

KJV Bible Word Studies for WROTH

Bible Greek and Hebrew Dictionaries combined for Word Studies

wroth 2196 ## za`aph {zaw-af'}; a primitive root; properly, to boil up, i.e. (figuratively) to be peevish or angry: -- fret, sad, worse liking, be {wroth}.

wroth 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- be {wroth}.

wroth 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be {wroth}. See 8474.

wroth 3707 ## ka`ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be {wroth}.

wroth 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- be angry ({wroth}).

wroth 7107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- (be) anger(-ry), displease, fret self, (provoke to) wrath (come), be {wroth}.

wroth 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be {wroth}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

wroth 02196 ## za` aph {zaw-af'}; a primitive root; properly, to boil up, i.e. (figuratively) to be peevish or angry: -- fret, sad, worse liking, be {wroth}.

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wroth 3710 - orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- be angry ({wroth}).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2373 + wroth + /. thumoo {tho-mo'-o}; from 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the fierceness + /; to put in a passion, i.e. enrage: --be wroth .

2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/. Kephas {kay-fas'}; of Aramaic origin [compare 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/]; the Rock; Cephas (i.e. Kepha), a surname of Peter: --Cephas.

 $3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/. orgizo {or-gid'-zo}; from 3709 + anger + wrath + to wrath + of wrath + vengeance + and anger + and wrath + the wrath + for wrath + his wrath + from wrath + unto wrath + in my wrath + us to wrath + of his wrath + and thy wrath + for the wrath + For the wrath + but the wrath + from the wrath + to execute wrath + us from the wrath + and from the wrath + of his indignation + on them with anger + things sake the wrath +/; to provoke or enrage, i.e. (passively) become exasperated: --be angry (wroth).$

 $3949 + provoke + to wrath + I will anger +/. parorgizo \{par-org-id'-zo\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/; to anger alongside, i.e. enrage: --anger, provoke to wrath .$



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

wroth 2196 -- za\aph -- fret, sad, worse liking, be {wroth}.

wroth 2373 ** thumoo ** be {wroth}.

wroth 2734 -- charah -- be angry, burn, be displeased, X earnestly, fret self,grieve, be (wax) hot, be incensed, kindle, X very, be {wroth}.

wroth 3707 -- ka \ac -- be angry, be grieved, take indignation, provoke (to anger,unto wrath), have sorrow, vex, be $\{wroth\}$.

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wroth 7107 qatsaph -- -- (be) anger(-ry), displease, fret self, (provoke to) wrath(come), be {wroth}.

wroth 7264 ragaz -- -- be afraid, stand in awe, disquiet, fall out, fret, move,provoke, quake, rage, shake, tremble, trouble, be {wroth}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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wroth\ 2373\ thumoo\ *\ \{wroth\}\ ,\ \{2373\ thumoo\ \}\ ,\ 3710\ orgizo\ , wroth\ 3710\ orgizo\ *\ \{wroth\}\ ,\ 2373\ thumoo\ ,\ \{3710\ orgizo\ \}\ ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- wroth, 2196, 2534, 2734, 3707, 5674, 7107, 7264,
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^{*} wroth, 2373, 3710,

English Synonyms with Greek Strong's Number.

wroth - 2373 {wroth},
wroth - 3710 angry, {wroth},



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English Concordance to the KJV Bible.

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wroth, GEN_04_05, GEN_04_06, GEN_31_36, GEN_34_07, GEN_40_02, GEN_41_10,
wroth, EXO_16_20,
wroth, NUM_16_15, NUM_16_22, NUM_31_14,
wroth, DEU_01_34, DEU_03_26, DEU_09_19,
wroth , JOS_22_18,
wroth, 1SA_18_08, 1SA_20_07, 1SA_29_04,
wroth, 2SA_03_08, 2SA_13_21, 2SA_22_08,
wroth, 2CH_16_10, 2CH_26_19, 2CH_26_19, 2CH_28_09,
wroth, NEH_04_01, NEH_04_07,
wroth, EST_01_12, EST_02_21,
wroth, PSA_18_07, PSA_78_21, PSA_78_59, PSA_78_62, PSA_89_38,
wroth, ISA_28_20, ISA_47_06, ISA_54_09, ISA_57_16, ISA_57_17, ISA_57_17, ISA_64_05, ISA_64_09
wroth , JER_37_15,
wroth, LAM_05_22,
wroth, MAT_02_16, MAT_18_34, MAT_22_07,
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One Word English Phrase Index to the KJV Bible.

wroth 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

wroth 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

wroth 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

wroth 2Ch_16_10 # Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

wroth 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

wroth 2Ch_26_19 # Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

wroth 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

wroth 2Ki_05_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

wroth 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

wroth 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

wroth 2Sa_13_21 # But when king David heard of all these things, he was very wroth.

wroth 2Sa_22_08 # Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

wroth Deu_01_34 # And the LORD heard the voice of your words, and was wroth, and sware, saying,

wroth Deu_03_26 # But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

wroth Deu_09_19 # For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.

wroth Est_01_12 # But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

wroth Est_02_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

wroth Exo_16_20 # Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

wroth Gen_04_05 # But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

wroth Gen_04_06 # And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

wroth Gen_31_36 # And Jacob was wroth, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

wroth Gen_34_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

wroth Gen_40_02 # And Pharaoh was wroth against two [of] his officers, against the chief of the butlers, and against the chief of the bakers.

wroth Gen_41_10 # Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:

wroth Isa_28_21 # For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

wroth Isa_47_06 # I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.

wroth Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

wroth Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

wroth Isa_57_17 # For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

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wroth Isa_64_05 # Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

wroth Isa_64_09 # Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

wroth Jer_37_15 # Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

wroth Jos_22_18 # But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.

wroth Lam_05_22 # But thou hast utterly rejected us; thou art very wroth against us.

wroth Mat_02_16 # Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

wroth Mat_18_34 # And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

wroth Mat_22_07 # But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

wroth Neh_04_01 # But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

wroth Neh_04_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

wroth Num_16_15 # And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

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wroth Num_31_14 # And Moses was wroth with the officers of the host, [with] the captains over thousands, and captains over hundreds, which came from the battle.

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wroth Psa_78_21 # Therefore the LORD heard [this], and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

wroth Psa_78_59 # When God heard [this], he was wroth, and greatly abhorred Israel:

wroth Psa_78_62 # He gave his people over also unto the sword; and was wroth with his inheritance.

wroth Psa_89_38 # But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

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Three Word English Phrase Index to the KJV Bible.

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wroth with them Exo_16_20 # Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

wroth with thine Psa_89_38 # But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

wroth 2Sa_13_21 # But when king David heard of all these things, he was very wroth.

wroth 2Sa_22_08 # Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

wroth Neh_04_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

wroth Psa_18_07 # Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

Bible Phrases for Individual word studion	Bible	Phrases	for	Individual	word	studie
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wroth GEN 004 005 But unto Cain <07014 +Qayin > and to his offering <04503 +minchah > he had not respect <08159 +sha. And Cain <07014 +Qayin > was very <03966 +m@ {wroth} <02734 +charah > , and his countenance <06440 +paniym > fell <05307 +naphal > . wroth GEN 004 006 . And the LORD <03068 $+Y@hovah > said < 0.0559 + samar > unto Cain < 0.7014 + Qayin > Why < 0.4100 + mah > art thou {wroth} < 0.2734$ +charah > ? and why <04100 +mah > is thy countenance <06440 +paniym > fallen <05307 +naphal > ? wroth GEN 031 036. And Jacob <03290 + Ya was {wroth} <02734 + charah > , and chode <07378 + riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to Laban <03837 +Laban >, What <04100 +mah > [is] my trespass <06588 +pesha< >? what <04100 +mah > [is] my sin <02403 +chatta>ah >, that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq > after <00310 +>achar > me? wroth GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama< > [it]: and the men <00582 +>enowsh > were grieved <06087 +, and they were very $<03966 + m@ \{wroth\} < 02734 + charah >$, because <03588 + kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath >; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 + . wroth GEN 040 002 And Pharaoh <06547 +Par was {wroth} <07107 +qatsaph > against <05921 + two <08147 + sh@nayim > [of] his officers <05631 + cariyc > , against <05921 + the chief <08269 + sar > of thebutlers <04945 + mashgeh >, and against <05921 + the chief <math><08269 + sar > of the bakers <math><00644 + > aphah >. wroth GEN 041 010 Pharaoh <06547 +Par was {wroth} <07107 +qatsaph > with his servants <05650 +, and put <05414 + nathan > me in ward <04929 + mishmar > in the captain <08269 + sar > of the guard s <02876 + tabbach> house <01004 +bayith > , [both] me and the chief <08269 +sar > baker <00644 +>aphah > : wroth EXO 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh > of them left <03498 +yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla <> , and stank <00887 +ba>ash >: and Moses <04872 +Mosheh > was {wroth} <07107 +qatsaph > with them . wroth NUM 016 015 And Moses <04872 +Mosheh > was very <03966 $+m@ \{wroth\} < 02734 + charah >$, and said < 00559 + > amar > unto the LORD < 03068 + Y@hovah >, Respect <06437 +panah > not thou their offering <04503 +minchah > : I have not taken <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them, neither <03808 +lo> > have I hurt <07489 +ra? wroth NUM 031 014 And Moses <04872 +Mosheh > was {wroth} <07107 +qatsaph > with the officers <06485 +pagad > of the host <02428 +chayil >, [with] the captains <08269 +sar > over thousands <00505 +>eleph >, and captains <08269 + sar > over hundreds < 03967 + me > ah >, which came <00935 + bow > > from the battle . wroth DEU 001034 And the LORD <03068 + Y@hovah > heard <08085 + shama < > the voice <06963 + gowl > of your words <01697 +dabar > , and was {wroth} <07107 +qatsaph > , and sware <07650 +shaba< > , saying <00559 +>amar > , wroth DEU 003 026 But the LORD <03068 +Y@hovah > was {wroth} <05674 + with me for your sakes <06616 +pathiyl >, and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Let it suffice <07227 +rab > thee; speak <01696 +dabar > no <00408 +>al > more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . wroth DEU 009 019 For I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was {wroth} <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 + pa also < 01571 + gam > .

Bible Quick Find Phrase Concordance for fast finding of phrases

wroth ^ 2Sa_13_21 / wroth /^

wroth ^ 2Sa_22_08 / wroth /^

wroth ^ Neh 04 07 / wroth /^

wroth ^ Psa_18_07 / wroth /^

wroth ^ Gen_40_02 / wroth /^against two [of] his officers, against the chief of the butlers, and against the chief of the bakers.

wroth ^ Lam_05_22 / wroth / against us.

wroth ^ Deu_09_19 / wroth / against you to destroy you. But the LORD hearkened unto me at that time also.

wroth ^ Gen_31_36 / wroth /^and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

wroth $^{\wedge}$ Mat_18_34 / wroth $^{\wedge}$ and delivered him to the tormentors, till he should pay all that was due unto him.

wroth ^ Psa_78_59 / wroth / and greatly abhorred Israel:

wroth ^ Mat_22_07 / wroth / and he sent forth his armies, and destroyed those murderers, and burned up their city.

wroth ^ Isa_57_17 / wroth / and he went on frowardly in the way of his heart.

wroth ^ Est_01_12 / wroth / and his anger burned in him.

wroth ^ Gen_04_05 / wroth / and his countenance fell.

wroth ^ Num_16_15 / wroth /^and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

wroth ^ Mat_02_16 / wroth /^and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

wroth ^ Isa_57_17 / wroth /^and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

wroth ^ Est_02_21 / wroth / and sought to lay hand on the king Ahasuerus.

wroth ^ Deu_01_34 / wroth / and sware, saying,

wroth 1Sa_18_08 / wroth 2 and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

wroth ^ Neh_04_01 / wroth / and took great indignation, and mocked the Jews.

wroth ^ 2Ki_05_11 / wroth / and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

wroth ^ Gen_04_06 / wroth / and why is thy countenance fallen?

wroth ^ 2Ch_26_19 / wroth /^and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

wroth ^ Isa_28_21 / wroth /^as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

wroth ^ Gen_34_07 / wroth /^because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

wroth ^ Isa_57_16 / wroth /^for the spirit should fail before me, and the souls [which] I have made.

wroth ^ 2Sa_03_08 / wroth /^for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

wroth ^ Isa_64_05 / wroth /^for we have sinned: in those is continuance, and we shall be saved.

wroth ^ Psa_78_21 / wroth /^so a fire was kindled against Jacob, and anger also came up against Israel;

wroth ^ 1Sa_20_07 / wroth / then] be sure that evil is determined by him.

wroth ^ Isa_64_09 / wroth /^very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

wroth ^ Num_16_22 / wroth / with all the congregation?

wroth ^ 2Ki_13_19 / wroth /^with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

wroth ^ 1Sa_29_04 / wroth /^with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

wroth ^ Psa_78_62 / wroth / with his inheritance.

wroth $^{\circ}$ Gen_41_10 / wroth $^{\circ}$ with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:

wroth ^ Jer_37_15 / wroth /^with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

wroth ^ 2Ch_28_09 / wroth /^with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

wroth ^ Deu_03_26 / wroth /^with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

wroth ^ Isa_47_06 / wroth /^with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.

wroth ^ Num_31_14 / wroth /^with the officers of the host, [with] the captains over thousands, and captains over hundreds, which came from the battle.

wroth ^ 2Ch_26_19 / wroth /^with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

wroth ^ 2Ch_16_10 / wroth /^with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

wroth ^ Jos_22_18 / wroth /^with the whole congregation of Israel.

wroth ^ Rev_12_17 / wroth /^with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

wroth ^ Isa_54_09 / wroth / with thee, nor rebuke thee.

wroth ^ Exo_16_20 / wroth / with them.

wroth ^ Psa_89_38 / wroth / with thine anointed.

