema -> of eternal <0166 -aionios -> life <2222 -zoe -> . words JOH 007 009 When he had said <2036 -epo -> these <5023 - tauta -> {words} unto them, he abode <3306 -meno -> [still] in Galilee <1056 -Galilaia -> . words JOH 008 020 These <5023 tauta -> {words} < 4487 -rhema -> spake < 2980 -laleo -> Jesus < 2424 -Jesous -> in the treasury < 1049 gazophulakion ->, as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 - oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 oupo -> come <2064 -erchomai -> . words JOH 008 030 As he spake <2980 -laleo -> these <5023 -tauta -> $\{words\}$, many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him. words JOH 008 047 He that is of God <2316 -theos -> heareth <0191 -akouo -> God s <2316 -theos -> {words} <4487 -rhema -> : ye therefore <5124 -touto -> hear <0191 -akouo -> [them] not , because <3754 -hoti -> ye are not of God <2316 -theos -> . words JOH 009 022 These <5023 -tauta -> [{words}] spake <2036 - epo -> his parents <1118 -goneus ->, because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeo -> that he was Christ <5547 - Christos -> , he should be put out of the synagogue <0656 - aposunagogos -> . words JOH 009 040 And [some] of the Pharisees <5330 - Pharisaios -> which <3588 -ho -> were with him heard <0191 - akouo -> these <5023 -tauta -> $\{words\}$, and said <2036 -epo -> unto him, Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them . If <1487 -ei -> ve were blind <5185 -tuphlos -> , ve should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 $-\log o \rightarrow$, We see <0991 -blepo ->; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia ->remaineth <3306 -meno -> . words JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the {words} <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> ? words JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 akouo -> my {words} <4487 -rhema ->, and believe <4100 -pisteuo -> not, I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 - kosmos -> . words JOH 012 048 He that rejecteth <0114 -atheteo -> me, and receiveth <2983 -lambano -> not my {words} <4487 -rhema -> , hath <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the same <1565 ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> . words JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me? the {words} <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 -

laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me, he doeth <4160 -poieo -> the works <2041 -ergon -> . words JOH 014 023 Jesus <2424 -Jesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him, If <1437 -ean -> a man <5100 -tis -> love <0025 -agapao -> me, he will keep <5083 -tereo -> my {words} <3056 -logos -> : and my Father <3962 -pater -> will love <0025 -agapao -> him , and we will come <2064 -erchomai -> unto him , and make <4160 -poieo -> our abode <3438 -mone -> with him . words JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me, and my {words} <4487 -rhema -> abide <3306 -meno -> in you, ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 - thelo -> , and it shall be done <1096 -ginomai -> unto you words JOH 017 001. These <5023 -tauta -> {words} spake <2980 - laleo -> Jesus <2424 -Iesous ->, and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo ->, Father <3962 -pater ->, the hour <5610 - hora -> is come <2064 -erchomai ->; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee : words JOH 017 008 For I have given <1325 -didomi -> unto them the {words} <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -didomi -> me ; and they have received <2983 lambano -> [them], and have known <1097 -ginosko -> surely <0230 -alethos -> that I came <1831 exerchomai -> out from thee, and they have believed <4100 -pisteuo -> that thou didst send <0649 apostello -> me . words JOH 018 001 . When Jesus <2424 - Jesous -> had spoken <2036 -epo -> these <5023 -tauta -> {words}, he went <1831 - exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 - cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai ->, and his disciples <3101 -mathetes ->. words ACT 002 014. But Peter <4074 -Petros ->, standing <2476 - histerii -> up with the eleven <1733 -hendeka ->, lifted <1869 - epairo -> up his voice <5456 -phone ->, and said <0669 - apophtheggomai -> unto them, Ye men <0435 -aner -> of Judaea <2453 - Joudaios ->, and all <0537 - hapas -> [ye] that dwell <2730 - katoikeo -> at Jerusalem <2419 -Hierousalem ->, be this <5124 -touto -> known <1110 -gnostos -> unto you, and hearken <1801 enotizomai -> to my {words} <4487 -rhema -> : words ACT 002 022 Ye men <0435 -aner -> of Israel <2475 - Israelites ->, hear <0191 -akouo -> these <5128 -toutous -> {words} <3056 -logos -> ; Jesus <2424 - Iesous -> of Nazareth <3478 - Nazareth ->, a man <0435 - aner -> approved <0584 - apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras \rightarrow and signs <4591 -semaino \rightarrow , which <3739 -hos \rightarrow God <2316 -theos \rightarrow did <4160 -poieo \rightarrow by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 - eido ->: words ACT 002 040 And with many <4119 -pleion -> other <2087 - heteros -> {words} <3056 -logos -> did he testify <1263 - diamarturomai -> and exhort <3870 -parakaleo ->, saying <3004 - lego ->, Save <4982 -sozo -> yourselves from this <5026 -taute -> untoward <4646 -skolios -> generation <1074 -genea ->. words ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 - akouo -> these <5128 -toutous -> {words} <3056 -logos -> fell <4098 -pipto -> down, and gave up the ghost <1634 -ekpsucho -> : and great <3173 -megas -> fear <5401 -phobos -> came <1096 - ginomai -> on <1909 -epi -> all <3956 -pas -> them that heard <0191 -akouo -> these <5023 -tauta -> things . words ACT 005 020 Go <4198 -poreuomai ->, stand <2476 -histemi - > and speak <2980 -laleo -> in the temple <2411 -hieron -> to the people <2992 - $|aos -> all < 3956 - pas -> the \{words\} < 4487 - rhema -> of this < 5026 - taute -> life < 2222 - zoe -> . words$ ACT 006 011 Then <5119 -tote -> they suborned <5260 - hupoballo -> men <0435 -aner -> , which said <3004 -lego ->, We have heard <0191 -akouo -> him speak <2980 -laleo -> blasphemous <0989 blasphemos -> {words} <4487 - rhema -> against <1519 - eis -> Moses <3475 - Moseus -> , and [against] God <2316 -theos -> . words ACT 006 013 And set <2476 -histemi -> up false <5571 - pseudes -> witnesses <3144 -martus ->, which said <3004 -lego ->, This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 - pauo -> not to speak <2980 -laleo -> blasphemous <0989 - blasphemos -> {words} <4487 rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos ->, and the law <3551 -nomos -> : words ACT 007 022 And Moses <3475 -Moseus -> was learned <3811 - paideuo -> in all <3956 -pas -> the wisdom <4678 -sophia -> of the Egyptians <0124 -Aiguptios -> , and was mighty <1415 - dunatos -> in {words} <3056 -logos -> and in deeds <2041 -ergon -> . words ACT 010 022 And they said <2036 -epo ->, Cornelius <2883 - Kornelios -> the centurion <1543 -hekatontarches ->, a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 - agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 - Ioudaios -> , was warned <5537 -chrematizo -> from God by

