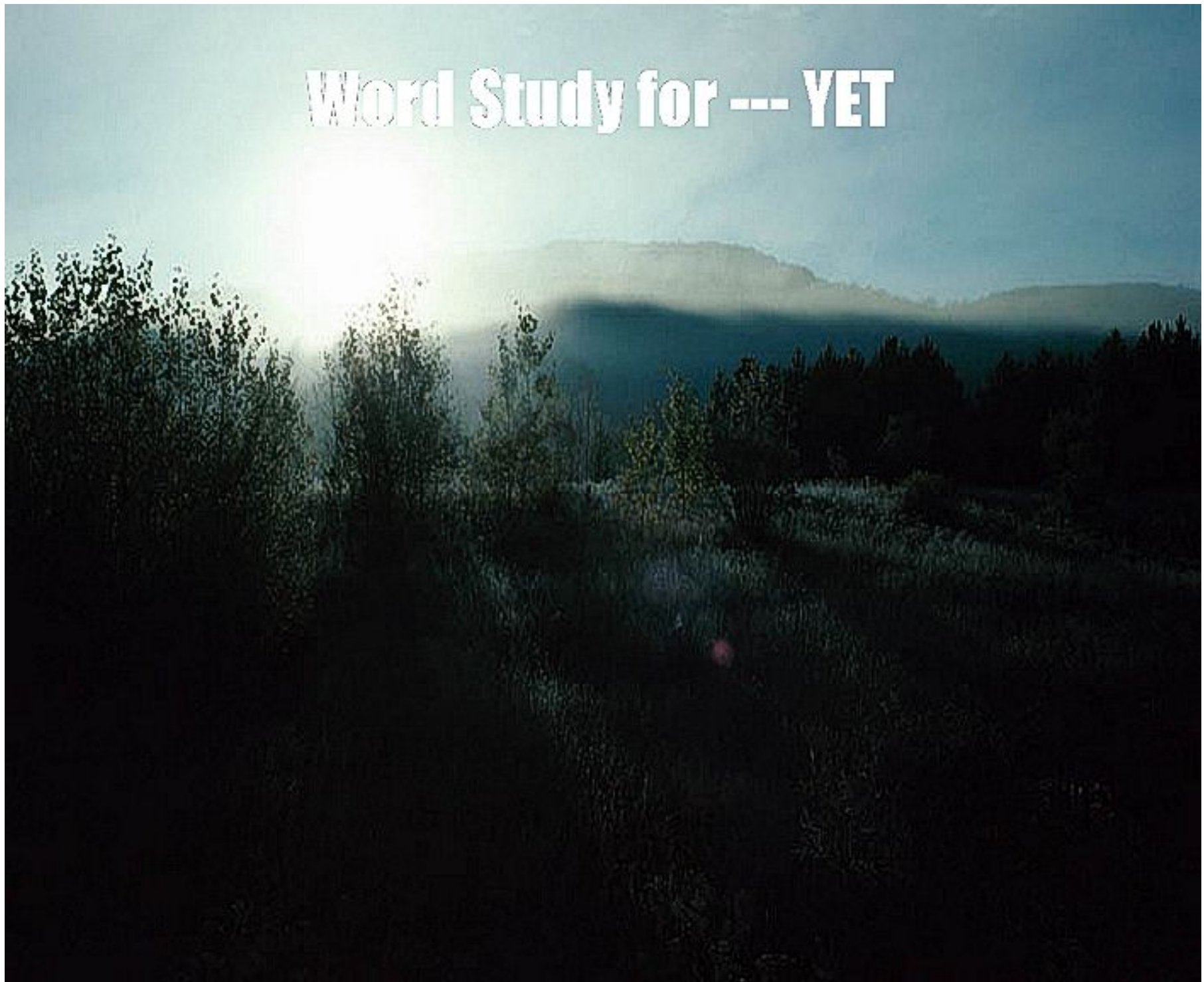


# Word Study for --- YET



# **KJV Bible Word Studies for YET**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

as 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- {as} yet not, never before (yet), (not) yet.

before 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never {before} (yet), (not) yet.

never 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, {never} before (yet), (not) yet.

nevertheless 2544 # kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. although really: -- {nevertheless}, though.

not 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet {not}, never before (yet), (not) yet.

not 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), ({not}) yet.

though 2544 # kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. although really: -- nevertheless, {though}.

yet 0188 # akmen {ak-mane'}; accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still: -- {yet}.

yet 0227 ## &az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, at which time, {yet}.

yet 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, {yet}.

yet 0389 ## &ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, {yet} (but).

yet 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + {yet}.

yet 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X {yet}.

yet 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, {yet}), but, even, + how much less (more, rather than), moreover, with, yea.

yet 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}.

yet 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at least, {yet}.

yet 1297 ## b@ram (Aramaic) {ber-am'}; perhaps from 7313 with a prepositional prefix; properly, highly, i.e. surely; but used adversatively, however: -- but, nevertheless, {yet}.

yet 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so be that, {yet}).

yet 1564 ## golem {go'-lem}; from 1563; a wrapped (and unformed mass, i.e. as the embryo): -- substance {yet} being unperfect.

yet 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + {yet}.

yet 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}.

yet 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}.

yet 2539 # kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and {yet}, although.

yet 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, though, {yet}.

yet 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, ere, not {yet}.

yet 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.

yet 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X {yet}, yield.

yet 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, {yet}) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

yet 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit,

nevertheless, {yet}.

yet 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor ({yet}), (no) not (once, so much as).

yet 3369 # medepo {may-dep'-o}; from 3366 and 4452; not even yet: -- not {yet}.

yet 3380 # mepo {may'-po}; from 3361 and 4452; not yet: -- not {yet}. yet 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + {yet} but. See also 3364, 3372.

yet 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, {yet}.

yet 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as.

yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never before ({yet}), (not) yet.

yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), (not) {yet}.

yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as {yet} not, never before (yet), (not) yet.

yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as {yet} (now), now no more (not), yet (not).

yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not).

yet 3768 # oupo {oo'-po}; from 3756 and 4452; not yet: -- hitherto not, (no...) as yet, not {yet}.

yet 3768 # oupo {oo'-po}; from 3756 and 4452; not yet: -- hitherto not, (no...) as {yet}, not yet.

yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, {yet}) not, nothing.

yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor ({yet}), (no, yet) not, nothing.

yet 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + {yet} but.

yet 4452 # -po {po}; another form of the base of 4458; an enclitic particle of indefiniteness; -- {yet}, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.

yet 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + {yet}, never man.

yet 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are {yet} to) sound (a trumpet).

yet 5704 ## `ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) {yet}.

yet 5728 ## `aden {ad-en'}; or `adennah {ad-en'-naw}; from 5704 and 2004; till now: -- {yet}.

yet 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) {yet} (within).

yet 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, {yet} (so), in any wise.

yet 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and ({yet}) thou hast forgotten," etc.]

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

yet 00061 ## 'abal {ab-awl'} ; apparently from 00056 through the idea of negation ; nay , i . e . truly or {yet} : -- but , indeed , nevertheless , verily .

yet 00227 ## 'az {awz} ; a demonstrative adverb ; at that time or place ; also as a conjunction , therefore : -- beginning , for , from , hitherto , now , of old , once , since , then , at which time , {yet} .

yet 00389 ## 'ak {ak} ; akin to 00403 ; a particle of affirmation , surely ; hence (by limitation) only : -- also , in any wise , at least , but , certainly , even , howbeit , nevertheless , notwithstanding , only , save , surely , of a surety , truly , verily , + wherefore , {yet} (but) .

yet 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + {yet} .

yet 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech] , utter , X verily , X {yet} .

yet 00637 ## 'aph {af} ; a primitive particle ; meaning accession (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + although , and (furthermore , {yet}) , but , even , + how much less (more , rather than) , moreover , with , yea .

yet 01097 ## b@liy {bel-ee'} ; from 01086 ; prop . failure , i . e . nothing or destruction ; usually (with prep .) without , not {yet} , because not , as long as , etc . : -- corruption , ig [norantly] , for lack of , where no 0 . . is , so that no , none , not , un [awares] , without .

yet 01297 ## b@ram (Aramaic) {ber-am'} ; perhaps from 07313 with a prepositional prefix ; properly , highly , i . e . surely ; but used adversatively , however : -- but , nevertheless , {yet} .

yet 01564 ## golem {go'- lem} ; from 01563 ; a wrapped (and unformed mass , i . e . as the embryo) : -- substance {yet} being unperfect .

yet 02008 ## hennah {hane'- naw} ; from 02004 ; hither or thither (but used both of place and time) : -- here , hither [-to] , now , on this (that) side , + since , this (that) way , thitherward , + thus far , to . . . fro , + {yet} .

yet 02958 ## t@rowm {ter-ome'} ; a variation of 02962 ; not {yet} : -- before .

yet 02962 ## terem {teh'- rem} ; from an unused root apparently meaning to interrupt or suspend ;

properly , non-occurrence ; used adverbially , not yet or before : -- before , ere , not {yet} .

yet 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X {yet} , yield .

yet 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below ] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , {yet} .

yet 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as {yet} , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

yet 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till , toward , until , when , while , (+ as) {yet} .

yet 05728 ## ` aden {ad-en'} ; or ` adennah {ad-en'- naw} ; from 05704 and 02004 ; till now : -- {yet} .

yet 05750 ## ` owd {ode} ; or ` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) {yet} (within) .

yet 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against ({yet} always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

yet 07535 ## raq {rak} ; the same as 07534 as a noun ; properly , leanness , i . e . (figuratively) limitation ; only adverbial , merely , or conjunctive , although : -- but , even , except , howbeit howsoever , at the least , nevertheless , nothing but , notwithstanding , only , save , so [that ] , surely , {yet} (so) , in any wise .

yet 07876 ## shayah {shaw-yaw'} ; a primitive root ; to keep in memory : -- be unmindful . [Render Deuteronomy 32 : 18 , " A Rock bore thee , thou must recollect ; and ({yet}) thou hast forgotten , " etc . ]

yet 0188 - akmen {ak-mane'} ; accusative case of a noun ( " acme " ) akin to ake (a point) and meaning the same ; adverbially , just now , i.e. still : -- {yet} .

yet 0235 - alla {al-lah'} ; neuter plural of 0243 ; properly , other things , i.e. (adverbially) contrariwise (in many relations) : -- and , but (even) , howbeit , indeed , nay , nevertheless , no , notwithstanding , save , therefore , yea , {yet} .



yet 1063 - gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}.

yet 1065 - ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at least, {yet}.

yet 1489 - eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so be that, {yet}).

yet 2089 - eti {et'-ee}; perhaps akin to 2094; " yet, " still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}.

yet 2089 - eti {et'-ee}; perhaps akin to 2094; " {yet}, " still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

yet 2532 - kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}.

yet 2539 - kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and {yet}, although.

yet 2543 - kaitoi {kah'-ee-toy}; from 2532 and 5104; and {yet}, i.e. nevertheless: -- although.

yet 2544 - kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and {yet} indeed, i.e. although really: -- nevertheless, though.

yet 2579 - kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, though, {yet}.

yet 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.

yet 3305 - mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, {yet}.

yet 3366 - mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor ({yet}), (no) not (once, so much as).

yet 3369 - medepo {may-dep'-o}; from 3366 and 4452; not even yet: -- not {yet}.

yet 3369 - medepo {may-dep'-o}; from 3366 and 4452; not even {yet}: -- not yet.

yet 3380 - mepo {may'-po}; from 3361 and 4452; not yet: -- not {yet}.

yet 3380 - mepo {may'-po}; from 3361 and 4452; not {yet}: -- not yet.

yet 3676 - homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, {yet} still: -- and even, nevertheless, though but.

yet 3756 - ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word;

**the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un( [-worthy]), when, + without, + {yet} but. See also 3364, 3372.**

**yet 3761 - oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as.**

**yet 3764 - oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), (not) {yet}.**

**yet 3764 - oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as {yet} not, never before (yet), (not) yet.**

**yet 3764 - oudepo {oo-dep'-o}; from 3761 and 4452; not even {yet}: -- as yet not, never before (yet), (not) yet.**

**yet 3765 - ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not).**

**yet 3765 - ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not {yet}, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).**

**yet 3768 - oupo {oo'-po}; from 3756 and 4452; not yet: -- hitherto not, (no...) as yet, not {yet}.**

**yet 3768 - oupo {oo'-po}; from 3756 and 4452; not {yet}: -- hitherto not, (no...) as yet, not yet.**

**yet 3777 - oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor ({yet}), (no, yet) not, nothing.**

**yet 4119 - pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + {yet} but.**

**yet 4133 - plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, {yet}: -- but (rather), except, nevertheless, notwithstanding, save, than.**

**yet 4452 - -po {po}; another form of the base of 4458; an enclitic particle of indefiniteness; -- {yet}, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.**

**yet 4455 - popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + {yet}, never man.**

**yet 4537 - salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are {yet} to) sound (a trumpet).**

**yether 03499 ## {yether} {yeh'-ther}; from 03498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency (-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.**

**Yether 03500 ## {Yether} {yeh'-ther}; the same as 03499; Jether, the name of five or six Israelites and of one Midianite: -- Jether, Jethro. Compare 03503.**

**yetser 03336 ## {yetser} {yay'-tser}; from 03335; a form; figuratively, conception (i.e. purpose): -- frame, thing framed, imagination, mind, work**

**Yetser 03337 ## {Yetser} {yay-tser} ; the same as 03336 ; Jetser , an Israelite : -- Jezer .**

**{yet-ab'} 03191 ## y@tab (Aramaic) {{yet-ab'}} ; corresponding to 03190 : -- seem good .**

**{yet-oor'} 03195 ## Y@tuwr {{yet-oor'}} ; probably from the same as 02905 ; encircled (i . e . inclosed) ; Jetur , a son of Ishmael : -- Jetur .**

**{yeth-eeb'} 03488 ## y@thiyb (Aramaic) {{yeth-eeb'}} ; corresponding to 03427 ; to sit or dwell : -- dwell , (be) set , sit .**

**{yets-abe'} 03321 ## y@tseb (Aramaic) {{yets-abe'}} ; corresponding to 03320 ; to be firm ; hence , to speak surely : -- truth .**

**{yets-aw'} 03319 ## y@tsa' (Aramaic) {{yets-aw'}} ; corresponding to 03318 : -- finish .**

**{yets-oo-kaw'} 03333 ## y@tsukah {{yets-oo-kaw'}} ; passive participle feminine of 03332 ; poured out , i . e . run into a mould : -- when it was cast .**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love s + of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity +/. agape {ag-ah'-pay}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; love, i . e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .**

**0094 + unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous +/. adikos {ad'-ee-kos}; from 0001 + Alpha (as a negative particle) and 1349 + the vengeance + yet vengeance + to have judgment +/ ; unjust; by extension wicked; by implication, treacherous; specially, heathen: --unjust, unrighteous .**

**0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/. aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): --ask, beg, call for, crave, desire, require . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .**

**0155 + requests + the petitions + that it should be as they required +/. aitema {ah'-ee-tay-mah}; from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and**

desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; a thing asked or (abstractly) an asking: --petition, request, required .

0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/- . aitia {ahee-tee'-a}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; a cause (as if asked for), i . e . (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore] .

0159 + the author +/- . aitos {ah'-ee-tee-os}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; causative, i . e . (concretely) a causer: --author .

0173 + thorns + of thorns + the thorns + For of thorns + and the thorns +/- . akantha {ak'-an-thah}; probably from the same as 0188 + yet +/- ; a thorn: --thorn .

0177 + uncovered +/- . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0183 + it is an unruly +/- . akataschetos {ak-at-as'-khet-os}; from 0001 + Alpha (as a negative particle) and a derivative of 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- ; unrestrainable: --unruly .

0187 + are fully ripe +/- akmazo {ak-mad'-zo}; from the same as 0188 + yet +/- ; to make a point, i.e. (figuratively) mature: --be fully ripe .

0188 + yet +/- akmen {ak-mane'}; accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still: --yet .

0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- . akrobustia {ak-rob-oos-tee'-ah}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ], uncircumcision .

0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- akron {ak'-ron}; neuter of an adj . probably akin to the base of 0188 + yet +/- ; the extremity: --one end . . .other, tip, top, uttermost participle

0208 + Making + effect + of none + disannul + have ye made +/- akuroo {ak-oo-ro'-o}; from 0001 + Alpha (as a negative particle) and 2964 + yet if it be confirmed +/- ; to invalidate: --disannul, make of none effect .

0219 + at the cockcrowing +/- alektorophonia {al-ek-tor-of-o-nee'-ah}; from 0220 + the cock + and the cock + time the cock + unto thee The cock +/- and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- ; cock-crow, i . e . the third night-watch: --cockcrowing .

0225 + in truth 0225- in truth 0225- the truth 0225- the truth 0225- the truth s 0225- the truth s 0225- in the truth 0225- in the truth 0225- truly + truth + a truth + is truth + in truth + to truth + and true + of truth + and truth + the truth + thy truth + Of a truth + and verity + of the truth + As the truth + to the truth + and in truth + in the truth + not the truth + and the truth + for the truth + For of a truth + that the truth + from the truth + unto the truth + is of the truth + and of the truth + not in the truth + but for the truth + by him as the truth + men and of the truth + things to you in truth + that we are of the truth + one that is of the truth +/- . aletheia {al-ay'-thi-a}; from 0227 + true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true +/- ; truth: --true, X truly, truth, verity .

0226 + in truth + the truth + and truth + man truth + with truth + of the truth + But speaking + because I tell +/- . aletheuo {al-ayth-yoo'-o}; from 0227 + true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true +/- ; to be true (in doctrine and profession): --speak (tell) the truth .

0227 + true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true +/- . alethes {al-ay-thace'}; from 0001 + Alpha (as a negative particle) and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; true (as not concealing): --true, truly, truth .

0228 + true + the true + are true + and true + For true + and True + me is true + of the true + is the true + and the true + are the true + he that is true + and of the true + him that is true + That was the true + and we are in him that is true +/- . alethinos {al-ay-thee-nos'}; from 0227 + true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true +/- ; truthful: --true .

0230 + Truly + surely + Surely + indeed + is indeed + Of a truth + of a surety + is the very + is of a truth + in him verily + but as it is in truth +/- . alethos {al-ay-thoce'}; adverb from 0227 + true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true +/- ; truly: --indeed, surely, of a surety, truly, of a (in) truth, verily, very .

0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/- . alla {al-lah'}; neuter plural of 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other +

**But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; properly, other things, i.e. (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .**

**0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- . allasso {al-las'-so}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; to make different: --change .**

**0237 + up some other +/- . allachothēn {al-lakh-oth'-en}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; from elsewhere: --some other way .**

**0238 + things are an allegory +/- . allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ]); to allegorize: --be an allegory [the Greek word itself .]**

**0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another s + the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one +/- . allelon {al-lay'-lone}; Gen . plural from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others**



+ There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- ] .

0241 + stranger +/- . allogenes {al-log-en-ace'}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; foreign, i . e . not a Jew: --stranger .

0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- . allos {al'-los}; a primary word; "else," i . e . different (in many applications): --more, one (another), (an-, some an-)other(-s, -wise) .

0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- . allotrios {al-lot'-ree-os}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; another's, i . e . not one's own; by extension foreign, not akin, hostile: --alien, (an-)other (man's, men's), strange(-r) .

0246 + nation + unto one of another +/- . allophulos {al-lof'-oo-los}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other +

**But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- ; foreign, i . e . (specially) Gentile: --one of another nation .**

**0247 + and they that are otherwise +/- . allos {al'-loce}; adverb from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; differently: --otherwise .**

**0261 + they that are unlearned +/- . amathes {am-ath-ace'}; from 0001 + Alpha (as a negative particle) and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; ignorant: --unlearned .**

**0279 + and impenitent +/- . ametanoetos {am-et-an-o'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/- ; unrepentant: --impenitent .**

**0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/- . anaginosko {an-ag-in-oc'e'-ko}); from 0303 + each + every + apiece + through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood**

+ for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i.e. (by extension) to read: --read .

0326 + lived + again + revived + not again + and revived + and is alive +/ . anazao {an-ad-zah'-o} from 0303 + each + every + apiece + through +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to recover life (literally or figuratively): --(be a-)live again, revive .

0362 + And to wait + in remembrance +/ . anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to await: --wait foreign

0397 + yet brought + and overthrow + him up and nourished +/ . anatrepho {an-at-ref'-o}; from 0303 + each + every + apiece + through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to rear (physically or mentally): --bring up, nourish (up) .

0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ . anoigo {an-oy'-go}; from 0303 + each + every + apiece + through +/ and oigo (to open); to open up (literally or figuratively, in various applications): --open .

0457 + unto me that I may open +/. anoixis {an'-oix-is}; from 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ ; opening (throat): --X open .

0476 + adversary + the adversary +/. antidikos {an-tid'-ee-kos}; from 0473 + in the room +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; an opponent (in a lawsuit); specially, Satan (as the arch-enemy): --adversary .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/. antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things

which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0523 + ask + them not again + shall be required +/ . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand back: --ask again, require .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0560 + again + hoping +/ . apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ ; to hope out, i . e . fully expect: --hope for again .

0679 +/ . aptaistos {ap-tah'-ee-stos}; from 0001 + Alpha (as a negative particle) and a derivative of 4417 + fall + man offend + and yet offend + things we offend + Have they stumbled +/ ; not stumbling, i . e . (figuratively) without sin: --from falling .

0880 + dumb + the dumb + signification + of them is without +/ . aphonos {af'-o-nos}; from 0001 + Alpha (as a negative particle) and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; voiceless, i . e . mute (by nature or choice); figuratively, unmeaning: --dumb, without signification .

0987 + evil + speak + spoken + railed + To speak + speaking + to speak + reported + blasphemy + by railed + am I evil + and speak + by reviled + blasphemed + to blaspheme + is blasphemed + Being defamed + shall be evil + And blasphemed + and blasphemed + be evil spoken + He hath spoken + yet blasphemers + man blasphemeth + and blaspheming + Thou blasphemest + not to blaspheme + be not blasphemed + them to blaspheme + they shall blaspheme + things blasphemously + Do not they blaspheme + their part he is evil +

themselves and blasphemed + But he that shall blaspheme + him but unto him that blasphemeth + And not rather ( as we be slanderously +/. blasphemio {blas-fay-meh'-o}; from 0989 + blasphemers + blasphemous + not railing + a blasphemer +/ ; to vilify; specially, to speak impiously: --(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil .

1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/. gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet .

1065 + Yet + yet + more + thou at + doubtless + Wherefore +/. ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): --and besides, doubtless, at least, yet .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-occe'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1098 + wine + of new +/. gleukos {glyoo'-kos}; akin to 1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 . braham 11 . braham 11 but if + braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 which he had being yet uncircumcised + braham 11 which he had being yet uncircumcised + ot Abraham 11 . nto Abraham 11 . nto Abraham 11 . nto Abraham 11 And in thy seed + nto Abraham 11 saying In thee shall all + as not to Abraham 11 or + ith Abraham 11 and Isaac + hich was the son of Abraham 11 which was the son of Tha / ; sweet wine, i . e . (prop .) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: --new wine .

1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 braham 11 . braham 11 . braham 11 but if + braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 which he had being yet uncircumcised + braham 11 which he had being yet uncircumcised + of Abraham 11 . nto Abraham 11 . nto Abraham 11 . nto Abraham 11 And in thy seed + nto Abraham 11 saying In thee shall all + as not to Abraham 11 or + ith Abraham 11 and Isaac + hich was the son of Abraham 11 which was the son of Tha / . glukus {gloo-kooos'}; of uncertain affinity; sweet (i . e . not bitter nor salt): --sweet, fresh .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment + / . gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; cognition, i . e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make + / . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye

shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known



1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -- acquaintance, (which may be) known, notable .

1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him

not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- . de {deh}; a primary particle (adversative or continuative); but, and, etc .: --also, and, but, moreover, now [often unexpressed in English] .

1177 + twelve + that there are yet but twelve +/- . dekaduo {dek-ad-oo'-o}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- and 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- ; two and ten, i . e . twelve: --twelve .

1211 + also + therefore + Let us now + for me doubtless +/- . de {day}; probably akin to 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1231 + enquire + I will know +/- . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have

known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1246 + convinced + / . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved + / ; to prove downright, i . e . confute: --convince .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned + / . dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put +

him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he

would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/- . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/- . dikaios {dik'-ah-yos}; from 1349 + the vengeance + yet vengeance + to have judgment +/- ; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): --just, meet, right(-eous) .

1348 + me a judge + and a judge +/- . dikastes {dik-as-tace'}; from a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/- ; a judger: --judge .

1349 + the vengeance + yet vengeance + to have judgment +/- . dike {dee'-kay}; probably from 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; right (as self-evident), i . e . justice (the principle, a decision, or its execution): --judgment, punish, vengeance .

1350 + nets + the net + through + their nets + and their net + yet was not the net +/- . diktuon {dik'-too-on}; probably from a primary verb diko (to cast); a seine (for fishing): --net .

1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- . douloo {doo-lo'-o}; from 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in

it ; and his servants +/- ; to enslave (literally or figuratively): --bring into (be under) bondage, X given, become (make) servant .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- . ean {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/- ; a conditional particle; in case that, provided, etc. ; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- . \*\*\* . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- .

1449 + written + by us written +/- . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee

among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i . e . inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i . e . a bondsman: --surety .

1455 + spies +/- . egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2524 + let + down + and let + him down +/- ; subinduced, i . e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/- egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- ; innovatives, i . e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/- egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .



1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/. egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- ; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/- . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/- ; to settle down in a place, i.e. reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/- . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and

throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to prick in, i . e . ingraft: --graft in(-to) .

1463 + and be clothed +/- . egkoomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and komboo (to gird); to engirdle oneself (for labor), i . e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/- . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i . e . (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i.e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e . count among: --make of the number .

1470 + and hid +/- . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/- ; to conceal in, i.e . incorporate with: --hid in .

1471 + great with child +/- . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake

+ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/- ; swelling inside, i . e . pregnant: --great with child .

1472 + and anoint +/- . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/- ; to rub in (oil), i . e . besmear: --anoint .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/- . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; thou art: --art, be .

1489 + if + If +/- . eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1498 + it meant + thou wert + should mean + things meant +/- . eien {i'-ane}; optative (i . e . English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am

+ as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat

but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / . eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art + / , 1498 + it meant + thou wert + should mean + things meant + / , 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come + / , 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been + / , 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have + / , 2070 + we have + and have our being + / , 2075 + ye have been + / , 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been + / , 2771 + lucre s + is gain + things were gain + / , 2468 + things ; give + / , 5600 + may appear + / .

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come + / . einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . \*\*\* . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause + / .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep + / . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought + / . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up

into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by

when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdchomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered



+ when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come +

And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1526 + agree + to thee We have +/- . eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; they are: --agree, are, be, dure, X is, were .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- inserted; severally: --one by one .

1528 + called +/- . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end +

with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/- . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him

up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/. eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/. eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/. eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1558 + a revenger + is the avenger +/. ekdikos {ek'-dik-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; carrying justice out, i . e . a punisher: --a (re-)venger .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake

+ to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1677 + put + account + that on + is not imputed +/- . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to

pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i . e . attribute: --impute, put on account . \*\*\* . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ . elpizo {el-pid'-zo}; from 1680 + hope + in hope + by hope + In hope + of hope + but hope + the hope + And hope + and hope + is not hope + is our hope + of the hope + is the hope + and my hope + of his hope + to the hope + And our hope + for the hope + For the hope + of our faith + upon the hope + from the hope + that the hope + in you the hope + the same in hope + that for the hope +/ ; to expect or confide: --(have, thing) hope(-d) (for), trust .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i . e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast +

that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw on, i.e. (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/- . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0911 + dipped + that he may dip + when I have dipped +/- ; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: --dip .

1687 + intruding +/- . embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a presumed derivative of the base of 0939 + his feet +/- ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ; to intrude on (figuratively): --intrude into .

1688 + and he put +/- . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him



and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/-); to place on, i.e. transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- . embrimaomai {em-brim-ah'-om-ah-ee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/. emmainomai {em-mah'-ee-nom-ah-ee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/. emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i.e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into +

thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3815 + up to play +/ ; to jeer at, i . e . deride: --mock .

1704 + in them and walk +/ . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i . e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplēmi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), i . e . (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/- empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall on, i . e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/- empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i . e . (figuratively) involve with: --entangle (in, self with) . \*\*\* . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to

the wind + should not blow +/- ; to inhale, i.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/- . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who

should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/. empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i . e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/. emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at +

that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4429 + he spat + and he spit + and when he had spit +/- ; to spit at or on: --spit (upon)

1717 + manifest + him openly +/- . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/- . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; in fear, i . e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/- . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto

me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/ ]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ . en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i . e . a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence



into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc. : --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for ( . . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i . e . embrace: --take up in arms .

1724 + and of things in the sea +/ . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i . e . marine: --thing in the sea .

1725 + before + And were continually +/ . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +

and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0473 + in the room +/- ; in front (i .e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/- . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/- ] .

1729 + them that lacked +/- . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on +

Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i . e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i . e . home (figuratively): --be at home (present) .

1738 + a just + is just +/- endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i . e . equitable: --just .

1739 + And the building +/- endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i . e . structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory +

to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory + / ; in glory, i . e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened + / . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 1412 + Strengthened + / ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + / . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 1416 + did set + was setting + / (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . \*\*\* . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + / .

1747 + wait + of their lying in wait +/- enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; an ambushade, i . e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1751 + of such things as ye have +/- . eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1756 + effectual + and powerful + and effectual +/- . eneges {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were

by the works +/- ; active, operative: --effectual, powerful .

1757 + be blessed +/- . eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/- . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye

shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/- . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; properly, within, i . e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/- . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for



them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i . e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i . e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/ . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/ . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i . e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i . e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/- enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3791 + And they that were vexed + folks and them which were vexed +/- ; to crowd in, i . e . (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/- entaphiazio {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him

at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/ . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to injoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/ . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ;

valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and

the base of 5157 + of turning +/- ; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entrophao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tulusso (to twist; probably akin to 1507 + when it is rolled +/- ); to entwine, i.e. wind up in: --wrap in (together) .

1795 + and engraven +/- entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i.e. engrave: --engrave .

1796 + despite + thing and hath done +/- enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- enupnion {en-ooop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i.e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person



see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahce}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ; to take in one's ear, i . e . to listen: --hearken .

1809 + hath desired +/- . exaiteomai {ex-ahce-teh'-om-ahce}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to demand (for trial): --desire .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and

yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1847 + at + nought + things and be set +/- . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- ; to make utterly nothing of, i.e . despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/- .

1871 + to beg +/- . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to ask for: --beg .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/- . epiginosko {ep-ig-in-occe'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on +

down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i . e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/ . epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ ; recognition, i . e . (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

1951 + chose + is called +/ . epilegimai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us

and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i . e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1965 + for perjured +/ . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; on oath, i . e . (falsely) a forswearer: --perjured person .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am +

thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i .e . needful: --daily .

2070 + we have + and have our being +/- . esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/- . esomai {es'-om-ahce}; future of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn .

2072 + a glass + in a glass +/- . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/- .

2075 + ye have been +/- . este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth

+ That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/- . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2080 + into + within + the inward + were within + in the inner + them that are within +/- . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- . eti {et'-ee}; perhaps akin to 2094 + year + years + and thy years +/- ; "yet," still (of time or degree): --after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that

thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/. zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/. zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2226 + beast + beasts + and the beasts +/. zoon {dzo'-on}; neuter of a derivative of 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; a live thing, i.e. an animal: --beast .

2236 + Now + now + Most + I now + gladly + is now + is yet + and now + And now + was now + that now + they now + having now + with me now + For I am now + they have now + things are now + And it was now + for it was now + things and now + things were now + And I will very + And as he was now + with them . And when he was now +/. hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234 + see + gladly + him gladly +/ ; with great pleasure: --most (very) gladly .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he



had been + we would not have been + of them that they had been +/- en {ane}; imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; I (thou, etc .) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were .

2264 + Herod + Herod s + to Herod + of Herod + for Herod + And Herod + For Herod + and Herod + yet Herod + But Herod + that Herod + in Herod s + unto Herod + When Herod + unto Herod s + him to Herod + up with Herod + And when Herod + But when Herod + But when Herod s +/- . Herodes {hay-ro'-dace}; compound of heros (a "hero") and 1491 + shape + his shape + appearance + the fashion + not by sight +/- ; heroic; Herod, the name of four Jewish kings: --Herod .

2265 + with the Herodians + and of the Herodians +/- . Herodianoi {hay-ro-dee-an-oy'}; plural of a derivative of 2264 + Herod + Herod s + to Herod + of Herod + for Herod + And Herod + For Herod + and Herod + yet Herod + But Herod + that Herod + in Herod s + unto Herod + When Herod + unto Herod s + him to Herod + up with Herod + And when Herod + But when Herod + But when Herod s +/- ; Herodians, i .e . partisans of Herod: --Herodians .

2266 + Herodias + of Herodias + for Herodias + Therefore Herodias + by him for Herodias +/- . Herodias {hay-ro-dee-as'}; from 2264 + Herod + Herod s + to Herod + of Herod + for Herod + And Herod + For Herod + and Herod + yet Herod + But Herod + that Herod + in Herod s + unto Herod + When Herod + unto Herod s + him to Herod + up with Herod + And when Herod + But when Herod + But when Herod s +/- ; Herodias, a woman of the Herodian family: --Herodias .

2267 + Herodion +/- . Herodion {hay-ro-dee'-ohn}; from 2264 + Herod + Herod s + to Herod + of Herod + for Herod + And Herod + For Herod + and Herod + yet Herod + But Herod + that Herod + in Herod s + unto Herod + When Herod + unto Herod s + him to Herod + up with Herod + And when Herod + But when Herod + But when Herod s +/- ; Herodion, a Christian: --Herodion .

2277 . eto {ay'-to}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; let him (or it) be: --let . . .be .

2445 + Joppa + of Joppa + to Joppa + in Joppa + from Joppa + them to Joppa +/- . Ioppe {ee-op'-pay}; of Hebrew origin [ 3305 + yet + Howbeit + Nevertheless +/- ]; Joppe (i .e . Japho), a place in Palestine: --Joppa .

2468 + things ; give +/- . isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; be thou: --+ agree, be, X give thyself wholly to .

2484 + of Ituraea +/ . Itouraiā {ee-too-rah'-yah}; of Hebrew origin [ 3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/ ]; Ituraea (i . e . Jetur), a region of Palestine: --Ituraea .

2496 + Joram + and Joram +/ . Ioram {ee-o-ram'}; of Hebrew origin [ 3141 + report + witness + my witness + thy record + the witness + for witness + thy testimony + is the record + yet my record + his testimony + the testimony + not testimony + for a witness + and his record + is the witness + not the record + not our witness + their testimony + for the witness + that our record + that the witness + did their witness + for the testimony + that the testimony + that his testimony + of their testimony + and of the testimony + and for the testimony + him but their witness +/ ]; Joram, an Israelite: --Joram .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him

also + with him that we may be also + art in me and I in thee that they also +/- and 1473 (so also the dative case kamoi {kam-oy'}); and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things

which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i.e. just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

2515 + seat + and the seats +/- . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the same as 1476 + stedfast + and settled + be ye stedfast +/- ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/- . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/- . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1836 + after + the next + the morrow + and the day following +/- ; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/- . **katheudo** {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/- . **kathegetes** {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a guide, i.e. (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/- . **katheko** {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/- ); to reach to, i .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/- . kathermai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/- ); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/- . kathermerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day

+ it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemmi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he



that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even

to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i .e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i .e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/- . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/- . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of

whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos {kath-occe'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on

+ cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai {kahee}; apparently, a

primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him

also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i . e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/- . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto

you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 5104; and yet, i.e. nevertheless: --although .

2544 + him though + Nevertheless +/- . kaitoige {kah'-ee-toyg-eh}; from 2543 + although +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and yet indeed, i.e. although really: --nevertheless, though .

2546 + also +/- . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/- . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And



both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they

both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i . e . close the eyes: --close .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/- . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also +

Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/- . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known

+ they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things

after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0939 + his feet +/- ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/- . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/- . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i . e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that

ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .



2610 + subdued +/. katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i . e . (by implication) to overcome: --subdue .

2611 + to him and bound +/. katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): --bind up .

2612 + evident +/. katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i . e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i . e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/- ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/- . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 1413 + Potentate + the mighty + of great authority +/- ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/- . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/- ; to shame down, i . e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to burn down (to the ground), i . e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/- katakalupto {kat-ak-al-ooop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i . e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- katakauchaomai {kat-ak-ow-khah'-om-ah-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge +

but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i . e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie down, i . e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/ . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i . e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i . e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would

grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i.e. (specially) to take a place at table: --(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i.e. (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and

every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are



after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/- . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not

against +/- and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/- ; to lord against, i .e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/- . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/- . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against +

being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us

prophesy according + For he that is not against + in you and ye in him according + He that is not with me is  
 against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said +  
 told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call +  
 sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +  
 ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying +  
 as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest +  
 him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he  
 spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he  
 that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that  
 biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put +  
 him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying +  
 that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is  
 said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said  
 + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said  
 + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and  
 say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said +  
 when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day  
 and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and  
 said + But he spake + and they say + to be called + but he saith + for they say + And they say + and  
 speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said +  
 things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and  
 saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him  
 saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith +  
 them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and  
 to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say +  
 they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with  
 me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and  
 thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and  
 Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying +  
 Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest +  
 to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he  
 said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him  
 not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he  
 spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said  
 + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with  
 them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us  
 unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said +  
 And when he had said + on him for they said + with me ; which said + in that case he saith + them to him  
 and saith + them unto him and said + and he that was called + down to him and saying + And there was one  
 named + For that ye ought to say + house certain which said + things which were spoken + there be that are  
 called + me that I should not call + him by certain which said + them that they should tell + the things  
 which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig  
 . meaning); to lay down, i.e. (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he  
 forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should  
 leave + of them doth not leave + of God unto him I have reserved +/. kataleipo {kat-al-i'-po}; from 2596 +  
 after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on  
 + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after  
 + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of  
 but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after  
 + throughout + concerning + upon you on + not against + place every + and against + being alone + him  
 against + as touching + that through + unto them at + things after + laid against + is according + it not after  
 + we according + not ye after + and in every + particularly + it according + him according + you according  
 + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/- . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i.e. to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change mutually, i.e. (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i .e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i . e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i . e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is



according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But

after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0473 + in the room +/- ; to meet against, i.e. arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/- . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3572 + pierced +/- ; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/- . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/- ; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/- . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i . e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/ . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet

+ own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i . e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to labor down, i . e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus +/ ; to plunge down, i . e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you

according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i . e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i . e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after



+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4626 + dig + and digged + I shall dig +/ ; to undermine, i . e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/ . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i . e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazō {kat-as-kee-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i . e . cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/ ; to be crafty against, i . e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastellō {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/ . katastrephō {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i . e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniaō {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i . e . (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i . e . arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in

every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i . e . slaughter: --slay .

2696 + sealed +/ . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ ; to seal closely: --seal .

2697 + the possession + it to him for a possession +/ . kataschesis {kat-as'-khes-is}; from 2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ ; a holding down, i . e . occupancy: --possession .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay +

aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i . e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i .e . hasten from a tower: --run down . \*\*\* . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i .e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i .e . disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is



after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i . e . misuse: --abuse .

2711 + and cool +/ . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet +

own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i .e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . \*\*\* . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is

against + him not for he that is not against +/- and 1725 + before + And were continually +/- ; directly opposite: --before, over against . \*\*\* . katenegko . See 2702 + I gave + against + he sunk + being fallen +/- .

2714 + before + in the sight + in his sight + the presence +/- . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazio {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs +

that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not

come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2116 + Make + straight + the governor +/- ; to straighten fully, i . e .  
(figuratively) direct: --guide, direct .

2721 + made + insurrection +/- . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye

had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . katoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge +

but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complainant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: -- heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecho {kat-ay'-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i . e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in



respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoprizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- [compare 2072 + a glass + in a glass +/- ]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/- . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3717 + upright + straight +/- [compare 1357 + of reformation +/- ]; something made fully upright, i . e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/- . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/- ]; adverb from 2596 +

after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / ; downwards: --beneath, bottom, down, under .

2757 + and vain + babblings + / . kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain + / and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice + / ; empty sounding, i . e . fruitless discussion: --vain .

2874 + it and dung + yet for the dunghill + / . kopria {kop-ree'-ah}; from kopros (ordure; perhaps akin to 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented + / ); manure: --dung(-hill) .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for

he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + / ; Cyria, a Christian woman: --lady .

2960 + the Lord s + / . kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + / ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion + / . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the

Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- . kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i . e . (as noun) controller; by implication, Mr . (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/- . kuriotes {koo-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their

masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; mastery, i . e . (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/ . kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; to make authoritative, i . e . ratify: --confirm .

2982 + lama +/ . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [ 4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe +

that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ with prepositional prefix]; lama (i .e . why): --lama .

2993 + Laodicea + and unto Laodicea + and unto Laodicea + which are in Laodicea + the epistle from Laodicea + for you and them that are in Laodicea +/ . Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; Laodicia, a place in Asia Minor: --Laodicea .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said +

with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/. lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; a remainder: --remnant .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a



shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me

and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ . mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a learner, i . e . pupil: --disciple .

3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ . manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): --learn, understand .

3141 + report + witness + my witness + thy record + the witness + for witness + thy testimony + is the record + yet my record + his testimony + the testimony + not testimony + for a witness + and his record + is the witness + not the record + not our witness + their testimony + for the witness + that our record + that the witness + did their witness + for the testimony + that the testimony + that his testimony + of their testimony + and of the testimony + and for the testimony + him but their witness +/ . marturia {mar-too-ree'-ah}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; evidence given (judicially or genitive case): --record, report, testimony, witness .

3151 + talkers + and vain +/ . mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and

vain + that they are vain +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i .e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose,

**duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .**

**3304 + Yes + Yea + Nay + rather + verily + doubtless +/- menouge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; so then at least: --nay but, yea doubtless (rather, verily) .**

**3305 + yet + Howbeit + Nevertheless +/- mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e . however: --also, but, howbeit, nevertheless, yet .**

**3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- . meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .**

**3329 + about + us ; and we turn + yet are they turned +/- . metago {met=ag'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0718 + for I have espoused +/- ; to lead over, i.e . transfer (direct): --turn about .**

**3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/- . metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to think differently or afterwards, i.e . reconsider (morally, feel compunction): --repent .**

**3341 + repentance + of repentance + to repentance + for repentance + them repentance + unto repentance + thee to repentance + And that repentance +/- metanoia {met-an'-oy-ah}; from 3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/- ; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): --repentance .**

**3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- , 3373 + and grow +/- , 3375, 3378 .**

**3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- . ean me {eh-an' may}; i.e. 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto**

me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i . e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3369 + as yet +/ . medepo {may-dep'-o}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4452; not

even yet: --not yet .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/. meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk {may ook}; i . e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3380 + For the children being not yet +/. mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .

3386 + how + much +/. metige {may'-tig-eh}; from 3385 + nothing +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; not at all then, i . e . not to say (the rather still): --how much more .

**3404 + hate + hated + I hate + hateth + hating + and hate + that hate + and hated + yet hated + me hateth + They hated + and hating + hath hated + shall hate + and hateth + and hateful + thing I hate + he will hate + have I hated + that it hated + He that hateth + and shall hate + to me and hate + that thou hatest + to them that hate + But he that hateth + And ye shall be hated + it ; and he that hateth +/ . miso {mis-eh'-o}; from a primary misos (hatred); to detest (especially to persecute); by extension, to love less: --hate(-ful) .**

**3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ . mnaomai {mnah'-om-ah-ee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i . e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .**

**3438 + mansions + our abode +/ . mone {mon-ay'}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; a staying, i . e . residence (the act or the place): --abode, mansion .**

**3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ . monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; remaining, i . e . sole or single;**



by implication mere: --alone, only, by themselves .

3473 + foolish + talking +/- . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; silly talk, i.e. buffoonery: --foolish talking .

3500 + the dying + neither yet the deadness +/- . nekrosis {nek'-ro-sis}; from 3499 + dead + Mortify + and him as good as dead +/- ; de cease; figuratively, impotency: --deadness, dying .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know +

may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; the intellect, i . e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/- . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/- .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those

+ But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i.e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/ . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by

that which + on them which + was and which + was and which + unto thee Who + unto us which + and  
 whosoever + to them which + that he which + from him which + not them which + that whosoever + That  
 whosoever + And they which + are they which + there be which + not them which + thing and what + for  
 whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them  
 not those + But let us who + that they which + with me in your + there are which + him ; and others + they  
 may by your + unto them to this + him with them who + that things which + to pass that when + to pass  
 that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass  
 that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I  
 pray God your + that it was he which + yea and things which + are the things which + by the means of those  
 + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +  
 of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1161  
 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even +  
 Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and  
 some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet  
 + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea +  
 And they also + it and them . Now + with us and truly +/- ; the same, i . e . this or that one (plural these or  
 those); often used as person pronoun: --he, she, such, these, thus .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one +  
 whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which  
 + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another +  
 because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom  
 + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in  
 whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by  
 which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For  
 whom + for what + and What + and What + but whom + not what + him whom + for whom + in which +  
 And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From  
 whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but  
 while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto  
 whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ;  
 which + land which + up whereof + That which + to another + bread when + is he whom + Unto which +  
 that which + seed which + From which + sake which + from which + for of whom + For he whom + But (  
 which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to  
 whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of  
 whom + things which + in him which + things which + in you which + In the which + By the which + of thee  
 what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to  
 whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by  
 the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing  
 whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from  
 whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which  
 + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which  
 + themselves who + that for which + day that which + For that which + and he to whom + things whereof +  
 and they which + For he of whom + him with which + Even him whose + and to another + things by whom  
 + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +  
 be in you which + in you for whom + that fast which + to them of whom + another another + that he to  
 whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of  
 him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things  
 which + of all that which + things from which + not those things which 3739- not those things which 3739-  
 unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which  
 + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them  
 which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye  
 not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of  
 Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things  
 which + not the things which + it should be of whom + which is in you which + that is in thee which + of  
 those things which + things there be which + of these things which + thou the things which + of for that for

which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; which is: --called, which is (make), that is (to say) .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; ( for his name + in thee and that my name +/- . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- (compare 3685 + let me have joy +/-) ; a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3689 + verily + indeed + Certainly + that were clean + is in you of a truth +/. ontos {on'-toce}; adverb of the oblique cases of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ ; really: --certainly, clean, indeed, of a truth, verily .

3691 + a sharp + the sharp + are swift + in thy sharp +/. oxus {oz-ooos'}; probably akin to the base of 0188 + yet +/ ["acid"]; keen; by analogy, rapid: --sharp, swift .

3726 + I adjure + I charge + We adjure +/. horkizo {hor-kid'-zo}; from 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ ; to put on oath, i .e . make swear; by analogy, to solemnly enjoin: --adjure, charge .

3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ . horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ ); a limit, i .e . (sacred) restraint (specifically, an oath): --oath .

3728 + an oath + of the oath + but this with an oath +/. horkomosia {hor-ko-mos-ee'ah}; from a compound of 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/ and a derivative of 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear +/ ; asseveration on oath: --oath .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/. ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3760 . oudamos {oo-dam-occe'}; adverb from (the feminine) of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him

nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; by no means: --not .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one +

unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/- . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not even at any time, i . e . never at all: --neither at any time, never, nothing at any time .

3764 + yet + never + before + them no + was never + For as yet + was not yet +/- . oudepo {oo-dep'-o}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 4452; not even yet: --as yet not, never before (yet), (not) yet .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/- . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/- . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing +



and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; is it not therefore that, i . e . (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/- . oupo {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3776 + of goods + his substance +/- . ousia {oo-see'-ah}; from the feminine of 5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/- ; substance, i . e . property (possessions): --goods, substance .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/- . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be

no + away ; and there was no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i.e. neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/- . houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3780 + Nay + you Nay + hath not seen +/- . ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; not indeed: --nay, not .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to

pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them

( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/- pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/- ; to ensnare (figuratively): --entangle .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them

Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e . yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the traditions +/ . paradosis {par-ad'-os-is}; from 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ ; transmission, i .e . (concretely) a precept; specifically, the Jewish traditionary law: --ordinance, tradition .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/ . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to beg off, i .e . deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3881 + passing + thence they sailed +/ . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And

when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3887 + to continue + and continueth + And it may be that I will abide +/- . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him

abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i . e . at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at

+ from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

3937 + and Parmenas +/- . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ); constant; Parmenas, a Christian: --Parmenas .

3970 + fathers +/- . patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they



deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- (in the sense of handing over or down); traditionary: --received by tradition from fathers .

4003 + in the fifteenth +/- . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as

touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i . e . await: --wait for .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; being beyond usual, i . e . special (one's own): --peculiar .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not

believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/. pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; to have faith (in, upon, or with respect to, a person or thing), i . e . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/. proginosko {prog-in-occe'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i . e . foresee: --foreknow (ordain), know (before) .

4276 + first + trusted +/. proelpizo {pro-el-pid'-zo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1679 + but I trust 1679- but I trust

1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ ; to hope in advance of other confirmation: --first trust .

4300 + before + that was confirmed +/ . prokuroo {prok-oo-ro'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2964 + yet if it be confirmed +/ ; to ratify previously: --confirm before .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were

spoken + of the things which we have spoken +/ ; to say beforehand, i . e . predict, forewarn: --foretell, tell before .

4319 + begging + and begged +/ . prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask repeatedly (importune), i . e . solicit: --beg .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i . e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i . e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4376 + offering + the offering + and offering + and offerings + that an offering + that the offering + for us an offering +/- . prosphora {pros-for-ah'}; from 4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- ; presentation; concretely, an oblation (bloodless) or sacrifice: --offering (up) .

4417 + fall + man offend + and yet offend + things we offend + Have they stumbled +/- . ptaio {ptah'-yo}; a form of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to trip, i . e . (figuratively) to err, sin, fail (of salvation): --fall, offend, stumble .

4463 + to beat + with rods + was I beaten +/- . rhabdizo {hrab-did'-zo}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- ; to strike with a stick, i . e . bastinado: --beat (with rods) .

4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- . rhabdos {hrab'-dos}; from the base of 4474 + smote + shall smite + him with the palms +/- ; a stick or wand (as a cudgel, a cane or a baton of royalty): --rod, sceptre, staff .

4465 + the serjeants + And the serjeants +/- . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto

them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; a rod- (the Latin fasces) holder, i.e . a Roman lictor (constable or executioner): --serjeant .

4657 + them but dung +/- . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- and 906; what is thrown to the dogs, i.e . refuse (ordure): --dung .

4691 + babbler +/- . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and

saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; a seed-picker (as the crow), i . e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babblers .

4734 + of Stephanas +/ . Stephanas {stef-an-as'}; probably contraction for stephanotos (crowned; from 4737 + crowned + thou crownedst + for masteries yet is he not crowned +/ ); Stephanas, a Christian: --Stephanas .

4737 + crowned + thou crownedst + for masteries yet is he not crowned +/ . stephanoo {stef-an-o'-o}; from 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ ; to adorn with an honorary wreath (literally or figuratively): --crown .

4758 + him to be a soldier + him who hath chosen +/ . stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And



they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i . e . enlist in the army: --choose to be a soldier .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i . e . concession: --permission .

4785 + and he was numbered +/ . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after +

According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i . e . enroll among: -- number with .

4795 + And by chance +/ . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/ and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ); concurrence, i . e . accident: --chance .

4800 + live + and live +/ . suzao {sood-zah'-o}; from 4862 + and beside + accompanied +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live +

thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to continue to live in common with, i.e. co-survive (literally or figuratively): --live with .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4827 + unto his fellowdisciples +/ . summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a co-learner (of Christianity): --fellow disciple .

4859 + it be with consent +/- . sumphonos {soom'-fo-nos}; from 4862 + and beside + accompanied +/- and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- ; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): --consent .

4883 + fitly + joined + framed + together +/- . sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of 0719 + and of the joints +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its original sense of laying); to render close-jointed together, i.e. organize compactly: --be fitly framed (joined) together .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various inflections); to be in company with, i.e . present at the time: --be with .

5065 + the fourteenth + is the fourteenth +/- . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; fourteenth: --fourteenth .

5105 + Wherefore + He therefore +/- . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye

therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; truly for then, i . e . consequently: --there-(where-)fore . \*\*\* . toige . See 2544 + him though + Nevertheless +/ .

5106 + then + therefore + I therefore +/ . toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; truly now, i . e . accordingly: --then, therefore .

5107 + such +/ . toiosde {toy-os'-deh}; (including the other inflections); from a derivative of 5104 and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; such-like then, i . e . so great: --such .

5181 + Tyrannus +/ . Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5216 + Your + to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your +/- humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: --ye, you, your (own, -selves) .

5222 + to meet +/- hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/- ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- for infinitive, in order to fall in with): --meeting .

5230 + she pass + the flower + of her age +/- huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0188 + yet +/- ; beyond the "acme", i . e . figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5267 + guilty +/- hupodikos {hoop-od'-ee-kos}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; under sentence, i . e . (by implication) condemned: --guilty .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/- hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and

tarry + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay under (behind), i . e . remain; figuratively, to undergo, i . e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- . phoneo {fo-neh'-o}; from 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- ; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --call (for), crow, cry .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- . phone {fo-nay'}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

5542 + words + and by good +/- . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say +



things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; fair speech, i . e . plausibility: --good words .

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/- . choris {kho-rece'}; adverb from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; at a space, i . e . separately or apart from (often as preposition): --beside, by itself, without .

5573 + lies + Speaking +/- . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + calleth + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house

saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; mendacious, i . e . promulgating erroneous Christian doctrine: --speaking lies .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had + / . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / ; being: --be, come, have .

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**yet 0188 \*\* akmen \*\* {yet}.**

**yet 0227 -- /az -- beginning, for, from, hitherto, now, of old, once, since, then,at which time, {yet}.**

**yet 0235 \*\* alla \*\* and, but (even), howbeit, indeed, nay, nevertheless, no,notwithstanding, save, therefore, yea, {yet}.**

**yet 0389 -- /ak -- also, in any wise, at least, but, certainly, even, howbeit,nevertheless, notwithstanding, only, save, surely, of a surety, truly,verily, + wherefore, {yet} (but).**

**yet 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +{yet}.**

**yet 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X {yet}.**

**yet 0637 -- /aph -- also, + although, and (furthermore, {yet}), but, even, + howmuch less (more, rather than), moreover, with, yea.**

**yet 1063 \*\* gar \*\* and, as, because (that), but, even, for, indeed, no doubt,seeing, then, therefore, verily, what, why, {yet}.**

**yet 1065 \*\* ge \*\* and besides, doubtless, at least, {yet}.**

**yet 1297 -- b@ram -- but, nevertheless, {yet}.**

**yet 1489 \*\* eige \*\* if (so be that, {yet}).**

**yet 1564 -- golem -- substance {yet} being unperfect.**

**yet 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this(that) way, thitherward, + thus far, to...fro, + {yet}.**

**yet 2089 \*\* eti \*\* after that, also, ever, (any) further, (t-)henceforth (more),hereafter, (any) longer, (any) more(-one), now, still, {yet}.**

**yet 2532 \*\* kai \*\* and, also, both, but, even, for, if, or, so, that, then,therefore, when, {yet}.**

**yet 2539 \*\* kaiper \*\* and {yet}, although.**

**yet 2579 \*\* kan \*\* and (also) if (so much as), if but, at the least, though,{yet}.**

**yet 2962 -- terem -- before, ere, not {yet}.**

**yet 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, + whichwas for) to come, intend, was to (be), mean, mind, be at the point, (be)ready, + return, shall (begin), (which, that) should (after,**

afterwards,hereafter) tarry, which was for, will, would, be {yet}.

yet 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X {yet}, yield.

yet 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, {yet}) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

yet 3305 \*\* mentoi \*\* also, but, howbeit, nevertheless, {yet}.

yet 3366 \*\* mede \*\* neither, nor ({yet}), (no) not (once, so much as).

yet 3369 \*\* medepo \*\* not {yet}.

yet 3380 \*\* mepo \*\* not {yet}.

yet 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while,whom, yea, {yet}.

yet 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as {yet}, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state,straightway, such (thing), surely, + there (where)-fore, this, thus, true,well, X you.

yet 3756 \*\* ou \*\* + long, nay, neither, never, no (X man), none, [can-]not, +nothing, + special, un([-worthy]), when, + without, + {yet} but.

yet 3761 \*\* oude \*\* neither (indeed), never, no (more, nor, not), nor ({yet}),(also, even, then) not (even, so much as), + nothing, so much as.

yet 3764 \*\* oudepo \*\* as yet not, never before (yet), (not) {yet}.

yet 3764 \*\* oudepo \*\* as yet not, never before ({yet}), (not) yet.

yet 3764 \*\* oudepo \*\* as {yet} not, never before (yet), (not) yet.

yet 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth (hereafter) not,no longer (more), not as yet (now), now no more (not), {yet} (not).

yet 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth (hereafter) not,no longer (more), not as {yet} (now), now no more (not), yet (not).

yet 3768 \*\* oupo \*\* hitherto not, (no...) as yet, not {yet}.

yet 3768 \*\* oupo \*\* hitherto not, (no...) as {yet}, not yet.

yet 3777 \*\* oute \*\* neither, none, nor (yet), (no, {yet}) not, nothing.

yet 3777 \*\* oute \*\* neither, none, nor ({yet}), (no, yet) not, nothing.

yet 4119 \*\* pleion \*\* X above, + exceed, more excellent, further, (very) great(-er),long(-er), (very) many,

greater (more) part, + {yet} but.

yet 4452 \*\* -po \*\* {yet}, even; used only in comp.

yet 4455 \*\* popote \*\* at any time, + never (...to any man), + {yet}, never man.

yet 4537 \*\* salpizo \*\* (which are {yet} to) sound (a trumpet).

yet 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuchas), [hither-]to, + how long, into, as long (much) as, (so) that, till,toward, until, when, while, (+ as) {yet}.

yet 5728 -- \aden -- {yet}.

yet 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether, while) {yet} (within).

yet 7535 raq -- -- but, even, except, howbeit howsoever, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely,{yet} (so), in any wise.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

betrayeth 3860 paradidomi \* {betrayeth} , {3860 paradidomi } ,

bewrayeth 1212 delos \* {bewrayeth} , {1212 delos } ,

buyeth 0059 agorazo \* {buyeth} , {0059 agorazo } ,

decayeth 3822 palaioo \* {decayeth} , {3822 palaioo } ,

delayeth 5549 chronizo \* {delayeth} , {5549 chronizo } ,

prayeth 4336 proseuchomai \* {prayeth} , {4336 proseuchomai } ,

yet 0188 akmen \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 0235 alla \* {yet} , {0188 akmen } , {0235 alla } , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 1063 gar \* {yet} , {0188 akmen } , 0235 alla , {1063 gar } , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 1161 de \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , {1161 de } , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 2089 eti \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , {2089 eti } , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 2236 hedista \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , {2236 hedista } , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 2532 kai \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , {2532 kai } , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 2539 kaiper \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , {2539 kaiper } , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 2579 kan \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , {2579 kan } , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 2596 kata \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , {2596 kata } , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 3195 mello \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , {3195 mello } , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 3305 mentoi \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , {3305 mentoi } , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 3364 ou me \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , {3364 ou me } , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 3369 medepo \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , {3369 medepo } , 3764 oudepo , 3765 ouketi , 3768 oupo ,

yet 3764 oudepo \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , {3764 oudepo } , 3765 ouketi , 3768 oupo ,

yet 3765 ouketi \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , {3765 ouketi } , 3768 oupo ,

yet 3768 oupo \* {yet} , {0188 akmen } , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , {3768 oupo } ,

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 , 2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,**

**- yet , 0227 , 0389 , 0559 , 0637 , 1297 , 1571 , 2962 , 3588 , 3605 , 5704 , 5728 , 5750 , 7535 ,**



## English Synonyms with Greek Strong's Number.

betrayeth - 3860 betray, betrayed, {betrayeth}, brought, cast, committed, deliver, delivered, deliveredst, delivering, forth, gave, give, given, hazarded, over, prison, put, recommended,

bewrayeth - 1212 {bewrayeth}, certain, evident, manifest,

buyeth - 0059 bought, buy, {buyeth}, redeemed,

decayeth - 3822 {decayeth}, made, old, wax,

delayeth - 5549 {delayeth}, tarried, tarry,

prayeth - 4336 make, pray, prayed, prayer, prayers, prayest, {prayeth}, praying,

yet - 0188 {yet},

yet - 0235 howbeit, indeed, nay, nevertheless, notwithstanding, save, therefore, yea, {yet},

yet - 1063 because, doubt, even, indeed, no, seeing, then, therefore, verily, what, why, {yet},

yet - 1161 also, even, furthermore, howbeit, moreover, nevertheless, now, or, other, partly, so, some, then, truly, wherefore, yea, {yet},

yet - 2089 any, further, henceforth, hereafter, longer, more, moreover, still, thenceforth, {yet},

yet - 2236 most, now, very, {yet},

yet - 2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, {yet},

yet - 2539 though, {yet},

yet - 2579 also, at, if, least, much, though, {yet},

yet - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, {yet},

yet - 3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, {yet},

yet - 3305 howbeit, nevertheless, {yet},

yet - 3364 all, any, case, ever, never, no, nor, {yet},

yet - 3369 {yet},

yet - 3764 never, no, {yet},

yet - 3765 after, any, henceforth, more, no, now, {yet},

yet - 3768 hitherto, no, {yet},

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**English Concordance to the KJV Bible.**

**betrayeth , MAR\_14\_42,**

**betrayeth , LUK\_22\_21,**

**betrayeth , JOH\_21\_20,**

**bewrayeth , PRO\_27\_16 , PRO\_29\_24,**

**bewrayeth , MAT\_26\_73,**

**buyeth , PRO\_31\_16,**

**buyeth , MAT\_13\_44,**

**buyeth , REV\_18\_11,**

**decayeth , JOB\_14\_11,**

**decayeth , ECC\_10\_18,**

**decayeth , HEB\_08\_13,**

**delayeth , MAT\_24\_48,**

**delayeth , LUK\_12\_45,**

**destroyeth , DEU\_08\_20,**

**destroyeth , JOB\_09\_22 , JOB\_12\_23,**

destroyeth , PRO\_06\_32 , PRO\_11\_09 , PRO\_31\_03 ,

destroyeth , ECC\_07\_07 , ECC\_09\_18,

layeth , JOB\_21\_19 , JOB\_24\_12 , JOB\_41\_26,

layeth , PSA\_33\_07 , PSA\_104\_03 ,

layeth , PRO\_02\_07 , PRO\_13\_16 , PRO\_26\_24 , PRO\_31\_19,

layeth , ISA\_26\_05 , ISA\_26\_05 , ISA\_56\_02 , ISA\_57\_01 ,

layeth , JER\_09\_08 , JER\_12\_11,

layeth , ZEC\_12\_01 ,

layeth , LUK\_12\_21 , LUK\_15\_05 ,

obeyeth , ISA\_50\_10,

obeyeth , JER\_07\_28 , JER\_11\_03 ,

payeth , PSA\_37\_21,

playeth , EZE\_23\_44,

prayeth , 1KI\_08\_28,

prayeth , 2CH\_06\_19 , 2CH\_06\_20,

prayeth , ISA\_44\_17,

prayeth , ACT\_09\_11,

prayeth , 1CO\_11\_05 , 1CO\_14\_14,

repayeth , DEU\_07\_10,

slayeth , GEN\_04\_15,

slayeth , DEU\_22\_26,

slayeth , JOB\_05\_02 ,

slayeth , EZE\_28\_09 , EZE\_28\_09 ,

stayeth , ISA\_27\_08 ,

yet , GEN\_06\_03 , GEN\_07\_04 , GEN\_08\_10 , GEN\_08\_12 , GEN\_15\_16 , GEN\_18\_22 , GEN\_18\_29 ,  
GEN\_18\_32 , GEN\_20\_12 , GEN\_21\_26 , GEN\_25\_06 , GEN\_27\_30 , GEN\_29\_07 , GEN\_29\_09 ,  
GEN\_29\_27 , GEN\_29\_30 , GEN\_31\_14 , GEN\_31\_30 , GEN\_37\_05 , GEN\_37\_08 , GEN\_37\_09 ,  
GEN\_38\_05 , GEN\_40\_13 , GEN\_40\_19 , GEN\_40\_23 , GEN\_43\_06 , GEN\_43\_07 , GEN\_43\_27 ,

GEN\_43\_28 , GEN\_44\_04 , GEN\_44\_14 , GEN\_45\_03 , GEN\_45\_06 , GEN\_45\_11 , GEN\_45\_26 ,  
GEN\_45\_28 , GEN\_46\_30 , GEN\_48\_07 ,

yet , EXO\_04\_18 , EXO\_05\_11 , EXO\_05\_18 , EXO\_09\_17 , EXO\_09\_30 , EXO\_09\_34 , EXO\_10\_07 ,  
EXO\_11\_01 , EXO\_21\_22 , EXO\_32\_32 , EXO\_33\_12 , EXO\_36\_03 ,

yet , LEV\_05\_17 , LEV\_11\_07 , LEV\_11\_21 , LEV\_13\_40 , LEV\_13\_41 , LEV\_25\_22 , LEV\_25\_51 ,  
LEV\_26\_18 , LEV\_26\_24 , LEV\_26\_44 ,

yet , NUM\_09\_10 , NUM\_11\_33 , NUM\_19\_13 , NUM\_22\_15 , NUM\_22\_20 , NUM\_30\_16 , NUM\_32\_14 ,  
NUM\_32\_15 ,

yet , DEU\_01\_32 , DEU\_09\_29 , DEU\_12\_09 , DEU\_14\_08 , DEU\_20\_06 , DEU\_22\_17 , DEU\_29\_04 ,  
DEU\_31\_27 , DEU\_32\_52 ,

yet , JOS\_03\_04 , JOS\_13\_01 , JOS\_13\_02 , JOS\_14\_11 , JOS\_17\_12 , JOS\_17\_13 , JOS\_18\_02 ,

yet , JUD\_01\_35 , JUD\_02\_10 , JUD\_02\_17 , JUD\_06\_24 , JUD\_06\_31 , JUD\_07\_04 , JUD\_08\_04 ,  
JUD\_08\_20 , JUD\_09\_05 , JUD\_10\_13 , JUD\_15\_07 , JUD\_17\_04 , JUD\_19\_19 , JUD\_20\_28 , JUD\_21\_14 ,

yet , RUT\_01\_11 ,

yet , 1SA\_03\_06 , 1SA\_03\_07 , 1SA\_03\_07 , 1SA\_08\_09 , 1SA\_10\_22 , 1SA\_12\_20 , 1SA\_13\_07 , 1SA\_13\_21  
, 1SA\_15\_30 , 1SA\_16\_11 , 1SA\_18\_29 , 1SA\_20\_14 , 1SA\_23\_04 , 1SA\_23\_22 , 1SA\_24\_11 , 1SA\_25\_29 ,

yet , 2SA\_01\_09 , 2SA\_03\_35 , 2SA\_05\_13 , 2SA\_05\_22 , 2SA\_06\_22 , 2SA\_07\_19 , 2SA\_09\_01 , 2SA\_09\_03  
, 2SA\_09\_03 , 2SA\_12\_18 , 2SA\_12\_22 , 2SA\_14\_14 , 2SA\_18\_12 , 2SA\_18\_14 , 2SA\_18\_22 , 2SA\_19\_28 ,  
2SA\_19\_28 , 2SA\_19\_35 , 2SA\_21\_15 , 2SA\_21\_20 , 2SA\_23\_05 ,

yet , 1KI\_01\_14 , 1KI\_01\_22 , 1KI\_01\_42 , 1KI\_08\_28 , 1KI\_08\_47 , 1KI\_11\_17 , 1KI\_12\_02 , 1KI\_12\_05 ,  
1KI\_12\_06 , 1KI\_14\_08 , 1KI\_19\_18 , 1KI\_20\_06 , 1KI\_20\_32 , 1KI\_22\_08 , 1KI\_22\_43 ,

yet , 1CH\_12\_01 , 1CH\_14\_13 , 1CH\_17\_17 , 1CH\_20\_06 , 1CH\_26\_10 , 1CH\_29\_01 ,

yet , 2CH\_01\_11 , 2CH\_06\_16 , 2CH\_06\_26 , 2CH\_06\_37 , 2CH\_10\_06 , 2CH\_13\_06 , 2CH\_14\_07 ,  
2CH\_16\_08 , 2CH\_16\_12 , 2CH\_18\_07 , 2CH\_20\_33 , 2CH\_24\_19 , 2CH\_27\_02 , 2CH\_28\_22 , 2CH\_30\_18 ,  
2CH\_32\_15 , 2CH\_32\_16 , 2CH\_33\_17 , 2CH\_34\_03 ,

yet , EZR\_03\_06 , EZR\_05\_16 , EZR\_09\_09 , EZR\_09\_15 , EZR\_10\_02 ,

yet , NEH\_01\_09 , NEH\_02\_16 , NEH\_05\_05 , NEH\_05\_18 , NEH\_06\_04 , NEH\_09\_19 , NEH\_09\_28 ,  
NEH\_09\_29 , NEH\_09\_30 , NEH\_09\_30 , NEH\_13\_18 , NEH\_13\_26 ,

yet , EST\_02\_20 , EST\_05\_13 , EST\_06\_14 , EST\_08\_03 ,

yet , JOB\_01\_16 , JOB\_01\_17 , JOB\_01\_18 , JOB\_03\_26 , JOB\_05\_07 , JOB\_06\_10 , JOB\_08\_07 ,  
JOB\_08\_12 , JOB\_09\_15 , JOB\_09\_16 , JOB\_09\_21 , JOB\_09\_31 , JOB\_10\_08 , JOB\_10\_15 , JOB\_13\_15 ,  
JOB\_14\_09 , JOB\_19\_26 , JOB\_20\_07 , JOB\_20\_14 , JOB\_21\_32 , JOB\_22\_18 , JOB\_24\_12 , JOB\_24\_23 ,  
JOB\_29\_05 , JOB\_32\_03 , JOB\_33\_14 , JOB\_35\_14 , JOB\_35\_15 , JOB\_36\_02 ,

yet , PSA\_02\_06 , PSA\_37\_10 , PSA\_37\_25 , PSA\_37\_36 , PSA\_40\_17 , PSA\_42\_05 , PSA\_42\_08 ,  
PSA\_42\_11 , PSA\_43\_05 , PSA\_44\_17 , PSA\_49\_13 , PSA\_55\_21 , PSA\_68\_13 , PSA\_71\_14 , PSA\_78\_17 ,

PSA\_78\_30 , PSA\_78\_56 , PSA\_90\_10 , PSA\_94\_07 , PSA\_107\_41 , PSA\_119\_51 , PSA\_119\_83 ,  
PSA\_119\_109 , PSA\_119\_110 , PSA\_119\_141 , PSA\_119\_143 , PSA\_119\_157 , PSA\_129\_02 , PSA\_138\_06 ,  
PSA\_139\_16 , PSA\_139\_16 , PSA\_141\_05 ,

yet , PRO\_06\_10 , PRO\_08\_26 , PRO\_09\_09 , PRO\_11\_24 , PRO\_13\_07 , PRO\_13\_07 , PRO\_19\_07 ,  
PRO\_19\_19 , PRO\_23\_35 , PRO\_24\_33 , PRO\_27\_22 , PRO\_30\_12 , PRO\_30\_25 , PRO\_30\_26 ,  
PRO\_30\_27 , PRO\_31\_15 ,

yet , ECC\_01\_07 , ECC\_02\_03 , ECC\_02\_19 , ECC\_02\_21 , ECC\_04\_02 , ECC\_04\_03 , ECC\_04\_08 ,  
ECC\_06\_02 , ECC\_06\_06 , ECC\_06\_07 , ECC\_07\_28 , ECC\_08\_12 , ECC\_08\_17 , ECC\_08\_17 ,  
ECC\_09\_11 , ECC\_09\_11 , ECC\_09\_11 , ECC\_09\_15 , ECC\_11\_08 ,

yet , ISA\_06\_13 , ISA\_10\_22 , ISA\_10\_25 , ISA\_10\_32 , ISA\_14\_01 , ISA\_14\_15 , ISA\_17\_06 , ISA\_26\_10 ,  
ISA\_27\_10 , ISA\_28\_04 , ISA\_28\_11 , ISA\_29\_02 , ISA\_29\_17 , ISA\_30\_20 , ISA\_31\_02 , ISA\_42\_25 ,  
ISA\_42\_25 , ISA\_44\_01 , ISA\_44\_11 , ISA\_46\_07 , ISA\_46\_10 , ISA\_49\_04 , ISA\_49\_05 , ISA\_49\_15 ,  
ISA\_53\_04 , ISA\_53\_07 , ISA\_53\_10 , ISA\_56\_08 , ISA\_57\_10 , ISA\_58\_02 , ISA\_65\_24 ,

yet , JER\_02\_09 , JER\_02\_11 , JER\_02\_21 , JER\_02\_22 , JER\_02\_32 , JER\_02\_35 , JER\_03\_01 ,  
JER\_03\_08 , JER\_03\_10 , JER\_04\_27 , JER\_05\_22 , JER\_05\_22 , JER\_05\_28 , JER\_07\_26 , JER\_09\_20 ,  
JER\_11\_08 , JER\_12\_01 , JER\_14\_09 , JER\_14\_15 , JER\_15\_01 , JER\_15\_09 , JER\_15\_10 , JER\_18\_23 ,  
JER\_22\_06 , JER\_22\_24 , JER\_23\_21 , JER\_23\_21 , JER\_23\_32 , JER\_25\_07 , JER\_27\_15 , JER\_30\_11 ,  
JER\_31\_05 , JER\_31\_23 , JER\_31\_39 , JER\_32\_33 , JER\_33\_01 , JER\_34\_04 , JER\_36\_24 , JER\_37\_10 ,  
JER\_40\_05 , JER\_44\_28 , JER\_46\_28 , JER\_48\_47 , JER\_51\_33 , JER\_51\_53 ,

yet , LAM\_03\_32 , LAM\_04\_17 ,

yet , EZE\_02\_05 , EZE\_03\_19 , EZE\_06\_08 , EZE\_07\_13 , EZE\_08\_06 , EZE\_08\_13 , EZE\_08\_15 ,  
EZE\_08\_18 , EZE\_11\_16 , EZE\_12\_13 , EZE\_14\_22 , EZE\_15\_05 , EZE\_16\_28 , EZE\_16\_29 , EZE\_16\_47 ,  
EZE\_18\_19 , EZE\_18\_25 , EZE\_18\_29 , EZE\_20\_15 , EZE\_20\_27 , EZE\_23\_19 , EZE\_23\_44 , EZE\_24\_16 ,  
EZE\_26\_21 , EZE\_28\_02 , EZE\_28\_09 , EZE\_29\_13 , EZE\_29\_18 , EZE\_31\_18 , EZE\_32\_24 , EZE\_32\_25 ,  
EZE\_33\_17 , EZE\_33\_20 , EZE\_36\_37 , EZE\_44\_11 ,

yet , DAN\_04\_23 , DAN\_05\_17 , DAN\_07\_12 , DAN\_09\_13 , DAN\_10\_09 , DAN\_10\_14 , DAN\_11\_02 ,  
DAN\_11\_27 , DAN\_11\_33 , DAN\_11\_35 , DAN\_11\_45 ,

yet , HOS\_01\_04 , HOS\_01\_10 , HOS\_03\_01 , HOS\_03\_01 , HOS\_04\_04 , HOS\_04\_15 , HOS\_05\_13 ,  
HOS\_07\_09 , HOS\_07\_13 , HOS\_07\_15 , HOS\_09\_12 , HOS\_09\_16 , HOS\_11\_12 , HOS\_12\_08 ,  
HOS\_12\_09 , HOS\_13\_04 ,

yet , AMO\_02\_09 , AMO\_02\_09 , AMO\_04\_06 , AMO\_04\_07 , AMO\_04\_08 , AMO\_04\_09 , AMO\_04\_10 ,  
AMO\_04\_11 , AMO\_06\_10 , AMO\_09\_09 ,

yet , JON\_02\_04 , JON\_02\_06 , JON\_03\_04 , JON\_04\_02 ,

yet , MIC\_01\_15 , MIC\_03\_11 , MIC\_05\_02 , MIC\_06\_10 ,

yet , NAH\_01\_12 , NAH\_02\_08 , NAH\_03\_10 ,

yet , HAB\_02\_03 , HAB\_03\_18 ,

yet , HAG\_02\_04 , HAG\_02\_06 , HAG\_02\_17 , HAG\_02\_19 , HAG\_02\_19 ,

yet , ZEC\_01\_17 , ZEC\_01\_17 , ZEC\_01\_17 , ZEC\_01\_17 , ZEC\_08\_04 , ZEC\_08\_20 , ZEC\_11\_15 ,  
ZEC\_13\_03 ,

yet , MAL\_01\_02 , MAL\_01\_02 , MAL\_02\_14 , MAL\_02\_14 , MAL\_02\_15 , MAL\_02\_17 , MAL\_03\_08 ,  
MAL\_03\_13 ,

yet , MAT\_06\_25 , MAT\_06\_26 , MAT\_06\_29 , MAT\_10\_10 , MAT\_12\_46 , MAT\_13\_21 , MAT\_15\_16 ,  
MAT\_15\_17 , MAT\_15\_27 , MAT\_16\_09 , MAT\_17\_05 , MAT\_19\_20 , MAT\_24\_06 , MAT\_24\_32 ,  
MAT\_26\_33 , MAT\_26\_35 , MAT\_26\_47 , MAT\_26\_60 , MAT\_27\_63 ,

yet , MAR\_05\_35 , MAR\_06\_26 , MAR\_07\_28 , MAR\_08\_17 , MAR\_08\_17 , MAR\_11\_13 , MAR\_12\_06 ,  
MAR\_13\_07 , MAR\_13\_28 , MAR\_14\_29 , MAR\_14\_43 , MAR\_15\_05 ,

yet , LUK\_03\_20 , LUK\_08\_49 , LUK\_09\_42 , LUK\_11\_08 , LUK\_12\_27 , LUK\_14\_22 , LUK\_14\_32 ,  
LUK\_14\_35 , LUK\_15\_20 , LUK\_15\_29 , LUK\_18\_05 , LUK\_18\_22 , LUK\_19\_30 , LUK\_22\_37 ,  
LUK\_22\_47 , LUK\_22\_60 , LUK\_23\_15 , LUK\_24\_06 , LUK\_24\_41 , LUK\_24\_44 ,

yet , JOH\_02\_04 , JOH\_03\_24 , JOH\_04\_21 , JOH\_04\_27 , JOH\_04\_35 , JOH\_07\_06 , JOH\_07\_08 ,  
JOH\_07\_08 , JOH\_07\_19 , JOH\_07\_30 , JOH\_07\_33 , JOH\_07\_39 , JOH\_07\_39 , JOH\_08\_14 , JOH\_08\_16  
, JOH\_08\_20 , JOH\_08\_55 , JOH\_08\_57 , JOH\_09\_30 , JOH\_11\_25 , JOH\_11\_30 , JOH\_12\_35 ,  
JOH\_12\_37 , JOH\_13\_33 , JOH\_14\_09 , JOH\_14\_19 , JOH\_14\_25 , JOH\_16\_12 , JOH\_16\_32 , JOH\_19\_41  
, JOH\_20\_01 , JOH\_20\_05 , JOH\_20\_09 , JOH\_20\_17 , JOH\_20\_29 , JOH\_21\_11 , JOH\_21\_23 ,

yet , ACT\_07\_05 , ACT\_07\_05 , ACT\_08\_16 , ACT\_09\_01 , ACT\_10\_44 , ACT\_13\_27 , ACT\_13\_28 ,  
ACT\_18\_18 , ACT\_19\_37 , ACT\_22\_03 , ACT\_24\_11 , ACT\_25\_08 , ACT\_28\_04 , ACT\_28\_17 ,

yet , ROM\_03\_07 , ROM\_04\_11 , ROM\_04\_12 , ROM\_04\_19 , ROM\_05\_06 , ROM\_05\_07 , ROM\_05\_08 ,  
ROM\_08\_24 , ROM\_09\_11 , ROM\_09\_19 , ROM\_11\_30 , ROM\_16\_19 ,

yet , 1CO\_02\_06 , 1CO\_02\_15 , 1CO\_03\_02 , 1CO\_03\_03 , 1CO\_03\_15 , 1CO\_04\_04 , 1CO\_04\_15 ,  
1CO\_05\_10 , 1CO\_07\_10 , 1CO\_07\_25 , 1CO\_08\_02 , 1CO\_09\_02 , 1CO\_09\_19 , 1CO\_12\_20 , 1CO\_12\_31 ,  
1CO\_14\_19 , 1CO\_14\_21 , 1CO\_15\_10 , 1CO\_15\_17 ,

yet , 2CO\_01\_10 , 2CO\_01\_23 , 2CO\_04\_08 , 2CO\_04\_16 , 2CO\_05\_16 , 2CO\_06\_08 , 2CO\_06\_09 ,  
2CO\_06\_10 , 2CO\_06\_10 , 2CO\_06\_10 , 2CO\_08\_09 , 2CO\_09\_03 , 2CO\_11\_06 , 2CO\_11\_16 , 2CO\_12\_05 ,  
2CO\_13\_04 ,

yet , GAL\_01\_10 , GAL\_02\_20 , GAL\_03\_04 , GAL\_03\_15 , GAL\_05\_11 , GAL\_05\_11 ,

yet , EPH\_05\_29 ,

yet , PHP\_01\_09 , PHP\_01\_22 , PHP\_02\_25 ,

yet , COL\_01\_21 , COL\_02\_05 ,

yet , 1TH\_02\_06 ,

yet , 2TH\_02\_05 , 2TH\_03\_15 ,

yet , 2TI\_02\_05 , 2TI\_02\_13 ,

yet , PHM\_01\_09 ,

yet , HEB\_02\_08 , HEB\_04\_15 , HEB\_05\_08 , HEB\_07\_10 , HEB\_07\_15 , HEB\_09\_08 , HEB\_09\_08 ,  
HEB\_09\_25 , HEB\_10\_37 , HEB\_11\_04 , HEB\_11\_07 , HEB\_12\_04 , HEB\_12\_26 , HEB\_12\_27 ,

yet , JAM\_02\_10 , JAM\_02\_11 , JAM\_03\_04 , JAM\_04\_02 ,

yet , 1PE\_01\_08 , 1PE\_04\_16 ,

yet , 1JO\_03\_02 ,

yet , JDE\_01\_09 ,

yet , REV\_06\_11 , REV\_08\_13 , REV\_09\_20 , REV\_17\_08 , REV\_17\_10 , REV\_17\_12 ,

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# One Word English Phrase Index to the KJV Bible.