Bible Translation Phrases for Individual word studies

wroth thereof , he was wroth 3710 -orgizo-> wroth was wroth 3710 -orgizo->

wroth wroth 2373 -thumoo->

Bible Word Index with the full text of each verse

wroth 1Sa_57_17 For the iniquity of his covetousness was I {wroth}, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

wroth 1Sa_20_07 If he say thus, [It is] well; thy servant shall have peace: but if he be very {wroth}, [then] be sure that evil is determined by him.

wroth 1Sa_18_08 And Saul was very {wroth}, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

wroth 1Sa_54_09 For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be {wroth} with thee, nor rebuke thee.

wroth 1Sa_64_05 Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art {wroth}; for we have sinned: in those is continuance, and we shall be saved.

wroth 1Sa_28_21 For the LORD shall rise up as [in] mount Perazim, he shall be {wroth} as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

wroth 1Sa_29_04 And the princes of the Philistines were {wroth} with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

wroth 1Sa_47_06 I was {wroth} with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.

wroth 1Sa_57_16 For I will not contend for ever, neither will I be always {wroth}: for the spirit should fail before me, and the souls [which] I have made.

wroth 1Sa_57_17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was {wroth}, and he went on frowardly in the way of his heart.

wroth 1Sa_64_09 Be not {wroth} very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

wroth 2Ch_26_19 Then Uzziah was {wroth}, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

wroth 2Ch_26_19 Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was {wroth} with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

wroth 2Ch_16_10 Then Asa was {wroth} with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.

wroth 2Ch_28_09 But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was {wroth} with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

wroth 2Ki_05_11 But Naaman was {wroth}, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

wroth 2Ki_13_19 And the man of God was {wroth} with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

wroth 2Sa_03_08 Then was Abner very {wroth} for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

wroth 2Sa_13_21 But when king David heard of all these things, he was very {wroth}.

wroth 2Sa_22_08 Then the earth shook and trembled; the foundations of heaven moved and shook, because he was {wroth}.

wroth Deu_01_34 And the LORD heard the voice of your words, and was {wroth}, and sware, saying,

wroth Deu_09_19 For I was afraid of the anger and hot displeasure, wherewith the LORD was {wroth} against you to destroy you. But the LORD hearkened unto me at that time also.

wroth Deu_03_26 But the LORD was {wroth} with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

wroth Est_01_12 But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very {wroth}, and his anger burned in him.

wroth Est_02_21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were {wroth}, and sought to lay hand on the king Ahasuerus.

wroth Exo_16_20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was {wroth} with them.

wroth Gen_40_02 And Pharaoh was {wroth} against two [of] his officers, against the chief of the butlers, and against the chief of the bakers.

wroth Gen_41_10 Pharaoh was {wroth} with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:

wroth Gen_04_05 But unto Cain and to his offering he had not respect. And Cain was very {wroth}, and his countenance fell.

wroth Gen_04_06 And the LORD said unto Cain, Why art thou {wroth}? and why is thy countenance fallen?

wroth Gen_31_36 And Jacob was {wroth}, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me?

wroth Gen_34_07 And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very {wroth}, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

wroth Jer_37_15 Wherefore the princes were {wroth} with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

wroth Jos_22_18 But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be {wroth} with the whole congregation of Israel.

wroth Lam_05_22 But thou hast utterly rejected us; thou art very {wroth} against us.

wroth Mat_02_16 Then Herod, when he saw that he was mocked of the wise men, was exceeding {wroth}, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

wroth Mat_18_34 And his lord was {wroth}, and delivered him to the tormentors, till he should pay all that was due unto him.

wroth Mat_22_07 But when the king heard [thereof], he was {wroth}: and he sent forth his armies, and destroyed those murderers, and burned up their city.

wroth Neh_04_01 But it came to pass, that when Sanballat heard that we builded the wall, he was {wroth}, and took great indignation, and mocked the Jews.

wroth Neh_04_07 But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very {wroth},

wroth Num_16_22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be {wroth} with all the congregation?

wroth Num_31_14 And Moses was {wroth} with the officers of the host, [with] the captains over thousands, and captains over hundreds, which came from the battle.

wroth Num_16_15 And Moses was very {wroth}, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

wroth Psa_78_21 Therefore the LORD heard [this], and was {wroth}: so a fire was kindled against Jacob, and anger also came up against Israel;

wroth Psa_78_59 When God heard [this], he was {wroth}, and greatly abhorred Israel:

wroth Psa_78_62 He gave his people over also unto the sword; and was {wroth} with his inheritance.

wroth Psa_89_38 But thou hast cast off and abhorred, thou hast been {wroth} with thine anointed.

wroth Psa_18_07 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was {wroth}.

wroth Rev_12_17 And the dragon was {wroth} with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

Bible Word Index with Strong's Number with the full text of each verse

wroth ^ Mat_02_16 Then <5119> Herod <2264>, when he saw <1492> (5631) that <3754> he was mocked <1702> (5681) of <5259> the wise men <3097>, was exceeding <3029> {wroth} <2373> (5681), and <2532> sent forth <0649> (5660), and slew <0337> (5627) all <3956> the children <3816> that were in <1722> Bethlehem <0965>, and <2532> in <1722> all <3956> the coasts <3725> thereof <0846>, from <0575> two years old <1332> and <2532> under <2736>, according <2596> to the time <5550> which <3739> he had diligently enquired <0198> (5656) of <3844> the wise men <3097>.

wroth ^ Mat_18_34 And <2532> his <0846> lord <2962> was {wroth} <3710> (5685), and delivered <3860> (5656) him <0846> to the tormentors <0930>, till <2193> <3739> he should pay <0591> (5632) all <3956> that was due <3784> (5746) unto him <0846>.

wroth $^{\circ}$ Mat_22_07 But <1161> when the king <0935> heard <0191> (5660) thereof, he was {wroth} <3710> (5681): and <2532> he sent forth <3992> (5660) his <0846> armies <4753>, and destroyed <0622> (5656) those <1565> murderers <5406>, and <2532> burned up <1714> (5656) their <0846> city <4172>.

wroth ^ Rev_12_17 And <2532> the dragon <1404> was {wroth} <3710> (5681) with <1909> the woman <1135>, and <2532> went <0565> (5627) to make <4160> (5658) war <4171> with <3326> the remnant <3062> of her <0846> seed <4690>, which <3588> keep <5083> (5723) the commandments <1785> of God <2316>, and <2532> have <2192> (5723) the testimony <3141> of Jesus <2424> Christ <5547>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

wroth $1Sa_18_08$ And Saul (07586 +Sha)uwl) was very (03966 +m@(od) {wroth} (02734 +charah) , and the saying (01697 +dabar) displeased him ; and he said (00559 +)amar) , They have ascribed (05414 +nathan) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah) , and to me they have ascribed (05414 +nathan) [but] thousands (00505 +)eleph):and [what] can he have more (05750 +(owd) but the kingdom (04410 +m@luwkah) ?

 $wroth\ 1Sa_20_07\ If\ (00518\ +) im\)\ he\ say\ (00559\ +) amar\)\ thus\ (03541\ +koh\)\ ,\ [\ It\ is\]\ well\ (02896\ +towb\)\ ;$ thy servant (05650 +(ebed\)\ shall\ have\ peace\ (07965\ +shalowm\):but\ if\ (00518\ +) im\)\ he\ be\ very\ \{wroth\}\ (02734\ +charah\)\ ,\ [\ then\]\ be\ sure\ (03045\ +yada(\)\ that\ evil\ (07451\ +ra(\)\ is\ determined\ (03615\ +kalah\)\ by\ him\ .

wroth $1Sa_29_04$ And the princes (08269 + sar) of the Philistines (06430 + P@lishtiy) were $\{wroth\}$ (07107 + qatsaph) with him; and the princes (08269 + sar) of the Philistines (06430 + P@lishtiy) said (00559 +)amar) unto him, Make this fellow (00376 +)iysh) return (07725 + shuwb), that he may go (07725 + shuwb) again (07725 + shuwb) to his place (04725 + maqowm) which (00834 +)aher) thou hast appointed (06485 + paqad) him, and let him not go (03381 + yarad) down (03381 + yarad) with us to battle (04421 + milchamah), lest (03808 + lo)) in the battle (04421 + milchamah) he be an adversary (07854 + satan) to us:for wherewith (04100 + mah) should he reconcile (07521 + ratsah) himself unto his master (00113 + adown)? [should it] not [be] with the heads (07218 + ro)sh) of these (01992 + hem) men (00582 + adown)?

 $wroth\ 2Ch_16_10\ Then\ Asa\ (00609\ +)Aca)\)\ was\ \{wroth\}\ (03707\ +ka(ac\)\ with\ the\ seer\ (07200\ +ra)ah\)\ ,\ and\ put\ (05414\ +nathan\)\ him\ in\ a\ prison\ (04115\ +mahpeketh\)\ house\ (01004\ +bayith\)\ ;\ for\ [\ he\ was\]\ in\ a\ rage\ (02197\ +za(aph\)\ with\ him\ because\ (05921\ +(al\)\ of\ this\ (02063\ +zo)th\)\ [\ thing\]\ .\ And\ Asa\ (00609\ +)Aca)\)\ oppressed\ (07533\ +ratsats\)\ [\ some\]\ of\ the\ people\ (05971\ +(am\)\ the\ same\ (01931\ +huw)\)\ time\ (06256\ +(eth\)\ .$

wroth 2Ch_26_19 Then Uzziah (05818 +(Uzziyah) was wroth (02196 +za(aph) , and [had] a censer (04730 +miqtereth) in his hand (03027 +yad) to burn (06999 +qatar) incense (06999 +qatar):and while he was {wroth} (02196 +za(aph) with the priests (03548 +kohen) , the leprosy (06883 +tsara(ath) even rose (02224 +zarach) up in his forehead (04696 +metsach) before (06440 +paniym) the priests (03548 +kohen) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from beside (05921 +(al) the incense (07004 +q@toreth) altar (04196 +mizbeach) .

wroth 2Ch_26_19 Then Uzziah (05818 +(Uzziyah) was {wroth} (02196 +za(aph) , and [had] a censer (04730 +miqtereth) in his hand (03027 +yad) to burn (06999 +qatar) incense (06999 +qatar):and while he was wroth (02196 +za(aph) with the priests (03548 +kohen) , the leprosy (06883 +tsara(ath) even rose (02224 +zarach) up in his forehead (04696 +metsach) before (06440 +paniym) the priests (03548 +kohen) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , from beside (05921 +(al) the incense (07004 +q@toreth) altar (04196 +mizbeach) .

wroth 2Ch_28_09 But a prophet (05030 +nabiy)) of the LORD (03068 +Y@hovah) was there (08033 +sham) , whose name (08034 +shem) [was] Oded (05752 +(Owded):and he went (03318 +yatsa)) out before (06440 +paniym) the host (06635 +tsaba)) that came (00935 +bow)) to Samaria (08111 +Shom@rown) , and said (00559 +)amar) unto them , Behold (02009 +hinneh) , because the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) was {wroth} (02534 +chemah) with Judah (03063 +Y@huwdah) , he hath delivered (05414 +nathan) them into your hand (03027 +yad) , and ye have slain (02026 +harag) them in a rage (02197 +za(aph) [that] reacheth (05060 +naga() up unto heaven (08064 +shamayim) .

wroth $2Ki_05_11$ But Naaman (05283 +Na(aman) was {wroth} (07107 +qatsaph) , and went (03212 +yalak) away , and said (00559 +)amar) , Behold (02009 +hinneh) , I thought (00559 +)amar) , He will surely come (03318 +yatsa)) out to me , and stand (05975 +(amad) , and call (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and strike (05130 +nuwph) his hand (03027 +yad) over (00413 +)el) the place (04725 +maqowm) , and recover (00622 +)acaph) the leper (06879 +tsara() .