an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 - metapempo -> for thee into <1519 -eis -> his house <3624 -oikos - >, and to hear <0191 -akouo -> {words} <4487 -rhema -> of thee . words ACT $010\ 044$. While Peter <4074 - Petros -> yet <2089 - eti -> spake <2980 - laleo -> these <5023 - tauta -> $\{words\} < 4487 - rhema \rightarrow$, the Holy $< 0040 - hagios \rightarrow Ghost < 4151 - pneuma \rightarrow fell < 1968 - epipipto \rightarrow on$ <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> . words ACT 011 014 Who <3739 -hos -> shall tell <2980 -laleo -> thee {words} <4487 -rhema -> , whereby <3739 -hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall be saved <4982 -sozo -> . words ACT 013 042. And when the Jews <2453 - Joudaios -> were gone <1826 - exeimi -> out of the synagogue <4864 sunagoge ->, the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> {words} <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <4521 - sabbaton -> . words ACT 015 015 And to this <5129 -toutoi -> agree <4856 - sumphoneo -> the $\{words\} < 3056 - logos -> of the prophets < 4396 - prophetes -> ; as it is written < 1125 - grapho -> , words$ ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo ->, that certain <5100 -tis -> which went <1831 - exerchomai -> out from us have troubled <5015 -tarasso -> you with {words} <3056 - $\log s \rightarrow 1000$ logos ->, subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche ->, saying <3004 lego ->, [Ye must] be circumcised <4059 -peritemno ->, and keep <5083 -tereo -> the law <3551 -nomos ->: to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai ->: words ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 - Silas ->, being <5607 -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 parakaleo -> the brethren <0080 -adephos -> with many <4183 - polus -> {words} <3056 -logos -> , and confirmed <1991 - episterizo -> [them] . words ACT 016 038 And the serjeants <4465 -rhabdouchos -> told <0312 -anaggello -> these <5023 -tauta -> {words} <4487 -rhema -> unto the magistrates <4755 strategos -> : and they feared <5399 -phobeo -> , when they heard <0191 -akouo -> that they were Romans <4514 -Rhomaios -> . words ACT 018 015 But if <1487 -ei -> it be a question <2213 - zetema -> of $\{words\} < 3056 - logos \rightarrow and names < 3686 - onoma \rightarrow and [of] your < 5209 - humas \rightarrow law < 3551 - nomos$ ->, look <3700 -optanomai -> ye [to it]; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [matters] . words ACT 020 035 I have shewed <5263 hupodeiknumi -> you all <3956 -pas -> things, how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 - antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the {words} <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 - Jesous -> , how <3754 -hoti -> he said <2036 -epo ->, It is more <3122 -malista -> blessed <3107 - makarios -> to give <1325 -didomi -> than to receive <2983 - lambano -> . words ACT 020 038 Sorrowing <3600 -odunao \rightarrow most <3122 -malista \rightarrow of all <3122 -malista \rightarrow for the {words} <3056 -logos \rightarrow which <3739 -hos \rightarrow he spake <2046 -ereo ->, that they should <3195 -mello -> see <2234 -hedeos -> his face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempo -> him unto the ship <4143 -ploion -> . words ACT 024 004 Notwithstanding , that I be not further <4208 - porrhotero -> tedious <1465 -egkopto -> unto thee, I pray <3870 -parakaleo -> thee that thou wouldest hear <0191 -akouo -> us of thy clemency <1932 -epieikeia -> a few <4935 -suntomos -> {words} . words ACT 026 025 But he said <5346 -phemi ->, I am not mad <3105 -mainomai ->, most <2903 -kratistos -> noble <2903 - kratistos -> Festus <5347 -Phestos -> ; but speak <0669 - apophtheggomai -> forth <0669 - apophtheggomai -> the {words} <4487 -rhema -> of truth <0225 -aletheia -> and soberness <4997 - sophrosune -> . words ACT 028 029 And when he had said <2036 -epo -> these <5023 -tauta -> {words}, the Jews <2453 -Joudaios -> departed <0565 - aperchomai ->, and had <2192 -echo -> great <4183 -polus -> reasoning <4803 -suzetesis \rightarrow among <1722 -en \rightarrow themselves <1438 -heautou \rightarrow . words ROM 010 018 But I say <3004 -lego \rightarrow . Have they not heard <0191 -akouo -> ? Yes <3304 -menounge -> verily <3304 -menounge ->, their sound <5353 -phthoggos -> went <1831 -exerchomai -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge ->, and their {words} <4487 -rhema -> unto the ends <4009 -peras -> of the world <3625 -oikoumene -> . words ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia ->; and by good <5542 - chrestologia -> {words} <5542 -chrestologia -> and fair <2129 - eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 akakos -> . words 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 - apostello -> me not to baptize <0907 -baptizo ->, but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of {words} <3056 -logos -> , lest <3361 - me -> the cross <4716 -stauros -> of Christ

<5547 -Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> . words 1CO 002 004 And my speech <3056 -logos -> and my preaching <2782 -kerugma -> [was] not with enticing $\langle 3981 \rangle$ -peithos -> {words} $\langle 3056 \rangle$ -logos -> of man s $\langle 0442 \rangle$ -anthropinos -> wisdom $\langle 4678 \rangle$ -sophia ->, but in demonstration <0585 -apodeixis -> of the Spirit <4151 -pneuma -> and of power <1411 -dunamis ->: words 1CO 002 013 Which <3739 -hos -> things also <2532 -kai -> we speak <2980 -laleo ->, not in the {words} <3056 -logos -> which man s <0442 -anthropinos -> wisdom <4678 -sophia -> teacheth <1318-didaktos ->, but which the Holy <0040 -hagios -> Ghost <4151 -pneuma -> teacheth <1318 -didaktos ->; comparing <4793 -sugkrino -> spiritual <4152 -pneumatikos -> things with spiritual <4152 -pneumatikos -> . words 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> {words} <3056 -logos -> easy <2154 -eusemos -> to be understood <2154 -eusemos ->, how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 - laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . words 1CO 014 019 Yet <0235 -alla -> in the church <1577 - ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [by my voice] I might teach <2727 - katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> {words} <3056 -logos -> in an [unknown] tongue <1100 -glossa - > . words 1CO 014 019 Yet <0235 -alla -> in the church <1577 - ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> {words} <3056 -logos -> with my understanding <3563 -nous ->, that [by my voice] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai ->, than <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056 logos -> in an [unknown] tongue <1100 -glossa -> . words 2CO 012 004 How that he was caught <0726 harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> {words} <4487 - rhema -> , which <3739 -hos -> it is not lawful <1832 -exesti -> for a man <0444 -anthropos -> to utter <2980 -laleo -> . words EPH 003 003 How that by revelation <0602 apokalupsis -> he made <1107 -gnorizo -> known <1107 -gnorizo -> unto me the mystery <3466 -musterion \rightarrow ; (as I wrote <4270 -prographo \rightarrow afore <4270 -prographo \rightarrow in few <3641 -oligos \rightarrow {words}, words EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> {words} <3056 -logos -> : for because <1223 -dia -> of these <5023 - tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -> of God <2316 -theos -> upon the children <5207 huios -> of disobedience <0543 -apeitheia -> . words COL 002 004 . And this <5124 -touto -> I say <3004 lego - >, lest <3361 -me -> any <3387 -metis -> man should beguile <3884 -paralogizomai -> you with enticing <4086 -pithanologia -> {words} <4086 -pithanologia -> . words 1TH 002 005 For neither <3777 oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 kolakeia -> {words} <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 - theos -> [is] witness <3144 -martus -> : words 1TH 004 018 Wherefore <5620 -hoste -> comfort <3870 - parakaleo -> one <0240 -allelon -> another <0240 -allelon -> with these <5125 -toutois -> {words} <3056 -logos -> . words 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things, thou shalt be a good <2570 - kalos -> minister <1249 -diakonos -> of Jesus <2424 - Jesous -> Christ <5547 - Christos ->, nourished <1789 - entrepho -> up in the {words} <3056 - logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 hos -> thou hast attained <3877 -parakoloutheo -> . words 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo -> , and consent <4334 proserchomai -> not to wholesome <5198 - hugiaino -> words <3056 -logos -> , [even] the {words} of our Lord <2962 -kurios -> Jesus <2424 -Jesus -> Christ <5547 - Christos -> , and to the doctrine <1319 didaskalia -> which is according <2596 -kata -> to godliness <2150 -eusebeia -> ; words 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo \rightarrow , and consent <4334 -proserchomai \rightarrow not to wholesome <5198 - hugiaino \rightarrow {words} <3056 -logos \rightarrow , [even] the words of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , and to the doctrine <1319 -didaskalia -> which is according <2596 -kata -> to godliness <2150 -eusebeia -> ; words 1TI 006 004 He is proud <5187 -tuphoo ->, knowing <1987 - epistamai -> nothing <3367 -medeis -> , but doting <3552 -noseo - > about <4012 -peri -> questions <2214 -zetesis -> and strifes <3055 logomachia -> of {words} <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos ->, strife <2054 -eris ->, railings <0988 -blasphemia ->, evil <4190 -poneros ->