**betrayeth Joh\_21\_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?**

**betrayeth Luk\_22\_21 # But, behold, the hand of him that betrayeth me [is] with me on the table.**

**betrayeth Mar\_14\_42 # Rise up, let us go; lo, he that betrayeth me is at hand.**

**bewrayeth Mat\_26\_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.**

**bewrayeth Pro\_27\_16 # Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].**

**bewrayeth Pro\_29\_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.**

**buyeth Mat\_13\_44 # Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.**

**buyeth Pro\_31\_16 # She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.**

**buyeth Rev\_18\_11 # And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:**

**decayeth Ecc\_10\_18 # By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.**

**decayeth Heb\_08\_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.**

**decayeth Job\_14\_11 # [As] the waters fail from the sea, and the flood decayeth and drieth up:**

**delayeth Luk\_12\_45 # But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;**

**delayeth Mat\_24\_48 # But and if that evil servant shall say in his heart, My lord delayeth his coming;**

**destroyeth Deu\_08\_20 # As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.**

**destroyeth Ecc\_07\_07 # Surely oppression maketh a wise man mad; and a gift destroyeth the heart.**

**destroyeth Ecc\_09\_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.**

**destroyeth Job\_09\_22 # This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.**

**destroyeth Job\_12\_23 # He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].**

**destroyeth Pro\_06\_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that]**

**doeth it destroyeth his own soul.**

**destroyeth Pro\_11\_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.**

**destroyeth Pro\_31\_03 # Give not thy strength unto women, nor thy ways to that which destroyeth kings.**

**layeth Isa\_26\_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.**

**layeth Isa\_26\_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.**

**layeth Isa\_56\_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.**

**layeth Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].**

**layeth Jer\_09\_08 # Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.**

**layeth Jer\_12\_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.**

**layeth Job\_21\_19 # God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].**

**layeth Job\_24\_12 # Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].**

**layeth Job\_41\_26 # The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.**

**layeth Luk\_12\_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.**

**layeth Luk\_15\_05 # And when he hath found [it], he layeth [it] on his shoulders, rejoicing.**

**layeth Pro\_02\_07 # He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.**

**layeth Pro\_13\_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.**

**layeth Pro\_26\_24 # He that hateth dissembleth with his lips, and layeth up deceit within him;**

**layeth Pro\_31\_19 # She layeth her hands to the spindle, and her hands hold the distaff.**

**layeth Psa\_104\_03 # Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:**

**layeth Psa\_33\_07 # He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.**

**layeth Zec\_12\_01 # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.**

**obeyeth Isa\_50\_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.**

**obeyeth Jer\_07\_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.**

**obeyeth Jer\_11\_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,**

**payeth Psa\_37\_21 # The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.**

**playeth Eze\_23\_44 # Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.**

**prayeth 1Co\_11\_05 # But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.**

**prayeth 1Co\_14\_14 # For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.**

**prayeth 1Ki\_08\_28 # Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:**

**prayeth 2Ch\_06\_19 # Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:**

**prayeth 2Ch\_06\_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.**

**prayeth Act\_09\_11 # And the Lord [said] unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,**

**prayeth Isa\_44\_17 # And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.**

**repayeth Deu\_07\_10 # And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.**

**slayeth Deu\_22\_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:**

**slayeth Eze\_28\_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.**

**slayeth Eze\_28\_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.**

**slayeth Gen\_04\_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.**

**slayeth Job\_05\_02 # For wrath killeth the foolish man, and envy slayeth the silly one.**

**stayeth Isa\_27\_08 # In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind**

**in the day of the east wind.**

**yet 1Ch\_12\_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.**

**yet 1Ch\_14\_13 # And the Philistines yet again spread themselves abroad in the valley.**

**yet 1Ch\_17\_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.**

**yet 1Ch\_20\_06 # And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.**

**yet 1Ch\_26\_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]**

**yet 1Ch\_29\_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.**

**yet 1Co\_02\_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:**

**yet 1Co\_02\_15 # But he that is spiritual judgeth all things, yet he himself is judged of no man.**

**yet 1Co\_03\_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.**

**yet 1Co\_03\_03 # For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?**

**yet 1Co\_03\_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.**

**yet 1Co\_04\_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.**

**yet 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.**

**Yet 1Co\_05\_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.**

**yet 1Co\_07\_10 # And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:**

**yet 1Co\_07\_25 # Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.**

**yet 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.**

**yet 1Co\_09\_02 # If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine**

**apostleship are ye in the Lord.**

**yet 1Co\_09\_19 # For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.**

**yet 1Co\_12\_20 # But now [are they] many members, yet but one body.**

**yet 1Co\_12\_31 # But covet earnestly the best gifts: and yet show I unto you a more excellent way.**

**Yet 1Co\_14\_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.**

**yet 1Co\_14\_21 # In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.**

**yet 1Co\_15\_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.**

**yet 1Co\_15\_17 # And if Christ be not raised, your faith [is] vain; ye are yet in your sins.**

**yet 1Jo\_03\_02 # Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.**

**yet 1Ki\_01\_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.**

**yet 1Ki\_01\_22 # And, lo, while she yet talked with the king, Nathan the prophet also came in.**

**yet 1Ki\_01\_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.**

**Yet 1Ki\_08\_28 # Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:**

**Yet 1Ki\_08\_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;**

**yet 1Ki\_11\_17 # That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.**

**yet 1Ki\_12\_02 # And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]**

**yet 1Ki\_12\_05 # And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.**

**yet 1Ki\_12\_06 # And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?**

**yet 1Ki\_14\_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;**

**Yet 1Ki\_19\_18 # Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.**

**Yet 1Ki\_20\_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.**

**yet 1Ki\_20\_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.**

**yet 1Ki\_22\_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.**

**yet 1Ki\_22\_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.**

**yet 1Pe\_01\_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:**

**Yet 1Pe\_04\_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.**

**yet 1Sa\_03\_06 # And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.**

**yet 1Sa\_03\_07 # Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.**

**yet 1Sa\_03\_07 # Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.**

**yet 1Sa\_08\_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.**

**yet 1Sa\_10\_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.**

**yet 1Sa\_12\_20 # And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;**

**yet 1Sa\_13\_07 # And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.**

**Yet 1Sa\_13\_21 # Yet they had a file for the mattocks, and for the coulter, and for the forks, and for the axes, and to sharpen the goads.**

**yet 1Sa\_15\_30 # Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.**

**yet 1Sa\_16\_11 # And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.**

yet 1Sa\_18\_29 # And Saul was yet the more afraid of David; and Saul became David's enemy continually.

yet 1Sa\_20\_14 # And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

yet 1Sa\_23\_04 # Then David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand.

yet 1Sa\_23\_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

yet 1Sa\_24\_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

Yet 1Sa\_25\_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

yet 1Th\_02\_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

yet 2Ch\_01\_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

yet 2Ch\_06\_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

yet 2Ch\_06\_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

Yet 2Ch\_06\_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

yet 2Ch\_10\_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

Yet 2Ch\_13\_06 # Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

yet 2Ch\_14\_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

yet 2Ch\_16\_08 # Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

yet 2Ch\_16\_12 # And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.

yet 2Ch\_18\_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may

**inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.**

**yet 2Ch\_20\_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.**

**Yet 2Ch\_24\_19 # Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.**

**yet 2Ch\_27\_02 # And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.**

**yet 2Ch\_28\_22 # And in the time of his distress did he trespass yet more against the LORD: this [is that] king Ahaz.**

**yet 2Ch\_30\_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one**

**yet 2Ch\_32\_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?**

**yet 2Ch\_32\_16 # And his servants spake yet [more] against the LORD God, and against his servant Hezekiah.**

**yet 2Ch\_33\_17 # Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.**

**yet 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**yet 2Co\_01\_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];**

**yet 2Co\_01\_23 # Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.**

**yet 2Co\_04\_08 # [We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair;**

**yet 2Co\_04\_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.**

**yet 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.**

**yet 2Co\_06\_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;**

**yet 2Co\_06\_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;**

**yet 2Co\_06\_10 # As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.**



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yet 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Yet 2Co\_09\_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

yet 2Co\_11\_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

yet 2Co\_11\_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

yet 2Co\_12\_05 # Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

yet 2Co\_13\_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

yet 2Ki\_03\_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

yet 2Ki\_04\_06 # And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

yet 2Ki\_06\_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

Yet 2Ki\_08\_19 # Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him always a light, [and] to his children.

Yet 2Ki\_08\_22 # Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

yet 2Ki\_13\_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

yet 2Ki\_14\_03 # And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

yet 2Ki\_14\_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

Yet 2Ki\_17\_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

yet 2Ki\_19\_30 # And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

yet 2Sa\_01\_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

yet 2Sa\_03\_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

yet 2Sa\_05\_13 # And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

yet 2Sa\_05\_22 # And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

yet 2Sa\_06\_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

yet 2Sa\_07\_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

yet 2Sa\_09\_01 # And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

yet 2Sa\_09\_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

yet 2Sa\_09\_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

yet 2Sa\_12\_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

yet 2Sa\_12\_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

yet 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

yet 2Sa\_18\_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

yet 2Sa\_18\_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

yet 2Sa\_18\_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

yet 2Sa\_19\_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

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unto the king?

yet 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

yet 2Sa\_21\_15 # Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

yet 2Sa\_21\_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

yet 2Sa\_23\_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

yet 2Th\_02\_05 # Remember ye not, that, when I was yet with you, I told you these things?

Yet 2Th\_03\_15 # Yet count [him] not as an enemy, but admonish [him] as a brother.

yet 2Ti\_02\_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.

yet 2Ti\_02\_13 # If we believe not, [yet] he abideth faithful: he cannot deny himself.

yet Act\_07\_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

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yet Act\_08\_16 # [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

yet Act\_09\_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

yet Act\_10\_44 # While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

yet Act\_13\_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

yet Act\_13\_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

yet Act\_18\_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

yet Act\_19\_37 # For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

yet Act\_22\_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and

**was zealous toward God, as ye all are this day.**

**yet Act\_24\_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.**

**yet Act\_25\_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.**

**yet Act\_28\_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.**

**yet Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.**

**Yet Amo\_02\_09 # Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.**

**yet Amo\_02\_09 # Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.**

**yet Amo\_04\_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.**

**yet Amo\_04\_07 # And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.**

**yet Amo\_04\_08 # So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.**

**yet Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.**

**yet Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.**

**yet Amo\_04\_11 # I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.**

**yet Amo\_06\_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.**

**yet Amo\_09\_09 # For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.**

**yet Col\_01\_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled**

**yet Col\_02\_05 # For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding**

**your order, and the steadfastness of your faith in Christ.**

**yet Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;**

**yet Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.**

**yet Dan\_07\_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.**

**yet Dan\_09\_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.**

**Yet Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.**

**yet Dan\_10\_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.**

**yet Dan\_11\_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.**

**yet Dan\_11\_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.**

**yet Dan\_11\_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.**

**yet Dan\_11\_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.**

**yet Dan\_11\_45 # And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.**

**Yet Deu\_01\_32 # Yet in this thing ye did not believe the LORD your God,**

**Yet Deu\_09\_29 # Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.**

**yet Deu\_12\_09 # For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.**

**yet Deu\_14\_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.**

**yet Deu\_20\_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.**

**yet Deu\_22\_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.**

**Yet Deu\_29\_04 # Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.**

**yet Deu\_31\_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?**

**Yet Deu\_32\_52 # Yet thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.**

**yet Ecc\_01\_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.**

**yet Ecc\_02\_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.**

**yet Ecc\_02\_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.**

**yet Ecc\_02\_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.**

**yet Ecc\_04\_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.**

**yet Ecc\_04\_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.**

**yet Ecc\_04\_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.**

**yet Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.**

**yet Ecc\_06\_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?**

**yet Ecc\_06\_07 # All the labour of man [is] for his mouth, and yet the appetite is not filled.**

**yet Ecc\_07\_28 # Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.**

**yet Ecc\_08\_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:**

**yet Ecc\_08\_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].**

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**yet Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.**

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**yet Ecc\_09\_15 # Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.**

**yet Ecc\_11\_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.**

**yet Eph\_05\_29 # For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:**

**yet Est\_02\_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.**

**Yet Est\_05\_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.**

**yet Est\_06\_14 # And while they [were] yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.**

**yet Est\_08\_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.**

**yet Exo\_04\_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.**

**yet Exo\_05\_11 # Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.**

**yet Exo\_05\_18 # Go therefore now, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.**

**yet Exo\_09\_17 # As yet exaltest thou thyself against my people, that thou wilt not let them go?**

**yet Exo\_09\_30 # But as for thee and thy servants, I know that ye will not yet fear the LORD God.**

**yet Exo\_09\_34 # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.**

**yet Exo\_10\_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?**

**Yet Exo\_11\_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and**

upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

yet Exo\_21\_22 # If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

Yet Exo\_32\_32 # Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.

Yet Exo\_33\_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

yet Exo\_36\_03 # And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

yet Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

Yet Eze\_03\_19 # Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Yet Eze\_06\_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

yet Eze\_07\_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

yet Eze\_08\_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

yet Eze\_08\_13 # He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.

yet Eze\_08\_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

yet Eze\_08\_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

yet Eze\_11\_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

yet Eze\_12\_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

Yet Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.



yet Eze\_15\_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

yet Eze\_16\_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

yet Eze\_16\_29 # Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

Yet Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

Yet Eze\_18\_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

Yet Eze\_18\_25 # Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

Yet Eze\_18\_29 # Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

Yet Eze\_20\_15 # Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

Yet Eze\_20\_27 # Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

Yet Eze\_23\_19 # Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

Yet Eze\_23\_44 # Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

yet Eze\_24\_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

yet Eze\_26\_21 # I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

yet Eze\_28\_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

yet Eze\_28\_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

Yet Eze\_29\_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

yet Eze\_29\_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

yet Eze\_31\_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

yet Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

yet Eze\_32\_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

Yet Eze\_33\_17 # Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

Yet Eze\_33\_20 # Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

yet Eze\_36\_37 # Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

Yet Eze\_44\_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

yet Eze\_40\_46 # From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.

yet Eze\_40\_48 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.

yet Eze\_40\_49 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

yet Eze\_40\_50 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

yet Eze\_40\_51 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

yet Gal\_01\_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

yet Gal\_02\_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

yet Gal\_03\_04 # Have ye suffered so many things in vain? if [it be] yet in vain.

yet Gal\_03\_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

yet Gal\_05\_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

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yet Gen\_06\_03 # And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

yet Gen\_07\_04 # For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

yet Gen\_08\_10 # And he stayed yet other seven days; and again he sent forth the dove out of the ark;

yet Gen\_08\_12 # And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

yet Gen\_15\_16 # But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

yet Gen\_18\_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

yet Gen\_18\_29 # And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's sake.

yet Gen\_18\_32 # And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

yet Gen\_20\_12 # And yet indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.

yet Gen\_21\_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

yet Gen\_25\_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

yet Gen\_27\_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

yet Gen\_29\_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

yet Gen\_29\_09 # And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

yet Gen\_29\_27 # Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

yet Gen\_29\_30 # And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

yet Gen\_31\_14 # And Rachel and Leah answered and said unto him, [Is there] yet any portion or inheritance for us in our father's house?

yet Gen\_31\_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

yet Gen\_37\_05 # And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more.

yet Gen\_37\_08 # And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

yet Gen\_37\_09 # And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

yet Gen\_38\_05 # And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

Yet Gen\_40\_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Yet Gen\_40\_19 # Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

Yet Gen\_40\_23 # Yet did not the chief butler remember Joseph, but forgot him.

yet Gen\_43\_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

yet Gen\_43\_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

yet Gen\_43\_27 # And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?

yet Gen\_43\_28 # And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made obeisance.

yet Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

yet Gen\_44\_14 # And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the ground.

yet Gen\_45\_03 # And Joseph said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

yet Gen\_45\_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

yet Gen\_45\_11 # And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

yet Gen\_45\_26 # And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

yet Gen\_45\_28 # And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.

yet Gen\_46\_30 # And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.

yet Gen\_48\_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

yet Hab\_02\_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

Yet Hab\_03\_18 # Yet I will rejoice in the LORD, I will joy in the God of my salvation.

Yet Hag\_02\_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

Yet Hag\_02\_06 # For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

yet Hag\_02\_17 # I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.

yet Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

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yet Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.

yet Heb\_04\_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

yet Heb\_05\_08 # Though he were a Son, yet learned he obedience by the things which he suffered;

yet Heb\_07\_10 # For he was yet in the loins of his father, when Melchisedec met him.

yet Heb\_07\_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

yet Heb\_09\_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

yet Heb\_09\_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

yet Heb\_09\_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

yet Heb\_10\_37 # For yet a little while, and he that shall come will come, and will not tarry.

yet Heb\_11\_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

yet Heb\_11\_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

yet Heb\_12\_04 # Ye have not yet resisted unto blood, striving against sin.

Yet Heb\_12\_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Yet Heb\_12\_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

yet Hos\_01\_04 # And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

Yet Hos\_01\_10 # Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

yet Hos\_03\_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

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Yet Hos\_04\_04 # Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.

yet Hos\_04\_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

yet Hos\_05\_13 # When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

yet Hos\_07\_09 # Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.

yet Hos\_07\_13 # Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

yet Hos\_07\_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.

yet Hos\_09\_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

yet Hos\_09\_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

yet Hos\_11\_12 # Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Yet Hos\_12\_08 # And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

yet Hos\_12\_09 # And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

Yet Hos\_13\_04 # Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me.

yet Isa\_06\_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

yet Isa\_10\_22 # For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

yet Isa\_10\_25 # For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

yet Isa\_10\_32 # As yet shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem.

yet Isa\_14\_01 # For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Yet Isa\_14\_15 # Yet thou shalt be brought down to hell, to the sides of the pit.

Yet Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

yet Isa\_26\_10 # Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

Yet Isa\_27\_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

yet Isa\_28\_04 # And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

yet Isa\_28\_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

Yet Isa\_29\_02 # Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

yet Isa\_29\_17 # [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

yet Isa\_30\_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall

**not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:**

**Yet Isa\_31\_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.**

**yet Isa\_42\_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.**

**yet Isa\_42\_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.**

**Yet Isa\_44\_01 # Yet now hear, O Jacob my servant; and Israel, whom I have chosen:**

**yet Isa\_44\_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.**

**yet Isa\_46\_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.**

**yet Isa\_46\_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:**

**yet Isa\_49\_04 # Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.**

**yet Isa\_49\_05 # And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.**

**yet Isa\_49\_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.**

**yet Isa\_53\_04 # Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.**

**yet Isa\_53\_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.**

**Yet Isa\_53\_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.**

**Yet Isa\_56\_08 # The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.**

**yet Isa\_57\_10 # Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.**

**Yet Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.**

**yet Isa\_65\_24 # And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.**



yet Jam\_02\_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

yet Jam\_02\_11 # For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

yet Jam\_03\_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

yet Jam\_04\_02 # Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

Yet Jde\_01\_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

yet Jer\_02\_09 # Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

yet Jer\_02\_11 # Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

Yet Jer\_02\_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

yet Jer\_02\_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.

yet Jer\_02\_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

Yet Jer\_02\_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

yet Jer\_03\_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

yet Jer\_03\_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

yet Jer\_03\_10 # And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

yet Jer\_04\_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

yet Jer\_05\_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

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yet Jer\_05\_28 # They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

Yet Jer\_07\_26 # Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

Yet Jer\_09\_20 # Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

Yet Jer\_11\_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

yet Jer\_12\_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

yet Jer\_14\_09 # Why shouldest thou be as a man astonished, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

yet Jer\_14\_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

yet Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

yet Jer\_15\_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

yet Jer\_15\_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

Yet Jer\_18\_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

yet Jer\_22\_06 # For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

yet Jer\_22\_24 # [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

yet Jer\_23\_21 # I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

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yet Jer\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them:

therefore they shall not profit this people at all, saith the LORD.

Yet Jer\_25\_07 # Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

yet Jer\_27\_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

yet Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

yet Jer\_31\_05 # Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.

yet Jer\_31\_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

yet Jer\_31\_39 # And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

yet Jer\_32\_33 # And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

yet Jer\_33\_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

Yet Jer\_34\_04 # Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

Yet Jer\_36\_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

yet Jer\_37\_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

yet Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

Yet Jer\_44\_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

yet Jer\_46\_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Yet Jer\_48\_47 # Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

yet Jer\_51\_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a

**threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.**

**yet Jer\_51\_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.**

**yet Job\_01\_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.**

**yet Job\_01\_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.**

**yet Job\_01\_18 # While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:**

**yet Job\_03\_26 # I was not in safety, neither had I rest, neither was I quiet; yet trouble came.**

**Yet Job\_05\_07 # Yet man is born unto trouble, as the sparks fly upward.**

**yet Job\_06\_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.**

**yet Job\_08\_07 # Though thy beginning was small, yet thy latter end should greatly increase.**

**yet Job\_08\_12 # Whilst it [is] yet in his greenness, [and] not cut down, it withereth before any [other] herb.**

**yet Job\_09\_15 # Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.**

**yet Job\_09\_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.**

**yet Job\_09\_21 # [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.**

**Yet Job\_09\_31 # Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.**

**yet Job\_10\_08 # Thine hands have made me and fashioned me together round about; yet thou dost destroy me.**

**yet Job\_10\_15 # If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;**

**yet Job\_13\_15 # Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.**

**Yet Job\_14\_09 # [Yet] through the scent of water it will bud, and bring forth boughs like a plant.**

**yet Job\_19\_26 # And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:**

**Yet Job\_20\_07 # [Yet] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?**

**Yet Job\_20\_14 # [Yet] his meat in his bowels is turned, [it is] the gall of asps within him.**

**Yet Job\_21\_32 # Yet shall he be brought to the grave, and shall remain in the tomb.**

**Yet Job\_22\_18 # Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.**

**yet Job\_24\_12 # Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].**

**yet Job\_24\_23 # [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.**

**yet Job\_29\_05 # When the Almighty [was] yet with me, [when] my children [were] about me;**

**yet Job\_32\_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.**

**yet Job\_33\_14 # For God speaketh once, yea twice, [yet man] perceiveth it not.**

**yet Job\_35\_14 # Although thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.**

**yet Job\_35\_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:**

**yet Job\_36\_02 # Suffer me a little, and I will show thee that [I have] yet to speak on God's behalf.**

**yet Joh\_02\_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.**

**yet Joh\_03\_24 # For John was not yet cast into prison.**

**yet Joh\_04\_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.**

**yet Joh\_04\_27 # And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?**

**yet Joh\_04\_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.**

**yet Joh\_07\_06 # Then Jesus said unto them, My time is not yet come: but your time is always ready.**

**yet Joh\_07\_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.**

**yet Joh\_07\_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.**

**yet Joh\_07\_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?**

**yet Joh\_07\_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.**

**Yet Joh\_07\_33 # Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.**

**yet Joh\_07\_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]**

yet Joh\_07\_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

yet Joh\_08\_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

yet Joh\_08\_16 # And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

yet Joh\_08\_20 # These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

Yet Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

yet Joh\_08\_57 # Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

yet Joh\_09\_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.

yet Joh\_11\_25 # Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

yet Joh\_11\_30 # Now Jesus was not yet come into the town, but was in that place where Martha met him.

Yet Joh\_12\_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

yet Joh\_12\_37 # But though he had done so many miracles before them, yet they believed not on him:

yet Joh\_13\_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

yet Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

Yet Joh\_14\_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

yet Joh\_14\_25 # These things have I spoken unto you, being [yet] present with you.

yet Joh\_16\_12 # I have yet many things to say unto you, but ye cannot bear them now.

yet Joh\_16\_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

yet Joh\_19\_41 # Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

yet Joh\_20\_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

yet Joh\_20\_05 # And he stooping down, [and looking in], saw the linen clothes lying; yet went he not in.

yet Joh\_20\_09 # For as yet they knew not the scripture, that he must rise again from the dead.

yet Joh\_20\_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

yet Joh\_20\_29 # Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

yet Joh\_21\_11 # Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

yet Joh\_21\_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

yet Jon\_02\_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

yet Jon\_02\_06 # I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

Yet Jon\_03\_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

yet Jon\_04\_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

Yet Jos\_03\_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

yet Jos\_13\_01 # Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

yet Jos\_13\_02 # This [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

yet Jos\_14\_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

Yet Jos\_17\_12 # Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

Yet Jos\_17\_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

yet Jos\_18\_02 # And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

yet Jud\_01\_35 # But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

yet Jud\_02\_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

yet Jud\_02\_17 # And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in,

obeying the commandments of the LORD; [but] they did not so.

yet Jud\_06\_24 # Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

yet Jud\_06\_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

yet Jud\_07\_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

yet Jud\_08\_04 # And Gideon came to Jordan, [and] passed over, he, and the three hundred men that [were] with him, faint, yet pursuing [them].

yet Jud\_08\_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

yet Jud\_09\_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

Yet Jud\_10\_13 # Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

yet Jud\_15\_07 # And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

Yet Jud\_17\_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

Yet Jud\_19\_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

yet Jud\_20\_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

yet Jud\_21\_14 # And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

yet Lam\_03\_32 # But though he cause grief, yet will he have compassion according to the multitude of his mercies.

yet Lam\_04\_17 # As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

yet Lev\_05\_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

yet Lev\_11\_07 # And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.



**Yet Lev\_11\_21 # Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;**

**yet Lev\_13\_40 # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.**

**yet Lev\_13\_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.**

**yet Lev\_25\_22 # And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].**

**yet Lev\_25\_51 # If [there be] yet many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.**

**yet Lev\_26\_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.**

**yet Lev\_26\_24 # Then will I also walk contrary unto you, and will punish you yet seven times for your sins.**

**yet Lev\_26\_44 # And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.**

**yet Luk\_03\_20 # Added yet this above all, that he shut up John in prison.**

**yet Luk\_08\_49 # While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.**

**yet Luk\_09\_42 # And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.**

**yet Luk\_11\_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.**

**yet Luk\_12\_27 # Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.**

**yet Luk\_14\_22 # And the servant said, Lord, it is done as thou hast commanded, and yet there is room.**

**yet Luk\_14\_32 # Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.**

**yet Luk\_14\_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.**

**yet Luk\_15\_20 # And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.**

**yet Luk\_15\_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:**

**Yet Luk\_18\_05 # Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.**

**Yet Luk\_18\_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**

**yet Luk\_19\_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].**

**yet Luk\_22\_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.**

**yet Luk\_22\_47 # And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.**

**yet Luk\_22\_60 # And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.**

**yet Luk\_23\_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.**

**yet Luk\_24\_06 # He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,**

**yet Luk\_24\_41 # And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?**

**yet Luk\_24\_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.**

**Yet Mal\_01\_02 # I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,**

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**Yet Mal\_02\_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.**

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**Yet Mal\_02\_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.**

**Yet Mal\_02\_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?**

**Yet Mal\_03\_08 # Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.**

**Yet Mal\_03\_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?**

yet Mar\_05\_35 # While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

yet Mar\_06\_26 # And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.

yet Mar\_07\_28 # And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

yet Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

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yet Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

yet Mar\_12\_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

yet Mar\_13\_07 # And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.

yet Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

yet Mar\_14\_29 # But Peter said unto him, Although all shall be offended, yet [will] not I.

yet Mar\_14\_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

yet Mar\_15\_05 # But Jesus yet answered nothing; so that Pilate marvelled.

yet Mat\_06\_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

yet Mat\_06\_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

yet Mat\_06\_29 # And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

yet Mat\_10\_10 # Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

yet Mat\_12\_46 # While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

Yet Mat\_13\_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

yet Mat\_15\_16 # And Jesus said, Are ye also yet without understanding?

yet Mat\_15\_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

yet Mat\_15\_27 # And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

yet Mat\_16\_09 # Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

yet Mat\_17\_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

yet Mat\_19\_20 # The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

yet Mat\_24\_06 # And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.

yet Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

yet Mat\_26\_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

yet Mat\_26\_35 # Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

yet Mat\_26\_47 # And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

yet Mat\_26\_60 # But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

yet Mat\_27\_63 # Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Yet Mic\_01\_15 # Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

yet Mic\_03\_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

yet Mic\_05\_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

yet Mic\_06\_10 # Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?

yet Nah\_01\_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

yet Nah\_02\_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall

they cry]; but none shall look back.

Yet Nah\_03\_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

yet Neh\_01\_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

yet Neh\_02\_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

Yet Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

yet Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

Yet Neh\_06\_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

Yet Neh\_09\_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

yet Neh\_09\_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

yet Neh\_09\_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

Yet Neh\_09\_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

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yet Neh\_13\_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

yet Neh\_13\_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

yet Num\_09\_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

yet Num\_11\_33 # And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the

**LORD was kindled against the people, and the LORD smote the people with a very great plague.**

**yet Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.**

**yet Num\_22\_15 # And Balak sent yet again princes, more, and more honourable than they.**

**yet Num\_22\_20 # And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.**

**yet Num\_30\_16 # These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.**

**yet Num\_32\_14 # And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.**

**yet Num\_32\_15 # For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.**

**Yet Phm\_01\_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.**

**yet Php\_01\_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;**

**yet Php\_01\_22 # But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.**

**Yet Php\_02\_25 # Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.**

**Yet Pro\_06\_10 # [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:**

**yet Pro\_08\_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.**

**yet Pro\_09\_09 # Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.**

**yet Pro\_11\_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.**

**yet Pro\_13\_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.**

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**yet Pro\_19\_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].**

**yet Pro\_19\_19 # A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again.**

**yet Pro\_23\_35 # They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I**

**felt [it] not: when shall I awake? I will seek it yet again.**

**Yet Pro\_24\_33 # [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:**

**yet Pro\_27\_22 # Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.**

**yet Pro\_30\_12 # [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness.**

**yet Pro\_30\_25 # The ants [are] a people not strong, yet they prepare their meat in the summer;**

**yet Pro\_30\_26 # The conies [are but] a feeble folk, yet make they their houses in the rocks;**

**yet Pro\_30\_27 # The locusts have no king, yet go they forth all of them by bands;**

**yet Pro\_31\_15 # She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.**

**Yet Psa\_02\_06 # Yet have I set my king upon my holy hill of Zion.**

**Yet Psa\_107\_41 # Yet setteth he the poor on high from affliction, and maketh [him] families like a flock.**

**yet Psa\_119\_109 # My soul [is] continually in my hand: yet do I not forget thy law.**

**yet Psa\_119\_110 # The wicked have laid a snare for me: yet I erred not from thy precepts.**

**yet Psa\_119\_141 # I [am] small and despised: [yet] do not I forget thy precepts.**

**yet Psa\_119\_143 # Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.**

**yet Psa\_119\_157 # Many [are] my persecutors and mine enemies; [yet] do I not decline from thy testimonies.**

**yet Psa\_119\_51 # The proud have had me greatly in derision: [yet] have I not declined from thy law.**

**yet Psa\_119\_83 # For I am become like a bottle in the smoke; [yet] do I not forget thy statutes.**

**yet Psa\_129\_02 # Many a time have they afflicted me from my youth: yet they have not prevailed against me.**

**yet Psa\_138\_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.**

**yet Psa\_139\_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.**

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**yet Psa\_141\_05 # Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.**

**yet Psa\_37\_10 # For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].**

yet Psa\_37\_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

Yet Psa\_37\_36 # Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.

yet Psa\_40\_17 # But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God.

yet Psa\_42\_05 # Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

Yet Psa\_42\_08 # [Yet] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.

yet Psa\_42\_11 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

yet Psa\_43\_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

yet Psa\_44\_17 # All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

yet Psa\_49\_13 # This their way [is] their folly: yet their posterity approve their sayings. Selah.

yet Psa\_55\_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

yet Psa\_68\_13 # Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

yet Psa\_71\_14 # But I will hope continually, and will yet praise thee more and more.

yet Psa\_78\_17 # And they sinned yet more against him by provoking the most High in the wilderness.

yet Psa\_78\_30 # They were not estranged from their lust. But while their meat [was] yet in their mouths,

Yet Psa\_78\_56 # Yet they tempted and provoked the most high God, and kept not his testimonies:

yet Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

Yet Psa\_94\_07 # Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].

yet Rev\_06\_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

yet Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

yet Rev\_09\_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone,



**and of wood: which neither can see, nor hear, nor walk:**

**yet Rev\_17\_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.**

**yet Rev\_17\_10 # And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.**

**yet Rev\_17\_12 # And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.**

**yet Rom\_03\_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?**

**yet Rom\_04\_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:**

**yet Rom\_04\_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.**

**yet Rom\_04\_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:**

**yet Rom\_05\_06 # For when we were yet without strength, in due time Christ died for the ungodly.**

**yet Rom\_05\_07 # For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.**

**yet Rom\_05\_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.**

**yet Rom\_08\_24 # For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?**

**yet Rom\_09\_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]**

**yet Rom\_09\_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?**

**yet Rom\_11\_30 # For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:**

**yet Rom\_16\_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.**

**yet Rut\_01\_11 # And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?**

**yet Zec\_01\_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.**

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**yet Zec\_08\_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.**

**yet Zec\_08\_20 # Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:**

**yet Zec\_11\_15 # And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.**

**yet Zec\_13\_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.**

## Three Word English Phrase Index to the KJV Bible.

betrayeth me is Luk\_22\_21 # But, behold, the hand of him that betrayeth me [is] with me on the table.

betrayeth me is Mar\_14\_42 # Rise up, let us go; lo, he that betrayeth me is at hand.

betrayeth thee Joh\_21\_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

bewrayeth it not Pro\_29\_24 # Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth [it] not.

bewrayeth itself Pro\_27\_16 # Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].

bewrayeth thee Mat\_26\_73 # And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech bewrayeth thee.

buyeth it with Pro\_31\_16 # She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

buyeth that field Mat\_13\_44 # Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

buyeth their merchandise Rev\_18\_11 # And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

decayeth and drieth Job\_14\_11 # [As] the waters fail from the sea, and the flood decayeth and drieth up:

decayeth and through Ecc\_10\_18 # By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

decayeth and waxeth Heb\_08\_13 # In that he saith, A new [covenant], he hath made the first old. Now that which decayeth and waxeth old [is] ready to vanish away.

delayeth his coming Luk\_12\_45 # But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

delayeth his coming Mat\_24\_48 # But and if that evil servant shall say in his heart, My lord delayeth his coming;

destroyeth before your Deu\_08\_20 # As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

destroyeth his neighbour Pro\_11\_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

destroyeth his own Pro\_06\_32 # [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it destroyeth his own soul.

destroyeth kings Pro\_31\_03 # Give not thy strength unto women, nor thy ways to that which destroyeth kings.

destroyeth much good Ecc\_09\_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

destroyeth the heart Ecc\_07\_07 # Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

destroyeth the perfect Job\_09\_22 # This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

destroyeth them he Job\_12\_23 # He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them [again].

layeth at him Job\_41\_26 # The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

layeth her hands Pro\_31\_19 # She layeth her hands to the spindle, and her hands hold the distaff.

layeth his wait Jer\_09\_08 # Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

layeth hold on Isa\_56\_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

layeth it low Isa\_26\_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

layeth it low Isa\_26\_05 # For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

layeth it on Luk\_15\_05 # And when he hath found [it], he layeth [it] on his shoulders, rejoicing.

layeth it to Isa\_57\_01 # The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

layeth it to Jer\_12\_11 # They have made it desolate, [and being] desolate it mourneth unto me; the whole land is made desolate, because no man layeth [it] to heart.

layeth not folly Job\_24\_12 # Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

layeth open his Pro\_13\_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

layeth the beams Psa\_104\_03 # Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

layeth the foundation Zec\_12\_01 # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

layeth up deceit Pro\_26\_24 # He that hateth dissembleth with his lips, and layeth up deceit within him;

layeth up his Job\_21\_19 # God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].

**layeth up sound Pro\_02\_07 # He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.**

**layeth up the Psa\_33\_07 # He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.**

**layeth up treasure Luk\_12\_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.**

**obeyeth not the Jer\_07\_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.**

**obeyeth not the Jer\_11\_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,**

**obeyeth the voice Isa\_50\_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.**

**payeth not again Psa\_37\_21 # The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.**

**playeth the harlot Eze\_23\_44 # Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.**

**prayeth before thee 1Ki\_08\_28 # Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:**

**prayeth before thee 2Ch\_06\_19 # Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:**

**prayeth but my 1Co\_14\_14 # For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.**

**prayeth or prophesieth 1Co\_11\_05 # But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.**

**prayeth toward this 2Ch\_06\_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.**

**prayeth unto it Isa\_44\_17 # And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.**

**prayeth Act\_09\_11 # And the Lord [said] unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,**

**repayeth them that Deu\_07\_10 # And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.**

**slayeth Cain vengeance Gen\_04\_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.**

slayeth him even Deu\_22\_26 # But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:

slayeth the silly Job\_05\_02 # For wrath killeth the foolish man, and envy slayeth the silly one.

slayeth thee I Eze\_28\_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

slayeth thee Eze\_28\_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

stayeth his rough Isa\_27\_08 # In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

yet a battle 2Sa\_21\_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

yet a brother Gen\_43\_06 # And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

yet a burden 2Sa\_19\_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

yet a coming Luk\_09\_42 # And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

yet a good Act\_18\_18 # And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

yet a great Luk\_14\_32 # Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

yet a great Luk\_15\_20 # And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

yet a little 1Ki\_11\_17 # That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] yet a little child.

yet a little Heb\_10\_37 # For yet a little while, and he that shall come will come, and will not tarry.

yet a little Hos\_01\_04 # And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

yet a little Jer\_51\_33 # For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: yet a little while, and the time of her harvest shall come.

Yet a little Joh\_07\_33 # Then said Jesus unto them, Yet a little while am I with you, and [then] I go unto him that sent me.

Yet a little Joh\_12\_35 # Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

yet a little Joh\_13\_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

Yet a little Joh\_14\_19 # Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

Yet a little Pro\_06\_10 # [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:

Yet a little Pro\_24\_33 # [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:

yet a little Psa\_37\_10 # For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

Yet a man 1Sa\_25\_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

yet a remnant Isa\_10\_22 # For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

yet a small 2Sa\_07\_19 # And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

Yet a small Jer\_44\_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

yet a son 2Sa\_09\_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

yet a very Isa\_10\_25 # For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

yet a very Isa\_29\_17 # [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

yet a vessel 2Ki\_04\_06 # And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

yet a youth Jud\_08\_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

yet acquainting mine Ecc\_02\_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

yet again And 1Sa\_23\_04 # Then David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand.

yet again and 2Sa\_05\_22 # And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

yet again and Eze\_08\_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the

great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

yet again and Eze\_08\_13 # He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.

yet again and Eze\_08\_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

yet again and Gen\_18\_29 # And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's sake.

yet again before Est\_08\_03 # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

yet again conceived Gen\_38\_05 # And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

yet again go Jud\_20\_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

yet again leave Num\_32\_15 # For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

yet again princes Num\_22\_15 # And Balak sent yet again princes, more, and more honourable than they.

yet again Samuel 1Sa\_03\_06 # And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

yet again spread 1Ch\_14\_13 # And the Philistines yet again spread themselves abroad in the valley.

yet again take 2Ki\_19\_30 # And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

yet again there 1Ch\_20\_06 # And yet again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

yet again to 2Sa\_18\_22 # Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

yet again Pro\_23\_35 # They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

yet against Caesar Act\_25\_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

yet alive After Mat\_27\_63 # Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

yet alive And Exo\_04\_18 # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive.



**And Jethro said to Moses, Go in peace.**

**yet alive And Gen\_43\_28 # And they answered, Thy servant our father [is] in good health, he [is] yet alive. And they bowed down their heads, and made obeisance.**

**yet alive and Gen\_45\_26 # And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.**

**yet alive for Eze\_07\_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.**

**yet alive have Gen\_43\_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?**

**yet alive he 1Ki\_20\_32 # So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he yet alive? he [is] my brother.**

**yet alive I 2Sa\_12\_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?**

**yet alive I Gen\_45\_28 # And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.**

**yet alive in 2Sa\_18\_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.**

**yet alive we 2Sa\_12\_18 # And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?**

**yet alive with Deu\_31\_27 # For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?**

**yet alive Ecc\_04\_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.**

**yet alive Gen\_43\_27 # And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he yet alive?**

**yet alive Gen\_46\_30 # And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.**

**yet all things Heb\_02\_08 # Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.**

**Yet all this Est\_05\_13 # Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.**

**Yet also I Eze\_20\_15 # Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;**

yet always rejoicing 2Co\_06\_10 # As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

yet am I 1Co\_04\_04 # For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

yet am I Col\_02\_05 # For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ.

yet am I Rom\_03\_07 # For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

yet among many Neh\_13\_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

yet an adulteress Hos\_03\_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

yet and know 1Sa\_23\_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

yet another dream Gen\_37\_09 # And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

yet answered nothing Mar\_15\_05 # But Jesus yet answered nothing; so that Pilate marvelled.

yet any more Rut\_01\_11 # And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

yet any of 2Sa\_09\_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

yet any portion Gen\_31\_14 # And Rachel and Leah answered and said unto him, [Is there] yet any portion or inheritance for us in our father's house?

yet any that 2Sa\_09\_01 # And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

yet any with Amo\_06\_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

yet appear what 1Jo\_03\_02 # Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

yet are they Jam\_03\_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

yet as a 2Co\_11\_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I

may boast myself a little.

yet as he 1Co\_08\_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

yet ascended to Joh\_20\_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

yet at Jerusalem Joh\_04\_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

yet be accomplished Luk\_22\_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

yet be more 2Sa\_06\_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

yet be spread Zec\_01\_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

yet because of Luk\_11\_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

Yet because this Luk\_18\_05 # Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

yet because thou 2Ch\_16\_08 # Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

yet been who Ecc\_04\_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

yet before the Gen\_18\_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

yet before us 2Ch\_14\_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

Yet behold therein Eze\_14\_22 # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

yet being uncircumcised Rom\_04\_11 # And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

yet being unperfect Psa\_139\_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

yet believe him 2Ch\_32\_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

yet believed not Luk\_24\_41 # And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

yet believing ye 1Pe\_01\_08 # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

yet between their Num\_11\_33 # And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

yet blasphemers of Act\_19\_37 # For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

yet born neither Rom\_09\_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

yet bread to Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

yet breathing out Act\_09\_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

yet brought up Act\_22\_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

yet but one 1Co\_12\_20 # But now [are they] many members, yet but one body.

yet but receive Rev\_17\_12 # And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

yet but this Gen\_18\_32 # And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

yet but twelve Act\_24\_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

yet can he Isa\_46\_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

yet can they Jer\_05\_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

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yet carnal for 1Co\_03\_03 # For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

yet cast into Joh\_03\_24 # For John was not yet cast into prison.

yet cheweth not Deu\_14\_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

yet choose Israel Isa\_14\_01 # For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

yet choose Jerusalem Zec\_01\_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

yet come and Rev\_17\_10 # And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space.

yet come but Joh\_07\_06 # Then Jesus said unto them, My time is not yet come: but your time is always ready.

yet come into Joh\_11\_30 # Now Jesus was not yet come into the town, but was in that place where Martha met him.

yet come thither 1Sa\_10\_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

yet come to Deu\_12\_09 # For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

yet come to Zec\_08\_20 # Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

yet come Joh\_02\_04 # Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

yet come Joh\_07\_30 # Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

yet come Joh\_08\_20 # These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

yet comfort Zion Zec\_01\_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

yet corruptly 2Ch\_27\_02 # And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

yet could he Hos\_05\_13 # When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

yet couldst not Eze\_16\_28 # Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldst not be satisfied.

**Yet count him 2Th\_03\_15 # Yet count [him] not as an enemy, but admonish [him] as a brother.**

**yet dark unto Joh\_20\_01 # The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.**

**yet day David 2Sa\_03\_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.**

**yet day she Jer\_15\_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.**

**yet deliver us 2Co\_01\_10 # Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];**

**yet desired they Act\_13\_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.**

**Yet destroyed I Amo\_02\_09 # Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.**

**Yet did not Gen\_40\_23 # Yet did not the chief butler remember Joseph, but forgat him.**

**yet did they 2Ch\_30\_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one**

**yet didst thou 2Sa\_19\_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?**

**yet do I Psa\_119\_109 # My soul [is] continually in my hand: yet do I not forget thy law.**

**yet do I Psa\_119\_157 # Many [are] my persecutors and mine enemies; [yet] do I not decline from thy testimonies.**

**yet do I Psa\_119\_83 # For I am become like a bottle in the smoke; [yet] do I not forget thy statutes.**

**yet do not Psa\_119\_141 # I [am] small and despised: [yet] do not I forget thy precepts.**

**yet do they Hos\_07\_15 # Though I have bound [and] strengthened their arms, yet do they imagine mischief against me.**

**yet done saying Isa\_46\_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:**

**yet doth he 2Sa\_14\_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.**

**yet doubtless I 1Co\_09\_02 # If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.**

**yet eaten of Deu\_20\_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it?**

let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

Yet Edom revolted 2Ki\_08\_22 # Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

yet escaped as Ezr\_09\_15 # O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

yet every one Jer\_15\_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

yet exaltest thou Exo\_09\_17 # As yet exaltest thou thyself against my people, that thou wilt not let them go?

yet failed for Lam\_04\_17 # As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

yet far more Heb\_07\_15 # And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

yet far off Gen\_44\_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

yet favour to Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

yet fear the Exo\_09\_30 # But as for thee and thy servants, I know that ye will not yet fear the LORD God.

yet fifty years Joh\_08\_57 # Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

yet find fault Rom\_09\_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

yet for a Dan\_11\_35 # And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] yet for a time appointed.

yet for a Rev\_06\_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

yet for all 1Co\_14\_21 # In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

yet for all Jer\_03\_10 # And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

yet for all Lev\_26\_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

yet for all Lev\_26\_44 # And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

yet for all Neh\_05\_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

yet for an Hab\_02\_03 # For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

yet for any Eze\_15\_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

yet for his Mar\_06\_26 # And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.

Yet for love's Phm\_01\_09 # Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

yet for the Luk\_14\_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

yet for this Eze\_36\_37 # Thus saith the Lord GOD; I will yet [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

yet for three 1Ki\_12\_05 # And he said unto them, Depart yet [for] three days, then come again to me. And the people departed.

yet for your 2Co\_08\_09 # For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

yet for your Mat\_06\_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Yet forty days Jon\_03\_04 # And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

yet found they Mat\_26\_60 # But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

yet four months Joh\_04\_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

yet from me Jer\_51\_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

yet full come Joh\_07\_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

yet full Gen\_15\_16 # But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not yet full.

yet given because Joh\_07\_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

Yet gleaning grapes Isa\_17\_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two



[or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

yet glorified Joh\_07\_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

yet go forth Jer\_31\_39 # And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

yet go they Pro\_30\_27 # The locusts have no king, yet go they forth all of them by bands;

yet God giveth Ecc\_06\_02 # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

yet God layeth Job\_24\_12 # Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

yet gone back Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

yet had condemned Job\_32\_03 # Also against his three friends was his wrath kindled, because they had found no answer, and [yet] had condemned Job.

yet had he Eze\_29\_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Yet had he Mal\_02\_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

yet hardened Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

yet hast asked 2Ch\_01\_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

Yet hast thou Eze\_16\_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

yet hast thou Joh\_14\_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

yet hast thou Jon\_02\_06 # I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

yet hated his Eph\_05\_29 # For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

yet hath great Pro\_13\_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh

himself poor, yet [hath] great riches.

yet hath he Ecc\_06\_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

Yet hath he Mat\_13\_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

yet hath he Psa\_138\_06 # Though the LORD [be] high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

yet hath nothing Pro\_13\_07 # There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

yet have believed Joh\_20\_29 # Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.

yet have comfort Job\_06\_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

yet have I 1Co\_09\_19 # For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

Yet have I 2Co\_09\_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

Yet have I Psa\_02\_06 # Yet have I set my king upon my holy hill of Zion.

yet have I Psa\_119\_51 # The proud have had me greatly in derision: [yet] have I not declined from thy law.

yet have I Psa\_37\_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

yet have now Rom\_11\_30 # For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

yet have they Eze\_32\_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

yet have they Eze\_32\_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

Yet have thou 1Ki\_08\_28 # Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

yet have we Psa\_44\_17 # All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

yet have ye 1Co\_04\_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

yet have ye Amo\_04\_06 # And I also have given you cleanness of teeth in all your cities, and want of bread

**in all your places: yet have ye not returned unto me, saith the LORD.**

**yet have ye Amo\_04\_08 # So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.**

**yet have ye Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.**

**yet have ye Amo\_04\_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.**

**yet have ye Amo\_04\_11 # I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.**

**yet he abideth 2Ti\_02\_13 # If we believe not, [yet] he abideth faithful: he cannot deny himself.**

**Yet he also Isa\_31\_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.**

**yet he cheweth Lev\_11\_07 # And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he [is] unclean to you.**

**Yet he filled Job\_22\_18 # Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.**

**yet he had Act\_07\_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.**

**yet he had Pro\_08\_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.**

**yet he hath 2Sa\_23\_05 # Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.**

**yet he hath Joh\_09\_30 # The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.**

**yet he himself 1Co\_02\_15 # But he that is spiritual judgeth all things, yet he himself is judged of no man.**

**yet he knew Isa\_42\_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.**

**yet he knoweth Hos\_07\_09 # Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.**

**yet he knoweth Job\_35\_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:**

**yet he laid Isa\_42\_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.**

yet he liveth 2Co\_13\_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

yet he opened Isa\_53\_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Yet he passed Psa\_37\_36 # Yet he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.

yet he promised Act\_07\_05 # And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

Yet he restored Jud\_17\_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

Yet he sent 2Ch\_24\_19 # Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

yet he shall Dan\_11\_45 # And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

yet he shall Ecc\_08\_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Yet he shall Job\_20\_07 # [Yet] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?

yet he shall Num\_09\_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

yet he was Act\_08\_16 # [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

Yet hear the Jer\_09\_20 # Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

Yet hear the Jer\_34\_04 # Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

Yet heard I Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

yet heard I Gen\_21\_26 # And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.

yet her treacherous Jer\_03\_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

yet Herod for Luk\_23\_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

yet high day Gen\_29\_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

yet his days Gen\_06\_03 # And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

yet his eyes Job\_24\_23 # [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

yet his father 1Ch\_26\_10 # Also Hosah, of the children of Merari, had sons; Simri the chief, [for [though] he was not the firstborn, yet his father made him the chief;]

Yet his meat Job\_20\_14 # [Yet] his meat in his bowels is turned, [it is] the gall of asps within him.

yet honour me 1Sa\_15\_30 # Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

yet hope for Rom\_08\_24 # For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Yet I am Hos\_12\_08 # And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

Yet I am Hos\_13\_04 # Yet I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me.

yet I am Joh\_16\_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

yet I am Jos\_14\_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

yet I destroyed Amo\_02\_09 # Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

yet I erred Psa\_119\_110 # The wicked have laid a snare for me: yet I erred not from thy precepts.

yet I give 1Co\_07\_25 # Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

Yet I had Jer\_02\_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

Yet I have 1Ki\_19\_18 # Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

yet I live 1Sa\_20\_14 # And thou shalt not only while yet I live show me the kindness of the LORD, that I die not:

yet I loved Mal\_01\_02 # I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

yet I say Luk\_12\_27 # Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

yet I say Mat\_06\_29 # And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

yet I sent Jer\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

Yet I supposed Php\_02\_25 # Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Yet I will 1Ki\_20\_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

yet I will Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

Yet I will Hab\_03\_18 # Yet I will rejoice in the LORD, I will joy in the God of my salvation.

Yet I will Isa\_29\_02 # Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

yet I will Jon\_02\_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

yet I would Rom\_16\_19 # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

Yet if any 1Pe\_04\_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

yet if I Joh\_08\_16 # And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

yet if it Gal\_03\_15 # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

Yet if they 1Ki\_08\_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

yet if they 2Ch\_06\_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

Yet if they 2Ch\_06\_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

Yet if thou Eze\_03\_19 # Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

yet if thou Jam\_02\_11 # For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

yet in Egypt 1Ki\_12\_02 # And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

yet in Galilee Luk\_24\_06 # He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

yet in Gilgal 1Sa\_13\_07 # And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] yet in Gilgal, and all the people followed him trembling.

yet in her Num\_30\_16 # These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.

yet in his 2Ch\_16\_12 # And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: yet in his disease he sought not to the LORD, but to the physicians.

yet in his Isa\_28\_04 # And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.

yet in his Job\_08\_12 # Whilst it [is] yet in his greenness, [and] not cut down, it withereth before any [other] herb.

yet in it Isa\_06\_13 # But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

yet in my Job\_19\_26 # And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

yet in my Jon\_04\_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

yet in Ophrah Jud\_06\_24 # Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] yet in Ophrah of the Abiezrites.

Yet in the 1Co\_14\_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

yet in the 1Ki\_22\_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

yet in the Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

yet in the Heb\_07\_10 # For he was yet in the loins of his father, when Melchisedec met him.

yet in their Psa\_78\_30 # They were not estranged from their lust. But while their meat [was] yet in their mouths,

**Yet in this Deu\_01\_32 # Yet in this thing ye did not believe the LORD your God,**

**Yet in this Eze\_20\_27 # Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.**

**yet in vain Gal\_03\_04 # Have ye suffered so many things in vain? if [it be] yet in vain.**

**yet in your 1Co\_15\_17 # And if Christ be not raised, your faith [is] vain; ye are yet in your sins.**

**yet increaseth and Pro\_11\_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.**

**yet indeed she Gen\_20\_12 # And yet indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.**

**yet is he 2Ti\_02\_05 # And if a man also strive for masteries, [yet] is he not crowned, except he strive lawfully.**

**yet is he Lev\_05\_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.**

**yet is he Lev\_13\_40 # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.**

**yet is he Lev\_13\_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.**

**yet is not Pro\_30\_12 # [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness.**

**yet is she Mal\_02\_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.**

**yet is their Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.**

**yet is there Ecc\_04\_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.**

**yet is Rev\_17\_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.**

**Yet it came Jos\_17\_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.**

**yet it is Eze\_05\_16 # Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [yet] it is not finished.**

**Yet it pleased Isa\_53\_10 # Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.**



**Yet Jeroboam the 2Ch\_13\_06 # Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.**

**yet Jesus said Joh\_21\_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?**

**yet Jotham the Jud\_09\_05 # And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.**

**yet judgment is Job\_35\_14 # Although thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.**

**yet kept himself 1Ch\_12\_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.**

**yet know the 1Sa\_03\_07 # Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.**

**Yet lackest thou Luk\_18\_22 # Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**

**yet laid Ezr\_03\_06 # From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [yet] laid.**

**yet laid Joh\_19\_41 # Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.**

**yet learned he Heb\_05\_08 # Though he were a Son, yet learned he obedience by the things which he suffered;**

**yet leave the Dan\_04\_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;**

**yet let him Ecc\_11\_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.**

**yet let me Jer\_12\_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?**

**Yet let no Hos\_04\_04 # Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.**

**yet let not Hos\_04\_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.**

**yet live And Gen\_45\_03 # And Joseph said unto his brethren, I [am] Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.**

**yet lived and 1Ki\_12\_06 # And king Rehoboam consulted with the old men, that stood before Solomon his**

**father while he yet lived, and said, How do ye advise that I may answer this people?**

**yet lived eastward Gen\_25\_06 # But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.**

**yet lived saying 2Ch\_10\_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?**

**Yet LORD thou Jer\_18\_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.**

**yet love a Hos\_03\_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.**

**yet made manifest Heb\_09\_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:**

**yet made we Dan\_09\_13 # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.**

**yet make thee Hos\_12\_09 # And I [that am] the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.**

**yet make they Pro\_30\_26 # The conies [are but] a feeble folk, yet make they their houses in the rocks;**

**yet making many 2Co\_06\_10 # As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.**

**Yet man is Job\_05\_07 # Yet man is born unto trouble, as the sparks fly upward.**

**yet man perceiveth Job\_33\_14 # For God speaketh once, yea twice, [yet man] perceiveth it not.**

**yet many things Joh\_16\_12 # I have yet many things to say unto you, but ye cannot bear them now.**

**yet many years Lev\_25\_51 # If [there be] yet many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.**

**Yet many years Neh\_09\_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.**

**Yet Michael the Jde\_01\_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.**

**yet more against 2Ch\_28\_22 # And in the time of his distress did he trespass yet more against the LORD: this [is that] king Ahaz.**

**yet more against 2Ch\_32\_16 # And his servants spake yet [more] against the LORD God, and against his servant Hezekiah.**

**yet more against Psa\_78\_17 # And they sinned yet more against him by provoking the most High in the wilderness.**

yet more and Exo\_09\_34 # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

yet more and Php\_01\_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

yet morning if Jud\_06\_31 # And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is yet] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

yet moved with Heb\_11\_07 # By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

yet my mind Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

yet my people Jer\_02\_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

yet my prayer Psa\_141\_05 # Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.

yet my record Joh\_08\_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

yet my soul Ecc\_07\_28 # Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

yet neither shalt Eze\_24\_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

yet neither understand Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

yet never man Luk\_19\_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

yet night and Pro\_31\_15 # She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

yet no gods Jer\_02\_11 # Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

yet no man Ecc\_09\_15 # Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

yet no man Joh\_04\_27 # And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

yet no mischief Exo\_21\_22 # If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon

him; and he shall pay as the judges [determine].

yet none of Joh\_07\_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

Yet not altogether 1Co\_05\_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

yet not distressed 2Co\_04\_08 # [We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair;

yet not I 1Co\_07\_10 # And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

yet not I 1Co\_15\_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

yet not I Gal\_02\_20 # I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

yet not in 2Co\_11\_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

yet not like 2Ki\_14\_03 # And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

yet not ought Exo\_05\_11 # Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

yet not the 1Co\_02\_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

yet now are 1Co\_03\_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

Yet now be Hag\_02\_04 # Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:

yet now hath Col\_01\_21 # And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

Yet now hear Isa\_44\_01 # Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

yet now henceforth 2Co\_05\_16 # Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

Yet now if Exo\_32\_32 # Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.

Yet now our Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our

lands and vineyards.

yet now there Ezr\_10\_02 # And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

yet of myself 2Co\_12\_05 # Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

yet of old Lev\_25\_22 # And ye shall sow the eighth year, and eat [yet] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

yet of others 1Th\_02\_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

yet offend in Jam\_02\_10 # For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all.

yet old men Zec\_08\_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

Yet once it Hag\_02\_06 # For thus saith the LORD of hosts; Yet once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];

Yet once more Heb\_12\_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Yet once more Heb\_12\_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

yet one man 1Ki\_22\_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

yet one man 2Ch\_18\_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

yet other seven Gen\_08\_10 # And he stayed yet other seven days; and again he sent forth the dove out of the ark;

yet other seven Gen\_08\_12 # And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

yet our God Ezr\_09\_09 # For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

yet out of Mic\_05\_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

yet peradventure for Rom\_05\_07 # For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

yet plant vines Jer\_31\_05 # Thou shalt yet plant vines upon the mountains of Samaria: the planters shall

plant, and shall eat [them] as common things.

yet plead with Jer\_02\_09 # Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

yet pleased men Gal\_01\_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

yet possessing all 2Co\_06\_10 # As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

yet praise him Psa\_42\_05 # Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall yet praise him [for] the help of his countenance.

yet praise him Psa\_42\_11 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

yet praise him Psa\_43\_05 # Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

yet praise thee Psa\_71\_14 # But I will hope continually, and will yet praise thee more and more.

yet preach circumcision Gal\_05\_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

yet present with Joh\_14\_25 # These things have I spoken unto you, being [yet] present with you.

yet prophesy then Zec\_13\_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

yet protest solemnly 1Sa\_08\_09 # Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and show them the manner of the king that shall reign over them.

yet pursuing them Jud\_08\_04 # And Gideon came to Jordan, [and] passed over, he, and the three hundred men that [were] with him, faint, yet pursuing [them].

yet received their Jos\_18\_02 # And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

yet remaineth all Jos\_13\_02 # This [is] the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

yet repented not Rev\_09\_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

yet resisted unto Heb\_12\_04 # Ye have not yet resisted unto blood, striving against sin.

yet return again Jer\_03\_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

yet revealed unto 1Sa\_03\_07 # Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

yet riches to Ecc\_09\_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

yet ruleth with Hos\_11\_12 # Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

yet saidst thou Isa\_57\_10 # Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

Yet saith the Eze\_18\_29 # Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

yet say before Eze\_28\_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

Yet say ye Eze\_18\_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

yet saying Thus Zec\_01\_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

yet scarce gone Gen\_27\_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Yet setteth he Psa\_107\_41 # Yet setteth he the poor on high from affliction, and maketh [him] families like a flock.

yet seven days Gen\_07\_04 # For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

yet seven other Gen\_29\_27 # Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

yet seven other Gen\_29\_30 # And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

yet seven times Lev\_26\_24 # Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

yet shall he Ecc\_02\_19 # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

yet shall he Ecc\_08\_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

yet shall he Eze\_12\_13 # My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.

yet shall he Isa\_10\_32 # As yet shall he remain at Nob that day: he shall shake his hand [against] the mount

of the daughter of Zion, the hill of Jerusalem.

Yet shall he Job\_21\_32 # Yet shall he be brought to the grave, and shall remain in the tomb.

yet shall he Joh\_11\_25 # Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

yet shall I Isa\_49\_05 # And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

yet shall know Eze\_02\_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

yet shall not Amo\_09\_09 # For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.

yet shall not Isa\_30\_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

yet shall ye Exo\_05\_18 # Go therefore now, [and] work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

yet shall ye Psa\_68\_13 # Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

yet shalt thou Eze\_26\_21 # I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

yet shalt thou Eze\_31\_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

Yet shalt thou Job\_09\_31 # Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.

Yet she multiplied Eze\_23\_19 # Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

yet should they Jer\_37\_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

yet show I 1Co\_12\_31 # But covet earnestly the best gifts: and yet show I unto you a more excellent way.

yet showed her Est\_02\_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

yet shut up Jer\_33\_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

yet sinners Christ Rom\_05\_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

yet so as 1Co\_03\_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved;



yet so as by fire.

yet so that 2Ch\_06\_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

yet so they Jud\_21\_14 # And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not.

yet sons and 2Sa\_05\_13 # And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

yet spake behold 1Ki\_01\_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

yet spake behold Luk\_22\_47 # And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

yet spake behold Mat\_17\_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

yet spake cometh Mar\_14\_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

yet spake lo Mat\_26\_47 # And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

yet spake the Luk\_22\_60 # And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

yet spake there Luk\_08\_49 # While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

yet spake there Mar\_05\_35 # While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

yet spake these Act\_10\_44 # While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

yet spake with Gen\_29\_09 # And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

yet speaketh Heb\_11\_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

yet speaking I Isa\_65\_24 # And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

yet speaking there Job\_01\_16 # While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

yet speaking there Job\_01\_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

yet speaking there Job\_01\_18 # While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

yet standing Heb\_09\_08 # The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

yet staves for Mat\_10\_10 # Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

yet suffer persecution Gal\_05\_11 # And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

yet surely I Ecc\_08\_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

yet surely I Jer\_22\_06 # For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

yet surely my Isa\_49\_04 # Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

yet talked to Mat\_12\_46 # While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

yet talked with 1Ki\_01\_22 # And, lo, while she yet talked with the king, Nathan the prophet also came in.

yet talked with 2Ki\_06\_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

yet talkest there 1Ki\_01\_14 # Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.

yet talking with Est\_06\_14 # And while they [were] yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

yet tender and Mar\_13\_28 # Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

yet tender and Mat\_24\_32 # Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:

yet that Egypt Exo\_10\_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

yet that he Heb\_09\_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

yet that valley 2Ki\_03\_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

yet the appetite Ecc\_06\_07 # All the labour of man [is] for his mouth, and yet the appetite is not filled.