 $wroth \ 2Ki_13_19 \ And \ the \ man \ (00376 \ +) iysh \) \ of \ God \ (00430 \ +) elohiym \) \ was \ \{wroth\} \ (07107 \ +qatsaph) \ with \ him \ , and \ said \ (00559 \ +) amar \) \ , Thou \ shouldest \ have \ smitten \ (05221 \ +nakah \) \ five \ (02568 \ +chamesh \) \ or \ (00176 \ +) ow \) \ six \ (08337 \ +shesh \) \ times \ (06471 \ +pa(am \) \ ; \ then \ (00227 \ +) az \) \ hadst \ thou \ smitten \ (05221 \ +nakah \) \ Syria \ (00758 \ +) Aram \) \ till \ (05704 \ +(ad \) \ thou \ hadst \ consumed \ (03615 \ +kalah \) \ [\ it \] \ :whereas \ (06258 \ +(attah \) \ now \ (06258 \ +(attah \) \ thou \ shalt \ smite \ (05221 \ +nakah \) \ Syria \ (00758 \ +) Aram \) \ [\ but \] \ thrice$

wroth $2Sa_03_08$ Then was Abner (74) very (03966 +m@(od) {wroth} (02734 +charah) for the words (01697 +dabar) of Ishbosheth (00378 +)Iysh - Bosheth), and said (00559 +)amar), [Am] I a dog s (03611 +keleb) head (07218 +ro)sh), which (00834 +)aher) against Judah (03063 +Y@huwdah) do (06213 +(asah) shew (06213 +(asah) kindness (02617 +checed) this day (03117 +yowm) unto the house (01004 +bayith) of Saul (07586 +Sha)uwl) thy father (1), to his brethren (00251 +)ach), and to his friends (04828 +merea(), and have not delivered (04672 +matsa)) thee into the hand (03027 +yad) of David (01732 +David), that thou chargest (06485 +paqad) me to day (03117 +yowm) with a fault (05771 +(avon) concerning this woman (00802 +)ishshah)?

 $wroth \ 2Sa_13_21 \ . \ But \ when \ king \ (04428 \ +melek \) \ David \ (01732 \ +David \) \ heard \ (08085 \ +shama(\) \ of \ all \ (03605 \ +kol \) \ these \ (00428 \ +)el \ - \ leh \) \ things \ (01697 \ +dabar \) \ , he \ was \ very \ (03966 \ +m@(od \) \ \{wroth\} \ (02734 \ +charah \) \ .$

wroth $2Sa_22_08$ Then the earth (00776 +)erets) shook (01607 +ga(ash) and trembled (07493 +ra(ash); the foundations (04146 +mowcadah) of heaven (08064 +shamayim) moved (07264 +ragaz) and shook (01607 +ga(ash), because (03588 +kiy) he was {wroth} (02734 +charah).

 $wroth\ Deu_01_34\ And\ the\ LORD\ (03068\ +Y@hovah\)\ heard\ (08085\ +shama(\)\ the\ voice\ (06963\ +qowl\)\ of\ your\ words\ (01697\ +dabar\)\ ,\ and\ was\ \{wroth\}\ (07107\ +qatsaph\)\ ,\ and\ sware\ (07650\ +shaba(\)\ ,\ saying\ (00559\ +)amar\)\ ,$

wroth Deu_03_26 But the LORD (03068 +Y@hovah) was $\{wroth\}$ (05674 +(abar) with me for your sakes (06616 +pathiyl) , and would not hear (08085 +shama() me:and the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Let it suffice (07227 +rab) thee ; speak (01696 +dabar) no (00408 +)al) more (05750 +(owd) unto me of this (02088 +zeh) matter (01697 +dabar) .

wroth Deu_09_19 For I was afraid (03025 + yagor) of the anger (00639 +)aph) and hot (02534 + chemah) displeasure (02534 + chemah), wherewith (00834 +)aher) the LORD (03068 + Y@hovah) was $\{wroth\}$ (07107 + qatsaph) against (05921 + (al)) you to destroy (08045 + shamad) you. But the LORD (03068 + Y@hovah) hearkened (08085 + shama()) unto me at that time (06471 + pa(am)) also (01571 + gam).

wroth Est_01_12 But the queen (04436 +malkah) Vashti (02060 +Vashtiy) refused (03985 +ma)en) to come (00935 +bow)) at the king s (04428 +melek) commandment (01697 +dabar) by [his] chamberlains (05631 +cariyc):therefore was the king (04428 +melek) very (03966 +m@(od) {wroth} (07107 +qatsaph) , and his anger (02534 +chemah) burned (01197 +ba(ar) in him .

wroth Est_02_21 . In those (01992 +hem) days (03117 +yowm) , while Mordecai (04782 +Mord@kay) sat (03427 +yashab) in the king s (04428 +melek) gate (08179 +sha(ar) , two (08147 +sh@nayim) of the king s (04428 +melek) chamberlains (05631 +cariyc) , Bigthan (00904 +Bigthan) and Teresh (08657 +Teresh) , of those which kept (08104 +shamar) the door (05592 +caph) , were {wroth} (07107 +qatsaph) , and sought (01245 +baqash) to lay (07971 +shalach) hand (03027 +yad) on the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

wroth Exo_16_20 Notwithstanding they hearkened (08085 +shama()) not unto Moses (04872 +Mosheh); but some (00582 +)enowsh) of them left (03498 +yathar) of it until (05704 +(ad)) the morning (01242 +boqer), and it bred (07311 +ruwm) worms (08438 +towla(), and stank (00887 +ba)ash):and Moses (04872 +Mosheh) was {wroth} (07107 +qatsaph) with them.

wroth Gen_04_05 But unto Cain (07014 +Qayin) and to his offering (04503 +minchah) he had not respect (08159 +sha(ah) . And Cain (07014 +Qayin) was very (03966 +m@(od) {wroth} (02734 +charah) , and his countenance (06440 +paniym) fell (05307 +naphal) .

wroth Gen_04_06 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Cain (07014 +Qayin) , Why (04100 +mah) art thou $\{$ wroth $\}$ (02734 +charah) ? and why (04100 +mah) is thy countenance (06440 +paniym) fallen (05307 +naphal) ?

 $wroth \ Gen_31_36 \ . \ And \ Jacob \ (03290 \ + Ya(aqob \) \ was \ \{wroth\} \ (02734 \ + charah \) \ , \ and \ chode \ (07378 \ + riyb \) \ with \ Laban \ (03837 \ + Laban \) \ ; and \ Jacob \ (03290 \ + Ya(aqob \) \ answered \ (06030 \ + (anah \) \ and \ said \ (00559 \ + (anah \) \ to \ Laban \ (03837 \ + Laban \) \ , \ What \ (04100 \ + mah \) \ [\ is \] \ my \ trespass \ (06588 \ + pesha(\) \ ? \ what \ (04100 \ + mah \) \ [\ is \] \ my \ sin \ (02403 \ + chatta) \ ah \) \ , \ that \ thou \ hast \ so \ hotly \ (01814 \ + dalaq \) \ pursued \ (01814 \ + dalaq \) \ after \ (00310 \ +) \ achar \) \ me \ ?$

wroth Gen_34_07 And the sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow)) out of the field (07704 +sadeh) when they heard (08085 +shama() [it] :and the men (00582 +)enowsh) were grieved (06087 +(atsab) , and they were very (03966 +m@(od) {wroth} (02734 +charah) , because (03588 +kiy) he had wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) in lying (07901 +shakab) with Jacob s (03290 +Ya(aqob) daughter (01323 +bath) ; which (03651 +ken) thing (03651 +ken) ought not to be done (06213 +(asah) .

 $wroth\ Gen_40_02\ And\ Pharaoh\ (06547\ +Par(oh\)\ was\ \{wroth\}\ (07107\ +qatsaph\)\ against\ (05921\ +(al\)\ two\ (08147\ +sh@nayim\)\ [\ of\]\ his\ officers\ (05631\ +cariyc\)\ ,\ against\ (05921\ +(al\)\ the\ chief\ (08269\ +sar\)\ of\ the\ bakers\ (00644\ +)aphah\)\ define the constant of the bakers\ (00644\ +)aphah\)$

wroth Gen_41_10 Pharaoh (06547 +Par(oh) was {wroth} (07107 +qatsaph) with his servants (05650 +(ebed) , and put (05414 +nathan) me in ward (04929 +mishmar) in the captain (08269 +sar) of the guard s (02876 +tabbach) house (01004 +bayith) , [both] me and the chief (08269 +sar) baker (00644 +)aphah) :

wroth Isa_28_21 For the LORD (03068 +Y@hovah) shall rise (06965 +quwm) up as [in] mount (02022 +har) Perazim , he shall be {wroth} (07264 +ragaz) as [in] the valley (06010 +(emeq) of Gibeon (01391 +Gib(own) , that he may do (06213 +(asah) his work (04639 +ma(aseh) , his strange (02114 +zuwr) work (04639 +ma(aseh) ; and bring (05647 +(abad) to pass (05674 +(abar) his act (05556 +col(am) , his strange (05237 +nokriy) act (05556 +col(am) .

wroth Isa_47_06 I was {wroth} (07107 +qatsaph) with my people (05971 +(am) , I have polluted (02490 +chalal) mine inheritance (05159 +nachalah) , and given (05414 +nathan) them into thine hand (03027 +yad):thou didst shew (07760 +suwm) them no (03808 +lo)) mercy (07356 +racham) ; upon the ancient (02204 +zaqen) hast thou very (03966 +m@(od) heavily (03513 +kabad) laid thy yoke (05923 +(ol) .

wroth Isa_54_09 For this (02063 +zo)th) [is as] the waters (04325 +mayim) of Noah (05146 +Noach) unto me:for [as] I have sworn (07650 +shaba() that the waters (04325 +mayim) of Noah (05146 +Noach) should no more (05750 +(owd) go (05674 +(abar) over (05674 +(abar) the earth (00776 +)erets) ; so (03651 +ken) have I sworn (07650 +shaba() that I would not be {wroth} (07107 +qatsaph) with thee , nor rebuke (01605 +ga(ar) thee .

wroth Isa_57_16 For I will not contend (07378 +riyb) for ever (05769 +(owlam) , neither (03808 +lo)) will I be always (05331 +netsach) {wroth} (07107 +qatsaph):for the spirit (07307 +ruwach) should fail (05848 +(ataph) before (06440 +paniym) me , and the souls (05397 +n@shamah) [which] I have made (06213 +(asah) .

 $wroth\ Isa_57_17\ .\ For\ the\ iniquity\ (05771\ + (avon\)\ of\ his\ covetousness\ (01215\ + betsa(\)\ was\ I\ wroth\ (07107\ + qatsaph\)\ ,\ and\ smote\ (05221\ + nakah\)\ him:I\ hid\ (05641\ + cathar\)\ me\ ,\ and\ was\ \{wroth\}\ (07107\ + qatsaph\)\ ,\ and\ he\ went\ (03212\ + yalak\)\ on\ frowardly\ (07726\ + showbab\)\ in\ the\ way\ (01870\ + derek\)\ of\ his\ heart\ (03820\ + leb\)\ .$

wroth Isa_57_17 . For the iniquity (05771 +(avon) of his covetousness (01215 +betsa() was I $\{wroth\}$ (07107 +qatsaph) , and smote (05221 +nakah) him:I hid (05641 +cathar) me , and was wroth (07107 +qatsaph) , and he went (03212 +yalak) on frowardly (07726 +showbab) in the way (01870 +derek) of his heart (03820 +leb) .

wroth Isa_64_05 Thou meetest (06293 +paga() him that rejoiceth (07797 +suws) and worketh (06213 +(asah) righteousness (06664 +tsedeq), [those that] remember (02142 +zakar) thee in thy ways (01870 +derek):behold (02005 +hen), thou art $\{\text{wroth}\}$ (07107 +qatsaph); for we have sinned (02398 +chata):in those (01992 +hem) is continuance (05769 +(owlam), and we shall be saved (03467 +yasha()).

wroth Isa_64_09 Be not {wroth} (07107 +qatsaph) very (03966 +m@(od) sore (03966 +m@(od) , O LORD (03068 +Y@hovah) , neither (00408 +)al) remember (02142 +zakar) iniquity (05771 +(avon) for ever (05703 +(ad):behold (02005 +hen) , see (05027 +nabat) , we beseech (04994 +na)) thee , we [are] all (03605 +kol) thy people (05971 +(am) .

wroth Jer_37_15 Wherefore the princes (08269 + sar) were $\{wroth\}$ (07107 + qatsaph) with Jeremiah (03414 + Yirm@yah), and smote (05221 + nakah) him, and put (05414 + nathan) him in prison (00612 + nakah)