surmisings <5283 -huponoia ->, words 2TI 001 013 Hold <2192 -echo -> fast the form <5296 hupotuposis -> of sound <5198 -hugiaino -> {words} <3056 -logos -> , which <3739 -hos -> thou hast heard <0191 -akouo -> of me, in faith <4102 -pistis -> and love <0026 -agape -> which <3588 - ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . words 2TI 002 014 . Of these <5023 -tauta -> things put <5279 - hupomimnesko -> [them] in remembrance <5279 - hupomimnesko -> , charging <1263 diamarturomai -> [them] before <1799 -enopion -> the Lord <2962 -kurios -> that they strive <3054 logomacheo -> not about {words} <3054 -logomacheo -> to no <3762 -oudeis -> profit <5539 -chresimos ->, [but] to the subverting <2692 - katastrophe -> of the hearers <0191 -akouo -> . words 2TI 004 015 Of whom <3739 -hos -> be thou ware <5442 - phulasso -> also <2532 -kai -> ; for he hath greatly <3029 -lian -> withstood <0436 -anthistemi -> our {words} <3056 -logos -> . words HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 -phone -> of {words} <4487 -rhema -> ; which <3739 -hos -> [voice] they that heard <0191 -akouo -> intreated <3868 -paraiteomai -> that the word <3056 -logos -> should not be spoken <4369 -prostithemi -> to them any <2089 -eti -> more <4369 prostithemi -> : words HEB 013 022 And I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , suffer <0430 -anechomai -> the word <3056 -logos -> of exhortation <3874 -paraklesis -> : for I have written <1989 -epistello -> a letter <1989 -epistello -> unto you in few <1024 -brachus -> {words} . words 2PE 002 003. And through <1722 -en -> covetousness <4124 - pleonexia -> shall they with feigned <4112 -plastos -> {words} <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apoleia -> slumbereth <3573 -nustazo -> not . words 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [{words}] 2PE 0f vanity <3153 -mataiotes ->, they allure <1185 - deleazo -> through <1722 -en -> the lusts <1939 epithumia -> of the flesh <4561 -sarx ->, [through much] wantonness <0766 - aselgeia ->, those <3588 ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> . words 2PE 003 002 That ye may be mindful <3403 -mimnesko -> of the {words} <4487 -rhema -> which were spoken <4280 -proereo -> before <4280 -proereo -> by the holy <0040 -hagios -> prophets <4396 -prophetes -> , and of the commandment <1785 -entole -> of us the apostles <0652 -apostolos -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> : words 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 - poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> {words} <3056 -logos ->: and not content <0714 -arkeo -> therewith <5125 -toutois ->, neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 koluo -> them that would <1014 -boo -lom -ahee ->, and casteth <1544 -ekballo -> [them] out of the church <1577 -ekklesia -> . words JUDE 001 016 These <3778 -houtos -> are murmurers <1113 goggustes ->, complainers <3202 -mempsimoiros ->, walking <4198 -poreuomai -> after <2596 -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [{words}], having men s <4283 proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 - opheleia -> . words JUDE 001 017 But , beloved <0027 - agapetos -> , remember <3415 -mnaomai -> ye the {words} <4487 -rhema -> which <3588 -ho -> were spoken <4280 -proefeo -> before <4280 -proereo -> of the apostles <0652 -apostolos -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; words REV 001 003 . Blessed <3107 -makarios -> [is] he that readeth <0314 -anaginosko ->, and they that hear <0191 -akouo -> the {words} <3056 -logos -> of this <3588 -ho -> prophecy <4394 -propheteia -> , and keep <5083 -tereo -> those <3588 -ho -> things which are written <1125 -grapho -> therein <0846 -autos -> : for the time <2540 -kairos -> [is] at <1451 -eggus -> hand <1451 -eggus -> . words REV 017 017 For God <2316 -theos -> hath put <1325 -didomi -> in their hearts <2588 -kardia -> to fulfil <4160 -poieo -> his will <1106 -gnome ->, and to agree <4160 -poieo ->, and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the {words} <4487 -rhema -> of God <2316 -theos -> shall be fulfilled <5055 - teleo -> . words REV 021 005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epo ->, Behold <2400 -idou ->, I make <4160 -poieo -> all <3956 -pas -> things new <2537 - kainos -> . And he said <3004 -lego -> unto me, Write <1125 - grapho -> : for these <3778 -houtos -> {words} <3056 -logos -> are true <0228 -alethinos -> and faithful <4103 -pistos -> . words REV 022 018 For I testify <4828 -

 $summartureo -> unto every <3956 - pas -> man <3956 - pas -> that heareth <0191 - akouo -> the {words} <3056 - logos -> of the prophecy <4394 - propheteia -> of this <5127 - toutou -> book <0975 - biblion -> , If <1437 - ean -> any <5100 - tis -> man shall add <2007 - epitithemi -> unto these <5023 - tauta -> things , God <2316 - theos -> shall add <2007 - epitithemi -> unto him the plagues <4127 - plege -> that are written <1125 - grapho -> in this <5129 - toutoi -> book <0975 - biblion -> : words REV 022 019 And if <1437 - ean -> any <5100 - tis -> man shall take <0851 - aphaireo -> away <0851 - aphaireo -> from the {words} <3056 - logos -> of the book <0976 - biblos -> of this <5129 - toutoi -> prophecy <4394 - propheteia -> , God <2316 - theos -> shall take <0851 - aphaireo -> away <0851 - aphaireo -> his part <3313 - meros -> out of the book <0976 - biblos -> of life <2222 - zoe -> , and out of the holy <0040 - hagios -> city <4172 - polis -> , and [from] the things which are written <1125 - grapho -> in this <5026 - taute -> book <0975 - biblion -> .$

after my words they spake not again annian bearing these words fell down bear all his words because time ensmises have forgetten thy words because hey have not hearkneed unto my words because thou believed not their words 2CH9 -6 > bitter words breatme with many words but grievous words sit up ager but if y e will not hear these words but my words but my words shall not pass away but my words against you darkeneth counsel by words which thou spakes tunto a start strate in the start any time used we flattering words. Scill 2-3 > for these words a trut arguing accounts words which proceeded out great words which all rather speke five words with my understanding -(COI 4 - 19) > have real these is words are softer than oll how dids thou write all these words at his mouth heve words which hou spake these words unto all my words be softer hand oll how dids thou write all these words and against you for event ow write may words which mow let by words come periphere all of pass hows be protoged any more my words shall surely start and gainst you for event synch were now written my words which hou let by words be protoged any more my words be protoged any more my words which there words against to in their swords periphera interest of these words speak insee words speak insee words which hou set by words be protoged any more my words which hou set by words which their swords be exifted these words unto all his words beer so shall your words be protoged any more my words which hou set by words which hou seaks set all these words again to shall hou pass set and the