Yet the children Eze\_33\_17 # Yet the children of thy people say, The way of the Lord is not equal: but as for

**them, their way is not equal.**

**Yet the children Jos\_17\_12 # Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.**

**yet the deadness Rom\_04\_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:**

**Yet the defenced Isa\_27\_10 # Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.**

**yet the dogs Mar\_07\_28 # And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.**

**yet the dogs Mat\_15\_27 # And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.**

**yet the end Dan\_11\_27 # And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end [shall be] at the time appointed.**

**yet the fierce Num\_32\_14 # And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.**

**yet the hand Jud\_01\_35 # But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.**

**yet the instruments Zec\_11\_15 # And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.**

**yet the inward 2Co\_04\_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.**

**Yet the LORD 2Ki\_08\_19 # Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.**

**Yet the LORD 2Ki\_17\_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.**

**Yet the LORD Deu\_29\_04 # Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.**

**yet the Lord Psa\_40\_17 # But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God.**

**Yet the LORD Psa\_42\_08 # [Yet] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.**

**yet the more 1Sa\_18\_29 # And Saul was yet the more afraid of David; and Saul became David's enemy continually.**

**yet the more Gen\_37\_05 # And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more.**

yet the more Gen\_37\_08 # And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

Yet the number Hos\_01\_10 # Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

yet the people 2Ch\_20\_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

yet the people 2Ki\_14\_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

yet the sea Ecc\_01\_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

yet the treasures Mic\_06\_10 # Are there yet the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?

yet the vine Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

yet the vision Dan\_10\_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

yet the voices Act\_13\_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

yet the word Num\_22\_20 # And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

yet the works Jud\_02\_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

yet the youngest 1Sa\_16\_11 # And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

yet their lives Dan\_07\_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

yet their posterity Psa\_49\_13 # This their way [is] their folly: yet their posterity approve their sayings. Selah.

yet there and Gen\_44\_14 # And Judah and his brethren came to Joseph's house; for he [was] yet there: and they fell before him on the ground.

yet there are Gen\_45\_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

yet there are Gen\_45\_11 # And there will I nourish thee; for yet [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

Yet there is Jud\_19\_19 # Yet there is both straw and provender for our asses; and there is bread and wine

also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

yet there is Luk\_14\_22 # And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

Yet there shall Jos\_03\_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

yet there was Gen\_48\_07 # And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

yet there was Psa\_139\_16 # Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

yet therefore one Mar\_12\_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

yet these are Deu\_22\_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

Yet these may Lev\_11\_21 # Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

Yet they are Deu\_09\_29 # Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

yet they are Pro\_19\_07 # All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [yet] they [are] wanting [to him].

yet they believed Joh\_12\_37 # But though he had done so many miracles before them, yet they believed not on him:

yet they dealt Neh\_09\_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

Yet they had 1Sa\_13\_21 # Yet they had a file for the mattocks, and for the coulter, and for the forks, and for the axes, and to sharpen the goads.

yet they have Hos\_07\_13 # Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

yet they have Jer\_32\_33 # And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

yet they have Psa\_129\_02 # Many a time have they afflicted me from my youth: yet they have not prevailed against me.

Yet they hearkened Jer\_07\_26 # Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

yet they knew Joh\_20\_09 # For as yet they knew not the scripture, that he must rise again from the dead.

Yet they obeyed Jer\_11\_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

yet they prepare Pro\_30\_25 # The ants [are] a people not strong, yet they prepare their meat in the summer;

yet they prophesied Jer\_23\_21 # I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

yet they prophesy Jer\_27\_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

yet they prosper Jer\_05\_28 # They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

yet they ran Jer\_23\_21 # I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

yet they say Jer\_14\_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

Yet they say Psa\_94\_07 # Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].

Yet they seek Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

Yet they sent Neh\_06\_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

yet they shall Dan\_11\_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

Yet they shall Eze\_44\_11 # Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

yet they shall Isa\_44\_11 # Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.

yet they shall Jer\_31\_23 # Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

yet they shall Nah\_02\_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

Yet they tempted Psa\_78\_56 # Yet they tempted and provoked the most high God, and kept not his testimonies:

**Yet they went Eze\_23\_44 # Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.**

**Yet they were Jer\_36\_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.**

**yet they would Isa\_28\_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.**

**yet they would Jud\_02\_17 # And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.**

**yet thine iniquity Jer\_02\_22 # For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.**

**yet this above Luk\_03\_20 # Added yet this above all, that he shut up John in prison.**

**yet this was 1Ch\_17\_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.**

**yet thou art Eze\_28\_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:**

**yet thou dost Job\_10\_08 # Thine hands have made me and fashioned me together round about; yet thou dost destroy me.**

**yet thou hast 1Ki\_14\_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;**

**Yet thou hast Exo\_33\_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.**

**yet thou huntest 1Sa\_24\_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.**

**Yet thou in Neh\_09\_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.**

**yet thou must Pro\_19\_19 # A man of great wrath shall suffer punishment: for if thou deliver [him], yet thou must do it again.**

**yet thou never Luk\_15\_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:**

**yet thou O Jer\_14\_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.**

**Yet thou sayest Jer\_02\_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.**

**Yet thou shalt Deu\_32\_52 # Yet thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.**

**Yet thou shalt Isa\_14\_15 # Yet thou shalt be brought down to hell, to the sides of the pit.**

**yet thou wast Eze\_16\_29 # Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.**

**yet three kings Dan\_11\_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.**

**yet three months Amo\_04\_07 # And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.**

**Yet through the Job\_14\_09 # [Yet] through the scent of water it will bud, and bring forth boughs like a plant.**

**Yet thus saith Eze\_29\_13 # Yet thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:**

**yet thus shall Nah\_01\_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.**

**yet thy commandments Psa\_119\_143 # Trouble and anguish have taken hold on me: [yet] thy commandments [are] my delights.**

**yet thy latter Job\_08\_07 # Though thy beginning was small, yet thy latter end should greatly increase.**

**yet to a Ecc\_02\_21 # For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.**

**yet to cry 2Sa\_19\_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?**

**yet to sound Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!**

**yet to speak Job\_36\_02 # Suffer me a little, and I will show thee that [I have] yet to speak on God's behalf.**

**yet told it Neh\_02\_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.**

**yet too many Jud\_07\_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.**



yet trouble came Job\_03\_26 # I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

yet true 2Co\_06\_08 # By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

yet turn not 1Sa\_12\_20 # And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

yet uncircumcised Rom\_04\_12 # And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [yet] uncircumcised.

yet understand neither Mat\_16\_09 # Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

yet understand that Mat\_15\_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

yet unto Corinth 2Co\_01\_23 # Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

yet unto him Exo\_36\_03 # And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

yet unto the 2Ch\_33\_17 # Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

yet unto this Joh\_07\_08 # Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come.

yet upon him Num\_19\_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

yet vengeance suffereth Act\_28\_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

yet very much Jos\_13\_01 # Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

yet war again 2Sa\_21\_15 # Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

yet was I Act\_28\_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

yet was not Joh\_21\_11 # Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

Yet was she Nah\_03\_10 # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great

men were bound in chains.

yet we did Isa\_53\_04 # Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

yet well known 2Co\_06\_09 # As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

yet went he Joh\_20\_05 # And he stooping down, [and looking in], saw the linen clothes lying; yet went he not in.

yet were they Psa\_55\_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

yet what I Php\_01\_22 # But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not.

yet when they Neh\_09\_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

yet wherefore hast Gen\_31\_30 # And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [yet] wherefore hast thou stolen my gods?

yet whole in 2Sa\_01\_09 # He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.

yet will he Isa\_26\_10 # Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

yet will he Lam\_03\_32 # But though he cause grief, yet will he have compassion according to the multitude of his mercies.

Yet will I Exo\_11\_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

Yet will I Eze\_06\_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

yet will I Eze\_08\_18 # Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

yet will I Eze\_11\_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

yet will I Hos\_09\_12 # Though they bring up their children, yet will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

yet will I Hos\_09\_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

yet will I Isa\_49\_15 # Can a woman forget her sucking child, that she should not have compassion on the

son of her womb? yea, they may forget, yet will I not forget thee.

Yet will I Isa\_56\_08 # The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

yet will I Jer\_04\_27 # For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

yet will I Jer\_30\_11 # For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

yet will I Jer\_46\_28 # Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Yet will I Jer\_48\_47 # Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

yet will I Job\_10\_15 # If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

yet will I Job\_13\_15 # Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

yet will I Jud\_15\_07 # And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

yet will I Mat\_26\_33 # Peter answered and said unto him, Though all [men] shall be offended because of thee, [yet] will I never be offended.

yet will I Mat\_26\_35 # Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

Yet will I Mic\_01\_15 # Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.

yet will I Neh\_01\_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

yet will not Mar\_14\_29 # But Peter said unto him, Although all shall be offended, yet [will] not I.

yet will not Pro\_27\_22 # Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

yet will they Mic\_03\_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

yet wiser teach Pro\_09\_09 # Give [instruction] to a wise [man], and he will be yet wiser: teach a just [man], and he will increase in learning.

yet with me Job\_29\_05 # When the Almighty [was] yet with me, [when] my children [were] about me;

yet with you 2Th\_02\_05 # Remember ye not, that, when I was yet with you, I told you these things?

yet with you Luk\_24\_44 # And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

Yet within three Gen\_40\_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Yet within three Gen\_40\_19 # Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

yet without sin Heb\_04\_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

yet without strength Rom\_05\_06 # For when we were yet without strength, in due time Christ died for the ungodly.

yet without understanding Mat\_15\_16 # And Jesus said, Are ye also yet without understanding?

yet would I 2Sa\_18\_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

yet would I Jer\_22\_24 # [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

yet would I Job\_09\_15 # Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.

yet would I Job\_09\_16 # If I had called, and he had answered me; [yet] would I not believe that he had hearkened unto my voice.

yet would I Job\_09\_21 # [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

yet would they Neh\_09\_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

yet ye bring Neh\_13\_18 # Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

yet ye have Jam\_04\_02 # Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

Yet ye have Jer\_25\_07 # Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

Yet ye have Joh\_08\_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

Yet ye have Jud\_10\_13 # Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

**Yet ye have Mal\_03\_08 # Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.**

**Yet ye say Eze\_18\_25 # Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?**

**Yet ye say Eze\_33\_20 # Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.**

**Yet ye say Mal\_01\_02 # I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,**

**Yet ye say Mal\_02\_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.**

**Yet ye say Mal\_02\_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?**

**Yet ye say Mal\_03\_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?**

**yet ye turned Hag\_02\_17 # I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.**

**yet young and 1Ch\_29\_01 # Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.**

**yet young he 2Ch\_34\_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**yet your heavenly Mat\_06\_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?**

**yet 2Ki\_13\_23 # And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.**

**yet Mar\_11\_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].**

**yet Mar\_13\_07 # And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.**

**yet Mat\_19\_20 # The young man saith unto him, All these things have I kept from my youth up: what lack I yet?**

**yet Mat\_24\_06 # And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.**

# **Bible Phrases for Individual word studies**

**betrayeth me Luk\_22\_21**

**betrayeth me is at hand Mar\_14\_42**

**betrayeth thee Joh\_21\_20**

**buyeth it Pro\_31\_16**

**layeth at him cannot hold Job\_41\_26**

**layeth hold on it Isa\_56\_02**

**layeth up deceit within him Pro\_26\_24**

**layeth up treasure for himself Luk\_12\_21**

**obeyeth not Jer\_11\_03**

**obeyeth not Jer\_07\_28**

**payeth not again Psa\_37\_21**

**prayeth or prophesieth with 1Co\_11\_05**

**prayeth unto it Isa\_44\_17**

**repayeth them Deu\_07\_10**

**slayeth him Deu\_22\_26**

**slayeth thee Eze\_28\_09**

**slayeth thee Eze\_28\_09**

**yet acquainting mine heart with wisdom Ecc\_03\_03**

**yet again go out Jud\_20\_28**

**yet again there was war at gath 1Ch\_20\_06**

**yet alive 2Sa\_18\_14**

**yet alive Gen\_43\_28**

**yet alive Gen\_45\_26**

**yet alive Gen\_45\_28**

**yet alive Gen\_46\_30**

**yet alive with you this day Deu\_31\_27**

yet all this availeth me nothing Est\_05\_13

yet also Eze\_20\_15

yet alway rejoicing 2Co\_06\_10

yet among many nations was there no king like him Neh\_13\_26

yet an adulteress Hos\_03\_01

yet any portion or inheritance for us Gen\_31\_14

yet are they turned about with Jam\_03\_04

yet as 2Co\_11\_16

yet because Luk\_11\_08

yet because this widow troubleth me Luk\_18\_05

yet before us 2Ch\_14\_07

yet being unperfect Psa\_139\_16

yet believing 1Pe\_01\_08

yet between their teeth Num\_11\_33

yet breathing out threatenings Act\_09\_01

yet brought up Act\_22\_03

yet but one body 1Co\_12\_20

yet can he not answer Isa\_46\_07

yet can they not prevail Jer\_05\_22

yet cheweth not Deu\_14\_08

yet could he not heal you Hos\_05\_13

yet couldest not be satisfied Eze\_16\_28

yet count 2Th\_03\_15

yet day Jer\_15\_09

yet desired they pilate Act\_13\_28

yet destroyed Amo\_02\_09

yet did not Gen\_40\_23

**yet did they eat 2Ch\_30\_18**

**yet didst thou set thy servant among them 2Sa\_19\_28**

**yet do Psa\_119\_109**

**yet do they imagine mischief against me Hos\_07\_15**

**yet doth he devise means 2Sa\_14\_14**

**yet doubtless 1Co\_09\_02**

**yet edom revolted from under 2Ki\_08\_22**

**yet for Dan\_11\_35**

**yet for all 1Co\_14\_21**

**yet for all Lev\_26\_44**

**yet for all this her treacherous sister judah hath not turned unto me with her whole heart Jer\_03\_10**

**yet for all this required not Neh\_05\_18**

**yet for an appointed time Hab\_02\_03**

**yet for love's sake Phm\_01\_09**

**yet for your sakes he became poor 2Co\_08\_09**

**yet forty days Jon\_03\_04**

**yet gleaning grapes shall be left Isa\_17\_06**

**yet go they forth all Pro\_30\_27**

**yet god giveth him not power Ecc\_07\_02**

**yet god layeth not folly Job\_24\_12**

**yet had he Mal\_02\_15**

**yet had he no wages Eze\_29\_18**

**yet hast thou brought up my life from corruption Jon\_02\_06**

**yet hast thou not known me Joh\_14\_09**

**yet hast thou not walked after their ways Eze\_16\_47**

**yet hath he not root Mat\_13\_21**

**yet hath he respect unto Psa\_138\_06**

**yet hath he seen no good Ecc\_07\_06**



yet have 1Co\_09\_19

yet have 2Co\_09\_03

yet have Psa\_02\_06

yet have Psa\_37\_25

yet have comfort Job\_06\_10

yet have now obtained mercy through their unbelief Rom\_11\_30

yet have they borne Eze\_32\_24

yet have they borne their shame Eze\_32\_25

yet have thou respect unto 1Ki\_08\_28

yet have we not forgotten thee Psa\_44\_17

yet have ye not returned unto me Amo\_04\_10

yet have ye not returned unto me Amo\_04\_11

yet have ye not returned unto me Amo\_04\_06

yet have ye not returned unto me Amo\_04\_08

yet have ye not returned unto me Amo\_04\_09

yet he also Isa\_31\_02

yet he cheweth not Lev\_11\_07

yet he filled their houses with good Job\_22\_18

yet he hath made with me an everlasting covenant 2Sa\_23\_05

yet he himself is judged 1Co\_02\_15

yet he knew not Isa\_42\_25

yet he knoweth Job\_35\_15

yet he knoweth not Hos\_07\_09

yet he laid Isa\_42\_25

yet he liveth by 2Co\_13\_04

yet he opened not his mouth Isa\_53\_07

yet he passed away Psa\_37\_36

yet he promised Act\_07\_05

yet he restored Jud\_17\_04

yet he sent prophets 2Ch\_24\_19

yet he shall come Dan\_11\_45

yet he shall keep Num\_09\_10

yet he shall not find Ecc\_09\_17

yet hear Jer\_34\_04

yet hear Jer\_09\_20

yet heard Dan\_10\_09

yet her treacherous sister judah feared not Jer\_03\_08

yet high day Gen\_29\_07

yet his days shall be an hundred Gen\_06\_03

yet his eyes Job\_24\_23

yet his father made him 1Ch\_26\_10

yet if 1Pe\_04\_16

yet if Joh\_08\_16

yet if thou kill Jam\_02\_11

yet if thou warn Eze\_03\_19

yet increaseth Pro\_11\_24

yet indeed Gen\_20\_12

yet is Lev\_13\_40

yet is Lev\_13\_41

yet is he guilty Lev\_05\_17

yet it came Jos\_17\_13

yet it pleased Isa\_53\_10

yet jeroboam 2Ch\_13\_06

yet jesus said not unto him Joh\_21\_23

yet lackest thou one thing Luk\_18\_22

**yet learned he obedience by Heb\_05\_08**

**yet leave Dan\_04\_23**

**yet let him remember Ecc\_12\_08**

**yet let me talk with thee Jer\_12\_01**

**yet let no man strive Hos\_04\_04**

**yet made we not our prayer before Dan\_09\_13**

**yet make they their houses Pro\_30\_26**

**yet making many rich 2Co\_06\_10**

**yet man Job\_33\_14**

**yet man is born unto trouble Job\_05\_07**

**yet many years Lev\_25\_51**

**yet many years didst thou forbear them Neh\_09\_30**

**yet michael Jde\_01\_09**

**yet my people have forgotten me days without number Jer\_02\_32**

**yet neither shalt thou mourn nor weep Eze\_24\_16**

**yet no gods Jer\_02\_11**

**yet no man remembered Ecc\_10\_15**

**yet no man said Joh\_04\_27**

**yet no mischief follow Exo\_21\_22**

**yet not 1Co\_15\_10**

**yet not 1Co\_02\_06**

**yet not 2Co\_11\_06**

**yet not Gal\_02\_20**

**yet not altogether with 1Co\_05\_10**

**yet not distressed 2Co\_04\_08**

**yet not like david his father 2Ki\_14\_03**

**yet not ought Exo\_05\_11**

yet now Exo\_32\_32

yet now be strong Hag\_02\_04

yet now hath he reconciled Col\_01\_21

yet now hear Isa\_44\_01

yet now henceforth know we 2Co\_05\_16

yet now our flesh Neh\_05\_05

yet now there is hope Ezr\_10\_02

yet offend Jam\_02\_10

yet once Hag\_02\_06

yet once more Heb\_12\_26

yet once more Heb\_12\_27

yet one man 1Ki\_22\_08

yet one man 2Ch\_18\_07

yet our god hath not forsaken us Ezr\_09\_09

yet peradventure for Rom\_05\_07

yet pleased men Gal\_01\_10

yet preach circumcision Gal\_05\_11

yet pursuing Jud\_08\_04

yet remaineth Jos\_13\_02

yet return again Jer\_03\_01

yet saith Eze\_18\_29

yet say ye Eze\_18\_19

yet setteth he Psa\_107\_41

yet shall Isa\_49\_05

yet shall he be brought Job\_21\_32

yet shall he have rule over all my labour wherein Ecc\_03\_19

yet shall he live Joh\_11\_25

yet shall he not be Ecc\_09\_17

yet shall he not see it Eze\_12\_13

yet shall know Eze\_02\_05

yet shall not Amo\_09\_09

yet shall not thy teachers be removed into Isa\_30\_20

yet shall ye be as Psa\_68\_13

yet shall ye deliver Exo\_05\_18

yet shalt thou be brought down with Eze\_31\_18

yet shalt thou never be found again Eze\_26\_21

yet shalt thou plunge me Job\_09\_31

yet she multiplied her whoredoms Eze\_23\_19

yet show 1Co\_12\_31

yet so 2Ch\_06\_16

yet so as by fire 1Co\_03\_15

yet so they sufficed them not Jud\_21\_14

yet speaking Job\_01\_16

yet speaking Job\_01\_17

yet speaking Job\_01\_18

yet suffer persecution Gal\_05\_11

yet surely Ecc\_09\_12

yet talking with him Est\_06\_14

yet their lives were prolonged for Dan\_07\_12

yet their posterity approve their sayings Psa\_49\_13

yet there Gen\_44\_14

yet there is both straw Jud\_19\_19

yet there is room Luk\_14\_22

yet there shall be Jos\_03\_04

yet these Deu\_22\_17

yet these may ye eat Lev\_11\_21

yet they Deu\_09\_29

yet they believed not on him Joh\_12\_37

yet they dealt proudly Neh\_09\_29

yet they had 1Sa\_13\_21

yet they have not hearkened Jer\_32\_33

yet they have not prevailed against me Psa\_129\_02

yet they have spoken lies against me Hos\_07\_13

yet they hearkened not unto me Jer\_07\_26

yet they obeyed not Jer\_11\_08

yet they prepare their meat Pro\_30\_25

yet they prophesied Jer\_23\_21

yet they prophesy Jer\_27\_15

yet they prosper Jer\_05\_28

yet they ran Jer\_23\_21

yet they say Jer\_14\_15

yet they say Psa\_94\_07

yet they seek me daily Isa\_58\_02

yet they sent unto me four times after this sort Neh\_06\_04

yet they shall be ministers Eze\_44\_11

yet they shall fall by Dan\_11\_33

yet they shall flee away Nah\_02\_08

yet they tempted Psa\_78\_56

yet they went Eze\_23\_44

yet they were not afraid Jer\_36\_24

yet they would not hear Isa\_28\_12

yet they would not hearken unto their judges Jud\_02\_17

yet thou Eze\_28\_02

yet thou Jer\_14\_09

yet thou Neh\_09\_19

yet thou dost destroy me Job\_10\_08

yet thou hast said Exo\_33\_12

yet thou must do it again Pro\_19\_19

yet thou never gavest me Luk\_15\_29

yet thou sayest Jer\_02\_35

yet thou shalt be brought down Isa\_14\_15

yet thou shalt see Deu\_32\_52

yet thou wast not satisfied herewith Eze\_16\_29

yet three months Amo\_04\_07

yet thus saith Eze\_29\_13

yet thus shall they be cut down Nah\_01\_12

yet thy latter end should greatly increase Job\_08\_07

yet trouble came Job\_03\_26

yet turn not aside from following 1Sa\_12\_20

yet vengeance suffereth not Act\_28\_04

yet wa Act\_28\_17

yet was not Joh\_21\_11

yet we did esteem him stricken Isa\_53\_04

yet went he not Joh\_20\_05

yet what Php\_01\_22

yet when they returned Neh\_09\_28

yet will Exo\_11\_01

yet will Eze\_11\_16

yet will Eze\_06\_08

yet will Hos\_09\_12

yet will Hos\_09\_16

yet will Isa\_49\_15

yet will Isa\_56\_08

yet will Jer\_30\_11

yet will Jer\_04\_27

yet will Jer\_46\_28

yet will Jer\_48\_47

yet will Job\_13\_15

yet will Jud\_15\_07

yet will Mat\_26\_35

yet will Mic\_01\_15

yet will he have compassion according Lam\_03\_32

yet will they lean upon Mic\_03\_11

yet with me Job\_29\_05

yet within three days shall pharaoh lift up thine head Gen\_40\_13

yet within three days shall pharaoh lift up thy head from off thee Gen\_40\_19

yet would Jer\_22\_24

yet would they not give ear Neh\_09\_30

yet ye Hag\_02\_17

yet ye bring more wrath upon israel by profaning Neh\_13\_18

yet ye have forsaken me Jud\_10\_13

yet ye have not Jam\_04\_02

yet ye have not hearkened unto me Jer\_25\_07

yet ye have not known him Joh\_08\_55

yet ye have robbed me Mal\_03\_08

yet ye say Eze\_18\_25

yet ye say Eze\_33\_20

yet ye say Mal\_01\_02



**yet ye say Mal\_02\_14**

**yet ye say Mal\_02\_17**

**yet ye say Mal\_03\_13**

**yet your heavenly father feedeth them Mat\_06\_26**

destroyeth DEU 008 020 As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > {destroyeth} <6> before your face , so <03651 +ken > shall ye perish <6> ; because <06118 + ye would not be obedient <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > . repayeth DEU 007 010 And {repayeth} <07999 +shalam > them that hate <08130 +sane> > him to their face <06440 +paniyim > , to destroy <6> them : he will not be slack <00309 +>achar > to him that hateth <08130 +sane> > him , he will repay <07999 +shalam > him to his face <06440 +paniyim > . slayeth GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > {slayeth} <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . slayeth DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and {slayeth} him , even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : yet GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not always <05769 + strive <01777 +diyn > with man <00120 +>adam > , for that he also <07683 +shagag > [ is ] flesh <01320 +basar > : {yet} his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . yet GEN 007 004 For {yet} <05750 + seven <07651 +sheba< > days <03117 +yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniyim > of the earth <00127 +>adamah > . yet GEN 008 010 And he stayed <02342 +chuwl > {yet} other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again <03254 +yacaph > he sent <07971 +shalach > forth the dove <03123 +yownah > out of the ark <08392 +tebah > ; yet GEN 008 012 And he stayed <03176 +yachal > {yet} other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . yet GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [ is ] not {yet} full <08003 +shalem > . yet GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + {yet} <05750 + before <06440 +paniyim > the LORD <03068 +Y@hovah > . yet GEN 018 029 And he spake <01696 +dabar > unto him {yet} <05750 + again <03254 +yacaph > , and said <00559 +>amar > , Peradventure <00194 +>uway > there shall be forty <00705 +>arba found <04672 +matsa> > there . And he said <00559 +>amar > , I will not do <06213 + [ it ] for forty s <00705 +>arba sake <05668 + . yet GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > {yet} <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uway > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + sake <05668 + . yet GEN 020 012 And {yet} <01571 +gam > indeed <00546 +>omnah > [ she is ] my sister <00269 +>achowth > ; she [ is ] the daughter <01323 +bath > of my father <1> , but not the daughter <01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +>ishshah > . yet GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > {yet} <01571 +gam > heard <08085 +shama< > I [ of it ] , but to day <03117 +yowm > . yet GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he {yet} lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . yet GEN 027 030 . And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > had made an end <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya , and Jacob <03290 +Ya was {yet} <00389 +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniyim > of Isaac <03327 +Yitschaq > his father <1> , that Esau <06215 + his brother <00251 +>ach > came <00935 +bow> > in from his hunting <06718 +tsayid > . yet GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] {yet} <05750 + high <01419 +gadawl > day <03117 +yowm > , neither <03808 +lo> > [ is it ] time <06256 + that the

cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . yet GEN 029 009 . And while he {yet} <05750 + spake <01696 +dabar > with them , Rachel <07354 +Rachel > came <00935 +bow> > with her father s <1> sheep <06629 +tso>n > : for she kept <07462 +ra them . yet GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > thee this <02063 +zo>th > also <01571 +gam > for the service <05656 + which <00834 +>aher > thou shalt serve <05647 + with me {yet} <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . yet GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him {yet} <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . yet GEN 031 014 And Rachel <07354 +Rachel > and Leah <03812 +Le>ah > answered <06030 + and said <00559 +>amar > unto him , [ Is there ] {yet} <05750 + any portion <02506 +cheleq > or inheritance <05159 +nachalah > for us in our father s <1> house <01004 +bayith > ? yet GEN 031 030 And now <06258 + , [ though ] thou wouldest needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ {yet} ] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? yet GEN 037 005 . And Joseph <03130 +Yowceph > dreamed <02492 +chalam > a dream <02472 +chalowm > , and he told <05046 +nagad > [ it ] his brethren <00251 +>ach > : and they hated <08130 +sane> > him {yet} <05750 + the more <03254 +yacaph > . yet GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him {yet} <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . yet GEN 037 009 And he dreamed <02492 +chalam > {yet} <05750 + another <00312 +>acher > dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +>ach > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > more <05750 + ; and , behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me . yet GEN 038 005 And she {yet} <05750 + again <05750 + conceived <03254 +yacaph > , and bare <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara> > his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K@ziyb > , when she bare <03205 +yalad > him . Yet GEN 040 013 {Yet} <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . Yet GEN 040 019 {Yet} <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . Yet GEN 040 023 {Yet} did not the chief <08269 +sar > butler <04945 +mashqeh > remember <02142 +zakar > Joseph <03130 +Yowceph > , but forgot <07911 +shakach > him . yet GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had {yet} <05750 + a brother <00251 +>ach > ? yet GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> {yet} alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? yet GEN 043 027 And he asked <07592 +sha>al > them of [ their ] welfare <07965 +shalowm > , and said <00559 +>amar > , [ Is ] your father <1> well <07965 +shalowm > , the old <02205 +zaqen > man of whom <00834 +>aher > ye spake <00559 +>amar > ? [ Is ] he {yet} <05750 + alive <02416 +chay > ? yet GEN 043 028 And they answered <00559 +>amar > , Thy servant <05650 + our father <1> [ is ] in good <07965 +shalowm > health <07965 +shalowm > , he [ is ] {yet} <05750 + alive <02416 +chay > . And they bowed <06915 +qadad > down <06915 +qadad > their heads , and made obeisance <07812 +shachah > . yet GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ {yet} ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? yet GEN 044 014

And Judah <03063 +Y@huwdah > and his brethren <00251 +>ach > came <00935 +bow> > to Joseph s <03130 +Yowceph > house <01004 +bayith > ; for he [ was ] {yet} <05750 + there <08033 +sham > : and they fell <05307 +naphal > before <06440 +paniym > him on the ground <00776 +>erets > . yet GEN 045 003 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I [ am ] Joseph <03130 +Yowceph > ; doth my father <1> {yet} <05750 + live <02416 +chay > ? And his brethren <00251 +>ach > could <03201 +yakol > not answer <06030 + him ; for they were troubled <00926 +bahal > at his presence <06440 +paniym > . yet GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [ hath ] the famine <07458 +ra [ been ] in the land <00776 +>erets > : and {yet} <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [ there shall ] neither <00369 +>ayin > [ be ] eaning <02758 +chariysh > nor harvest <07105 +qatsiyr > . yet GEN 045 011 And there <08033 +sham > will I nourish <03557 +kuwl > thee ; for {yet} <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > of famine <07458 +ra ; lest <06435 +pen > thou , and thy household <01004 +bayith > , and all <03605 +kol > that thou hast , come to poverty <03423 +yarash > . yet GEN 045 026 And told <05046 +nagad > him , saying <00559 +>amar > , Joseph <03130 +Yowceph > [ is ] {yet} <05750 + alive <02416 +chay > , and he [ is ] governor <04910 +mashal > over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg > , for he believed <00539 +>aman > them not . yet GEN 045 028 And Israel <03478 +Yisra>el > said <00559 +>amar > , [ It is ] enough <07227 +rab > ; Joseph <03130 +Yowceph > my son <01121 +ben > [ is ] {yet} <05750 + alive <02416 +chay > : I will go <03212 +yalak > and see <07200 +ra>ah > him before <02962 +terem > I die <04191 +muwth > . yet GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , because <03588 +kiy > thou [ art ] {yet} <05750 + alive <02416 +chay > . yet GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + {yet} <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . yet EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be {yet} <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . yet EXO 005 011 Go <03212 +yalak > ye , get <03947 +laqach > you straw <08401 +teben > where <00834 +>aher > ye can find <04672 +matsa> > it : {yet} <03588 +kiy > not ought <01697 +dabar > of your work <05656 + shall be diminished <01639 +gara< > . yet EXO 005 018 Go <03212 +yalak > therefore now <06258 + , [ and ] work <05647 + ; for there shall no <03808 +lo> > straw <08401 +teben > be given <05414 +nathan > you , {yet} shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . yet EXO 009 017 As {yet} <05750 + exaltest <05549 +calal > thou thyself against <05921 + my people <05971 + , that thou wilt not let them go <07971 +shalach > ? yet EXO 009 030 But as for thee and thy servants <05650 + , I know <03045 +yada< > that ye will not {yet} <02962 +terem > fear <03372 +yare> > the LORD <03068 +Y@hovah > God <00430 +>elohiym > . yet EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > {yet} more <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . yet EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not {yet} <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? Yet EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Yet} <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . Yet EXO 032 032 {Yet} <05750 + now <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin -- ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee ,

out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > . Yet EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . {Yet} thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . yet EXO 036 003 And they received <03947 +laqach > of Moses <04872 +Mosheh > all <03605 +kol > the offering <08641 +t@ruwmah > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > had brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of the sanctuary <06944 +qodesh > , to make <06213 + it [ withal ] . And they brought <00935 +bow> > {yet} <05750 + unto him free <05071 +n@dabah > offerings every morning <01242 +boqer > . yet LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [ it ] not , {yet} is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . yet LEV 011 007 And the swine <02386 +chaziyr > , though he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , {yet} he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [ is ] unclean <02931 +tame> > to you . Yet LEV 011 021 {Yet} <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; yet LEV 013 040 And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [ is ] bald <07142 +qereach > ; [ {yet} is ] he clean <02889 +tahowr > . yet LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [ is ] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [ {yet} is ] he clean <02889 +tahowr > . yet LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [ {yet} ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 + the ninth <08671 +t@shiy year <08141 +shaneh > ; until <05704 + her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] . yet LEV 025 051 If <00518 +>im > [ there be ] {yet} <05750 + many <07227 +rab > years <08141 +shaneh > [ behind ] , according <06310 +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money <03701 +keceph > that he was bought <04736 +miqnah > for . yet LEV 026 018 And if <00518 +>im > ye will not {yet} <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . yet LEV 026 024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you {yet} seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . yet LEV 026 044 And {yet} <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . yet NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , {yet} he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . yet NUM 011 033 And while the flesh <01320 +basar > [ was ] {yet} <05750 + between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . yet NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame>

> ; his uncleanness <02932 +tum>ah > [ is ] {yet} <05750 + upon him . yet NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > {yet} <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and more honourable <03513 +kabad > than they . yet NUM 022 020 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > , and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [ and ] go <03212 +yalak > with them ; but {yet} <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 + . yet NUM 030 016 These <00428 +>el - leh > [ are ] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , between <00996 +beyn > the father <1> and his daughter <01323 +bath > , [ being {yet} ] in her youth <05271 +na in her father s <1> house <01004 +bayith > . yet NUM 032 014 And , behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <00582 +>enowsh > , to augment <05595 +caphah > {yet} <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > toward <00413 +>el > Israel <03478 +Yisra>el > . yet NUM 032 015 For if ye turn <07725 +shuwb > away from after <00310 +>achar > him , he will {yet} <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . Yet DEU 001 032 {Yet} in this <02088 +zeh > thing <01697 +dabar > ye did not believe <00539 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , Yet DEU 009 029 {Yet} they [ are ] thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out by thy mighty <01419 +gadawl > power <03581 +koach > and by thy stretched <05186 +natah > out arm <02220 +z@rowa< > . yet DEU 012 009 For ye are not as {yet} come <00935 +bow> > to the rest <04496 +m@nuwchah > and to the inheritance <05159 +nachalah > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > you . yet DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , {yet} cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . yet DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [ {yet} ] eaten <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . yet DEU 022 017 And , lo <02009 +hinneh > , he hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [ against her ] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and {yet} these <00428 +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . Yet DEU 029 004 {Yet} the LORD <03068 +Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 + to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <02088 +zeh > day <03117 +yowm > . yet DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am {yet} <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? Yet DEU 032 052 {Yet} <03588 +kiy > thou shalt see <07200 +ra>ah > the land <00776 +>erets > before <05048 +neged > [ thee ] ; but thou shalt not go <00935 +bow> > thither <08033 +sham > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**betrayeth ^ Mar\_14\_42 / betrayeth / ^me is at hand.**

**betrayeth ^ Luk\_22\_21 / betrayeth / ^me [is] with me on the table.**

**betrayeth ^ Joh\_21\_20 / betrayeth / ^thee?**

**bewrayeth ^ Pro\_27\_16 / bewrayeth / ^itself].**

**bewrayeth ^ Pro\_29\_24 / bewrayeth / ^it] not.**

**bewrayeth ^ Mat\_26\_73 / bewrayeth / ^thee.**

**buyeth ^ Pro\_31\_16 / buyeth / ^it: with the fruit of her hands she planteth a vineyard.**

**buyeth ^ Mat\_13\_44 / buyeth / ^that field.**

**buyeth ^ Rev\_18\_11 / buyeth / ^their merchandise any more:**

**decayeth ^ Job\_14\_11 / decayeth / ^and drieth up:**

**decayeth ^ Ecc\_10\_18 / decayeth / ^and through idleness of the hands the house droppeth through.**

**decayeth ^ Heb\_08\_13 / decayeth / ^and waxeth old [is] ready to vanish away.**

**delayeth ^ Mat\_24\_48 / delayeth / ^his coming;**

**delayeth ^ Luk\_12\_45 / delayeth / ^his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;**

**destroyeth ^ Deu\_08\_20 / destroyeth / ^before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.**

**destroyeth ^ Pro\_11\_09 / destroyeth / ^his neighbour: but through knowledge shall the just be delivered.**

**destroyeth ^ Pro\_06\_32 / destroyeth / ^his own soul.**

**destroyeth ^ Pro\_31\_03 / destroyeth / ^kings.**

**destroyeth ^ Ecc\_09\_18 / destroyeth / ^much good.**

**destroyeth ^ Ecc\_07\_07 / destroyeth / ^the heart.**

**destroyeth ^ Job\_09\_22 / destroyeth / ^the perfect and the wicked.**

**destroyeth ^ Job\_12\_23 / destroyeth / ^them: he enlargeth the nations, and straiteneth them [again].**

**layeth ^ Job\_41\_26 / layeth / ^at him cannot hold: the spear, the dart, nor the habergeon.**

**layeth ^ Pro\_31\_19 / layeth / ^her hands to the spindle, and her hands hold the distaff.**

**layeth ^ Jer\_09\_08 / layeth / ^his wait.**

**layeth ^ Isa\_56\_02 / layeth / ^hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.**

**layeth ^ Isa\_26\_05 / layeth / ^it low, [even] to the ground; he bringeth it [even] to the dust.**

**layeth ^ Isa\_26\_05 / layeth / ^it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.**

**layeth ^ Luk\_15\_05 / layeth / ^it] on his shoulders, rejoicing.**

**layeth ^ Jer\_12\_11 / layeth / ^it] to heart.**

**layeth ^ Isa\_57\_01 / layeth / ^it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].**

**layeth ^ Job\_24\_12 / layeth / ^not folly [to them].**

**layeth ^ Pro\_13\_16 / layeth / ^open [his] folly.**

**layeth ^ Psa\_104\_03 / layeth / ^the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:**

**layeth ^ Zec\_12\_01 / layeth / ^the foundation of the earth, and formeth the spirit of man within him.**

**layeth ^ Pro\_26\_24 / layeth / ^up deceit within him;**

**layeth ^ Job\_21\_19 / layeth / ^up his iniquity for his children: he rewardeth him, and he shall know [it].**

**layeth ^ Pro\_02\_07 / layeth / ^up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.**

**layeth ^ Psa\_33\_07 / layeth / ^up the depth in storehouses.**

**layeth ^ Luk\_12\_21 / layeth / ^up treasure for himself, and is not rich toward God.**

**obeyeth ^ Jer\_07\_28 / obeyeth / ^not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.**

**obeyeth ^ Jer\_11\_03 / obeyeth / ^not the words of this covenant,**

**obeyeth ^ Isa\_50\_10 / obeyeth / ^the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.**

**payeth ^ Psa\_37\_21 / payeth / ^not again: but the righteous showeth mercy, and giveth.**

**playeth ^ Eze\_23\_44 / playeth / ^the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.**

**prayeth ^ Act\_09\_11 / prayeth / ^**

**prayeth ^ 1Ki\_08\_28 / prayeth / ^before thee to day:**

**prayeth ^ 2Ch\_06\_19 / prayeth / ^before thee:**

**prayeth ^ 1Co\_14\_14 / prayeth / ^but my understanding is unfruitful.**



prayeth ^ 1Co\_11\_05 / prayeth / ^or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

prayeth ^ 2Ch\_06\_20 / prayeth / ^toward this place.

prayeth ^ Isa\_44\_17 / prayeth / ^unto it, and saith, Deliver me; for thou [art] my god.

repayeth ^ Deu\_07\_10 / repayeth / ^them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

slayeth ^ Gen\_04\_15 / slayeth / ^Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

slayeth ^ Deu\_22\_26 / slayeth / ^him, even so [is] this matter:

slayeth ^ Job\_05\_02 / slayeth / ^the silly one.

slayeth ^ Eze\_28\_09 / slayeth / ^thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

slayeth ^ Eze\_28\_09 / slayeth / ^thee.

stayeth ^ Isa\_27\_08 / stayeth / ^his rough wind in the day of the east wind.

yet ^ 2Ki\_13\_23 / yet / ^

yet ^ Mar\_11\_13 / yet / ^

yet ^ Mar\_13\_07 / yet / ^

yet ^ Mat\_19\_20 / yet / ^

yet ^ Mat\_24\_06 / yet / ^

yet ^ 2Sa\_21\_20 / yet / ^a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

yet ^ Gen\_43\_06 / yet / ^a brother?

yet ^ 2Sa\_19\_35 / yet / ^a burden unto my lord the king?

yet ^ Luk\_09\_42 / yet / ^a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

yet ^ Act\_18\_18 / yet / ^a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.

yet ^ Luk\_14\_32 / yet / ^a great way off, he sendeth an ambassage, and desireth conditions of peace.

yet ^ Luk\_15\_20 / yet / ^a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

yet ^ 1Ki\_11\_17 / yet / ^a little child.

**Yet ^ Pro\_06\_10 / Yet / ^a little sleep, a little slumber, a little folding of the hands to sleep:**

**Yet ^ Pro\_24\_33 / Yet / ^a little sleep, a little slumber, a little folding of the hands to sleep:**

**Yet ^ Joh\_07\_33 / Yet / ^a little while am I with you, and [then] I go unto him that sent me.**

**yet ^ Joh\_13\_33 / yet / ^a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.**

**Yet ^ Joh\_12\_35 / Yet / ^a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.**

**yet ^ Heb\_10\_37 / yet / ^a little while, and he that shall come will come, and will not tarry.**

**yet ^ Jer\_51\_33 / yet / ^a little while, and the time of her harvest shall come.**

**yet ^ Psa\_37\_10 / yet / ^a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].**

**Yet ^ Joh\_14\_19 / Yet / ^a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.**

**yet ^ Hos\_01\_04 / yet / ^a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.**

**Yet ^ 1Sa\_25\_29 / Yet / ^a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.**

**yet ^ Isa\_10\_22 / yet / ^a remnant of them shall return: the consumption decreed shall overflow with righteousness.**

**Yet ^ Jer\_44\_28 / Yet / ^a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.**

**yet ^ 2Sa\_07\_19 / yet / ^a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?**

**yet ^ 2Sa\_09\_03 / yet / ^a son, [which is] lame on [his] feet.**

**yet ^ Isa\_29\_17 / yet / ^a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?**

**yet ^ Isa\_10\_25 / yet / ^a very little while, and the indignation shall cease, and mine anger in their destruction.**

**yet ^ 2Ki\_04\_06 / yet / ^a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.**

**yet ^ Jud\_08\_20 / yet / ^a youth.**

**yet ^ Ecc\_02\_03 / yet / ^acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.**

**yet ^ Est\_08\_03 / yet / ^again before the king, and fell down at his feet, and besought him with tears to put**

away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

yet ^ Gen\_38\_05 / yet / ^again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

yet ^ Jud\_20\_28 / yet / ^again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

yet ^ Num\_32\_15 / yet / ^again leave them in the wilderness; and ye shall destroy all this people.

yet ^ Num\_22\_15 / yet / ^again princes, more, and more honourable than they.

yet ^ 1Ch\_14\_13 / yet / ^again spread themselves abroad in the valley.

yet ^ 2Ki\_19\_30 / yet / ^again take root downward, and bear fruit upward.

yet ^ 1Ch\_20\_06 / yet / ^again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

yet ^ 2Sa\_18\_22 / yet / ^again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

yet ^ Gen\_18\_29 / yet / ^again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's sake.

yet ^ 2Sa\_05\_22 / yet / ^again, and spread themselves in the valley of Rephaim.

yet ^ 1Sa\_03\_06 / yet / ^again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

yet ^ Eze\_08\_15 / yet / ^again, [and] thou shalt see greater abominations than these.

yet ^ Eze\_08\_13 / yet / ^again, [and] thou shalt see greater abominations that they do.

yet ^ Eze\_08\_06 / yet / ^again, [and] thou shalt see greater abominations.

yet ^ Pro\_23\_35 / yet / ^again.

yet ^ 1Sa\_23\_04 / yet / ^again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand.

yet ^ Act\_25\_08 / yet / ^against Caesar, have I offended any thing at all.

yet ^ 2Sa\_18\_14 / yet / ^alive in the midst of the oak.

yet ^ Deu\_31\_27 / yet / ^alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

yet ^ Mat\_27\_63 / yet / ^alive, After three days I will rise again.

yet ^ Gen\_45\_26 / yet / ^alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

yet ^ 2Sa\_12\_22 / yet / ^alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

yet ^ 2Sa\_12\_18 / yet / ^alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

yet ^ Ecc\_04\_02 / yet / ^alive.

yet ^ Gen\_46\_30 / yet / ^alive.

yet ^ Exo\_04\_18 / yet / ^alive. And Jethro said to Moses, Go in peace.

yet ^ Gen\_43\_28 / yet / ^alive. And they bowed down their heads, and made obeisance.

yet ^ Eze\_07\_13 / yet / ^alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

yet ^ Gen\_45\_28 / yet / ^alive: I will go and see him before I die.

yet ^ Gen\_43\_27 / yet / ^alive?

yet ^ Gen\_43\_07 / yet / ^alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

yet ^ 1Ki\_20\_32 / yet / ^alive? he [is] my brother.

yet ^ Heb\_02\_08 / yet / ^all things put under him.

Yet ^ Est\_05\_13 / Yet / ^all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

Yet ^ Eze\_20\_15 / Yet / ^also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;

yet ^ 2Co\_06\_10 / yet / ^always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

yet ^ Rom\_03\_07 / yet / ^am I also judged as a sinner?

yet ^ 1Co\_04\_04 / yet / ^am I not hereby justified: but he that judgeth me is the Lord.

yet ^ Col\_02\_05 / yet / ^am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ.

yet ^ Neh\_13\_26 / yet / ^among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even he did outlandish women cause to sin.

yet ^ Hos\_03\_01 / yet / ^an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

yet ^ 1Sa\_23\_22 / yet / ^and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

yet ^ Gen\_37\_09 / yet / ^another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

yet ^ Mar\_15\_05 / yet / ^answered nothing; so that Pilate marvelled.

yet ^ Rut\_01\_11 / yet / ^any more] sons in my womb, that they may be your husbands?

yet ^ 2Sa\_09\_03 / yet / ^any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

yet ^ Gen\_31\_14 / yet / ^any portion or inheritance for us in our father's house?

yet ^ 2Sa\_09\_01 / yet / ^any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

yet ^ Amo\_06\_10 / yet / ^any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

yet ^ 1Jo\_03\_02 / yet / ^appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

yet ^ Jam\_03\_04 / yet / ^are they turned about with a very small helm, whithersoever the governor listeth.

yet ^ 2Co\_11\_16 / yet / ^as a fool receive me, that I may boast myself a little.

yet ^ 1Co\_08\_02 / yet / ^as he ought to know.

yet ^ Joh\_20\_17 / yet / ^ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

yet ^ Joh\_04\_21 / yet / ^at Jerusalem, worship the Father.

yet ^ Luk\_22\_37 / yet / ^be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

yet ^ 2Sa\_06\_22 / yet / ^be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

yet ^ Zec\_01\_17 / yet / ^be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

yet ^ Luk\_11\_08 / yet / ^because of his importunity he will rise and give him as many as he needeth.

Yet ^ Luk\_18\_05 / Yet / ^because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

yet ^ 2Ch\_16\_08 / yet / ^because thou didst rely on the LORD, he delivered them into thine hand.

yet ^ Ecc\_04\_03 / yet / ^been, who hath not seen the evil work that is done under the sun.

yet ^ Gen\_18\_22 / yet / ^before the LORD.

yet ^ 2Ch\_14\_07 / yet / ^before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

Yet ^ Eze\_14\_22 / Yet / ^behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

yet ^ Rom\_04\_11 / yet / ^being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

yet ^ Psa\_139\_16 / yet / ^being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

yet ^ 2Ch\_32\_15 / yet / ^believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

yet ^ Luk\_24\_41 / yet / ^believed not for joy, and wondered, he said unto them, Have ye here any meat?

yet ^ 1Pe\_01\_08 / yet / ^believing, ye rejoice with joy unspeakable and full of glory:

yet ^ Num\_11\_33 / yet / ^between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

yet ^ Act\_19\_37 / yet / ^blasphemers of your goddess.

yet ^ Rom\_09\_11 / yet / ^born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

yet ^ Ecc\_09\_11 / yet / ^bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

yet ^ Act\_09\_01 / yet / ^breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

yet ^ Act\_22\_03 / yet / ^brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

yet ^ 1Co\_12\_20 / yet / ^but one body.

yet ^ Rev\_17\_12 / yet / ^but receive power as kings one hour with the beast.

yet ^ Gen\_18\_32 / yet / ^but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

yet ^ Act\_24\_11 / yet / ^but twelve days since I went up to Jerusalem for to worship.

yet ^ Isa\_46\_07 / yet / ^can he not answer, nor save him out of his trouble.

yet ^ Jer\_05\_22 / yet / ^can they not pass over it?

yet ^ Jer\_05\_22 / yet / ^can they not prevail; though they roar, yet can they not pass over it?

yet ^ Jer\_05\_22 / yet / ^can they not prevail; though they roar, yet can they not pass over it?

yet ^ 1Co\_03\_03 / yet / ^carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

yet ^ Joh\_03\_24 / yet / ^cast into prison.

yet ^ Deu\_14\_08 / yet / ^cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor

**touch their dead carcase.**

**yet ^ Isa\_14\_01 / yet / ^choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.**

**yet ^ Zec\_01\_17 / yet / ^choose Jerusalem.**

**yet ^ Joh\_11\_30 / yet / ^come into the town, but was in that place where Martha met him.**

**yet ^ 1Sa\_10\_22 / yet / ^come thither. And the LORD answered, Behold, he hath hid himself among the stuff.**

**yet ^ Zec\_08\_20 / yet / ^come to pass], that there shall come people, and the inhabitants of many cities:**

**yet ^ Deu\_12\_09 / yet / ^come to the rest and to the inheritance, which the LORD your God giveth you.**

**yet ^ Joh\_02\_04 / yet / ^come.**

**yet ^ Joh\_07\_30 / yet / ^come.**

**yet ^ Joh\_08\_20 / yet / ^come.**

**yet ^ Joh\_07\_06 / yet / ^come: but your time is alway ready.**

**yet ^ Rev\_17\_10 / yet / ^come; and when he cometh, he must continue a short space.**

**yet ^ Zec\_01\_17 / yet / ^comfort Zion, and shall yet choose Jerusalem.**

**yet ^ 2Ch\_27\_02 / yet / ^corruptly.**

**yet ^ Hos\_05\_13 / yet / ^could he not heal you, nor cure you of your wound.**

**yet ^ Eze\_16\_28 / yet / ^couldst not be satisfied.**

**Yet ^ 2Th\_03\_15 / Yet / ^count [him] not as an enemy, but admonish [him] as a brother.**

**yet ^ Joh\_20\_01 / yet / ^dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.**

**yet ^ 2Sa\_03\_35 / yet / ^day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.**

**yet ^ Jer\_15\_09 / yet / ^day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.**

**yet ^ 2Co\_01\_10 / yet / ^deliver [us];**

**yet ^ Act\_13\_28 / yet / ^desired they Pilate that he should be slain.**

**Yet ^ Amo\_02\_09 / Yet / ^destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.**

**Yet ^ Gen\_40\_23 / Yet / ^did not the chief butler remember Joseph, but forgat him.**

**yet ^ 2Ch\_30\_18 / yet / ^did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one**

yet ^ 2Sa\_19\_28 / yet / ^didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

yet ^ Psa\_119\_157 / yet / ^do I not decline from thy testimonies.

yet ^ Psa\_119\_109 / yet / ^do I not forget thy law.

yet ^ Psa\_119\_83 / yet / ^do I not forget thy statutes.

yet ^ Psa\_119\_141 / yet / ^do not I forget thy precepts.

yet ^ Hos\_07\_15 / yet / ^do they imagine mischief against me.

yet ^ Isa\_46\_10 / yet / ^done, saying, My counsel shall stand, and I will do all my pleasure:

yet ^ 2Sa\_14\_14 / yet / ^doth he devise means, that his banished be not expelled from him.

yet ^ 1Co\_09\_02 / yet / ^doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

yet ^ Deu\_20\_06 / yet / ^eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

Yet ^ 2Ki\_08\_22 / Yet / ^Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

yet ^ Ezz\_09\_15 / yet / ^escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

yet ^ Jer\_15\_10 / yet / ^every one of them doth curse me.

yet ^ Exo\_09\_17 / yet / ^exaltest thou thyself against my people, that thou wilt not let them go?

yet ^ Lam\_04\_17 / yet / ^failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

yet ^ Heb\_07\_15 / yet / ^far more evident: for that after the similitude of Melchisedec there ariseth another priest,

yet ^ Gen\_44\_04 / yet / ^far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

yet ^ Ecc\_09\_11 / yet / ^favour to men of skill; but time and chance happeneth to them all.

yet ^ Exo\_09\_30 / yet / ^fear the LORD God.

yet ^ Joh\_08\_57 / yet / ^fifty years old, and hast thou seen Abraham?

yet ^ Rom\_09\_19 / yet / ^find fault? For who hath resisted his will?

yet ^ Rev\_06\_11 / yet / ^for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

yet ^ Dan\_11\_35 / yet / ^for a time appointed.



yet ^ 1Co\_14\_21 / yet / ^for all that will they not hear me, saith the Lord.

yet ^ Lev\_26\_44 / yet / ^for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

yet ^ Lev\_26\_18 / yet / ^for all this hearken unto me, then I will punish you seven times more for your sins.

yet ^ Jer\_03\_10 / yet / ^for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

yet ^ Neh\_05\_18 / yet / ^for all this required not I the bread of the governor, because the bondage was heavy upon this people.

yet ^ Hab\_02\_03 / yet / ^for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

yet ^ Mar\_06\_26 / yet / ^for his oath's sake, and for their sakes which sat with him, he would not reject her.

Yet ^ Phm\_01\_09 / Yet / ^for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

yet ^ Luk\_14\_35 / yet / ^for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

yet ^ Mat\_06\_25 / yet / ^for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

yet ^ 2Co\_08\_09 / yet / ^for your sakes he became poor, that ye through his poverty might be rich.

yet ^ Eze\_15\_05 / yet / ^for [any] work, when the fire hath devoured it, and it is burned?

Yet ^ Jon\_03\_04 / Yet / ^forty days, and Nineveh shall be overthrown.

yet ^ Eze\_36\_37 / yet / ^for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

yet ^ 1Ki\_12\_05 / yet / ^for] three days, then come again to me. And the people departed.

yet ^ Mat\_26\_60 / yet / ^found they none. At the last came two false witnesses,

yet ^ Joh\_04\_35 / yet / ^four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

yet ^ Jer\_51\_53 / yet / ^from me shall spoilers come unto her, saith the LORD.

yet ^ Joh\_07\_08 / yet / ^full come.

yet ^ Gen\_15\_16 / yet / ^full.

yet ^ Joh\_07\_39 / yet / ^given]; because that Jesus was not yet glorified.]

Yet ^ Isa\_17\_06 / Yet / ^gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

yet ^ Joh\_07\_39 / yet / ^glorified.]

yet ^ Jer\_31\_39 / yet / ^go forth over against it upon the hill Gareb, and shall compass about to Goath.

yet ^ Pro\_30\_27 / yet / ^go they forth all of them by bands;

yet ^ Ecc\_06\_02 / yet / ^God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

yet ^ Job\_24\_12 / yet / ^God layeth not folly [to them].

yet ^ Jer\_40\_05 / yet / ^gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

yet ^ Job\_32\_03 / yet / ^had condemned Job.

yet ^ Eze\_29\_18 / yet / ^had he no wages, nor his army, for Tyrus, for the service that he had served against it:

Yet ^ Mal\_02\_15 / Yet / ^had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

yet ^ Mar\_08\_17 / yet / ^hardened?

yet ^ 2Ch\_01\_11 / yet / ^hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

yet ^ Jon\_02\_06 / yet / ^hast thou brought up my life from corruption, O LORD my God.

yet ^ Joh\_14\_09 / yet / ^hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

Yet ^ Eze\_16\_47 / Yet / ^hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

yet ^ Eph\_05\_29 / yet / ^hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

Yet ^ Mat\_13\_21 / Yet / ^hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

yet ^ Psa\_138\_06 / yet / ^hath he respect unto the lowly: but the proud he knoweth afar off.

yet ^ Ecc\_06\_06 / yet / ^hath he seen no good: do not all go to one place?

yet ^ Pro\_13\_07 / yet / ^hath] great riches.

yet ^ Pro\_13\_07 / yet / ^hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

yet ^ Joh\_20\_29 / yet / ^have believed.

yet ^ Job\_06\_10 / yet / ^have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

yet ^ 1Co\_09\_19 / yet / ^have I made myself servant unto all, that I might gain the more.

yet ^ Psa\_119\_51 / yet / ^have I not declined from thy law.

yet ^ Psa\_37\_25 / yet / ^have I not seen the righteous forsaken, nor his seed begging bread.

Yet ^ 2Co\_09\_03 / Yet / ^have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

Yet ^ Psa\_02\_06 / Yet / ^have I set my king upon my holy hill of Zion.

yet ^ Rom\_11\_30 / yet / ^have now obtained mercy through their unbelief:

yet ^ Eze\_32\_24 / yet / ^have they borne their shame with them that go down to the pit.

yet ^ Eze\_32\_25 / yet / ^have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

Yet ^ 1Ki\_08\_28 / Yet / ^have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

yet ^ Psa\_44\_17 / yet / ^have we not forgotten thee, neither have we dealt falsely in thy covenant.

yet ^ Amo\_04\_06 / yet / ^have ye not returned unto me, saith the LORD.

yet ^ Amo\_04\_08 / yet / ^have ye not returned unto me, saith the LORD.

yet ^ Amo\_04\_09 / yet / ^have ye not returned unto me, saith the LORD.

yet ^ Amo\_04\_10 / yet / ^have ye not returned unto me, saith the LORD.

yet ^ Amo\_04\_11 / yet / ^have ye not returned unto me, saith the LORD.

yet ^ 1Co\_04\_15 / yet / ^have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

yet ^ 2Ti\_02\_13 / yet / ^he abideth faithful: he cannot deny himself.

Yet ^ Isa\_31\_02 / Yet / ^he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

yet ^ Lev\_11\_07 / yet / ^he cheweth not the cud; he [is] unclean to you.

Yet ^ Job\_22\_18 / Yet / ^he filled their houses with good [things]: but the counsel of the wicked is far from me.

yet ^ Act\_07\_05 / yet / ^he had no child.

yet ^ Pro\_08\_26 / yet / ^he had not made the earth, nor the fields, nor the highest part of the dust of the world.

yet ^ 2Sa\_23\_05 / yet / ^he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.

yet ^ Joh\_09\_30 / yet / ^he hath opened mine eyes.

yet ^ 1Co\_02\_15 / yet / ^he himself is judged of no man.

yet ^ Isa\_42\_25 / yet / ^he knew not; and it burned him, yet he laid [it] not to heart.

yet ^ Hos\_07\_09 / yet / ^he knoweth not.

yet ^ Job\_35\_15 / yet / ^he knoweth [it] not in great extremity:

yet ^ Isa\_42\_25 / yet / ^he laid [it] not to heart.

yet ^ 2Co\_13\_04 / yet / ^he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

yet ^ Isa\_53\_07 / yet / ^he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Yet ^ Psa\_37\_36 / Yet / ^he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.

yet ^ Act\_07\_05 / yet / ^he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.

Yet ^ Jud\_17\_04 / Yet / ^he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

Yet ^ 2Ch\_24\_19 / Yet / ^he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

yet ^ Dan\_11\_45 / yet / ^he shall come to his end, and none shall help him.

yet ^ Num\_09\_10 / yet / ^he shall keep the passover unto the LORD.

yet ^ Ecc\_08\_17 / yet / ^he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

Yet ^ Job\_20\_07 / Yet / ^he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?

yet ^ Act\_08\_16 / yet / ^he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]

Yet ^ Jer\_09\_20 / Yet / ^hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

Yet ^ Jer\_34\_04 / Yet / ^hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

Yet ^ Dan\_10\_09 / Yet / ^heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

yet ^ Gen\_21\_26 / yet / ^heard I [of it], but to day.

yet ^ Jer\_03\_08 / yet / ^her treacherous sister Judah feared not, but went and played the harlot also.

yet ^ Luk\_23\_15 / yet / ^Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

yet ^ Gen\_29\_07 / yet / ^high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

yet ^ Gen\_06\_03 / yet / ^his days shall be an hundred and twenty years.

yet ^ Job\_24\_23 / yet / ^his eyes [are] upon their ways.

yet ^ 1Ch\_26\_10 / yet / ^his father made him the chief;]

Yet ^ Job\_20\_14 / Yet / ^his meat in his bowels is turned, [it is] the gall of asps within him.

yet ^ 1Sa\_15\_30 / yet / ^honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

yet ^ Rom\_08\_24 / yet / ^hope for?

Yet ^ Hos\_12\_08 / Yet / ^I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

yet ^ Joh\_16\_32 / yet / ^I am not alone, because the Father is with me.

yet ^ Amo\_02\_09 / yet / ^I destroyed his fruit from above, and his roots from beneath.

yet ^ Psa\_119\_110 / yet / ^I erred not from thy precepts.

yet ^ 1Co\_07\_25 / yet / ^I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

Yet ^ Jer\_02\_21 / Yet / ^I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

Yet ^ 1Ki\_19\_18 / Yet / ^I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

yet ^ 1Sa\_20\_14 / yet / ^I live show me the kindness of the LORD, that I die not:

yet ^ Mal\_01\_02 / yet / ^I loved Jacob,

yet ^ Mat\_06\_29 / yet / ^I say unto you, That even Solomon in all his glory was not arrayed like one of these.

yet ^ Luk\_12\_27 / yet / ^I say unto you, that Solomon in all his glory was not arrayed like one of these.

yet ^ Jer\_23\_32 / yet / ^I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

Yet ^ Php\_02\_25 / Yet / ^I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

Yet ^ Isa\_29\_02 / Yet / ^I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

yet ^ Jon\_02\_04 / yet / ^I will look again toward thy holy temple.

yet ^ Dan\_05\_17 / yet / ^I will read the writing unto the king, and make known to him the interpretation.

Yet ^ Hab\_03\_18 / Yet / ^I will rejoice in the LORD, I will joy in the God of my salvation.

Yet ^ 1Ki\_20\_06 / Yet / ^I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

yet ^ Rom\_16\_19 / yet / ^I would have you wise unto that which is good, and simple concerning evil.

yet ^ Jos\_14\_11 / yet / ^I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

Yet ^ Hos\_13\_04 / Yet / ^I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me.

yet ^ Joh\_08\_16 / yet / ^if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

yet ^ Gal\_03\_15 / yet / ^if it be] confirmed, no man disannulleth, or addeth thereto.

yet ^ 2Ch\_06\_26 / yet / ^if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

Yet ^ 1Ki\_08\_47 / Yet / ^if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

yet ^ Jam\_02\_11 / yet / ^if thou kill, thou art become a transgressor of the law.

Yet ^ Eze\_03\_19 / Yet / ^if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Yet ^ 1Pe\_04\_16 / Yet / ^if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

Yet ^ 2Ch\_06\_37 / Yet / ^if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

yet ^ 1Ki\_12\_02 / yet / ^in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

yet ^ Luk\_24\_06 / yet / ^in Galilee,

yet ^ 1Sa\_13\_07 / yet / ^in Gilgal, and all the people followed him trembling.

yet ^ Num\_30\_16 / yet / ^in her youth in her father's house.

yet ^ 2Ch\_16\_12 / yet / ^in his disease he sought not to the LORD, but to the physicians.

yet ^ Job\_08\_12 / yet / ^in his greenness, [and] not cut down, it withereth before any [other] herb.

yet ^ Isa\_28\_04 / yet / ^in his hand he eateth it up.

yet ^ Isa\_06\_13 / yet / ^in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

yet ^ Jon\_04\_02 / yet / ^in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

yet ^ Job\_19\_26 / yet / ^in my flesh shall I see God:

yet ^ Jud\_06\_24 / yet / ^in Ophrah of the Abiezrites.

yet ^ Hag\_02\_19 / yet / ^in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

Yet ^ 1Co\_14\_19 / Yet / ^in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

yet ^ 1Ki\_22\_43 / yet / ^in the high places.

yet ^ Heb\_07\_10 / yet / ^in the loins of his father, when Melchisedec met him.

yet ^ Psa\_78\_30 / yet / ^in their mouths,

Yet ^ Deu\_01\_32 / Yet / ^in this thing ye did not believe the LORD your God,

Yet ^ Eze\_20\_27 / Yet / ^in this your fathers have blasphemed me, in that they have committed a trespass against me.

yet ^ Gal\_03\_04 / yet / ^in vain.

yet ^ 1Co\_15\_17 / yet / ^in your sins.

yet ^ Pro\_11\_24 / yet / ^increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

yet ^ Gen\_20\_12 / yet / ^indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.

yet ^ Lev\_05\_17 / yet / ^is he guilty, and shall bear his iniquity.

yet ^ 2Ti\_02\_05 / yet / ^is he not crowned, except he strive lawfully.

yet ^ Pro\_30\_12 / yet / ^is not washed from their filthiness.

yet ^ Ecc\_04\_08 / yet / ^is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

yet ^ Rev\_17\_08 / yet / ^is.

yet ^ Lev\_13\_40 / yet / ^is] he clean.

yet ^ Lev\_13\_41 / yet / ^is] he clean.

yet ^ Mal\_02\_14 / yet / ^is] she thy companion, and the wife of thy covenant.

yet ^ Psa\_90\_10 / yet /<sup>^</sup>is] their strength labour and sorrow; for it is soon cut off, and we fly away.

Yet ^ Jos\_17\_13 / Yet /<sup>^</sup>it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

yet ^ Ezz\_05\_16 / yet /<sup>^</sup>it is not finished.

Yet ^ Isa\_53\_10 / Yet /<sup>^</sup>it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

Yet ^ 2Ch\_13\_06 / Yet /<sup>^</sup>Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

yet ^ Joh\_21\_23 / yet /<sup>^</sup>Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

yet ^ Jud\_09\_05 / yet /<sup>^</sup>Jotham the youngest son of Jerubbaal was left; for he hid himself.

yet ^ Job\_35\_14 / yet /<sup>^</sup>judgment [is] before him; therefore trust thou in him.

yet ^ 1Ch\_12\_01 / yet /<sup>^</sup>kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

yet ^ 1Sa\_03\_07 / yet /<sup>^</sup>know the LORD, neither was the word of the LORD yet revealed unto him.

Yet ^ Luk\_18\_22 / Yet /<sup>^</sup>lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

yet ^ Ezz\_03\_06 / yet /<sup>^</sup>laid.

yet ^ Joh\_19\_41 / yet /<sup>^</sup>laid.

yet ^ Heb\_05\_08 / yet /<sup>^</sup>learned he obedience by the things which he suffered;

yet ^ Dan\_04\_23 / yet /<sup>^</sup>leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

yet ^ Ecc\_11\_08 / yet /<sup>^</sup>let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

yet ^ Jer\_12\_01 / yet /<sup>^</sup>let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Yet ^ Hos\_04\_04 / Yet /<sup>^</sup>let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.

yet ^ Hos\_04\_15 / yet /<sup>^</sup>let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

yet ^ Gen\_45\_03 / yet /<sup>^</sup>live? And his brethren could not answer him; for they were troubled at his presence.



yet ^ 1Ki\_12\_06 / yet / ^lived, and said, How do ye advise that I may answer this people?

yet ^ Gen\_25\_06 / yet / ^lived, eastward, unto the east country.

yet ^ 2Ch\_10\_06 / yet / ^lived, saying, What counsel give ye [me] to return answer to this people?

Yet ^ Jer\_18\_23 / Yet / ^LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

yet ^ Hos\_03\_01 / yet / ^love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

yet ^ Heb\_09\_08 / yet / ^made manifest, while as the first tabernacle was yet standing:

yet ^ Dan\_09\_13 / yet / ^made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

yet ^ Hos\_12\_09 / yet / ^make thee to dwell in tabernacles, as in the days of the solemn feast.

yet ^ Pro\_30\_26 / yet / ^make they their houses in the rocks;

yet ^ 2Co\_06\_10 / yet / ^making many rich; as having nothing, and [yet] possessing all things.

Yet ^ Job\_05\_07 / Yet / ^man is born unto trouble, as the sparks fly upward.

yet ^ Joh\_16\_12 / yet / ^many things to say unto you, but ye cannot bear them now.

Yet ^ Neh\_09\_30 / Yet / ^many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

yet ^ Lev\_25\_51 / yet / ^many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

yet ^ Job\_33\_14 / yet / ^man] perceiveth it not.

Yet ^ Jde\_01\_09 / Yet / ^Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

yet ^ Psa\_78\_17 / yet / ^more against him by provoking the most High in the wilderness.

yet ^ 2Ch\_28\_22 / yet / ^more against the LORD: this [is that] king Ahaz.

yet ^ Php\_01\_09 / yet / ^more and more in knowledge and [in] all judgment;

yet ^ Exo\_09\_34 / yet / ^more, and hardened his heart, he and his servants.

yet ^ 2Ch\_32\_16 / yet / ^more] against the LORD God, and against his servant Hezekiah.

yet ^ Jud\_06\_31 / yet / ^morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

yet ^ Heb\_11\_07 / yet / ^moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

yet ^ Jer\_15\_01 / yet / ^my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

yet ^ Jer\_02\_32 / yet / ^my people have forgotten me days without number.

yet ^ Psa\_141\_05 / yet / ^my prayer also [shall be] in their calamities.

yet ^ Joh\_08\_14 / yet / ^my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

yet ^ Ecc\_07\_28 / yet / ^my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

yet ^ Eze\_24\_16 / yet / ^neither shalt thou mourn nor weep, neither shall thy tears run down.

yet ^ Mar\_08\_17 / yet / ^neither understand? have ye your heart yet hardened?

yet ^ Luk\_19\_30 / yet / ^never man sat: loose him, and bring [him hither].

yet ^ Pro\_31\_15 / yet / ^night, and giveth meat to her household, and a portion to her maidens.

yet ^ Jer\_02\_11 / yet / ^no gods? but my people have changed their glory for [that which] doth not profit.

yet ^ Ecc\_09\_15 / yet / ^no man remembered that same poor man.

yet ^ Joh\_04\_27 / yet / ^no man said, What seekest thou? or, Why talkest thou with her?

yet ^ Exo\_21\_22 / yet / ^no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

yet ^ Joh\_07\_19 / yet / ^none of you keepeth the law? Why go ye about to kill me?

Yet ^ 1Co\_05\_10 / Yet / ^not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

yet ^ 2Co\_04\_08 / yet / ^not distressed; [we are] perplexed, but not in despair;

yet ^ Gal\_02\_20 / yet / ^not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

yet ^ 1Co\_15\_10 / yet / ^not I, but the grace of God which was with me.

yet ^ 1Co\_07\_10 / yet / ^not I, but the Lord, Let not the wife depart from [her] husband:

yet ^ 2Co\_11\_06 / yet / ^not in knowledge; but we have been thoroughly made manifest among you in all things.

yet ^ 2Ki\_14\_03 / yet / ^not like David his father: he did according to all things as Joash his father did.

yet ^ Exo\_05\_11 / yet / ^not ought of your work shall be diminished.

yet ^ 1Co\_02\_06 / yet / ^not the wisdom of this world, nor of the princes of this world, that come to nought:

yet ^ 1Co\_03\_02 / yet / ^now are ye able.