+)ecuwr) in the house (01004 +bayith) of Jonathan (03083 +Y@hownathan) the scribe (05608 +caphar):for they had made (06213 +(asah) that the prison (03608 +kele)) .

wroth Jos_22_18 But that ye must turn (07725 +shuwb) away this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) ? and it will be , [seeing] ye rebel (04775 +marad) to day (03117 +yowm) against the LORD (03068 +Y@hovah) , that to morrow (04279 +machar) he will be {wroth} (07107 +qatsaph) with the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) .

wroth Lam_05_22 But thou hast utterly rejected (03988 + ma)ac) us; thou art very $\{wroth\}$ (07107 + qatsaph) against (05921 + (al)) us.

wroth Mat_02_16 . Then (5119 -tote -) Herod (2264 -Herodes -) , when he saw (1492 -eido -) that he was mocked (1702 -empaizo -) of the wise (3097 -magos -) men , was exceeding (3029 -lian -) {wroth} (2373 - thumoo -) , and sent (0649 -apostello -) forth (0649 -apostello -) , and slew (0337 -anaireo -) all (3956 -pas -) the children (3816 -pais -) that were in Bethlehem (0965 -Bethleem -) , and in all (3956 -pas -) the coasts (3725 -horion -) thereof (0846 -autos -) , from two (1332 -dietes -) years (1332 -dietes -) old (1332 -dietes -) and under (2736 -kato -) , according (2596 -kata -) to the time (5550 -chronos -) which (3739 -hos -) he had diligently enquired (0198 -akriboo -) of the wise (3097 -magos -) men .

wroth Mat_18_34 And his lord (2962 -kurios -) was {wroth} (3710 -orgizo -) , and delivered (3860 - paradidomi -) him to the tormentors (0930 -basanistes -) , till (2193 -heos -) he should pay (0591 -apodidomi -) all (3956 -pas -) that was due (3784 -opheilo -) unto him .

wroth Mat_22_07 But when the king (0935 -basileus -) heard (0191 -akouo -) [thereof] , he was {wroth} (3710 -orgizo -):and he sent (3992 -pempo -) forth his armies (4753 -strateuma -) , and destroyed (0622 - apollumi -) those (1565 -ekeinos -) murderers (5406 -phoneus -) , and burned (1714 -empretho -) up their city (4172 -polis -) .

wroth Neh_04_01 . But it came (01961 +hayah) to pass , that when (00834 +)aher) Sanballat (05571 +Canballat) heard (08085 +shama() that we builded (01129 +banah) the wall (02346 +chowmah) , he was $\{wroth\}$ (02734 +charah) , and took great (07235 +rabah) indignation (03707 +ka(ac) , and mocked (03932 +la(ag) the Jews (03064 +Y@huwdiy) .

wroth Neh_04_07 . But it came (01961 +hayah) to pass , [that] when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and the Arabians (06163 +(Arabiy) , and the Ammonites (05984 +(Ammowniy) , and the Ashdodites (00796 +)Ashdowdiy) , heard (08085 +shama() that the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) were made up , [and] that the breaches (06555 +parats) began (02490 +chalal) to be stopped (05640 +catham) , then they were very (03966 +m@(od) {wroth} (02734 +charah) ,

wroth Num_16_15 And Moses (04872 +Mosheh) was very (03966 +m@(od) {wroth} (02734 +charah) , and said (00559 +)amar) unto the LORD (03068 +Y@hovah) , Respect (06437 +panah) not thou their offering (04503 +minchah):I have not taken (05375 +nasa)) one (00259 +)echad) ass (02543 +chamowr) from them , neither (03808 +lo)) have I hurt (07489 +ra(a() one (00259 +)echad) of them .

wroth Num_16_22 And they fell (05307 +naphal) upon their faces (06440 +paniym) , and said (00559 +)amar) , O God (00410 +)el) , the God (00430 +)elohiym) of the spirits (07307 +ruwach) of all (03605 +kol) flesh (01320 +basar) , shall one (00259 +)echad) man (00376 +)iysh) sin (02398 +chata)) , and wilt thou be {wroth} (07107 +qatsaph) with all (03605 +kol) the congregation (05712 +(edah) ?

wroth Num_31_14 And Moses (04872 + Mosheh) was $\{wroth\}$ (07107 + qatsaph) with the officers (06485 + paqad) of the host (02428 + chayil), [with] the captains (08269 + sar) over thousands (00505 + elleph),

and captains (08269 +sar) over hundreds (03967 +me)ah), which came (00935 +bow)) from the battle.

wroth Psa_18_07 Then the earth (00776 +) erets) shook (01607 + ga(ash)) and trembled (07493 + ra(ash)); the foundations (04146 + mowcadah) also of the hills (02022 + har) moved (07264 + ragaz) and were shaken (01607 + ga(ash)), because (03588 + kiy) he was $\{wroth\}$ (02734 + charah).

wroth Psa_78_21 Therefore (03651 +ken) the LORD (03068 +Y@hovah) heard (08085 +shama() [this] , and was {wroth} (05674 +(abar):so a fire (00784 +)esh) was kindled (05400 +nasaq) against Jacob (03290 +Ya(aqob) , and anger (00639 +)aph) also (01571 +gam) came (05927 +(alah) up against Israel (03478 +Yisra)el) ;

wroth Psa_78_59 When God (00430 +)elohiym) heard (08085 + shama()) [this] , he was {wroth} (05674 + (abar)) , and greatly (03966 + m@(od)) abhorred (03988 + ma)ac) Israel (03478 + Yisra)el):

wroth Psa_78_62 He gave (05462 + cagar) his people (05971 + (am)) over (05462 + cagar) also unto the sword (02719 + chereb); and was $\{\text{wroth}\}$ (05674 + (abar)) with his inheritance (05159 + nachalah).

wroth Psa_89_38. But thou hast cast (02186 + zanach) off and abhorred (03988 + ma)ac), thou hast been $\{wroth\}$ (05674 + (abar)) with thine anointed (04899 + mashiyach).

wroth Rev_12_17 And the dragon (1404 -drakon -) was $\{ wroth \}$ (3710 -orgizo -) with the woman (1135 -gune -), and went (0565 -aperchomai -) to make (4160 -poieo -) war (4171 -polemos -) with the remnant (3062 -loipoy -) of her seed (4690 -sperma -), which (3588 -ho -) keep (5083 -tereo -) the commandments (1785 -entole -) of God (2316 -theos -), and have (2192 -echo -) the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -).