swords 030 011 Eze /^{swords /against Egypt, and fill the land with the slain. swords 028 007 Eze /^{swords /against the beauty of thy wisdom, and they shall defile thy brightness. swords 022 038 Luk /\${swords /And he said unto them, It is enough. swords 026 047 Mat /\${swords /and staves, from the chief priests and elders of the people. swords 014 043 Mar /\${swords /and staves, from the chief priests and the scribes and the elders. swords 022 052 Luk /\${swords /and staves ? swords 026 055 Mat /\${swords /and staves for to take me ? I sat daily with you teaching in the temple, and ye laid no hold on me. swords 030 014 Pro /^{swords /and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men. swords 014 048 Mar /\${swords /and with staves to take me ? swords 003 010 Joe /^{swords /and your pruninghooks into spears : let the weak say , I am strong . swords 059 007 Psa /^{swords /are in their lips : for who, say they, doth hear ? swords 003 008 Son /^{swords /being expert in war : every man hath his sword upon his thigh because of fear in the night . swords 021 015 Isa /^{swords /from the drawn sword, and from the bent bow, and from the grievousness of war. swords 004 003 Mic /^{swords /into plowshares, and their spears into pruninghooks : nation shall not lift up a sword against nation, neither shall they learn war any more. swords 002 004 Isa /^{swords /into plowshares, and their spears into pruninghooks : nation shall not lift up sword against nation, neither shall they learn war any more. swords 032 012 Eze /^{swords /of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed. swords 013 019 ISa /^{swords /or spears : swords 004 013 Neh /^{swords /their spears , and their bows . swords 023 047 Eze /^{swords /they shall slay their sons and their daughters, and burn up their houses with fire. swords 003 026 IIKi /^{swords /to break through even unto the king of Edom : but they could not. swords 032 027 Eze /^{swords /under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living . words 010 014 Ecc /^{words /a man cannot tell what shall be; and what shall be after him, who can tell him? words 015 007 Joh /\${words /abide in you, ye shall ask what ye will, and it shall be done unto you. words 034 037 Job /^{words /against God . words 035 013 Eze /^{words /against me: I have heard them. words 032 014 Job /^{words /against me: neither will I answer him with your speeches . words 006 011 Act /\${words /against Moses, and against God. words 007 025 Dan /^{words /against the most High, and shall wear out the saints of the most High, and think to change times and laws : and they shall be given into his hand until a time and times and the dividing of time . words 006 013 Act /\${words /against this holy place , and the law : words 034 027 IICh /^{words /against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD. words 016 004 Job /^{words /against you, and shake mine head at you. words 056 005 Psa /^{words /all their thoughts are against me for evil . words 017 027 Pro /^{words /and a man of understanding is of an excellent spirit . words 017 015 ICh /^{words /and according to all this vision, so did Nathan speak unto David. words 007 017 IISa /^{words /and according to all this vision, so did Nathan speak unto David. words 012 047 Joh /\${words /and believe not, I judge him not : for I came not to judge the world, but to save the world. words 001 013 Zec /^{words /and comfortable words . words 015 032 Act /\${words /and confirmed them. words 017 023 ISa /^{words /and David heard them. words 016 018 Rom /\${words /and fair speeches deceive the hearts of the simple . words 002 001 Pro /^{words /and hide my commandments with thee; words 007 022 Act /\${words /and in deeds . words 042 004 Jer /^{words /and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you. words 007 001 Pro /^{words /and lay up my commandments with thee. words 036 016 IICh /^{words /and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy. words 014 023 Joh /\${words /and my Father will love him, and we will come unto him, and make our abode with him . words 001 006 Zec /^{words /and my statutes , which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us. words 018 015 Act /\${words /and names, and of your law, look ye to it; for I will be no judge of such matters. words 001 103 Jo /\${words /and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church. words 009 040 Joh /\${words /and said unto him, Are we blind also ? words 025 030 Jer /^{words /and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation ; he shall mightily roar upon his habitation ; he shall give a shout , as they that tread the grapes, against all the inhabitants of the earth . words 012 004 Dan /^{words /and seal the book , even to the time of the end : many shall run to and fro, and knowledge shall be increased . words 024 007 ISa /^{words /and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way. words 012 010 Ecc /^{words /and that which was written was upright, even words of truth. words 012 011 Job /^{words /and the mouth taste his meat ? words 015 008 IICh /^{words /and the prophecy of Oded the prophet , he took courage , and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had

taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD. words 006 026 Job /^{words /and the speeches of one that is desperate, which are as wind ? words 009 003 Jug /^{words /and their hearts inclined to follow Abimelech ; for they said , He is our brother . words 016 010 Jer /^{words /and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity ? or what is our sin that we have committed against the LORD our God ? words 011 010 Jer /^{words /and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers . words 038 024 Jer /^{words /and thou shalt not die . words 014 002 Hos /^{words /and turn to the LORD : say unto him, Take away all iniquity, and receive us graciously : so will we render the calves of our lips . words 016 016 Jug /^{words /and urged him, so that his soul was vexed unto death ; words 001 034 Deu /^{words /and was wroth , and sware , saying , words 010 009 Dan /^{words /and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. words 026 004 Job /^{words /and whose spirit came from thee? words 016 024 Pro /^{words /are as an honeycomb, sweet to the soul, and health to the bones. words 012 009 Dan /^{words /are closed up and sealed till the time of the end . words 009 016 Ecc /^{words /are not heard . words 006 003 Job /^{words /are swallowed up. words 021 005 Rev /\${words /are true and faithful. words 012 006 Psa /^{words /as silver tried in a furnace of earth, purified seven times. words 034 003 Job /^{words /as the mouth tasteth meat. words 002 005 ITh /\${words /as ye know, nor a cloke of covetousness; God is witness : words 036 017 Jer /^{words /at his mouth ? words 011 002 Job /^{words /be answered ? and should a man full of talk be justified ? words 005 002 Ecc /^{words /be few . words 012 028 Eze /^{words /be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. words 007 028 IISa /^{words /be true, and thou hast promised this goodness unto thy servant : words 042 020 Gen /^{words /be verified , and ye shall not die . And they did so. words 015 024 ISa /^{words /because I feared the people, and obeyed their voice. words 011 011 Jug /^{words /before the LORD in Mizpeh . words 020 026 Luk /\${words /before the people : and they marvelled at his answer , and held their peace . words 050 017 Psa /^{words /behind thee. words 023 009 Luk /\${words /but he answered him nothing . words 010 024 Mar /\${words /But Jesus answereth again , and saith unto them , Children , how hard is it for them that trust in riches to enter into the kingdom of God ! words 004 012 Deu /^{words /but saw no similitude ; only ye heard a voice . words 033 032 Eze /^{words /but they do them not. words 033 031 Eze /^{words /but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness. words 006 025 Job /^{words /but what doth your arguing reprove ? words 031 002 Isa /^{words /but will arise against the house of the evildoers, and against the help of them that work iniquity. words 008 009 Zec /^{words /by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built . words 006 007 Neh /^{words /Come now therefore, and let us take counsel together . words 013 012 Jug /^{words /come to pass . How shall we order the child , and how shall we do unto him? words 043 007 Gen /^{words /could we certainly know that he would say, Bring your brother down ? words 002 040 Act /\${words /did he testify and exhort, saying, Save yourselves from this untoward generation. words 002 007 Mic /^{words /do good to him that walketh uprightly ? words 014 009 ICo /\${words /easy to be understood , how shall it be known what is spoken ? for ye shall speak into the air . words 006 003 ITi /\${words /even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; words 032 007 Isa /^{words /even when the needy speaketh right . words 023 030 Jer /^{words /every one from his neighbour . words 003 019 ISa /^{words /fall to the ground . words 005 005 Act /\${words /fell down , and gave up the ghost : and great fear came on all them that heard these things . words 034 027 Exo /^{words /for after the tenor of these words I have made a covenant with thee and with Israel . words 005 006 Eph /\$ { words /for because of these things cometh the wrath of God upon the children of disobedience . words 141 006 Psa /^{words / for they are sweet . words 009 008 Neh /^{words /for thou art righteous : words 029 019 Pro /^{words /for though he understand he will not answer . words 119 013 Psa /^{words /giveth light; it giveth understanding unto the simple . words 015 013 Job /^{words /go out of thy mouth ? words 044 007 Gen /^{words /God forbid that thy servants should do according to this thing : words 036 012 Isa /^{words /hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you? words 018 027 IIKi /^{words /hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? words 012 048 Joh /\${words /hath one that judgeth him : the word that I have spoken, the same shall judge him in the last day. words 016 003 Job /^{words /have an end ? or what emboldeneth thee that thou answerest ? words 003 013 Mal /^{words /have been stout against me, saith the LORD . Yet ye say , What have we spoken so much against thee? words 004 004 Job /^{words /have upholden him that was falling, and thou hast strengthened the feeble knees. words 001 016 Jud /\${words /having men's persons in admiration because of advantage . words 018 001 Joh /\${words /he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered

, and his disciples . words 044 010 Gen /^{words /he with whom it is found shall be my servant ; and ye shall be blameless . words 024 052 Gen /^{words /he worshipped the LORD , bowing himself to the earth . words 032 011 Job /^{words /I gave ear to your reasons, whilst ye searched out what to say. words 034 027 Exo /^{words /I have made a covenant with thee and with Israel. words 022 005 Jer /^{words /I swear by myself, saith the LORD , that this house shall become a desolation . words 012 006 Num /^{words /If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream. words 045 001 Jer /^{words /in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, words 001 018 Jos /^{words /in all that thou commandest him, he shall be put to death : only be strong and of a good courage . words 014 019 ICo /\${words /in an unknown tongue . words 014 003 IISa /^{words /in her mouth . words 021 012 ISa /^{words /in his heart , and was sore afraid of Achish the king of Gath . words 004 015 Exo /^{words /in his mouth : and I will be with thy mouth , and with his mouth , and will teach you what ye shall do . words 018 018 Deu /^{words /in his mouth ; and he shall speak unto them all that I shall command him. words 029 023 Jer /^{words /in my name, which I have not commanded them; even I know, and am a witness, saith the LORD . words 033 005 Job /^{words /in order before me, stand up . words 027 026 Jos /^{words /in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD. words 011 006 Jer /^{words /in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them. words 018 023 ISa /^{words /in the ears of David . And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed? words 036 020 Jer /^{words /in the ears of the king . words 026 007 Jer /^{words /in the house of the LORD . words 014 019 IISa /^{words /in the mouth of thine handmaid : words 025 009 ISa /^{words /in the name of David, and ceased. words 031 028 Deu /^{words /in their ears, and call heaven and earth to record against them. words 022 022 Job /^{words /in thine heart . words 008 038 Mar /\${words /in this adulterous and sinful generation ; of him also shall the Son of man be ashamed , when he cometh in the glory of his Father with the holy angels . words 051 016 Isa /^{words /in thy mouth , and I have covered thee in the shadow of mine hand , that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people. words 001 009 Jer /^{words /in thy mouth . words 005 014 Jer /^{words /in thy mouth fire , and this people wood , and it shall devour them. words 026 015 Jer /^{words /in your ears . words 011 018 Deu /^{words /in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. words 004 020 Pro /^{words /incline thine ear unto my sayings . words 018 026 ISa /^{words /it pleased David well to be the king's son in law : and the days were not expired . words 002 022 Act /\${words /Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know : words 004 004 Pro /^{words /keep my commandments , and live . words 030 006 Pro /^{words /lest he reprove thee, and thou be found a liar . words 001 017 ICo /\${words /lest the cross of Christ should be made of none effect . words 010 006 Dan /^{words /like the voice of a multitude . words 003 012 IKi /^{words /lo, I have given thee a wise and an understanding heart ; so that there was none like thee before thee, neither after thee shall any arise like unto thee. words 002 003 IIPe /\${words /make merchandise of you : whose judgment now of a long time lingereth not, and their damnation slumbereth not. words 008 030 Joh /\${words /many believed on him . words 018 002 Job /^{words /mark , and afterwards we will speak . words 042 016 Gen /^{words /may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies. words 013 042 Act /\${words /might be preached to them the next sabbath . words 002 006 Eze /^{words /nor be dismayed at their looks, though they be a rebellious house. words 006 019 Jer /^{words /nor to my law, but rejected it. words 005 001 Psa /^{words /O LORD, consider my meditation. words 052 004 Psa /^{words /O thou deceitful tongue . words 034 002 Job /^{words /O ye wise men; and give ear unto me, ye that have knowledge . words 029 011 Isa /^{words /of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed : words 018 004 Pro /^{words /of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook. words 026 022 Pro /^{words /of a talebearer are as wounds, and they go down into the innermost parts of the belly. words 018 008 Pro /^{words /of a talebearer are as wounds, and they go down into the innermost parts of the belly. words 010 012 Ecc /^{words /of a wise man's mouth are gracious ; but the lips of a fool will swallow up himself. words 030 001 Pro /^{words /of Agur the son of Jakeh, even the prophecy : the man spake unto Ithiel, even unto Ithiel and Ucal, words 001 001 Amo /^{words /of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake . words 022 007 Num /^{words /of Balak . words 007 001 Psa /^{words /of Cush the Benjamite .>> O LORD my God, in thee do I put my trust : save me from all them that persecute me, and deliver me: words 029 030 IICh /^{words /of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their

heads and worshipped . words 023 001 IISa /^{words /of David . David the son of Jesse said , and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, words 023 027 ICh /^{words /of David the Levites were numbered from twenty years old and above : words 003 004 Luk /\${words /of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. words 027 042 Gen /^{words /of Esau her elder son were told to Rebekah : and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee. words 006 068 Joh /\${words /of eternal life . words 004 006 ITi /\${words /of faith and of good doctrine, whereunto thou hast attained. words 059 013 Isa /^{words /of falsehood. words 009 030 Jug /^{words /of Gaal the son of Ebed, his anger was kindled. words 107 011 Psa /^{words /of God, and contemned the counsel of the most High : words 024 016 Num /^{words /of God , and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open : words 025 005 ICh /^{words /of God , to lift up the horn . And God gave to Heman fourteen sons and three daughters . words 024 004 Num /^{words /of God , which saw the vision of the Almighty , falling into a trance, but having his eyes open : words 003 034 Joh /\${words /of God : for God giveth not the Spirit by measure unto him. words 017 017 Rev /\${words /of God shall be fulfilled . words 001 012 Hag /^{words /of Haggai the prophet , as the LORD their God had sent him, and the people did fear before the LORD. words 109 003 Psa /^{words /of hatred ; and fought against me without a cause . words 032 008 IICh /^{words /of Hezekiah king of Judah . words 009 026 Luk /\${words /of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels . words 010 021 Joh /\${words /of him that hath a devil . Can a devil open the eyes of the blind ? words 027 034 Gen /^{words /of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father. words 023 009 Jer /^{words /of his holiness. words 036 003 Psa /^{words /of his mouth are iniquity and deceit : he hath left off to be wise , and to do good . words 010 013 Ecc /^{words /of his mouth is foolishness : and the end of his talk is mischievous madness . words 023 012 Job /^{words /of his mouth more than my necessary food. words 055 021 Psa /^{words /of his mouth were smoother than butter, but war was in his heart : his words were softer than oil, yet were they drawn swords . words 026 019 ISa /^{words /of his servant . If the LORD have stirred thee up against me, let him accept an offering : but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. words 039 019 Gen /^{words /of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled. words 003 008 IISa /^{words /of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman? words 011 028 Jug /^{words /of Jephthah which he sent him. words 051 064 Jer /^{words /of Jeremiah . words 026 020 Jer /^{words /of Jeremiah : words 036 010 Jer /^{words /of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the LORD'S house, in the ears of all the people . words 001 001 Jer /^{words /of Jeremiah the son of Hilkiah , of the priests that were in Anathoth in the land of Benjamin : words 031 040 Job /^{words /of Job are ended . words 035 014 Jer /^{words /of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment : notwithstanding I have spoken unto you, rising early and speaking ; but ye hearkened not unto me. words 045 027 Gen /^{words /of Joseph , which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived : words 031 001 Pro /^{words /of king Lemuel, the prophecy that his mother taught him. words 019 027 Pro /^{words /of knowledge. words 023 012 Pro /^{words /of knowledge . words 031 001 Gen /^{words /of Laban's sons , saying , Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory. words 002 004 ICo /\${words /of man's wisdom, but in demonstration of the Spirit and of power : words 004 009 Est /^{words /of Mordecai . words 044 024 Gen /^{words /of my lord . words 019 014 Psa /^{words /of my mouth , and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer. words 054 002 Psa /^{words /of my mouth . words 005 007 Pro /^{words /of my mouth . words 004 005 Pro /^{words /of my mouth . words 078 001 Psa /^{words /of my mouth . words 032 001 Deu /^{words /of my mouth . words 007 024 Pro /^{words /of my mouth . words 006 005 Hos /^{words /of my mouth : and thy judgments are as the light that goeth forth . words 008 008 Pro /^{words /of my mouth are in righteousness ; there is nothing froward or perverse in them. words 022 001 Psa /^{words /of my roaring ? words 026 005 Jer /^{words /of my servants the prophets , whom I sent unto you, both rising up early, and sending them, but ye have not hearkened; words 035 022 IICh /^{words /of Necho from the mouth of God, and came to fight in the valley of Megiddo. words 001 001 Neh /^{words /of Nehemiah the son of Hachaliah . And it came to pass in the month Chisleu , in the twentieth year , as