**Yet ^ Hag\_02\_04 / Yet / ^now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:**

**yet ^ Col\_01\_21 / yet / ^now hath he reconciled**

**Yet ^ Isa\_44\_01 / Yet / ^now hear, O Jacob my servant; and Israel, whom I have chosen:**

**yet ^ 2Co\_05\_16 / yet / ^now henceforth know we [him] no more.**

**Yet ^ Neh\_05\_05 / Yet / ^now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.**

**yet ^ Ezr\_10\_02 / yet / ^now there is hope in Israel concerning this thing.**

**Yet ^ Exo\_32\_32 / Yet / ^now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.**

**yet ^ 2Co\_12\_05 / yet / ^of myself I will not glory, but in mine infirmities.**

**yet ^ Lev\_25\_22 / yet / ^of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].**

**yet ^ 1Th\_02\_06 / yet / ^of others, when we might have been burdensome, as the apostles of Christ.**

**yet ^ Jam\_02\_10 / yet / ^offend in one [point], he is guilty of all.**

**yet ^ Zec\_08\_04 / yet / ^old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.**

**Yet ^ Heb\_12\_26 / Yet / ^once more I shake not the earth only, but also heaven.**

**Yet ^ Heb\_12\_27 / Yet / ^once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.**

**Yet ^ Hag\_02\_06 / Yet / ^once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];**

**yet ^ 2Ch\_18\_07 / yet / ^one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.**

**yet ^ 1Ki\_22\_08 / yet / ^one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.**

**yet ^ Gen\_08\_10 / yet / ^other seven days; and again he sent forth the dove out of the ark;**

**yet ^ Gen\_08\_12 / yet / ^other seven days; and sent forth the dove; which returned not again unto him any more.**

**yet ^ Ezr\_09\_09 / yet / ^our God hath not forsaken us in our bondage, but hath extended mercy unto us in**

**the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.**

**yet ^ Mic\_05\_02 / yet / ^out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.**

**yet ^ Rom\_05\_07 / yet / ^peradventure for a good man some would even dare to die.**

**yet ^ Jer\_31\_05 / yet / ^plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.**

**yet ^ Jer\_02\_09 / yet / ^plead with you, saith the LORD, and with your children's children will I plead.**

**yet ^ Gal\_01\_10 / yet / ^pleased men, I should not be the servant of Christ.**

**yet ^ 2Co\_06\_10 / yet / ^possessing all things.**

**yet ^ Psa\_42\_05 / yet / ^praise him [for] the help of his countenance.**

**yet ^ Psa\_42\_11 / yet / ^praise him, [who is] the health of my countenance, and my God.**

**yet ^ Psa\_43\_05 / yet / ^praise him, [who is] the health of my countenance, and my God.**

**yet ^ Psa\_71\_14 / yet / ^praise thee more and more.**

**yet ^ Gal\_05\_11 / yet / ^preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.**

**yet ^ Joh\_14\_25 / yet / ^present with you.**

**yet ^ Zec\_13\_03 / yet / ^prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.**

**yet ^ 1Sa\_08\_09 / yet / ^protest solemnly unto them, and show them the manner of the king that shall reign over them.**

**yet ^ Jud\_08\_04 / yet / ^pursuing [them].**

**yet ^ Jos\_18\_02 / yet / ^received their inheritance.**

**yet ^ Jos\_13\_02 / yet / ^remaineth: all the borders of the Philistines, and all Geshuri,**

**yet ^ Rev\_09\_20 / yet / ^repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:**

**yet ^ Heb\_12\_04 / yet / ^resisted unto blood, striving against sin.**

**yet ^ Jer\_03\_01 / yet / ^return again to me, saith the LORD.**

**yet ^ 1Sa\_03\_07 / yet / ^revealed unto him.**

**yet ^ Ecc\_09\_11 / yet / ^riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.**

yet ^ Hos\_11\_12 / yet / ^ruleth with God, and is faithful with the saints.

yet ^ Isa\_57\_10 / yet / ^saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

Yet ^ Eze\_18\_29 / Yet / ^saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

yet ^ Eze\_28\_09 / yet / ^say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

Yet ^ Eze\_18\_19 / Yet / ^say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

yet ^ Zec\_01\_17 / yet / ^saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

yet ^ Gen\_27\_30 / yet / ^scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Yet ^ Psa\_107\_41 / Yet / ^setteth he the poor on high from affliction, and maketh [him] families like a flock.

yet ^ Gen\_07\_04 / yet / ^seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

yet ^ Gen\_29\_27 / yet / ^seven other years.

yet ^ Gen\_29\_30 / yet / ^seven other years.

yet ^ Lev\_26\_24 / yet / ^seven times for your sins.

Yet ^ Job\_21\_32 / Yet / ^shall he be brought to the grave, and shall remain in the tomb.

yet ^ Ecc\_02\_19 / yet / ^shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

yet ^ Joh\_11\_25 / yet / ^shall he live:

yet ^ Ecc\_08\_17 / yet / ^shall he not be able to find [it].

yet ^ Eze\_12\_13 / yet / ^shall he not see it, though he shall die there.

yet ^ Isa\_10\_32 / yet / ^shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem.

yet ^ Isa\_49\_05 / yet / ^shall I be glorious in the eyes of the LORD, and my God shall be my strength.

yet ^ Eze\_02\_05 / yet / ^shall know that there hath been a prophet among them.

yet ^ Amo\_09\_09 / yet / ^shall not the least grain fall upon the earth.

yet ^ Isa\_30\_20 / yet / ^shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

yet ^ Psa\_68\_13 / yet / ^shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

yet ^ Exo\_05\_18 / yet / ^shall ye deliver the tale of bricks.

yet ^ Eze\_31\_18 / yet / ^shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

yet ^ Eze\_26\_21 / yet / ^shalt thou never be found again, saith the Lord GOD.

Yet ^ Job\_09\_31 / Yet / ^shalt thou plunge me in the ditch, and mine own clothes shall abhor me.

Yet ^ Eze\_23\_19 / Yet / ^she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

yet ^ Jer\_37\_10 / yet / ^should they rise up every man in his tent, and burn this city with fire.

yet ^ 1Co\_12\_31 / yet / ^show I unto you a more excellent way.

yet ^ Est\_02\_20 / yet / ^showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

yet ^ Jer\_33\_01 / yet / ^shut up in the court of the prison, saying,

yet ^ Rom\_05\_08 / yet / ^sinners, Christ died for us.

yet ^ 1Co\_03\_15 / yet / ^so as by fire.

yet ^ 2Ch\_06\_16 / yet / ^so that thy children take heed to their way to walk in my law, as thou hast walked before me.

yet ^ Jud\_21\_14 / yet / ^so they sufficed them not.

yet ^ 2Sa\_05\_13 / yet / ^sons and daughters born to David.

yet ^ Act\_10\_44 / yet / ^spake these words, the Holy Ghost fell on all them which heard the word.

yet ^ Gen\_29\_09 / yet / ^spake with them, Rachel came with her father's sheep: for she kept them.

yet ^ Luk\_22\_47 / yet / ^spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

yet ^ Mat\_17\_05 / yet / ^spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

yet ^ 1Ki\_01\_42 / yet / ^spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

yet ^ Mar\_14\_43 / yet / ^spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

yet ^ Mat\_26\_47 / yet / ^spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

yet ^ Luk\_22\_60 / yet / ^spake, the cock crew.

yet ^ Mar\_05\_35 / yet / ^spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

yet ^ Luk\_08\_49 / yet / ^spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

yet ^ Heb\_11\_04 / yet / ^speaketh.

yet ^ Isa\_65\_24 / yet / ^speaking, I will hear.

yet ^ Job\_01\_17 / yet / ^speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

yet ^ Job\_01\_16 / yet / ^speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

yet ^ Job\_01\_18 / yet / ^speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

yet ^ Heb\_09\_08 / yet / ^standing:

yet ^ Mat\_10\_10 / yet / ^staves: for the workman is worthy of his meat.

yet ^ Gal\_05\_11 / yet / ^suffer persecution? then is the offence of the cross ceased.

yet ^ Ecc\_08\_12 / yet / ^surely I know that it shall be well with them that fear God, which fear before him:

yet ^ Jer\_22\_06 / yet / ^surely I will make thee a wilderness, [and] cities [which] are not inhabited.

yet ^ Isa\_49\_04 / yet / ^surely my judgment [is] with the LORD, and my work with my God.

yet ^ Mat\_12\_46 / yet / ^talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

yet ^ 1Ki\_01\_22 / yet / ^talked with the king, Nathan the prophet also came in.

yet ^ 2Ki\_06\_33 / yet / ^talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

yet ^ 1Ki\_01\_14 / yet / ^talkest there with the king, I also will come in after thee, and confirm thy words.

yet ^ Est\_06\_14 / yet / ^talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

yet ^ Mar\_13\_28 / yet / ^tender, and putteth forth leaves, ye know that summer is near:

yet ^ Mat\_24\_32 / yet / ^tender, and putteth forth leaves, ye know that summer [is] nigh:

yet ^ Exo\_10\_07 / yet / ^that Egypt is destroyed?

yet ^ Heb\_09\_25 / yet / ^that he should offer himself often, as the high priest entereth into the holy place

every year with blood of others;

yet ^ 2Ki\_03\_17 / yet / ^that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

yet ^ Ecc\_06\_07 / yet / ^the appetite is not filled.

Yet ^ Jos\_17\_12 / Yet / ^the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

Yet ^ Eze\_33\_17 / Yet / ^the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

yet ^ Rom\_04\_19 / yet / ^the deadness of Sarah's womb:

Yet ^ Isa\_27\_10 / Yet / ^the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

yet ^ Mat\_15\_27 / yet / ^the dogs eat of the crumbs which fall from their masters' table.

yet ^ Mar\_07\_28 / yet / ^the dogs under the table eat of the children's crumbs.

yet ^ Dan\_11\_27 / yet / ^the end [shall be] at the time appointed.

yet ^ Num\_32\_14 / yet / ^the fierce anger of the LORD toward Israel.

yet ^ Jud\_01\_35 / yet / ^the hand of the house of Joseph prevailed, so that they became tributaries.

yet ^ Zec\_11\_15 / yet / ^the instruments of a foolish shepherd.

yet ^ 2Co\_04\_16 / yet / ^the inward [man] is renewed day by day.

Yet ^ Deu\_29\_04 / Yet / ^the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

Yet ^ 2Ki\_17\_13 / Yet / ^the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

yet ^ Psa\_40\_17 / yet / ^the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God.

Yet ^ Psa\_42\_08 / Yet / ^the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.

Yet ^ 2Ki\_08\_19 / Yet / ^the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.

yet ^ 1Sa\_18\_29 / yet / ^the more afraid of David; and Saul became David's enemy continually.

yet ^ Gen\_37\_08 / yet / ^the more for his dreams, and for his words.

yet ^ Gen\_37\_05 / yet / ^the more.



**Yet ^ Hos\_01\_10 / Yet / ^the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.**

**yet ^ 2Ki\_14\_04 / yet / ^the people did sacrifice and burnt incense on the high places.**

**yet ^ 2Ch\_20\_33 / yet / ^the people had not prepared their hearts unto the God of their fathers.**

**yet ^ Ecc\_01\_07 / yet / ^the sea [is] not full; unto the place from whence the rivers come, thither they return again.**

**yet ^ Mic\_06\_10 / yet / ^the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?**

**yet ^ Hag\_02\_19 / yet / ^the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].**

**yet ^ Dan\_10\_14 / yet / ^the vision [is] for [many] days.**

**yet ^ Act\_13\_27 / yet / ^the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].**

**yet ^ Num\_22\_20 / yet / ^the word which I shall say unto thee, that shalt thou do.**

**yet ^ Jud\_02\_10 / yet / ^the works which he had done for Israel.**

**yet ^ 1Sa\_16\_11 / yet / ^the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.**

**yet ^ Dan\_07\_12 / yet / ^their lives were prolonged for a season and time.**

**yet ^ Psa\_49\_13 / yet / ^their posterity approve their sayings. Selah.**

**yet ^ Gen\_45\_11 / yet / ^there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.**

**yet ^ Gen\_45\_06 / yet / ^there are] five years, in the which [there shall] neither [be] earing nor harvest.**

**Yet ^ Jud\_19\_19 / Yet / ^there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.**

**yet ^ Luk\_14\_22 / yet / ^there is room.**

**Yet ^ Jos\_03\_04 / Yet / ^there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.**

**yet ^ Gen\_48\_07 / yet / ^there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.**

**yet ^ Psa\_139\_16 / yet / ^there was] none of them.**

**yet ^ Gen\_44\_14 / yet / ^there: and they fell before him on the ground.**

**yet ^ Mar\_12\_06 / yet / ^therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.**

**Yet ^ Lev\_11\_21 / Yet / ^these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;**

**yet ^ Deu\_22\_17 / yet / ^these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.**

**yet ^ Joh\_12\_37 / yet / ^they believed not on him:**

**yet ^ Neh\_09\_29 / yet / ^they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.**

**Yet ^ 1Sa\_13\_21 / Yet / ^they had a file for the mattocks, and for the coulter, and for the forks, and for the axes, and to sharpen the goads.**

**yet ^ Jer\_32\_33 / yet / ^they have not hearkened to receive instruction.**

**yet ^ Psa\_129\_02 / yet / ^they have not prevailed against me.**

**yet ^ Hos\_07\_13 / yet / ^they have spoken lies against me.**

**Yet ^ Jer\_07\_26 / Yet / ^they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.**

**yet ^ Joh\_20\_09 / yet / ^they knew not the scripture, that he must rise again from the dead.**

**Yet ^ Jer\_11\_08 / Yet / ^they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.**

**yet ^ Pro\_30\_25 / yet / ^they prepare their meat in the summer;**

**yet ^ Jer\_23\_21 / yet / ^they prophesied.**

**yet ^ Jer\_27\_15 / yet / ^they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.**

**yet ^ Jer\_05\_28 / yet / ^they prosper; and the right of the needy do they not judge.**

**yet ^ Jer\_23\_21 / yet / ^they ran: I have not spoken to them, yet they prophesied.**

**yet ^ Jer\_14\_15 / yet / ^they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.**

**Yet ^ Psa\_94\_07 / Yet / ^they say, The LORD shall not see, neither shall the God of Jacob regard [it].**

**Yet ^ Isa\_58\_02 / Yet / ^they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.**

**Yet ^ Neh\_06\_04 / Yet / ^they sent unto me four times after this sort; and I answered them after the same manner.**

**Yet ^ Eze\_44\_11 / Yet /^they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

**yet ^ Dan\_11\_33 / yet /^they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.**

**yet ^ Isa\_44\_11 / yet /^they shall fear, [and] they shall be ashamed together.**

**yet ^ Nah\_02\_08 / yet /^they shall flee away. Stand, stand, [shall they cry]; but none shall look back.**

**yet ^ Jer\_31\_23 / yet /^they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.**

**Yet ^ Psa\_78\_56 / Yet /^they tempted and provoked the most high God, and kept not his testimonies:**

**Yet ^ Eze\_23\_44 / Yet /^they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.**

**Yet ^ Jer\_36\_24 / Yet /^they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.**

**yet ^ Isa\_28\_12 / yet /^they would not hear.**

**yet ^ Jud\_02\_17 / yet /^they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.**

**Yet ^ Deu\_09\_29 / Yet /^they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.**

**yet ^ Pro\_19\_07 / yet /^they [are] wanting [to him].**

**yet ^ Jer\_02\_22 / yet /^thine iniquity is marked before me, saith the Lord GOD.**

**yet ^ Luk\_03\_20 / yet /^this above all, that he shut up John in prison.**

**yet ^ 1Ch\_17\_17 / yet /^this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.**

**yet ^ Job\_10\_08 / yet /^thou dost destroy me.**

**yet ^ 1Ki\_14\_08 / yet /^thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;**

**Yet ^ Exo\_33\_12 / Yet /^thou hast said, I know thee by name, and thou hast also found grace in my sight.**

**yet ^ 1Sa\_24\_11 / yet /^thou huntest my soul to take it.**

**Yet ^ Neh\_09\_19 / Yet /^thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.**

**yet ^ Pro\_19\_19 / yet /^thou must do it again.**

yet ^ Luk\_15\_29 / yet / ^thou never gavest me a kid, that I might make merry with my friends:

Yet ^ Jer\_02\_35 / Yet / ^thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

Yet ^ Isa\_14\_15 / Yet / ^thou shalt be brought down to hell, to the sides of the pit.

Yet ^ Deu\_32\_52 / Yet / ^thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.

yet ^ Eze\_16\_29 / yet / ^thou wast not satisfied herewith.

yet ^ Eze\_28\_02 / yet / ^thou [art] a man, and not God, though thou set thine heart as the heart of God:

yet ^ Jer\_14\_09 / yet / ^thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

yet ^ Dan\_11\_02 / yet / ^three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

yet ^ Amo\_04\_07 / yet / ^three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Yet ^ Job\_14\_09 / Yet / ^through the scent of water it will bud, and bring forth boughs like a plant.

Yet ^ Eze\_29\_13 / Yet / ^thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:

yet ^ Nah\_01\_12 / yet / ^thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

yet ^ Psa\_119\_143 / yet / ^thy commandments [are] my delights.

yet ^ Job\_08\_07 / yet / ^thy latter end should greatly increase.

yet ^ Ecc\_02\_21 / yet / ^to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

yet ^ 2Sa\_19\_28 / yet / ^to cry any more unto the king?

yet ^ Rev\_08\_13 / yet / ^to sound!

yet ^ Job\_36\_02 / yet / ^to speak on God's behalf.

yet ^ Neh\_02\_16 / yet / ^told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

yet ^ Jud\_07\_04 / yet / ^too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

yet ^ Job\_03\_26 / yet / ^trouble came.

yet ^ 2Co\_06\_08 / yet / ^true;

yet ^ 1Sa\_12\_20 / yet / ^turn not aside from following the LORD, but serve the LORD with all your heart;

yet ^ Rom\_04\_12 / yet / ^uncircumcised.

yet ^ Mat\_16\_09 / yet / ^understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

yet ^ Mat\_15\_17 / yet / ^understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

yet ^ 2Co\_01\_23 / yet / ^unto Corinth.

yet ^ Exo\_36\_03 / yet / ^unto him free offerings every morning.

yet ^ 2Ch\_33\_17 / yet / ^unto the LORD their God only.

yet ^ Joh\_07\_08 / yet / ^unto this feast: for my time is not yet full come.

yet ^ Num\_19\_13 / yet / ^upon him.

yet ^ Act\_28\_04 / yet / ^vengeance suffereth not to live.

yet ^ Jos\_13\_01 / yet / ^very much land to be possessed.

yet ^ 2Sa\_21\_15 / yet / ^war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

yet ^ Act\_28\_17 / yet / ^was I delivered prisoner from Jerusalem into the hands of the Romans.

yet ^ Joh\_21\_11 / yet / ^was not the net broken.

Yet ^ Nah\_03\_10 / Yet / ^was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

yet ^ Isa\_53\_04 / yet / ^we did esteem him stricken, smitten of God, and afflicted.

yet ^ 2Co\_06\_09 / yet / ^well known; as dying, and, behold, we live; as chastened, and not killed;

yet ^ Joh\_20\_05 / yet / ^went he not in.

yet ^ Psa\_55\_21 / yet / ^were] they drawn swords.

yet ^ Php\_01\_22 / yet / ^what I shall choose I wot not.

yet ^ Neh\_09\_28 / yet / ^when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

yet ^ Gen\_31\_30 / yet / ^wherefore hast thou stolen my gods?

yet ^ 2Sa\_01\_09 / yet / ^whole in me.

yet ^ Lam\_03\_32 / yet / ^will he have compassion according to the multitude of his mercies.

yet ^ Isa\_26\_10 / yet / ^will he not learn righteousness: in the land of uprightness will he deal unjustly, and

**will not behold the majesty of the LORD.**

**yet ^ Jud\_15\_07 / yet / ^will I be avenged of you, and after that I will cease.**

**yet ^ Eze\_11\_16 / yet / ^will I be to them as a little sanctuary in the countries where they shall come.**

**yet ^ Hos\_09\_12 / yet / ^will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!**

**Yet ^ Jer\_48\_47 / Yet / ^will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.**

**Yet ^ Mic\_01\_15 / Yet / ^will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.**

**Yet ^ Exo\_11\_01 / Yet / ^will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.**

**yet ^ Neh\_01\_09 / yet / ^will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.**

**Yet ^ Isa\_56\_08 / Yet / ^will I gather [others] to him, beside those that are gathered unto him.**

**Yet ^ Eze\_06\_08 / Yet / ^will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.**

**yet ^ Mat\_26\_33 / yet / ^will I never be offended.**

**yet ^ Mat\_26\_35 / yet / ^will I not deny thee. Likewise also said all the disciples.**

**yet ^ Isa\_49\_15 / yet / ^will I not forget thee.**

**yet ^ Eze\_08\_18 / yet / ^will I not hear them.**

**yet ^ Jer\_46\_28 / yet / ^will I not leave thee wholly unpunished.**

**yet ^ Job\_10\_15 / yet / ^will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;**

**yet ^ Jer\_30\_11 / yet / ^will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.**

**yet ^ Jer\_04\_27 / yet / ^will I not make a full end.**

**yet ^ Hos\_09\_16 / yet / ^will I slay [even] the beloved [fruit] of their womb.**

**yet ^ Job\_13\_15 / yet / ^will I trust in him: but I will maintain mine own ways before him.**

**yet ^ Pro\_27\_22 / yet / ^will not his foolishness depart from him.**

**yet ^ Mic\_03\_11 / yet / ^will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.**

**yet ^ Mar\_14\_29 / yet / ^will] not I.**

yet ^ Pro\_09\_09 / yet / ^wiser: teach a just [man], and he will increase in learning.

yet ^ Job\_29\_05 / yet / ^with me, [when] my children [were] about me;

yet ^ 2Th\_02\_05 / yet / ^with you, I told you these things?

yet ^ Luk\_24\_44 / yet / ^with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

Yet ^ Gen\_40\_13 / Yet / ^within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

Yet ^ Gen\_40\_19 / Yet / ^within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

yet ^ Heb\_04\_15 / yet / ^without sin.

yet ^ Rom\_05\_06 / yet / ^without strength, in due time Christ died for the ungodly.

yet ^ Mat\_15\_16 / yet / ^without understanding?

yet ^ Job\_09\_15 / yet / ^would I not answer, [but] I would make supplication to my judge.

yet ^ Job\_09\_16 / yet / ^would I not believe that he had hearkened unto my voice.

yet ^ Job\_09\_21 / yet / ^would I not know my soul: I would despise my life.

yet ^ 2Sa\_18\_12 / yet / ^would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

yet ^ Jer\_22\_24 / yet / ^would I pluck thee thence;

yet ^ Neh\_09\_30 / yet / ^would they not give ear: therefore gavest thou them into the hand of the people of the lands.

yet ^ Neh\_13\_18 / yet / ^ye bring more wrath upon Israel by profaning the sabbath.

Yet ^ Jud\_10\_13 / Yet / ^ye have forsaken me, and served other gods: wherefore I will deliver you no more.

Yet ^ Jer\_25\_07 / Yet / ^ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

Yet ^ Joh\_08\_55 / Yet / ^ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

yet ^ Jam\_04\_02 / yet / ^ye have not, because ye ask not.

Yet ^ Mal\_03\_08 / Yet / ^ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Yet ^ Eze\_18\_25 / Yet / ^ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

Yet ^ Eze\_33\_20 / Yet / ^ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

**Yet ^ Mal\_03\_13 / Yet / ^ye say, What have we spoken [so much] against thee?**

**Yet ^ Mal\_02\_14 / Yet / ^ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.**

**Yet ^ Mal\_01\_02 / Yet / ^ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,**

**Yet ^ Mal\_02\_17 / Yet / ^ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?**

**yet ^ Hag\_02\_17 / yet / ^ye [turned] not to me, saith the LORD.**

**yet ^ 1Ch\_29\_01 / yet / ^young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.**

**yet ^ 2Ch\_34\_03 / yet / ^young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**yet ^ Mat\_06\_26 / yet / ^your heavenly Father feedeth them. Are ye not much better than they?**



# **Bible Translation Phrases for Individual word studies**

**betrayeth ..... he that betrayeth 3860 -paradidomi->**

**betrayeth ..... is he that betrayeth 3860 -paradidomi->**

**betrayeth ..... of him that betrayeth 3860 -paradidomi->**

**bewrayeth ..... bewrayeth 1212 -delos->**

**buyeth ..... and buyeth 0059 -agorazo->**

**buyeth ..... buyeth 0059 -agorazo->**

**decayeth ..... that which decayeth 3822 -palaioo->**

**delayeth ..... delayeth 5549 -chronizo->**

**layeth ..... is he that layeth up treasure 2343 -thesaurizo->**

**layeth ..... it , he layeth 2007 -epitithemi->**

**prayeth ..... he prayeth 4336 -proseuchomai->**

**prayeth ..... prayeth 4336 -proseuchomai->**

**prayeth ..... that prayeth 4336 -proseuchomai->**

**yet ..... Abraham 11 > , which he had being yet uncircumcised 0203 -akrobustia->**

**yet ..... Abraham 11> , which he had being yet uncircumcised 0203 -akrobustia->**

**yet ..... And as he was yet 2089 -eti->**

**yet ..... and it doth not yet 3768 -oupo->**

**yet ..... And it is yet 2089 -eti->**

**yet ..... And while he yet 2089 -eti->**

**yet ..... And while they yet 2089 -eti->**

**yet ..... and yet 2089 -eti->**

**yet ..... and yet for all 3779 -houto->**

**yet ..... and yet have believed 4100 -pisteuo->**

**yet ..... and yet I am 1510 -eimi->**

**yet ..... And yet I say 3004 -lego->**

**yet ..... And yet if 1437 -ean->**

yet ..... and yet none 3762 -oudeis->

yet ..... and yet offend 4417 -ptaio->

yet ..... and yet possessing 2722 -katecho->

yet ..... and yet thou never 3763 -oudepote->

yet ..... and yet true 0227 -alethes->

yet ..... and yet well 1921 -epiginosko->

yet ..... are yet 3195 -mello->

yet ..... as we are , yet without 5565 -choris->

yet ..... as yet 3369 -medepo->

yet ..... as yet 3768 -oupo->

yet ..... But when he was yet 2089 -eti->

yet ..... but yet 1161 -de->

yet ..... do I yet 2089 -eti->

yet ..... Do not ye yet 3768 -oupo->

yet ..... Do ye not yet 3768 -oupo->

yet ..... doth he yet 2089 -eti->

yet ..... doth he yet hope 1679 -elpizo->

yet ..... For as yet 3764 -oudepo->

yet ..... For as yet 3768 -oupo->

yet ..... For he was yet 2089 -eti->

yet ..... for masteries , yet is he not crowned 4737 -stephanoo->

yet ..... For the children being not yet 3380 -mepo->

yet ..... For when we were yet 2089 -eti->

yet ..... For ye are yet 2089 -eti->

yet ..... For yet 2089 -eti->

yet ..... he had yet being uncircumcised 0203 -akrobustia->

yet ..... he is , and yet he hath opened 0455 -anoigo->

yet ..... him , when as yet he had 5607 -on->  
yet ..... him not , yet 1161 -de->  
yet ..... I yet 2089 -eti->  
yet ..... in him , yet desired 0154 -aiteo->  
yet ..... is not yet 3768 -oupo->  
yet ..... is yet 2089 -eti->  
yet ..... is yet 2236 -hedista->  
yet ..... it be yet 2596 -kata->  
yet ..... me not ; for I am not yet 3768 -oupo->  
yet ..... men , yet have I made 1402 -douloo->  
yet ..... neither yet the deadness 3500 -nekrosis->  
yet ..... not , yet he abideth 3306 -meno->  
yet ..... not ; and yet I say 3004 -lego->  
yet ..... not as yet 3765 -ouketi->  
yet ..... not up yet 3768 -oupo->  
yet ..... not ye , There are yet 2089 -eti->  
yet ..... not yet 2532 -kai->  
yet ..... not yet 3768 -oupo->  
yet ..... of all was not yet 2089 -eti->  
yet ..... of thee , yet will I never 3763 -oudepote->  
yet ..... on : yet 2532 -kai->  
yet ..... shall not be yet 3768 -oupo->  
yet ..... side , yet 0235 -alla->  
yet ..... that he will yet 2089 -eti->  
yet ..... that there are yet but twelve 1177 -dekaduo->  
yet ..... that was , and is not , and yet 2539 -kaiper->  
yet ..... them , yet they believed 4100 -pisteuo->  
yet ..... there yet 2089 -eti->

yet ..... things , yet 1161 -de->

Yet ..... unto him , Yet2089 -eti->

Yet ..... unto them , Yet2089 -eti->

yet ..... unto you , being yet present 3306 -meno->

yet ..... unto you , while I was yet 2089 -eti->

yet ..... unto you when he was yet 2089 -eti->

yet ..... us , in that , while we were yet 2089 -eti->

yet ..... was not yet .

yet ..... was not yet 3764 -oudepo->

yet ..... was not yet 3768 -oupo->

yet ..... was yet 2089 -eti->

yet ..... when it was yet 2089 -eti->

yet ..... while he was yet 2089 -eti->

yet ..... While he yet 2089 -eti->

yet ..... while he yet 2089 -eti->

yet ..... with thee , yet 3364 -ou me->

yet ..... with you , and yet hast thou not known 1097 -ginosko->

Yet ..... word , Yet2089 -eti->

yet ..... ye are yet 2089 -eti->

yet ..... Ye have not yet 3768 -oupo->

yet ..... ye not , that , when I was yet 2089 -eti->

yet ..... ye not yet 3768 -oupo->

yet ..... yet 0188 -akmen->

Yet ..... Yet0235 -alla->

yet ..... yet 0235 -alla->

yet ..... yet 1063 -gar->

Yet ..... Yet1065 -ge->

yet ..... yet 1065 -ge->  
yet ..... yet 1161 -de->  
Yet ..... Yet1161 -de->  
Yet ..... Yet2089 -eti->  
yet ..... yet 2089 -eti->  
yet ..... yet 2532 -kai->  
Yet ..... Yet2532 -kai->  
yet ..... yet 2579 -kan->  
yet ..... yet 2596 -kata->  
yet ..... yet 3305 -mentoi->  
yet ..... yet 3764 -oudepo->  
yet ..... yet 3765 -ouketi->  
yet ..... yet against 1519 -eis->  
yet ..... yet are they turned 3329 -metago->  
yet ..... yet at 1722 -en->  
yet ..... yet blasphemers 0987 -blasphemeo->  
yet ..... yet brought 0397 -anatrepho->  
yet ..... yet for his oath s 3727 -horkos->  
Yet ..... Yet for love s0026 -agape->  
yet ..... yet for the dunghill 2874 -kopria->  
yet ..... yet for your 5216 -humon->  
yet ..... yet found they none 3756 -ou->  
yet ..... yet hated 3404 -miseo->  
yet ..... yet have now 3568 -nun->  
yet ..... yet Herod 2264 -Herodes->  
yet ..... yet if it be confirmed 2964 -kuroo->  
yet ..... yet learned 3129 -manthano->  
yet ..... yet my record 3141 -marturia->

yet ..... yet never 3762 -oudeis->

yet ..... yet not I , but the Lord 2962 -kurios->

yet ..... yet of others 0243 -allos->

yet ..... yet repented 3340 -metanoeo->

yet ..... yet shall he live 2198 -zao->

yet ..... yet staves 4464 -rhabdos->

yet ..... yet that he should offer 4374 -prosphero->

yet ..... yet the voices 5456 -phone->

yet ..... yet vengeance 1349 -dike->

yet ..... yet was I delivered 3860 -paradidomi->

yet ..... yet was not the net 1350 -diktuon->

Yet ..... Yet ye have not known 1097 -ginosko->

yet ..... yet your 5216 -humon->

## **Bible Word Index with the full text of each verse**

**Yet1Co\_05\_10 {Yet} not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.**

**Yet1Co\_14\_19 {Yet} in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.**

**Yet1Ki\_08\_28 {Yet} have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:**

**Yet1Ki\_08\_47 [{Yet}] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;**

**Yet1Ki\_19\_18 {Yet} I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.**

**Yet1Ki\_20\_06 {Yet} I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.**

**Yet1Pe\_04\_16 {Yet} if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.**

**Yet1Sa\_13\_21 {Yet} they had a file for the mattocks, and for the coulter, and for the forks, and for the axes, and to sharpen the goads.**

**Yet1Sa\_14\_15 {Yet} thou shalt be brought down to hell, to the sides of the pit.**

**Yet1Sa\_17\_06 {Yet} gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.**

**Yet1Sa\_25\_29 {Yet} a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.**

**Yet1Sa\_27\_10 {Yet} the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.**

**Yet1Sa\_29\_02 {Yet} I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.**

**Yet1Sa\_31\_02 {Yet} he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.**

**Yet1Sa\_44\_01 {Yet} now hear, O Jacob my servant; and Israel, whom I have chosen:**

**Yet1Sa\_53\_10 {Yet} it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.**

**Yet 1Sa\_56\_08 The Lord GOD which gathereth the outcasts of Israel saith, {Yet} will I gather [others] to him, beside those that are gathered unto him.**

**Yet 1Sa\_58\_02 {Yet} they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.**

**Yet 2Ch\_06\_37 {Yet} [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;**

**Yet 2Ch\_13\_06 {Yet} Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.**

**Yet 2Ch\_24\_19 {Yet} he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.**

**Yet 2Co\_09\_03 {Yet} have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:**

**Yet 2Ki\_08\_19 {Yet} the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.**

**Yet 2Ki\_08\_22 {Yet} Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.**

**Yet 2Ki\_17\_13 {Yet} the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.**

**Yet 2Th\_03\_15 {Yet} count [him] not as an enemy, but admonish [him] as a brother.**

**Yet Amo\_02\_09 {Yet} destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.**

**Yet Dan\_10\_09 {Yet} heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.**

**Yet Deu\_01\_32 {Yet} in this thing ye did not believe the LORD your God,**

**Yet Deu\_09\_29 {Yet} they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.**

**Yet Deu\_29\_04 {Yet} the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.**

**Yet Deu\_32\_52 {Yet} thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.**

**Yet Est\_05\_13 {Yet} all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.**

**Yet Exo\_11\_01 And the LORD said unto Moses, {Yet} will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.**



**Yet Exo\_32\_32 {Yet} now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.**

**Yet Exo\_33\_12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. {Yet} thou hast said, I know thee by name, and thou hast also found grace in my sight.**

**Yet Eze\_03\_19 {Yet} if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.**

**Yet Eze\_06\_08 {Yet} will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.**

**Yet Eze\_14\_22 {Yet}, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.**

**Yet Eze\_16\_47 {Yet} hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.**

**Yet Eze\_18\_19 {Yet} say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.**

**Yet Eze\_18\_25 {Yet} ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?**

**Yet Eze\_18\_29 {Yet} saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?**

**Yet Eze\_20\_15 {Yet} also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands;**

**Yet Eze\_20\_27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; {Yet} in this your fathers have blasphemed me, in that they have committed a trespass against me.**

**Yet Eze\_23\_19 {Yet} she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.**

**Yet Eze\_23\_44 {Yet} they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.**

**Yet Eze\_29\_13 {Yet} thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered:**

**Yet Eze\_33\_17 {Yet} the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.**

**Yet Eze\_33\_20 {Yet} ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.**

**Yet Eze\_44\_11 {Yet} they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.**

**Yet Gen\_40\_13 {Yet} within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.**

**Yet Gen\_40\_19 {Yet} within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.**

**Yet Gen\_40\_23 {Yet} did not the chief butler remember Joseph, but forgat him.**

**Yet Hab\_03\_18 {Yet} I will rejoice in the LORD, I will joy in the God of my salvation.**

**Yet Hag\_02\_04 {Yet} now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts:**

**Yet Hag\_02\_06 For thus saith the LORD of hosts; {Yet} once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land];**

**Yet Heb\_12\_26 Whose voice then shook the earth: but now he hath promised, saying, {Yet} once more I shake not the earth only, but also heaven.**

**Yet Heb\_12\_27 And this [word], {Yet} once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.**

**Yet Hos\_01\_10 {Yet} the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.**

**Yet Hos\_04\_04 {Yet} let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.**

**Yet Hos\_12\_08 And Ephraim said, {Yet} I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.**

**Yet Hos\_13\_04 {Yet} I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me.**

**Yet Jer\_02\_21 {Yet} I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?**

**Yet Jer\_02\_35 {Yet} thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.**

**Yet Jer\_07\_26 {Yet} they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.**

**Yet Jer\_09\_20 {Yet} hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.**

**Yet Jer\_11\_08 {Yet} they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.**

**Yet Jer\_18\_23 {Yet}, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with**

them in the time of thine anger.

Yet Jer\_25\_07 {Yet} ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.

Yet Jer\_34\_04 {Yet} hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

Yet Jer\_36\_24 {Yet} they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

Yet Jer\_44\_28 {Yet} a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

Yet Jer\_48\_47 {Yet} will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

Yet Job\_05\_07 {Yet} man is born unto trouble, as the sparks fly upward.

Yet Job\_09\_31 {Yet} shalt thou plunge me in the ditch, and mine own clothes shall abhor me.

Yet Job\_14\_09 [{Yet}] through the scent of water it will bud, and bring forth boughs like a plant.

Yet Job\_20\_07 [{Yet}] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?

Yet Job\_20\_14 [{Yet}] his meat in his bowels is turned, [it is] the gall of asps within him.

Yet Job\_21\_32 {Yet} shall he be brought to the grave, and shall remain in the tomb.

Yet Job\_22\_18 {Yet} he filled their houses with good [things]: but the counsel of the wicked is far from me.

Yet Joh\_07\_33 Then said Jesus unto them, {Yet} a little while am I with you, and [then] I go unto him that sent me.

Yet Joh\_08\_55 {Yet} ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

Yet Joh\_12\_35 Then Jesus said unto them, {Yet} a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Yet Joh\_14\_19 {Yet} a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

Yet Jon\_03\_04 And Jonah began to enter into the city a day's journey, and he cried, and said, {Yet} forty days, and Nineveh shall be overthrown.

Yet Jos\_03\_04 {Yet} there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

Yet Jos\_17\_12 {Yet} the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

**Yet Jos\_17\_13 {Yet} it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.**

**Yet Jud\_10\_13 {Yet} ye have forsaken me, and served other gods: wherefore I will deliver you no more.**

**Yet Jud\_17\_04 {Yet} he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.**

**Yet Jud\_19\_19 {Yet} there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.**

**Yet Jude\_01\_09 {Yet} Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.**

**Yet Lev\_11\_21 {Yet} these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;**

**Yet Luk\_18\_05 {Yet} because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.**

**Yet Luk\_18\_22 Now when Jesus heard these things, he said unto him, {Yet} lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.**

**Yet Mal\_01\_02 I have loved you, saith the LORD. {Yet} ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,**

**Yet Mal\_02\_14 {Yet} ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.**

**Yet Mal\_02\_15 And did not he make one? {Yet} had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.**

**Yet Mal\_02\_17 Ye have wearied the LORD with your words. {Yet} ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?**

**Yet Mal\_03\_08 Will a man rob God? {Yet} ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.**

**Yet Mal\_03\_13 Your words have been stout against me, saith the LORD. {Yet} ye say, What have we spoken [so much] against thee?**

**Yet Mat\_13\_21 {Yet} hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.**

**Yet Mic\_01\_15 {Yet} will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.**

**Yet Nah\_03\_10 {Yet} [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.**

**Yet Neh\_05\_05 {Yet} now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.**

**Yet Neh\_06\_04 {Yet} they sent unto me four times after this sort; and I answered them after the same manner.**

**Yet Neh\_09\_19 {Yet} thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.**

**Yet Neh\_09\_30 {Yet} many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.**

**Yet Phm\_01\_09 {Yet} for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.**

**Yet Php\_02\_25 {Yet} I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.**

**Yet Pro\_06\_10 [{Yet}] a little sleep, a little slumber, a little folding of the hands to sleep:**

**Yet Pro\_24\_33 [{Yet}] a little sleep, a little slumber, a little folding of the hands to sleep:**

**Yet Psa\_02\_06 {Yet} have I set my king upon my holy hill of Zion.**

**Yet Psa\_107\_41 {Yet} setteth he the poor on high from affliction, and maketh [him] families like a flock.**

**Yet Psa\_37\_36 {Yet} he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found.**

**Yet Psa\_42\_08 [{Yet}] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life.**

**Yet Psa\_78\_56 {Yet} they tempted and provoked the most high God, and kept not his testimonies:**

**Yet Psa\_94\_07 {Yet} they say, The LORD shall not see, neither shall the God of Jacob regard [it].**

**betrayeth Joh\_21\_20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that {betrayeth} thee?**

**betrayeth Luk\_22\_21 But, behold, the hand of him that {betrayeth} me [is] with me on the table.**

**betrayeth Mar\_14\_42 Rise up, let us go; lo, he that {betrayeth} me is at hand.**

**bewrayeth Pro\_29\_24 Whoso is partner with a thief hateth his own soul: he heareth cursing, and {bewrayeth} [it] not.**

**bewrayeth Mat\_26\_73 And after a while came unto [him] they that stood by, and said to Peter, Surely thou also art [one] of them; for thy speech {bewrayeth} thee.**

**bewrayeth Pro\_27\_16 Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] {bewrayeth} [itself].**

**buyeth Mat\_13\_44** Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and {buyeth} that field.

**buyeth Pro\_31\_16** She considereth a field, and {buyeth} it: with the fruit of her hands she planteth a vineyard.

**buyeth Rev\_18\_11** And the merchants of the earth shall weep and mourn over her; for no man {buyeth} their merchandise any more:

**decayeth Ecc\_10\_18** By much slothfulness the building {decayeth}; and through idleness of the hands the house droppeth through.

**decayeth Heb\_08\_13** In that he saith, A new [covenant], he hath made the first old. Now that which {decayeth} and waxeth old [is] ready to vanish away.

**decayeth Job\_14\_11** [As] the waters fail from the sea, and the flood {decayeth} and drieth up:

**delayeth Luk\_12\_45** But and if that servant say in his heart, My lord {delayeth} his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

**delayeth Mat\_24\_48** But and if that evil servant shall say in his heart, My lord {delayeth} his coming;

**destroyeth Job\_09\_22** This [is] one [thing], therefore I said [it], He {destroyeth} the perfect and the wicked.

**destroyeth Ecc\_09\_18** Wisdom [is] better than weapons of war: but one sinner {destroyeth} much good.

**destroyeth Ecc\_07\_07** Surely oppression maketh a wise man mad; and a gift {destroyeth} the heart.

**destroyeth Pro\_11\_09** An hypocrite with [his] mouth {destroyeth} his neighbour: but through knowledge shall the just be delivered.

**destroyeth Deu\_08\_20** As the nations which the LORD {destroyeth} before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

**destroyeth Pro\_06\_32** [But] whoso committeth adultery with a woman lacketh understanding: he [that] doeth it {destroyeth} his own soul.

**destroyeth Job\_12\_23** He increaseth the nations, and {destroyeth} them: he enlargeth the nations, and straiteneth them [again].

**destroyeth Pro\_31\_03** Give not thy strength unto women, nor thy ways to that which {destroyeth} kings.

**layeth 1Sa\_57\_01** The righteous perisheth, and no man {layeth} [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

**layeth 1Sa\_26\_05** For he bringeth down them that dwell on high; the lofty city, he layeth it low; he {layeth} it low, [even] to the ground; he bringeth it [even] to the dust.

**layeth 1Sa\_26\_05** For he bringeth down them that dwell on high; the lofty city, he {layeth} it low; he layeth it low, [even] to the ground; he bringeth it [even] to the dust.

**layeth 1Sa\_56\_02** Blessed [is] the man [that] doeth this, and the son of man [that] {layeth} hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

**layeth Jer\_12\_11** They have made it desolate, [and being] desolate it mourneth unto me; the whole land is

made desolate, because no man {layeth} [it] to heart.

layeth Jer\_09\_08 Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he {layeth} his wait.

layeth Job\_24\_12 Men groan from out of the city, and the soul of the wounded crieth out: yet God {layeth} not folly [to them].

layeth Job\_21\_19 God {layeth} up his iniquity for his children: he rewardeth him, and he shall know [it].

layeth Job\_41\_26 The sword of him that {layeth} at him cannot hold: the spear, the dart, nor the habergeon.

layeth Luk\_12\_21 So [is] he that {layeth} up treasure for himself, and is not rich toward God.

layeth Luk\_15\_05 And when he hath found [it], he {layeth} [it] on his shoulders, rejoicing.

layeth Pro\_02\_07 He {layeth} up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.

layeth Pro\_13\_16 Every prudent [man] dealeth with knowledge: but a fool {layeth} open [his] folly.

layeth Pro\_26\_24 He that hateth dissembleth with his lips, and {layeth} up deceit within him;

layeth Pro\_31\_19 She {layeth} her hands to the spindle, and her hands hold the distaff.

layeth Psa\_33\_07 He gathereth the waters of the sea together as an heap: he {layeth} up the depth in storehouses.

layeth Psa\_104\_03 Who {layeth} the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

layeth Zec\_12\_01 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and {layeth} the foundation of the earth, and formeth the spirit of man within him.

obeyeth 1Sa\_50\_10 Who [is] among you that feareth the LORD, that {obeyeth} the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

obeyeth Jer\_07\_28 But thou shalt say unto them, This [is] a nation that {obeyeth} not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

obeyeth Jer\_11\_03 And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that {obeyeth} not the words of this covenant,

payeth Psa\_37\_21 The wicked borroweth, and {payeth} not again: but the righteous showeth mercy, and giveth.

playeth Eze\_23\_44 Yet they went in unto her, as they go in unto a woman that {playeth} the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

prayeth 1Co\_11\_05 But every woman that {prayeth} or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

prayeth 1Co\_14\_14 For if I pray in an [unknown] tongue, my spirit {prayeth}, but my understanding is unfruitful.

**prayeth 1Ki\_08\_28** Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant {prayeth} before thee to day:

**prayeth 1Sa\_44\_17** And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and {prayeth} unto it, and saith, Deliver me; for thou [art] my god.

**prayeth 2Ch\_06\_20** That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant {prayeth} toward this place.

**prayeth 2Ch\_06\_19** Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant {prayeth} before thee:

**prayeth Act\_09\_11** And the Lord [said] unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he {prayeth},

**repayeth Deu\_07\_10** And {repayeth} them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

**slayeth Deu\_22\_26** But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and {slayeth} him, even so [is] this matter:

**slayeth Eze\_28\_09** Wilt thou yet say before him that {slayeth} thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

**slayeth Eze\_28\_09** Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that {slayeth} thee.

**slayeth Gen\_04\_15** And the LORD said unto him, Therefore whosoever {slayeth} Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

**slayeth Job\_05\_02** For wrath killeth the foolish man, and envy {slayeth} the silly one.

**stayeth 1Sa\_27\_08** In measure, when it shooteth forth, thou wilt debate with it: he {stayeth} his rough wind in the day of the east wind.

**yet 1Ch\_12\_01** Now these [are] they that came to David to Ziklag, while he {yet} kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

**yet 1Ch\_14\_13** And the Philistines {yet} again spread themselves abroad in the valley.

**yet 1Ch\_17\_17** And [{yet}] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

**yet 1Ch\_20\_06** And {yet} again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant.

**yet 1Ch\_26\_10** Also Hosah, of the children of Merari, had sons; Simri the chief, (for [though] he was not the firstborn, {yet} his father made him the chief;)

**yet 1Ch\_29\_01** Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is {yet}] young and tender, and the work [is] great: for the palace [is] not for man, but



**for the LORD God.**

**yet 1Co\_02\_06 Howbeit we speak wisdom among them that are perfect: {yet} not the wisdom of this world, nor of the princes of this world, that come to nought:**

**yet 1Co\_02\_15 But he that is spiritual judgeth all things, {yet} he himself is judged of no man.**

**yet 1Co\_03\_02 I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither {yet} now are ye able.**

**yet 1Co\_03\_03 For ye are {yet} carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?**

**yet 1Co\_03\_15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; {yet} so as by fire.**

**yet 1Co\_04\_04 For I know nothing by myself; {yet} am I not hereby justified: but he that judgeth me is the Lord.**

**yet 1Co\_04\_15 For though ye have ten thousand instructors in Christ, {yet} [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.**

**yet 1Co\_07\_10 And unto the married I command, [{yet}] not I, but the Lord, Let not the wife depart from [her] husband:**

**yet 1Co\_07\_25 Now concerning virgins I have no commandment of the Lord: {yet} I give my judgment, as one that hath obtained mercy of the Lord to be faithful.**

**yet 1Co\_08\_02 And if any man think that he knoweth any thing, he knoweth nothing {yet} as he ought to know.**

**yet 1Co\_09\_02 If I be not an apostle unto others, {yet} doubtless I am to you: for the seal of mine apostleship are ye in the Lord.**

**yet 1Co\_09\_19 For though I be free from all [men], {yet} have I made myself servant unto all, that I might gain the more.**

**yet 1Co\_12\_20 But now [are they] many members, {yet} but one body.**

**yet 1Co\_12\_31 But covet earnestly the best gifts: and {yet} show I unto you a more excellent way.**

**yet 1Co\_14\_21 In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and {yet} for all that will they not hear me, saith the Lord.**

**yet 1Co\_15\_10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: {yet} not I, but the grace of God which was with me.**

**yet 1Co\_15\_17 And if Christ be not raised, your faith [is] vain; ye are {yet} in your sins.**

**yet 1Jo\_03\_02 Beloved, now are we the sons of God, and it doth not {yet} appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.**

**yet 1Ki\_01\_14 Behold, while thou {yet} talkest there with the king, I also will come in after thee, and confirm thy words.**

yet 1Ki\_01\_22 And, lo, while she {yet} talked with the king, Nathan the prophet also came in.

yet 1Ki\_01\_42 And while he {yet} spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

yet 1Ki\_11\_17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] {yet} a little child.

yet 1Ki\_12\_02 And it came to pass, when Jeroboam the son of Nebat, who was {yet} in Egypt, heard [of it], (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)

yet 1Ki\_12\_05 And he said unto them, Depart {yet} [for] three days, then come again to me. And the people departed.

yet 1Ki\_12\_06 And king Rehoboam consulted with the old men, that stood before Solomon his father while he {yet} lived, and said, How do ye advise that I may answer this people?

yet 1Ki\_14\_08 And rent the kingdom away from the house of David, and gave it thee: and [{yet}] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

yet 1Ki\_20\_32 So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he {yet} alive? he [is] my brother.

yet 1Ki\_22\_08 And the king of Israel said unto Jehoshaphat, [There is] {yet} one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

yet 1Ki\_22\_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense {yet} in the high places.

yet 1Pe\_01\_08 Whom having not seen, ye love; in whom, though now ye see [him] not, {yet} believing, ye rejoice with joy unspeakable and full of glory:

yet 1Sa\_03\_06 And the LORD called {yet} again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again.

yet 1Sa\_03\_07 Now Samuel did not yet know the LORD, neither was the word of the LORD {yet} revealed unto him.

yet 1Sa\_03\_07 Now Samuel did not {yet} know the LORD, neither was the word of the LORD yet revealed unto him.

yet 1Sa\_06\_13 But {yet} in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.

yet 1Sa\_08\_09 Now therefore hearken unto their voice: howbeit {yet} protest solemnly unto them, and show them the manner of the king that shall reign over them.

yet 1Sa\_10\_22 For though thy people Israel be as the sand of the sea, [{yet}] a remnant of them shall return: the consumption decreed shall overflow with righteousness.

yet 1Sa\_10\_22 Therefore they inquired of the LORD further, if the man should {yet} come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

yet 1Sa\_10\_25 For {yet} a very little while, and the indignation shall cease, and mine anger in their destruction.

yet 1Sa\_10\_32 As {yet} shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem.

yet 1Sa\_12\_20 And Samuel said unto the people, Fear not: ye have done all this wickedness: {yet} turn not aside from following the LORD, but serve the LORD with all your heart;

yet 1Sa\_13\_07 And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] {yet} in Gilgal, and all the people followed him trembling.

yet 1Sa\_14\_01 For the LORD will have mercy on Jacob, and will {yet} choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

yet 1Sa\_15\_30 Then he said, I have sinned: [{yet}] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

yet 1Sa\_16\_11 And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth {yet} the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

yet 1Sa\_18\_29 And Saul was {yet} the more afraid of David; and Saul became David's enemy continually.

yet 1Sa\_20\_14 And thou shalt not only while {yet} I live show me the kindness of the LORD, that I die not:

yet 1Sa\_23\_04 Then David inquired of the LORD {yet} again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand.

yet 1Sa\_23\_22 Go, I pray you, prepare {yet}, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

yet 1Sa\_24\_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; {yet} thou huntest my soul to take it.

yet 1Sa\_26\_10 Let favour be showed to the wicked, [{yet}] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

yet 1Sa\_28\_04 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is {yet} in his hand he eateth it up.

yet 1Sa\_28\_12 To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: {yet} they would not hear.

yet 1Sa\_29\_17 [Is] it not {yet} a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

yet 1Sa\_30\_20 And [though] the Lord give you the bread of adversity, and the water of affliction, {yet} shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

yet 1Sa\_42\_25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, {yet} he laid [it] not to heart.

yet 1Sa\_42\_25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, {yet} he knew not; and it burned him, yet he laid [it] not to heart.

yet 1Sa\_44\_11 Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [{yet}] they shall fear, [and] they shall be ashamed together.

yet 1Sa\_46\_07 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, {yet} can he not answer, nor save him out of his trouble.

yet 1Sa\_46\_10 Declaring the end from the beginning, and from ancient times [the things] that are not [{yet}] done, saying, My counsel shall stand, and I will do all my pleasure:

yet 1Sa\_49\_04 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [{yet}] surely my judgment [is] with the LORD, and my work with my God.

yet 1Sa\_49\_05 And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, {yet} shall I be glorious in the eyes of the LORD, and my God shall be my strength.

yet 1Sa\_49\_15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, {yet} will I not forget thee.

yet 1Sa\_53\_04 Surely he hath borne our griefs, and carried our sorrows: {yet} we did esteem him stricken, smitten of God, and afflicted.

yet 1Sa\_53\_07 He was oppressed, and he was afflicted, {yet} he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

yet 1Sa\_57\_10 Thou art wearied in the greatness of thy way; [{yet}] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

yet 1Sa\_65\_24 And it shall come to pass, that before they call, I will answer; and while they are {yet} speaking, I will hear.

yet 1Th\_02\_06 Nor of men sought we glory, neither of you, nor [{yet}] of others, when we might have been burdensome, as the apostles of Christ.

yet 2Ch\_01\_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither {yet} hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

yet 2Ch\_06\_16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; {yet} so that thy children take heed to their way to walk in my law, as thou hast walked before me.

yet 2Ch\_06\_26 When the heaven is shut up, and there is no rain, because they have sinned against thee; [{yet}] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

yet 2Ch\_10\_06 And king Rehoboam took counsel with the old men that had stood before Solomon his

**father while he {yet} lived, saying, What counsel give ye [me] to return answer to this people?**

**yet 2Ch\_14\_07 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] {yet} before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.**

**yet 2Ch\_16\_08 Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? {yet}, because thou didst rely on the LORD, he delivered them into thine hand.**

**yet 2Ch\_16\_12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: {yet} in his disease he sought not to the LORD, but to the physicians.**

**yet 2Ch\_18\_07 And the king of Israel said unto Jehoshaphat, [There is] {yet} one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.**

**yet 2Ch\_20\_33 Howbeit the high places were not taken away: for as {yet} the people had not prepared their hearts unto the God of their fathers.**

**yet 2Ch\_27\_02 And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did {yet} corruptly.**

**yet 2Ch\_28\_22 And in the time of his distress did he trespass {yet} more against the LORD: this [is that] king Ahaz.**

**yet 2Ch\_30\_18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, {yet} did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one**

**yet 2Ch\_32\_15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither {yet} believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?**

**yet 2Ch\_32\_16 And his servants spake {yet} [more] against the LORD God, and against his servant Hezekiah.**

**yet 2Ch\_33\_17 Nevertheless the people did sacrifice still in the high places, [{yet}] unto the LORD their God only.**

**yet 2Ch\_34\_03 For in the eighth year of his reign, while he was {yet} young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.**

**yet 2Co\_01\_10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will {yet} deliver [us];**

**yet 2Co\_01\_23 Moreover I call God for a record upon my soul, that to spare you I came not as {yet} unto Corinth.**

**yet 2Co\_04\_08 [We are] troubled on every side, {yet} not distressed; [we are] perplexed, but not in despair;**

**yet 2Co\_04\_16 For which cause we faint not; but though our outward man perish, {yet} the inward [man] is renewed day by day.**

**yet 2Co\_05\_16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ**

after the flesh, {yet} now henceforth know we [him] no more.

yet 2Co\_06\_08 By honour and dishonour, by evil report and good report: as deceivers, and [{yet}] true;

yet 2Co\_06\_09 As unknown, and [{yet}] well known; as dying, and, behold, we live; as chastened, and not killed;

yet 2Co\_06\_10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and [{yet}] possessing all things.

yet 2Co\_06\_10 As sorrowful, yet always rejoicing; as poor, {yet} making many rich; as having nothing, and [yet] possessing all things.

yet 2Co\_06\_10 As sorrowful, {yet} always rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

yet 2Co\_08\_09 For ye know the grace of our Lord Jesus Christ, that, though he was rich, {yet} for your sakes he became poor, that ye through his poverty might be rich.

yet 2Co\_11\_06 But though [I be] rude in speech, {yet} not in knowledge; but we have been thoroughly made manifest among you in all things.

yet 2Co\_11\_16 I say again, Let no man think me a fool; if otherwise, {yet} as a fool receive me, that I may boast myself a little.

yet 2Co\_12\_05 Of such an one will I glory: {yet} of myself I will not glory, but in mine infirmities.

yet 2Co\_13\_04 For though he was crucified through weakness, {yet} he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

yet 2Ki\_03\_17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; {yet} that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

yet 2Ki\_04\_06 And it came to pass, when the vessels were full, that she said unto her son, Bring me {yet} a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed.

yet 2Ki\_06\_33 And while he {yet} talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

yet 2Ki\_13\_23 And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as {yet}.

yet 2Ki\_14\_03 And he did [that which was] right in the sight of the LORD, {yet} not like David his father: he did according to all things as Joash his father did.

yet 2Ki\_14\_04 Howbeit the high places were not taken away: as {yet} the people did sacrifice and burnt incense on the high places.

yet 2Ki\_19\_30 And the remnant that is escaped of the house of Judah shall {yet} again take root downward, and bear fruit upward.

yet 2Sa\_01\_09 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] {yet} whole in me.

yet 2Sa\_03\_35 And when all the people came to cause David to eat meat while it was {yet} day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

yet 2Sa\_05\_13 And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were {yet} sons and daughters born to David.

yet 2Sa\_05\_22 And the Philistines came up {yet} again, and spread themselves in the valley of Rephaim.

yet 2Sa\_06\_22 And I will {yet} be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

yet 2Sa\_07\_19 And this was {yet} a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?

yet 2Sa\_09\_01 And David said, Is there {yet} any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

yet 2Sa\_09\_03 And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath {yet} a son, [which is] lame on [his] feet.

yet 2Sa\_09\_03 And the king said, [Is] there not {yet} any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

yet 2Sa\_12\_18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was {yet} alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

yet 2Sa\_12\_22 And he said, While the child was {yet} alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

yet 2Sa\_14\_14 For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: {yet} doth he devise means, that his banished be not expelled from him.

yet 2Sa\_18\_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [{yet}] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

yet 2Sa\_18\_14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] {yet} alive in the midst of the oak.

yet 2Sa\_18\_22 Then said Ahimaaz the son of Zadok {yet} again to Joab, But howsoever, let me, I pray thee, also run after Cushai. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

yet 2Sa\_19\_28 For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I {yet} to cry any more unto the king?

yet 2Sa\_19\_28 For all [of] my father's house were but dead men before my lord the king: {yet} didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

yet 2Sa\_19\_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy

**servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be {yet} a burden unto my lord the king?**

**yet 2Sa\_21\_15 Moreover the Philistines had {yet} war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.**

**yet 2Sa\_21\_20 And there was {yet} a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.**

**yet 2Sa\_23\_05 Although my house [be] not so with God; {yet} he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.**

**yet 2Th\_02\_05 Remember ye not, that, when I was {yet} with you, I told you these things?**

**yet 2Ti\_02\_05 And if a man also strive for masteries, [{yet}] is he not crowned, except he strive lawfully.**

**yet 2Ti\_02\_13 If we believe not, [{yet}] he abideth faithful: he cannot deny himself.**

**yet Act\_07\_05 And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as {yet}] he had no child.**

**yet Act\_07\_05 And he gave him none inheritance in it, no, not [so much as] to set his foot on: {yet} he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.**

**yet Act\_08\_16 (For as {yet} he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)**

**yet Act\_09\_01 And Saul, {yet} breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,**

**yet Act\_10\_44 While Peter {yet} spake these words, the Holy Ghost fell on all them which heard the word.**

**yet Act\_13\_27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor {yet} the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].**

**yet Act\_13\_28 And though they found no cause of death [in him], {yet} desired they Pilate that he should be slain.**

**yet Act\_18\_18 And Paul [after this] tarried [there] {yet} a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow.**

**yet Act\_19\_37 For ye have brought hither these men, which are neither robbers of churches, nor {yet} blasphemers of your goddess.**

**yet Act\_22\_03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, {yet} brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.**

**yet Act\_24\_11 Because that thou mayest understand, that there are {yet} but twelve days since I went up to Jerusalem for to worship.**



yet Act\_25\_08 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor {yet} against Caesar, have I offended any thing at all.

yet Act\_28\_04 And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, {yet} vengeance suffereth not to live.

yet Act\_28\_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, {yet} was I delivered prisoner from Jerusalem into the hands of the Romans.

yet Amo\_02\_09 Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; {yet} I destroyed his fruit from above, and his roots from beneath.

yet Amo\_04\_06 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: {yet} have ye not returned unto me, saith the LORD.

yet Amo\_04\_07 And also I have withholden the rain from you, when [there were] {yet} three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

yet Amo\_04\_09 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: {yet} have ye not returned unto me, saith the LORD.

yet Amo\_04\_10 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: {yet} have ye not returned unto me, saith the LORD.

yet Amo\_04\_11 I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: {yet} have ye not returned unto me, saith the LORD.

yet Amo\_04\_08 So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: {yet} have ye not returned unto me, saith the LORD.

yet Amo\_06\_10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] {yet} [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

yet Amo\_09\_09 For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, {yet} shall not the least grain fall upon the earth.

yet Col\_01\_21 And you, that were sometime alienated and enemies in [your] mind by wicked works, {yet} now hath he reconciled

yet Col\_02\_05 For though I be absent in the flesh, {yet} am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

yet Dan\_04\_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; {yet} leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

yet Dan\_05\_17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy

rewards to another; {yet} I will read the writing unto the king, and make known to him the interpretation.

yet Dan\_07\_12 As concerning the rest of the beasts, they had their dominion taken away: {yet} their lives were prolonged for a season and time.

yet Dan\_09\_13 As [it is] written in the law of Moses, all this evil is come upon us: {yet} made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

yet Dan\_10\_14 Now I am come to make thee understand what shall befall thy people in the latter days: for {yet} the vision [is] for [many] days.

yet Dan\_11\_02 And now will I show thee the truth. Behold, there shall stand up {yet} three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

yet Dan\_11\_27 And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for {yet} the end [shall be] at the time appointed.

yet Dan\_11\_33 And they that understand among the people shall instruct many: {yet} they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

yet Dan\_11\_35 And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] {yet} for a time appointed.

yet Dan\_11\_45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; {yet} he shall come to his end, and none shall help him.

yet Deu\_12\_09 For ye are not as {yet} come to the rest and to the inheritance, which the LORD your God giveth you.

yet Deu\_14\_08 And the swine, because it divideth the hoof, {yet} cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

yet Deu\_20\_06 And what man [is he] that hath planted a vineyard, and hath not [{yet}] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

yet Deu\_22\_17 And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and {yet} these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

yet Deu\_31\_27 For I know thy rebellion, and thy stiff neck: behold, while I am {yet} alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

yet Ecc\_01\_07 All the rivers run into the sea; {yet} the sea [is] not full; unto the place from whence the rivers come, thither they return again.

yet Ecc\_02\_03 I sought in mine heart to give myself unto wine, {yet} acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

yet Ecc\_02\_19 And who knoweth whether he shall be a wise [man] or a fool? {yet} shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

yet Ecc\_02\_21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; {yet} to a

man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

yet Ecc\_04\_02 Wherefore I praised the dead which are already dead more than the living which are {yet} alive.

yet Ecc\_04\_03 Yea, better [is he] than both they, which hath not {yet} been, who hath not seen the evil work that is done under the sun.

yet Ecc\_04\_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: {yet} [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

yet Ecc\_06\_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, {yet} God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

yet Ecc\_06\_06 Yea, though he live a thousand years twice [told], {yet} hath he seen no good: do not all go to one place?

yet Ecc\_06\_07 All the labour of man [is] for his mouth, and {yet} the appetite is not filled.

yet Ecc\_07\_28 Which {yet} my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

yet Ecc\_08\_12 Though a sinner do evil an hundred times, and his [days] be prolonged, {yet} surely I know that it shall be well with them that fear God, which fear before him:

yet Ecc\_08\_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], {yet} shall he not be able to find [it].

yet Ecc\_08\_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, {yet} he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

yet Ecc\_09\_11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor {yet} favour to men of skill; but time and chance happeneth to them all.

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yet Ecc\_09\_15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; {yet} no man remembered that same poor man.

yet Ecc\_11\_08 But if a man live many years, [and] rejoice in them all; {yet} let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

yet Eph\_05\_29 For no man ever {yet} hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

yet Est\_02\_20 Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

yet Est\_06\_14 And while they [were] {yet} talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

yet Est\_08\_03 And Esther spake {yet} again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

yet Exo\_04\_18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be {yet} alive. And Jethro said to Moses, Go in peace.

yet Exo\_05\_11 Go ye, get you straw where ye can find it: {yet} not ought of your work shall be diminished.

yet Exo\_05\_18 Go therefore now, [and] work; for there shall no straw be given you, {yet} shall ye deliver the tale of bricks.

yet Exo\_09\_17 As {yet} exaltest thou thyself against my people, that thou wilt not let them go?

yet Exo\_09\_30 But as for thee and thy servants, I know that ye will not {yet} fear the LORD God.

yet Exo\_09\_34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned {yet} more, and hardened his heart, he and his servants.

yet Exo\_10\_07 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not {yet} that Egypt is destroyed?

yet Exo\_21\_22 If men strive, and hurt a woman with child, so that her fruit depart [from her], and {yet} no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].

yet Exo\_36\_03 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought {yet} unto him free offerings every morning.

yet Eze\_02\_05 And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) {yet} shall know that there hath been a prophet among them.

yet Eze\_07\_13 For the seller shall not return to that which is sold, although they were {yet} alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

yet Eze\_08\_13 He said also unto me, Turn thee {yet} again, [and] thou shalt see greater abominations that they do.

yet Eze\_08\_15 Then said he unto me, Hast thou seen [this], O son of man? turn thee {yet} again, [and] thou shalt see greater abominations than these.

yet Eze\_08\_18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them.

yet Eze\_08\_06 He said furthermore unto me, Son of man, seest thou what they do? [even] the great

abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee {yet} again, [and] thou shalt see greater abominations.

yet Eze\_11\_16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, {yet} will I be to them as a little sanctuary in the countries where they shall come.

yet Eze\_12\_13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; {yet} shall he not see it, though he shall die there.

yet Eze\_15\_05 Behold, when it was whole, it was meet for no work: how much less shall it be meet {yet} for [any] work, when the fire hath devoured it, and it is burned?

yet Eze\_16\_28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and {yet} couldest not be satisfied.

yet Eze\_16\_29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and {yet} thou wast not satisfied herewith.

yet Eze\_24\_16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: {yet} neither shalt thou mourn nor weep, neither shall thy tears run down.

yet Eze\_26\_21 I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, {yet} shalt thou never be found again, saith the Lord GOD.

yet Eze\_28\_09 Wilt thou {yet} say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

yet Eze\_28\_02 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; {yet} thou [art] a man, and not God, though thou set thine heart as the heart of God:

yet Eze\_29\_18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: {yet} had he no wages, nor his army, for Tyrus, for the service that he had served against it:

yet Eze\_31\_18 To whom art thou thus like in glory and in greatness among the trees of Eden? {yet} shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

yet Eze\_32\_24 There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; {yet} have they borne their shame with them that go down to the pit.

yet Eze\_32\_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, {yet} have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

yet Eze\_36\_37 Thus saith the Lord GOD; I will {yet} [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock.

yet Eze\_03\_06 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [{yet}] laid.

yet Ezz\_05\_16 Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [{yet}] it is not finished.

yet Ezz\_09\_09 For we [were] bondmen; {yet} our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

yet Ezz\_09\_15 O LORD God of Israel, thou [art] righteous: for we remain {yet} escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.

yet Ezz\_10\_02 And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: {yet} now there is hope in Israel concerning this thing.

yet Gal\_01\_10 For do I now persuade men, or God? or do I seek to please men? for if I {yet} pleased men, I should not be the servant of Christ.

yet Gal\_02\_20 I am crucified with Christ: nevertheless I live; {yet} not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

yet Gal\_03\_04 Have ye suffered so many things in vain? if [it be] {yet} in vain.

yet Gal\_03\_15 Brethren, I speak after the manner of men; Though [it be] but a man's covenant, {yet} [if it be] confirmed, no man disannulleth, or addeth thereto.

yet Gal\_05\_11 And I, brethren, if I yet preach circumcision, why do I {yet} suffer persecution? then is the offence of the cross ceased.