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, 22:18 wroth, LA, 5:22 wroth, MT, 2:16, MT, 18:34, MT, 22:7 wroth, NE, 4:1, NE, 4:7 wroth, NU,
16:15, NU, 16:22, NU, 31:14 wroth, PS, 18:7, PS, 78:21, PS, 78:59, PS, 78:62, PS, 89:38 wroth, RE,
12:17 wroth 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- be {wroth}.[ql wroth 3710
# orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- be angry
({wroth}).[ql wroth Interlinear Index Study wroth GEN 004 005 But unto Cain <07014 +Qayin > and to his
offering <04503 +minchah > he had not respect <08159 +sha . And Cain <07014 +Qayin > was very <03966
+m@ \{wroth\} < 02734 + charah > , and his countenance < 06440 + paniym > fell < 05307 + naphal > . wroth GEN
004 006. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin >, Why
<04100 +mah > art thou {wroth} <02734 +charah > ? and why <04100 +mah > is thy countenance <06440
+paniym > fallen <05307 +naphal > ? wroth GEN 031 036. And Jacob <03290 +Ya was {wroth} <02734 +charah
>, and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said
<00559 +>amar > to Laban <03837 +Laban >, What <04100 +mah > [ is ] my trespass <06588 +pesha< >? what
<04100 + mah > [is] my sin < 02403 + chatta > ah > , that thou hast so hotly < 01814 + dalaq > pursued < 01814
+dalaq > after <00310 +>achar > me? wroth GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya
came <0.0935 + bow> > out of the field <math><0.07704 + sadeh> when they heard <math><0.8085 + shama < > [it]: and the men
<00582 +> \text{enowsh} > \text{were grieved} < 06087 +, \text{ and they were very} < 03966 + m@ {wroth} < 02734 + \text{charah} >,
because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying
<07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken
> ought not to be done <06213 + . wroth GEN 040 002 And Pharaoh <06547 +Par was {wroth} <07107 +qatsaph
> against <0.5921 + two <0.8147 + sh@nayim > [ of ] his officers <math><0.5631 + cariyc >, against <0.5921 + the chief
<08269 + sar > of the butlers < 04945 + mashqeh >, and against <05921 + the chief < 08269 + sar > of the bakers
<00644 +>aphah > . wroth GEN 041 010 Pharaoh <06547 +Par was {wroth} <07107 +qatsaph > with his servants
<05650 +, and put <05414 +nathan > me in ward <04929 +mishmar > in the captain <08269 +sar > of the guard s
<02876 + tabbach > house < 01004 + bayith >, [both] me and the chief <08269 + sar > baker < 00644 + >aphah >:
wroth EXO 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ;
but some <0.0582 +> \text{enowsh} > \text{of them left} < 0.03498 + \text{yathar} > \text{of it until} < 0.05704 + \text{the morning} < 0.01242 + \text{boger} > ,
and it bred <07311 +ruwm > worms <08438 +towla< >, and stank <00887 +ba>ash >: and Moses <04872
+Mosheh > was {wroth} <07107 +qatsaph > with them . wroth NUM 016 015 And Moses <04872 +Mosheh >
was very <0.3966 + m@ \{wroth\} < 0.2734 + charah > , and said <0.0559 + > amar >  unto the LORD <0.3068
+Y@hovah >, Respect <06437 +panah > not thou their offering <04503 +minchah >: I have not taken <05375
+nasa> > one <00259 +>echad > ass <02543 +chamowr > from them, neither <03808 +lo> > have I hurt <07489
+ra? wroth NUM 031 014 And Moses <04872 +Mosheh > was {wroth} <07107 +qatsaph > with the officers
<06485 + paged > of the host < 02428 + chayil >, [ with ] the captains <08269 + sar > over thousands < 00505
+>eleph > , and captains <08269 + sar > over hundreds <math><03967 + me>ah > , which came <00935 + bow> > from
the battle . wroth DEU 001 034 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963
+\text{qowl} > \text{of your words} < 01697 + \text{dabar} > \text{, and was } \{\text{wroth}\} < 07107 + \text{qatsaph} > \text{, and sware} < 07650 + \text{shaba} < > \text{,}
saying <00559 +>amar >, wroth DEU 003 026 But the LORD <03068 +Y@hovah > was {wroth} <05674 + with
me for your sakes <06616 +pathiyl >, and would not hear <08085 +shama< > me: and the LORD <03068
+Y@hovah > said <00559 +>amar > unto me, Let it suffice <07227 +rab > thee; speak <01696 +dabar > no
<00408 +>al > more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . wroth DEU 009 019 For
I was afraid <03025 +yagor > of the anger <00639 +>aph > and hot <02534 +chemah > displeasure <02534
+chemah > , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was \{wroth\} <07107 +qatsaph >
against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened
<08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > . wroth JOS 022 018 But that ye must
turn <07725 +shuwb > away this day <03117 +yowm > from following <00310 +>achar > the LORD <03068
+Y@hovah > ? and it will be , [ seeing ] ye rebel <04775 +marad > to day <03117 +yowm > against the LORD
<03068 +Y@hovah >, that to morrow <04279 +machar > he will be {wroth} <07107 +qatsaph > with the whole
<03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > . wroth 1SA 018 008 And Saul <07586
+Sha>uwl > was very <03966 +m@ {wroth} <02734 +charah > , and the saying <01697 +dabar > displeased him
; and he said <00559 +>amar > , They have ascribed <05414 +nathan > unto David <01732 +David > ten <07233
+r@babah > thousands <07233 +r@babah > , and to me they have ascribed <05414 +nathan > [ but ] thousands
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<00505 +>eleph >: and [ what ] can be have more <05750 + but the kingdom <04410 +m@luwkah >? wroth
1SA\ 020\ 007\ If < 00518 + > im > he\ say < 00559 + > amar > thus < 03541 + koh > , [It\ is]\ well < 02896 + towb > ; thy
servant <05650 + shall have peace <07965 + shallowm > : but if <00518 +>im > he be very {wroth} <02734
+charah > , [ then ] be sure <03045 + yada< > that evil <07451 + ra< > is determined <03615 +kalah > by him .
wroth 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were {wroth} <07107
+gatsaph > with him; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar
> unto him, Make this fellow <00376 +>iysh > return <07725 +shuwb >, that he may go <07725 +shuwb > again
<07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad
> him, and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah >, lest
<03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith
<04100 +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [ should it ]
not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? wroth 2SA 003
008 Then was Abner <74> very <03966 +m@ {wroth} <02734 +charah > for the words <01697 +dabar > of
Ishbosheth <00378 +>Iysh - Bosheth >, and said <00559 +>amar >, [Am] I a dog s <03611 +keleb > head
<07218 +ro>sh >, which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 +
kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586
+Sha>uwl > thy father <1>, to his brethren <00251 +>ach >, and to his friends <04828 +merea<>, and have not
delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest
<06485 +pagad > me to day <03117 +yowm > with a fault <05771 + concerning this woman <00802 +>ishshah >
? wroth 2SA 013 021 . But when king <04428 +melek > David <01732 +David > heard <08085 +shama< > of all
<03605 + kol > these < 00428 + > el - leh > things < 01697 + dabar > , he was very < 03966 + m@ {wroth} < 02734
+charah > . wroth 2SA 022 008 Then the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra;
the foundations <04146 +mowcadah > of heaven <08064 +shamayim > moved <07264 +ragaz > and shook
<01607 +ga, because <03588 +kiy > he was {wroth} <02734 +charah > . wroth 2KI 005 011 But Naaman
<05283 +Na was {wroth} <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > ,
Behold <02009 +hinneh >, I thought <00559 +>amar >, He will surely come <03318 +yatsa> > out to me, and
stand <05975 +, and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his
God <00430 +> elohiym >, and strike <05130 + nuwph > his hand <03027 + yad > over <00413 +> el > the place
<04725 +magowm >, and recover <00622 +>acaph > the leper <06879 +tsara< >. wroth 2KI 013 019 And the
man <00376 +>iysh > of God <00430 +>elohiym > was {wroth} <07107 +qatsaph> with him, and said <00559
+>amar >, Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six
<08337 +shesh > times <06471 +pa; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758
+>Aram > till <05704 + thou hadst consumed <03615 +kalah > [it] : whereas <06258 + now <06258 + thou shalt
smite <05221 +nakah > Syria <00758 +>Aram > [ but ] thrice . wroth 2CH 016 010 Then Asa <00609 +>Aca> >
was \{\text{wroth}\}\ <03707\ +\text{ka}\ \text{with the seer}\ <07200\ +\text{ra}>\text{ah}>\ ,\ \text{and put}\ <05414\ +\text{nathan}>\ \text{him in a prison}\ <04115
+mahpeketh > house <01004 +bayith >; for [ he was ] in a rage <02197 +za with him because <05921 + of this
<02063 + zo>th > [thing]. And Asa <00609 +> Aca> > oppressed <math><07533 + ratsats > [some] of the people
<05971 + the same <01931 +huw> > time <06256 + . wroth 2CH 026 019 Then Uzziah <05818 + was wroth
<02196 +za, and [had] a censer <04730 +migtereth > in his hand <03027 +yad > to burn <06999 +qatar >
incense <06999 +qatar > : and while he was {wroth} <02196 +za with the priests <03548 +kohen > , the leprosy
<06883 +tsara even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the
priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from beside <05921
+ the incense <07004 +q@toreth > altar <04196 +mizbeach > . wroth 2CH 026 019 Then Uzziah <05818 + was
{wroth} <02196 +za, and [had] a censer <04730 +migtereth > in his hand <03027 +yad > to burn <06999 +qatar
> incense <06999 +qatar > : and while he was wroth <02196 +za with the priests <03548 +kohen > , the leprosy
<06883 +tsara even rose <02224 +zarach > up in his forehead <04696 +metsach > before <06440 +paniym > the
priests <03548 +kohen > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , from beside <05921
+ the incense <07004 +q@toreth > altar <04196 +mizbeach > . wroth 2CH 028 009 But a prophet <05030
+nabiy> > of the LORD <03068 +Y@hovah > was there <08033 +sham > , whose name <08034 +shem > [ was ]
Oded <05752 + : and he went <03318 +yatsa> > out before <06440 +paniym > the host <06635 +tsaba> > that
came <00935 +bow> > to Samaria <08111 +Shom@rown > , and said <00559 +>amar > unto them , Behold
<02009 +hinneh >, because the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> was
{wroth} <02534 +chemah > with Judah <03063 +Y@huwdah > , he hath delivered <05414 +nathan > them into
your hand <03027 +yad >, and ye have slain <02026 +harag > them in a rage <02197 +za [that] reacheth
<05060 +naga< > up unto heaven <08064 +shamayim > . wroth NEH 004 001 . But it came <01961 +hayah > to
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pass, that when <00834 +>aher > Sanballat <05571 +Canballat > heard <08085 +shama< > that we builded <01129 +banah > the wall <02346 +chowmah > , he was {wroth} <02734 +charah > , and took great <07235 +rabah > indignation <03707 +ka, and mocked <03932 +la the Jews <03064 +Y@huwdiy > . wroth NEH 004 007. But it came <0.1961 +havah > to pass, [that] when <0.0834 +>aher > Sanballat <0.5571 +Canballat >, and Tobiah <02900 +Towbiyah >, and the Arabians <06163 +, and the Ammonites <05984 +, and the Ashdodites <00796 +>Ashdowdiy > , heard <08085 +shama< > that the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > were made up, [and] that the breaches <06555 +parats > began <02490 +chalal > to be stopped <05640 +catham >, then they were very <03966 +m@ {wroth} <02734 +charah >, wroth EST 001 012 But the queen <04436 +malkah > Vashti <02060 +Vashtiy > refused <03985 +ma>en > to come <00935 +bow> > at the king s <04428 +melek > commandment <01697 +dabar > by [his] chamberlains <05631 +cariyc > : therefore was the king <04428 +melek > very <03966 +m@ {wroth} <07107 +qatsaph > , and his anger <02534+chemah > burned <01197 +ba in him . wroth EST 002 021 . In those <01992 +hem > days <03117 +yowm > , while Mordecai <04782 + Mord@kay > sat <03427 + yashab > in the king s <04428 + melek > gate <08179 + sha,two <08147 +sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh >, of those which kept <08104 +shamar > the door <05592 +caph >, were {wroth} <07107 +qatsaph >, and sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +> Achashverowsh > . wroth PSA 018 007 Then the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra; the foundations <04146 +mowcadah > also of the hills <02022 +har > moved <07264 +ragaz > and were shaken <01607 +ga, because <03588 +kiy > he was {wroth} <02734 +charah > . wroth PSA 078 021 Therefore <03651 +ken > the LORD <03068 +Y@hovah > heard <08085 +shama <> [this], and was {wroth} <05674 +: so a fire <00784 +>esh > was kindled <05400 +nasaq > against Jacob <03290 +Ya, and anger <00639 +>aph > also <01571 +gam > came <05927 + up against Israel <03478 +Yisra>el >; wroth PSA 078 059 When God <00430 +>elohiym > heard <08085 +shama< > [this], he was {wroth} <05674 +, and greatly <03966 +m@ abhorred <03988 +ma>ac > Israel <03478 +Yisra>el > : wroth PSA 078 062 He gave <05462 +cagar > his people <05971 + over <05462 +cagar > also unto the sword <02719 + chereb >; and was {wroth} <05674 + with his inheritance <05159 + nachalah >. wroth PSA 089 038. But thou hast cast <02186 +zanach > off and abhorred <03988 +ma>ac >, thou hast been {wroth} <05674 + with thine anointed <04899 +mashiyach > . wroth ISA 028 021 For the LORD <03068 +Y@hovah > shall rise <06965 +quwm > up as [in] mount <02022 +har > Perazim, he shall be {wroth} <07264 +ragaz > as [in] the valley <06010 + of Gibeon <01391 +Gib, that he may do <06213 + his work <04639 +ma, his strange <02114 +zuwr > work <04639 +ma; and bring <05647 + to pass <05674 + his act <05556 +col, his strange <05237 +nokriy > act <05556 +col . wroth ISA 047 006 I was {wroth} <07107 +qatsaph > with my people <05971 + , I have polluted <02490 +chalal > mine inheritance <05159 +nachalah > , and given <05414 +nathan > them into thine hand <03027 + vad >: thou didst shew <07760 + suwm > them no <03808 + lo > mercy <07356 + racham >; upon the ancient <02204 +zagen > hast thou very <03966 +m@ heavily <03513 +kabad > laid thy yoke <05923 +

. wroth ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 + Noach > should no more < 05750 + go < 05674 + over < 05674 + the earth < 00776 + series > ; so<03651 +ken > have I sworn <07650 +shaba< > that I would not be $\{$ wroth $\}$ <07107 +qatsaph > with thee, nor rebuke <0.1605 +ga thee . wroth ISA 057 016 For I will not contend <0.7378 +rivb > for ever <0.5769 + . neither <03808 +lo> > will I be always <05331 +netsach > {wroth} <07107 +qatsaph > : for the spirit <07307 + ruwach > should fail < 05848 + before < 06440 + paniym > me, and the souls <05397 + n@shamah> [which] I have made <06213 + . wroth ISA 057 017 . For the iniquity <05771 + of his covetousness <01215 +betsa< > was I wroth <07107 +qatsaph > , and smote <05221 +nakah > him : I hid <05641 +cathar > me, and was {wroth} <07107 +qatsaph >, and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <01870 +derek > of his heart <03820 +leb > . wroth ISA 057 017 . For the iniquity $<05771 + of his covetousness < 01215 + betsa < > was I {wroth} < 07107 + qatsaph > , and smote < 05221$ +nakah > him : I hid <05641 +cathar > me, and was wroth <07107 +qatsaph >, and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <01870 +derek > of his heart <03820 +leb > . wroth ISA 064 005 Thou meetest <06293 +paga< > him that rejoiceth <07797 +suws > and worketh <06213 + righteousness <06664 +tsedeq > , [those that] remember <02142 +zakar > thee in thy ways <01870 +derek >: behold <02005 +hen >, thou art $\{\text{wroth}\}\ <07107$ +qatsaph >; for we have sinned <02398 +chata> >: in those <01992 +hem > is continuance <05769 +, and we shall be saved <03467 +yasha< >. wroth ISA 064 009 Be not {wroth} <07107 +qatsaph > very <03966 +m@ sore <03966 +m@, O LORD <03068 +Y@hovah >, neither <00408 +> al > remember <02142 + zakar > iniquity <05771 + for ever <05703 +:

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behold <02005 +hen >, see <05027 +nabat >, we beseech <04994 +na> > thee, we [ are ] all <03605 +kol
> thy people <05971 + . wroth JER 037 015 Wherefore the princes <08269 +sar > were {wroth} <07107
+qatsaph > with Jeremiah <03414 +Yirm@yah >, and smote <05221 +nakah > him, and put <05414
+nathan > him in prison <00612 +>ecuwr > in the house <01004 +bayith > of Jonathan <03083
+Y@hownathan > the scribe <05608 +caphar > : for they had made <06213 + that the prison <03608
+kele>>. wroth LAM 005 022 But thou hast utterly rejected <03988 +ma>ac > us; thou art very {wroth}
<07107 +qatsaph > against <05921 + us . wroth MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes
\rightarrow, when he saw <1492 -eido \rightarrow that he was mocked <1702 -empaizo \rightarrow of the wise <3097 -magos \rightarrow men,
was exceeding <3029 -lian -> {wroth} <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -
apostello ->, and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in
Bethlehem < 0.965 - Bethleem ->, and in all < 3.956 -pas -> the coasts < 3.725 -horion -> thereof < 0.846 -
autos ->, from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato ->,
according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired
<0198 -akriboo -> of the wise <3097 -magos -> men . wroth MAT 018 034 And his lord <2962 -kurios ->
was {wroth} <3710 -orgizo ->, and delivered <3860 -paradidomi -> him to the tormentors <0930 -
basanistes ->, till <2193 -heos -> he should pay <0591 -apodidomi -> all <3956 -pas -> that was due <3784
- opheilo -> unto him . wroth MAT 022 007 But when the king <0935 -basileus -> heard <0191 -akouo -> [
thereof], he was {wroth} <3710 -orgizo -> : and he sent <3992 -pempo -> forth his armies <4753 -
strateuma ->, and destroyed <0622 -apollumi -> those <1565 -ekeinos -> murderers <5406 -phoneus ->,
and burned <1714 -empretho -> up their city <4172 -polis -> . wroth REV 012 017 And the dragon <1404 -
drakon -> was {wroth} <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 - aperchomai ->
to make <4160 -poieo -> war <4171 -polemos -> with the remnant <3062 -loipoy -> of her seed <4690 -
sperma ->, which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 - entole -> of God <2316 -
theos ->, and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> . be always wroth be not wroth very sore because he was wroth <2SA22 -:8 > because
he was wroth but if he be very wroth <1SA20 -: 7 > but naaman was wroth <2KI5 -: 11 > dragon was wroth
with god was wroth with him <2KI13 -: 19 > he shall be wroth as lord was wroth against you lord was wroth
with me for your sakes morrow he will be wroth with moses was wroth with moses was wroth with them
pharaoh was wroth against two pharaoh was wroth with his servants princes were wroth with jeremiah then
as a was wroth with <2CH16 -: 10 > then they were very wroth then uzziah was wroth <2CH26 -: 19 > then
was abner very wroth for <2SA3 -:8 > they were very wroth thou art very wroth against us thou art wroth
thou hast been wroth with thine anointed was exceeding wroth was wroth was wroth was wroth was wroth
with his inheritance was wroth with my people were wroth while he was wroth with <2CH26 -: 19 > why art
thou wroth wilt thou be wroth with all would not be wroth with thee your fathers was wroth with judah
<2CH28 -: 9 > - wroth, 2196, 2534, 2734, 3707, 5674, 7107, 7264, * wroth, 2373, 3710, wroth GEN
004 005 But unto Cain <07014 +Qayin > and to his offering <04503 +minchah > he had not respect <08159
+sha. And Cain <07014 +Qayin > was very <03966 +m@ {wroth} <02734 +charah > , and his
countenance <06440 +paniym > fell <05307 +naphal > . wroth GEN 004 006 . And the LORD <03068
+Y@hovah > said < 0.0559 + samar > unto Cain < 0.7014 + Qayin > Why < 0.4100 + mah > art thou {wroth}
<02734 +charah > ? and why <04100 +mah > is thy countenance <06440 +paniym > fallen <05307 +naphal
>? wroth GEN 031 036. And Jacob <03290 +Ya was {wroth} <02734 +charah >, and chode <07378 +rivb
> with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +> amar > to
Laban <03837 +Laban >, What <04100 +mah > [ is ] my trespass <06588 +pesha< >? what <04100 +mah
> [ is ] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dalaq > pursued <01814 +dalaq >
after <00310 +>achar > me? wroth GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came
<00935 +bow> > out of the field <07704 +sadeh > when they heard <08085 +shama <> [it]: and the men
<00582 +> \text{enowsh} > \text{were grieved} < 06087 +, and they were very < 03966 + m@ {wroth} < 02734 + \text{charah} >
, because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el >
in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath >; which <03651 +ken >
thing <03651 +ken > ought not to be done <06213 + . wroth GEN 040 002 And Pharaoh <06547 +Par was
\{\text{wroth}\}\ <07107\ +\text{qatsaph}\ > \text{against}\ <05921\ +\text{two}\ <08147\ +\text{sh@nayim}\ >\ [\text{of}\ ]\ \text{his officers}\ <05631\ +\text{cariyc}
>, against <05921 + the chief <08269 +sar > of the butlers <04945 +mashqeh >, and against <05921 + the
chief < \! 08269 + \! sar \! > \! of the \ bakers < \! 00644 + \! > \! aphah > . \ wroth \ GEN \ 041 \ 010 \ Pharaoh < \! 06547 + \! Par \ was the same of the bakers of the bake
\{\text{wroth}\}\ <07107\ +\text{gatsaph}\ > \text{with his servants}\ <05650\ +\ , \ \text{and put}\ <05414\ +\text{nathan}\ > \ \text{me in ward}\ <04929
```

+mishmar > in the captain <08269 +sar > of the guard s <02876 +tabbach > house <01004 +bayith > , [both] me and the chief <08269 +sar > baker <00644 +>aphah > : wroth EXO 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh > of them left <03498 +yathar > of it until <05704 + the morning <01242 +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872 +Mosheh > was {wroth} <07107 +qatsaph > with them . wroth NUM 016 015 And Moses <04872 +Mosheh > was very <03966 +m@ {wroth} <02734 +charah > , and said <00559 +>amar > unto the LORD <03068 +Y@hovah > , Respect <06437 +panah > not thou their offering <04503 +minchah > : I have not taken <05375 +nasa> > one <00259 +>echad > ass <02543 +chamowr > from them , neither <03808 +lo> > have I hurt <07489 +ra

?wroth NUM 031 014 And Moses <04872 +Mosheh > was {wroth} <07107 +qatsaph > with the officers <06485 +pagad > of the host <0.2428 +chayil > , [with] the captains <0.8269 +sar > over thousands <0.0505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah >, which came <00935 +bow> > from the battle. wroth DEU 001 034 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar >, and was {wroth} <07107 +qatsaph >, and sware <07650 +shaba< >, saying <00559 +>amar >, wroth DEU 003 026 But the LORD <03068 +Y@hovah > was {wroth} <05674 + with me for your sakes <06616 +pathiyl >, and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Let it suffice <07227 +rab > thee; speak <01696 +dabar > no <00408 +>al > more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . wroth DEU 009 019 For I was afraid <03025 + yagor > of the anger < 00639 + > aph > and hot < 02534 + chemah > displeasure < 02534 + chemah > ,wherewith <00834 +>aher > the LORD <03068 +Y@hovah > was {wroth} <07107 +qatsaph > against <05921 + you to destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > . * wroth, 2373 thumoo, 3710 orgizo, wroth -2373 {wroth}, wroth -3710 angry, {wroth}, wroth -2196 fretteth, sad, worse, {wroth}, wroth -2534 anger, displeasure, furious, furiously, fury, heat, hot, indignation, poison, rage, wrath, wrathful, {wroth}, wroth -2734 angry, burn, displease, displeased, earnestly, fret, grieved, hot, incensed, kindled, {wroth}, wroth -3707 anger, angry, grieved, indignation, provoke, provoked, provoking, vex, wrath, {wroth}, wroth -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going , gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passeds, passeds, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn, went, {wroth}, wroth-7107 angered, angry, displeased, fret, wrath, {wroth}, wroth-7264 afraid, awe, disquiet, disquieted, fall, fretted, move, moved, provoke, quake, quaked, rage, shake, shaketh, shook, tremble, trembled, troubled, {wroth}, wroth 2196 -- za\aph -- fret, sad, worse liking, be {wroth}. wroth 2734 -charah -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be {wroth}. wroth 3707 -- ka\ac -- be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be {wroth}. wroth 7107 qatsaph -- -- (be) anger(-ry), displease, fret self, (provoke to) wrath(come), be {wroth}. wroth 7264 ragaz -- -- be afraid, stand in awe, disquiet, fall out, fret, move,provoke, quake, rage, shake, tremble, trouble, be {wroth}. wroth 2373 ** thumoo ** be {wroth}. wroth 3710 ** orgizo ** be angry ({wroth}). wroth thereof, he was wroth 3710 -orgizo-> wroth was wroth 3710 -orgizo-> wroth wroth 2373 -thumoo-> wroth 2196 ## za But unto Cain and to his offering he had not respect. And Cain was very {wroth}, and his countenance fell. wroth And the LORD said unto Cain, Why art thou {wroth}? and why is thy countenance fallen? wroth And Jacob was {wroth}, and chided with Laban: and Jacob answered and said to Laban, What [is] my trespass? what [is] my sin, that thou hast so hotly pursued after me? wroth And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very {wroth}, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. wroth And Pharaoh was {wroth} against two [of] his officers, against the chief of the butlers, and against the chief of the bakers. wroth Pharaoh was {wroth} with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker: wroth Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was {wroth} with them. wroth And Moses was very {wroth}, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them, wroth And they fell upon their faces, and said, O God, the God of the spirits of all flesh,

shall one man sin, and wilt thou be {wroth} with all the congregation? wroth And Moses was {wroth} with the officers of the host, [with] the captains over thousands, and captains over hundreds, which came from the battle. wroth And the LORD heard the voice of your words, and was {wroth}, and sware, saying, wroth But the LORD was {wroth} with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter. wroth For I was afraid of the anger and hot displeasure, wherewith the LORD was {wroth} against you to destroy you. But the LORD hearkened unto me at that time also. wroth But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be {wroth} with the whole congregation of Israel. wroth <1SA18 -8> And Saul was very {wroth}, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom? wroth <1SA20 -7> If he say thus, [It is] well; thy servant shall have peace: but if he be very {wroth}, [then] be sure that evil is determined by him. wroth <1SA29 -4> And the princes of the Philistines were {wroth} with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men? wroth <2SA3 -8> Then was Abner very {wroth} for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman? wroth <2SA13 -21> But when king David heard of all these things, he was very {wroth}. wroth <2SA22 -8> Then the earth shook and trembled; the foundations of heaven moved and shook, because he was {wroth}. wroth <2KI5 -11> But Naaman was {wroth}, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. wroth <2KI13 -19> And the man of God was {wroth} with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice. wroth <2CH16 -10> Then Asa was {wroth} with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time. wroth <2CH26 -19> Then Uzziah was wroth, and [had] a censer in his hand to burn incense: and while he was {wroth} with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. wroth <2CH26 -19> Then Uzziah was {wroth}, and [had] a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. wroth <2CH28 -9> But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was {wroth} with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven. wroth But it came to pass, that when Sanballat heard that we builded the wall, he was {wroth}, and took great indignation, and mocked the Jews. wroth But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very {wroth}, wroth But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very {wroth}, and his anger burned in him. wroth In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were {wroth}, and sought to lay hand on the king Ahasuerus. wroth Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was {wroth}. wroth Therefore the LORD heard [this], and was {wroth}: so a fire was kindled against Jacob, and anger also came up against Israel; wroth When God heard [this], he was {wroth}, and greatly abhorred Israel: wroth He gave his people over also unto the sword; and was {wroth} with his inheritance. wroth But thou hast cast off and abhorred, thou hast been {wroth} with thine anointed. wroth For the LORD shall rise up as [in] mount Perazim, he shall be {wroth} as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act. wroth I was {wroth} with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke. wroth For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be {wroth} with thee, nor rebuke thee. wroth For I will not contend for ever, neither will I be always {wroth}: for the spirit should fail before me, and the souls [which] I have made. wroth For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was {wroth}, and he went on frowardly in the way of his heart. wroth For the iniquity of his covetousness was I {wroth}, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. wroth Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art {wroth}; for we have sinned: in those is continuance, and