I was in Shushan the palace, words 006 003 ITi /\${words /of our Lord Jesus Christ, and to the doctrine which is according to godliness; words 002 026 Deu /^{words /of peace, saying, words 009 030 Est /^{words /of peace and truth, words 037 004 Isa /^{words /of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that is left . words 019 004 IIKi /^{words /of Rabshakeh , whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that are left . words 036 022 Isa /^{words /of Rabshakeh . words 018 037 IIKi /^{words /of Rabshakeh . words 024 030 Gen /^{words /of Rebekah his sister , saying , Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well . words 028 020 ISa /^{words /of Samuel : and there was no strength in him; for he had eaten no bread all the day, nor all the night . words 019 016 IIKi /^{words /of Sennacherib, which hath sent him to reproach the living God. words 037 017 Isa /^{words /of Sennacherib , which hath sent to reproach the living God . words 005 007 IKi /^{words /of Solomon , that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people . words 013 003 Deu /^{words /of that prophet, or that dreamer of dreams : for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul . words 029 018 Isa /^{words /of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. words 034 030 IICh /^{words /of the book of the covenant that was found in the house of the LORD . words 023 002 IIKi /^{words /of the book of the covenant which was found in the house of the LORD . words 022 011 IIKi /^{words /of the book of the law, that he rent his clothes. words 022 019 Rev /\${words /of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book . words 034 021 IICh /^{words /of the book that is found : for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book . words 036 032 Jer /^{words /of the book which Jehoiakim king of Judah had burned in the fire : and there were added besides unto them many like words . words 022 016 IIKi /^{words /of the book which the king of Judah hath read : words 007 011 Ezr /^{words /of the commandments of the LORD, and of his statutes to Israel . words 034 028 Exo /^{words /of the covenant , the ten commandments . words 029 001 Deu /^{words /of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb. words 034 031 IICh /^{words /of the covenant which are written in this book . words 034 018 Jer /^{words /of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof, words 009 004 Ezr /^{words /of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice . words 036 013 Isa /^{words /of the great king , the king of Assyria . words 006 010 Job /^{words /of the Holy One . words 005 010 Dan /^{words /of the king and his lords , came into the banquet house : and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed : words 034 019 IICh /^{words /of the law, that he rent his clothes. words 008 034 Jos /^{words /of the law, the blessings and cursings, according to all that is written in the book of the law. words 008 009 Neh /^{words /of the law . words 008 013 Neh /^{words /of the law . words 023 024 IIKi /^{words /of the law which were written in the book that Hilkiah the priest found in the house of the LORD . words 029 001 Jer /^{words /of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; words 023 036 Jer /^{words /of the living God, of the LORD of hosts our God. words 036 011 Jer /^{words /of the LORD, words 024 003 Exo /^{words /of the LORD, and all the judgments : and all the people answered with one voice, and said, All the words which the LORD hath said will we do. words 011 024 Num /^{words /of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle . words 011 004 IICh /^{words /of the LORD , and returned from going against Jeroboam . words 024 004 Exo /^{words /of the LORD, and rose up early in the morning, and builded an altar under the hill , and twelve pillars, according to the twelve tribes of Israel. words 029 015 IICh /^{words /of the LORD, to cleanse the house of the LORD . words 036 004 Jer /^{words /of the LORD , which he had spoken unto him, upon a roll of a book . words 037 002 Jer /^{words /of the LORD , which he spake by the prophet Jeremiah . words 015 001 ISa /^{words /of the LORD . words 008 011 Amo /^{words /of the LORD : words 012 006 Psa /^{words /of the LORD are pure words : as silver tried in a furnace of earth, purified seven times . words 036 006 Jer /^{words /of the LORD in the ears of the people in the LORD'S house upon the fasting day : and also thou shalt read them in the ears of all Judah that come out of their cities . words 036 008 Jer /^{words /of the LORD in the LORD'S house . words 020 035 Act /\${words /of the Lord Jesus , how he said , It is more blessed to give than to receive . words 043 001 Jer /^{words /of the LORD their God, for which the LORD their God had sent him to them, even