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yet Gen\_06\_03 And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: {yet} his days shall be an hundred and twenty years.

yet Gen\_07\_04 For {yet} seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

yet Gen\_08\_10 And he stayed {yet} other seven days; and again he sent forth the dove out of the ark;

yet Gen\_08\_12 And he stayed {yet} other seven days; and sent forth the dove; which returned not again unto him any more.

yet Gen\_15\_16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not {yet} full.

yet Gen\_18\_22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood {yet} before the LORD.

yet Gen\_18\_29 And he spake unto him {yet} again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's sake.

yet Gen\_18\_32 And he said, Oh let not the Lord be angry, and I will speak {yet} but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.

yet Gen\_20\_12 And {yet} indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife.

yet Gen\_21\_26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither {yet} heard I [of it], but to day.

yet Gen\_25\_06 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he {yet} lived, eastward, unto the east country.

yet Gen\_27\_30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was {yet} scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

yet Gen\_29\_07 And he said, Lo, [it is] {yet} high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

yet Gen\_29\_09 And while he {yet} spake with them, Rachel came with her father's sheep: for she kept them.

yet Gen\_29\_27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me {yet} seven other years.

yet Gen\_29\_30 And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him {yet} seven other years.

yet Gen\_31\_14 And Rachel and Leah answered and said unto him, [Is there] {yet} any portion or inheritance for us in our father's house?

yet Gen\_31\_30 And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [{yet}] wherefore hast thou stolen my gods?

yet Gen\_37\_05 And Joseph dreamed a dream, and he told [it] his brethren: and they hated him {yet} the more.

yet Gen\_37\_08 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him {yet} the more for his dreams, and for his words.

yet Gen\_37\_09 And he dreamed {yet} another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

yet Gen\_38\_05 And she {yet} again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

yet Gen\_43\_06 And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had {yet} a brother?

yet Gen\_43\_07 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father {yet} alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

yet Gen\_43\_27 And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he {yet} alive?

yet Gen\_43\_28 And they answered, Thy servant our father [is] in good health, he [is] {yet} alive. And they bowed down their heads, and made obeisance.

yet Gen\_44\_04 [And] when they were gone out of the city, [and] not [{yet}] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

yet Gen\_44\_14 And Judah and his brethren came to Joseph's house; for he [was] {yet} there: and they fell before him on the ground.

yet Gen\_45\_03 And Joseph said unto his brethren, I [am] Joseph; doth my father {yet} live? And his brethren could not answer him; for they were troubled at his presence.

yet Gen\_45\_06 For these two years [hath] the famine [been] in the land: and {yet} [there are] five years, in the which [there shall] neither [be] earing nor harvest.

yet Gen\_45\_11 And there will I nourish thee; for {yet} [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

yet Gen\_45\_26 And told him, saying, Joseph [is] {yet} alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

yet Gen\_45\_28 And Israel said, [It is] enough; Joseph my son [is] {yet} alive: I will go and see him before I die.

yet Gen\_46\_30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] {yet} alive.

yet Gen\_48\_07 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when {yet} [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem.

yet Hab\_02\_03 For the vision [is] {yet} for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

yet Hag\_02\_17 I smote you with blasting and with mildew and with hail in all the labours of your hands; {yet} ye [turned] not to me, saith the LORD.

yet Hag\_02\_19 Is the seed yet in the barn? yea, as {yet} the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

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yet Heb\_02\_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not {yet} all things put under him.

yet Heb\_04\_15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, {yet}] without sin.

yet Heb\_05\_08 Though he were a Son, {yet} learned he obedience by the things which he suffered;

yet Heb\_07\_10 For he was {yet} in the loins of his father, when Melchisedec met him.

yet Heb\_07\_15 And it is {yet} far more evident: for that after the similitude of Melchisedec there ariseth another priest,



yet Heb\_09\_08 The Holy Ghost this signifying, that the way into the holiest of all was not {yet} made manifest, while as the first tabernacle was yet standing:

yet Heb\_09\_08 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was {yet} standing:

yet Heb\_09\_25 Nor {yet} that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

yet Heb\_10\_37 For {yet} a little while, and he that shall come will come, and will not tarry.

yet Heb\_11\_04 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead {yet} speaketh.

yet Heb\_11\_07 By faith Noah, being warned of God of things not seen as {yet}, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

yet Heb\_12\_04 Ye have not {yet} resisted unto blood, striving against sin.

yet Hos\_01\_04 And the LORD said unto him, Call his name Jezreel; for {yet} a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

yet Hos\_03\_01 Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, {yet} an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

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yet Hos\_04\_15 Though thou, Israel, play the harlot, [{yet}] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

yet Hos\_05\_13 When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: {yet} could he not heal you, nor cure you of your wound.

yet Hos\_07\_09 Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, {yet} he knoweth not.

yet Hos\_07\_13 Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, {yet} they have spoken lies against me.

yet Hos\_07\_15 Though I have bound [and] strengthened their arms, {yet} do they imagine mischief against me.

yet Hos\_09\_12 Though they bring up their children, {yet} will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them!

yet Hos\_09\_16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, {yet} will I slay [even] the beloved [fruit] of their womb.

yet Hos\_11\_12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah {yet} ruleth with God, and is faithful with the saints.

yet Hos\_12\_09 And I [that am] the LORD thy God from the land of Egypt will {yet} make thee to dwell in tabernacles, as in the days of the solemn feast.

yet Jam\_02\_10 For whosoever shall keep the whole law, and {yet} offend in one [point], he is guilty of all.

yet Jam\_02\_11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, {yet} if thou kill, thou art become a transgressor of the law.

yet Jam\_03\_04 Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, {yet} are they turned about with a very small helm, whithersoever the governor listeth.

yet Jam\_04\_02 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, {yet} ye have not, because ye ask not.

yet Jer\_02\_11 Hath a nation changed [their] gods, which [are] {yet} no gods? but my people have changed their glory for [that which] doth not profit.

yet Jer\_02\_22 For though thou wash thee with nitre, and take thee much soap, [{yet}] thine iniquity is marked before me, saith the Lord GOD.

yet Jer\_02\_32 Can a maid forget her ornaments, [or] a bride her attire? {yet} my people have forgotten me days without number.

yet Jer\_02\_09 Wherefore I will {yet} plead with you, saith the LORD, and with your children's children will I plead.

yet Jer\_03\_01 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; {yet} return again to me, saith the LORD.

yet Jer\_03\_08 And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; {yet} her treacherous sister Judah feared not, but went and played the harlot also.

yet Jer\_03\_10 And {yet} for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

yet Jer\_04\_27 For thus hath the LORD said, The whole land shall be desolate; {yet} will I not make a full end.

yet Jer\_05\_22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, {yet} can they not pass over it?

yet Jer\_05\_22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, {yet} can they not prevail; though they roar, yet can they not pass over it?

yet Jer\_05\_28 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, {yet} they prosper; and the right of the needy do they not judge.

yet Jer\_12\_01 Righteous [art] thou, O LORD, when I plead with thee: {yet} let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

yet Jer\_14\_15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, {yet} they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

yet Jer\_14\_09 Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? {yet} thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

yet Jer\_15\_01 Then said the LORD unto me, Though Moses and Samuel stood before me, [{yet}] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

yet Jer\_15\_09 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] {yet} day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

yet Jer\_15\_10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [{yet}] every one of them doth curse me.

yet Jer\_22\_06 For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [{yet}] surely I will make thee a wilderness, [and] cities [which] are not inhabited.

yet Jer\_22\_24 [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, {yet} would I pluck thee thence;

yet Jer\_23\_21 I have not sent these prophets, yet they ran: I have not spoken to them, {yet} they prophesied.

yet Jer\_23\_21 I have not sent these prophets, {yet} they ran: I have not spoken to them, yet they prophesied.

yet Jer\_23\_32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; {yet} I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

yet Jer\_27\_15 For I have not sent them, saith the LORD, {yet} they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

yet Jer\_30\_11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, {yet} will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

yet Jer\_31\_39 And the measuring line shall {yet} go forth over against it upon the hill Gareb, and shall compass about to Goath.

yet Jer\_31\_05 Thou shalt {yet} plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.

yet Jer\_31\_23 Thus saith the LORD of hosts, the God of Israel; As {yet} they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness.

yet Jer\_32\_33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], {yet} they have not hearkened to receive instruction.

yet Jer\_33\_01 Moreover the word of the LORD came unto Jeremiah the second time, while he was {yet} shut up in the court of the prison, saying,

yet Jer\_37\_10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [{yet}] should they rise up every man in his tent, and burn this city with fire.

yet Jer\_40\_05 Now while he was not {yet} gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

yet Jer\_46\_28 Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; {yet} will I not leave thee wholly unpunished.

yet Jer\_51\_33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: {yet} a little while, and the time of her harvest shall come.

yet Jer\_51\_53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [{yet}] from me shall spoilers come unto her, saith the LORD.

yet Job\_01\_16 While he [was] {yet} speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

yet Job\_01\_17 While he [was] {yet} speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

yet Job\_01\_18 While he [was] {yet} speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:

yet Job\_03\_26 I was not in safety, neither had I rest, neither was I quiet; {yet} trouble came.

yet Job\_06\_10 Then should I {yet} have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

yet Job\_08\_07 Though thy beginning was small, {yet} thy latter end should greatly increase.

yet Job\_08\_12 Whilst it [is] {yet} in his greenness, [and] not cut down, it withereth before any [other] herb.

yet Job\_09\_15 Whom, though I were righteous, [{yet}] would I not answer, [but] I would make supplication to my judge.

yet Job\_09\_16 If I had called, and he had answered me; [{yet}] would I not believe that he had hearkened unto my voice.

yet Job\_09\_21 [Though] I [were] perfect, [{yet}] would I not know my soul: I would despise my life.

yet Job\_10\_08 Thine hands have made me and fashioned me together round about; {yet} thou dost destroy me.

yet Job\_10\_15 If I be wicked, woe unto me; and [if] I be righteous, [{yet}] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

yet Job\_13\_15 Though he slay me, {yet} will I trust in him: but I will maintain mine own ways before him.

yet Job\_19\_26 And [though] after my skin [worms] destroy this [body], {yet} in my flesh shall I see God:

yet Job\_24\_12 Men groan from out of the city, and the soul of the wounded crieth out: {yet} God layeth not folly [to them].

yet Job\_24\_23 [Though] it be given him [to be] in safety, whereon he resteth; {yet} his eyes [are] upon their ways.

yet Job\_29\_05 When the Almighty [was] {yet} with me, [when] my children [were] about me;

yet Job\_32\_03 Also against his three friends was his wrath kindled, because they had found no answer, and [{yet}] had condemned Job.

yet Job\_33\_14 For God speaketh once, yea twice, [{yet} man] perceiveth it not.

yet Job\_35\_14 Although thou sayest thou shalt not see him, [{yet}] judgment [is] before him; therefore trust thou in him.

yet Job\_35\_15 But now, because [it is] not [so], he hath visited in his anger; {yet} he knoweth [it] not in great extremity:

yet Job\_36\_02 Suffer me a little, and I will show thee that [I have] {yet} to speak on God's behalf.

yet Joh\_02\_04 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not {yet} come.

yet Joh\_03\_24 For John was not {yet} cast into prison.

yet Joh\_04\_21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor {yet} at Jerusalem, worship the Father.

yet Joh\_04\_27 And upon this came his disciples, and marvelled that he talked with the woman: {yet} no man said, What seekest thou? or, Why talkest thou with her?

yet Joh\_04\_35 Say not ye, There are {yet} four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

yet Joh\_07\_06 Then Jesus said unto them, My time is not {yet} come: but your time is always ready.

yet Joh\_07\_08 Go ye up unto this feast: I go not up yet unto this feast: for my time is not {yet} full come.

yet Joh\_07\_08 Go ye up unto this feast: I go not up {yet} unto this feast: for my time is not yet full come.

yet Joh\_07\_19 Did not Moses give you the law, and [{yet}] none of you keepeth the law? Why go ye about to kill me?

yet Joh\_07\_30 Then they sought to take him: but no man laid hands on him, because his hour was not {yet} come.

yet Joh\_07\_39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not {yet} glorified.)

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**Ghost was not {yet} [given]; because that Jesus was not yet glorified.)**

**yet Joh\_08\_14 Jesus answered and said unto them, Though I bear record of myself, [{yet}] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.**

**yet Joh\_08\_16 And {yet} if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.**

**yet Joh\_08\_20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not {yet} come.**

**yet Joh\_08\_57 Then said the Jews unto him, Thou art not {yet} fifty years old, and hast thou seen Abraham?**

**yet Joh\_09\_30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [{yet}] he hath opened mine eyes.**

**yet Joh\_11\_25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, {yet} shall he live:**

**yet Joh\_11\_30 Now Jesus was not {yet} come into the town, but was in that place where Martha met him.**

**yet Joh\_12\_37 But though he had done so many miracles before them, {yet} they believed not on him:**

**yet Joh\_13\_33 Little children, {yet} a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.**

**yet Joh\_14\_09 Jesus saith unto him, Have I been so long time with you, and {yet} hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?**

**yet Joh\_14\_25 These things have I spoken unto you, being [{yet}] present with you.**

**yet Joh\_16\_12 I have {yet} many things to say unto you, but ye cannot bear them now.**

**yet Joh\_16\_32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and {yet} I am not alone, because the Father is with me.**

**yet Joh\_19\_41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man {yet} laid.**

**yet Joh\_20\_01 The first [day] of the week cometh Mary Magdalene early, when it was {yet} dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.**

**yet Joh\_20\_05 And he stooping down, [and looking in], saw the linen clothes lying; {yet} went he not in.**

**yet Joh\_20\_09 For as {yet} they knew not the scripture, that he must rise again from the dead.**

**yet Joh\_20\_17 Jesus saith unto her, Touch me not; for I am not {yet} ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.**

**yet Joh\_20\_29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [{yet}] have believed.**

**yet Joh\_21\_11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, {yet} was not the net broken.**

yet Joh\_21\_23 Then went this saying abroad among the brethren, that that disciple should not die: {yet} Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

yet Jon\_02\_04 Then I said, I am cast out of thy sight; {yet} I will look again toward thy holy temple.

yet Jon\_02\_06 I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: {yet} hast thou brought up my life from corruption, O LORD my God.

yet Jon\_04\_02 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was {yet} in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

yet Jos\_13\_01 Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth {yet} very much land to be possessed.

yet Jos\_13\_02 This [is] the land that {yet} remaineth: all the borders of the Philistines, and all Geshuri,

yet Jos\_14\_11 As {yet} I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

yet Jos\_18\_02 And there remained among the children of Israel seven tribes, which had not {yet} received their inheritance.

yet Jud\_01\_35 But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: {yet} the hand of the house of Joseph prevailed, so that they became tributaries.

yet Jud\_02\_10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor {yet} the works which he had done for Israel.

yet Jud\_02\_17 And {yet} they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

yet Jud\_06\_24 Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] {yet} in Ophrah of the Abiezrites.

yet Jud\_06\_31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is {yet}] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar.

yet Jud\_07\_04 And the LORD said unto Gideon, The people [are] {yet} [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

yet Jud\_08\_04 And Gideon came to Jordan, [and] passed over, he, and the three hundred men that [were] with him, faint, {yet} pursuing [them].

yet Jud\_08\_20 And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] {yet} a youth.

yet Jud\_09\_05 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding {yet} Jotham the youngest son of Jerubbaal was left; for he hid himself.

yet Jud\_15\_07 And Samson said unto them, Though ye have done this, {yet} will I be avenged of you, and after that I will cease.

yet Jud\_20\_28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I {yet} again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

yet Jud\_21\_14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and {yet} so they sufficed them not.

yet Lam\_03\_32 But though he cause grief, {yet} will he have compassion according to the multitude of his mercies.

yet Lam\_04\_17 As for us, our eyes as {yet} failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

yet Lev\_05\_17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, {yet} is he guilty, and shall bear his iniquity.

yet Lev\_11\_07 And the swine, though he divide the hoof, and be clovenfooted, {yet} he cheweth not the cud; he [is] unclean to you.

yet Lev\_13\_40 And the man whose hair is fallen off his head, he [is] bald; [{yet} is] he clean.

yet Lev\_13\_41 And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [{yet} is] he clean.

yet Lev\_25\_22 And ye shall sow the eighth year, and eat [{yet}] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store].

yet Lev\_25\_51 If [there be] {yet} many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

yet Lev\_26\_18 And if ye will not {yet} for all this hearken unto me, then I will punish you seven times more for your sins.

yet Lev\_26\_24 Then will I also walk contrary unto you, and will punish you {yet} seven times for your sins.

yet Lev\_26\_44 And {yet} for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

yet Luk\_03\_20 Added {yet} this above all, that he shut up John in prison.

yet Luk\_08\_49 While he {yet} spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

yet Luk\_09\_42 And as he was {yet} a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

yet Luk\_11\_08 I say unto you, Though he will not rise and give him, because he is his friend, {yet} because of his importunity he will rise and give him as many as he needeth.

yet Luk\_12\_27 Consider the lilies how they grow: they toil not, they spin not; and {yet} I say unto you, that



Solomon in all his glory was not arrayed like one of these.

yet Luk\_14\_22 And the servant said, Lord, it is done as thou hast commanded, and {yet} there is room.

yet Luk\_14\_32 Or else, while the other is {yet} a great way off, he sendeth an ambassage, and desireth conditions of peace.

yet Luk\_14\_35 It is neither fit for the land, nor {yet} for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

yet Luk\_15\_20 And he arose, and came to his father. But when he was {yet} a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

yet Luk\_15\_29 And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and {yet} thou never gavest me a kid, that I might make merry with my friends:

yet Luk\_19\_30 Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon {yet} never man sat: loose him, and bring [him hither].

yet Luk\_22\_37 For I say unto you, that this that is written must {yet} be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

yet Luk\_22\_47 And while he {yet} spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

yet Luk\_22\_60 And Peter said, Man, I know not what thou sayest. And immediately, while he {yet} spake, the cock crew.

yet Luk\_23\_15 No, nor {yet} Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

yet Luk\_24\_06 He is not here, but is risen: remember how he spake unto you when he was {yet} in Galilee,

yet Luk\_24\_41 And while they {yet} believed not for joy, and wondered, he said unto them, Have ye here any meat?

yet Luk\_24\_44 And he said unto them, These [are] the words which I spake unto you, while I was {yet} with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.

yet Mal\_01\_02 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: {yet} I loved Jacob,

yet Mal\_02\_14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: {yet} [is] she thy companion, and the wife of thy covenant.

yet Mar\_05\_35 While he {yet} spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

yet Mar\_06\_26 And the king was exceeding sorry; [{yet}] for his oath's sake, and for their sakes which sat with him, he would not reject her.

yet Mar\_07\_28 And she answered and said unto him, Yes, Lord: {yet} the dogs under the table eat of the

**children's crumbs.**

**yet Mar\_08\_17 And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart {yet} hardened?**

**yet Mar\_08\_17 And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not {yet}, neither understand? have ye your heart yet hardened?**

**yet Mar\_11\_13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [{yet}].**

**yet Mar\_12\_06 Having {yet} therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.**

**yet Mar\_13\_07 And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] {yet}.**

**yet Mar\_13\_28 Now learn a parable of the fig tree; When her branch is {yet} tender, and putteth forth leaves, ye know that summer is near:**

**yet Mar\_14\_29 But Peter said unto him, Although all shall be offended, {yet} [will] not I.**

**yet Mar\_14\_43 And immediately, while he {yet} spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.**

**yet Mar\_15\_05 But Jesus {yet} answered nothing; so that Pilate marvelled.**

**yet Mat\_06\_25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor {yet} for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?**

**yet Mat\_06\_26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; {yet} your heavenly Father feedeth them. Are ye not much better than they?**

**yet Mat\_06\_29 And {yet} I say unto you, That even Solomon in all his glory was not arrayed like one of these.**

**yet Mat\_10\_10 Nor scrip for [your] journey, neither two coats, neither shoes, nor {yet} staves: for the workman is worthy of his meat.**

**yet Mat\_12\_46 While he {yet} talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.**

**yet Mat\_15\_16 And Jesus said, Are ye also {yet} without understanding?**

**yet Mat\_15\_17 Do not ye {yet} understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?**

**yet Mat\_15\_27 And she said, Truth, Lord: {yet} the dogs eat of the crumbs which fall from their masters' table.**

**yet Mat\_16\_09 Do ye not {yet} understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?**

**yet Mat\_17\_05 While he {yet} spake, behold, a bright cloud overshadowed them: and behold a voice out of**

the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

yet Mat\_19\_20 The young man saith unto him, All these things have I kept from my youth up: what lack I {yet}?

yet Mat\_24\_06 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not {yet}.

yet Mat\_24\_32 Now learn a parable of the fig tree; When his branch is {yet} tender, and putteth forth leaves, ye know that summer [is] nigh:

yet Mat\_26\_33 Peter answered and said unto him, Though all [men] shall be offended because of thee, [{yet}] will I never be offended.

yet Mat\_26\_35 Peter said unto him, Though I should die with thee, {yet} will I not deny thee. Likewise also said all the disciples.

yet Mat\_26\_47 And while he {yet} spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

yet Mat\_26\_60 But found none: yea, though many false witnesses came, [{yet}] found they none. At the last came two false witnesses,

yet Mat\_27\_63 Saying, Sir, we remember that that deceiver said, while he was {yet} alive, After three days I will rise again.

yet Mic\_03\_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: {yet} will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

yet Mic\_05\_02 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [{yet}] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

yet Mic\_06\_10 Are there {yet} the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable?

yet Nah\_01\_12 Thus saith the LORD; Though [they be] quiet, and likewise many, {yet} thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

yet Nah\_02\_08 But Nineveh [is] of old like a pool of water: {yet} they shall flee away. Stand, stand, [shall they cry]; but none shall look back.

yet Neh\_01\_09 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [{yet}] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

yet Neh\_02\_16 And the rulers knew not whither I went, or what I did; neither had I as {yet} told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

yet Neh\_05\_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: {yet} for all this required not I the bread of the governor, because the bondage was heavy upon this people.

yet Neh\_09\_28 But after they had rest, they did evil again before thee: therefore leftest thou them in the

hand of their enemies, so that they had the dominion over them: {yet} when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

yet Neh\_09\_29 And testifiedst against them, that thou mightest bring them again unto thy law: {yet} they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

yet Neh\_09\_30 Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: {yet} would they not give ear: therefore gavest thou them into the hand of the people of the lands.

yet Neh\_13\_18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? {yet} ye bring more wrath upon Israel by profaning the sabbath.

yet Neh\_13\_26 Did not Solomon king of Israel sin by these things? {yet} among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

yet Num\_09\_10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, {yet} he shall keep the passover unto the LORD.

yet Num\_11\_33 And while the flesh [was] {yet} between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

yet Num\_19\_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] {yet} upon him.

yet Num\_22\_15 And Balak sent {yet} again princes, more, and more honourable than they.

yet Num\_22\_20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but {yet} the word which I shall say unto thee, that shalt thou do.

yet Num\_30\_16 These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being {yet}] in her youth in her father's house.

yet Num\_32\_14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment {yet} the fierce anger of the LORD toward Israel.

yet Num\_32\_15 For if ye turn away from after him, he will {yet} again leave them in the wilderness; and ye shall destroy all this people.

yet Php\_01\_09 And this I pray, that your love may abound {yet} more and more in knowledge and [in] all judgment;

yet Php\_01\_22 But if I live in the flesh, this [is] the fruit of my labour: {yet} what I shall choose I wot not.

yet Pro\_08\_26 While as {yet} he had not made the earth, nor the fields, nor the highest part of the dust of the world.

yet Pro\_09\_09 Give [instruction] to a wise [man], and he will be {yet} wiser: teach a just [man], and he will increase in learning.

yet Pro\_11\_24 There is that scattereth, and {yet} increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

yet Pro\_13\_07 There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, {yet} [hath] great riches.

yet Pro\_13\_07 There is that maketh himself rich, {yet} [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.

yet Pro\_19\_07 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [{yet}] they [are] wanting [to him].

yet Pro\_19\_19 A man of great wrath shall suffer punishment: for if thou deliver [him], {yet} thou must do it again.

yet Pro\_23\_35 They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it {yet} again.

yet Pro\_27\_22 Though thou shouldest bray a fool in a mortar among wheat with a pestle, [{yet}] will not his foolishness depart from him.

yet Pro\_30\_12 [There is] a generation [that are] pure in their own eyes, and [{yet}] is not washed from their filthiness.

yet Pro\_30\_25 The ants [are] a people not strong, {yet} they prepare their meat in the summer;

yet Pro\_30\_26 The conies [are but] a feeble folk, {yet} make they their houses in the rocks;

yet Pro\_30\_27 The locusts have no king, {yet} go they forth all of them by bands;

yet Pro\_31\_15 She riseth also while it is {yet} night, and giveth meat to her household, and a portion to her maidens.

yet Psa\_119\_109 My soul [is] continually in my hand: {yet} do I not forget thy law.

yet Psa\_119\_110 The wicked have laid a snare for me: {yet} I erred not from thy precepts.

yet Psa\_119\_141 I [am] small and despised: [{yet}] do not I forget thy precepts.

yet Psa\_119\_143 Trouble and anguish have taken hold on me: [{yet}] thy commandments [are] my delights.

yet Psa\_119\_157 Many [are] my persecutors and mine enemies; [{yet}] do I not decline from thy testimonies.

yet Psa\_119\_51 The proud have had me greatly in derision: [{yet}] have I not declined from thy law.

yet Psa\_119\_83 For I am become like a bottle in the smoke; [{yet}] do I not forget thy statutes.

yet Psa\_129\_02 Many a time have they afflicted me from my youth: {yet} they have not prevailed against me.

yet Psa\_138\_06 Though the LORD [be] high, {yet} hath he respect unto the lowly: but the proud he knoweth afar off.

yet Psa\_139\_16 Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as {yet} there was] none of them.

yet Psa\_139\_16 Thine eyes did see my substance, {yet} being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

yet Psa\_141\_05 Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for {yet} my prayer also [shall be] in their calamities.

yet Psa\_37\_10 For {yet} a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

yet Psa\_37\_25 I have been young, and [now] am old; {yet} have I not seen the righteous forsaken, nor his seed begging bread.

yet Psa\_40\_17 But I [am] poor and needy; [{yet}] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God.

yet Psa\_42\_11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall {yet} praise him, [who is] the health of my countenance, and my God.

yet Psa\_42\_05 Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall {yet} praise him [for] the help of his countenance.

yet Psa\_43\_05 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall {yet} praise him, [who is] the health of my countenance, and my God.

yet Psa\_44\_17 All this is come upon us; {yet} have we not forgotten thee, neither have we dealt falsely in thy covenant.

yet Psa\_49\_13 This their way [is] their folly: {yet} their posterity approve their sayings. Selah.

yet Psa\_55\_21 [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, {yet} [were] they drawn swords.

yet Psa\_68\_13 Though ye have lien among the pots, [{yet} shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

yet Psa\_71\_14 But I will hope continually, and will {yet} praise thee more and more.

yet Psa\_78\_17 And they sinned {yet} more against him by provoking the most High in the wilderness.

yet Psa\_78\_30 They were not estranged from their lust. But while their meat [was] {yet} in their mouths,

yet Psa\_90\_10 The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, {yet} [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

yet Rev\_06\_11 And white robes were given unto every one of them; and it was said unto them, that they should rest {yet} for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

yet Rev\_08\_13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are {yet} to sound!

yet Rev\_09\_20 And the rest of the men which were not killed by these plagues {yet} repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

yet Rev\_17\_08 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and {yet} is.

yet Rev\_17\_10 And there are seven kings: five are fallen, and one is, [and] the other is not {yet} come; and when he cometh, he must continue a short space.

yet Rev\_17\_12 And the ten horns which thou sawest are ten kings, which have received no kingdom as {yet}; but receive power as kings one hour with the beast.

yet Rom\_03\_07 For if the truth of God hath more abounded through my lie unto his glory; why {yet} am I also judged as a sinner?

yet Rom\_04\_11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had {yet}] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

yet Rom\_04\_12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which [he had] being [{yet}] uncircumcised.

yet Rom\_04\_19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither {yet} the deadness of Sarah's womb:

yet Rom\_05\_08 But God commendeth his love toward us, in that, while we were {yet} sinners, Christ died for us.

yet Rom\_05\_07 For scarcely for a righteous man will one die: {yet} peradventure for a good man some would even dare to die.

yet Rom\_05\_06 For when we were {yet} without strength, in due time Christ died for the ungodly.

yet Rom\_08\_24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he {yet} hope for?

yet Rom\_09\_11 (For [the children] being not {yet} born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

yet Rom\_09\_19 Thou wilt say then unto me, Why doth he {yet} find fault? For who hath resisted his will?

yet Rom\_11\_30 For as ye in times past have not believed God, {yet} have now obtained mercy through their unbelief:

yet Rom\_16\_19 For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but {yet} I would have you wise unto that which is good, and simple concerning evil.

yet Rut\_01\_11 And Naomi said, Turn again, my daughters: why will ye go with me? [are] there {yet} [any more] sons in my womb, that they may be your husbands?

yet Zec\_01\_17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall {yet} choose Jerusalem.

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**yet Zec\_01\_17 Cry {yet}, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.**

**yet Zec\_08\_04 Thus saith the LORD of hosts; There shall {yet} old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.**

**yet Zec\_08\_20 Thus saith the LORD of hosts; [It shall] {yet} [come to pass], that there shall come people, and the inhabitants of many cities:**

**yet Zec\_11\_15 And the LORD said unto me, Take unto thee {yet} the instruments of a foolish shepherd.**

**yet Zec\_13\_03 And it shall come to pass, [that] when any shall {yet} prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.**



# Bible Word Index with Strong's Number with the full text of each verse

betrayeth ^ Joh\_21\_20 Then <1161> Peter <4074>, turning about <1994> (5651), seeth <0991> (5719) the disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) following <0190> (5723); which <3739> also <2532> leaned <0377> (5627) on <1909> his <0846> breast <4738> at <1722> supper <1173>, and <2532> said <2036> (5627), Lord <2962>, which <5101> is he <2076> (5748) that {betrayeth} <3860> (5723) thee <4571>?

betrayeth ^ Luk\_22\_21 But <4133>, behold <2400> (5628), the hand <5495> of him that {betrayeth} <3860> (5723) me <3165> is with <3326> me <1700> on <1909> the table <5132>.

betrayeth ^ Mar\_14\_42 Rise up <1453> (5728), let us go <0071> (5725); lo <2400> (5628), he that {betrayeth} <3860> (5723) me <3165> is at hand <1448> (5758).

bewrayeth ^ Mat\_26\_73 And <1161> after <3326> a while <3397> came unto him they <4334> (5631) that stood by <2476> (5761), and said <2036> (5627) to Peter <4074>, Surely <0230> thou <4771> also <2532> art <1488> (5748) one of <1537> them <0846>; for <1063> <2532> thy <4675> speech <2981> {bewrayeth} <1212> thee <4571> <4160> (5719).

buyeth ^ Mat\_13\_44 Again <3825>, the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto treasure <2344> hid <2928> (5772) in <1722> a field <0068>; the which <3739> when a man <0444> hath found <2147> (5631), he hideth <2928> (5656), and <2532> for <0575> joy <5479> thereof <0846> goeth <5217> (5719) and <2532> selleth <4453> (5719) all <3956> that <3745> he hath <2192> (5719), and <2532> {buyeth} <0059> (5719) that <1565> field <0068>.

buyeth ^ Rev\_18\_11 And <2532> the merchants <1713> of the earth <1093> shall weep <2799> (5719) and <2532> mourn <3996> (5719) over <1909> her <0846>; for <3754> no man <3762> {buyeth} <0059> (5719) their <0846> merchandise <1117> any more <3765>:

decayeth ^ Heb\_08\_13 In <1722> that he saith <3004> (5721), A new <2537> covenant, he hath made <3822> <0> the first <4413> old <3822> (5758). Now <1161> that which {decayeth} <3822> (5746) and <2532> waxeth old <1095> (5723) is ready <1451> to vanish away <0854>.

delayeth ^ Luk\_12\_45 But and <1161> if <1437> that <1565> servant <1401> say <2036> (5632) in <1722> his <0846> heart <2588>, My <3450> lord <2962> {delayeth} <5549> (5719) his coming <2064> (5738); and <2532> shall begin <0756> (5672) to beat <5180> (5721) the menservants <3816> and <2532> maidens <3814>, and <5037> to eat <2068> (5721) and <2532> drink <4095> (5721), and <2532> to be drunken <3182> (5745);

delayeth ^ Mat\_24\_48 But and <1161> if <1437> that <1565> evil <2556> servant <1401> shall say <2036> (5632) in <1722> his <0846> heart <2588>, My <3450> lord <2962> {delayeth} <5549> (5719) his coming <2064> (5629);

layeth ^ Luk\_12\_21 So <3779> is he that {layeth} up treasure <2343> (5723) for himself <1438>, and <2532> is <4147> <0> not <3361> rich <4147> (5723) toward <1519> God <2316>.

layeth ^ Luk\_15\_05 And <2532> when he hath found <2147> (5631) it, he {layeth} <2007> (5719) it on <1909> his <1438> shoulders <5606>, rejoicing <5463> (5723).

prayeth ^ 1Co\_11\_05 But <1161> every <3956> woman <1135> that {prayeth} <4336> (5740) or <2228> prophesieth <4395> (5723) with her head <2776> uncovered <0177> dishonoureth <2617> (5719) her <1438> head <2776>: for <1063> that is <2076> (5748) even <2532> all one <1520> as if <0846> she were shaven <3587> (5772).

prayeth ^ 1Co\_14\_14 For <1063> if <1437> I pray <4336> (5741) in an unknown tongue <1100>, my <3450> spirit <4151> {prayeth} <4336> (5736), but <1161> my <3450> understanding <3563> is <2076> (5748) unfruitful <0175>.

prayeth ^ Act\_09\_11 And <1161> the Lord <2962> said unto <4314> him <0846>, Arise <0450> (5631), and go <4198> (5676) into <1909> the street <4505> which <3588> is called <2564> (5746) Straight <2117>, and <2532> enquire <2212> (5657) in <1722> the house <3614> of Judas <2455> for one called <3686> Saul <4569>, of Tarsus <5018>: for <1063>, behold <2400> (5628), he {prayeth} <4336> (5736),

Yet ^ 1Co\_05\_10 {Yet} <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.

Yet ^ 1Co\_14\_19 {Yet} <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> also <2532>, than <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.

yet ^ 1Co\_02\_15 But <1161> he that is spiritual <4152> judgeth <0350> (5719) <3303> all things <3956>, {yet} <1161> he himself <0846> is judged <0350> (5743) of <5259> no man <3762>.

yet ^ 1Co\_04\_15 For <1063> though <1437> ye have <2192> (5725) ten thousand <3463> instructors <3807> in <1722> Christ <5547>, {yet} <0235> have ye not <3756> many <4183> fathers <3962>: for <1063> in <1722> Christ <5547> Jesus <2424> I <1473> have begotten <1080> (5656) you <5209> through <1223> the gospel <2098>.

yet ^ 1Co\_07\_10 And <1161> unto the married <1060> (5761) I command <3853> (5719), {yet} not <3756> I <1473>, but <0235> the Lord <2962>, Let <5563> <0> not <3361> the wife <1135> depart <5563> (5683) from <0575> her husband <0435>:

yet ^ 1Co\_07\_25 Now <1161> concerning <4012> virgins <3933> I have <2192> (5719) no <3756> commandment <2003> of the Lord <2962>: {yet} <1161> I give <1325> (5719) my judgment <1106>, as <5613> one that hath obtained mercy <1653> (5772) of <5259> the Lord <2962> to be <1511> (5750) faithful <4103>.

yet ^ 1Co\_12\_31 But <1161> covet earnestly <2206> (5720) the best <2909> gifts <5486>: and <2532> {yet} <2089> shew I <1166> (5719) unto you <5213> a more <2596> excellent <5236> way <3598>.

yet ^ 1Co\_14\_21 In <1722> the law <3551> it is written <1125> (5769), <3754> With <1722> men of other tongues <2084> and <2532> other <1722> <2087> lips <5491> will I speak <2980> (5692) unto this <5129> people <2992>; and <2532> {yet} for all <3779> that will they <1522> <0> not <3761> hear <1522> (5695) me <3450>, saith <3004> (5719) the Lord <2962>.

yet ^ 1Co\_03\_03 For <1063> ye are <2075> (5748) {yet} <2089> carnal <4559>: for <1063> whereas <3699> there is among <1722> you <5213> envying <2205>, and <2532> strife <2054>, and <2532> divisions <1370>, are ye <2075> (5748) not <3780> carnal <4559>, and <2532> walk <4043> (5719) as <2596> men <0444>?

yet ^ 1Co\_03\_15 If any man's <1536> work <2041> shall be burned <2618> (5691), he shall suffer loss <2210> (5701): but <1161> he himself <0846> shall be saved <4982> (5701); {yet} <1161> so <3779> as <5613> by <1223> fire <4442>.

yet ^ 1Co\_15\_17 And <1161> if <1487> Christ <5547> be <1453> <0> not <3756> raised <1453> (5769),

your <5216> faith <4102> is vain <3152>; ye are <2075> (5748) {yet} <2089> in <1722> your <5216> sins <0266>.

yet ^ 1Co\_03\_02 I have fed <4222> (5656) you <5209> with milk <1051>, and <2532> not <3756> with meat <1033>; for <1063> hitherto <3768> <0> ye were <1410> <0> not <3768> able <1410> (5711) to bear it, neither <0235> <3777> {yet} <2089> now <3568> are ye able <1410> (5736).

yet ^ 1Co\_12\_20 But <1161> now <3568> <3303> are they many <4183> members <3196>, {yet} but <1161> one <1520> body <4983>.

yet ^ 1Co\_04\_04 For <1063> I know <4894> (5758) nothing <3762> by myself <1683>; {yet} <0235> am I <1344> <0> not <3756> hereby <1722> <5129> justified <1344> (5769); but <1161> he that judgeth <0350> (5723) me <3165> is <2076> (5748) the Lord <2962>.

yet ^ 1Co\_15\_10 But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748); and <2532> his <0846> grace <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>; {yet} <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

yet ^ 1Co\_08\_02 And <1161> if any man <1536> think <1380> (5719) that he knoweth <1492> (5760) any thing <5100>, he knoweth <1097> (5758) nothing <3762> {yet} <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).

yet ^ 1Co\_02\_06 Howbeit <1161> we speak <2980> (5719) wisdom <4678> among <1722> them that are perfect <5046>; {yet} <1161> not <3756> the wisdom <4678> of this <5127> world <0165>, nor <3761> of the princes <0758> of this <5127> world <0165>, that come to nought <2673> (5746):

yet ^ 1Co\_09\_02 If <1487> I be <1510> (5748) not <3756> an apostle <0652> unto others <0243>, {yet} <0235> doubtless <1065> I am <1510> (5748) to you <5213>; for <1063> the seal <4973> of mine <1699> apostleship <0651> are <2075> (5748) ye <5210> in <1722> the Lord <2962>.

yet ^ 1Co\_09\_19 For <1063> though I be <5607> (5752) free <1658> from <1537> all <3956> men, {yet} have I made <1402> <0> myself <1683> servant <1402> (5656) unto all <3956>, that <2443> I might gain <2770> (5661) the more <4119>.

yet ^ 1Jo\_03\_02 Beloved <0027>, now <3568> are we <2070> (5748) the sons <5043> of God <2316>, and <2532> it doth <5319> <0> not {yet} <3768> appear <5319> (5681) what <5101> we shall be <2071> (5704); but <1161> we know <1492> (5758) that <3754>, when <1437> he shall appear <5319> (5686), we shall be <2071> (5704) like <3664> him <0846>; for <3754> we shall see <3700> (5695) him <0846> as <2531> he is <2076> (5748).

Yet ^ 1Pe\_04\_16 {Yet} <1161> if <1487> any man suffer as <5613> a Christian <5546>, let him <0153> <0> not <3361> be ashamed <0153> (5744); but <1161> let him glorify <1392> (5720) God <2316> on <1722> this <5129> behalf <3313>.

yet ^ 1Pe\_01\_08 Whom <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, though now <0737> ye see <3708> (5723) him not <3361>, {yet} <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):

yet ^ 1Th\_02\_06 Nor <3777> of <1537> men <0444> sought <2212> (5723) we glory <1391>, neither <3777> of <0575> you <5216>, nor <3777> {yet} of <0575> others <0243>, when we might <1410> (5740) have been <1511> (5750) burdensome <1722> <0922>, as <5613> the apostles <0652> of Christ <5547>.

Yet ^ 2Co\_09\_03 {Yet} <1161> have I sent <3992> (5656) the brethren <0080>, lest <3363> our <2257> boasting <2745> of <5228> you <5216> should be in vain <2758> (5686) in <1722> this <5129> behalf <3313>; that <2443>, as <2531> I said <3004> (5707), ye may be <5600> (5753) ready <3903> (5772):

yet ^ 2Co\_01\_23 Moreover <1161> I <1473> call <1941> (5731) God <2316> for a record <3144> upon <1909> my <1699> soul <5590>, that <3754> to spare <5339> (5740) you <5216> I came <2064> (5627) not as {yet} <3765> unto <1519> Corinth <2882>.

yet ^ 2Co\_04\_16 For which cause <1352> we faint <1573> (5719) not <3756>; but <0235> though <1499> our <2257> outward <1854> man <0444> perish <1311> (5743), {yet} <0235> the inward <2081> man is renewed <0341> (5743) day <2250> by <2532> day <2250>.

yet ^ 2Co\_05\_16 Wherefore <5620> henceforth <0575> <3568> know <1492> (5758) we <2249> no man <3762> after <2596> the flesh <4561>: yea <1161>, though <1499> we have known <1097> (5758) Christ <5547> after <2596> the flesh <4561>, {yet} <0235> now <3568> henceforth <3765> <0> know we <1097> (5719) him no more <3765>.

yet ^ 2Co\_06\_08 By <1223> honour <1391> and <2532> dishonour <0819>, by <1223> evil report <1426> and <2532> good report <2162>: as <5613> deceivers <4108>, and <2532> {yet} true <0227>;

yet ^ 2Co\_13\_04 For <1063> <2532> though <1487> he was crucified <4717> (5681) through <1537> weakness <0769>, {yet} <0235> he liveth <2198> (5719) by <1537> the power <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <0770> (5719) in <1722> him <0846>, but <0235> we shall live <2198> (5695) with <4862> him <0846> by <1537> the power <1411> of God <2316> toward <1519> you <5209>.

yet ^ 2Co\_01\_10 Who <3739> delivered <4506> (5673) us <2248> from <1537> so great <5082> a death <2288>, and <2532> doth deliver <4506> (5736): in <1519> whom <3739> we trust <1679> (5758) that <3754> he will <4506> <0> <2532> {yet} <2089> deliver <4506> (5695) us;

yet ^ 2Co\_04\_08 We are troubled <2346> (5746) on <1722> every side <3956>, {yet} <0235> not <3756> distressed <4729> (5746); we are perplexed <0639> (5734), but <0235> not <3756> in despair <1820> (5740);

yet ^ 2Co\_06\_10 As <5613> sorrowful <3076> (5746), yet <1161> alway <0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> rich <4148> (5723); as <5613> having <2192> (5723) nothing <3367>, and <2532> {yet} possessing <2722> (5723) all things <3956>.

yet ^ 2Co\_12\_05 Of <5228> such an one <5108> will I glory <2744> (5695): {yet} <1161> of <5228> myself <1683> I will <2744> <0> not <3756> glory <2744> (5695), but <1508> in <1722> mine <3450> infirmities <0769>.

yet ^ 2Co\_06\_09 As <5613> unknown <0050> (5746), and <2532> {yet} well known <1921> (5746); as <5613> dying <0599> (5723), and <2532>, behold <2400> (5628), we live <2198> (5719); as <5613> chastened <3811> (5746), and <2532> not <3361> killed <2289> (5746);

yet ^ 2Co\_11\_16 I say <3004> (5719) again <3825>, Let <1380> <0> no <3361> man <5100> think <1380> (5661) me <1511> (5750) <3165> a fool <0878>; if otherwise <1490>, {yet} <2579> as <5613> a fool <0878> receive <1209> (5663) me <3165>, that <2443> I <2504> may boast myself <2744> (5667) a <5100> little <3397>.

yet ^ 2Co\_06\_10 As <5613> sorrowful <3076> (5746), {yet} <1161> alway <0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> rich <4148> (5723); as <5613> having <2192> (5723) nothing <3367>, and <2532> yet possessing <2722> (5723) all things <3956>.

yet ^ 2Co\_11\_06 But <1161> though <1499> I be rude <2399> in speech <3056>, {yet} <0235> not <3756> in knowledge <1108>; but <0235> we have been throughly <1722> <3956> made manifest <5319> (5685) among <1519> you <5209> in <1722> all things <3956>.

yet ^ 2Co\_08\_09 For <1063> ye know <1097> (5719) the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <3754>, though he was <5607> (5752) rich <4145>, {yet} for <1223> <0> your <5209> sakes <1223> he became poor <4433> (5656), that <2443> ye <5210> through his <1565> poverty <4432> might be rich <4147> (5661).

yet ^ 2Co\_06\_10 As <5613> sorrowful <3076> (5746), yet <1161> always <0104> rejoicing <5463> (5723); as <5613> poor <4434>, {yet} <1161> making <4148> <0> many <4183> rich <4148> (5723); as <5613> having <2192> (5723) nothing <3367>, and <2532> yet possessing <2722> (5723) all things <3956>.

Yet ^ 2Th\_03\_15 {Yet} <2532> count <2233> (5737) him not <3361> as <5613> an enemy <2190>, but <0235> admonish <3560> (5720) him as <5613> a brother <0080>.

yet ^ 2Th\_02\_05 Remember ye <3421> (5719) not <3756>, that <3754>, when I was <5607> (5752) {yet} <2089> with <4314> you <5209>, I told <3004> (5707) you <5213> these things <5023>?

yet ^ 2Ti\_02\_05 And <1161> if <1437> a man <5100> also <2532> strive <0118> (5725) for masteries, {yet} is he <4737> <0> not <3756> crowned <4737> (5743), except <3362> he strive <0118> (5661) lawfully <3545>.

yet ^ 2Ti\_02\_13 If <1487> we believe not <0569> (5719), {yet} he <1565> abideth <3306> (5719) faithful <4103>: he cannot <3756> <1410> (5736) deny <0720> (5664) himself <1438>.

yet ^ Act\_28\_04 And <1161> when <5613> the barbarians <0915> saw <1492> (5627) the venomous beast <2342> hang <2910> (5734) on <1537> his <0846> hand <5495>, they said <3004> (5707) among <4314> themselves <0240>, No doubt <3843> this <3778> man <0444> is <2076> (5748) a murderer <5406>, whom <3739>, though he hath escaped <1295> (5685) <1537> the sea <2281>, {yet} vengeance <1349> suffereth <1439> (5656) not <3756> to live <2198> (5721).

yet ^ Act\_28\_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, {yet} was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.

yet ^ Act\_24\_11 Because that thou <4675> mayest <1410> (5740) understand <1097> (5629), that <3754> there are <1526> (5748) {yet} but <2228> <3756> twelve <1177> days <2250> <4119> since <0575> <3739> I <3427> went up <0305> (5627) to <1722> Jerusalem <2419> for to worship <4352> (5694).

yet ^ Act\_25\_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor {yet} <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any thing at all <5100>.

yet ^ Act\_19\_37 For <1063> ye have brought hither <0071> (5627) these <5128> men <0435>, which are neither <3777> robbers of churches <2417>, nor {yet} <3777> blasphemers <0987> (5723) of your <5216> goddess <2299>.

yet ^ Act\_22\_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, {yet} <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772)

according <2596> to the perfect manner <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> toward God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.

yet ^ Act\_13\_27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <0846> rulers <0758>, because they knew <0050> <0> him <5126> not <0050> (5660), nor {yet} <2532> the voices <5456> of the prophets <4396> which <3588> are read <0314> (5746) <2596> every <3956> sabbath day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.

yet ^ Act\_13\_28 And <2532> though they found <2147> (5631) no <3367> cause <0156> of death <2288> in him, {yet} desired they <0154> (5668) Pilate <4091> that he <0846> should be slain <0337> (5683).

yet ^ Act\_09\_01 And <1161> Saul <4569>, {yet} <2089> breathing out <1709> (5723) threatenings <0547> and <2532> slaughter <5408> against <1519> the disciples <3101> of the Lord <2962>, went <4334> (5631) unto the high priest <0749>.

yet ^ Act\_10\_44 While Peter <4074> {yet} <2089> spake <2980> (5723) these <5023> words <4487>, the Holy <0040> Ghost <4151> fell <1968> (5627) on <1909> all <3956> them which heard <0191> (5723) the word <3056>.

yet ^ Act\_08\_16 (For <1063> as {yet} <3768> he was <2258> (5713) fallen <1968> (5761) upon <1909> none <3762> of them <0846>: only <3440> <1161> they were <5225> (5707) baptized <0907> (5772) in <1519> the name <3686> of the Lord <2962> Jesus <2424>.)

yet ^ Act\_18\_18 And <1161> Paul <3972> after this tarried <4357> (5660) there {yet} <2089> a good <2425> while <2250>, and then took his leave <0657> (5671) of the brethren <0080>, and sailed thence <1602> (5707) into <1519> Syria <4947>, and <2532> with <4862> him <0846> Priscilla <4252> and <2532> Aquila <0207>; having shorn <2751> (5671) his head <2776> in <1722> Cenchrea <2747>: for <1063> he had <2192> (5707) a vow <2171>.

yet ^ Act\_07\_05 And <2532> he gave <1325> (5656) him <0846> none <3756> inheritance <2817> in <1722> it <0846>, no, not <3761> so much as to set <0968> <0> his foot <4228> on <0968>: yet <2532> he promised <1861> (5662) that he would give <1325> (5629) it <0846> to him <0846> for <1519> a possession <2697>, and <2532> to his <0846> seed <4690> after <3326> him <0846>, when as {yet} he <0846> had <5607> (5752) no <3756> child <5043>.

yet ^ Act\_07\_05 And <2532> he gave <1325> (5656) him <0846> none <3756> inheritance <2817> in <1722> it <0846>, no, not <3761> so much as to set <0968> <0> his foot <4228> on <0968>: {yet} <2532> he promised <1861> (5662) that he would give <1325> (5629) it <0846> to him <0846> for <1519> a possession <2697>, and <2532> to his <0846> seed <4690> after <3326> him <0846>, when as yet he <0846> had <5607> (5752) no <3756> child <5043>.

yet ^ Col\_01\_21 And <2532> you <5209>, that were <5607> (5752) sometime <4218> alienated <0526> (5772) and <2532> enemies <2190> in your mind <1271> by <1722> wicked <4190> works <2041>, {yet} <1161> now <3570> hath he reconciled <0604> (5656)

yet ^ Col\_02\_05 For <1063> though <1499> I be absent <0548> (5748) in the flesh <4561>, {yet} <0235> am I <1510> (5748) with <4862> you <5213> in the spirit <4151>, joying <5463> (5723) and <2532> beholding <0991> (5723) your <5216> order <5010>, and <2532> the stedfastness <4733> of your <5216> faith <4102> in <1519> Christ <5547>.

yet ^ Eph\_05\_29 For <1063> no man <3762> ever {yet} <4218> hated <3404> (5656) his own <1438> flesh <4561>; but <0235> nourisheth <1625> (5719) and <2532> cherisheth <2282> (5719) it <0846>, even as <2531> <2532> the Lord <2962> the church <1577>:

yet ^ Gal\_02\_20 I am crucified <4957> (5769) with Christ <5547>: nevertheless <1161> I live <2198> (5719); {yet} not <3765> I <1473>, but <1161> Christ <5547> liveth <2198> (5719) in <1722> me <1698>: and <1161> the life which <3739> I <2198> <0> now <3568> live <2198> (5719) in <1722> the flesh <4561> I live <2198> (5719) by <1722> the faith <4102> of the Son <5207> of God <2316>, who <3588> loved <0025> (5660) me <3165>, and <2532> gave <3860> (5631) himself <1438> for <5228> me <1700>.

yet ^ Gal\_03\_04 Have ye suffered <3958> (5627) so many things <5118> in vain <1500>? if it be {yet} <1489> <2532> in vain <1500>.

yet ^ Gal\_05\_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> {yet} <2089> preach <2784> (5719) circumcision <4061>, why <5101> do I <1377> <0> yet <2089> suffer persecution <1377> (5743)? then <0686> is <2673> <0> the offence <4625> of the cross <4716> ceased <2673> (5769).

yet ^ Gal\_03\_15 Brethren <0080>, I speak <3004> (5719) after the manner of <2596> men <0444>; Though it be but <3676> a man's <0444> covenant <1242>, {yet} if it be confirmed <2964> (5772), no man <3762> disannulleth <0114> (5719), or <2228> addeth thereto <1928> (5736).

yet ^ Gal\_05\_11 And <1161> I <1473>, brethren <0080>, if <1487> I <2784> <0> yet <2089> preach <2784> (5719) circumcision <4061>, why <5101> do I <1377> <0> {yet} <2089> suffer persecution <1377> (5743)? then <0686> is <2673> <0> the offence <4625> of the cross <4716> ceased <2673> (5769).

yet ^ Gal\_01\_10 For <1063> do I <3982> <0> now <0737> persuade <3982> (5719) men <0444>, or <2228> God <2316>? or <2228> do I seek <2212> (5719) to please <0700> (5721) men <0444>? for <1063> if <1487> I <0700> <0> {yet} <2089> pleased <0700> (5707) men <0444>, I should <0302> not <3756> be <2252> (5713) the servant <1401> of Christ <5547>.

Yet ^ Heb\_12\_26 Whose <3739> voice <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), saying <3004> (5723), {Yet} <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven <3772>.

Yet ^ Heb\_12\_27 And <1161> this word, {Yet} <2089> once more <0530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613> of things that are made <4160> (5772), that <2443> those things which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).

yet ^ Heb\_04\_15 For <1063> we have <2192> (5719) not <3756> an high priest <0749> which cannot <3361> <1410> (5740) be touched with the feeling <4834> (5658) of our <2257> infirmities <0769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) like <2596> as <3665> we are, {yet} without <5565> sin <0266>.

yet ^ Heb\_05\_08 Though <2539> he were <5607> (5752) a Son <5207>, {yet} learned he <3129> (5627) obedience <5218> by <0575> the things which <3739> he suffered <3958> (5627);

yet ^ Heb\_02\_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not {yet} <3768> all things <3956> put under <5293> (5772) him <0846>.

yet ^ Heb\_07\_10 For <1063> he was <2258> (5713) {yet} <2089> in <1722> the loins <3751> of his father <3962>, when <3753> Melchisedec <3198> met <4876> (5656) him <0846>.

yet ^ Heb\_07\_15 And <2532> it is <2076> (5748) {yet} <2089> far more <4054> evident <2612>: for <1487> that after <2596> the similitude <3665> of Melchisedec <3198> there ariseth <0450> (5731) another <2087> priest <2409>.

yet ^ Heb\_09\_08 The Holy <0040> Ghost <4151> this <5124> signifying <1213> (5723), that the way <3598> into the holiest of all <0039> was <5319> <0> not yet <3380> made manifest <5319> (5771), while as the first <4413> tabernacle <4633> was <2192> (5723) {yet} <2089> standing <4714>:

yet ^ Heb\_09\_08 The Holy <0040> Ghost <4151> this <5124> signifying <1213> (5723), that the way <3598> into the holiest of all <0039> was <5319> <0> not {yet} <3380> made manifest <5319> (5771), while as the first <4413> tabernacle <4633> was <2192> (5723) yet <2089> standing <4714>:

yet ^ Heb\_09\_25 Nor <3761> {yet} that <2443> he should offer <4374> (5725) himself <1438> often <4178>, as <5618> the high priest <0749> entereth <1525> (5736) into <1519> the holy place <0039> every <2596> year <1763> with <1722> blood <0129> of others <0245>;

yet ^ Heb\_10\_37 For <1063> {yet} <2089> a little <3397> while <3745> <3745>, and he that shall come <2064> (5740) will come <2240> (5692), and <2532> will <5549> <0> not <3756> tarry <5549> (5692).

yet ^ Heb\_11\_04 By faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> gifts <1435>: and <2532> by <1223> it <0846> he being dead <0599> (5631) {yet} <2089> speaketh <2980> (5731) (5625) <2980> (5719).

yet ^ Heb\_11\_07 By faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> things not <3369> <0> seen <0991> (5746) as {yet} <3369>, moved with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.

yet ^ Heb\_12\_04 Ye have <0478> <0> not {yet} <3768> resisted <0478> (5627) unto <3360> blood <0129>, striving <0464> (5740) against <4314> sin <0266>.

yet ^ Jam\_02\_10 For <1063> whosoever <3748> shall keep <5083> (5692) the whole <3650> law <3551>, and {yet} <1161> offend <4417> (5692) in <1722> one <1520> point, he is <1096> (5754) guilty <1777> of all <3956>.

yet ^ Jam\_03\_04 Behold <2400> (5628) also <2532> the ships <4143>, which though they be <5607> (5752) so great <5082>, and <2532> are driven <1643> (5746) of <5259> fierce <4642> winds <0417>, {yet} are they turned about <3329> (5743) with <5259> a very small <1646> helm <4079>, whithersoever <3699> <0302> the governor <2116> (5723) listeth <3730> <1014> (5741).

yet ^ Jam\_02\_11 For <1063> he that said <2036> (5631), Do <3431> <0> not <3361> commit adultery <3431> (5661), said <2036> (5627) also <2532>, Do <5407> <0> not <3361> kill <5407> (5661). Now <1161> if <1487> thou commit <3431> <0> no <3756> adultery <3431> (5692), {yet} if <1161> thou kill <5407> (5692), thou art become <1096> (5754) a transgressor <3848> of the law <3551>.

yet ^ Jam\_04\_02 Ye lust <1937> (5719), and <2532> have <2192> (5719) not <3756>: ye kill <5407> (5719), and <2532> desire to have <2206> (5719), and <2532> cannot <3756> <1410> (5736) obtain <2013> (5629): ye fight <3164> (5736) and <2532> war <4170> (5719), {yet} <1161> ye have <2192> (5719) not <3756>, because <1223> ye <5209> ask <0154> (5733) not <3361>.

Yet ^ Jde\_01\_09 {Yet} <1161> Michael <3413> the archangel <0743>, when <3753> contending <1252> (5734) with the devil <1228> he disputed <1256> (5711) about <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> accusation <2920>, but <0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.



Yet ^ Joh\_07\_33 Then <3767> said <2036> (5627) Jesus <2424> unto them <0846>, {Yet} <2089> a little <3398> while <5550> am I <1510> (5748) with <3326> you <5216>, and <2532> then I go <5217> (5719) unto <4314> him that sent <3992> (5660) me <3165>.

Yet ^ Joh\_08\_55 {Yet} <2532> ye have <1097> <0> not <3756> known <1097> (5758) him <0846>; but <1161> I <1473> know <1492> (5758) him <0846>: and <2532> if <1437> I should say <2036> (5632), <3754> I know <1492> (5758) him <0846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <0235> I know <1492> (5758) him <0846>, and <2532> keep <5083> (5719) his <0846> saying <3056>.

Yet ^ Joh\_12\_35 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, {Yet} <2089> a little <3398> while <5550> is <2076> (5748) the light <5457> with <3326> you <5216>. Walk <4043> (5720) while <2193> ye have <2192> (5719) the light <5457>, lest <3363> darkness <4653> come upon <2638> (5632) you <5209>: for <2532> he that walketh <4043> (5723) in <1722> darkness <4653> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719).

Yet ^ Joh\_14\_19 {Yet} <2089> a little while <3397>, and <2532> the world <2889> seeth <2334> (5719) me <3165> no more <3765>; but <1161> ye <5210> see <2334> (5719) me <3165>: because <3754> I <1473> live <2198> (5719), ye <5210> shall live <2198> (5695) also <2532>.

yet ^ Joh\_12\_37 But <1161> though he <0846> had done <4160> (5761) so many <5118> miracles <4592> before <1715> them <0846>, {yet} they believed <4100> (5707) not <3756> on <1519> him <0846>:

yet ^ Joh\_11\_30 Now <1161> Jesus <2424> was <2064> <0> not {yet} <3768> come <2064> (5715) into <1519> the town <2968>, but <0235> was <2258> (5713) in <1722> that place <5117> where <3699> Martha <3136> met <5221> (5656) him <0846>.

yet ^ Joh\_13\_33 Little children <5040>, {yet} <2089> a little while <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall seek <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the Jews <2453>, <3754> Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629); so <2532> now <0737> I say <3004> (5719) to you <5213>.

yet ^ Joh\_14\_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and {yet} <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?

yet ^ Joh\_11\_25 Jesus <2424> said <2036> (5627) unto her <0846>, I <1473> am <1510> (5748) the resurrection <0386>, and <2532> the life <2222>: he that believeth <4100> (5723) in <1519> me <1691>, though <2579> he were dead <0599> (5632), {yet} shall he live <2198> (5695):

yet ^ Joh\_08\_57 Then <3767> said <2036> (5627) the Jews <2453> unto <4314> him <0846>, Thou art <2192> (5719) not {yet} <3768> fifty <4004> years old <2094>, and <2532> hast thou seen <3708> (5758) Abraham <0011>?

yet ^ Joh\_07\_39 (But <1161> this <5124> spake he <2036> (5627) of <4012> the Spirit <4151>, which <3739> they that believe <4100> (5723) on <1519> him <0846> should <3195> (5707) receive <2983> (5721): for <1063> the Holy <0040> Ghost <4151> was <2258> (5713) not yet <3768> given; because <3754> that Jesus <2424> was <1392> <0> not {yet} <3764> glorified <1392> (5681).)

yet ^ Joh\_07\_39 (But <1161> this <5124> spake he <2036> (5627) of <4012> the Spirit <4151>, which <3739> they that believe <4100> (5723) on <1519> him <0846> should <3195> (5707) receive <2983> (5721): for <1063> the Holy <0040> Ghost <4151> was <2258> (5713) not {yet} <3768> given; because <3754> that Jesus <2424> was <1392> <0> not yet <3764> glorified <1392> (5681).)

yet ^ Joh\_19\_41 Now <1161> in <1722> the place <5117> where <3699> he was crucified <4717> (5681) there was <2258> (5713) a garden <2779>; and <2532> in <1722> the garden <2779> a new <2537> sepulchre <3419>, wherein <1722> <3739> was <5087> <0> never <3764> <0> man <3762> {yet} <3764> laid <5087> (5681).

yet ^ Joh\_20\_01 <1161> The first <3391> day of the week <4521> cometh <2064> (5736) Mary <3137> Magdalene <3094> early <4404>, when it was <5607> (5752) {yet} <2089> dark <4653>, unto <1519> the sepulchre <3419>, and <2532> seeth <0991> (5719) the stone <3037> taken away <0142> (5772) from <1537> the sepulchre <3419>.

yet ^ Joh\_20\_05 And <2532> he stooping down <3879> (5660), and looking in, saw <0991> (5719) the linen clothes <3608> lying <2749> (5740); {yet} <3305> went he <1525> <0> not <3756> in <1525> (5627).

yet ^ Joh\_20\_09 For <1063> as {yet} <3764> <0> they knew <1492> (5715) not <3764> the scripture <1124>, that <3754> he <0846> must <1163> (5748) rise again <0450> (5629) from <1537> the dead <3498>.

yet ^ Joh\_20\_17 Jesus <2424> saith <3004> (5719) unto her <0846>, Touch <0680> (5732) me <3450> not <3361>; for <1063> I am <0305> <0> not {yet} <3768> ascended <0305> (5758) to <4314> my <3450> Father <3962>: but <1161> go <4198> (5737) to <4314> my <3450> brethren <0080>, and <2532> say <2036> (5628) unto them <0846>, I ascend <0305> (5719) unto <4314> my <3450> Father <3962>, and <2532> your <5216> Father <3962>; and <2532> to my <3450> God <2316>, and <2532> your <5216> God <2316>.

yet ^ Joh\_09\_30 The man <0444> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Why <1063> herein <1722> <5129> is <2076> (5748) a marvellous thing <2298>, that <3754> ye <5210> know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748), and <2532> {yet} he hath opened <0455> (5656) mine <3450> eyes <3788>.

yet ^ Joh\_08\_16 And <1161> {yet} <2532> if <1437> I <1473> judge <2919> (5725), my <1699> judgment <2920> is <2076> (5748) true <0227>: for <3754> I am <1510> (5748) not <3756> alone <3441>, but <0235> I <1473> and <2532> the Father <3962> that sent <3992> (5660) me <3165>.

yet ^ Joh\_16\_12 I have <2192> (5719) {yet} <2089> many things <4183> to say <3004> (5721) unto you <5213>, but <0235> ye cannot <3756> <1410> (5736) bear them <0941> (5721) now <0737>.

yet ^ Joh\_16\_32 Behold <2400> (5628), the hour <5610> cometh <2064> (5736), yea <2532>, is <2064> <0> now <3568> come <2064> (5754), that <2443> ye shall be scattered <4650> (5686), every man <1538> to <1519> his own <2398>, and <2532> shall leave <0863> (5632) me <1691> alone <3441>: and {yet} <2532> I am <1510> (5748) not <3756> alone <3441>, because <3754> the Father <3962> is <2076> (5748) with <3326> me <1700>.

yet ^ Joh\_21\_23 Then <3767> went <1831> <0> this <3778> saying <3056> abroad <1831> (5627) among <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599> <0> not <3756> die <0599> (5719): {yet} <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>?

yet ^ Joh\_08\_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, {yet} my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

yet ^ Joh\_08\_20 These <5023> words <4487> spake <2980> (5656) Jesus <2424> in <1722> the treasury <1049>, as he taught <1321> (5723) in <1722> the temple <2411>: and <2532> no man <3762> laid hands <4084> (5656) on him <0846>; for <3754> his <0846> hour <5610> was <2064> <0> not {yet} <3768> come <2064> (5715).

yet ^ Joh\_07\_30 Then <3767> they sought <2212> (5707) to take <4084> (5658) him <0846>: but <2532> no man <3762> laid <1911> (5627) hands <5495> on <1909> him <0846>, because <3754> his <0846> hour <5610> was <2064> <0> not {yet} <3768> come <2064> (5715).

yet ^ Joh\_14\_25 These things <5023> have I spoken <2980> (5758) unto you <5213>, being {yet} present <3306> (5723) with <3844> you <5213>.

yet ^ Joh\_20\_29 Jesus <2424> saith <3004> (5719) unto him <0846>, Thomas <2381>, because <3754> thou hast seen <3708> (5758) me <3165>, thou hast believed <4100> (5758): blessed <3107> are they that have not <3361> seen <1492> (5631), and <2532> {yet} have believed <4100> (5660).

yet ^ Joh\_21\_11 Simon <4613> Peter <4074> went up <0305> (5627), and <2532> drew <1670> (5656) the net <1350> to <1909> land <1093> full <3324> of great <3173> fishes <2486>, an hundred <1540> and fifty <4004> and three <5140>: and <2532> for all there were so many <5118>, {yet} was <5607> (5752) not <3756> the net <1350> broken <4977> (5681).

yet ^ Joh\_07\_19 Did <1325> <0> not <3756> Moses <3475> give <1325> (5758) you <5213> the law <3551>, and <2532> {yet} none <3762> of <1537> you <5216> keepeth <4160> (5719) the law <3551>? Why <5101> go ye about <2212> (5719) to kill <0615> (5658) me <3165>?

yet ^ Joh\_07\_08 Go <0305> <0> ye <5210> up <0305> (5628) unto <1519> this <5026> feast <1859>: I <1473> go <0305> <0> not <3768> <0> up <0305> (5719) {yet} <3768> unto <1519> this <5026> feast <1859>; for <3754> my <1699> time <2540> is <4137> <0> not yet <3768> full come <4137> (5769).

yet ^ Joh\_04\_21 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, believe <4100> (5657) me <3427>, the hour <5610> cometh <3754> <2064> (5736), when <3753> ye shall <4352> <0> neither <3777> in <1722> this <5129> mountain <3735>, nor {yet} <3777> at <1722> Jerusalem <2414>, worship <4352> (5692) the Father <3962>.

yet ^ Joh\_07\_06 Then <3767> Jesus <2424> said <3004> (5719) unto them <0846>, My <1699> time <2540> is <3918> <0> not {yet} <3768> come <3918> (5748): but <1161> your <5212> time <2540> is <2076> (5748) alway <3842> ready <2092>.

yet ^ Joh\_04\_27 And <2532> upon <1909> this <5129> came <2064> (5627) his <0846> disciples <3101>, and <2532> marvelled <2296> (5656) that <3754> he talked <2980> (5707) with <3326> the woman <1135>: {yet} <3305> no man <3762> said <2036> (5627), What <5101> seekest thou <2212> (5719)? or <2228>, Why <5101> talkest thou <2980> (5719) with <3326> her <0846>?

yet ^ Joh\_07\_08 Go <0305> <0> ye <5210> up <0305> (5628) unto <1519> this <5026> feast <1859>: I <1473> go <0305> <0> not <3768> <0> up <0305> (5719) yet <3768> unto <1519> this <5026> feast <1859>; for <3754> my <1699> time <2540> is <4137> <0> not {yet} <3768> full come <4137> (5769).

yet ^ Joh\_03\_24 For <1063> John <2491> was <2258> (5713) not {yet} <3768> cast <0906> (5772) into <1519> prison <5438>.

yet ^ Joh\_04\_35 Say <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) {yet} <2089> four months <5072>, and <2532> then cometh <2064> (5736) harvest <2326>? behold <2400> (5628), I say <3004> (5719) unto you <5213>, Lift up <1869> (5657) your <5216> eyes <3788>, and <2532> look on <2300> (5663) the fields <5561>; for <3754> they are <1526> (5748) white <3022> already <2235> to <4314> harvest <2326>.

yet ^ Joh\_02\_04 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, what <5101> have I <1698> to do with <2532> thee <4671>? mine <3450> hour <5610> is <2240> <0> not {yet} <3768> come <2240> (5719).

Yet ^ Luk\_18\_05 {Yet} <1065> because <1223> this <5026> widow <5503> troubleth <3930> (5721) <2873> me <3427>, I will avenge <1556> (5692) her <0846>, lest <3363> by <1519> her continual <5056> coming <2064> (5740) she weary <5299> (5725) me <3165>.

Yet ^ Luk\_18\_22 Now <1161> when Jesus <2424> heard <0191> (5660) these things <5023>, he said <2036> (5627) unto him <0846>, {Yet} <2089> lackest <3007> (5719) thou <4671> one <1520> thing: sell <4453> (5657) all <3956> that <3745> thou hast <2192> (5719), and <2532> distribute <1239> (5628) unto the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), follow <0190> (5720) me <3427>.

yet ^ Luk\_14\_35 It is <2076> (5748) neither <3777> fit <2111> for <1519> the land <1093>, nor {yet} <3777> for <1519> the dunghill <2874>; but men cast <0906> (5719) it <0846> out <1854>. He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

yet ^ Luk\_15\_20 And <2532> he arose <0450> (5631), and came <2064> (5627) to <4314> his <1438> father <3962>. But <1161> when he <0846> was {yet} <2089> a great way <3112> off <0568> (5723), his <0846> father <3962> saw <1492> (5627) him <0846>, and <2532> had compassion <4697> (5675), and <2532> ran <5143> (5631), and fell <1968> (5627) on <1909> his <0846> neck <5137>, and <2532> kissed <2705> (5656) him <0846>.

yet ^ Luk\_15\_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these many <5118> years <2094> do I serve <1398> (5719) thee <4671>, neither <3763> <0> transgressed I <3928> (5627) at any time <3763> thy <4675> commandment <1785>: and <2532> {yet} <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make merry <2165> (5686) with <3326> my <3450> friends <5384>:

yet ^ Luk\_19\_30 Saying <2036> (5631), Go ye <5217> (5720) into <1519> the village <2968> over against <2713> you; in <1722> the which <3739> at your entering <1531> (5740) ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> {yet} never <3762> man <0444> sat <2523> (5656) <4455>: loose <3089> (5660) him <0846>, and bring <0071> (5628) him hither.

yet ^ Luk\_22\_37 For <1063> I say <3004> (5719) unto you <5213>, that <3754> this <5124> that is written <1125> (5772) must <1163> (5748) {yet} <2089> be accomplished <5055> (5683) in <1722> me <1698>, And <2532> he was reckoned <3049> (5681) among <3326> the transgressors <0459>: for <2532> <1063> the things concerning <4012> me <1700> have <2192> (5719) an end <5056>.

yet ^ Luk\_03\_20 Added <4369> (5656) {yet} <2532> this <5124> above <1909> all <3956>, that <2532> he shut up <2623> (5656) John <2491> in <1722> prison <5438>.

yet ^ Luk\_08\_49 While he <0846> {yet} <2089> spake <2980> (5723), there cometh <2064> (5736) one <5100> from <3844> the ruler of the synagogue's <0752> house, saying <3004> (5723) to him <0846>, <3754> Thy <4675> daughter <2364> is dead <2348> (5758); trouble <4660> (5720) not <3361> the Master <1320>.

yet ^ Luk\_11\_08 I say <3004> (5719) unto you <5213>, Though <1499> he will <1453> <0> not <3756> rise <1453> (5685) and give <1325> (5692) him <0846>, because <1223> he is <1511> (5750) his <0846> friend <5384>, {yet} <1065> because <1223> of his <0846> importunity <0335> he will rise <0450> (5631) and give <1325> (5692) him <0846> as many as <3745> he needeth <5535> (5719).

yet ^ Luk\_12\_27 Consider <2657> (5657) the lilies <2918> how <4459> they grow <0837> (5719): they toil

<2872> (5719) not <3756>, they spin <3514> (5719) not <3761>; and {yet} <1161> I say <3004> (5719) unto you <5213>, that Solomon <4672> in <1722> all <3956> his <0846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) like <5613> one <1520> of these <5130>.

yet ^ Luk\_22\_47 And <1161> while he <0846> {yet} <2089> spake <2980> (5723), behold <2400> (5628) a multitude <3793>, and <2532> he that was called <3004> (5746) Judas <2455>, one <1520> of the twelve <1427>, went before <4281> (5711) them <0846>, and <2532> drew near <1448> (5656) unto Jesus <2424> to kiss <5368> (5658) him <0846>.

yet ^ Luk\_22\_60 And <1161> Peter <4074> said <2036> (5627), Man <0444>, I know <1492> (5758) not <3756> what <3739> thou sayest <3004> (5719). And <2532> immediately <3916>, while he <0846> {yet} <2089> spake <2980> (5723), the cock <0220> crew <5455> (5656).

yet ^ Luk\_23\_15 No <0235>, nor {yet} <3761> Herod <2264>: for <1063> I sent <0375> (5656) you <5209> to <4314> him <0846>; and <2532>, lo <2400> (5628), nothing <3762> worthy <0514> of death <2288> is <2076> (5748) done <4238> (5772) unto him <0846>.

yet ^ Luk\_24\_06 He is <2076> (5748) not <3756> here <5602>, but <0235> is risen <1453> (5681): remember <3415> (5682) how <5613> he spake <2980> (5656) unto you <5213> when he was <5607> (5752) {yet} <2089> in <1722> Galilee <1056>,

yet ^ Luk\_24\_41 And <1161> while they <0846> {yet} <2089> believed not <0569> (5723) for <0575> joy <5479>, and <2532> wondered <2296> (5723), he said <2036> (5627) unto them <0846>, Have ye <2192> (5719) here <1759> any <5100> meat <1034>?

yet ^ Luk\_24\_44 And <1161> he said <2036> (5627) unto them <0846>, These <3778> are the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was {yet} <2089> with <4862> you <5213>, that <3754> all things <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were written <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> in the prophets <4396>, and <2532> in the psalms <5568>, concerning <4012> me <1700>.

yet ^ Luk\_14\_22 And <2532> the servant <1401> said <2036> (5627), Lord <2962>, it is done <1096> (5754) as <5613> thou hast commanded <2004> (5656), and <2532> {yet} <2089> there is <2076> (5748) room <5117>.

yet ^ Luk\_09\_42 And <1161> as he <0846> was <4334> <0> {yet} <2089> a coming <4334> (5740), the devil <1140> threw <4486> <0> him <0846> down <4486> (5656), and <2532> tare <4952> (5656) him. And <1161> Jesus <2424> rebuked <2008> (5656) the unclean <0169> spirit <4151>, and <2532> healed <2390> (5662) the child <3816>, and <2532> delivered <0591> <0> him <0846> again <0591> (5656) to his <0846> father <3962>.

yet ^ Luk\_14\_32 Or else <1490>, while the other <0846> is <5607> (5752) {yet} <2089> a great way off <4206>, he sendeth <0649> (5660) an ambassador <4242>, and desireth <2065> (5719) conditions <4314> of peace <1515>.

yet ^ Mar\_05\_35 While <2089> <0> he <0846> {yet} <2089> spake <2980> (5723), there came <2064> (5736) from <0575> the ruler of the synagogue's <0752> house certain which said <3004> (5723), <3754> Thy <4675> daughter <2364> is dead <0599> (5627): why <5101> troublest thou <4660> (5719) the Master <1320> any further <2089>?

yet ^ Mar\_06\_26 And <2532> the king <0935> was <1096> (5637) exceeding sorry <4036>; {yet} for <1223> his oath's sake <3727>, and <2532> for their sakes which <3588> sat with him <4873> (5740), he would <2309> (5656) not <3756> reject <0114> (5658) her <0846>.

yet ^ Mar\_07\_28 And <1161> she answered <0611> (5662) and <2532> said <3004> (5719) unto him

<0846>, Yes <3483>, Lord <2962>: {yet} <2532> <1063> the dogs <2952> under <5270> the table <5132> eat <2068> (5719) of <0575> the children's <3813> crumbs <5589>.

yet ^ Mar\_08\_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he saith <3004> (5719) unto them <0846>, Why <5101> reason ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> bread <0740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> {yet} <2089> hardened <4456> (5772)?

yet ^ Mar\_08\_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he saith <3004> (5719) unto them <0846>, Why <5101> reason ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> bread <0740>? perceive ye <3539> (5719) not {yet} <3768>, neither <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?

yet ^ Mar\_11\_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> {yet}.

yet ^ Mar\_12\_06 Having <2192> (5723) {yet} <2089> therefore <3767> one <1520> son <5207>, his <0846> wellbeloved <0027>, he sent <0649> (5656) him <0846> also <2532> last <2078> unto <4314> them <0846>, saying <3004> (5723), <3754> They will reverence <1788> (5691) my <3450> son <5207>.

yet ^ Mar\_13\_07 And <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> rumours <0189> of wars <4171>, be ye <2360> <0> not <3361> troubled <2360> (5744): for <1063> such things must <1163> (5748) needs be <1096> (5635); but <0235> the end <5056> shall not be {yet} <3768>.

yet ^ Mar\_13\_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) {yet} <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:

yet ^ Mar\_14\_29 But <1161> Peter <4074> said <5346> (5713) unto him <0846>, Although <2532> <1487> all <3956> shall be offended <4624> (5701), {yet} <0235> will not <3756> I <1473>.

yet ^ Mar\_14\_43 And <2532> immediately <2112>, while he <0846> {yet} <2089> spake <2980> (5723), cometh <3854> (5736) Judas <2455>, one <1520> <5607> (5752) of the twelve <1427>, and <2532> with <3326> him <0846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <3844> the chief priests <0749> and <2532> the scribes <1122> and <2532> the elders <4245>.

yet ^ Mar\_15\_05 But <1161> Jesus <2424> {yet} <3765> answered <0611> (5662) nothing <3762>; so <5620> that Pilate <4091> marvelled <2296> (5721).