we shall be saved. wroth Be not {wroth} very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people. wroth Wherefore the princes were {wroth} with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison. wroth But thou hast utterly rejected us; thou art very {wroth} against us. wroth Then Herod, when he saw that he was mocked of the wise men, was exceeding {wroth}, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. wroth And his lord was {wroth}, and delivered him to the tormentors, till he should pay all that was due unto him. wroth But when the king heard [thereof], he was {wroth}: and he sent forth his armies, and destroyed those murderers, and burned up their city. wroth And the dragon was {wroth} with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

 $\begin{array}{l} wroth \ , 1SA \ , 18:8 \ , 1SA \ , 20:7 \ , 1SA \ , 29:4 \ wroth \ , 2CH \ , 16:10 \ , 2CH \ , 26:19 \ , 2CH \ , 26:19 \ , 2CH \ , 28:9 \ wroth \ , \\ 2SA \ , 3:8 \ , 2SA \ , 13:21 \ , 2SA \ , 22:8 \ wroth \ , DE \ , 1:34 \ , DE \ , 3:26 \ , DE \ , 9:19 \ wroth \ , ES \ , 1:12 \ , ES \ , 2:21 \ wroth \ , \\ EX \ , 16:20 \ wroth \ , GE \ , 4:5 \ , GE \ , 4:6 \ , GE \ , 31:36 \ , GE \ , 34:7 \ , GE \ , 40:2 \ , GE \ , 41:10 \ wroth \ , ISA \ , 28:20 \ , ISA \ , \\ 47:6 \ , ISA \ , 54:9 \ , ISA \ , 57:17 \ , ISA \ , 57:17 \ , ISA \ , 64:5 \ , ISA \ , 64:9 \ wroth \ , JER \ , 37:15 \ wroth \ , JOS \ , 22:18 \ wroth \ , LA \ , 5:22 \ wroth \ , MT \ , 2:16 \ , MT \ , 18:34 \ , MT \ , 22:7 \ wroth \ , NE \ , 4:1 \ , NE \ , 4:7 \ wroth \ , NU \ , \\ 16:15 \ , NU \ , 16:22 \ , NU \ , 31:14 \ wroth \ , PS \ , 78:21 \ , PS \ , 78:59 \ , PS \ , 78:62 \ , PS \ , 89:38 \ wroth \ , RE \ , \\ 12:17 \ \end{array}$

wroth 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- be {wroth}.[ql wroth 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- be angry ({wroth}).[ql

 \ast wroth , 2373 thumoo , 3710 orgizo ,

wroth -2373 {wroth}, wroth -3710 angry, {wroth},

wroth -2196 fretteth , sad , worse , {wroth} , wroth -2534 anger , displeasure , furious , furiously , fury , heat , hot , indignation , poison , rage , wrath , wrathful , {wroth} , wroth -2734 angry , burn , displease , displeased , earnestly , fret , grieved , hot , incensed , kindled , {wroth} , wroth -3707 anger , angry , grieved , indignation , provoke , provoked , provoking , vex , wrath , {wroth} , wroth -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , {wroth} , wroth -7107 angered , angry , displeased , fret , wrath , {wroth} , wroth -7264 afraid , awe , disquiet , disquieted , fall , fretted , move , moved , provoke , quake , quaked , rage , shake , shaketh , shook , tremble , trembled , troubled , {wroth} ,

wroth 2196 -- za\aph -- fret, sad, worse liking, be {wroth}. wroth 2734 -- charah -- be angry, burn, be displeased, X earnestly, fret self,grieve, be (wax) hot, be incensed, kindle, X very, be {wroth}. wroth 3707 -- ka\ac -- be angry, be grieved, take indignation, provoke (to anger,unto wrath), have sorrow, vex, be {wroth}. wroth 7107 qatsaph -- -- (be) anger(-ry), displease, fret self, (provoke to) wrath(come), be {wroth}. wroth 7264 ragaz -- -- be afraid, stand in awe, disquiet, fall out, fret, move,provoke, quake, rage, shake, tremble, trouble, be {wroth}. wroth 2373 ** thumoo ** be {wroth}. wroth 3710 ** orgizo ** be angry ({wroth}).

wroth thereof , he was wroth 3710 -orgizo-> wroth was wroth 3710 -orgizo-> wroth wroth 2373 -thumoo->



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wroth Interlinear Index Study wroth GEN 004 005 But unto Cain <07014 +Qayin > and to his offering <04503
+minchah > he had not respect <08159 +sha. And Cain <07014 +Qayin > was very <03966 +m@ {wroth}
<02734 +charah >, and his countenance <06440 +paniym > fell <05307 +naphal >. wroth GEN 004 006. And
the LORD <03068 +Y@hovah > said <00559 +>amar > unto Cain <07014 +Qayin >, Why <04100 +mah > art
thou {wroth} <02734 +charah > ? and why <04100 +mah > is thy countenance <06440 +paniym > fallen <05307
+naphal > ? wroth GEN 031 036. And Jacob <03290 + Ya was { wroth} <02734 + charah > , and chode <07378
+riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya answered <06030 + and said <00559 +>amar > to
Laban <0.3837 + \text{Laban} >, What <0.4100 + \text{mah} > [\text{ is }] \text{ my trespass } <0.6588 + \text{pesha} <>? \text{ what } <0.4100 + \text{mah} > [\text{ is }]
] my \sin < 0.02403 + \text{chatta} > \text{ah} >, that thou hast so hotly < 0.01814 + \text{dalaq} > \text{pursued} < 0.01814 + \text{dalaq} > \text{after} < 0.0310
+>achar > me? wroth GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> >
out of the field <07704 +sadeh > when they heard <08085 +shama< > [it]: and the men <00582 +>enowsh >
were grieved <06087 +, and they were very <03966 +m@ {wroth} <02734 +charah >, because <03588 +kiy >
he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with
Jacob s <03290 + Ya daughter <01323 + bath >; which <03651 + ken > thing <03651 + ken > ought not to be done
<06213 + . wroth GEN 040 002 And Pharaoh <06547 +Par was {wroth} <07107 +qatsaph > against <05921 +
two <08147 + \text{sh@nayim} > [\text{ of }] his officers <05631 + \text{cariyc} >, against <05921 + \text{the chief} <08269 + \text{sar} > \text{of the}
butlers <04945 + mashgeh >, and against <05921 + the chief <math><08269 + sar > of the bakers <math><00644 + > aphah >.
wroth GEN 041 010 Pharaoh <06547 +Par was {wroth} <07107 +qatsaph > with his servants <05650 +, and put
<05414 + nathan > me in ward <04929 + mishmar > in the captain <08269 + sar > of the guard s <02876 + tabbach
> house <01004 +bayith > , [ both ] me and the chief <08269 +sar > baker <00644 +>aphah > : wroth EXO 016
020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <00582
+>enowsh > of them left <03498 +yathar > of it until <05704 + the morning <01242 +boqer > , and it bred
<07311 +ruwm > worms <08438 +towla <> , and stank <00887 +ba>ash >: and Moses <04872 +Mosheh > was
{wroth} <07107 +qatsaph > with them . wroth NUM 016 015 And Moses <04872 +Mosheh > was very <03966
+m@ \{wroth\} < 02734 + charah > , and said < 00559 + > amar >  unto the LORD < 03068 + Y@hovah > , Respect
<06437 +panah > not thou their offering <04503 +minchah > : I have not taken <05375 +nasa> > one <00259
+>echad > ass <02543 +chamowr > from them, neither <03808 +lo> > have I hurt <07489 +ra? wroth NUM 031
014 And Moses <04872 +Mosheh > was {wroth} <07107 +qatsaph > with the officers <06485 +pagad > of the
host <02428 +chayil >, [with] the captains <08269 +sar > over thousands <00505 +>eleph >, and captains
<08269 + sar > over hundreds < 03967 + me>ah >, which came <00935 + bow > > from the battle . wroth DEU 001
034 And the LORD <03068 + Y@hovah > heard <08085 + \text{shama} < > the voice <06963 + \text{gowl} > of your words
<01697 + dabar >, and was {wroth} <07107 + qatsaph >, and sware <07650 + shaba < >, saying <00559 + > amar >
, wroth DEU 003 026 But the LORD <03068 +Y@hovah > was {wroth} <05674 + with me for your sakes
<06616 +pathiyl >, and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said
<00559 +>amar > unto me, Let it suffice <07227 +rab > thee; speak <01696 +dabar > no <00408 +>al > more
<05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . wroth DEU 009 019 For I was afraid <03025
+yagor > of the anger <00639 +>aph > and hot <02534 +chemah > displeasure <02534 +chemah > , wherewith
<00834 +>aher > the LORD <03068 +Y@hovah > was {wroth} <07107 +qatsaph > against <05921 + you to
destroy <08045 +shamad > you . But the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at
that time <06471 +pa also <01571 +gam > . wroth JOS 022 018 But that ye must turn <07725 +shuwb > away this
day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > ? and it will be , [
seeing] ye rebel <04775 +marad > to day <03117 +yowm > against the LORD <03068 +Y@hovah > , that to
morrow <04279 +machar > he will be {wroth} <07107 +qatsaph > with the whole <03605 +kol > congregation
<05712 + of Israel <03478 +Yisra>el > . wroth 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966
+m@ \{wroth\} < 02734 + charah > , and the saying < 01697 + dabar > displeased him; and he said < 00559 + > amar
>, They have ascribed <05414 +nathan > unto David <01732 +David > ten <07233 +r@babah > thousands
<07233 + r@babah >, and to me they have ascribed <05414 + nathan > [but] thousands <math><00505 + seleph > :and[
what ] can he have more <05750 + but the kingdom <04410 +m@luwkah > ? wroth 1SA 020 007 If <00518 +>im
> he say <0.0559 +> amar > thus <0.03541 + koh > , [ It is ] well <0.2896 + towb > ; thy servant <0.5650 + shall have
peace <07965 +shalowm > : but if <00518 +>im > he be very {wroth} <02734 +charah > , [then] be sure <03045
+yada < > that evil < 0.7451 + ra < > is determined < 0.3615 + kalah > by him . wroth 1SA 0.29 0.04 And the princes
<08269 +sar > of the Philistines <06430 +P@lishtiy > were {wroth} <07107 +qatsaph > with him; and the
princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him, Make this fellow
<00376 + \text{siysh} > \text{return} < 07725 + \text{shuwb} >, that he may go <07725 + \text{shuwb} > \text{again} < 07725 + \text{shuwb} > \text{to his}
place <04725 +magowm > which <00834 +>aher > thou hast appointed <06485 +pagad > him, and let him not
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go < 03381 + yarad > down < 03381 + yarad > with us to battle < 04421 + milchamah > , lest < 03808 + lo > > in the
battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he
reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [ should it ] not [ be ] with the heads
<07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? wroth 2SA 003 008 Then was Abner <74>
very <03966 +m@ {wroth} <02734 +charah > for the words <01697 +dabar > of Ishbosheth <00378 +>Iysh -
Bosheth >, and said <0.0559 +> amar >, [Am] I a dog s <0.3611 + keleb > head <math><0.07218 + ro > sh >, which <0.0834
+>aher > against Judah <03063 +Y@huwdah > do <06213 + shew <06213 + kindness <02617 +checed > this day
<03117 + yowm > unto the house < 01004 + bayith > of Saul < 07586 + Sha > uwl > thy father < 1 > , to his brethren
<00251 +>ach >, and to his friends <04828 +merea< >, and have not delivered <04672 +matsa> > thee into the
hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm
> with a fault <05771 + concerning this woman <00802 +>ishshah > ? wroth 2SA 013 021. But when king
<04428 +melek > David <01732 +David > heard <08085 +shama< > of all <03605 +kol > these <00428 +>el -
leh > things <01697 +dabar > , he was very <03966 +m@ {wroth} <02734 +charah > . wroth 2SA 022 008 Then
the earth <00776 +>erets > shook <01607 +ga and trembled <07493 +ra; the foundations <04146 +mowcadah >
of heaven <08064 +shamayim > moved <07264 +ragaz > and shook <01607 +ga, because <03588 +kiy > he was
{wroth} <02734 +charah > . wroth 2KI 005 011 But Naaman <05283 +Na was {wroth} <07107 +qatsaph > , and
went <03212 +yalak > away, and said <00559 +>amar >, Behold <02009 +hinneh >, I thought <00559 +>amar
>, He will surely come <03318 +yatsa> > out to me, and stand <05975 +, and call <07121 +gara> > on the name
<08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph >
his hand <0.3027 + yad > over <0.0413 + > el > the place <0.4725 + maqowm > , and recover <0.0622 + > acaph > the
leper <06879 +tsara< > . wroth 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was
\{wroth\}\ <07107\ +qatsaph>\ with\ him, and said <00559\ +>amar>, Thou shouldest have smitten <05221\ +nakah
> five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa; then <00227 +>az >
hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 + thou hadst consumed <03615 +kalah
> [it]: whereas <06258 + now <06258 + thou shalt smite <05221 + nakah > Syria <00758 + > Aram > [but]
thrice. wroth 2CH 016 010 Then Asa <00609 +>Aca>> was {wroth} <03707 +ka with the seer <07200 +ra>ah>
, and put <05414 +nathan > him in a prison <04115 +mahpeketh > house <01004 +bayith > ; for [ he was ] in a
rage <02197 + za with him because <05921 + of this <02063 + zo>th > [thing]. And Asa <00609 + >Aca> > th
oppressed <0.7533 + ratsats > [some] of the people <0.5971 + the same <math><0.1931 + huw > time < 0.6256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + huw > time < 0.06256 + the same < 0.1931 + 
2CH 026 019 Then Uzziah <05818 + was wroth <02196 +za, and [ had ] a censer <04730 +migtereth > in his
hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > : and while he was {wroth} <02196 +za
with the priests <03548 +kohen >, the leprosy <06883 +tsara even rose <02224 +zarach > up in his forehead
<04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the
LORD < 03068 + Y@hovah >, from beside < 05921 + the incense < 07004 +q@toreth > altar < 04196 +mizbeach >
. wroth 2CH 026 019 Then Uzziah <05818 + was {wroth} <02196 +za , and [ had ] a censer <04730 +miqtereth >
in his hand <03027 +yad > to burn <06999 +qatar > incense <06999 +qatar > : and while he was wroth <02196
+za with the priests <03548 +kohen >, the leprosy <06883 +tsara even rose <02224 +zarach > up in his forehead
<04696 +metsach > before <06440 +paniym > the priests <03548 +kohen > in the house <01004 +bayith > of the