all these words, words 008 010 ISa /^{ words /of the LORD unto the people that asked of him a king. words 027 027 Jos /^{words /of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God . words 004 028 Exo /^{words /of the LORD who had sent him, and all the signs which he had commanded him. words 003 009 Jos /^{words /of the LORD your God . words 019 043 IISa /^{words /of the men of Israel . words 019 043 IISa /^{words /of the men of Judah were fiercer than the words of the men of Israel . words 008 021 ISa /^{words /of the people, and he rehearsed them in the ears of the LORD. words 019 009 Exo /^{words /of the people unto the LORD. words 019 008 Exo /^{words /of the people unto the LORD. words 017 011 ISa /^{words /of the Philistine, they were dismayed, and greatly afraid. words 001 001 Ecc /^{words /of the Preacher, the son of David, king in Jerusalem. words 022 018 Rev /\${words /of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book : words 015 015 Act /\${words /of the prophets ; as it is written , words 018 012 IICh /^{words /of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good . words 022 013 IKi /^{words /of the prophets declare good unto the king with one mouth : let thy word , I pray thee, be like the word of one of them, and speak that which is good . words 023 016 Jer /^{words /of the prophets that prophesy unto you: they make you vain : they speak a vision of their own heart, and not out of the mouth of the LORD . words 027 014 Jer /^{words /of the prophets that speak unto you, saying , Ye shall not serve the king of Babylon : for they prophesy a lie unto you. words 015 026 Pro /^{words /of the pure are pleasant words . words 023 008 Exo /^{words /of the righteous . words 016 019 Deu /^{words /of the righteous . words 033 018 IICh /^{words /of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel . words 022 012 Pro /^{words /of the transgressor . words 012 006 Pro /^{words /of the wicked are to lie in wait for blood : but the mouth of the upright shall deliver them. words 022 017 Pro /^{words /of the wise, and apply thine heart unto my knowledge. words 001 006 Pro /^{words /of the wise, and their dark sayings . words 012 011 Ecc /^{words /of the wise are as goads , and as nails fastened by the masters of assemblies, which are given from one shepherd. words 006 030 IIKi /^{words /of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh . words 010 022 Act /\${words /of thee . words 059 012 Psa /^{words /of their lips let them even be taken in their pride : and for cursing and lying which they speak . words 025 024 ISa /^{words /of thine handmaid . words 020 017 IISa /^{words /of thine handmaid . And he answered, I do hear . words 022 013 IIKi /^{words /of this book, to do according unto all that which is written concerning us. words 022 013 IIKi /^{words /of this book that is found : for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us. words 011 003 Jer /^{words /of this covenant, words 029 009 Deu /^{words /of this covenant, and do them, that ye may prosper in all that ye do . words 011 006 Jer /^{words /of this covenant , and do them. words 011 002 Jer /^{words /of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; words 011 008 Jer /^{words /of this covenant, which I commanded them to do; but they did them not. words 023 003 IIKi /^{words /of this covenant that were written in this book . And all the people stood to the covenant . words 029 019 Deu /^{words /of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst : words 027 003 Deu /^{words /of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee. words 032 046 Deu /^{words /of this law . words 029 029 Deu /^{words /of this law . words 031 012 Deu /^{words /of this law : words 017 019 Deu /^{words /of this law and these statutes, to do them: words 031 024 Deu /^{words /of this law in a book, until they were finished, words 028 058 Deu /^{words /of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; words 027 026 Deu /^{words /of this law to do them. And all the people shall say, Amen. words 027 008 Deu /^{words /of this law very plainly. words 009 026 Est /^{words /of this letter, and of that which they had seen concerning this matter, and which had come unto them, words 005 020 Act /\${words /of this life . words 005 028 Deu /^{words /of this people , which they have spoken unto thee: they have well said all that they have spoken . words 001 003 Rev /\${words /of this prophecy , and keep those things which are written therein : for the time is at hand . words 031 030 Deu /^{words /of this song , until they were ended. words 018 001 Psa /^{words /of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said, >> I will love thee, O LORD, my strength. words 022 001 IISa /^{words /of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul : words 032 044 Deu /^{words /of this song in the ears of the people , he, and Hoshea the son of Nun . words 006 002 Pro /^{words /of thy mouth , thou art taken with the words of thy mouth . words 006 002 Pro /^{words /of thy mouth . words 138 004 Psa /^{words /of thy mouth . words 008 002 Job /^{words /of thy

mouth be like a strong wind ? words 012 010 Ecc /^{words /of truth . words 022 021 Pro /^{words /of truth ; that thou mightest answer the words of truth to them that send unto thee? words 026 025 Act /\${words /of truth and soberness . words 022 021 Pro /^{words /of truth to them that send unto thee? words 001 002 Pro /^{words /of understanding; words 002 018 IIPe /\${words /of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. words 009 017 Ecc /^{words /of wise men are heard in quiet more than the cry of him that ruleth among fools . words 027 016 Jer /^{words /of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon : for they prophesy a lie unto you. words 004 036 Deu /^{words /out of the midst of the fire . words 008 010 Job /^{words /out of their heart ? words 034 018 Gen /^{words /pleased Hamor , and Shechem Hamor's son . words 029 019 Jer /^{words /saith the LORD , which I sent unto them by my servants the prophets , rising up early and sending them; but ye would not hear, saith the LORD. words 035 013 Jer /^{words /saith the LORD. words 020 001 Exo /^{words /saying, words 024 009 ISa /^{words /saying, Behold, David seeketh thy hurt ? words 027 012 Jer /^{words /saying , Bring your necks under the yoke of the king of Babylon , and serve him and his people, and live. words 039 017 Gen /^{words /saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: words 007 004 Jer /^{words /saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these. words 001 021 Pro /^{words /saying, words 033 008 Job /^{words /saying, words 024 011 Luk /\${words /seemed to them as idle tales , and they believed them not . words 033 003 Job /^{words /shall be of the uprightness of my heart : and my lips shall utter knowledge clearly . words 036 004 Job /^{words /shall not be false : he that is perfect in knowledge is with thee. words 013 031 Mar /\${words /shall not pass away . words 021 033 Luk /\${words /shall not pass away . words 024 035 Mat /\${words /shall not pass away . words 044 028 Jer /^{words /shall stand , mine, or theirs. words 044 029 Jer /^{words /shall surely stand against you for evil : words 002 021 Jos /^{words /so be it. And she sent them away , and they departed : and she bound the scarlet line in the window . words 009 022 Joh /\${words /spake his parents , because they feared the Jews : for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue . words 017 001 Joh /\${words /spake Jesus , and lifted up his eyes to heaven , and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee : words 008 020 Joh /\${words /spake Jesus in the treasury, as he taught in the temple : and no man laid hands on him ; for his hour was not yet come . words 015 001 Pro /^{words /stir up anger . words 015 024 Act /\${words /subverting your souls , saying , Ye must be circumcised, and keep the law: to whom we gave no such commandment: words 010 004 Hos /^{words /swearing falsely in making a covenant : thus judgment springeth up as hemlock in the furrows of the field . words 007 021 Ecc /^{words /that are spoken ; lest thou hear thy servant curse thee: words 051 060 Jer /^{words /that are written against Babylon . words 007 008 Jer /^{words /that cannot profit . words 036 013 Jer /^{words /that he had heard, when Baruch read the book in the ears of the people. words 002 018 Neh /^{words /that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work. words 021 027 IKi /^{words /that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. words 026 002 Jer /^{words /that I command thee to speak unto them; diminish not a word : words 036 002 Jer /^{words /that I have spoken unto thee against Israel , and against Judah , and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day. words 030 002 Jer /^{words /that I have spoken unto thee in a book . words 001 004 Neh /^{words /that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven, words 003 010 Eze /^{words /that I shall speak unto thee receive in thine heart, and hear with thine ears. words 019 002 Jer /^{words /that I shall tell thee, words 010 011 Dan /^{words /that I speak unto thee, and stand upright : for unto thee am I now sent . And when he had spoken this word unto me, I stood trembling . words 006 063 Joh /\${words /that I speak unto you, they are spirit, and they are life. words 014 010 Joh /\${words /that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works . words 038 001 Jer /^{words /that Jeremiah had spoken unto all the people, saying, words 020 020 Luk /\${words /that so they might deliver him unto the power and authority of the governor . words 022 030 Jos /^{words /that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them. words 016 031 Num /^{words /that the ground clave asunder that was under them: words 038 027 Jer /^{words /that the king had commanded . So they left off speaking with him; for the matter was not perceived . words 030 004 Jer /^{words /that the LORD spake concerning Israel and concerning Judah. words 004 010 Deu /^{words /that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children. words 037 006 Isa /^{words /that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. words 006 012 IIKi /^{words /that thou speakest in thy bedchamber . words 008 012 Neh /^{words /that were declared unto them. words 036 028 Jer /^{words /that were in the first roll, which Jehoiakim the king of Judah hath burned. words 034 001 Exo