Yet ^ Mat\_13\_21 {Yet} <1161> hath he <2192> (5719) not <3756> root <4491> in <1722> himself <1438>, but <0235> dureth <2076> (5748) for a while <4340>: for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is offended <4624> (5743).

yet ^ Mat\_16\_09 Do ye <3539> <0> not {yet} <3768> understand <3539> (5719), neither <3761> remember <3421> (5719) the five <4002> loaves <0740> of the five thousand <4>, and <2532> how many <4214> baskets <2894> ye took up <2983> (5627)?

yet ^ Mat\_17\_05 While he <0846> {yet} <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice

<5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656); hear ye <0191> (5720) him <0846>.

yet ^ Mat\_19\_20 The young man <3495> saith <3004> (5719) unto him <0846>, All <3956> these things <5023> have I kept <5442> (5668) from <1537> my <3450> youth up <3503>: what <5101> lack <5302> (5719) I {yet} <2089>?

yet ^ Mat\_24\_06 And <1161> ye shall <3195> (5692) hear <0191> (5721) of wars <4171> and <2532> rumours <0189> of wars <4171>: see <3708> (5720) that ye be <2360> <0> not <3361> troubled <2360> (5744): for <1063> all <3956> these things must <1163> (5748) come to pass <1096> (5635), but <0235> the end <5056> is <2076> (5748) not {yet} <3768>.

yet ^ Mat\_24\_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig tree <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) {yet} <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:

yet ^ Mat\_26\_33 Peter <4074> answered <0611> (5679) and <1161> said <2036> (5627) unto him <0846>, Though <1499> all <3956> men shall be offended <4624> (5701) because <1722> of thee <4671>, {yet} will I <1473> never <3763> be offended <4624> (5701).

yet ^ Mat\_26\_35 Peter <4074> said <3004> (5719) unto him <0846>, Though <2579> I <3165> should <1163> (5753) die <0599> (5629) with <4862> thee <4671>, {yet} <3364> <0> will I <0533> <0> not <3364> deny <0533> (5695) thee <4571>. Likewise <3668> also <2532> said <2036> (5627) all <3956> the disciples <3101>.

yet ^ Mat\_26\_47 And <2532> while <2089> <0> he <0846> {yet} <2089> spake <2980> (5723), lo <2400> (5628), Judas <2455>, one <1520> of the twelve <1427>, came <2064> (5627), and <2532> with <3326> him <0846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <0575> the chief priests <0749> and <2532> elders <4245> of the people <2992>.

yet ^ Mat\_26\_60 But <2532> found <2147> (5627) none <3756>: yea <2532>, though many <4183> false witnesses <5575> came <4334> (5631), {yet} found they <2147> (5627) none <3756>. <1161> At the last <5305> came <4334> (5631) two <1417> false witnesses <5575>,

yet ^ Mat\_27\_63 Saying <3004> (5723), Sir <2962>, we remember <3415> (5681) that <3754> that <1565> deceiver <4108> said <2036> (5627), while he was {yet} <2089> alive <2198> (5723), After <3326> three <5140> days <2250> I will rise again <1453> (5743).

yet ^ Mat\_06\_29 And {yet} <1161> I say <3004> (5719) unto you <5213>, That <3754> even <3761> <0> Solomon <4672> in <1722> all <3956> his <0846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) like <5613> one <1520> of these <5130>.

yet ^ Mat\_10\_10 Nor <3361> scrip <4082> for <1519> your journey <3598>, neither <3366> two <1417> coats <5509>, neither <3366> shoes <5266>, nor <3366> {yet} staves <4464>: for <1063> the workman <2040> is <2076> (5748) worthy <0514> of his <0846> meat <5160>.

yet ^ Mat\_12\_46 While <2089> he <0846> {yet} <1161> talked <2980> (5723) to the people <3793>, behold <2400> (5628), his mother <3384> and <2532> his <0846> brethren <0080> stood <2476> (5715) without <1854>, desiring <2212> (5723) to speak <2980> (5658) with him <0846>.

yet ^ Mat\_15\_16 And <1161> Jesus <2424> said <2036> (5627), Are <2075> (5748) ye <5210> also <2532> {yet} <0188> without understanding <0801>?

yet ^ Mat\_15\_17 Do <3539> <0> not <3768> <0> ye <3539> <0> {yet} <3768> understand <3539> (5719),

that <3754> whatsoever <3956> entereth in <1531> (5740) at <1519> the mouth <4750> goeth <5562> (5719) into <1519> the belly <2836>, and <2532> is cast out <1544> (5743) into <1519> the draught <0856>?

yet ^ Mat\_15\_27 And <1161> she said <2036> (5627), Truth <3483>, Lord <2962>: {yet} <2532> <1063> the dogs <2952> eat <2068> (5719) of <0575> the crumbs <5589> which <3588> fall <4098> (5723) from <0575> their <0846> masters <2962> table <5132>.

yet ^ Mat\_06\_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor {yet} for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

yet ^ Mat\_06\_26 Behold <1689> (5657) <1519> the fowls <4071> of the air <3772>: for <3754> they sow <4687> (5719) not <3756>, neither <3761> do they reap <2325> (5719), nor <3761> gather <4863> (5719) into <1519> barns <0596>; {yet} <2532> your <5216> heavenly <3770> Father <3962> feedeth <5142> (5719) them <0846>. Are <1308> <0> ye <5210> not <3756> much <3123> better than <1308> (5719) they <0846>?

Yet ^ Phm\_01\_09 {Yet} for <1223> love's <0026> sake I <3870> <0> rather <3123> beseech <3870> (5719) thee, being <5607> (5752) such an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> now <3570> also <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.

Yet ^ Php\_02\_25 {Yet} <1161> I supposed <2233> (5662) it necessary <0316> to send <3992> (5658) to <4314> you <5209> Epaphroditus <1891>, my <3450> brother <0080>, and <2532> companion in labour <4904>, and <2532> fellowsoldier <4961>, but <1161> your <5216> messenger <0652>, and <2532> he that ministered <3011> to my <3450> wants <5532>.

yet ^ Php\_01\_09 And <2532> this <5124> I pray <4336> (5736), that <2443> your <5216> love <0026> may abound <4052> (5725) {yet} <2089> more <3123> and <2532> more <3123> in <1722> knowledge <1922> and <2532> in all <3956> judgment <0144>;

yet ^ Php\_01\_22 But <1161> if <1487> I live <2198> (5721) in <1722> the flesh <4561>, this <5124> is the fruit <2590> of my labour <2041> <3427>: {yet} <2532> what <5101> I shall choose <0138> (5698) I wot <1107> (5719) not <3756>.

yet ^ Rev\_17\_12 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) are <1526> (5748) ten <1176> kings <0935>, which <3748> have received <2983> (5627) no <3768> <0> kingdom <0932> as {yet} <3768>; but <0235> receive <2983> (5719) power <1849> as <5613> kings <0935> one <3391> hour <5610> with <3326> the beast <2342>.

yet ^ Rev\_06\_11 And <2532> white <3022> robes <4749> were given <1325> (5681) unto every one of them <1538>; and <2532> it was said <4483> (5681) unto them <0846>, that <2443> they should rest <0373> (5672) {yet} <2089> for a little <3398> season <5550>, until <2193> their <0846> fellowservants <4889> also <2532> and <2532> their <0846> brethren <0080>, that should <3195> (5723) be killed <0615> (5745) as <5613> <2532> they <0846> were, should <3739> be fulfilled <4137> (5695).

yet ^ Rev\_08\_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the midst of heaven <3321>, saying <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabitants <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are {yet} <3195> (5723) to sound <4537> (5721)!

yet ^ Rev\_09\_20 And <2532> the rest <3062> of the men <0444> which <3739> were <0615> <0> not



<3756> killed <0615> (5681) by <1722> these <5025> plagues <4127> {yet} <3777> <0> repented <3340> (5656) not <3777> of <1537> the works <2041> of their <0846> hands <5495>, that <3363> <0> they should <4352> <0> not <3363> worship <4352> (5661) devils <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <0693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> can <1410> (5736) see <0991> (5721), nor <3777> hear <0191> (5721), nor <3777> walk <4043> (5721):

yet ^ Rev\_17\_08 The beast <2342> that <3739> thou sawest <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) ascend <0305> (5721) out of <1537> the bottomless pit <0012>, and <2532> go <5217> (5721) into <1519> perdition <0684>: and <2532> they that dwell <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), whose <3739> names <3686> were <1125> <0> not <3756> written <1125> (5769) in <1909> the book <0975> of life <2222> from <0575> the foundation <2602> of the world <2889>, when they behold <0991> (5723) the beast <2342> that was <3748> <2258> (5713), and <2532> is <2076> (5748) not <3756>, and {yet} <2539> is <2076> (5748).

yet ^ Rev\_17\_10 And <2532> there are <1526> (5748) seven <2033> kings <0935>: five <4002> are fallen <4098> (5627), and <2532> one <1520> is <2076> (5748), and the other <0243> is <2064> <0> not {yet} <3768> come <2064> (5627); and <2532> when <3752> he cometh <2064> (5632), he <0846> must <1163> (5748) continue <3306> (5658) a short space <3641>.

yet ^ Rom\_03\_07 For <1063> if <1487> the truth <0225> of God <2316> hath more abounded <4052> (5656) through <1722> my <1699> lie <5582> unto <1519> his <0846> glory <1391>; why <5101> {yet} <2089> am <2919> <0> I also <2504> judged <2919> (5743) as <5613> a sinner <0268>?

yet ^ Rom\_04\_11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he had {yet} being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <0846> also <2532>:

yet ^ Rom\_04\_12 And <2532> the father <3962> of circumcision <4061> to them who are not <3756> of <1537> the circumcision <4061> only <3440>, but <0235> who also <2532> walk <4748> (5723) in the steps <2487> of that faith <4102> of our <2257> father <3962> Abraham <0011>, which he had being <1722> {yet} uncircumcised <0203>.

yet ^ Rom\_04\_19 And <2532> being not <3361> weak <0770> (5660) in faith <4102>, he considered <2657> (5656) not <3756> his own <1438> body <4983> now <2235> dead <3499> (5772), when he was <5225> (5723) about <4225> an hundred years old <1541>, neither {yet} <2532> the deadness <3500> of Sara's <4564> womb <3388>:

yet ^ Rom\_05\_06 For <1063> when we <2257> were <5607> (5752) {yet} <2089> without strength <0772>, in due <2596> time <2540> Christ <5547> died <0599> (5627) for <5228> the ungodly <0765>.

yet ^ Rom\_05\_07 For <1063> scarcely <3433> for <5228> a righteous man <1342> will <0599> <0> one <5100> die <0599> (5695): {yet} <1063> peradventure <5029> for <5228> a good man <0018> some <5100> would <5111> <0> even <2532> dare <5111> (5719) to die <0599> (5629).

yet ^ Rom\_05\_08 But <1161> God <2316> commendeth <4921> (5719) his <1438> love <0026> toward <1519> us <2248>, in that <3754>, while we <2257> were <5607> (5752) {yet} <2089> sinners <0268>, Christ <5547> died <0599> (5627) for <5228> us <2257>.

yet ^ Rom\_08\_24 For <1063> we are saved <4982> (5681) by hope <1680>: but <1161> hope <1680> that is seen <0991> (5746) is <2076> (5748) not <3756> hope <1680>: for <1063> what <3739> a man <5100> seeth <0991> (5719), why <5101> doth he <1679> <0> {yet} <2532> hope for <1679> (5719)?

yet ^ Rom\_09\_11 (For <1063> the children being <1080> <0> not {yet} <3380> born <1080> (5685), neither <3366> having done <4238> (5660) any <5100> good <0018> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

yet ^ Rom\_09\_19 Thou wilt say <2046> (5692) then <3767> unto me <3427>, Why <5101> doth he {yet} <2089> find fault <3201> (5736)? For <1063> who <5101> hath resisted <0436> (5758) his <0846> will <1013>?

yet ^ Rom\_11\_30 For <1063> as <5618> <2532> ye <5210> in times past <4218> have not believed <0544> (5656) God <2316>, {yet} <1161> have <1653> <0> now <3568> obtained mercy <1653> (5681) through <5130> their unbelief <0543>:

yet ^ Rom\_16\_19 For <1063> your <5216> obedience <5218> is come abroad <0864> (5633) unto <1519> all <3956> men. I am glad <5463> (5719) therefore <3767> on <1909> <0> your <5213> behalf <1909>: but {yet} <1161> I would have <2309> (5719) you <5209> wise <4680> unto <1519> that which is <1511> (5750) good <3303> <0018>, and <1161> simple <0185> concerning <1519> evil <2556>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

+Yether 1Ch\_02\_17 And Abigail (26) bare (03205 +yalad ) Amasa (06021 +(Amasa) ):and the father (1) of Amasa (06021 +(Amasa) ) [ was ] Jether (03500 {+Yether} ) the Ishmeelite (03459 +Yishma(e)liy ) .

+Yether 1Ch\_02\_32 And the sons (01121 +ben ) of Jada (03047 +Yada( ) the brother (00251 +)ach ) of Shammai (08060 +Shammay ) ; Jether (03500 +Yether ) , and Jonathan (03129 +Yownathan ):and Jether (03500 {+Yether} ) died (04191 +muwth ) without (03808 +lo ) children (01121 +ben ) .

+Yether 1Ch\_02\_32 And the sons (01121 +ben ) of Jada (03047 +Yada( ) the brother (00251 +)ach ) of Shammai (08060 +Shammay ) ; Jether (03500 {+Yether} ) , and Jonathan (03129 +Yownathan ):and Jether (03500 +Yether ) died (04191 +muwth ) without (03808 +lo ) children (01121 +ben ) .

+Yether 1Ch\_04\_17 And the sons (01121 +ben ) of Ezra (05830 +(Ezra) ) [ were ] , Jether (03500 {+Yether} ) , and Mered (04778 +Mered ) , and Ephraim (06081 +(Epher) ) , and Jalon (03210 +Yalown ):and she bare (02029 +harah ) Miriam (04813 +Miryam ) , and Shammai (08060 +Shammay ) , and Ishbah (03431 +Yishbach ) the father (1) of Eshtemoa (00851 +)Esht@moa( ) .

+Yether 1Ch\_07\_38 And the sons (01121 +ben ) of Jether (03500 {+Yether} ) ; Jephunneh (03312 +Y@phunneh ) , and Pispah (06462 +Picpah ) , and Ara (00690 +)ara ) .

+Yether 1Ki\_02\_05 Moreover (01571 +gam ) thou knowest (03045 +yada( ) also (01571 +gam ) what Joab (03097 +Yow)ab ) the son (01121 +ben ) of Zeruah (06870 +Ts@ruwyah ) did (06213 +(asah ) to me , [ and ] what (00834 +)aher ) he did (06213 +(asah ) to the two (08147 +sh@nayim ) captains (08269 +sar ) of the hosts (06635 +tsaba ) of Israel (03478 +Yisra)el ) , unto Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , and unto Amasa (06021 +(Amasa) ) the son (01121 +ben ) of Jether (03500 {+Yether} ) , whom he slew (02026 +harag ) , and shed (07760 +suwm ) the blood (01818 +dam ) of war (04421 +milchamah ) in peace (07965 +shalowm ) , and put (05414 +nathan ) the blood (01818 +dam ) of war (04421 +milchamah ) upon his girdle (02290 +chagowr ) that [ was ] about his loins (04975 +mothen ) , and in his shoes (05275

+na(al ) that [ were ] on his feet (07272 +regel ) .

+Yether 1Ki\_02\_32 And the LORD (03068 +Y@hovah ) shall return (07725 +shuwb ) his blood (01818 +dam ) upon his own head (07218 +ro)sh ) , who (04310 +miy ) fell (06293 +paga( ) upon two (08147 +sh@nayim ) men (00582 +)enowsh ) more righteous (06662 +tsaddiyq ) and better (02896 +towb ) than he , and slew (02026 +harag ) them with the sword (02719 +chereb ) , my father (1) David (01732 +David ) not knowing (03045 +yada( ) [ thereof , to wit ] , Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , captain (08269 +sar ) of the host (06635 +tsaba) ) of Israel (03478 +Yisra)el ) , and Amasa (06021 +(Amasa) ) the son (01121 +ben ) of Jether (03500 {+Yether} ) , captain (08269 +sar ) of the host (06635 +tsaba) ) of Judah (03063 +Y@huwdah ) .

+Yether Jud\_08\_20 And he said (00559 +)amar ) unto Jether (03500 {+Yether} ) his firstborn (01060 +b@kowr ) , Up , [ and ] slay (02026 +harag ) them . But the youth (05288 +na(ar) drew (08025 +shalaph ) not his sword (02719 +chereb ):for he feared (03372 +yare) ) , because (03588 +kiy ) he [ was ] yet (05750 +(owd ) a youth (05288 +na(ar) ) .

+Yetser 1Ch\_07\_13 The sons (01121 +ben ) of Naphtali (05321 +Naphtaliy ) ; Jahziel (03185 +Yachtsiy)el ) , and Guni (01476 +Guwniy ) , and Jezer (03337 {+Yetser} ) , and Shallum (07967 +Shalluwm ) , the sons (01121 +ben ) of Bilhah (01090 +Bilhah ) .

+Yetser Gen\_46\_24 And the sons (01121 +ben ) of Naphtali (05321 +Naphtaliy ) ; Jahzeel (03183 +Yachts@)el ) , and Guni (01476 +Guwniy ) , and Jezer (03337 {+Yetser} ) , and Shillem (08006 +Shillem ) .

+Yetser Num\_26\_49 Of Jezer (03337 {+Yetser} ) , the family (04940 +mishpachah ) of the Jezerites (03339 +Yitsriy ):of Shillem (08006 +Shillem ) , the family (04940 +mishpachah ) of the Shillemites (08016 +Shillemiy ) .

+yether 1Ch\_19\_11 And the rest (03499 {+yether} ) of the people (05971 +(am ) he delivered (05414 +nathan ) unto the hand (03027 +yad ) of Abishai (52) his brother (00251 +)ach ) , and they set [ themselves ] in array (06186 +(arak ) against (07125 +qir)ah ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) ) .

+yether 1Ch\_22\_18 [ Is ] not the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) with you ? and hath he [ not ] given you rest (03499 {+yether} ) on every (05437 +cabab ) side (05439 +cabiya ) ? for he hath given (05414 +nathan ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) into mine hand (03027 +yad ) ; and the land (00776 +)erets ) is subdued (03533 +kabash ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and before (06440 +paniym ) his people (05971 +(am) ) .

+yether 1Ch\_23\_25 For David (01732 +David ) said (00559 +)amar ) , The LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) hath given rest (03499 {+yether} ) unto his people (05971 +(am) ) , that they may dwell (07931 +shakan ) in Jerusalem (03389 +Y@ruwshalaim ) for ever (05769 +(owlam) ) :

+yether 1Ki\_11\_41 . And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his wisdom (02451 +chokmah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) ?

+yether 1Ki\_12\_23 Speak (00559 +)amar ) unto Rehoboam (07346 +R@chab(am) ) , the son (01121 +ben ) of Solomon (08010 +Sh@lomoh ) , king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and unto all (03605 +kol ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , and to the remnant (03499 {+yether} ) of the people (05971 +(am) ) , saying (00559 +)amar ) ,

+yether 1Ki\_14\_19 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am) ), how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he reigned (04427 +malak ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+yether 1Ki\_14\_29 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am) ), and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 1Ki\_15\_07 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Abijam (38) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? And there was war (04421 +milchamah ) between (00996 +beyn ) Abijam (38) and Jeroboam (03379 +Yarob(am) ) .

+yether 1Ki\_15\_23 The rest (03499 {+yether} ) of all (03605 +kol ) the acts (01697 +dabar ) of Asa (00609 +)Aca) ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the cities (05892 +(iyr ) which (00834 +)aher ) he built (01129 +banah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? Nevertheless (07535 +raq ) in the time (06256 +(eth ) of his old (02209 +ziqnah ) age he was diseased (02470 +chalah ) in his feet (07272 +regel ) .

+yether 1Ki\_15\_31 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Nadab (05070 +Nadab ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 1Ki\_16\_05 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Baasha (01201 +Ba(sha) ) , and what (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 1Ki\_16\_14 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Elah (00425 +)Elah ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 1Ki\_16\_20 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Zimri (02174 +Zimriy ) , and his treason (07195 +qesher ) that he wrought (07194 +qashar ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 1Ki\_16\_27 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Omri (06018 +(Omriy ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) that he shewed (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 1Ki\_22\_39 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Ahab (00256 +)Ach)ab ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the ivory (08127 +shen ) house (01004 +bayith ) which (00834 +)aher ) he made (01129 +banah ) , and all (03605 +kol ) the cities (05892 +(iyr ) that he built (01129 +banah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 1Ki\_22\_45 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , and his might (01369 +g@buwrah ) that he shewed (06213 +(asah ) , and how (00834 +)aher ) he warred (03898 +lacham ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 1Ki\_22\_46 And the remnant (03499 {+yether} ) of the sodomites (06945 +qadesh ) , which remained (07604 +sha)ar ) in the days (03117 +yowm ) of his father (1) Asa (00609 +)Aca) ) , he took (01197 +ba(ar ) out of the land (00776 +)erets ) .

+yether 1Sa\_13\_02 Saul (07586 +Sha)uwl ) chose (00977 +bachar ) him three (07969 +shalowsh ) thousand (00505 +)eleph ) [ men ] of Israel (03478 +Yisra)el ) ; [ whereof ] two thousand (00505 +)eleph ) were with Saul (07586 +Sha)uwl ) in Michmash (04363 +Mikmac ) and in mount (02022 +har ) Bethel (01008 +Beyth -)El ) , and a thousand (00505 +)eleph ) were with Jonathan (03129 +Yownathan ) in Gibeah (01390 +Gib(ah ) of Benjamin (01144 +Binyamiyn ):and the rest (03499 {+yether} ) of the people (05971 +(am ) he sent (07971 +shalach ) every man (00376 +)iysh ) to his tent (00168 +)ohel ) .

+yether 2Ch\_13\_22 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Abijah (29) , and his ways (01870 +derek ) , and his sayings (01697 +dabar ) , [ are ] written (03789 +kathab ) in the story (04097 +midrash ) of the prophet (05030 +nabiy) ) Iddo (05714 +(Iddow ) .

+yether 2Ch\_20\_34 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 +dabar ) of Jehu (03058 +Yehuw) ) the son (01121 +ben ) of Hanani (02607 +Chananiy ) , who (00834 +)aher ) [ is ] mentioned (05927 +(alah ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+yether 2Ch\_25\_26 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Amaziah (00558 +)Amatsyah ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) ?

+yether 2Ch\_26\_22 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Uzziah (05818 +(Uzziyah ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , did Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy) ) , the son (01121 +ben ) of Amoz (00531 +)Amowts ) , write (03789 +kathab ) .

+yether 2Ch\_27\_07 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) his wars (04421 +milchamah ) , and his ways (01870 +derek ) , lo (02005 +hen ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) .

+yether 2Ch\_28\_26 Now the rest (03499 {+yether} ) of his acts (01697 +dabar ) and of all (03605 +kol ) his ways (01870 +derek ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

+yether 2Ch\_32\_32 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and his goodness (02617 +cheded ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the vision (02377 +chazown ) of Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy) ) , the son (01121 +ben ) of Amoz (00531 +)Amowts ) , [ and ] in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

+yether 2Ch\_34\_02 And he did (03499 {+yether} ) [ that which was (01697 +dabar ) ] right in (04519 +M@nashsheh ) the sight of (08605 +t@phillah ) the LORD , and (00430 +)elohiyim ) walked in the (01697

+dabar ) ways of David (02374 +chozeh ) his father (01696 +dabar ) , and declined [ neither ] to the (08034 +shem ) right hand , nor (03068 +Y@hovah ) to (00430 +)elohiym ) the left (03478 +Yisra)el ) .

+yether 2Ch\_35\_26 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Josiah (02977 +Yo)shiyah ) , and his goodness (02617 +cheched ) , according to [ that which was ] written (03789 +kathab ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) ,

+yether 2Ch\_36\_08 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jehoiakim (03079 +Y@howyaqiyim ) , and his abominations (08441 +tow(ebab ) which (00834 +)aher ) he did (06213 +(asah ) , and that which was found (04672 +matsa ) ) in him , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) :and Jehoiachin (03078 +Y@howyakiyn ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

+yether 2Ki\_01\_18 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Ahaziah (00274 +)Achazyah ) which (00834 +)aher ) he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_08\_23 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Joram (03141 +Yowram ) , and all (03605 +kol ) that he did , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 2Ki\_10\_34 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jehu (3058Yehuw) ) , and all (03605 +kol ) that he did (06213 +(asah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_12\_19 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Joash (03101 +Yow)ash ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 2Ki\_13\_08 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jehoahaz (03059 +Y@how)achaz ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_13\_12 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Joash (03101 +Yow)ash ) , and all (03605 +kol ) that he did , and his might (01369 +g@buwrah ) wherewith (00834 +)aher ) he fought (03898 +lacham ) against (05973 +(im ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_14\_15 . Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jehoash (03060 +Y@how)ash ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , and how (00834 +)aher ) he fought (03898 +lacham ) with Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_14\_18 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Amaziah (00558 +)Amatsyah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 2Ki\_14\_28 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am) ), and all (03605 +kol ) that he did (06213 +(asah) ), and his might (01369 +g@buwrah ) , how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he recovered (07725 +shuwb ) Damascus (01834 +Dammeseq ) , and Hamath (02574 +Chamath ) , [ which belonged ] to Judah (03063 +Y@huwdah ) , for Israel (03478 +Yisra)el ) , are they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_15\_06 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Azariah (05838 +(Azaryah) ) , and all (03605 +kol ) that he did (06213 +(asah) ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 2Ki\_15\_11 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Zachariah (02148 +Z@karyah ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+yether 2Ki\_15\_15 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Shallum (07967 +Shalluwm ) , and his conspiracy (07195 +qesher ) which (00834 +)aher ) he made (07194 +qashar ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+yether 2Ki\_15\_21 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Menahem (04505 +M@nachim ) , and all (03605 +kol ) that he did (06213 +(asah) ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

+yether 2Ki\_15\_26 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Pekahiah (06494 +P@qachyah ) , and all (03605 +kol ) that he did (06213 +(asah) ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+yether 2Ki\_15\_31 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Pekah (06492 +Peqach ) , and all (03605 +kol ) that he did (06213 +(asah) ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

+yether 2Ki\_15\_36 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) that he did (06213 +(asah) ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 2Ki\_16\_19 Now the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Ahaz (00271 +)Achaz ) which (00834 +)aher ) he did (06213 +(asah) ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

+yether 2Ki\_20\_20 And the rest (03499 {+yether} ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and how (00834 +)aher ) he made (06213 +(asah) ) a pool (01295 +b@rekah ) , and a conduit (08585 +t@(alah) ) , and brought (00935 +bow ) water (04325 +mayim ) into the city (05892 +(iyr) ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?



+yether 2Sa\_10\_10 And the rest (03499 {+yether} ) of the people (05971 +(am ) he delivered (05414 +nathan ) into the hand (03027 +yad ) of Abishai (52) his brother (00251 +)ach ) , that he might put [ them ] in array (06186 +(arak ) against (07125 +qir)ah ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

+yether 2Sa\_12\_28 Now (06258 +(attah ) therefore gather (00622 +)acaph ) the rest (03499 {+yether} ) of the people (05971 +(am ) together , and encamp (02583 +chanah ) against (05921 +(al ) the city (05892 +(iyr ) , and take (03920 +lakad ) it:lest (06435 +pen ) I take (03920 +lakad ) the city (05892 +(iyr ) , and it be called (07121 +qara) ) after (05921 +(al ) my name (08034 +shem ) .

+yether 2Sa\_21\_02 And the king (04428 +melek ) called (07121 +qara) ) the Gibeonites (01393 +Gib(ony ) , and said (00559 +)amar ) unto them ; ( now the Gibeonites (01393 +Gib(ony ) [ were ] not of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , but of the remnant (03499 {+yether} ) of the Amorites (00567 +)Emoriy ) ; and the children (01121 +ben ) of Israel (03478 +Yisra)el ) had sworn (07650 +shaba( ) unto them:and Saul (07586 +Sha)uwl ) sought (01245 +baqash ) to slay (05221 +nakah ) them in his zeal (07065 +qana) ) to the children (01121 +ben ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) . )

+yether Dan\_08\_09 And out of one (00259 +)echad ) of them came (03318 +yatsa) ) forth (03318 +yatsa) ) a little (04704 +mitsts@(iyrah ) horn (07161 +qeren ) , which waxed exceeding (03499 {+yether} ) great (01431 +gadal ) , toward (00413 +)el ) the south (05045 +negeb ) , and toward (00413 +)el ) the east (04217 +mizrach ) , and toward (00413 +)el ) the pleasant (06643 +ts@biy ) [ land ] .

+yether Deu\_03\_11 For only (07535 +raq ) Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) remained (07604 +sha)ar ) of the remnant (03499 {+yether} ) of giants (07497 +rapha) ) ; behold (02009 +hinneh ) , his bedstead (06210 +(eres ) [ was ] a bedstead (06210 +(eres ) of iron (01270 +barzel ) ; [ is ] it not in Rabbath (07237 +Rabbah ) of the children (01121 +ben ) of Ammon (05983 +(Ammown ) ? nine (08672 +tesha( ) cubits (00520 +)ammah ) [ was ] the length (00753 +)orek ) thereof , and four (00702 +)arba( ) cubits (00520 +)ammah ) the breadth (07341 +rochab ) of it , after the cubit (00520 +)ammah ) of a man (00376 +)iysh ) .

+yether Deu\_03\_13 And the rest (03499 {+yether} ) of Gilead (01568 +Gil(ad ) , and all (03605 +kol ) Bashan (01316 +Bashan ) , [ being ] the kingdom (04467 +mamlakah ) of Og (05747 +(Owg ) , gave (05414 +nathan ) I unto the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) ; all (03605 +kol ) the region (02256 +chebel ) of Argob (00709 +)Argob ) , with all (03605 +kol ) Bashan (01316 +Bashan ) , which (01931 +huw) ) was called (07121 +qara) ) the land (00776 +)erets ) of giants (07497 +rapha) ) .

+yether Deu\_28\_54 [ So that ] the man (00376 +)iysh ) [ that is ] tender (07390 +rak ) among you , and very (03966 +m@(od ) delicate (06028 +(anog ) , his eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) toward his brother (00251 +)ach ) , and toward the wife (00802 +)ishshah ) of his bosom (02436 +cheyq ) , and toward the remnant (03499 {+yether} ) of his children (01121 +ben ) which (00834 +)aher ) he shall leave (03498 +yathar ) :

+yether Exo\_10\_05 And they shall cover (03680 +kacah ) the face (05869 +(ayin ) of the earth (00776 +)erets ) , that one cannot (03808 +lo) ) be able (03201 +yakol ) to see (07200 +ra)ah ) the earth (00776 +)erets ):and they shall eat (00398 +)akal ) the residue (03499 {+yether} ) of that which is escaped (06413 +p@leytah ) , which remaineth (07604 +sha)ar ) unto you from the hail (01259 +barad ) , and shall eat (00398 +)akal ) every (03605 +kol ) tree (06086 +(ets ) which groweth (06779 +tsamach ) for you out of the field (07704 +sadeh ) :

+yether Eze\_34\_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at ) thing unto you to have eaten (07462 +ra(ah ) up the good (02896 +towb ) pasture (04829 +mir(eh ) , but ye must tread (07429 +ramac ) down with your feet (07272 +regel ) the residue (03499 {+yether} ) of your pastures (04829 +mir(eh ) ? and to have drunk (08354 +shathah ) of the deep (04950 +mishqa( ) waters (04325 +mayim ) , but ye must foul

(007515 + +raphas (eduwth ) the residue (03498 +yathar ) with your feet (07272 +regel ) ?

+yether Eze\_48\_23 As for the rest (03499 {+yether} ) of the tribes (07626 +shebet ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , Benjamin (01144 +Binyamiyn ) [ shall have ] a [ portion ] .

+yether Gen\_49\_03 Reuben (07205 +R@)uwben ) , thou [ art ] my firstborn (01060 +b@kowr ) , my might (03581 +koach ) , and the beginning (07225 +re)shiyth ) of my strength (00202 +)own ) , the excellency (03499 +yether ) of dignity (07613 +s@)eth ) , and the excellency (03499 {+yether} ) of power (05794 +(az ) :

+yether Gen\_49\_03 Reuben (07205 +R@)uwben ) , thou [ art ] my firstborn (01060 +b@kowr ) , my might (03581 +koach ) , and the beginning (07225 +re)shiyth ) of my strength (00202 +)own ) , the excellency (03499 {+yether} ) of dignity (07613 +s@)eth ) , and the excellency (03499 +yether ) of power (05794 +(az ) :

+yether Hab\_02\_08 Because (03588 +kiy ) thou hast spoiled (07997 +shalal ) many (07227 +rab ) nations (01471 +gowy ) , all (03605 +kol ) the remnant (03499 {+yether} ) of the people (05971 +(am ) shall spoil (07701 +shod ) thee ; because (03588 +kiy ) of men s (00120 +)adam ) blood (01818 +dam ) , and [ for ] the violence (02555 +chamac ) of the land (00776 +)erets ) , of the city (07151 +qiryah ) , and of all (03605 +kol ) that dwell (03427 +yashab ) therein .

+yether Isa\_38\_10 I said (00559 +)amar ) in the cutting (01824 +d@miy ) off of my days (03117 +yowm ) , I shall go (03212 +yalak ) to the gates (08179 +sha(ar ) of the grave (07585 +sh@)owl ):I am deprived (06485 +paqad ) of the residue (03499 {+yether} ) of my years (08141 +shaneh ) .

+yether Isa\_44\_19 And none (03808 +lo ) considereth (07725 +shuwb ) in his heart (03820 +leb ) , neither (03808 +lo ) [ is there ] knowledge (01847 +da(ath ) nor (03808 +lo ) understanding (08394 +tabuwn ) to say (00559 +)amar ) , I have burned (08314 +saraph ) part (02677 +chetsiy ) of it in the fire (00784 +)esh ) ; yea (00637 +)aph ) , also (00637 +)aph ) I have baked (00644 +)aphah ) bread (03899 +lechem ) upon the coals (01513 +gechel ) thereof ; I have roasted (06740 +tsalah ) flesh (01320 +basar ) , and eaten (00398 +)akal ) [ it ] :and shall I make (06213 +(asah ) the residue (03499 {+yether} ) thereof an abomination (08441 +tow(ebah ) ? shall I fall (05456 +cagad ) down (05456 +cagad ) to the stock (00944 +buwl ) of a tree (06086 +(ets ) ?

+yether Isa\_56\_12 Come (00857 +)athah ) ye , [ say they ] , I will fetch (03947 +laqach ) wine (03196 +yayin ) , and we will fill (04390 +male) ) ourselves with strong drink (07941 +shekar ) ; and to morrow (04279 +machar ) shall be as this (02088 +zeh ) day (03117 +yowm ) , [ and ] much (03966 +m@(od ) more (03499 {+yether} ) abundant (01419 +gadawl ) .

+yether Jer\_27\_19 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) concerning (05921 +(al ) the pillars (05982 +(ammuwd ) , and concerning (05921 +(al ) the sea (03220 +yam ) , and concerning (05921 +(al ) the bases (04369 +m@kunah ) , and concerning (05921 +(al ) the residue (03499 {+yether} ) of the vessels (03627 +k@liy ) that remain (03498 +yathar ) in this (02063 +zo)th ) city (05892 +(iyr ) ,

+yether Jer\_29\_01 . Now these (00428 +)el - leh ) [ are ] the words (01697 +dabar ) of the letter (05612 +cepher ) that Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) sent (07971 +shalach ) from Jerusalem (03389 +Y@ruwshalaim ) unto the residue (03499 {+yether} ) of the elders (02205 +zaqen ) which were carried (01473 +gowlah ) away captives (01473 +gowlah ) , and to the priests (03548 +kohen ) , and to the prophets (05030 +nabiy ) , and to all (03605 +kol ) the people (05971 +(am ) whom (00834 +)aher ) Nebuchadnezzar (05019 +N@buwkadne)ttsar ) had carried (01540 +galah ) away captive (01473 +gowlah ) from Jerusalem (03389 +Y@ruwshalaim ) to Babylon (00894 +Babel ) ;

+yether Jer\_39\_09 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard

(02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) into Babylon (00894 +Babel ) the remnant (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to him , with the rest (03499 {+yether} ) of the people (05971 +(am ) that remained (07604 +sha)ar ) .

+yether Jer\_39\_09 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) into Babylon (00894 +Babel ) the remnant (03499 {+yether} ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to him , with the rest (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) .

+yether Jer\_52\_15 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) [ certain ] of the poor (01803 +dallah ) of the people (05971 +(am ) , and the residue (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to the king (04428 +melek ) of Babylon (00894 +Babel ) , and the rest (03499 {+yether} ) of the multitude (00527 +)amown ) .

+yether Jer\_52\_15 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) [ certain ] of the poor (01803 +dallah ) of the people (05971 +(am ) , and the residue (03499 {+yether} ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to the king (04428 +melek ) of Babylon (00894 +Babel ) , and the rest (03499 +yether ) of the multitude (00527 +)amown ) .

+yether Job\_04\_21 Doth not their excellency (03499 {+yether} ) [ which is ] in them go (05265 +naca() away (05265 +naca() ? they die (04191 +muwth ) , even without (03808 +lo ) wisdom (02451 +chokmah ) .

+yether Job\_22\_20 Whereas (00518 +)im ) our substance (07009 +qiym ) is not cut (03582 +kachad )down , but the remnant (03499 {+yether} ) of them the fire (00784 +)esh ) consumeth (00398 +)akal ) .

+yether Job\_30\_11 Because (03588 +kiy ) he hath loosed (06605 +pathach ) my cord (03499 {+yether} ) , and afflicted (06031 +(anah ) me , they have also let loose (07971 +shalach ) the bridle (07448 +recen ) before (06440 +paniym ) me .

+yether Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 {+yether} ) hath the caterpillar (02625 +chaciyl ) eaten (00398 +)akal ) .

+yether Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 +yether ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 {+yether} ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpillar (02625 +chaciyl ) eaten (00398 +)akal ) .

+yether Joe\_01\_04 That which the palmerworm (01501 +gazam ) hath left (03499 {+yether} ) hath the locust (00697 +)arbeh ) eaten (00398 +)akal ) ; and that which the locust (00697 +)arbeh ) hath left (03499 +yether ) hath the cankerworm (03218 +yekeq ) eaten (00398 +)akal ) ; and that which the cankerworm (03218 +yekeq ) hath left (03499 +yether ) hath the caterpillar (02625 +chaciyl ) eaten (00398 +)akal ) .

+yether Jos\_12\_04 And the coast (01366 +g@buwl ) of Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) , [ which was ] of the remnant (03499 {+yether} ) of the giants (07497 +rapha ) , that dwelt (03427 +yashab ) at Ashtaroth (06252 +(Ashtarowth ) and at Edrei (00154 +)edre(iy ) ,

+yether Jos\_13\_12 All (03605 +kol ) the kingdom (04468 +mamlakuwth ) of Og (05747 +(Owg ) in Bashan (01316 +Bashan ) , which (00834 +)aher ) reigned (04427 +malak ) in Ashtaroth (06252 +(Ashtarowth ) and in Edrei (00154 +)edre(iy ) , who (01931 +huw) ) remained (07604 +sha)ar ) of the remnant (03499 {+yether} ) of the giants (07497 +rapha )):for these did Moses (04872 +Mosheh ) smite (05221 +nakah ) , and cast (03423 +yarash ) them out .

+yether Jos\_13\_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ) , and Bethnimrah (01039 +Beyth Nimrah ) , and Succoth (05523 +Cukkowth ) , and Zaphon , the rest (03499 {+yether} ) of the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychowh ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , Jordan (03383 +Yarden ) and [ his ] border (01366 +g@buwl ) , [ even ] unto the edge (07097 +qatseh ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) .

+yether Jos\_23\_12 Else (03588 +kiy ) if ye do in any wise go (07725 +shuwb ) back (07725 +shuwb ) , and cleave (01692 +dabaq ) unto the remnant (03499 {+yether} ) of these (00428 +)el - leh ) nations (01471 +gowy ) , [ even ] these (00428 +)el - leh ) that remain (07604 +sha)ar ) among (00854 +)eth ) you , and shall make marriages (02859 +chathan ) with them , and go (00935 +bow) ) in unto them , and they to you :

+yether Jud\_07\_06 And the number (04557 +micpar ) of them that lapped (03952 +laqaq ) , [ putting ] their hand (03027 +yad ) to their mouth (06310 +peh ) , were three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ):but all (03605 +kol ) the rest (03499 {+yether} ) of the people (05971 +(am ) bowed (03766 +kara( ) down upon their knees (01290 +berek ) to drink (08354 +shathah ) water (04325 +mayim ) .

+yether Jud\_16\_07 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto her , If (00518 +)im ) they bind (00631 +)acar ) me with seven (07651 +sheba( ) green (03892 +lach ) withs (03499 {+yether} ) that were never (03808 +lo) ) dried (02717 +charab ) , then shall I be weak (02470 +chalah ) , and be as another (00259 +)echad ) man (00120 +)adam ) .

+yether Jud\_16\_08 Then the lords (05633 +ceren ) of the Philistines (06430 +P@lishtiy ) brought (05927 +(alah ) up to her seven (07651 +sheba( ) green (03892 +lach ) withs (03499 {+yether} ) which (00834 +)aher ) had not been dried (02717 +charab ) , and she bound (00631 +)acar ) him with them .

+yether Jud\_16\_09 Now [ there were ] men lying in wait (00693 +)arab ) , abiding (03427 +yashab ) with her in the chamber (02315 +cheder ) . And she said (00559 +)amar ) unto him , The Philistines (06430 +P@lishtiy ) [ be ] upon thee , Samson (08123 +Shimshown ) . And he brake (05423 +nathaq ) the withs (03499 {+yether} ) , as a thread (06616 +pathiy) of tow (05296 +n@(oreth ) is broken (05423 +nathaq ) when it toucheth (07306 +ruwach ) the fire (00784 +)esh ) . So his strength (03581 +koach ) was not known (03045 +yada( ) .

+yether Lev\_14\_17 And of the rest (03499 {+yether} ) of the oil (08081 +shemen ) that [ is ] in his hand (03709 +kaph ) shall the priest (03548 +kohen ) put (05414 +nathan ) upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of him that is to be cleansed (02891 +tahir ) , and upon the thumb (00931 +bohen ) of his right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) , upon the blood (01818 +dam ) of the trespass (00817 +)asham ) offering :

+yether Neh\_02\_16 And the rulers (05461 +cagan ) knew (03045 +yada( ) not whither (00575 +)an ) I went (01980 +halak ) , or what (04100 +mah ) I did (06213 +(asah ) ; neither (03808 +lo) ) had I as yet told (05046 +nagad ) [ it ] to the Jews (03064 +Y@huwdiy ) , nor to the priests (03548 +kohen ) , nor to the nobles (02715 +chor ) , nor to the rulers (05461 +cagan ) , nor to the rest (03499 {+yether} ) that did (06213 +(asah ) the work (04399 +m@la)kah ) .

+yether Neh\_04\_14 And I looked (06437 +panah ) , and rose (06965 +quwm ) up , and said (00559 +)amar ) unto the nobles (02715 +chor ) , and to the rulers (05461 +cagan ) , and to the rest (03499 {+yether} ) of the people (05971 +(am ) , Be not ye afraid (03372 +yare) ) of them:remember (02142 +zakar ) the Lord (00136 +)Adonay ) , [ which is ] great (01419 +gadowl ) and terrible (03372 +yare) ) , and fight (03898 +lacham ) for your brethren (00251 +)ach ) , your sons (01121 +ben ) , and your daughters (01121 +ben ) , your wives (00802 +)ishshah ) , and your houses (01004 +bayith ) .

+yether Neh\_04\_19 And I said (00559 +)amar ) unto the nobles (02715 +chor ) , and to the rulers (05461 +cagan ) , and to the rest (03499 {+yether} ) of the people (05971 +(am ) , The work (04399 +m@la)kah ) [ is ] great (07235 +rabah ) and large (07342 +rachab ) , and we are separated (06504 +parad ) upon the wall (02346 +chowmah ) , one far (07350 +rachowq ) from another (00250 +)Ezrachiy ) .

+yether Neh\_06\_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah (02900 +Towbiyah ) , and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ) , and the rest (03499 {+yether} ) of our enemies (00341 +)oyeb ) , heard (08085 +shama( ) that I had builded (01129 +banah ) the wall (02346 +chowmah ) , and [ that ] there was no (03808 +lo ) breach (06556 +perets ) left (03498 +yathar ) therein ; ( though at (05704 +(ad ) that time (06256 +(eth ) I had not set (05975 +(amad ) up the doors (01817 +deleth ) upon the gates (08179 +sha(ar ) ; )

+yether Neh\_06\_14 My God (00430 +)elohiy ) , think (02142 +zakar ) thou upon Tobiah (02900 +Towbiyah ) and Sanballat (05571 +Canballat ) according to these (00428 +)el - leh ) their works (04639 +ma(aseh ) , and on the prophetess (05031 +n@biy)ah ) Noadiah (05129 +Now(adyah ) , and the rest (03499 {+yether} ) of the prophets (05030 +nabiy ) , that would have put me in fear (03372 +yare) ) .

+yether Num\_31\_32 And the booty (04455 +malqowach ) , [ being ] the rest (03499 {+yether} ) of the prey (00957 +baz ) which (00834 +)aher ) the men (00582 +)enowsh ) of war (06635 +tsaba ) had caught (00962 +bazaz ) , was six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and seventy (07657 +shib(iym . ) thousand (00505 +)eleph ) and five (02568 +chamesh ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) ,

+yether Pro\_17\_07 . Excellent (03499 {+yether} ) speech (08193 +saphah ) becometh (05000 +na)veh ) not a fool (05036 +nabal ):much (00637 +)aph ) less do lying (08267 +sheqer ) lips (08193 +saphah ) a prince (05081 +nadiyb ) .

+yether Psa\_11\_02 For , lo (02009 +hinneh ) , the wicked (07563 +rasha( ) bend (01869 +darak ) [ their ] bow (07198 +qesheth ) , they make ready (03559 +kuwn ) their arrow (02671 +chets ) upon the string (03499 {+yether} ) , that they may privily (00652 +)ophel ) shoot (03384 +yarah ) at the upright (03477 +yashar ) in heart (03820 +leb ) .

+yether Psa\_17\_14 From men (04962 +math ) [ which are ] thy hand (03027 +yad ) , O LORD (03068 +Y@hovah ) , from men (04962 +math ) of the world (02465 +cheled ) , [ which have ] their portion (02506 +cheleq ) in [ this ] life (02416 +chay ) , and whose belly (00990 +beten ) thou fillest (04390 +male) ) with thy hid (06845 +tsaphan ) [ treasure ] :they are full (07646 +saba( ) of children (01121 +ben ) , and leave (03241 +Yaniym ) the rest (03499 {+yether} ) of their [ substance ] to their babes (05768 +(owlel ) .

+yether Psa\_31\_23 O love (00157 +)ahab ) the LORD (03068 +Y@hovah ) , all (03605 +kol ) ye his saints (02623 +chaciyd ):[ for ] the LORD (03068 +Y@hovah ) preserveth (05341 +natsar ) the faithful (00539 +)aman ) , and plentifully (03499 {+yether} ) rewardeth (07999 +shalam ) the proud (01346 +ga(avah ) doer (06218 +(asowr ) .

+yether Zec\_14\_02 For I will gather (00622 +)acaph ) all (03605 +kol ) nations (01471 +gowy ) against (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ) to battle (04421 +milchamah ) ; and the city (05892 +(iyr ) shall be taken (03947 +laqach ) , and the houses (01004 +bayith ) rifled (08155 +shacac ) , and the women

(00802 +)ishshah ) ravished (07693 +shagal ) ; and half (02677 +chetsiy ) of the city (05892 +(iyr ) shall go (03318 +yatsa ) ) forth (03318 +yatsa ) ) into captivity (01473 +gowlah ) , and the residue (03499 {+yether} ) of the people (05971 +(am ) shall not be cut (03772 +karath ) off from the city (05892 +(iyr ) .

+yether Zep\_02\_09 Therefore (03651 +ken ) [ as ] I live (02416 +chay ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , Surely (03588 +kiy ) Moab (04124 +Mow)ab ) shall be as Sodom (05467 +C@dom ) , and the children (01121 +ben ) of Ammon (05983 +(Ammown ) as Gomorrah (06017 +(Amorah ) , [ even ] the breeding (04476 +mimshaq ) of nettles (02738 +charuwl ) , and saltpits (04417 +melach ) , and a perpetual (05769 +(owlam ) desolation (08077 +sh@mamah ):the residue (07611 +sh@)eriyth ) of my people (05971 +(am ) shall spoil (07998 +shalal ) them , and the remnant (03499 {+yether} ) of my people (01471 +gowy ) shall possess (05157 +nachal ) them .

+yetser 1Ch\_28\_09 And thou , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) , know (03045 +yada() thou the God (00430 +)elohiym ) of thy father (25) , and serve (05647 +(abad ) him with a perfect (08003 +shalem ) heart (03820 +leb ) and with a willing (02655 +chaphets ) mind (05315 +nephesh ):for the LORD (03068 +Y@hovah ) searcheth (01875 +darash ) all (03605 +kol ) hearts (03824 +lebab ) , and understandeth (00995 +biyn ) all (03605 +kol ) the imaginations (03336 {+yetser} ) of the thoughts (04284 +machashabah ):if (00518 +jim ) thou seek (01875 +darash ) him , he will be found (04672 +matsa ) of thee ; but if (00518 +jim ) thou forsake (05800 +(azab ) him , he will cast (02186 +zanach ) thee off for ever (05703 +(ad ) .

+yetser 1Ch\_29\_18 O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac (3327Yitschaq ) , and of Israel (03478 +Yisra)el ) , our fathers (1) , keep (08104 +shamar ) this (02063 +zo)th ) for ever (05769 +(owlam ) in the imagination (03336 {+yetser} ) of the thoughts (04284 +machashabah ) of the heart (03824 +lebab ) of thy people (05971 +(am ) , and prepare (03559 +kuwn ) their heart (03824 +lebab ) unto thee :

+yetser Deu\_31\_21 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) many (07227 +rab ) evils (07451 +ra() and troubles (06869 +tsarah ) are befallen (04672 +matsa ) them , that this (02063 +zo)th ) song (07892 +shiy ) shall testify (06030 +(anah ) against (06440 +paniym ) them as a witness (05707 +(ed ) ; for it shall not be forgotten (07911 +shakach ) out of the mouths (06310 +peh ) of their seed (02233 +zera() ):for I know (03045 +yada() their imagination (03336 {+yetser} ) which (00834 +)aher ) they go (06213 +(asah ) about (06213 +(asah ) , even now (03117 +yowm ) , before (02962 +terem ) I have brought (00935 +bow ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I swear (07650 +shaba() .

+yetser Gen\_06\_05 And GOD (03068 +Y@hovah ) saw (07200 +ra)ah ) that the wickedness (07451 +ra() of man (00120 +)adam ) [ was ] great (07227 +rab ) in the earth (00776 +)erets ) , and [ that ] every (03605 +kol ) imagination (03336 {+yetser} ) of the thoughts (04284 +machashabah ) of his heart (03820 +leb ) [ was ] only (07535 +raq ) evil (07451 +ra() continually .

+yetser Gen\_08\_21 And the LORD (03068 +Y@hovah ) smelled (07306 +ruwach ) a sweet (05207 +nichowach ) savour (07381 +reyach ) ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) in his heart (03820 +leb ) , I will not again (03254 +yacaph ) curse (07043 +qalal ) the ground (00127 +)adamah ) any (05750 +(owd ) more (05750 +(owd ) for man s (00120 +)adam ) sake (05668 +(abuwr ) ; for the imagination (03336 {+yetser} ) of man s (00120 +)adam ) heart (03820 +leb ) [ is ] evil (07451 +ra() from his youth (05271 +na(uwr ) ; neither will I again (03254 +yacaph ) smite (05221 +nakah ) any (05750 +(owd ) more (05750 +(owd ) every (03605 +kol ) thing living (02416 +chay ) , as I have done (06213 +(asah ) .

+yetser Hab\_02\_18 What (04100 +mah ) profiteth (03276 +ya(al ) the graven (06459 +pecel ) image that the maker (03335 +yatsar ) thereof hath graven (06458 +pacal ) it ; the molten (04541 +maccekah ) image , and a teacher (03384 +yarah ) of lies (08267 +sheqer ) , that the maker (03335 +yatsar ) of his work (03336 {+yetser} ) trusteth (00982 +batach ) therein (05921 +(al ) , to make (06213 +(asah ) dumb (00483 +)illem )

idols (00457 +)eliyl ) ?

+yetser Isa\_26\_03 Thou wilt keep (05341 +natsar ) [ him ] in perfect peace (07965 +shalowm ) , [ whose ] mind (03336 {+yetser} ) [ is ] stayed (05564 +camak ) [ on thee ] :because (03588 +kiy ) he trusteth (00982 +batach ) in thee .

+yetser Isa\_29\_16 Surely (00518 +)im ) your turning (02017 +hophek ) of things upside down shall be esteemed (02803 +chashab ) as the potter s (03335 +yatsar ) clay (02563 +chomer ):for shall the work (04639 +ma(aseh ) say (00559 +)amar ) of him that made (06213 +(asah ) it , He made (06213 +(asah ) me not ? or shall the thing framed (03336 {+yetser} ) say (00559 +)amar ) of him that framed (03335 +yatsar ) it , He had no (03808 +lo ) understanding (00995 +biyn ) ?

+yetser Psa\_103\_14 For he knoweth (03045 +yada( ) our frame (03336 {+yetser} ) ; he remembereth (02142 +zakar ) that we [ are ] dust (06083 +(aphar ) .

-):yet 1Co\_02\_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios {-):yet} (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 -toutou -) world (0165 -aion -) , nor (3761 -oude -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) , that come (2673 -katargeo -) to nought (2673 -katargeo -) :

-):yet 1Co\_07\_25 . Now (1161 -de -) concerning (4012 -peri -) virgins (3933 -parthenos -) I have (2192 -echo -) no (3756 -ou -) commandment (2003 -epitage -) of the Lord (2962 -kurios {-):yet} (1161 -de -) I give (1325 -didomi -) my judgment (1106 -gnome -) , as one that hath obtained (1653 -eleeo -) mercy (1653 -eleeo -) of the Lord (2962 -kurios -) to be faithful (4103 -pistos -) .

-):yet 1Co\_15\_10 But by the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [ was bestowed ] upon me was not in vain (2756 -kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas {-):yet} (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

-):yet 2Co\_12\_05 Of such (5108 -toioutos -) an one will I glory (2744 -kauchaomai {-):yet} (1161 -de -) of myself (1683 -emautou -) I will not glory (2744 -kauchaomai -) , but in mine (3450 -mou -) infirmities (0769 -astheneia -) .

-):yet Joh\_04\_27 . And upon this (5129 -toutoi -) came (2064 -erchomai -) his disciples (3101 -mathetes -) , and marvelled (2296 -thaumazo -) that he talked (2980 -laleo -) with the woman (1135 -gune {-):yet} (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) said (2036 -epo -) , What (5101 -tis -) seekest (2212 -zeteo -) thou ? or (2228 -e -) , Why (5101 -tis -) talkest (2980 -laleo -) thou with her ?

-):yet Joh\_21\_23 Then (3767 -oun -) went (1831 -exerchomai -) this (3778 -houtos -) saying (3056 -logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 -mathetes -) should not die (0599 -apothnesko {-):yet} (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [ is that ] to thee ?

-):yet Mar\_07\_28 And she answered (0611 -apokrinomai -) and said (3004 -lego -) unto him , Yes (3483 -nai -) , Lord (2962 -kurios {-):yet} (1063 -gar -) the dogs (2952 -kunarion -) under (5270 -hupokato -) the table (5132 -trapeza -) eat (2068 -esthio -) of the children s (3813 -paidion -) crumbs (5589 -psichion -) .

-):yet Mat\_15\_27 And she said (2036 -epo -) , Truth (3483 -nai -) , Lord (2962 -kurios {-):yet} (1063 -gar -) the dogs (2952 -kunarion -) eat (2068 -esthio -) of the crumbs (5589 -psichion -) which (3588 -ho -) fall (4098 -pipto -) from their masters (2962 -kurios -) table (5132 -trapeza -) .

-):yet Php\_01\_22 But if (1487 -ei -) I live (2198 -zao -) in the flesh (4561 -sarx -) , this (5124 -touto -) [ is ] the fruit (2590 -karpos -) of my labour (2041 -ergon {-}):yet} (2532 -kai -) what (5101 -tis -) I shall choose (0138 -haireomai -) I wot (1107 -gnorizo -) not .

-):yet Rom\_05\_07 For scarcely (3433 -molis -) for a righteous (1342 -dikaios -) man will one (5100 -tis -) die (0599 -apothnesko {-}):yet} (1063 -gar -) peradventure (5029 -tacha -) for a good (0018 -agathos -) man some (5100 -tis -) would even dare (5111 -tolmao -) to die (0599 -apothnesko -) .

:yet 2Ch\_16\_12 And Asa (00609 +)Aca ) in the thirty (07970 +sh@lowshiyim ) and ninth (08672 +tesha( ) year (08141 +shaneh ) of his reign (04438 +malkuwth ) was diseased (02470 +chalah ) in his feet (07272 +regel ) , until (05704 +(ad ) his disease (02483 +choliy ) [ was ] exceeding (04605 +ma(al) [ great ] {:yet} (01571 +gam ) in his disease (02483 +choliy ) he sought (01875 +darash ) not to the LORD (03068 +Y@hovah ) , but to the physicians (07495 +rapha) ) .

):yet 1Sa\_12\_20 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) unto the people (05971 +(am ) , Fear (03372 +yare) ) not:ye have done (06213 +(asah ) all (03605 +kol ) this (02063 +zo)th ) wickedness (07451 +ra( {-}):yet} (00389 +)ak ) turn (05493 +cuwr ) not aside from following (00310 +)achar ) the LORD (03068 +Y@hovah ) , but serve (05647 +(abad ) the LORD (03068 +Y@hovah ) with all (03605 +kol ) your heart (03824 +lebab ) ;

):yet 2Sa\_14\_14 For we must needs die (04191 +muwth ) , and [ are ] as water (04325 +mayim ) spilt (05064 +nagar ) on the ground (00776 +)erets ) , which (00834 +)aher ) cannot (03808 +lo) ) be gathered (00622 +)acaph ) up again ; neither (03808 +lo) ) doth God (00430 +)elohiyim ) respect (05375 +nasa) ) [ any ] person (05315 +nephesh {-}):yet} doth he devise (02803 +chashab ) means (04284 +machashabah ) , that his banished (05080 +nadach ) be not expelled (05080 +nadach ) from him .

):yet 2Sa\_19\_28 For all (03605 +kol ) [ of ] my father s (1) house (01004 +bayith ) were but dead (04194 +maveth ) men (00582 +)enowsh ) before (06440 +paniyim ) my lord (00113 +)adown ) the king (04428 +melek {-}):yet} didst thou set (07896 +shiyth ) thy servant (05650 +(ebed ) among them that did eat (00398 +)akal ) at thine own table (07979 +shulchan ) . What (04100 +mah ) right (06666 +ts@daqah ) therefore have (03426 +yesh ) I yet to cry (02199 +za(aq) ) any more (05750 +(owd ) unto the king (04428 +melek ) ?

):yet Amo\_04\_06 . And I also (01571 +gam ) have given (05414 +nathan ) you cleanness (05356 +niqqayown ) of teeth (08127 +shen ) in all (03605 +kol ) your cities (05892 +(iyr ) , and want (02640 +chocer ) of bread (03899 +lechem ) in all (03605 +kol ) your places (04725 +maqowm {-}):yet} have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

):yet Amo\_04\_08 So two (08147 +sh@nayim ) [ or ] three (07969 +shalowsh ) cities (05892 +(iyr ) wandered (05128 +nuwa( ) unto one (00259 +)echad ) city (05892 +(iyr ) , to drink (08354 +shathah ) water (04325 +mayim ) ; but they were not satisfied (07646 +saba( {-}):yet} have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

):yet Amo\_04\_10 I have sent (07971 +shalach ) among you the pestilence (01698 +deber ) after the manner (01870 +derek ) of Egypt (04714 +Mitsrayim ):your young (00970 +bachuwr ) men have I slain (02026 +harag ) with the sword (02719 +chereb ) , and have taken (07628 +sh@biy ) away (07628 +sh@biy ) your horses (05483 +cuwc ) ; and I have made the stink (00889 +b@)osh ) of your camps (04264 +machaneh ) to come (05927 +(alah ) up unto your nostrils (00639 +)aph {-}):yet} have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

):yet Amo\_04\_11 I have overthrown (02015 +haphak ) [ some ] of you , as God (00430 +)elohiyim ) overthrew (04114 +mahpekah ) Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , and ye were as a firebrand (00181 +)uwd ) plucked (05337 +natsal ) out of the burning (08316 +s@rephah {-}):yet} have



ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

):yet Dan\_07\_12 As concerning the rest (07606 +sh@)ar ) of the beasts (02423 +cheyva ) , they had their dominion (07985 +sholtan ) taken (05709 +(ada) ) away (05709 +(ada) {}):yet} their lives (02417 +chay ) were prolonged for a season (02166 +z@man ) and time (05732 +(iddan) ) .

):yet Dan\_11\_33 And they that understand (07919 +sakal ) among the people (05971 +(am) ) shall instruct (00995 +biyn ) many (07227 +rab {}):yet} they shall fall (03782 +kashal ) by the sword (02719 +chereb ) , and by flame (03852 +lehabah ) , by captivity (07628 +sh@biy ) , and by spoil (00961 +bizzah ) , [ many ] days (03117 +yowm ) .

):yet Ecc\_04\_08 There is one (00259 +)echad ) [ alone ] , and [ there is ] not a second (08145 +sheniy ) ; yea (01571 +gam ) , he hath neither child (01121 +ben ) nor brother (00251 +)ach {}):yet} [ is there ] no (00369 +)ayin ) end (07093 +qets ) of all (03605 +kol ) his labour (05999 +(amal) ) ; neither (03808 +lo) ) is his eye (05869 +(ayin) ) satisfied (07646 +saba( ) with riches (06239 +(osher) ) ; neither [ saith he ] , For whom (04310 +miy ) do I labour (06001 +(amel) ) , and bereave (02637 +chacer ) my soul (05315 +nephesh ) of good (02896 +towb ) ? This (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ) , yea , it [ is ] a sore (07451 +ra( ) travail (06045 +(inyan) ) .

):yet Eze\_24\_16 Son (01121 +ben ) of man (00120 +)adam ) , behold (02005 +hen ) , I take (03947 +laqach ) away from thee the desire (04261 +machmad ) of thine eyes (05869 +(ayin) ) with a stroke (04046 +maggephah {}):yet} neither (03808 +lo) ) shalt thou mourn (05594 +caphad ) nor (03808 +lo) ) weep (01058 +bakah ) , neither (03808 +lo) ) shall thy tears (01832 +dim(ah) ) run (00935 +bow) ) down .

):yet Eze\_29\_18 Son (01121 +ben ) of man (00120 +)adam ) , Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) caused his army (02428 +chayil ) to serve (05647 +(abad) ) a great (01419 +gadowl ) service (05656 +(abodah) ) against (00413 +)el ) Tyrus (06865 +Tsor ):every (03605 +kol ) head (07218 +ro)sh ) [ was ] made bald (07139 +qarach ) , and every (03605 +kol ) shoulder (03802 +katheph ) [ was ] peeled (04803 +marat {}):yet} had (01961 +hayah ) he no (03808 +lo) ) wages (07939 +sakar ) , nor his army (02428 +chayil ) , for Tyrus (06865 +Tsor ) , for the service (05656 +(abodah) ) that he had served (05647 +(abad) ) against (05921 +(al) ) it :

):yet Eze\_10\_02 And Shechaniah (07935 +Sh@kanyah ) the son (01121 +ben ) of Jehiel (03171 +Y@chiel ) , [ one ] of the sons (01121 +ben ) of Elam (05867 +(Eylam) ) , answered (06030 +(anah) ) and said (00559 +)amar ) unto Ezra (05830 +(Ezra) ) , We have trespassed (04603 +ma(al) ) against our God (00430 +)elohiym ) , and have taken (03427 +yashab ) strange (05237 +nokriy ) wives (00802 +)ishshah ) of the people (05971 +(am) ) of the land (00776 +)erets {}):yet} now (06258 +(attah) ) there is hope (04723 +miqveh ) in Israel (03478 +Yisra)el ) concerning (05921 +(al) ) this (02063 +zo)th ) thing .

):yet Gen\_06\_03 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , My spirit (07307 +ruwach ) shall not always (05769 +(owlam) ) strive (01777 +diyn ) with man (00120 +)adam ) , for that he also (07683 +shagag ) [ is ] flesh (01320 +basar {}):yet} his days (03117 +yowm ) shall be an hundred (03967 +me)ah ) and twenty (06242 +(esriym) ) years (08141 +shaneh ) .

):yet Hos\_05\_13 When Ephraim (00669 +)Ephrayim ) saw (07200 +ra)ah ) his sickness (02483 +choliy ) , and Judah (03063 +Y@huwdah ) [ saw ] his wound (04205 +mazowr ) , then went (03212 +yalak ) Ephraim (00669 +)Ephrayim ) to the Assyrian (00804 +)Ashshuwr ) , and sent (07971 +shalach ) to king (04428 +melek ) Jareb (03377 +Yareb {}):yet} could (03201 +yakol ) he not heal (07495 +rapha ) you , nor (03808 +lo) ) cure (01455 +gahah ) you of your wound (04205 +mazowr ) .

):yet Isa\_28\_12 To whom he said (00559 +)amar ) , This (02063 +zo)th ) [ is ] the rest (04496 +m@nuwchah ) [ wherewith (00834 +)aher ) ] ye may cause the weary (05889 +(ayeph) ) to rest (05117 +nuwach ) ; and this (02063 +zo)th ) [ is ] the refreshing (04774 +marge(ah {}):yet} they would (14) not hear (08085 +shama( ) .

):yet Isa\_53\_04 . Surely (00403 +)aken ) he hath borne (05375 +nasa ) our griefs (02483 +choliy ) , and carried (05445 +cabal ) our sorrows (04341 +mak)ob {} :yet} we did esteem (02803 +chashab ) him stricken (05060 +naga( ) , smitten (05221 +nakah ) of God (00430 +)elohiy ) , and afflicted (06031 +(anah ) .

):yet Jon\_02\_06 I went (03381 +yarad ) down (03381 +yarad ) to the bottoms of the mountains (02022 +har ) ; the earth (00776 +)erets ) with her bars (01280 +b@riyach ) [ was ] about (01157 +b@(ad ) me for ever (05769 +(owlam {} :yet} hast thou brought (05927 +(alah ) up my life (02416 +chay ) from corruption (07845 +shachath ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiy ) .

):yet Jud\_01\_35 But the Amorites (00567 +)Emoriy ) would (02974 +ya)al ) dwell (03427 +yashab ) in mount (02022 +har ) Heres (02776 +Cherec ) in Aijalon (00357 +)Ayalown ) , and in Shaalbim (08169 +Sha(albiym {} :yet} the hand (03027 +yad ) of the house (01004 +bayith ) of Joseph (03130 +Yowceph ) prevailed (03513 +kabad ) , so that they became (01961 +hayah ) tributaries (04522 +mac ) .

):yet Mal\_01\_02 I have loved (00157 +)ahab ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) . Yet ye say (00559 +)amar ) , Wherein (04100 +mah ) hast thou loved (00157 +)ahab ) us ? [ Was ] not Esau (06215 +(Esav ) Jacob s (03290 +Ya(aqob ) brother (00251 +)ach ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah {} :yet} I loved (00157 +)ahab ) Jacob (03290 +Ya(aqob ) ,

):yet Mal\_02\_14 Yet ye say (00559 +)amar ) , Wherefore (04100 +mah ) ? Because the LORD (03068 +Y@hovah ) hath been witness (05749 +(uwd ) between (00996 +beyn ) thee and the wife (00802 +)ishshah ) of thy youth (05271 +na(uwr ) , against whom (00834 +)aher ) thou hast dealt treacherously (00898 +bagad {} :yet} [ is ] she thy companion (02278 +chabereth ) , and the wife (00802 +)ishshah ) of thy covenant (01285 +b@riyth ) .

):yet Mic\_03\_11 The heads (07218 +ro)sh ) thereof judge (08199 +shaphat ) for reward (07810 +shachad ) , and the priests (03548 +kohen ) thereof teach (03384 +yarah ) for hire (04242 +m@chiyr ) , and the prophets (05030 +nabiy ) thereof divine (07080 +qacam ) for money (03701 +keceph {} :yet} will they lean (08172 +sha(an ) upon the LORD (03068 +Y@hovah ) , and say (00559 +)amar ) , [ Is ] not the LORD (03068 +Y@hovah ) among (07130 +qereb ) us ? none (03808 +lo ) evil (07451 +ra( ) can come (00935 +bow ) upon us .

):yet Nah\_02\_08 But Nineveh (05210 +Niyn@veh ) [ is ] of old (03117 +yowm ) like a pool (01295 +b@rekah ) of water (04325 +mayim {} :yet} they shall flee (05127 +nuwc ) away . Stand (05975 +(amad ) , stand (05975 +(amad ) , [ shall they cry ] ; but none (00369 +)ayin ) shall look (06437 +panah ) back (06437 +panah ) .

):yet Neh\_05\_18 Now [ that ] which (00834 +)aher ) was prepared (06213 +(asah ) [ for me ] daily [ was ] one (00259 +)echad ) ox (07794 +showr ) [ and ] six (08337 +shesh ) choice (01305 +barar ) sheep (06629 +tso)n ) ; also fowls (06833 +tsippowr ) were prepared (06213 +(asah ) for me , and once (00996 +beyn ) in ten (06235 +(eser ) days (03117 +yowm ) store (07235 +rabah ) of all (03605 +kol ) sorts of wine (03196 +yayin {} :yet} for all (05973 +(im ) this (02088 +zeh ) required (01245 +baqash ) not I the bread (03899 +lechem ) of the governor (06346 +pechah ) , because (03588 +kiy ) the bondage (05656 +(abodah ) was heavy (03513 +kabad ) upon this (02088 +zeh ) people (05971 +(am ) .

):yet Neh\_09\_29 And testifiedst (05749 +(uwd ) against them , that thou mightest bring (07725 +shuwb ) them again (07725 +shuwb ) unto thy law (08451 +towrah {} :yet} they dealt proudly (02102 +zuwd ) , and hearkened (08085 +shama( ) not unto thy commandments (04687 +mitsvah ) , but sinned (02398 +chata ) against thy judgments (04941 +mishpat ) , ( which if a man (00120 +)adam ) do (06213 +(asah ) , he shall live (02421 +chayah ) in them ; ) and withdrew the shoulder (03802 +katheph ) , and hardened (07185 +qashah ) their neck (06203 +(oreph ) , and would not hear (08085 +shama( ) .

):yet Neh\_09\_30 Yet many (07227 +rab ) years (08141 +shaneh ) didst thou forbear (04900 +mashak ) them

, and testifiedst (05749 +(uwd ) against them by thy spirit (07307 +ruwach ) in thy prophets (05030 +nabiy )):yet} would they not give ear (00238 +)azan ):therefore gavest (05414 +nathan ) thou them into the hand (03027 +yad ) of the people (05971 +(am ) of the lands (00776 +)erets ) .

):yet Psa\_119\_109 +. My soul (05315 +nephesh ) [ is ] continually (08548 +tamiyd ) in my hand (03709 +kaph ):yet} do I not forget (07911 +shakach ) thy law (08451 +towrah ) .

):yet Psa\_129\_02 Many (07227 +rab ) a time (07227 +rab ) have they afflicted (06887 +tsarar ) me from my youth (05271 +na(uwr ):yet} (01571 +gam ) they have not prevailed (03201 +yakol ) against me .

):yet Psa\_49\_13 This (02088 +zeh ) their way (01870 +derek ) [ is ] their folly (03689 +kecel ):yet} their posterity (00310 +)achar ) approve (07520 +ratsad ) their sayings (06310 +peh ) . Selah (05542 +celah ) .

Yet1Co\_05\_10 {Yet} (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 -toutou -) world (2889 -kosmos -) , or (2228 -e -) with the covetous (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololatres -) ; for then (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -) .

Yet1Co\_14\_19 {Yet} (0235 -alla -) in the church (1577 -ekkllesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [ by my voice ] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , than (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [ unknown ] tongue (1100 -glossa -) .