LORD <03068 +Y@hovah >, from beside <05921 + the incense <07004 +q@toreth > altar <04196 +mizbeach >
. wroth 2CH 028 009 But a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > was there <08033
+sham >, whose name <08034 +shem > [ was ] Oded <05752 +: and he went <03318 +yatsa> > out before
<06440 + paniym > the host < 06635 + tsaba > that came < 00935 + bow > to Samaria < 08111 + Shom@rown > ,
and said <00559 +>amar > unto them, Behold <02009 +hinneh >, because the LORD <03068 +Y@hovah > God
<00430 +>elohiym > of your fathers <1> was \{wroth\}<02534 +chemah > with Judah <03063 +Y@huwdah >,
he hath delivered <05414 +nathan > them into your hand <03027 +yad >, and ye have slain <02026 +harag >
them in a rage <02197 +za [that] reacheth <05060 +naga< > up unto heaven <08064 +shamayim > . wroth NEH
004 001. But it came <01961 +hayah > to pass, that when <00834 +>aher > Sanballat <05571 +Canballat >
heard <08085 +shama< > that we builded <01129 +banah > the wall <02346 +chowmah > , he was {wroth}
<02734 +charah > , and took great <07235 +rabah > indignation <03707 +ka , and mocked <03932 +la the Jews
<03064 +Y@huwdiy > . wroth NEH 004 007 . But it came <01961 +hayah > to pass, [that] when <00834
+>aher > Sanballat <05571 + Canballat > , and Tobiah <02900 + Towbiyah > , and the Arabians <06163 + , and the
Ammonites <05984 +, and the Ashdodites <00796 +>Ashdowdiy >, heard <08085 +shama< > that the walls
<02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > were made up, [ and ] that the breaches <06555
+parats > began <02490 +chalal > to be stopped <05640 +catham > , then they were very <03966 +m@ {wroth}
<02734 +charah >, wroth EST 001 012 But the queen <04436 +malkah > Vashti <02060 +Vashtiy > refused
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<0.3985 + ma>en > to come < 0.0935 + bow > at the king s < 0.4428 + melek > commandment < 0.1697 + dabar > by [his | chamberlains <05631 +cariyc > : therefore was the king <04428 +melek > very <03966 +m@ {wroth} <07107 +qatsaph >, and his anger <02534 +chemah > burned <01197 +ba in him. wroth EST 002 021. In those <01992 +hem > days <03117 +yowm >, while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s < 0.04428 + melek > gate < 0.08179 + sha, two < 0.08147 + sh@nayim > of the king s < 0.04428 + melek > 0.08147 + sh. where the shadow is a simple of the shadow is a shadow in the shadow in the shadow is a shadow in the shadow in thechamberlains <05631 +cariyc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh > , of those which kept <08104 +shamar > the door <05592 +caph >, were {wroth} <07107 +qatsaph >, and sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . wroth PSA 018 007 Then the earth <00776 +>erets > shook <01607 +ga and trembled <07493 + ra; the foundations <04146 + mowcadah > also of the hills <math><02022 + har > moved < 07264 + ragaz > andwere shaken <01607 +ga, because <03588 +kiy > he was {wroth} <02734 +charah > . wroth PSA 078 021 Therefore <0.3651 +ken > the LORD <0.3068 +Y@hovah > heard <0.8085 +shama< $> [this] , and was {wroth}$ <05674 + : so a fire <00784 +>esh > was kindled <05400 +nasaq > against Jacob <03290 +Ya, and anger <00639 +>aph > also <01571 +gam > came <05927 + up against Israel <03478 +Yisra>el >; wroth PSA 078 059 When God <00430 +>elohiym > heard <08085 +shama< > [this], he was {wroth} <05674 +, and greatly <03966 +m@ abhorred <03988 +ma>ac > Israel <03478 +Yisra>el > : wroth PSA 078 062 He gave <05462 +cagar > his people <05971 + over <05462 +cagar > also unto the sword <02719 +chereb > ; and was {wroth} <05674 + with his inheritance <05159 +nachalah > . wroth PSA 089 038 . But thou hast cast <02186 +zanach > off and abhorred <03988 +ma>ac >, thou hast been {wroth} <05674 + with thine anointed <04899 +mashiyach > . wroth ISA 028 021 For the LORD <03068 + Y@hovah > shall rise <06965 + quwm > up as [in] mount <math><02022 + har > Perazim, he shall be {wroth} <07264 +ragaz > as [in] the valley <06010 + of Gibeon <01391 +Gib, that he may do <06213 + his work <04639 +ma, his strange <02114 +zuwr > work <04639 +ma; and bring <05647 + to pass <05674 + his act <05556 +col, his strange <05237 +nokriy > act <05556 +col, wroth ISA 047 006 I was {wroth} <07107 +qatsaph > with my people <05971 +, I have polluted <02490 +chalal > mine inheritance <05159 +nachalah >, and given <05414 +nathan > them into thine hand <03027 +yad >: thou didst shew <07760 +suwm > them no <03808 +lo> > mercy <07356 +racham > ; upon the ancient <02204 +zagen > hast thou very <03966 +m@ heavily <03513 +kabad > laid thy yoke <05923 +

. wroth ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 + Noach > should no more < 05750 + go < 05674 + over < 05674 + the earth < 00776 + > erets > ; so<03651 +ken > have I sworn <07650 +shaba< > that I would not be $\{$ wroth $\}$ <07107 +qatsaph > with thee, nor rebuke <0.1605 +ga thee . wroth ISA 057 016 For I will not contend <0.7378 +riyb > for ever <0.5769 +, neither <03808 +lo> > will I be always <05331 +netsach > {wroth} <07107 +qatsaph > : for the spirit <07307 + ruwach > should fail < 05848 + before < 06440 + paniym > me, and the souls <05397 + n@shamah> [which] I have made <06213 + . wroth ISA 057 017 . For the iniquity <05771 + of his covetousness <01215 +betsa< > was I wroth <07107 +qatsaph > , and smote <05221 +nakah > him : I hid <05641 +cathar > me, and was {wroth} <07107 +qatsaph >, and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <01870 +derek > of his heart <03820 +leb > . wroth ISA 057 017 . For the iniquity $<05771 + of his covetousness < 01215 + betsa < > was I {wroth} < 07107 + qatsaph > , and smote < 05221$ +nakah > him : I hid <05641 +cathar > me, and was wroth <07107 +qatsaph >, and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <01870 +derek > of his heart <03820 +leb > . wroth ISA 064 005 Thou meetest <06293 +paga< > him that rejoiceth <07797 +suws > and worketh <06213 + righteousness <06664 +tsedeq > , [those that] remember <02142 +zakar > thee in thy ways <01870 +derek >: behold <02005 +hen >, thou art {wroth} <07107 +qatsaph >; for we have sinned <02398 +chata> >: in those <01992 +hem > is continuance <05769 +, and we shall be saved <03467 +yasha< >. wroth ISA 064 009 Be not {wroth} <07107 +qatsaph > very <03966 +m@ sore <03966 +m@, O LORD <03068 +Y@hovah >, neither <00408 +> al > remember <02142 + zakar > iniquity <05771 + for ever <05703 +: behold <02005 +hen >, see <05027 +nabat >, we beseech <04994 +na> > thee, we [are] all <03605 +kol > thy people <05971 + . wroth JER 037 015 Wherefore the princes <08269 +sar > were {wroth} <07107 +qatsaph > with Jeremiah <03414 + Yirm@yah >, and smote <05221 + nakah > him, and put <05414 +nathan > him in prison <00612 +>ecuwr > in the house <01004 +bayith > of Jonathan <03083 +Y@hownathan > the scribe <05608 +caphar > : for they had made <06213 + that the prison <03608 +kele>>. wroth LAM 005 022 But thou hast utterly rejected <03988 +ma>ac > us; thou art very {wroth} <07107 +qatsaph > against <05921 + us . wroth MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes \rightarrow , when he saw <1492 -eido \rightarrow that he was mocked <1702 -empaizo \rightarrow of the wise <3097 -magos \rightarrow men, was exceeding <3029 -lian -> {wroth} <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 apostello ->, and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem < 0.965 - Bethleem ->, and in all < 3.956 -pas -> the coasts < 3.725 -horion -> thereof < 0.846 autos ->, from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato ->, according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men . wroth MAT 018 034 And his lord <2962 -kurios -> was {wroth} <3710 -orgizo ->, and delivered <3860 -paradidomi -> him to the tormentors <0930 basanistes ->, till <2193 -heos -> he should pay <0591 -apodidomi -> all <3956 -pas -> that was due <3784 - opheilo -> unto him . wroth MAT 022 007 But when the king <0935 -basileus -> heard <0191 -akouo -> [thereof], he was {wroth} <3710 -orgizo -> : and he sent <3992 -pempo -> forth his armies <4753 strateuma ->, and destroyed <0622 -apollumi -> those <1565 -ekeinos -> murderers <5406 -phoneus ->, and burned <1714 -empretho -> up their city <4172 -polis -> . wroth REV 012 017 And the dragon <1404 drakon -> was {wroth} <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 - aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <3062 -loipoy -> of her seed <4690 sperma ->, which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 - entole -> of God <2316 theos ->, and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

be always wroth be not wroth very sore because he was wroth <2SA22 -:8 > because he was wroth but if he be very wroth <1SA20 -:7 > but naaman was wroth <2KI5 -:11 > dragon was wroth with god was wroth with him <2KI13 -:19 > he shall be wroth as lord was wroth against you lord was wroth with me for your sakes morrow he will be wroth with moses was wroth with moses was wroth with them pharaoh was wroth against two pharaoh was wroth with his servants princes were wroth with jeremiah then asa was wroth with <2CH16 -:10 > then they were very wroth then uzziah was wroth <2CH26 -:19 > then was abner very wroth for <2SA3 -:8 > they were very wroth thou art very wroth against us thou art wroth thou hast been wroth with thine anointed was exceeding wroth was wroth was wroth was wroth was wroth with his inheritance was wroth with my people were wroth while he was wroth with <2CH26 -:19 > why art thou wroth wilt thou be wroth with all would not be wroth with thee your fathers was wroth with judah <2CH28 -:9 >

wroth 040 002 Gen /^{wroth /against two of his officers, against the chief of the butlers, and against the chief of the bakers . wroth 005 022 Lam /^{wroth /against us. wroth 009 019 Deu /^{wroth /against you to destroy you. But the LORD hearkened unto me at that time also, wroth 031 036 Gen /^{wroth /and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me ? wroth 018 034 Mat /\${ wroth /and delivered him to the tormentors, till he should pay all that was due unto him. wroth 078 059 Psa /^{wroth /and greatly abhorred Israel: wroth 026 019 IICh /^{wroth /and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. wroth 022 007 Mat /\${wroth /and he sent forth his armies, and destroyed those murderers, and burned up their city. wroth 057 017 Isa /^{wroth /and he went on frowardly in the way of his heart . wroth 001 012 Est /^{ wroth /and his anger burned in him. wroth 004 005 Gen /^{wroth /and his countenance fell. wroth 016 015 Num /^{wroth /and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them. wroth 002 016 Mat /\${ wroth /and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. wroth 057 017 Isa /^{wroth /and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. wroth 002 021 Est /^{wroth /and sought to lay hand on the king Ahasuerus . wroth 001 034 Deu /^{wroth /and sware , saying , wroth 018 008 ISa /^{wroth /and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom? wroth 004 001 Neh /^{wroth /and took great indignation, and mocked the Jews. wroth 005 011 IIKi /^{wroth /and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. wroth 004 006 Gen /^{wroth /and why is thy countenance fallen? wroth 028 021 Isa /^{wroth /as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act. wroth 034 007 Gen /^{wroth/because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done wroth 057 016 Isa /^{wroth /for the spirit should fail before me, and the souls which I have made . wroth 003 008 IISa /^{wroth /for the words of Ishbosheth , and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman? wroth 064 005 Isa /^{wroth /for we have sinned: in those is continuance , and we shall be saved . wroth 078 021 Psa /^{wroth /so a fire was kindled against Jacob, and anger also came up against Israel; wroth 020 007 ISa /^{ wroth /then be sure that evil is determined by him. wroth 064 009 Isa /^{wroth /very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people . wroth 016 022 Num /^{wroth /with all the congregation? wroth 013 019 IIKi /^{wroth /with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . wroth 029 004 ISa /^{wroth /with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men? wroth 078 062 Psa /^{ wroth /with his inheritance . wroth 041 010 Gen /^{wroth /with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker: wroth 037 015 Jer /^{wroth/with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison, wroth 028 009 IICh /^{wroth /with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven . wroth 003 026 Deu /^{wroth /with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter. wroth 047 006 Isa /^{ wroth /with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke . wroth 031 014 Num /^{ wroth /with the officers of the host , with the captains over thousands, and captains over hundreds, which came from the battle. wroth 026 019 IICh /^{wroth /with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. wroth 016 010 IICh /^{wroth /with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time . wroth 022 018 Jos /^{wroth /with the whole congregation of Israel. wroth 012 017 Rev /\${wroth /with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ . wroth 054 009 Isa /^{wroth /with thee, nor rebuke thee. wroth 016 020 Exo /^{wroth /with them. wroth 089 038 Psa /^{wroth /with thine anointed.

- wroth , 2196 , 2534 , 2734 , 3707 , 5674 , 7107 , 7264 , * wroth , 2373 , 3710 ,