/^{words /that were in the first tables , which thou brakest . words 010 002 Deu /^{words /that were in the first tables which thou brakest, and thou shalt put them in the ark. words 026 012 Jer /^{words /that ye have heard. words 010 044 Act /\${words /the Holy Ghost fell on all them which heard the word . words 028 029 Act /\${words /the Jews departed, and had great reasoning among themselves, words 026 021 Jer /^{words /the king sought to put him to death : but when Urijah heard it, he was afraid, and fled, and went into Egypt; words 005 022 Deu /^{words /the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice : and he added no more . And he wrote them in two tables of stone, and delivered them unto me. words 023 022 Jer /^{words /then they should have turned them from their evil way , and from the evil of their doings . words 010 009 Dan /^{words /then was I in a deep sleep on my face , and my face toward the ground . words 005 007 Ecc /^{words /there are also divers vanities : but fear thou God . words 029 020 Pro /^{words /there is more hope of a fool than of him. words 010 019 Pro /^{words /there wanteth not sin : but he that refraineth his lips is wise . words 022 022 Mat /\${words /they marvelled , and left him , and went their way . words 106 012 Psa /^{words /they sang his praise . words 029 022 Job /^{words /they spake not again ; and my speech dropped upon them. words 036 016 Jer /^{words /they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words . words 003 006 Eze /^{words /thou canst not understand . Surely, had I sent thee to them, they would have hearkened unto thee. words 012 037 Mat /\${words /thou shalt be condemned . words 012 037 Mat /\${words /thou shalt be justified , and by thy words thou shalt be condemned . words 002 006 Eze /^{words /though briers and thorns be with thee, and thou dost dwell among scorpions : be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. words 032 045 Deu /^{words /to all Israel : words 006 019 Neh /^{words /to him. And Tobiah sent letters to put me in fear . words 002 014 IITi /\${words /to no profit, but to the subverting of the hearers . words 009 014 Job /^{words /to reason with him? words 002 009 Dan /^{words /to speak before me, till the time be changed : therefore tell me the dream , and I shall know that ye can shew me the interpretation thereof. words 019 004 Psa /^{words /to the end of the world. In them hath he set a tabernacle for the sun, words 012 007 IKi /^{words /to them, then they will be thy servants for ever . words 010 007 IICh /^{words /to them, they will be thy servants for ever . words 003 012 Jer /^{words /toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever. words 010 007 IKi /^{words /until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . words 009 006 IICh /^{words /until I came , and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . words 031 001 Deu /^{words /unto all Israel . words 002 004 Jug /^{words /unto all the children of Israel , that the people lifted up their voice, and wept. words 042 007 Job /^{words /unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends : for ye have not spoken of me the thing that is right, as my servant Job hath. words 036 018 Jer /^{words /unto me with his mouth, and I wrote them with ink in the book . words 010 015 Dan /^{words /unto me, I set my face toward the ground , and I became dumb . words 119 010 Psa /^{words /unto my taste ! yea, sweeter than honey to my mouth ! words 024 016 ISa /^{words /unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept . words 010 018 Rom /\${words /unto the ends of the world . words 016 038 Act /\${words /unto the magistrates : and they feared , when they heard that they were Romans . words 012 006 Jer /^{words /unto thee. words 041 003 Job /^{words /unto thee? words 007 009 Joh /\${words /unto them , he abode still in Galilee . words 002 007 Eze /^{words /unto them, whether they will hear, or whether they will forbear : for they are most rebellious . words 003 004 Eze /^{words /unto them. words 038 004 Jer /^{words /unto them: for this man seeketh not the welfare of this people, but the hurt. words 007 027 Jer /^{words /unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee. words 001 023 Pro /^{words /unto you. words 034 006 Jer /^{words /unto Zedekiah king of Judah in Jerusalem, words 039 016 Jer /^{words /upon this city for evil, and not for good; and they shall be accomplished in that day before thee. words 006 014 Dan /^{words /was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. words 015 016 Jer /^{words /were found , and I did eat them; and thy word was unto me the joy and rejoicing of mine heart : for I am called by thy name, O LORD God of hosts . words 010 012 Dan /^{words /were heard , and I am come for thy words . words 017 031 ISa /^{words /were heard which David spake, they rehearsed them before Saul : and he sent for him. words 019 023 Job /^{words /were now written ! oh that they were printed in a book ! words 055 021 Psa /^{words /were softer than oil , yet were they drawn swords . words 034 035 Job /^{words /were without wisdom . words 010 014 Mat /\${words /when ye depart out of that house or city, shake off the dust of your feet. words 005 028 Deu /^{words /when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they

have well said all that they have spoken . words 011 014 Act /\${words /whereby thou and all thy house shall be saved . words 006 004 ITi /\${words /whereof cometh envy, strife, railings, evil surmisings, words 008 059 IKi /^{words /wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require: words 036 027 Jer /^{words /which Baruch wrote at the mouth of Jeremiah, saying, words 013 011 IKi /^{words /which he had spoken unto the king, them they told also to their father. words 018 019 Deu /^{words /which he shall speak in my name, I will require it of him. words 020 038 Act /\${words /which he spake, that they should see his face no more . And they accompanied him unto the ship . words 009 012 Dan /^{words /which he spake against us, and against our judges that judged us, by bringing upon us a great evil : for under the whole heaven hath not been done as hath been done upon Jerusalem . words 023 005 Job /^{words /which he would answer me, and understand what he would say unto me. words 006 006 Deu /^{words /which I command thee this day, shall be in thine heart : words 028 014 Deu /^{words /which I command thee this day, to the right hand, or to the left, to go after other gods to serve them. words 012 028 Deu /^{words /which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God . words 025 013 Jer /^{words /which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations. words 059 021 Isa /^{words /which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever. words 024 044 Luk /\${words /which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. words 032 046 Deu /^{words /which I testify among you this day, which ye shall command your children to observe to do, all the words of this law. words 012 004 IICo /\${words /which it is not lawful for a man to utter . words 002 013 ICo /\${words /which man's wisdom teacheth , but which the Holy Ghost teacheth ; comparing spiritual things with spiritual . words 001 001 Deu /^{words /which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. words 004 022 Luk /\${words /which proceeded out of his mouth . And they said , Is not this Joseph's son ? words 001 020 Luk /\${words /which shall be fulfilled in their season . words 007 011 Dan /^{words /which the horn spake : I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. words 019 007 Exo /^{words /which the LORD commanded him. words 004 030 Exo /^{words /which the LORD had spoken unto Moses, and did the signs in the sight of the people . words 035 001 Exo /^{words /which the LORD hath commanded , that ye should do them. words 007 007 Zec /^{words /which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain ? words 024 003 Exo /^{words /which the LORD hath said will we do . words 007 012 Zec /^{words /which the LORD of hosts hath sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . words 009 010 Deu /^{words /which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . words 019 004 IIKi /^{words /which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that are left . words 037 004 Isa /^{words /which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that is left . words 017 008 Joh /\${words /which thou gavest me ; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me . words 019 006 IIKi /^{words /which thou hast heard , with which the servants of the king of Assyria have blasphemed me. words 022 018 IIKi /^{words /which thou hast heard ; words 034 026 IICh /^{words /which thou hast heard ; words 001 013 IITi /\${words /which thou hast heard of me, in faith and love which is in Christ Jesus . words 028 006 Jer /^{words /which thou hast prophesied , to bring again the vessels of the LORD'S house , and all that is carried away captive, from Babylon into this place. words 019 006 Exo /^{words /which thou shalt speak unto the children of Israel . words 028 021 ISa /^{words /which thou spakest unto me. words 012 019 Heb /\${words /which voice they that heard intreated that the word should not be spoken to them any more : words 013 010 Jer /^{words /which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing. words 003 002 IIPe /\${words /which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour : words 001 017 Jud /\${words /which were spoken before of the apostles of our Lord Jesus Christ ; words 014 019 ICo /\${words /with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue . words 035 016 Job /^{words /without knowledge . words 038 002 Job /^{words /without knowledge ? words 008 047 Joh /\${words /ye therefore hear them not , because ye are not of God . words 019 007 Pro /^{words /yet they are wanting to him. words 002 017 Mal /^{words /Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or,

Where is the God of judgment?

words 548 -

The numbers following the words are Strongs numbers which can up a English word and see all Hebrew and Greek words used in Total words in this Thesaurus is as follow total * English list of words is 15,684 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254 - swords , 2719 , 6609 , * swords , 3162 , - words , 0561 , 0565 , 1697 , 1703 , 4405 , 4406 , * words , 3054 , 3055 , 3056 , 4086 , 4487 ,