Yet1Ki\_08\_28 {Yet} have thou respect (06437 +panah ) unto the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , and to his supplication (08467 +t@chinnah ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , to hearken (08085 +shama() ) unto the cry (07440 +rinnah ) and to the prayer (08605 +t@phillah ) , which (00834 +)aher ) thy servant (05650 +(ebed ) prayeth (06419 +palal ) before (06440 +paniym ) thee to day (03117 +yowm ) :

Yet1Ki\_08\_47 [ {Yet} ] if they shall bethink themselves in the land (00776 +)erets ) whither they were carried (07617 +shabah ) captives (07617 +shabah ) , and repent (07725 +shuwb ) , and make supplication (02603 +chanan ) unto thee in the land (00776 +)erets ) of them that carried (07617 +shabah ) them captives (07617 +shabah ) , saying (00559 +)amar ) , We have sinned (02398 +chata ) , and have done perversely (05753 +(avah ) , we have committed (07561 +rasha() ) wickedness (07561 +rasha() ) ;

Yet1Ki\_19\_18 {Yet} I have left (07604 +sha)ar ) [ me ] seven (07651 +sheba() ) thousand (00505 +)eleph ) in Israel (03478 +Yisra)el ) , all (03605 +kol ) the knees (01290 +berek ) which (00834 +)aher ) have not bowed (03766 +kara() ) unto Baal (01168 +Ba(al ) , and every (03605 +kol ) mouth (06310 +peh ) which (00834 +)aher ) hath not kissed (05401 +nashaq ) him .

Yet1Ki\_20\_06 {Yet} (03588 +kiy ) I will send (07971 +shalach ) my servants (05650 +(ebed ) unto thee to morrow (04279 +machar ) about this time (06256 +(eth ) , and they shall search (02664 +chaphas ) thine house (01004 +bayith ) , and the houses (01004 +bayith ) of thy servants (05650 +(ebed ) ; and it shall be , [ that ] whatsoever (03605 +kol ) is pleasant (04261 +machmad ) in thine eyes (05869 +(ayin ) , they shall put (07760 +suwm ) [ it ] in their hand (03027 +yad ) , and take (03947 +laqach ) [ it ] away .

Yet1Pe\_04\_16 {Yet} (1161 -de -) if (1487 -ei -) [ any man suffer ] as a Christian (5546 -Christianos -) , let him not be ashamed (0153 -aischunomai -) ; but let him glorify (1392 -doxazo -) God (2316 -theos -) on (1722 -en -) this (5129 -toutoi -) behalf (3313 -meros -) .

Yet1Sa\_13\_21 {Yet} they had a file (06477 +p@tsiyrah ) for the mattocks (04281 +machashah ) , and for the coulter (00855 +)eth ) , and for the forks , and for the axes (07134 +qardom ) , and to sharpen (05324 +natsab ) the goads (01861 +dorbn ) .

Yet1Sa\_25\_29 {Yet} a man (00120 +)adam ) is risen (06965 +quwm ) to pursue (07291 +radaph ) thee , and to seek (01245 +baqash ) thy soul (05315 +nephesh ):but the soul (05315 +nephesh ) of my lord (00113 +)adown ) shall be bound (06887 +tsarar ) in the bundle (06872 +ts@rowr ) of life (02416 +chay ) with the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) ; and the souls (05315 +nephesh ) of thine enemies (00341 +)oyeb ) , them shall he sling (07049 +qala() out , [ as out ] of the middle (08432 +tavek ) of a sling (07050 +qela() .

Yet2Ch\_06\_37 {Yet} [ if ] they bethink themselves in the land (00776 +)erets ) whither they are carried (07617 +shabah ) captive (07617 +shabah ) , and turn (07725 +shuwb ) and pray (02603 +chanan ) unto thee in the land (00776 +)erets ) of their captivity (07633 +shibyah ) , saying (00559 +)amar ) , We have sinned (02398 +chata ) , we have done amiss (05753 +(avah ) , and have dealt wickedly (07561 +rasha() ;

Yet2Ch\_13\_06 {Yet} Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , the servant (05650 +(ebed ) of Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) , is risen (06965 +quwm ) up , and hath rebelled (04775 +marad ) against (05921 +(al ) his lord (00113 +)adown ) .

Yet2Ch\_24\_19 {Yet} he sent (07971 +shalach ) prophets (05030 +nabiy) ) to them , to bring (07725 +shuwb ) them again (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) ; and they testified (05749 +(uwd ) against them:but they would not give ear (00238 +)azan ) .

Yet2Co\_09\_03 {Yet} (1161 -de -) have I sent (3992 -pempo -) the brethren (0080 -adephos -) , lest (3361 -me -) our boasting (2745 -kauchema -) of you should be in vain (2788 -kithara -) in this (5129 -toutoi -) behalf (3313 -meros -) ; that , as I said (3004 -lego -) , ye may be ready (3903 -paraskeuazo -) :

Yet2Ki\_08\_19 {Yet} the LORD (03068 +Y@hovah ) would (14) not destroy (07843 +shachath ) Judah (03063 +Y@huwdah ) for David (01732 +David ) his servant s (05650 +(ebed ) sake (04616 +ma(an ) , as he promised (00559 +)amar ) him to give (05414 +nathan ) him alway a light (05216 +niyr ) , [ and ] to his children (01121 +ben ) .

Yet2Ki\_08\_22 {Yet} Edom (00123 +)Edom ) revolted (06586 +pasha() from under (08478 +tachath ) the hand (03027 +yad ) of Judah (03063 +Y@huwdah ) unto this day (03117 +yowm ) . Then (00227 +)az ) Libnah (03841 +Libnah ) revolted (06586 +pasha() at the same (01931 +huw) ) time (06256 +(eth ) .

Yet2Ki\_17\_13 {Yet} the LORD (03068 +Y@hovah ) testified (05749 +(uwd ) against Israel (03478 +Yisrael) ) , and against Judah (03063 +Y@huwdah ) , by all (03605 +kol ) the prophets (05030 +nabiy) ) , [ and by ] all (03605 +kol ) the seers (02374 +chozeh ) , saying (00559 +)amar ) , Turn (07725 +shuwb ) ye from your evil (07451 +ra() ways (01870 +derek ) , and keep (08104 +shamar ) my commandments (04687 +mitsvah ) [ and ] my statutes (02708 +chuqqah ) , according to all (03605 +kol ) the law (08451 +towrah ) which (00834 +)aher ) I commanded (06680 +tsavah ) your fathers (1) , and which (00834 +)aher ) I sent (07971 +shalach ) to you by my servants (05650 +(ebed ) the prophets (05030 +nabiy) ) .

Yet2Th\_03\_15 {Yet} (2532 -kai -) count (2233 -hegeomai -) [ him ] not as an enemy (2190 -echthros -) , but admonish (3560 -noutheteo -) [ him ] as a brother (0080 -adephos -) .

Yet Amo\_02\_09 . {Yet} destroyed (08045 +shamad ) I the Amorite (00567 +)Emoriy ) before (06440 +paniym ) them , whose (00834 +)aher ) height (01363 +gobahh ) [ was ] like the height (01363 +gobahh ) of the cedars (00730 +)erez ) , and he [ was ] strong (02364 +Chuwshah ) as the oaks (00437 +)allown ) ; yet I destroyed (08045 +shamad ) his fruit (06529 +p@riy ) from above (04605 +ma(al ) , and his roots (08328 +sheresh ) from beneath (08478 +tachath ) .

Yet Dan\_10\_09 {Yet} heard (08085 +shama() I the voice (06963 +qowl ) of his words (01697 +dabar ):and

when I heard (08085 +shama( ) the voice (06963 +qowl ) of his words (01697 +dabar ) , then was I in a deep (07290 +radam ) sleep (07290 +radam ) on my face (06440 +paniym ) , and my face (06440 +paniym ) toward the ground (00776 +)erets ) .

Yet Deu\_01\_32 {Yet} in this (02088 +zeh ) thing (01697 +dabar ) ye did not believe (00539 +)aman ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ,

Yet Deu\_09\_29 {Yet} they [ are ] thy people (05971 +(am ) and thine inheritance (05159 +nachalah ) , which (00834 +)aher ) thou broughtest (03318 +yatsa ) out by thy mighty (01419 +gadowl ) power (03581 +koach ) and by thy stretched (05186 +natah ) out arm (02220 +z@rowa( ) .

Yet Deu\_29\_04 {Yet} the LORD (03068 +Y@hovah ) hath not given (05414 +nathan ) you an heart (03820 +leb ) to perceive (03045 +yada( ) , and eyes (05869 +(ayin ) to see (07200 +ra)ah ) , and ears (00241 +)ozen ) to hear (08085 +shama( ) , unto this (02088 +zeh ) day (03117 +yowm ) .

Yet Deu\_32\_52 {Yet} (03588 +kiy ) thou shalt see (07200 +ra)ah ) the land (00776 +)erets ) before (05048 +neged ) [ thee ] ; but thou shalt not go (00935 +bow ) thither (08033 +sham ) unto the land (00776 +)erets ) which (00834 +)aher ) I give (05414 +nathan ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

Yet Est\_05\_13 {Yet} all (03605 +kol ) this (02088 +zeh ) availeth (07737 +shavah ) me nothing(00369 +)ayin ) , so (06256 +(eth ) long (06256 +(eth ) as I see (07200 +ra)ah ) Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) sitting (03427 +yashab ) at the king s (04428 +melek ) gate (08179 +sha(ar ) .

Yet Exo\_11\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , {Yet} (05750 +(owd ) will I bring (00935 +bow ) one (00259 +)echad ) plague (05061 +nega( ) [ more ] upon Pharaoh (06547 +Par(oh ) , and upon Egypt (04714 +Mitsrayim ) ; afterwards he will let you go (07971 +shalach ) hence (02088 +zeh ):when he shall let [ you ] go (07971 +shalach ) , he shall surely thrust (01644 +garash ) you out hence (02088 +zeh ) altogether (03617 +kalah ) .

Yet Exo\_32\_32 {Yet} (05750 +(owd ) now (06258 +(attah ) , if (00518 +)im ) thou wilt forgive (05375 +nasa ) their sin - - ; and (02403 +chatta)ah ) if (00518 +)im ) not , blot (04229 +machah ) me , I pray (04994 +na ) thee , out of thy book (05612 +cepher ) which (00834 +)aher ) thou hast written (03789 +kathab ) .

Yet Exo\_33\_12 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , See (07200 +ra)ah ) , thou sayest (00559 +)amar ) unto me , Bring (05927 +(alah ) up this (02088 +zeh ) people (05971 +(am ):and thou hast not let me know (03045 +yada( ) whom thou wilt send (07971 +shalach ) with me . {Yet} thou hast said (00559 +)amar ) , I know (03045 +yada( ) thee by name (08034 +shem ) , and thou hast also (01571 +gam ) found (04672 +matsa ) grace (02580 +chen ) in my sight (05869 +(ayin ) .

Yet Eze\_03\_19 {Yet} if (03588 +kiy ) thou warn (02094 +zahar ) the wicked (07563 +rasha( ) , and he turn (07725 +shuwb ) not from his wickedness (07562 +resha( ) , nor from his wicked (07563 +rasha( ) way (01870 +derek ) , he shall die (04191 +muwth ) in his iniquity (05771 +(avon ) ; but thou hast delivered (05337 +natsal ) thy soul (05315 +nepesh ) .

Yet Eze\_06\_08 . {Yet} will I leave (03498 +yathar ) a remnant (03498 +yathar ) , that ye may have (01961 +hayah ) [ some ] that shall escape (06412 +paliyt ) the sword (02719 +chereb ) among the nations (01471 +gowy ) , when ye shall be scattered (02219 +zarah ) through the countries (00776 +)erets ) .

Yet Eze\_14\_22 {Yet} , behold (02009 +hinneh ) , therein shall be left (03498 +yathar ) a remnant (06413 +p@leytah ) that shall be brought (03318 +yatsa ) forth (04163 +mowtsa)ah ) , [ both ] sons (01121 +ben ) and daughters (01121 +ben ):behold (02009 +hinneh ) , they shall come (03318 +yatsa ) forth (03318 +yatsa ) unto you , and ye shall see (07200 +ra)ah ) their way (01870 +derek ) and their doings (05949 +(aliylah ):and ye shall be comforted (05162 +nacham ) concerning (05921 +(al ) the evil (07451 +ra( ) that I

have brought (00935 +bow) ) upon Jerusalem (03389 +Y@ruwshalaim) , [ even ] concerning (00854 +)eth ) all (03605 +kol ) that I have brought (00935 +bow) ) upon it .

Yet Eze\_16\_47 {Yet} hast thou not walked (01980 +halak ) after their ways (01870 +derek ) , nor done (06213 +(asah ) after their abominations (08441 +tow(ebah ):but , as [ if that were ] a very (06985 +qat ) little (04592 +m@(at ) [ thing ] , thou wast corrupted (07843 +shachath ) more than they in all (03605 +kol ) thy ways (01870 +derek ) .

Yet Eze\_18\_19 {Yet} say (00559 +)amar ) ye , Why (04069 +madduwa() ? doth not the son (01121 +ben ) bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the father (1) ? When the son (01121 +ben ) hath done (06213 +(asah ) that which is lawful (04941 +mishpat ) and right (06666 +ts@daqah ) , [ and ] hath kept (08104 +shamar ) all (03605 +kol ) my statutes (02708 +chuqqah ) , and hath done (06213 +(asah ) them , he shall surely live (02421 +chayah ) .

Yet Eze\_18\_25 {Yet} ye say (00559 +)amar ) , The way (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . Hear (08085 +shama() now (04994 +na) ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; Is not my way (01870 +derek ) equal (08505 +takan ) ? are not your ways (01870 +derek ) unequal ?

Yet Eze\_18\_29 {Yet} saith (00559 +)amar ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , The way (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , are not my ways (01870 +derek ) equal (08505 +takan ) ? are not your ways (01870 +derek ) unequal ?

Yet Eze\_20\_15 {Yet} also (01571 +gam ) I lifted (05375 +nasa) ) up my hand (03027 +yad ) unto them in the wilderness (04057 +midbar ) , that I would not bring (00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I had given (05414 +nathan ) [ them ] , flowing (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , which (01958 +hiy ) [ is ] the glory of all (03605 +kol ) lands (00776 +)erets ) ;

Yet Eze\_20\_27 . Therefore (03651 +ken ) , son (01121 +ben ) of man (00120 +)adam ) , speak (01696 +dabar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , and say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; {Yet} (05750 +(owd ) in this (02063 +zo)th ) your fathers (1) have blasphemed (01442 +gadaph ) me , in that they have committed (04600 +ma(ak ) a trespass (04604 +ma(al ) against me .

Yet Eze\_23\_19 {Yet} she multiplied (07235 +rabah ) her whoredoms (08457 +taznuwth ) , in calling (02142 +zakar ) to remembrance (02142 +zakar ) the days (03117 +yowm ) of her youth (05271 +na(uwr ) , wherein (00834 +)aher ) she had played the harlot (02181 +zanah ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

Yet Eze\_23\_44 {Yet} they went (00935 +bow) ) in unto her , as they go (00935 +bow) ) in unto a woman (00802 +)ishshah ) that playeth the harlot (02181 +zanah ):so (03651 +ken ) went (00935 +bow) ) they in unto Aholah (00170 +)Oholah ) and unto Aholibah (00172 +)Oholiybah ) , the lewd (02154 +zimmah ) women (00802 +)ishshah ) .

Yet Eze\_29\_13 {Yet} (03588 +kiy ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; At the end (07093 +qets ) of forty (00705 +)arba(iym ) years (08141 +shaneh ) will I gather (06908 +qabats ) the Egyptians (04714 +Mitsrayim ) from the people (05971 +(am ) whither they were scattered (06327 +puwts ) :

Yet Eze\_33\_17 {Yet} the children (01121 +ben ) of thy people (05971 +(am ) say (00559 +)amar ) , The way (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ):but as for them , their way

(01870 +derek ) is not equal (08505 +takan ) .

Yet Eze\_33\_20 {Yet} ye say (00559 +)amar ) , The way (01870 +derek ) of the Lord (00136 +)Adonay ) is not equal (08505 +takan ) . O ye house (01004 +bayith ) of Israel (03478 +Yisra)el ) , I will judge (08199 +shaphat ) you every (00376 +)iysh ) one (00376 +)iysh ) after his ways (01870 +derek ) .

Yet Eze\_44\_11 {Yet} they shall be ministers (08334 +sharath ) in my sanctuary (04720 +miqdash ) , [ having ] charge (06486 +p@quddah ) at (00413 +)el ) the gates (08179 +sha(ar ) of the house (01004 +bayith ) , and ministering (08334 +sharath ) to the house (01004 +bayith ):they shall slay (07819 +shachat ) the burnt (05930 +(olah ) offering and the sacrifice (02077 +zebach ) for the people (05971 +(am ) , and they shall stand (05975 +(amad ) before (06440 +paniym ) them to minister (08334 +sharath ) unto them .

Yet Gen\_40\_13 {Yet} (05750 +(owd ) within three (07969 +shalowsh ) days (03117 +yowm ) shall Pharaoh (06547 +Par(oh ) lift (05375 +nasa) ) up thine head (07218 +ro)sh ) , and restore (07725 +shuw) thee unto thy place (03653 +ken ):and thou shalt deliver (05414 +nathan ) Pharaoh s (06547 +Par(oh ) cup (03563 +kowc ) into his hand (03027 +yad ) , after the former (07223 +ri)shown ) manner (04941 +mishpat ) when (00834 +)aher ) thou wast (01961 +hayah ) his butler (04945 +mashqeh ) .

Yet Gen\_40\_19 {Yet} (05750 +(owd ) within three (07969 +shalowsh ) days (03117 +yowm ) shall Pharaoh (06547 +Par(oh ) lift (05375 +nasa) ) up thy head (07218 +ro)sh ) from off (05921 +(al ) thee , and shall hang (08518 +talah ) thee on (05921 +(al ) a tree (06086 +(ets ) ; and the birds (05775 +(owph ) shall eat (00398 +)akal ) thy flesh (01320 +basar ) from off (05921 +(al ) thee .

Yet Gen\_40\_23 {Yet} did not the chief (08269 +sar ) butler (04945 +mashqeh ) remember (02142 +zakar ) Joseph (03130 +Yowceph ) , but forgat (07911 +shakach ) him .

Yet Hab\_03\_18 {Yet} I will rejoice (05937 +(alaz ) in the LORD (03068 +Y@hovah ) , I will joy (01523 +giyl ) in the God (00430 +)elohiym ) of my salvation (03468 +yesha( ) .

Yet Hag\_02\_04 {Yet} now (06258 +(attah ) be strong (02388 +chazaq ) , O Zerubbabel (02216 +Z@rubbabel ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and be strong (02388 +chazaq ) , O Joshua (03091 +Y@howshuwa( ) , son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 +gadawl ) priest (03548 +kohen ) ; and be strong (02388 +chazaq ) , all (03605 +kol ) ye people (05971 +(am ) of the land (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and work (06213 +(asah ):for I [ am ] with you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) :

Yet Hag\_02\_06 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; {Yet} (05750 +(owd ) once (00259 +)echad ) , it [ is ] a little (04592 +m@(at ) while , and I will shake (07493 +ra(ash ) the heavens (08064 +shamayim ) , and the earth (00776 +)erets ) , and the sea (03220 +yam ) , and the dry (02724 +charabah ) [ land ] ;

Yet Heb\_12\_26 Whose (3739 -hos -) voice (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -) , saying (3004 -lego -) , {Yet} (2089 -eti -) once (0530 -hapax -) more I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .

Yet Heb\_12\_27 And this (3588 -ho -) [ word ] , {Yet} (2089 -eti -) once (0530 -hapax -) more , signifieth (1213 -deloo -) the removing (3331 -metathesis -) of those (3588 -ho -) things that are shaken (4531 -saleuo -) , as of things that are made (4160 -poieo -) , that those (3588 -ho -) things which cannot (3361 -me -) be shaken (4531 -saleuo -) may remain (3306 -meno -) .

Yet Hos\_01\_10 {Yet} the number (04557 +micpar ) of the children (01121 +ben ) of Israel (03478 +Yisra)el )

shall be as the sand (02344 +chowl ) of the sea (03220 +yam ) , which (00834 +)aher ) cannot (03808 +lo ) be measured (04058 +madad ) nor (03808 +lo ) numbered (05608 +caphar ) ; and it shall come (01961 +hayah ) to pass , [ that ] in the place (04725 +maqowm ) where (00834 +)aher ) it was said (00559 +)amar ) unto them , Ye [ are ] not my people (05971 +(am ) , [ there ] it shall be said (00559 +)amar ) unto them , [ Ye are ] the sons (01121 +ben ) of the living (02416 +chay ) God (00410 +)el ) .

Yet Hos\_04\_04 {Yet} (00389 +)ak ) let no (00408 +)al ) man (00376 +)iysh ) strive (07378 +riyb ) , nor (00408 +)al ) reprove (03198 +yakach ) another (00376 +)iysh ):for thy people (05971 +(am ) [ are ] as they that strive (07378 +riyb ) with the priest (03548 +kohen ) .

Yet Hos\_12\_08 And Ephraim (00669 +)Ephrayim ) said (00559 +)amar ) , {Yet} (00389 +)ak ) I am become (06238 +(ashar ) rich (06238 +(ashar ) , I have found (04672 +matsa ) me out substance (00202 +)own ):[ in ] all (03605 +kol ) my labours (03018 +y@giya( ) they shall find (04672 +matsa ) none (03808 +lo ) iniquity (05771 +(avon ) in me that [ were ] sin (02399 +chet ) ) .

Yet Hos\_13\_04 {Yet} I [ am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and thou shalt know (03045 +yada( ) no (03808 +lo ) god (00430 +)elohiym ) but me:for [ there is ] no (00369 +)ayin ) saviour (03467 +yasha( ) beside (01115 +biltiy ) me .

Yet Isa\_14\_15 {Yet} (00389 +)ak ) thou shalt be brought (03381 +yarad ) down (03381 +yarad ) to hell (07585 +sh@)owl ) , to the sides (03411 +y@rekah ) of the pit (00953 +bowr ) .

Yet Isa\_17\_06 . {Yet} gleaning (05955 +(olelah ) grapes shall be left (07604 +sha)ar ) in it , as the shaking (05363 +noqeph ) of an olive (02132 +zayith ) tree , two (08147 +sh@nayim ) [ or ] three (07969 +shalowsh ) berries (01620 +gargar ) in the top (07218 +ro)sh ) of the uppermost bough (00534 +)amiyr ) , four (00702 +)arba( ) [ or ] five (02568 +chamesh ) in the outmost fruitful (06509 +parah ) branches (05585 +ca(iyph ) thereof , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .

Yet Isa\_27\_10 {Yet} the defenced (01219 +batsar ) city (05892 +(iyr ) [ shall be ] desolate (00910 +badad ) , [ and ] the habitation (05116 +naveh ) forsaken (07971 +shalach ) , and left (05800 +(azab ) like a wilderness (04057 +midbar ):there (08033 +sham ) shall the calf (05695 +(egel ) feed (07462 +ra(ah ) , and there (08033 +sham ) shall he lie (07257 +rabats ) down (07257 +rabats ) , and consume (03615 +kalah ) the branches (05585 +ca(iyph ) thereof .

Yet Isa\_29\_02 {Yet} I will distress (06693 +tsuwq ) Ariel (00740 +)Ari)el ) , and there shall be heaviness (08386 +ta)aniyah ) and sorrow (00592 +)aniyah ):and it shall be unto me as Ariel (00740 +)Ari)el ) .

Yet Isa\_31\_02 {Yet} he also (01571 +gam ) [ is ] wise (02450 +chakam ) , and will bring (00935 +bow ) evil (07451 +ra( ) , and will not call (05493 +cuwr ) back (05493 +cuwr ) his words (01697 +dabar ):but will arise (06965 +quwm ) against (05921 +(al ) the house (01004 +bayith ) of the evildoers (07489 +ra(a( ) , and against (05921 +(al ) the help (05833 +(ezrah ) of them that work (06213 +(asah ) iniquity (00205 +)aven ) .

Yet Isa\_44\_01 . {Yet} now (06258 +(attah ) hear (08085 +shama( ) , O Jacob (03290 +Ya(aqob ) my servant (05650 +(ebed ) ; and Israel (03478 +Yisra)el ) , whom I have chosen (00977 +bachar ) :

Yet Isa\_53\_10 . {Yet} it pleased (02654 +chaphets ) the LORD (03068 +Y@hovah ) to bruise (01792 +daka ) him ; he hath put [ him ] to grief (02470 +chalah ):when (00518 +)im ) thou shalt make (07760 +suwm ) his soul (05315 +nephesh ) an offering for sin (00817 +)asham ) , he shall see (07200 +ra)ah ) [ his ] seed (02233 +zera( ) , he shall prolong (00748 +)arak ) [ his ] days (03117 +yowm ) , and the pleasure (02656 +chephets ) of the LORD (03068 +Y@hovah ) shall prosper (06743 +tsalach ) in his hand (03027 +yad ) .



Yet Isa\_56\_08 The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) which gathereth (06908 +qabats ) the outcasts (01760 +dachah ) of Israel (03478 +Yisra)el ) saith (05002 +n@)um ) , {Yet} (05750 +(owd ) will I gather (06908 +qabats ) [ others ] to him , beside those that are gathered (06908 +qabats ) unto him .

Yet Isa\_58\_02 {Yet} they seek (01875 +darash ) me daily (03117 +yowm ) , and delight (02654 +chaphets ) to know (01847 +da(ath ) my ways (01870 +derek ) , as a nation (01471 +gowy ) that did (06213 +(asah ) righteousness (06666 +ts@daqah ) , and forsook (05800 +(azab ) not the ordinance (04941 +mishpat ) of their God (00430 +)elohiym ):they ask (07592 +sha)al ) of me the ordinances (04941 +mishpat ) of justice (06664 +tsedeq ) ; they take delight (02654 +chaphets ) in approaching (07132 +q@rabah ) to God (00430 +)elohiym ) .

Yet Jer\_02\_21 {Yet} I had planted (05193 +nata( ) thee a noble vine (08321 +soreq ) , wholly (03605 +kol ) a right (00571 +)emeth ) seed (02233 +zera( ) :how (00349 +)eyk ) then art thou turned (02015 +haphak ) into the degenerate (05494 +cuwr ) plant of a strange (05237 +nokriy ) vine (01612 +gephen ) unto me ?

Yet Jer\_02\_35 {Yet} thou sayest (00559 +)amar ) , Because (03588 +kiy ) I am innocent (05352 +naqah ) , surely (00389 +)ak ) his anger (00639 +)aph ) shall turn (07725 +shuwb ) from me . Behold (02005 +hen ) , I will plead (08199 +shaphat ) with thee , because (05921 +(al ) thou sayest (00559 +)amar ) , I have not sinned (02398 +chata) ) .

Yet Jer\_07\_26 {Yet} they hearkened (08085 +shama( ) not unto me , nor (03808 +lo ) ) inclined (05186 +natah ) their ear (00241 +)ozen ) , but hardened (07185 +qashah ) their neck (06202 +(araph ):they did worse (07489 +ra(a( ) than their fathers (1) .

Yet Jer\_09\_20 {Yet} (03588 +kiy ) hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , O ye women (00802 +)ishshah ) , and let your ear (00241 +)ozen ) receive (03947 +laqach ) the word (01697 +dabar ) of his mouth (06310 +peh ) , and teach (03925 +lamad ) your daughters (01121 +ben ) wailing (05092 +n@hiy ) , and every (00802 +)ishshah ) one her neighbour (07468 +r@(uwth ) lamentation (07015 +qiynah ) .

Yet Jer\_11\_08 {Yet} they obeyed (08085 +shama( ) not , nor (03808 +lo ) ) inclined (05186 +natah ) their ear (00241 +)ozen ) , but walked (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) in the imagination (08307 +sh@riyruwth ) of their evil (07451 +ra( ) heart (03820 +leb ):therefore I will bring (00935 +bow ) upon them all (03605 +kol ) the words (01697 +dabar ) of this (02088 +zeh ) covenant (01285 +b@riyth ) , which (00834 +)aher ) I commanded (06680 +tsavah ) [ them ] to do (06213 +(asah ) ; but they did (06213 +(asah ) [ them ] not .

Yet Jer\_18\_23 {Yet} , LORD (03068 +Y@hovah ) , thou knowest (03045 +yada( ) all (03605 +kol ) their counsel (06098 +(etsah ) against (05921 +(al ) me to slay (01194 +B@(on ) [ me ] :forgive (03722 +kaphar ) not their iniquity (05771 +(avon ) , neither (00408 +)al ) blot (04229 +machah ) out their sin (02403 +chatta)ah ) from thy sight (06440 +paniym ) , but let them be overthrown (03782 +kashal ) before (06440 +paniym ) thee ; deal (06213 +(asah ) [ thus ] with them in the time (06256 +(eth ) of thine anger (00639 +)aph ) .

Yet Jer\_25\_07 {Yet} ye have not hearkened (08085 +shama( ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; that ye might provoke me to anger (03707 +ka(ac ) with the works (04639 +ma(aseh ) of your hands (03027 +yad ) to your own hurt (07451 +ra( ) .

Yet Jer\_34\_04 {Yet} (00389 +)ak ) hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , O Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y@hwdah ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of thee , Thou shalt not die (04191 +muwth ) by the sword (02719 +chereb ) :

Yet Jer\_36\_24 {Yet} they were not afraid (06342 +pachad ) , nor (03808 +lo ) rent (07167 +qara( ) their garments (00899 +begeg ) , [ neither ] the king (04428 +melek ) , nor any (03605 +kol ) of his servants (05650 +(ebed ) that heard (08085 +shama( ) all (03605 +kol ) these (00428 +)el - leh ) words (01697 +dabar ) .

Yet Jer\_44\_28 {Yet} a small (04962 +math ) number (04557 +micpar ) that escape (06412 +paliyt ) the sword (02719 +chereb ) shall return (07725 +shuwb ) out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) into the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and all (03605 +kol ) the remnant (07611 +sh@)eriyth ) of Judah (03063 +Y@huwdah ) , that are gone (00935 +bow ) into the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) to sojourn (01481 +guwr ) there (08033 +sham ) , shall know (03045 +yada( ) whose (04310 +miy ) words (01697 +dabar ) shall stand (06965 +quwm ) , mine , or theirs (01992 +hem ) .

Yet Jer\_48\_47 {Yet} will I bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Moab (04124 +Mow)ab ) in the latter (00319 +)achariyth ) days (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) . Thus (02008 +hennah ) far (02008 +hennah ) [ is ] the judgment (04941 +mishpat ) of Moab (04124 +Mow)ab ) .

Yet Job\_05\_07 {Yet} (03588 +kiy ) man (00120 +)adam ) is born (03205 +yalad ) unto trouble (05999 +(amal ) , as the sparks (07565 +resheph ) fly (05774 +(uwph ) upward (01361 +gabahh ) .

Yet Job\_09\_31 {Yet} (00227 +)az ) shalt thou plunge (02881 +tabal ) me in the ditch (07845 +shachath ) , and mine own clothes (08008 +salmah ) shall abhor (08581 +ta(ab ) me .

Yet Job\_14\_09 [ {Yet} ] through the scent (07381 +reyach ) of water (04325 +mayim ) it will bud (06524 +parach ) , and bring (06213 +(asah ) forth (06213 +(asah ) boughs (07105 +qatsiyr ) like (03644 +k@mow ) a plant (05194 +neta( ) .

Yet Job\_20\_07 [ {Yet} ] he shall perish (6) for ever (05331 +netsach ) like his own dung (01561 +gelel ):they which have seen (07200 +ra)ah ) him shall say (00559 +)amar ) , Where (00335 +)ay ) [ is ] he ?

Yet Job\_20\_14 [ {Yet} ] his meat (03899 +lechem ) in his bowels (04578 +me(ah ) is turned (2015haphak ) , [ it is ] the gall (04846 +m@rorah ) of asps (06620 +pethen ) within (07030 +qiytharoc ) him .

Yet Job\_21\_32 {Yet} shall he be brought (02986 +yabal ) to the grave (06913 +qeber ) , and shall remain (08245 +shaqad ) in the tomb (01430 +gadiysh ) .

Yet Job\_22\_18 {Yet} he filled (04390 +male ) their houses (01004 +bayith ) with good (02896 +towb ) [ things ] :but the counsel (06098 +(etsah ) of the wicked (07563 +rasha( ) is far (07350 +rachowq ) from me .

Yet Joh\_07\_33 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesus -) unto them , {Yet} (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) am (1510 -eimi -) I with you , and [ then ] I go (5217 -hupago -) unto him that sent (3992 -pempo -) me .

Yet Joh\_08\_55 {Yet} ye have not known (1097 -ginosko -) him ; but I know (1492 -eido -) him:and if (1437 -ean -) I should say (3004 -lego -) , I know (1492 -eido -) him not , I shall be a liar (5583 -pseustes -) like (3664 -homoios -) unto you:but I know (1492 -eido -) him , and keep (5083 -tereo -) his saying (3056 -logos -) .

Yet Joh\_12\_35 Then (3767 -oun -) Jesus (2424 -Iesus -) said (2036 -epo -) unto them , {Yet} (2089 -eti -) a little (3398 -mikros -) while (5550 -chronos -) is the light (5457 -phos -) with you . Walk (4043 -peripateo -) while (2193 -heos -) ye have (2192 -echo -) the light (5457 -phos -) , lest (3361 -me -) darkness (4653 -skotia -) come (2638 -katalambano -) upon you:for he that walketh (4043 -peripateo -) in darkness (4653 -skotia -) knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217 -hupago -) .

Yet Joh\_14\_19 {Yet} (2089 -eti -) a little (3397 -mikron -) while , and the world (2889 -kosmos -) seeth (2334 -theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ; but ye see (2334 -theoreo -) me:because (3754 -hoti -) I live (2198 -zao -) , ye shall live (2198 -zao -) also (2532 -kai -) .

Yet Jon\_03\_04 And Jonah (03124 +Yonah ) began (02490 +chalal ) to enter (00935 +bow ) into the city (05892 +(iyr ) a day s (03117 +yowm ) journey (04109 +mahalak ) , and he cried (07121 +qara ) , and said (00559 +)amar ) , {Yet} (05750 +(owd ) forty (00705 +)arba(iym ) days (03117 +yowm ) , and Nineveh (05210 +Niy@veh ) shall be overthrown (02015 +haphak ) .

Yet Jos\_03\_04 {Yet} (00389 +)ak ) there shall be a space (07350 +rachowq ) between (00996 +beyn ) you and it , about two thousand (00505 +)eleph ) cubits (00520 +)ammah ) by measure (04060 +middah ):come (07126 +qarab ) not near (07126 +qarab ) unto it , that ye may know (03045 +yada( ) the way (01870 +derek ) by which (00834 +)aher ) ye must go (03212 +yalak ):for ye have not passed (05674 +(abar ) [ this ] way (01870 +derek ) heretofore (08543 +t@mowl ) .

Yet Jos\_17\_12 {Yet} the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) could (03201 +yakol ) not drive (03423 +yarash ) out [ the inhabitants of ] those (00428 +)el - leh ) cities (05892 +(iyr ) ; but the Canaanites (03669 +K@na(anij ) would (02974 +ya)al ) dwell (03427 +yashab ) in that land (00776 +)erets ) .

Yet Jos\_17\_13 {Yet} it came (01961 +hayah ) to pass , when (03588 +kiy ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) were waxen strong (02388 +chazaq ) , that they put (05414 +nathan ) the Canaanites (03669 +K@na(anij ) to tribute (04522 +mac ) ; but did not utterly drive (03423 +yarash ) them out .

Yet Jud\_10\_13 {Yet} ye have forsaken (05800 +(azab ) me , and served (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiyim ):wherefore (03651 +ken ) I will deliver (03467 +yasha( ) you no (03808 +lo ) more (03254 +yacaph ) .

Yet Jud\_17\_04 {Yet} he restored (07725 +shuwb ) the money (03701 +keceph ) unto his mother (00517 +)em ) ; and his mother (00517 +)em ) took (03947 +laqach ) two hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) , and gave (05414 +nathan ) them to the founder (06884 +tsaraph ) , who made (06213 +(asah ) thereof a graven (06459 +pecel ) image and a molten (04541 +maccekah ) image:and they were in the house (01004 +bayith ) of Micah (04319 +Miykahuw ) .

Yet Jud\_19\_19 {Yet} (01571 +gam ) there is both (01571 +gam ) straw (08401 +teben ) and provender (04554 +micpow ) for our asses (02543 +chamowr ) ; and there is bread (03899 +lechem ) and wine (03196 +yayin ) also (01571 +gam ) for me , and for thy handmaid (00519 +)amah ) , and for the young (05288 +na(ar ) man [ which is ] with thy servants (05650 +(ebed ):[ there is ] no (00369 +)ayin ) want (04270 +machowr ) of any (03605 +kol ) thing (01697 +dabar ) .

Yet Jude\_01\_09 {Yet} (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -) , when (3753 -hote -) contending (1252 -diakrino -) with the devil (1228 -diabolos -) he disputed (1256 -dialegomai -) about (4012 -peri -) the body (4983 -soma -) of Moses (3475 -Moseus -) , durst (5111 -tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 -krisis -) , but said (2036 -epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitimaos -) thee .

Yet Lev\_11\_21 {Yet} (00389 +)ak ) these (02088 +zeh ) may ye eat (00398 +)akal ) of every (03605 +kol ) flying (05775 +(owph ) creeping (08318 +sherets ) thing that goeth (01980 +halak ) upon [ all ] four (00702 +)arba( ) , which (00834 +)aher ) have legs (03767 +kara( ) above (04605 +ma(al ) their feet (07272 +regel ) , to leap (05425 +nathar ) withal (02004 +hen ) upon the earth (00776 +)erets ) ;

Yet Luk\_18\_05 {Yet} 1065 -ge - because 1223 -dia - this 5026 -taute - widow 5503 -chera - troubleth 2873 - kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 - erchomai - she weary 5299 -hupopiazo - me .

Yet Luk\_18\_22 Now 1161 -de - when Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , {Yet} 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing:sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos -:and come 1204 -deuro - , follow 0190 -akoloutheo - me .

Yet Mal\_01\_02 I have loved (00157 +)ahab ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) . {Yet} ye say (00559 +)amar ) , Wherein (04100 +mah ) hast thou loved (00157 +)ahab ) us ? [ Was ] not Esau (06215 +(Esav ) Jacob s (03290 +Ya(aqob ) brother (00251 +)ach ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ):yet I loved (00157 +)ahab ) Jacob (03290 +Ya(aqob ) ,

Yet Mal\_02\_14 {Yet} ye say (00559 +)amar ) , Wherefore (04100 +mah ) ? Because the LORD (03068 +Y@hovah ) hath been witness (05749 +(uwd ) between (00996 +beyn ) thee and the wife (00802 +)ishshah ) of thy youth (05271 +na(uwr ) , against whom (00834 +)aher ) thou hast dealt treacherously (00898 +bagad ):yet [ is ] she thy companion (02278 +chabereth ) , and the wife (00802 +)ishshah ) of thy covenant (01285 +b@riyth ) .

Yet Mal\_02\_15 And did (06213 +(asah ) not he make (06213 +(asah ) one (00259 +)echad ) ? {Yet} had he the residue (07605 +sh@)ar ) of the spirit (07307 +ruwach ) . And wherefore (04100 +mah ) one (00259 +)echad ) ? That he might seek (01245 +baqash ) a godly (00430 +)elohiym ) seed (02233 +zera() ) . Therefore take heed (08104 +shamar ) to your spirit (07307 +ruwach ) , and let none (00408 +)al ) deal treacherously (00898 +bagad ) against the wife (00802 +)ishshah ) of his youth (05271 +na(uwr ) .

Yet Mal\_02\_17 Ye have wearied (03021 +yaga() ) the LORD (03068 +Y@hovah ) with your words (01697 +dabar ) . {Yet} ye say (00559 +)amar ) , Wherein (04100 +mah ) have we wearied (03021 +yaga() ) [ him ] ? When ye say (00559 +)amar ) , Every (03605 +kol ) one that doeth (06213 +(asah ) evil (07451 +ra() ) [ is ] good (02896 +towb ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and he delighteth (02654 +chaphets ) in them ; or (00176 +)ow ) , Where (00346 +)ayeh ) [ is ] the God (00430 +)elohiym ) of judgment (04941 +mishpat ) ?

Yet Mal\_03\_08 Will a man (00120 +)adam ) rob (06906 +qaba() ) God (00430 +)elohiym ) ? {Yet} ye have robbed (06906 +qaba() ) me . But ye say (00559 +)amar ) , Wherein (04100 +mah ) have we robbed (00962 +bazaz ) thee ? In tithes (04643 +ma(aser ) and offerings (08641 +t@ruwmah ) .

Yet Mal\_03\_13 . Your words (01697 +dabar ) have been stout (02388 +chazaq ) against (05921 +(al ) me , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) . {Yet} ye say (00559 +)amar ) , What (04100 +mah ) have we spoken (01696 +dabar ) [ so much ] against (05921 +(al ) thee ?

Yet Mat\_13\_21 {Yet} (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is offended (4624 -skandalizo -) .

Yet Mic\_01\_15 {Yet} (05750 +(owd ) will I bring (00935 +bow ) an heir (03423 +yarash ) unto thee , O inhabitant (03427 +yashab ) of Mareshah (04762 +Mar)eshah ):he shall come (00935 +bow ) unto Adullam (05725 +(Adullam ) the glory (03519 +kabowd ) of Israel (03478 +Yisra)el ) .

Yet Nah\_03\_10 {Yet} (01571 +gam ) [ was ] she carried (01473 +gowlah ) away (01473 +gowlah ) , she went (01980 +halak ) into captivity (07628 +sh@biy ):her young children (05768 +(owlel ) also (01571 +gam )

were dashed (07376 +ratash ) in pieces at the top (07218 +ro)sh ) of all (03605 +kol ) the streets (02351 +chuwts ):and they cast (03032 +yadad ) lots (01486 +gowral ) for her honourable (03513 +kabad ) men , and all (03605 +kol ) her great (01419 +gadowl ) men were bound (07576 +rathaq ) in chains (02131 +ziyqah ) .

Yet Neh\_05\_05 {Yet} now (06258 +(attah ) our flesh (01320 +basar ) [ is ] as the flesh (01320 +basar ) of our brethren (00251 +)ach ) , our children (01121 +ben ) as their children (01121 +ben ):and , lo (02009 +hinneh ) , we bring (03533 +kabash ) into bondage (03533 +kabash ) our sons (01121 +ben ) and our daughters (01121 +ben ) to be servants (05650 +(ebed ) , and [ some ] of our daughters (01121 +ben ) are brought (03533 +kabash ) unto bondage (03533 +kabash ) [ already ] :neither (00369 +)ayin ) [ is it ] in our power (03027 +yad ) [ to redeem them ] ; for other (00312 +)acher ) men (00582 +)enowsh ) have our lands (07704 +sadeh ) and vineyards (03754 +kerem ) .

Yet Neh\_06\_04 {Yet} they sent (07971 +shalach ) unto me four (00702 +)arba( ) times (06471 +pa(am ) after this (02088 +zeh ) sort (01697 +dabar ) ; and I answered (07725 +shuw) ) them after the same (02088 +zeh ) manner (01697 +dabar ) .

Yet Neh\_09\_19 {Yet} thou in thy manifold (07227 +rab ) mercies (07356 +racham ) forsookest (05800 +(azab ) them not in the wilderness (04057 +midbar ):the pillar (05982 +(ammuwd ) of the cloud (06051 +(anan ) departed (05493 +cuwr ) not from them by day (03119 +yowmam ) , to lead (05148 +nachah ) them in the way (01870 +derek ) ; neither the pillar (05982 +(ammuwd ) of fire (00784 +)esh ) by night (03915 +layil ) , to shew them light (00216 +)owr ) , and the way (01870 +derek ) wherein (00834 +)aher ) they should go (03212 +yalak ) .

Yet Neh\_09\_30 {Yet} many (07227 +rab ) years (08141 +shaneh ) didst thou forbear (04900 +mashak ) them , and testifiedst (05749 +(uwd ) against them by thy spirit (07307 +ruwach ) in thy prophets (05030 +nabiy ):yet would they not give ear (00238 +)azan ):therefore gavest (05414 +nathan ) thou them into the hand (03027 +yad ) of the people (05971 +(am ) of the lands (00776 +)erets ) .

Yet Phm\_01\_09 {Yet} for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [ thee ] , being (5607 -on -) such (5108 -toioutos -) an one as Paul (3972 -Paulos -) the aged (4246 -presbutes -) , and now (3570 -nuni -) also (2532 -kai -) a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

Yet Php\_02\_25 {Yet} (1161 -de -) I supposed (2233 -hegeomai -) it necessary (0316 -anagkaios -) to send (3992 -pempo -) to you Epaphroditus (1891 -Epaphroditos -) , my brother (0080 -adephos -) , and companion (4904 -sunergos -) in labour (4904 -sunergos -) , and fellowsoldier (4961 -sustratiotes -) , but your (5216 -humon -) messenger (0652 -apostolos -) , and he that ministered (3011 -leitourgios -) to my wants (5532 -chreia -) .

Yet Pro\_06\_10 [ {Yet} ] a little (04592 +m@(at ) sleep (08142 +shehah ) , a little (04592 +m@(at ) slumber (08572 +t@nuwmah ) , a little (04592 +m@(at ) folding (02264 +chibbuq ) of the hands (03027 +yad ) to sleep (07901 +shakab ) :

Yet Pro\_24\_33 [ {Yet} ] a little (04592 +m@(at ) sleep (08142 +shehah ) , a little (04592 +m@(at ) slumber (08572 +t@nuwmah ) , a little (04592 +m@(at ) folding (02264 +chibbuq ) of the hands (03027 +yad ) to sleep (07901 +shakab ) :

Yet Psa\_02\_06 {Yet} have I set (05258 +nacak ) my king (04428 +melek ) upon my holy (06944 +qodesh ) hill (02022 +har ) of Zion (06726 +Tsiyown ) .

Yet Psa\_107\_41 {Yet} setteth he the poor (34) on high (07682 +sagab ) from affliction (06040 +(oniy ) , and maketh (07760 +suwm ) [ him ] families (04940 +mishpachah ) like a flock (06629 +tso)n ) .

Yet Psa\_37\_36 {Yet} he passed (05674 +(abar ) away , and , lo (02009 +hinneh ) , he [ was ] not:yea , I sought (01245 +baqash ) him , but he could not be found (04672 +matsa ) .

Yet Psa\_42\_08 [ {Yet} ] the LORD (03068 +Y@hovah ) will command (06680 +tsavah ) his lovingkindness (02617 +cheded ) in the daytime , and in the night (03915 +layil ) his song (07892 +shiy ) [ shall be ] with me , [ and ] my prayer (08605 +t@phillah ) unto the God (00410 +)el ) of my life (02416 +chay ) .

Yet Psa\_78\_56 {Yet} they tempted (05254 +nacah ) and provoked (04784 +marah ) the most (05945 +)elyown ) high (05945 +)elyown ) God (00430 +)elohiym ) , and kept (08104 +shamar ) not his testimonies (05713 +(edah ) :

Yet Psa\_94\_07 {Yet} they say (00559 +)amar ) , The LORD (03050 +Yahh ) shall not see (07200 +ra)ah ) , neither (03808 +lo ) ) shall the God (00430 +)elohiym ) of Jacob (03290 +Ya(aqob ) regard (00995 +biyn ) [ it ] .

] :yet Amo\_04\_09 I have smitten (05221 +nakah ) you with blasting (07711 +sh@dephah ) and mildew (03420 +yeraqown ):when your gardens (01593 +gannah ) and your vineyards (03754 +kerem ) and your fig (08384 +t@)en ) trees and your olive (02132 +zayith ) trees increased (07235 +rabah ) , the palmerworm (01501 +gazam ) devoured (00398 +)akal ) [ them {} :yet} have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

betrayeth Joh\_21\_20 . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 -epistrepho -) , seeth (0991 -blepo -) the disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) following (0190 -akoloutheo -) ; which (3739 -hos -) also (2532 -kai -) leaned (0377 -anapipto -) on (1909 -epi -) his breast (4738 -stethos -) at (1722 -en -) supper (1173 -deipnon -) , and said (2036 -epo -) , Lord (2962 -kurios -) , which (5101 -tis -) is he that {betrayeth} (3860 -paradidomi -) thee ?

betrayeth Luk\_22\_21 . But , behold 2400 -idou - , the hand 5495 -cheir - of him that {betrayeth} 3860 -paradidomi - me [ is ] with me on 1909 -epi - the table 5132 -trapeza - .

betrayeth Mar\_14\_42 Rise (1453 -egeiro -) up , let us go (0071 -ago -) ; lo (2400 -idou -) , he that {betrayeth} (3860 -paradidomi -) me is at (1448 -eggizo -) hand (1448 -eggizo -) .

bewrayeth Mat\_26\_73 And after (3326 -meta -) a while (3397 -mikron -) came (4334 -proserchomai -) unto [ him ] they that stood (2476 -histemi -) by , and said (2036 -epo -) to Peter (4074 -Petros -) , Surely (0230 -alethos -) thou also (2532 -kai -) art (1488 -ei -) [ one ] of them ; for thy speech (2981 -lalia -) {bewrayeth} (1212 -delos -) thee .

bewrayeth Pro\_27\_16 Whosoever hideth (06845 +tsaphan ) her hideth (06845 +tsaphan ) the wind (07307 +ruwach ) , and the ointment (08081 +shemen ) of his right (03225 +yamiyn ) hand (03225 +yamiyn ) , [ which ] {bewrayeth} (07121 +qara ) [ itself ] .

bewrayeth Pro\_29\_24 . Whoso is partner (02505 +chalaq ) with a thief (01590 +gannab ) hateth (08130 +sane ) his own soul (05315 +nephesh ):he heareth (08085 +shama( ) cursing (00423 +)alah ) , and {bewrayeth} (05046 +nagad ) [ it ] not .

buyeth Mat\_13\_44 . Again (3825 -palin -) , the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto treasure (2344 -thesauros -) hid (2928 -krupto -) in a field (0068 -agros -) ; the which (3739 -hos -) when a man (0444 -anthropos -) hath found (2147 -heurisko -) , he hideth (2928 -krupto -) , and for joy (5479 -chara -) thereof (0846 -autos -) goeth (5217 -hupago -) and selleth (4453 -poleo -) all (3956 -pas -) that he hath (2192 -echo -) , and {buyeth} (0059 -agorazo -) that field (0068 -agros -) .

buyeth Pro\_31\_16 She considereth (02161 +zamam ) a field (07704 +sadeh ) , and {buyeth} (03947 +laqach ) it:with the fruit (06529 +p@riy ) of her hands (03709 +kaph ) she planteth (05192 +netel ) a vineyard (03754 +kerem ) .

buyeth Rev\_18\_11 And the merchants (1713 -emporos -) of the earth (1093 -ge -) shall weep (2799 -klaio -) and mourn (3996 -pentheo -) over (1909 -epi -) her ; for no (3762 -oudeis -) man (3762 -oudeis -) {buyeth} (0059 -agorazo -) their merchandise (1117 -gomos -) any (3765 -ouketi -) more (3765 -ouketi -) :

decayeth Ecc\_10\_18 By much slothfulness (06103 +(atslah ) the building (04746 +m@qareh ) {decayeth} (04355 +makak ) ; and through idleness (08220 +shiphluwth ) of the hands (03027 +yad ) the house (01004 +bayith ) droppeth (01811 +dalaph ) through (01811 +dalaph ) .

decayeth Heb\_08\_13 In that he saith (3004 -lego -) , A new (2537 -kainos -) [ covenant ] , he hath made (3822 -palaioo -) the first (4413 -protos -) old (3822 -palaioo -) . Now (1161 -de -) that which {decayeth} (3822 -palaioo -) and waxeth (1095 -gerasko -) old (1095 -gerasko -) [ is ] ready (1451 -eggus -) to vanish (0854 -aphanismos -) away .

decayeth Job\_14\_11 [ As ] the waters (04325 +mayim ) fail (00235 +)azal ) from the sea (03220 +yam ) , and the flood (05104 +nahar ) {decayeth} (02717 +charab ) and drieth (03001 +yabesh ) up :

delayeth Luk\_12\_45 But and if 1437 -ean - that servant 1401 -doulos - say 2036 -epo - in his heart 2588 -kardia - , My lord 2962 -kurios - {delayeth} 5549 -chronizo - his coming 2064 -erchomai - ; and shall begin 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be drunken 3182 -methusko - ;

delayeth Mat\_24\_48 But and if (1437 -ean -) that evil (2556 -kakos -) servant (1401 -doulos -) shall say (2036 -epo -) in his heart (2588 -kardia -) , My lord (2962 -kurios -) {delayeth} (5549 -chronizo -) his coming (2064 -erchomai -) ;

destroyeth Deu\_08\_20 As the nations (01471 +gowy ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) {destroyeth} (6) before your face , so (03651 +ken ) shall ye perish (6) ; because (06118 +(eqeb ) ye would not be obedient (08085 +shama() unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

destroyeth Ecc\_07\_07 . Surely (03588 +kiy ) oppression (06233 +(osheq ) maketh a wise (02450 +chakam ) man mad (01984 +halal ) ; and a gift (04979 +mattanah ) {destroyeth} (6) the heart (03820 +leb ) .

destroyeth Ecc\_09\_18 Wisdom (02451 +chokmah ) [ is ] better (02896 +towb ) than weapons (03627 +k@liy ) of war (07128 +q@rab ):but one (00259 +)echad ) sinner (02398 +chata ) {destroyeth} (6) much (07235 +rabah ) good (02896 +towb ) .

destroyeth Job\_09\_22 . This (01931 +huw ) [ is ] one (00259 +)echad ) [ thing ] , therefore I said (00559 +)amar ) [ it ] , He {destroyeth} (03615 +kalah ) the perfect (08535 +tam ) and the wicked (07563 +rasha() .

destroyeth Job\_12\_23 He increaseth (07679 +saga ) the nations (01471 +gowy ) , and {destroyeth} (6) them:he enlargeth (07849 +shatach ) the nations (01471 +gowy ) , and straiteneth (05148 +nachah ) them [ again ] .

destroyeth Pro\_06\_32 [ But ] whoso committeth (05003 +na)aph ) adultery (05003 +na)aph ) with a woman (00802 +)ishshah ) lacketh (02638 +chacer ) understanding (03820 +leb ):he [ that ] doeth (06213 +(asah ) it {destroyeth} (07843 +shachath ) his own soul (05315 +nephesh ) .

destroyeth Pro\_11\_09 . An hypocrite (02611 +chaneph ) with [ his ] mouth (06310 +peh ) {destroyeth}

(07843 +shachath ) his neighbour (07453 +rea( )):but through knowledge (01847 +da(ath ) shall the just (06662 +tsaddiyq ) be delivered (02502 +chalats ) .

destroyeth Pro\_31\_03 Give (05414 +nathan ) not thy strength (02428 +chayil ) unto women (00802 +)ishshah ) , nor thy ways (01870 +derek ) to that which {destroyeth} (04229 +machah ) kings (04428 +melek ) .

her:yet Jer\_51\_33 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; The daughter (01323 +bath ) of Babylon (00894 +Babel ) [ is ] like a threshingfloor (01637 +goren ) , [ it is ] time (06256 +(eth ) to thresh (01869 +darak ) {her:yet} (05750 +(owd ) a little (04592 +m@(at ) while , and the time (06256 +(eth ) of her harvest (07105 +qatsiyr ) shall come (00935 +bow ) ) .

it:yet Exo\_05\_11 Go (03212 +yalak ) ye , get (03947 +laqach ) you straw (08401 +teben ) where (00834 +)aher ) ye can find (04672 +matsa ) {it:yet} (03588 +kiy ) not ought (01697 +dabar ) of your work (05656 +(abodah ) shall be diminished (01639 +gara( ) .

layeth Isa\_26\_05 . For he bringeth (07817 +shachach ) down (07817 +shachach ) them that dwell (03427 +yashab ) on (04791 +marowm ) high (04791 +marowm ) ; the lofty (07682 +sagab ) city (07151 +qiryah ) , he layeth it low (08213 +shaphel ) ; he {layeth} it low (08213 +shaphel ) , [ even ] to the ground (00776 +)erets ) ; he bringeth (05060 +naga( ) it [ even ] to the dust (06083 +(aphar ) .

layeth Isa\_26\_05 . For he bringeth (07817 +shachach ) down (07817 +shachach ) them that dwell (03427 +yashab ) on (04791 +marowm ) high (04791 +marowm ) ; the lofty (07682 +sagab ) city (07151 +qiryah ) , he {layeth} it low (08213 +shaphel ) ; he layeth it low (08213 +shaphel ) , [ even ] to the ground (00776 +)erets ) ; he bringeth (05060 +naga( ) it [ even ] to the dust (06083 +(aphar ) .

layeth Isa\_56\_02 Blessed (00835 +)esher ) [ is ] the man (00582 +)enowsh ) [ that ] doeth (06213 +(asah ) this (02063 +zo)th ) , and the son (01121 +ben ) of man (00120 +)adam ) [ that ] {layeth} hold (02388 +chazaq ) on it ; that keepeth (08104 +shamar ) the sabbath (07676 +shabbath ) from polluting (02490 +chalal ) it , and keepeth (08104 +shamar ) his hand (03027 +yad ) from doing (06213 +(asah ) any (03605 +kol ) evil (07451 +ra( ) .

layeth Isa\_57\_01 . The righteous (06662 +tsaddiyq ) perisheth (6) , and no (00369 +)ayin ) man (00376 +)iysh ) {layeth} (07760 +suwm ) [ it ] to heart (03820 +leb ):and merciful (02617 +checed ) men (00582 +)enowsh ) [ are ] taken (00622 +)acaph ) away , none (00369 +)ayin ) considering (00995 +biyn ) that the righteous (06662 +tsaddiyq ) is taken (00622 +)acaph ) away from the evil (07451 +ra( ) [ to come ] .

layeth Jer\_09\_08 Their tongue (03956 +lashown ) [ is as ] an arrow (02671 +chets ) shot (07819 +shachat ) out ; it speaketh (01696 +dabar ) deceit (04820 +mirmah ):[ one ] speaketh (01696 +dabar ) peaceably (07965 +shalowm ) to his neighbour (07453 +rea( ) with his mouth (06310 +peh ) , but in heart (07130 +qereb ) he {layeth} (07760 +suwm ) his wait (00696 +)oreb ) .

layeth Jer\_12\_11 They have made (07760 +suwm ) it desolate (08074 +shamem ) , [ and being ] desolate (08077 +sh@mamah ) it mourneth (56) unto me ; the whole (03605 +kol ) land (00776 +)erets ) is made desolate (08074 +shamem ) , because (03588 +kiy ) no (00369 +)ayin ) man (00376 +)iysh ) {layeth} (07760 +suwm ) [ it ] to heart (03820 +leb ) .

layeth Job\_21\_19 God (00433 +)elowahh ) {layeth} (06845 +tsaphan ) up his iniquity (00205 +)aven ) for his children (01121 +ben ):he rewardeth (07999 +shalam ) him , and he shall know (03045 +yada( ) [ it ] .

layeth Job\_24\_12 Men (04962 +math ) groan (05008 +na)aq ) from out of the city (05892 +(iyr ) , and the soul (05315 +nephesh ) of the wounded (02491 +chalal ) crieth (07768 +shava( ) out:yet God (00433



+)elowahh ) {layeth} (07760 +suwm ) not folly (08604 +tiplah ) [ to them ] .

layeth Job\_41\_26 The sword (02719 +chereb ) of him that {layeth} (05381 +nasag ) at him cannot (01097 +b@liy ) hold (06965 +quwm ):the spear (02595 +chaniyth ) , the dart (04551 +macca( ) , nor the habergeon (08302 +shiryown ) .

layeth Luk\_12\_21 So 3779 -houto - [ is ] he that {layeth} up treasure 2343 -thesaurizo - for himself 1438 -heautou - , and is not rich 4147 -plouto - toward 1519 -eis - God 2316 -theos - .

layeth Luk\_15\_05 And when he hath found 2147 -heurisko - [ it ] , he {layeth} 2007 -epithemi - [ it ] on 1909 -epi - his shoulders 5606 -omos - , rejoicing 5463 -chairo - .

layeth Pro\_02\_07 He {layeth} (06845 +tsaphan ) up sound (08454 +tuwshiyah ) wisdom (08454 +tuwshiyah ) for the righteous (03477 +yashar ): [ he is ] a buckler (04043 +magen ) to them that walk (01980 +halak ) uprightly (08537 +tom ) .

layeth Pro\_13\_16 . Every (03605 +kol ) prudent (06175 +(aruwm ) [ man ] dealeth (06213 +(asah ) with knowledge (01847 +da(ath ):but a fool (03684 +k@ciyl ) {layeth} open (06566 +paras ) [ his ] folly (00200 +)ivveleth ) .

layeth Pro\_26\_24 . He that hateth (08130 +sane ) dissembleth (05234 +nakar ) with his lips (08193 +saphah ) , and {layeth} (07896 +shiyth ) up deceit (04820 +mirmah ) within (07130 +qereb ) him ;

layeth Pro\_31\_19 She {layeth} (07971 +shalach ) her hands (03027 +yad ) to the spindle (03601 +kiyshowr ) , and her hands (03709 +kaph ) hold (08551 +tamak ) the distaff (06418 +pelek ) .

layeth Psa\_104\_03 Who {layeth} (07760 +suwm ) the beams (07136 +qarah ) of his chambers (05944 +(aliyah ) in the waters (04325 +mayim ):who maketh (07706 +Shadday ) the clouds (05645 +(ab ) his chariot (07398 +r@kuwb ):who walketh (01980 +halak ) upon the wings (03671 +kanaph ) of the wind (07307 +ruwach ) :

layeth Psa\_33\_07 He gathereth (03664 +kanac ) the waters (04325 +mayim ) of the sea (03220 +yam ) together as an heap (05067 +ned ):he {layeth} (05414 +nathan ) up the depth (08415 +t@howm ) in storehouses (00214 +)owtsar ) .

layeth Zec\_12\_01 . The burden (04853 +massa ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) for Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , which stretcheth (05186 +natah ) forth the heavens (08064 +shamayim ) , and {layeth} the foundation (03248 +y@cuwdah ) of the earth (00776 +)erets ) , and formeth (03335 +yatsar ) the spirit (07307 +ruwach ) of man (00120 +)adam ) within (07130 +qereb ) him .

me:yet Psa\_119\_110 +The wicked (07563 +rasha( ) have laid (05414 +nathan ) a snare (06341 +pach ) for {me:yet} I erred (08582 +ta(ah ) not from thy precepts (06490 +piquwd ) .

obeyeth Isa\_50\_10 . Who (04310 +miy ) [ is ] among you that feareth (03373 +yare ) the LORD (03068Y@hovah ) , that {obeyeth} (08085 +shama( ) the voice (06963 +qowl ) of his servant (05650 +(ebed ) , that walketh (01980 +halak ) [ in ] darkness (02825 +chashekah ) , and hath no (00369 +)ayin ) light (05051 +nogahh ) ? let him trust (00982 +batach ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) , and stay (08172 +sha(an ) upon his God (00430 +)elohiyim ) .

obeyeth Jer\_07\_28 But thou shalt say (00559 +)amar ) unto them , This (02088 +zeh ) [ is ] a nation (01471 +gowy ) that {obeyeth} (08085 +shama( ) not the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) their God (00430 +)elohiyim ) , nor (03808 +lo ) receiveth (03947 +laqach ) correction (04148 +muwcar

):truth (00530 +)emuwnah ) is perished (6) , and is cut (03772 +karath ) off from their mouth (06310 +peh )

obeyeth Jer\_11\_03 And say (00559 +)amar ) thou unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that {obeyeth} (08085 +shama() not the words (01697 +dabar ) of this (02088 +zeh ) covenant (01285 +b@riyth ) ,

on:yet Act\_07\_05 And he gave (1325 -didomi -) him none (3756 -ou -) inheritance (2817 -kleronomia -) in it , no , not [ so much as ] to set (0968 -bema -) his foot (4228 -pous -) {on:yet} (2532 -kai -) he promised (1861 -epaggello -) that he would give (1325 -didomi -) it to him for a possession (2697 -kataschesis -) , and to his seed (4690 -sperma -) after (3326 -meta -) him , when [ as yet ] he had (5607 -on -) no (3756 -ou -) child (5043 -teknon -) .

out:yet Job\_24\_12 Men (04962 +math ) groan (05008 +na)aq ) from out of the city (05892 +(iyr ) , and the soul (05315 +nephesh ) of the wounded (02491 +chalal ) crieth (07768 +shava() {out:yet} God (00433 +)elowahh ) layeth (07760 +suwm ) not folly (08604 +tiphlah ) [ to them ] .

payeth Psa\_37\_21 . The wicked (07563 +rasha() borroweth (03867 +lavah ) , and {payeth} (07999 +shalam ) not again (07999 +shalam ):but the righteous (06662 +tsaddiyq ) sheweth mercy (02603 +chanan ) , and giveth (05414 +nathan ) .

playeth Eze\_23\_44 Yet they went (00935 +bow) ) in unto her , as they go (00935 +bow) ) in unto a woman (00802 +)ishshah ) that {playeth} the harlot (02181 +zanah ):so (03651 +ken ) went (00935 +bow) ) they in unto Aholah (00170 +)Oholah ) and unto Aholibah (00172 +)Oholiyah ) , the lewd (02154 +zimmah ) women (00802 +)ishshah ) .

prayeth 1Co\_11\_05 But every (3956 -pas -) woman (1135 -gune -) that {prayeth} (4336 -proseuchomai -) or (2228 -e -) prophesieth (4395 -propheteuo -) with [ her ] head (2776 -kephale -) uncovered (0177 -akatakaluptos -) dishonoureth (2617 -kataischuno -) her head (2776 -kephale -):for that is even (2532 -kai -) all one (1520 -heis -) as if she were shaven (3587 -xurao -) .

prayeth 1Co\_14\_14 For if (1437 -ean -) I pray (4336 -proseuchomai -) in an [ unknown ] tongue (1100 -glossa -) , my spirit (4151 -pneuma -) {prayeth} (4336 -proseuchomai -) , but my understanding (3563 -nous -) is unfruitful (0175 -akarpous -) .

prayeth 1Ki\_08\_28 Yet have thou respect (06437 +panah ) unto the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , and to his supplication (08467 +t@chinnah ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , to hearken (08085 +shama() unto the cry (07440 +rinnah ) and to the prayer (08605 +t@phillah ) , which (00834 +)aher ) thy servant (05650 +(ebed ) {prayeth} (06419 +palal ) before (06440 +paniym ) thee to day (03117 +yowm ) :

prayeth 2Ch\_06\_19 Have respect (06437 +panah ) therefore to the prayer (08605 +t@phillah ) of thy servant (05650 +(ebed ) , and to his supplication (08467 +t@chinnah ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , to hearken (08085 +shama() unto the cry (07440 +rinnah ) and the prayer (08605 +t@phillah ) which (00834 +)aher ) thy servant (05650 +(ebed ) {prayeth} (06419 +palal ) before (06440 +paniym ) thee :

prayeth 2Ch\_06\_20 That thine eyes (05869 +(ayin ) may be open (06605 +pathach ) upon this (02088 +zeh ) house (01004 +bayith ) day (03119 +yowmam ) and night (03915 +layil ) , upon the place (04725 +maqom ) whereof (00834 +)aher ) thou hast said (00559 +)amar ) that thou wouldest put (07760 +suwm ) thy name (08034 +shem ) there (08033 +sham ) ; to hearken (08085 +shama() unto the prayer (08605 +t@phillah ) which (00834 +)aher ) thy servant (05650 +(ebed ) {prayeth} (06419 +palal ) toward (00413 +)el ) this (02088

+zeh ) place (04725 +maqowm ) .

prayeth Act\_09\_11 And the Lord (2962 -kurius -) [ said ] unto him , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) into (1909 -epi -) the street (4505 -rhume -) which (3588 -ho -) is called (2564 -kaleo -) Straight (2117 -euthus -) , and enquire (2212 -zeteo -) in the house (3614 -oikia -) of Judas (2455 -Ioudas -) for [ one ] called (3686 -onoma -) Saul (4569 -Saulos -) , of Tarsus (5018 -Tarseus -):for , behold (2400 -idou -) , he {prayeth} (4336 -proseuchomai -) ,

prayeth Isa\_44\_17 And the residue (07611 +sh@)eriyth ) thereof he maketh (06213 +(asah ) a god (00410 +)el ) , [ even ] his graven (06459 +pecel ) image:he falleth (05456 +cagad ) down (05456 +cagad ) unto it , and worshipping (07812 +shachah ) [ it ] , and {prayeth} (06419 +palal ) unto it , and saith (00559 +)amar ) , Deliver (05337 +natsal ) me ; for thou [ art ] my god (00410 +)el ) .

repayeth Deu\_07\_10 And {repayeth} (07999 +shalam ) them that hate (08130 +sane) ) him to their face (06440 +paniyim ) , to destroy (6) them:he will not be slack (00309 +)achar ) to him that hateth (08130 +sane) ) him , he will repay (07999 +shalam ) him to his face (06440 +paniyim ) .

slayeth Deu\_22\_26 But unto the damsel (05291 +na(arah ) thou shalt do (06213 +(asah ) nothing ; [ there is ] in the damsel (05291 +na(arah ) no (00369 +)ayin ) sin (02399 +chet ) [ worthy ] of death (04194 +maveth ):for as when a man (00376 +)iysh ) riseth (06965 +quwm ) against (05921 +(al ) his neighbour (07453 +rea( ) , and {slayeth} him , even so (03651 +ken ) [ is ] this (02088 +zeh ) matter (01697 +dabar ) :

slayeth Eze\_28\_09 Wilt thou yet (00559 +)amar ) say (00559 +)amar ) before (06440 +paniyim ) him that slayeth (02026 +harag ) thee , I [ am ] God (00430 +)elohiyim ) ? but thou [ shalt be ] a man (00120 +)adam ) , and no (03808 +lo ) God (00410 +)el ) , in the hand (03027 +yad ) of him that {slayeth} (02490 +chalal ) thee .

slayeth Eze\_28\_09 Wilt thou yet (00559 +)amar ) say (00559 +)amar ) before (06440 +paniyim ) him that {slayeth} (02026 +harag ) thee , I [ am ] God (00430 +)elohiyim ) ? but thou [ shalt be ] a man (00120 +)adam ) , and no (03808 +lo ) God (00410 +)el ) , in the hand (03027 +yad ) of him that slayeth (02490 +chalal ) thee .

slayeth Gen\_04\_15 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Therefore (03767 +kara( ) whosoever (03605 +kol ) {slayeth} (02026 +harag ) Cain (07014 +Qayin ) , vengeance (05358 +naqam ) shall be taken on him sevenfold (07659 +shib(athayim ) . And the LORD (03068 +Y@hovah ) set (07760 +suwm ) a mark (00226 +)owth ) upon Cain (07014 +Qayin ) , lest (01115 +biltiy ) any (03605 +kol ) finding (04672 +matsa ) him should kill (05221 +nakah ) him .

slayeth Job\_05\_02 For wrath (03708 +ka(ac ) killeth (02026 +harag ) the foolish (00191 +)eviyl ) man , and envy (07068 +qin)ah ) {slayeth} (04191 +muwth ) the silly (06601 +pathah ) one .

stayeth Isa\_27\_08 In measure (05432 +ca)c@)ah ) , when it shooteth (07971 +shalach ) forth , thou wilt debate (07378 +riyb ) with it:he {stayeth} (01898 +hagah ) his rough (07186 +qasheh ) wind (07307 +ruwach ) in the day (03117 +yowm ) of the east (06921 +qadiym ) wind .

thee:yet Jer\_12\_01 . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y@hovah ) , when (03588 +kiy ) I plead (07378 +riyb ) with {thee:yet} (00389 +)ak ) let me talk (01696 +dabar ) with thee of [ thy ] judgments (04941 +mishpat ):Wherefore (04069 +madduwa( ) doth the way (01870 +derek ) of the wicked (07563 +rasha( ) prosper (06743 +tsalach ) ? [ wherefore ] are all (03605 +kol ) they happy (07951 +shalah ) that deal very (00899 +beged ) treacherously (00898 +bagad ) ?

them:yet Neh\_09\_28 But after they had rest (05117 +nuwach ) , they did (06213 +(asah ) evil (07451 +ra( ) again (07725 +shuwb ) before (06440 +paniyim ) thee:therefore leftest (05800 +(azab ) thou them in the hand

of their enemies (00341 +)oyeb ) , so that they had the dominion (07287 +radah ) over {them:yet} when they returned (07725 +shuwb ) , and cried (02199 +za(aq ) unto thee , thou heardest (08085 +shama( ) [ them ] from heaven (08064 +shamayim ) ; and many (07227 +rab ) times (06256 +(eth ) didst thou deliver (05337 +natsal ) them according to thy mercies (07356 +racham ) ;

us:yet Dan\_09\_13 As [ it is ] written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) , all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) is come (00935 +bow) ) upon {us:yet} made we not our prayer (02470 +chalah ) before the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , that we might turn (07725 +shuwb ) from our iniquities (05771 +(avon ) , and understand (07919 +sakal ) thy truth (00571 +)emeth ) .

yet 1Ch\_12\_01 . Now these (00428 +)el - leh ) [ are ] they that came (00935 +bow) ) to David (01732 +David ) to Ziklag (06860 +Tsiqlag ) , while he {yet} (05750 +(owd ) kept (06113 +(atsar ) himself close (06113 +(atsar ) because (06440 +paniym ) of Saul (07586 +Sha)uwl ) the son (01121 +ben ) of Kish (07027 + Qiysh ):and they [ were ] among the mighty (01368 +gibbowr ) men , helpers (05826 +(azar ) of the war (04421 +milchamah ) .

yet 1Ch\_14\_13 And the Philistines (06430 +P@lishtiy ) {yet} (05750 +(owd ) again (03254 +yacaph ) spread (06584 +pashat ) themselves abroad (06584 +pashat ) in the valley (06010 +(emeq ) .

yet 1Ch\_17\_17 And [ {yet} ] this (02063 +zo)th ) was a small (06994 +qaton ) thing in thine eyes (05869 +(ayin ) , O God (00430 +)elohiym ) ; for thou hast [ also ] spoken (01696 +dabar ) of thy servant s (05650 +(ebed ) house (01004 +bayith ) for a great (07350 +rachowq ) while to come , and hast regarded (07200 +ra)ah ) me according to the estate (08448 +towr ) of a man (00120 +)adam ) of high (04608 +ma(aleh ) degree , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) .

yet 1Ch\_20\_06 And {yet} (05750 +(owd ) again (05750 +(owd ) there was war (04421 +milchamah ) at Gath (01661 +Gath ) , where was a man (00376 +)iysh ) of [ great ] stature (04060 +middah ) , whose fingers (00676 +)etsba( ) and toes (00676 +)etsba( ) [ were ] four (00702 +)arba( ) and twenty (06242 +(esriym ) , six (08337 +shesh ) [ on each hand ] , and six (08337 +shesh ) [ on each foot ]:and he also (01571 +gam ) was the son (03025 +yagor ) of the giant (07497 +rapha ) .

yet 1Ch\_26\_10 Also Hosah (02621 +Chocah ) , of the children (01121 +ben ) of Merari (04847 +M@rariy ) , had sons (01121 +ben ) ; Simri (08113 +Shimriy ) the chief (07218 +ro)sh ) , ( for [ though ] he was not the firstborn (01060 +b@kowr ) , {yet} his father (25) made (07760 +suwm ) him the chief (07218 +ro)sh ) ; )

yet 1Ch\_29\_01 . Furthermore David (01732 +David ) the king (04428 +melek ) said (00559 +)amar ) unto all (03605 +kol ) the congregation (06951 +qahal ) , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) , whom alone (00259 +)echad ) God (00430 +)elohiym ) hath chosen (00977 +bachar ) , [ is {yet} ] young (05288 +na(ar ) and tender (07390 +rak ) , and the work (04399 +m@la)kah ) [ is ] great (01419 +gadowl ) :for the palace (01002 +biyrah ) [ is ] not for man (00120 +)adam ) , but for the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) .

yet 1Co\_02\_15 But he that is spiritual (4152 -pneumatikos -) judgeth (0350 -anakrino -) all (3956 -pas -) things , {yet} (1161 -de -) he himself (0846 -autos -) is judged (0350 -anakrino -) of no (3762 -oudeis -) man (3762 -oudeis -) .

yet 1Co\_03\_02 I have fed (4222 -potizo -) you with milk (1051 -gala -) , and not with meat (1033 -broma -) :for hitherto (3768 -oupo -) ye were not able (1410 -dunamai -) [ to bear it ] , neither (3777 -oute -) {yet} (2089 -eti -) now (3568 -nun -) are ye able (1410 -dunamai -) .

yet 1Co\_03\_03 For ye are {yet} (2089 -eti -) carnal (4559 -sarkikos -) :for whereas (3699 -hopou -) [ there is ] among (1722 -en -) you envying (2205 -zelos -) , and strife (2054 -eris -) , and divisions (1370 -dichostsis -) ,

are ye not carnal (4559 -sarkikos -) , and walk (4043 -peripateo -) as men (0444 -anthropos -) ?

yet 1Co\_03\_15 If (1487 -ei -) any (1536 -ei tis -) man s work (2041 -ergon -) shall be burned (2618 -katakaio -) , he shall suffer (2210 -zemioo -) loss (2210 -zemioo -):but he himself (0846 -autos -) shall be saved (4982 -sozo -) ; {yet} (1161 -de -) so (3779 -houto -) as by fire (4442 -pur -) .

yet 1Co\_04\_04 For I know (4892 -sunedrion -) nothing (3762 -oudeis -) by myself (1683 -emautou -) ; {yet} (0235 -alla -) am I not hereby (5129 -toutoi -) justified (1344 -dikaioo -):but he that judgeth (0350 -anakrino -) me is the Lord (2962 -kurios -) .

yet 1Co\_04\_15 For though (1437 -ean -) ye have (2192 -echo -) ten (3463 -murioi -) thousand (3463 -murioi -) instructors (3807 -paidagogos -) in Christ (5547 -Christos -) , {yet} (0235 -alla -) [ have ye ] not many (4183 -polus -) fathers (3962 -pater -):for in Christ (5547 -Christos -) Jesus (2424 -Iesous -) I have begotten (1080 -gennao -) you through (1223 -dia -) the gospel (2098 -euaggelion -) .

yet 1Co\_07\_10 . And unto the married (1060 -gameo -) I command (3853 -paraggello -) , [ {yet} ] not I , but the Lord (2962 -kurios -) , Let not the wife (1135 -gune -) depart (5562 -choreo -) from [ her ] husband (0435 -aner -) :

yet 1Co\_08\_02 And if (1487 -ei -) any (5100 -tis -) man think (1380 -dokeo -) that he knoweth (1492 -eido -) any (5100 -tis -) thing , he knoweth (1097 -ginosko -) nothing (3762 -oudeis -) {yet} (3764 -oudepo -) as he ought (1163 -dei -) to know (1097 -ginosko -) .

yet 1Co\_09\_02 If (1487 -ei -) I be not an apostle (0652 -apostolos -) unto others (0243 -allos -) , {yet} (0235 -alla -) doubtless (1065 -ge -) I am (1510 -eimi -) to you:for the seal (4973 -sphragis -) of mine (1699 -emos -) apostleship (0651 -apostole -) are ye in the Lord (2962 -kurios -) .

yet 1Co\_09\_19 . For though I be free (1658 -eleutheros -) from all (3956 -pas -) [ men ] , {yet} have I made (1402 -douloo -) myself (1683 -emautou -) servant (1402 -douloo -) unto all (3956 -pas -) , that I might gain (2770 -kerdaino -) the more (4119 -pleion -) .

yet 1Co\_12\_20 But now (3568 -nun -) [ are they ] many (4183 -polus -) members (3196 -melos -) , {yet} (1161 -de -) but one (1520 -heis -) body (4983 -soma -) .

yet 1Co\_12\_31 But covet (2206 -zeloo -) earnestly (2206 -zeloo -) the best (2909 -kreitton -) gifts (5486 -charisma -):and {yet} (2089 -eti -) shew (1166 -deiknuo -) I unto you a more (5236 -huperbole -) excellent (5236 -huperbole -) way (3598 -hodos -) .

yet 1Co\_14\_21 . In the law (3551 -nomos -) it is written (1125 -grapho -) , With [ men of ] other (2084 -heteroglossos -) tongues (2084 -heteroglossos -) and other (2087 -heteros -) lips (5491 -cheilos -) will I speak (2980 -laleo -) unto this (5129 -toutoi -) people (2992 -laos -) ; and {yet} for all (3779 -houto -) that will they not hear (1522 -eisakouo -) me , saith (3004 -lego -) the Lord (2962 -kurios -) .

yet 1Co\_15\_17 And if (1487 -ei -) Christ (5547 -Christos -) be not raised (1453 -egeiro -) , your (5216 -humon -) faith (4102 -pistis -) [ is ] vain (3152 -mataios -) ; ye are {yet} (2089 -eti -) in your (5216 -humon -) sins (0266 -hamartia -) .

yet 1Jo\_03\_02 Beloved (0027 -agapetos -) , now (3568 -nun -) are we the sons (5043 -teknon -) of God (2316 -theos -) , and it doth not {yet} (3768 -oupo -) appear (5319 -phaneroo -) what (5101 -tis -) we shall be:but we know (1492 -eido -) that , when (1437 -ean -) he shall appear (5319 -phaneroo -) , we shall be like (3664 -homoios -) him ; for we shall see (3700 -optanomai -) him as he is .

yet 1Ki\_01\_14 Behold (02009 +hinneh ) , while thou {yet} (05750 +(owd ) talkest (01696 +dabar ) there

(08033 +sham ) with the king (04428 +melek ) , I also will come (00935 +bow) ) in after (00310 +)achar ) thee , and confirm (04390 +male) ) thy words (01697 +dabar ) .

yet 1Ki\_01\_22 And , lo (02009 +hinneh ) , while she {yet} (05750 +(owd ) talked (01696 +dabar ) with the king (04428 +melek ) , Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) ) also came (00935 +bow) ) in .

yet 1Ki\_01\_42 And while he {yet} (05750 +(owd ) spake (01696 +dabar ) , behold (02009 +hinneh ) , Jonathan (03129 +Yownathan ) the son (01121 +ben ) of Abiathar (54) the priest (03548 +kohen ) came (00935 +bow) ):and Adonijah (00138 +)Adoniyah ) said (00559 +)amar ) unto him , Come (00935 +bow) ) in ; for thou [ art ] a valiant (02428 +chayil ) man (00376 +)iysh ) , and bringest (01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) .

yet 1Ki\_11\_17 That Hadad (01908 +Hadad ) fled (01272 +barach ) , he and certain (00582 +)enowsh ) Edomites of his father s (1) servants (05650 +(ebed ) with him , to go (00935 +bow) ) into Egypt (04714 +Mitsrayim ) ; Hadad (01908 +Hadad ) [ being ] {yet} a little (06996 +qatan ) child (05288 +na(ar ) .

yet 1Ki\_12\_02 And it came (01961 +hayah ) to pass , when Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) , who (01931 +huw) ) was {yet} (05750 +(owd ) in Egypt (04714 +Mitsrayim ) , heard (08085 +shama() [ of it ] , ( for he was fled (01272 +barach ) from the presence (06440 +paniy ) of king (04428 +melek ) Solomon (08010 +Sh@lomoh ) , and Jeroboam (03379 +Yarob(am ) dwelt (03427 +yashab ) in Egypt (04714 +Mitsrayim ) ; )

yet 1Ki\_12\_05 And he said (00559 +)amar ) unto them , Depart (03212 +yalak ) {yet} (05750 +(owd ) [ for ] three (07969 +shalowsh ) days (03117 +yowm ) , then come (07725 +shuw) ) again (07725 +shuw) ) to me . And the people (05971 +(am ) departed (03212 +yalak ) .

yet 1Ki\_12\_06 And king (04428 +melek ) Rehoboam (07346 +R@chab(am ) consulted (03289 +ya(ats ) with the old (02205 +zaqen ) men , that stood (05975 +(amad ) before Solomon (08010 +Sh@lomoh ) his father (1) while he {yet} lived (02416 +chay ) , and said (00559 +)amar ) , How (00349 +)eyk ) do ye advise (03289 +ya(ats ) that I may answer (01697 +dabar ) this (02088 +zeh ) people (05971 +(am ) ?

yet 1Ki\_14\_08 And rent (07167 +qara() the kingdom (04467 +mamlakah ) away from the house (01004 +bayith ) of David (01732 +David ) , and gave (05414 +nathan ) it thee:and [ {yet} ] thou hast not been (01961 +hayah ) as my servant (05650 +(ebed ) David (01732 +David ) , who (00834 +)aher ) kept (08104 +shamar ) my commandments (04687 +mitsvah ) , and who (00834 +)aher ) followed me with all (03605 +kol ) his heart (03824 +lebab ) , to do (06213 +(asah ) [ that ] only (07535 +raq ) [ which (01931 +huw) ) was ] right (03477 +yashar ) in mine eyes (05869 +(ayin ) ;

yet 1Ki\_20\_32 So they girded (02296 +chagar ) sackcloth (08242 +saq ) on their loins (04975 +mothen ) , and [ put ] ropes (02256 +chebel ) on their heads (07218 +ro)sh ) , and came (00935 +bow) ) to the king (04428 +melek ) of Israel (03478 +Yisra)el ) , and said (00559 +)amar ) , Thy servant (05650 +(ebed ) Benhadad (01130 +Ben - Hadad ) saith (00559 +)amar ) , I pray (04994 +na ) thee , let me live (02421 +chayah ) . And he said (00559 +)amar ) , [ Is ] he {yet} (03588 +kiy ) alive (02416 +chay ) ? he [ is ] my brother (00251 +)ach ) .

yet 1Ki\_22\_08 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] {yet} (03588 +kiy ) one (00259 +)echad ) man (00376 +)iysh ) , Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imlah (03229 +Yimla ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I hate (08130 +sane) ) him ; for he doth not prophesy (05012 +naba ) good (02896 +towb ) concerning (05921 +(al ) me , but evil (07451 +ra() . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

yet 1Ki\_22\_43 And he walked (03212 +yalak ) in all (03605 +kol ) the ways (01870 +derek ) of Asa (00609 +)Aca ) his father (1) ; he turned (05493 +cuwr ) not aside from it , doing (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ):nevertheless (00389 +)ak ) the high (01116 +bamah ) places were not taken (05493 +cuwr ) away (05493 +cuwr ) ; [ for ] the people (05971 +(am ) offered (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) {yet} (03588 +kiy ) in the high (01116 +bamah ) places .

yet 1Pe\_01\_08 Whom (3739 -hos -) having not seen (1492 -eido -) , ye love (0025 -agapao -) ; in whom , though now (0737 -arti -) ye see (3708 -horao -) [ him ] not , {yet} (1161 -de -) believing (4100 -pisteuo -) , ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaetos -) and full of glory (1392 -doxazo -) :

yet 1Sa\_03\_06 And the LORD (03068 +Y@hovah ) called (07121 +qara ) {yet} (05750 +(owd ) again (03254 +yacaph ) , Samuel (08050 +Sh@muw)el ) . And Samuel (08050 +Sh@muw)el ) arose (06965 +quwm ) and went (03212 +yalak ) to Eli (05941 +(Eliy ) , and said (00559 +)amar ) , Here (02005 +hen ) [ am ] I ; for thou didst call (07121 +qara ) me . And he answered (00559 +)amar ) , I called (07121 +qara ) not , my son (01121 +ben ) ; lie (07901 +shakab ) down (07901 +shakab ) again (07725 +shuwb ) .

yet 1Sa\_03\_07 Now Samuel (08050 +Sh@muw)el ) did not yet (02962 +terem ) know (03045 +yada( ) the LORD (03068 +Y@hovah ) , neither was the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) {yet} (02962 +terem ) revealed (01540 +galah ) unto him .

yet 1Sa\_03\_07 Now Samuel (08050 +Sh@muw)el ) did not {yet} (02962 +terem ) know (03045 +yada( ) the LORD (03068 +Y@hovah ) , neither was the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) yet (02962 +terem ) revealed (01540 +galah ) unto him .

yet 1Sa\_08\_09 Now (06258 +(attah ) therefore hearken (08085 +shama( ) unto their voice (06963 +qowl ):howbeit (00389 +)ak ) {yet} (03588 +kiy ) protest (05749 +(uwd ) solemnly (05749 +(uwd ) unto them , and shew (05046 +nagad ) them the manner (04941 +mishpat ) of the king (04428 +melek ) that shall reign (04427 +malak ) over (05921 +(al ) them .

yet 1Sa\_10\_22 Therefore they enquired (07592 +sha)al ) of the LORD (03068 +Y@hovah ) further (05750 +(owd ) , if the man (00376 +)iysh ) should {yet} (05750 +(owd ) come (00935 +bow ) thither (01988 +halom ) . And the LORD (03068 +Y@hovah ) answered (00559 +)amar ) , Behold (02009 +hinneh ) , he hath hid (2244) himself (01931 +huw) ) among (00413 +)el ) the stuff (03627 +k@liy ) .

yet 1Sa\_13\_07 And [ some of ] the Hebrews (05680 +(Ibriy ) went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to the land (00776 +)erets ) of Gad (01410 +Gad ) and Gilead (01568 +Gil(ad ) . As for Saul (07586 +Sha)uwl ) , he [ was ] {yet} (05750 +(owd ) in Gilgal (01537 +Gilgal ) , and all (03605 +kol ) the people (05971 +(am ) followed (00310 +)achar ) him trembling (02729 +charad ) .

yet 1Sa\_15\_30 Then he said (00559 +)amar ) , I have sinned (02398 +chata ) :[ {yet} ] honour (03513 +kabad ) me now (06258 +(attah ) , I pray (04994 +na ) thee , before (05048 +neged ) the elders (02205 +zaqen ) of my people (05971 +(am ) , and before (05048 +neged ) Israel (03478 +Yisra)el ) , and turn (07725 +shuwb ) again (07725 +shuwb ) with me , that I may worship (07812 +shachah ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) .

yet 1Sa\_16\_11 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) unto Jesse (03448 +Yishay ) , Are here (08552 +tamam ) all (08552 +tamam ) [ thy ] children (05288 +na(ar ) ? And he said (00559 +)amar ) , There remaineth (07604 +sha)ar ) {yet} (05750 +(owd ) the youngest (06996 +qatan ) , and , behold (02009 +hinneh ) , he keepeth (07462 +ra(ah ) the sheep (06629 +tso)n ) . And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) unto Jesse (03448 +Yishay ) , Send (07971 +shalach ) and fetch (03947 +laqach ) him:for we will not sit (05437 +cabab ) down till (05704 +(ad ) he come (00935 +bow ) hither (06311 +poh ) .

yet 1Sa\_18\_29 And Saul (07586 +Sha)uwl ) was {yet} the more (03254 +yacaph ) afraid (03372 +yare ) of David (01732 +David ) ; and Saul (07586 +Sha)uwl ) became (01961 +hayah ) David s (01732 +David ) enemy (00341 +)oyeb ) continually .

yet 1Sa\_20\_14 And thou shalt not only while (00518 +)jim ) {yet} (05750 +(owd ) I live (02416 +chay ) shew (06213 +(asah ) me the kindness (02617 +cheded ) of the LORD (03068 +Y@hovah ) , that I die (04191 +muwth ) not :

yet 1Sa\_23\_04 Then David (01732 +David ) enquired (07592 +sha)al ) of the LORD (03068 +Y@hovah ) {yet} (05750 +(owd ) again (03254 +yacaph ) . And the LORD (03068 +Y@hovah ) answered (06030 +(anah ) him and said (00559 +)amar ) , Arise (06965 +quwm ) , go (03381 +yarad ) down (03381 +yarad ) to Keilah (07084 +Q@(iyah ) ; for I will deliver (05414 +nathan ) the Philistines (06430 +P@lishtiy ) into thine hand (03027 +yad ) .

yet 1Sa\_23\_22 Go (03212 +yalak ) , I pray (04994 +na ) you , prepare (03559 +kuwn ) {yet} , and know (03045 +yada( ) and see (07200 +ra)ah ) his place (04725 +maqowm ) where (00834 +)aher ) his haunt (07272 +regel ) is , [ and ] who (04310 +miy ) hath seen (07200 +ra)ah ) him there (08033 +sham ) :for it is told (00559 +)amar ) me [ that ] he dealeth very subtilly (06191 +(aram ) .

yet 1Sa\_24\_11 Moreover , my father (1) , see (07200 +ra)ah ) , yea (00637 +)aph ) , see (07200 +ra)ah ) the skirt (03671 +kanaph ) of thy robe (04598 +m@(iy ) in my hand (03027 +yad ) :for in that I cut (03772 +karath ) off the skirt (03671 +kanaph ) of thy robe (04598 +m@(iy ) , and killed (02026 +harag ) thee not , know (03045 +yada( ) thou and see (07200 +ra)ah ) that [ there is ] neither (00369 +)ayin ) evil (07451 +ra( ) nor transgression (06588 +pesha( ) in mine hand (03027 +yad ) , and I have not sinned (02398 +chata ) against thee ; {yet} thou huntest (06658 +tsadah ) my soul (05315 +nephesh ) to take (03947 +laqach ) it .

yet 1Th\_02\_06 Nor (3777 -oute -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 -doxa -) , neither (3777 -oute -) of you , nor (3777 -oute -) [ {yet} ] of others (0243 -allos -) , when we might (1410 -dunamai -) have been burdensome (0922 -baros -) , as the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

yet 2Ch\_01\_11 And God (00430 +)elohiyim ) said (00559 +)amar ) to Solomon (08010 +Sh@lomoh ) , Because this (02063 +zo)th ) was in thine heart (03824 +lebab ) , and thou hast not asked (07592 +sha)al ) riches (06239 +(osher ) , wealth (05233 +nekec ) , or honour (03519 +kabowd ) , nor the life (05315 +nephesh ) of thine enemies (08130 +sane ) , neither (03808 +lo ) {yet} (01571 +gam ) hast asked (07592 +sha)al ) long (07227 +rab ) life (03117 +yowm ) ; but hast asked (07592 +sha)al ) wisdom (02451 +chokmah ) and knowledge (04093 +madda( ) for thyself , that thou mayest judge (08199 +shaphat ) my people (05971 +(am ) , over (05921 +(al ) whom I have made thee king (04427 +malak ) :

yet 2Ch\_06\_16 Now (06258 +(attah ) therefore , O LORD (03068 +Y@hovah ) God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) , keep (08104 +shamar ) with thy servant (05650 +(ebed ) David (01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised (01696 +dabar ) him , saying (00559 +)amar ) , There shall not fail (03772 +karath ) thee a man (00376 +)iysh ) in my sight (06440 +paniyim ) to sit (03427 +yashab ) upon the throne (03678 +kicce ) of Israel (03478 +Yisra)el ) ; {yet} (07535 +raq ) so that thy children (01121 +ben ) take heed (08104 +shamar ) to their way (01870 +derek ) to walk (03212 +yalak ) in my law (08451 +towrah ) , as thou hast walked (03212 +yalak ) before (06440 +paniyim ) me .

yet 2Ch\_06\_26 When the heaven (08064 +shamayim ) is shut (06113 +(atsar ) up , and there is no (03808 +lo ) rain (04306 +matar ) , because (03588 +kiy ) they have sinned (02398 +chata ) against thee ; [ {yet} ] if they pray (06419 +palal ) toward (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) , and confess (03034 +yadah ) thy name (08034 +shem ) , and turn (07725 +shuwb ) from their sin (02403 +chatta)ah ) , when (03588 +kiy ) thou dost afflict (06031 +(anah ) them ;



yet 2Ch\_10\_06 And king (04428 +melek ) Rehoboam (07346 +R@chab(am ) took counsel (03289 +ya(ats ) with the old (02205 +zaqen ) men that had (01961 +hayah ) stood (05975 +(amad ) before (06440 +paniyim ) Solomon (08010 +Sh@lomoh ) his father (25) while he {yet} lived (02416 +chay ) , saying (00559 +)amar ) , What (00349 +)eyk ) counsel (03289 +ya(ats ) give ye [ me ] to return (07725 +shuwb ) answer (01697 +dabar ) to this (02088 +zeh ) people (05971 +(am ) ?

yet 2Ch\_14\_07 Therefore he said (00559 +)amar ) unto Judah (03063 +Y@huwdah ) , Let us build (01129 +banah ) these (00428 +)el - leh ) cities (05892 +(iyr ) , and make about (05437 +cabab ) [ them ] walls (02346 +chowmah ) , and towers (04026 +migdal ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) , [ while ] the land (00776 +)erets ) [ is ] {yet} (05750 +(owd ) before (06440 +paniyim ) us ; because (03588 +kiy ) we have sought (01875 +darash ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiyim ) , we have sought (01875 +darash ) [ him ] , and he hath given us rest (05117 +nuwach ) on every (05437 +cabab ) side (05439 +cabiya ) . So they built (01129 +banah ) and prospered (06743 +tsalach ) .

yet 2Ch\_16\_08 Were not the Ethiopians (03569 +Kuwshiy ) and the Lubims (03864 +Luwbiy ) a huge (07230 +rob ) host (02428 +chayil ) , with very (03966 +m@(od ) many (07235 +rabah ) chariots (07393 +rekeb ) and horsemen (06571 +parash ) ? {yet} , because thou didst rely (08172 +sha(an ) on (05921 +(al ) the LORD (03068 +Y@hovah ) , he delivered (05414 +nathan ) them into thine hand (03027 +yad ) .

yet 2Ch\_18\_07 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] {yet} (05750 +(owd ) one (00259 +)echad ) man (00376 +)iysh ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I hate (08130 +sane ) him ; for he never (00369 +)ayin ) prophesied (05012 +naba ) good (02896 +towb ) unto me , but always evil (07451 +ra( ):the same (01931 +huw ) [ is ] Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imla (03229 +Yimla ) . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

yet 2Ch\_20\_33 Howbeit the high (01116 +)bamah ) places were not taken (05493 +cuwr ) away (05493 +cuwr ):for as {yet} (05750 +(owd ) the people (05971 +(am ) had not prepared (03559 +kuwn ) their hearts (03824 +lebab ) unto the God (00430 +)elohiyim ) of their fathers (1) .

yet 2Ch\_27\_02 And he did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the sight (05869 +)ayin ) of the LORD (03068 +Y@hovah ) , according to all (03605 +kol ) that his father (25) Uzziah (05818 +)Uzziyah ) did (06213 +(asah ):howbeit he entered (00935 +bow ) not into (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) . And the people (05971 +(am ) did {yet} (05750 +(owd ) corruptly (07843 +shachath ) .

yet 2Ch\_28\_22 And in the time (06256 +(eth ) of his distress (06887 +tsarar ) did he trespass (04603 +ma(al ) {yet} more (03254 +yacaph ) against the LORD (03068 +Y@hovah ):this (01931 +huw ) [ is that ] king (04428 +melek ) Ahaz (00271 +)Achaz ) .

yet 2Ch\_30\_18 For a multitude (04768 +marbiyth ) of the people (05971 +(am ) , [ even ] many (07227 +rab ) of Ephraim (00669 +)Ephrayim ) , and Manasseh (04519 +M@nashsheh ) , Issachar (03485 +Yissaskar ) , and Zebulun (02074 +Z@buwlun ) , had not cleansed (02891 +tahir ) themselves , {yet} (03588 +kiy ) did they eat (00398 +)akal ) the passover (06453 +pecach ) otherwise (03808 +lo ) than it was written (03789 +kathab ) . But Hezekiah (02396 +Chizqiyah ) prayed (06419 +palal ) for them , saying (00559 +)amar ) , The good (02896 +towb ) LORD (03068 +Y@hovah ) pardon (03722 +kaphar ) every (03605 +kol ) one

yet 2Ch\_32\_15 Now (06258 +(attah ) therefore let not Hezekiah (02396 +Chizqiyah ) deceive (05377 +nasha ) you , nor (00408 +)al ) persuade (05496 +cuwth ) you on this (02063 +zo)th ) manner , neither (00408 +)al ) {yet} believe (00539 +)aman ) him:for no (03808 +lo ) god (00433 +)elowahh ) of any (03605 +kol ) nation (01471 +gowy ) or kingdom (04467 +mamlakah ) was able (03201 +yakol ) to deliver (05337 +natsal ) his

people (05971 +(am ) out of mine hand (03027 +yad ) , and out of the hand (03027 +yad ) of my fathers (1):how (00637 +)aph ) much less shall your God (00430 +)elohiym ) deliver (05337 +natsal ) you out of mine hand (03027 +yad ) ?

yet 2Ch\_32\_16 And his servants (05650 +(ebed ) spake (01696 +dabar ) {yet} (05750 +(owd ) [ more ] against (05921 +(al ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , and against (05921 +(al ) his servant (05650 +(ebed ) Hezekiah (02396 +Chizqiyah ) .

yet 2Ch\_33\_17 Nevertheless (03808 +lo ) the people did sacrifice still (05493 +cuwr ) in the (07272 +regel ) high places (03478 +Yisra)el ) , [ {yet} ] unto the LORD their (00127 +)adamah ) God (00834 +)aher ) only .

yet 2Ch\_34\_03 For in (08605 +t@phillah ) the eighth year of his reign (06279 +(athar ) , while he was {yet} (03605 +kol ) young , he began to seek (04604 +ma(al ) after the God (04725 +maqowm ) of (00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ):and in the (05975 +(amad ) twelfth year (00842 +)asherah ) he began (06456 +p@ciyl ) to purge (06440 +paniym ) Judah and Jerusalem (03665 +kana( ) from (02009 +hinneh ) the high places (03789 +kathab ) , and (05921 +(al ) the groves (01697 +dabar ) , and the carved (02374 +chozeh ) images , and the molten images .

yet 2Co\_01\_10 Who delivered (4506 -rhoumai -) us from so (5082 -telikoutos -) great (5082 -telikoutos -) a death (2288 -thanatos -) , and doth deliver (4506 -rhoumai -):in whom (3739 -hos -) we trust (1679 -elpizo -) that he will {yet} (2089 -eti -) deliver (4506 -rhoumai -) [ us ] ;

yet 2Co\_01\_23 Moreover (1161 -de -) I call (1941 -epikaleomai -) God (2316 -theos -) for a record (3144 -martus -) upon my soul (5590 -psuche -) , that to spare (5339 -pheidomai -) you I came (2064 -erchomai -) not as {yet} (3765 -ouketi -) unto Corinth (2882 -Korinthos -) .

yet 2Co\_04\_08 . [ We are ] troubled (2346 -thlibo -) on (1722 -en -) every (3956 -pas -) side , {yet} (0235 -alla -) not distressed (4729 -stenochoreo -) ; [ we are ] perplexed (0639 -aporeo -) , but not in despair (1820 -exaporeomai -) ;

yet 2Co\_04\_16 For which (1352 -dio -) cause (1352 -dio -) we faint (1573 -ekakeo -) not ; but though (1499 -ei kai -) our outward (1854 -exo -) man (0444 -anthropos -) perish (1311 -diaphtheiro -) , {yet} (0235 -alla -) the inward (2081 -esothern -) [ man ] is renewed (0341 -anakainoo -) day (2250 -hemera -) by day (2250 -hemera -) .

yet 2Co\_05\_16 . Wherefore (5620 -hoste -) henceforth (3568 -nun -) know (1492 -eido -) we no (3762 -oudeis -) man (3762 -oudeis -) after (2596 -kata -) the flesh (4561 -sarx -):yea (1161 -de -) , though (1499 -ei kai -) we have known (1097 -ginosko -) Christ (5547 -Christos -) after (2596 -kata -) the flesh (4561 -sarx -) , {yet} (0235 -alla -) now (3568 -nun -) henceforth (2089 -eti -) know (1097 -ginosko -) we [ him ] no (3765 -ouketi -) more (2089 -eti -) .

yet 2Co\_06\_08 By honour (1391 -doxa -) and dishonour (0819 -atimia -) , by evil (1426 -dusphemia -) report (1426 -dusphemia -) and good (2162 -euphemia -) report (2162 -euphemia -):as deceivers (4108 -planos -) , and [ {yet} ] true (0227 -alethes -) ;

yet 2Co\_06\_09 As unknown (0050 -agnoeo -) , and [ {yet} ] well (1921 -epiginosko -) known (1921 -epiginosko -) ; as dying (0599 -apothnesko -) , and , behold (2400 -idou -) , we live (2198 -zao -) ; as chastened (3811 -paideuo -) , and not killed (2289 -thanatoo -) ;

yet 2Co\_06\_10 As sorrowful (3076 -lupeo -) , yet (1161 -de -) alway (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) rich (4148 -ploutizo -) ; as having (2192 -echo -) nothing (3367 -medeis -) , and [ {yet} ] possessing (2722 -katecho -) all (3956 -pas -) things .

yet 2Co\_06\_10 As sorrowful (3076 -lupeo -) , yet (1161 -de -) alway (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , {yet} (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) rich (4148 -ploutizo -) ; as having (2192 -echo -) nothing (3367 -medeis -) , and [ yet ] possessing (2722 -katecho -) all (3956 -pas -) things .

yet 2Co\_06\_10 As sorrowful (3076 -lupeo -) , {yet} (1161 -de -) alway (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) rich (4148 -ploutizo -) ; as having (2192 -echo -) nothing (3367 -medeis -) , and [ yet ] possessing (2722 -katecho -) all (3956 -pas -) things .

yet 2Co\_08\_09 For ye know (1097 -ginosko -) the grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that , though he was rich (4145 -plousios -) , {yet} for your (5216 -humon -) sakes he became (4433 -ptocheuo -) poor (4433 -ptocheuo -) , that ye through his poverty (4432 -ptocheia -) might be rich (4147 -plouteo -) .

yet 2Co\_11\_06 But though (1499 -ei kai -) [ I be ] rude (2399 -idiotes -) in speech (3056 -logos -) , {yet} (0235 -alla -) not in knowledge (1108 -gnosis -) ; but we have been throughly (3956 -pas -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) among (1519 -eis -) you in all (3956 -pas -) things .

yet 2Co\_11\_16 . I say (3004 -lego -) again (3825 -palin -) , Let no (3367 -medeis -) man (5100 -tis -) think (1380 -dokeo -) me a fool (0878 -aphron -) ; if (1490 -ei de me ( ge ) -) otherwise (1490 -ei de me ( ge ) -) , {yet} (2579 -kan -) as a fool (0878 -aphron -) receive (1209 -dechomai -) me , that I may boast (2744 -kauchaomai -) myself a little (3397 -mikron -) .

yet 2Co\_13\_04 For though (1487 -ei -) he was crucified (4717 -stauroo -) through (1537 -ek -) weakness (0769 -astheneia -) , {yet} (0235 -alla -) he liveth (2198 -zao -) by the power (1411 -dunamis -) of God (2316 -theos -) . For we also (2532 -kai -) are weak (0770 -astheneo -) in him , but we shall live (2198 -zao -) with him by the power (1411 -dunamis -) of God (2316 -theos -) toward (1519 -eis -) you .

yet 2Ki\_03\_17 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Ye shall not see (07200 +ra)ah ) wind (07307 +ruwach ) , neither (03808 +lo ) shall ye see (07200 +ra)ah ) rain (01653 +geshem ) ; {yet} that valley (05158 +nachal ) shall be filled (04390 +male) ) with water (04325 +mayim ) , that ye may drink (08354 +shathah ) , both ye , and your cattle (04735 +miqneh ) , and your beasts (00929 +b@hemah ) .

yet 2Ki\_04\_06 And it came (01961 +hayah ) to pass , when the vessels (03627 +k@liy ) were full (04390 +male) ) , that she said (00559 +)amar ) unto her son (01121 +ben ) , Bring (05066 +nagash ) me {yet} a vessel (03627 +k@liy ) . And he said (00559 +)amar ) unto her , [ There is ] not a vessel (03627 +k@liy ) more (05750 +(owd ) . And the oil (08081 +shemen ) stayed (05975 +(amad ) .

yet 2Ki\_06\_33 And while he {yet} (05750 +(owd ) talked (01696 +dabar ) with them , behold (02009 +hinneh ) , the messenger (04397 +mal)ak ) came (03381 +yarad ) down (03381 +yarad ) unto him:and he said (00559 +)amar ) , Behold (02009 +hinneh ) , this (02063 +zo)th ) evil (07451 +ra() [ is ] of the LORD (03068 +Y@hovah ) ; what (04100 +mah ) should I wait (03176 +yachal ) for the LORD (03068 +Y@hovah ) any longer (05750 +(owd ) ?

yet 2Ki\_13\_23 And the LORD (03068 +Y@hovah ) was gracious (02603 +chanan ) unto them , and had compassion (07355 +racham ) on them , and had respect (06437 +panah ) unto them , because (04616 +ma(an ) of his covenant (01285 +b@riyth ) with Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) , and would (14) not destroy (07843 +shachath ) them , neither (03808 +lo ) cast (07993 +shalak ) he them from his presence (06440 +paniyim ) as {yet} .

yet 2Ki\_14\_03 And he did (06213 +(asah ) [ that which was ] right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , {yet} (07535 +raq ) not like David (01732 +David ) his father (1):he did (06213 +(asah ) according to all (03605 +kol ) things as Joash (03101 +Yow)ash ) his father (1) did (06213 +(asah ) .

yet 2Ki\_14\_04 Howbeit the high (01116 +bamah ) places were not taken (05493 +cuwr ) away(05493 +cuwr ):as {yet} (05750 +(owd ) the people (05971 +(am ) did sacrifice (02076 +zabach ) and burnt (06999 +qatar ) incense (06999 +qatar ) on the high (01116 +bamah ) places .

yet 2Ki\_19\_30 And the remnant (07604 +sha)ar ) that is escaped (06413 +p@leytah ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) shall {yet} again (03254 +yacaph ) take (03947 +laqach ) root (08328 +sheresh ) downward (04295 +mattah ) , and bear (06213 +(asah ) fruit (06529 +p@riy ) upward (04605 +ma(al ) .

yet 2Sa\_01\_09 He said (00559 +)amar ) unto me again , Stand (05975 +(amad ) , I pray (04994 +na ) thee , upon me , and slay (04191 +muwth ) me:for anguish (07661 +shabats ) is come (00270 +)achaz ) upon me , because (03588 +kiy ) my life (05315 +nephesh ) [ is ] {yet} (05750 +(owd ) whole (03605 +kol ) in me .

yet 2Sa\_03\_35 And when all (03605 +kol ) the people (05971 +(am ) came (00935 +bow ) ) to cause David (01732 +David ) to eat (01262 +barah ) meat (03899 +lechem ) while it was {yet} (05750 +(owd ) day (03117 +yowm ) , David (01732 +David ) sware (07650 +shaba( ) , saying (00559 +)amar ) , So (03541 +koh ) do (06213 +(asah ) God (00430 +)elohiym ) to me , and more (03254 +yacaph ) also (03541 +koh ) , if I taste (02938 +ta(am ) bread (03899 +lechem ) , or (00176 +)ow ) ought (03972 +m@uwmah ) else , till (06440 +paniym ) the sun (08121 +shemesh ) be down (00935 +bow ) .

yet 2Sa\_05\_13 And David (01732 +David ) took (03947 +laqach ) [ him ] more (05750 +(owd ) concubines (06370 +piylegesh ) and wives (00802 +)ishshah ) out of Jerusalem (03389 +Y@ruwshalaim ) , after (00310 +)achar ) he was come (00935 +bow ) from Hebron (02275 +Chebrown ):and there were {yet} (05750 +(owd ) sons (01121 +ben ) and daughters (01121 +ben ) born (03205 +yalad ) to David (01732 +David ) .

yet 2Sa\_05\_22 And the Philistines (06430 +P@lishtiy ) came (05927 +(alah ) up {yet} (05750 +(owd ) again (03254 +yacaph ) , and spread (05203 +natash ) themselves in the valley (06010 +(emeq ) of Rephaim (07497 +rapha ) .

yet 2Sa\_06\_22 And I will {yet} (05750 +(owd ) be more vile (07043 +qalal ) than thus (02063 +zo)th ) , and will be base (08217 +shaphal ) in mine own sight (05869 +(ayin ):and of the maidservants (00519 +)amah ) which (00834 +)aher ) thou hast spoken (00559 +)amar ) of , of them shall I be had in honour (03513 +kabad ) .

yet 2Sa\_07\_19 And this (02063 +zo)th ) was {yet} (05750 +(owd ) a small (06994 +qaton ) thing in thy sight (05869 +(ayin ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; but thou hast spoken (01696 +dabar ) also (01571 +gam ) of thy servant s (05650 +(ebed ) house (01004 +bayith ) for a great (07350 +rachowq ) while (07350 +rachowq ) to come . And [ is ] this (02063 +zo)th ) the manner (08452 +towrah ) of man (00120 +)adam ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ?

yet 2Sa\_09\_01 . And David (01732 +David ) said (00559 +)amar ) , Is there {yet} (05750 +(owd ) any that is left (03498 +yathar ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) , that I may shew (06213 +(asah ) him kindness (02617 +checed ) for Jonathan s (03129 +Yownathan ) sake (05668 +(abuwr ) ?

yet 2Sa\_09\_03 And the king (04428 +melek ) said (00559 +)amar ) , [ Is ] there not yet (05750 +(owd ) any (00376 +)iysh ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) , that I may shew (06213 +(asah ) the kindness (02617 +checed ) of God (00430 +)elohiym ) unto him ? And Ziba (06717 +Tsiyba ) said (00559 +)amar ) unto the king (04428 +melek ) , Jonathan (03083 +Y@hownathan ) hath {yet} (05750 +(owd ) a

son (01121 +ben) , [ which is ] lame (05223 +nakeh ) on [ his ] feet (07272 +regel ) .

yet 2Sa\_09\_03 And the king (04428 +melek ) said (00559 +)amar ) , [ Is ] there not {yet} (05750 +(owd ) any (00376 +)iysh ) of the house (01004 +bayith ) of Saul (07586 +Sha)uwl ) , that I may shew (06213 +(asah ) the kindness (02617 +checed ) of God (00430 +)elohiyim ) unto him ? And Ziba (06717 +Tsiyba ) said (00559 +)amar ) unto the king (04428 +melek ) , Jonathan (03083 +Y@hownathan ) hath yet (05750 +(owd ) a son (01121 +ben) , [ which is ] lame (05223 +nakeh ) on [ his ] feet (07272 +regel ) .

yet 2Sa\_12\_18 And it came (01961 +hayah ) to pass on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) , that the child (03206 +yeled ) died (04191 +muwth ) . And the servants (05650 +(ebed ) of David (01732 +David ) feared (03372 +yare) ) to tell (05046 +nagad ) him that the child (03206 +yeled ) was dead (04191 +muwth ):for they said (00559 +)amar ) , Behold (02009 +hinneh ) , while the child (03206 +yeled ) was {yet} alive (02416 +chay ) , we spake (01696 +dabar ) unto him , and he would not hearken (08085 +shama( ) unto our voice (06963 +qowl ):how (00349 +)eyk ) will he then vex himself , if we tell (00559 +)amar ) him that the child (03206 +yeled ) is dead (04191 +muwth ) ?

yet 2Sa\_12\_22 And he said (00559 +)amar ) , While the child (03206 +yeled ) was {yet} (05750 +(owd ) alive (02416 +chay ) , I fasted (06684 +tsuwm ) and wept (01058 +bakah ):for I said (00559 +)amar ) , Who (04310 +miy ) can tell (03045 +yada( ) [ whether ] GOD (03068 +Y@hovah ) will be gracious (02603 +chanan ) to me , that the child (03206 +yeled ) may live (02416 +chay ) ?

yet 2Sa\_18\_12 And the man (00376 +)iysh ) said (00559 +)amar ) unto Joab (03097 +Yow)ab ) , Though (03863 +luw ) I should receive (08254 +shaqal ) a thousand (00505 +)eleph ) [ shekels ] of silver (03701 +keceph ) in mine hand (03709 +kaph ) , [ {yet} ] would I not put (07971 +shalach ) forth (07971 +shalach ) mine hand (03027 +yad ) against (00413 +)el ) the king s (04428 +melek ) son (01121 +ben ):for in our hearing (00241 +)ozen ) the king (04428 +melek ) charged (06680 +tsavah ) thee and Abishai (52) and Ittai (00863 +)Ittay ) , saying (00559 +)amar ) , Beware (08104 +shamar ) that none [ touch ] the young (05288 +na(ar ) man Absalom (53) .

yet 2Sa\_18\_14 Then said (00559 +)amar ) Joab (03097 +Yow)ab ) , I may not tarry (03176 +yachal ) thus (03651 +ken ) with thee . And he took (03947 +laqach ) three (07969 +shalowsh ) darts (07626 +shebet ) in his hand (03027 +yad ) , and thrust (08628 +taqa( ) them through the heart (03820 +leb ) of Absalom (53) , while (05750 +(owd ) he [ was ] {yet} alive (02416 +chay ) in the midst (03820 +leb ) of the oak (00424 +)elah ) .

yet 2Sa\_18\_22 Then said (00559 +)amar ) Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 +Tsadowq ) {yet} (05750 +(owd ) again (03254 +yacaph ) to Joab (03097 +Yow)ab ) , But howsoever , let me , I pray (04994 +na ) thee , also (01571 +gam ) run (07323 +ruwts ) after (00310 +)achar ) Cushi (03569 +Kuwshiy ) . And Joab (03097 +Yow)ab ) said (00559 +)amar ) , Wherefore wilt thou run (07323 +ruwts ) , my son (01121 +ben ) , seeing that thou hast no (00369 +)ayin ) tidings (01309 +b@sowrah ) ready (04672 +matsa ) ?

yet 2Sa\_19\_28 For all (03605 +kol ) [ of ] my father s (1) house (01004 +bayith ) were but dead (04194 +maveth ) men (00582 +)enowsh ) before (06440 +paniyim ) my lord (00113 +)adown ) the king (04428 +melek ):yet didst thou set (07896 +shiyth ) thy servant (05650 +(ebed ) among them that did eat (00398 +)akal ) at thine own table (07979 +shulchan ) . What (04100 +mah ) right (06666 +ts@daqah ) therefore have (03426 +yesh ) I {yet} to cry (02199 +za(aq ) any more (05750 +(owd ) unto the king (04428 +melek ) ?

yet 2Sa\_19\_35 I [ am ] this day (03117 +yowm ) fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ): [ and ] can I discern (03045 +yada( ) between (00996 +beyn ) good (02896 +towb ) and evil (07451 +ra( ) ? can thy servant (05650 +(ebed ) taste (02938 +ta(am ) what I eat (00398 +)akal ) or (00854 +)eth ) what I drink (08354 +shathah ) ? can I hear (08085 +shama( ) any more (05750 +(owd ) the voice (06963 +qowl ) of singing (07891 +shiyr ) men (00582 +)enowsh ) and singing (07891 +shiyr ) women ?

wherefore (04100 +mah ) then should thy servant (05650 +(ebed ) be {yet} (05750 +(owd ) a burden (04853 +massa ) unto my lord (00113 +)adown ) the king (04428 +melek ) ?

yet 2Sa\_21\_15 . Moreover the Philistines (06430 +P@lishtiy ) had (01961 +hayah ) {yet} (05750 +(owd ) war (04421 +milchamah ) again (05750 +(owd ) with Israel (03478 +Yisra)el ) ; and David (01732 +David ) went (03381 +yarad ) down (03381 +yarad ) , and his servants (05650 +(ebed ) with him , and fought (03898 +lacham ) against the Philistines (06430 +P@lishtiy ):and David (01732 +David ) waxed faint (05774 +(uwph ) .

yet 2Sa\_21\_20 And there was {yet} (05750 +(owd ) a battle (04421 +milchamah ) in Gath (01661 +Gath ) , where was a man (00376 +)iysh ) of [ great ] stature (04055 +mad ) , that had on every hand (03027 +yad ) six (08337 +shesh ) fingers (00676 +)etsba( ) , and on every foot (07272 +regel ) six (08337 +shesh ) toes (00676 +)etsba( ) , four (00702 +)arba( ) and twenty (06242 +(esriym ) in number (04557 +micpar ) ; and he also (01571 +gam ) was born (03205 +yalad ) to the giant (07497 +rapha) ) .

yet 2Sa\_23\_05 Although (03588 +kiy ) my house (01004 +bayith ) [ be ] not so (03651 +ken ) with God (00410 +)el ) ; {yet} (03588 +kiy ) he hath made (07760 +suwm ) with me an everlasting (05769 +(owlam ) covenant (01285 +b@riyth ) , ordered (06186 +(arak ) in all (03605 +kol ) [ things ] , and sure (08104 +shamar ):for [ this is ] all (03605 +kol ) my salvation (03468 +yesha( ) , and all (03605 +kol ) [ my ] desire (02656 +chephets ) , although (03588 +kiy ) he make [ it ] not to grow (06779 +tsamach ) .

yet 2Th\_02\_05 Remember (3421 -mnemoneuo -) ye not , that , when I was {yet} (2089 -eti -) with you , I told (3004 -lego -) you these (5023 -tauta -) things ?

yet 2Ti\_02\_05 And if (1437 -ean -) a man (5100 -tis -) also (2532 -kai -) strive (0118 -athleo -) for masteries , [ {yet} ] is he not crowned (4737 -stephanoo -) , except (3362 -ean me -) he strive (0118 -athleo -) lawfully (3545 -nomimos -) .

yet 2Ti\_02\_13 If (1487 -ei -) we believe (0569 -apisteo -) not , [ {yet} ] he abideth (3306 -meno -) faithful (4103 -pistos -):he cannot (1410 -dunamai -) deny (0720 -arneomai -) himself (1438 -heautou -) .

yet Act\_07\_05 And he gave (1325 -didomi -) him none (3756 -ou -) inheritance (2817 -kleronomia -) in it , no , not [ so much as ] to set (0968 -bema -) his foot (4228 -pous -) on:yet (2532 -kai -) he promised (1861 -epaggello -) that he would give (1325 -didomi -) it to him for a possession (2697 -kataschesis -) , and to his seed (4690 -sperma -) after (3326 -meta -) him , when [ as {yet} ] he had (5607 -on -) no (3756 -ou -) child (5043 -teknon -) .

yet Act\_08\_16 ( For as {yet} (3768 -oupo -) he was fallen (1968 -epiipto -) upon none (3762 -oudeis -) of them:only (3440 -monon -) they were baptized (0907 -baptizo -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) . )

yet Act\_09\_01 . And Saul (4569 -Saulos -) , {yet} (2089 -eti -) breathing (1709 -empneo -) out threatenings (0547 -apeile -) and slaughter (5408 -phonos -) against (1519 -eis -) the disciples (3101 -mathetes -) of the Lord (2962 -kurios -) , went (4334 -proserchomai -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) ,

yet Act\_10\_44 . While Peter (4074 -Petros -) {yet} (2089 -eti -) spake (2980 -laleo -) these (5023 -tauta -) words (4487 -rhema -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) fell (1968 -epiipto -) on (1909 -epi -) all (3956 -pas -) them which heard (0191 -akouo -) the word (3056 -logos -) .

yet Act\_13\_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , because they knew (0050 -agnoeo -) him not , nor (2532 -kai -) {yet} the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every

(3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [ them ] in condemning (2919 -krino -) [ him ] .

yet Act\_13\_28 And though they found (2147 -heurisko -) no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) [ in him ] , {yet} desired (0154 -aiteo -) they Pilate (4091 -Pilatos -) that he should be slain (0337 -anaireo -) .

yet Act\_18\_18 . And Paul (3972 -Paulos -) [ after this ] tarried (4357 -prosmeno -) [ there ] {yet} (2089 -eti -) a good (2425 -hikanos -) while (2250 -hemera -) , and then took (0657 -apotassomai -) his leave (0657 -apotassomai -) of the brethren (0080 -adephos -) , and sailed (1602 -ekpleo -) thence into (1519 -eis -) Syria (4947 -Suria -) , and with him Priscilla (4252 -Priscilla -) and Aquila (0207 -Akulas -) ; having shorn (2751 -keiro -) [ his ] head (2776 -kephale -) in Cenchrea (2747 -Kegchreai -):for he had (2192 -echo -) a vow (2171 -euche -) .

yet Act\_19\_37 For ye have brought (0071 -ago -) hither these (5128 -toutous -) men (0435 -aner -) , which are neither (3777 -oute -) robbers (2417 -hierosulos -) of churches (2417 -hierosulos -) , nor (3777 -oute -) {yet} blasphemers (0987 -blasphemeo -) of your (5216 -humon -) goddess (2299 -thea -) .

yet Act\_22\_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [ which am ] a Jew (2453 -Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [ a city ] in Cilicia (2791 -Kilikia -) , {yet} brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [ and ] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -) toward God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

yet Act\_24\_11 Because that thou mayest understand (1097 -ginosko -) , that there are {yet} but twelve (1177 -dekaduo -) days (2250 -hemera -) since (3739 -hos -) I went (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) .

yet Act\_25\_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) {yet} against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) any (5100 -tis -) thing at all .

yet Act\_28\_04 And when (5613 -hos -) the barbarians (0915 -barbaros -) saw (1492 -eido -) the [ venomous ] beast (2342 -therion -) hang (2910 -kremannumi -) on (1537 -ek -) his hand (5495 -cheir -) , they said (3004 -lego -) among (4314 -pros -) themselves (0846 -autos -) , No doubt (3843 -pantos -) this (3778 -houtos -) man (0444 -anthropos -) is a murderer (5406 -phoneus -) , whom (3739 -hos -) , though he hath escaped (1295 -diasozo -) the sea (2281 -thalassa -) , {yet} vengeance (1349 -dike -) suffereth (1439 -eao -) not to live (2198 -zao -) .

yet Act\_28\_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , {yet} was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the Romans (4514 -Rhomaiois -) .

yet Amo\_02\_09 . Yet destroyed (08045 +shamad ) I the Amorite (00567 +)Emoriy ) before (06440 +paniym ) them , whose (00834 +)aher ) height (01363 +gobahh ) [ was ] like the height (01363 +gobahh ) of the cedars

(00730 +)erez ) , and he [ was ] strong (02364 +Chuwshah ) as the oaks (00437 +)allown ) ; {yet} I destroyed (08045 +shamad ) his fruit (06529 +p@riy ) from above (04605 +ma(al ) , and his roots (08328 +sheresh ) from beneath (08478 +tachath ) .

yet Amo\_04\_07 And also (01571 +gam ) I have withholden (04513 +mana( ) the rain (01653 +geshem ) from you , when [ there were ] {yet} (05750 +(owd ) three (07969 +shalowsh ) months (02320 +chodesh ) to the harvest (07105 +qatsiyr ):and I caused it to rain (04305 +matar ) upon one (00259 +)echad ) city (05892 +(iyr ) , and caused it not to rain (04305 +matar ) upon another (00259 +)echad ) city (05892 +(iyr ):one (00259 +)echad ) piece was rained (04305 +matar ) upon , and the piece whereupon it rained (04305 +matar ) not withered (03001 +yabesh ) .

yet Amo\_06\_10 And a man s uncle (01730 +dowd ) shall take (05375 +nasa ) him up , and he that burneth (05635 +caraph ) him , to bring (03318 +yatsa ) out the bones (06106 +(etsem ) out of the house (01004 +bayith ) , and shall say (00559 +)amar ) unto him that [ is ] by the sides (03411 +y@rekah ) of the house (01004 +bayith ) , [ Is there ] {yet} [ any ] with thee ? and he shall say (00559 +)amar ) , No (00657 +)ephec ) . Then shall he say (00559 +)amar ) , Hold (02013 +hacah ) thy tongue (02013 +hacah ):for we may not make mention (02142 +zakar ) of the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

yet Amo\_09\_09 For , lo (02009 +hinneh ) , I will command (06680 +tsavah ) , and I will sift (05128 +nuwa( ) the house (01004 +bayith ) of Israel (03478 +Yisra'el ) among all (03605 +kol ) nations (01471 +gowy ) , like as [ corn ] is sifted (05128 +nuwa( ) in a sieve (03531 +k@barah ) , {yet} shall not the least grain (06872 +ts@rowr ) fall (05307 +naphal ) upon the earth (00776 +)erets ) .

yet Col\_01\_21 And you , that were sometime (4218 -pote -) alienated (0526 -apallotrioo -) and enemies (2190 -echthros -) in [ your (3588 -ho -) ] mind (1271 -dianoia -) by wicked (4190 -poneros -) works (2041 -ergon -) , {yet} (1161 -de -) now (3570 -nuni -) hath he reconciled (0604 -apokatallasso -)

yet Col\_02\_05 For though (1499 -ei kai -) I be absent (0548 -apeimi -) in the flesh (4561 -sarx -) , {yet} (0235 -alla -) am (1510 -eimi -) I with you in the spirit (4151 -pneuma -) , joying (5463 -chairo -) and beholding (0991 -blepo -) your (5216 -humon -) order (5010 -taxis -) , and the stedfastness (4733 -stereoma -) of your (5216 -humon -) faith (4102 -pistis -) in Christ (5547 -Christos -) .

yet Dan\_04\_23 And whereas (01768 +diy ) the king (04430 +melek ) saw (02370 +chaza ) a watcher (05894 +(iyr ) and an holy (06922 +qaddiysh ) one coming (05182 +n@chath ) down (05182 +n@chath ) from heaven (08065 +shamayin ) , and saying (00560 +)amar ) , Hew (01414 +g@dad ) the tree (00363 +)iyilan ) down , and destroy (02255 +chabal ) it ; {yet} (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar ) of the roots (08330 +shoresh ) thereof in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr ) of iron (06523 +parzel ) and brass (05174 +n@chash ) , in the tender grass (01883 +dethe ) of the field (01251 +bar ) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , and [ let ] his portion (02508 +chalaq ) [ be ] with the beasts (02423 +cheyva ) of the field (01251 +bar ) , till (05704 +(ad ) seven (07655 +shib(ah ) times (05732 +(iddan ) pass (02499 +chalaph ) over (05922 +(al ) him ;

yet Dan\_05\_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) answered (06032 +(anah ) and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , Let thy gifts (04978 +matt@na ) be to thyself , and give (03052 +y@hab ) thy rewards (05023 +n@bizbah ) to another (00321 +)ochoran ) ; {yet} (01297 +b@ram ) I will read (07123 +q@ra ) the writing (03792 +k@thab ) unto the king (04430 +melek ) , and make known (03046 +y@da( ) to him the interpretation (06591 +p@shar ) .

yet Dan\_10\_14 Now I am come (00935 +bow ) to make thee understand (00995 +biyn ) what shall befall (07136 +qarah ) thy people (05971 +(am ) in the latter (00319 +)achariyth ) days (03117 +yowm ):for {yet} (05750 +(owd ) the vision (02377 +chazown ) [ is ] for [ many ] days (03117 +yowm ) .



yet Dan\_11\_02 And now (06258 +(attah ) will I shew (05046 +nagad ) thee the truth (00571 +)emeth ) . Behold (02009 +hinneh ) , there shall stand (05975 +(amad ) up {yet} (05750 +(owd ) three (07969 +shalowsh ) kings (04428 +melek ) in Persia (06539 +Parac ) ; and the fourth (07243 +r@biy(iy ) shall be far (01419 +gadawl ) richer (06238 +(ashar ) than [ they ] all (03605 +kol ):and by his strength (02394 +chozqah ) through his riches (06239 +(osher ) he shall stir (05782 +(uwr ) up all (03605 +kol ) against the realm (04438 +malkuwth ) of Grecia (03120 +Yavan ) .

yet Dan\_11\_27 And both (08147 +sh@nayim ) these kings (04428 +melek ) hearts (03824 +lebab ) [ shall be ] to do mischief (04827 +mera( ) , and they shall speak (01696 +dabar ) lies (03576 +kazab ) at (05921 +(al ) one (00259 +)echad ) table (07979 +shulchan ) ; but it shall not prosper (06743 +tsalach ):for {yet} (05750 +(owd ) the end (07093 +qets ) [ shall be ] at the time appointed (04150 +mow(ed ) .

yet Dan\_11\_35 And [ some ] of them of understanding (07919 +sakal ) shall fall (03782 +kashal ) , to try (06884 +tsaraph ) them , and to purge (01305 +barar ) , and to make [ them ] white (03835 +laban ) , [ even ] to the time (06256 +(eth ) of the end (07093 +qets ):because [ it is ] {yet} (05750 +(owd ) for a time appointed (04150 +mow(ed ) .

yet Dan\_11\_45 And he shall plant (05193 +nata( ) the tabernacles (00168 +)ohel ) of his palace (00643 +)appeden ) between (00996 +beyn ) the seas (03220 +yam ) in the glorious (06643 +ts@biy ) holy (06944 +qodesh ) mountain (02022 +har ) ; {yet} he shall come (00935 +bow ) to his end (07093 +qets ) , and none (00369 +)ayin ) shall help (05826 +(azar ) him .

yet Deu\_12\_09 For ye are not as {yet} come (00935 +bow ) to the rest (04496 +m@nuwchah ) and to the inheritance (05159 +nachalah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiyim ) giveth (05414 +nathan ) you .

yet Deu\_14\_08 And the swine (02386 +chaziyr ) , because (03588 +kiy ) it divideth (06536 +parac ) the hoof (06541 +parcah ) , {yet} cheweth not the cud (01625 +gerah ) , it [ is ] unclean (02931 +tame ) unto you:ye shall not eat (00398 +)akal ) of their flesh (01320 +basar ) , nor (03808 +lo ) touch (05060 +naga( ) their dead (05038 +n@belah ) carcase (05038 +n@belah ) .

yet Deu\_20\_06 And what (04310 +miy ) man (00376 +)iysh ) [ is he ] that hath planted (05193 +nata( ) a vineyard (03754 +kerem ) , and hath not [ {yet} ] eaten (02490 +chalal ) of it ? let him [ also ] go (03212 +yalak ) and return (07725 +shuwb ) unto his house (01004 +bayith ) , lest (06435 +pen ) he die (04191 +muwth ) in the battle (04421 +milchamah ) , and another (00312 +)acher ) man (00376 +)iysh ) eat (02490 +chalal ) of it .

yet Deu\_22\_17 And , lo (02009 +hinneh ) , he hath given (07760 +suwm ) occasions (05949 +(aliylah ) of speech (01697 +dabar ) [ against her ] , saying (00559 +)amar ) , I found (04672 +matsa ) not thy daughter (01323 +bath ) a maid (01331 +b@thuwliym ) ; and {yet} these (00428 +)el - leh ) [ are the tokens of ] my daughter s (01323 +bath ) virginity (01331 +b@thuwliym ) . And they shall spread (06566 +paras ) the cloth (08071 +simlah ) before (06440 +paniyim ) the elders (02205 +zaqen ) of the city (05892 +(iyr ) .

yet Deu\_31\_27 For I know (03045 +yada( ) thy rebellion (04805 +m@riy ) , and thy stiff (07186 +qasheh ) neck (06203 +(oreph ):behold (02005 +hen ) , while I am {yet} (05750 +(owd ) alive (02416 +chay ) with you this day (03117 +yowm ) , ye have been (01961 +hayah ) rebellious (04784 +marah ) against (05973 +(im ) the LORD (03068 +Y@hovah ) ; and how (00637 +)aph ) much (07227 +rab ) more after (00310 +)achar ) my death (04194 +maveth ) ?

yet Ecc\_01\_07 All (03605 +kol ) the rivers (05158 +nachal ) run (01980 +halak ) into (00413 +)el ) the sea (03220 +yam ) ; {yet} the sea (03220 +yam ) [ is ] not full (04392 +male ) ; unto the place (04725 +maqowm ) from whence the rivers (05158 +nachal ) come (01980 +halak ) , thither (08033 +sham ) they return (07725 +shuwb ) again (07725 +shuwb ) .

yet Ecc\_02\_03 I sought (08446 +tuwr ) in mine heart (03820 +leb ) to give (04900 +mashak ) myself unto wine (03196 +yayin ) , {yet} acquainting (05090 +nahag ) mine heart (03820 +leb ) with wisdom (02451 +chokmah ) ; and to lay hold (00270 +)achaz ) on folly (05531 +cikluwth ) , till (05704 +(ad ) I might see (07200 +ra)ah ) what (00335 +)ay ) [ was ] that good (02896 +towb ) for the sons (01121 +ben ) of men (00120 +)adam ) , which (00834 +)aher ) they should do (06213 +(asah ) under (08478 +tachath ) the heaven (08064 +shamayim ) all (04557 +micpar ) the days (03117 +yowm ) of their life (02416 +chay ) .

yet Ecc\_02\_19 And who (04310 +miy ) knoweth (03045 +yada() ) whether he shall be a wise (02450 +chakam ) [ man ] or (00176 +)ow ) a fool (05530 +cakal ) ? {yet} shall he have rule (07980 +shalat ) over all (03605 +kol ) my labour (05999 +(amal ) wherein I have laboured (05998 +(amal ) , and wherein I have shewed myself wise (02449 +chakam ) under (08478 +tachath ) the sun (08121 +shemesh ) . This (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ) .

yet Ecc\_02\_21 For there is a man (00120 +)adam ) whose labour (05999 +(amal ) [ is ] in wisdom (02451 +chokmah ) , and in knowledge (01847 +da(ath ) , and in equity (03788 +kishrown ) ; {yet} to a man (00120 +)adam ) that hath not laboured (05998 +(amal ) therein shall he leave (05414 +nathan ) it [ for ] his portion (02506 +cheleq ) . This (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and a great (07227 +rab ) evil (07451 +ra() ) .

yet Ecc\_04\_02 Wherefore I praised (07623 +shabach ) the dead (04191 +muwth ) which are already (03528 +k@bar ) dead (04191 +muwth ) more (04480 +min ) than (04480 +min ) the living (02416 +chay ) which (00834 +)aher ) are {yet} (05728 +(aden ) alive (02416 +chay ) .

yet Ecc\_04\_03 Yea , better (02896 +towb ) [ is he ] than both (08147 +sh@nayim ) they , which (00834 +)aher ) hath not {yet} (05728 +(aden ) been (01961 +hayah ) , who (00834 +)aher ) hath not seen (07200 +ra)ah ) the evil (07451 +ra() ) work (04639 +ma(aseh ) that is done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ) .

yet Ecc\_06\_02 A man (00376 +)iysh ) to whom (00834 +)aher ) God (00430 +)elohiym ) hath given (05414 +nathan ) riches (06239 +(osher ) , wealth (05233 +nekec ) , and honour (03519 +kabowd ) , so that he wanteth (02638 +chacer ) nothing (00369 +)ayin ) for his soul (05315 +nephesh ) of all (03605 +kol ) that he desireth (00183 +)avah ) , {yet} God (00430 +)elohiym ) giveth him not power (07980 +shalat ) to eat (00398 +)akal ) thereof , but a stranger eateth (00398 +)akal ) it:this (02088 +zeh ) [ is ] vanity (01892 +hebel ) , and it [ is ] an evil (07451 +ra() ) disease (02483 +choliy ) .

yet Ecc\_06\_06 Yea (00432 +)illuw ) , though he live (02421 +chayah ) a thousand (00505 +)eleph ) years (08141 +shaneh ) twice (06471 +pa(am ) [ told ] , {yet} hath he seen (07200 +ra)ah ) no (03808 +lo ) good (02896 +towb ):do not all (03605 +kol ) go (01980 +halak ) to one (00259 +)echad ) place (04725 +maqowm ) ?

yet Ecc\_06\_07 . All (03605 +kol ) the labour (05999 +(amal ) of man (00120 +)adam ) [ is ] for his mouth (06310 +peh ) , and {yet} (01571 +gam ) the appetite (05315 +nephesh ) is not filled (04390 +male ) .

yet Ecc\_07\_28 Which (00834 +)aher ) {yet} (05750 +(owd ) my soul (05315 +nephesh ) seeketh(01245 +baqash ) , but I find (04672 +matsa ) not:one (00259 +)echad ) man (00120 +)adam ) among a thousand (00505 +)eleph ) have I found (04672 +matsa ) ; but a woman (00802 +)ishshah ) among all (03605 +kol ) those (00428 +)el - leh ) have I not found (04672 +matsa ) .

yet Ecc\_08\_12 Though a sinner (02398 +chata ) do (06213 +(asah ) evil (07451 +ra() ) an hundred (03967 +me)ah ) times , and his [ days ] be prolonged (00748 +)arak ) , {yet} (03588 +kiy ) surely (03588 +kiy ) I know (03045 +yada() ) that it shall be well (02896 +towb ) with them that fear (03373 +yare ) God (00430 +)elohiym ) , which (00834 +)aher ) fear (03372 +yare ) before (06440 +paniym ) him :

yet Ecc\_08\_17 Then I beheld (07200 +ra)ah ) all (03605 +kol ) the work (04639 +ma(aseh ) of God (00430 +)elohiym ) , that a man (00120 +)adam ) cannot find (04672 +matsa ) out the work (04639 +ma(aseh ) that is done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ):because (00834 +)aher ) though (00834 +)aher ) a man (00120 +)adam ) labour (05998 +(amal ) to seek (01245 +baqash ) [ it ] out , yet he shall not find (04672 +matsa ) [ it ] ; yea (01571 +gam ) further (03254 +yacaph ) ; though (00518 +)im ) a wise (02450 +chakam ) [ man ] think (00559 +)amar ) to know (03045 +yada( ) [ it ] , {yet} shall he not be able (03201 +yakol ) to find (04672 +matsa ) [ it ] .

yet Ecc\_08\_17 Then I beheld (07200 +ra)ah ) all (03605 +kol ) the work (04639 +ma(aseh ) of God (00430 +)elohiym ) , that a man (00120 +)adam ) cannot find (04672 +matsa ) out the work (04639 +ma(aseh ) that is done (06466 +pa(al ) under (08478 +tachath ) the sun (08121 +shemesh ):because (00834 +)aher ) though (00834 +)aher ) a man (00120 +)adam ) labour (05998 +(amal ) to seek (01245 +baqash ) [ it ] out , {yet} he shall not find (04672 +matsa ) [ it ] ; yea (01571 +gam ) further (03254 +yacaph ) ; though (00518 +)im ) a wise (02450 +chakam ) [ man ] think (00559 +)amar ) to know (03045 +yada( ) [ it ] , yet shall he not be able (03201 +yakol ) to find (04672 +matsa ) [ it ] .

yet Ecc\_09\_11 . I returned (07725 +shuwb ) , and saw (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 +shemesh ) , that the race (04793 +merowts ) [ is ] not to the swift (07031 + qal ) , nor (03808 +lo ) ) the battle (04421 +milchamah ) to the strong (01368 +gibbowr ) , neither (03808 +lo ) ) yet (01571 +gam ) bread (03899 +lechem ) to the wise (02450 +chakam ) , nor (03808 +lo ) ) yet (01571 +gam ) riches (06239 +(osher ) to men of understanding (00995 +biyn ) , nor (03808 +lo ) ) {yet} (01571 +gam ) favour (02580 +chen ) to men of skill (03045 +yada( ) ; but time (06256 +(eth ) and chance (06294 +pega( ) happeneth (07136 +qarah ) to them all (03605 +kol ) .

yet Ecc\_09\_11 . I returned (07725 +shuwb ) , and saw (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 +shemesh ) , that the race (04793 +merowts ) [ is ] not to the swift (07031 + qal ) , nor (03808 +lo ) ) the battle (04421 +milchamah ) to the strong (01368 +gibbowr ) , neither (03808 +lo ) ) yet (01571 +gam ) bread (03899 +lechem ) to the wise (02450 +chakam ) , nor (03808 +lo ) ) {yet} (01571 +gam ) riches (06239 +(osher ) to men of understanding (00995 +biyn ) , nor (03808 +lo ) ) yet (01571 +gam ) favour (02580 +chen ) to men of skill (03045 +yada( ) ; but time (06256 +(eth ) and chance (06294 +pega( ) happeneth (07136 +qarah ) to them all (03605 +kol ) .

yet Ecc\_09\_11 . I returned (07725 +shuwb ) , and saw (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 +shemesh ) , that the race (04793 +merowts ) [ is ] not to the swift (07031 + qal ) , nor (03808 +lo ) ) the battle (04421 +milchamah ) to the strong (01368 +gibbowr ) , neither (03808 +lo ) ) {yet} (01571 +gam ) bread (03899 +lechem ) to the wise (02450 +chakam ) , nor (03808 +lo ) ) yet (01571 +gam ) riches (06239 +(osher ) to men of understanding (00995 +biyn ) , nor (03808 +lo ) ) yet (01571 +gam ) favour (02580 +chen ) to men of skill (03045 +yada( ) ; but time (06256 +(eth ) and chance (06294 +pega( ) happeneth (07136 +qarah ) to them all (03605 +kol ) .

yet Ecc\_09\_15 Now there was found (04672 +matsa ) in it a poor (04542 +micken ) wise (02450 +chakam ) man (00376 +)iysh ) , and he by his wisdom (02451 +chokmah ) delivered (04422 +malat ) the city (05892 +(iyr ) ; {yet} no (03808 +lo ) man (00376 +)iysh ) remembered (02142 +zakar ) that same (01931 +huw ) poor (04542 +micken ) man (00376 +)iysh ) .

yet Ecc\_11\_08 But if a man (00120 +)adam ) live (02421 +chayah ) many (07235 +rabah ) years (08141 +shaneh ) , [ and ] rejoice (08055 +samach ) in them all (03605 +kol ) ; {yet} let him remember (02142 +zakar ) the days (03117 +yowm ) of darkness (02822 +choshek ) ; for they shall be many (07235 +rabah ) . All (03605 +kol ) that cometh (00935 +bow ) [ is ] vanity (01892 +hebel ) .

yet Eph\_05\_29 For no (3762 -oudeis -) man (3762 -oudeis -) ever (4218 -pote -) {yet} hated (3404 -miseo -) his own (1438 -heautou -) flesh (4561 -sarx -) ; but nourisheth (1625 -ektrepho -) and cherisheth (2282 -

thalpo -) it , even (2532 -kai -) as the Lord (2962 -kurius -) the church (1577 -eklesia -) :

yet Est\_02\_20 Esther (00635 +)Ecter ) had not [ {yet} ] shewed (05046 +nagad ) her kindred (04138 +mowledeth ) nor her people (05971 +(am ) ; as Mordecai (04782 +Mord@kay ) had charged (06680 +tsavah ) her:for Esther (00635 +)Ecter ) did (06213 +(asah ) the commandment (03982 +ma)amar ) of Mordecai (04782 +Mord@kay ) , like as when she was brought (00539 +)aman ) up with him .

yet Est\_06\_14 And while they [ were ] {yet} (05750 +(owd ) talking (01696 +dabar ) with him , came (00935 +bow) ) the king s (04428 +melek ) chamberlains (05631 +cariyc ) , and hasted (00926 +bahal ) to bring (00935 +bow) ) Haman (02001 +Haman ) unto the banquet (04960 +mishteh ) that Esther (00635 +)Ecter ) had prepared (06213 +(asah ) .

yet Est\_08\_03 . And Esther (00635 +)Ecter ) spake (01696 +dabar ) {yet} again (03254 +yacaph ) before (06440 +paniym ) the king (04428 +melek ) , and fell (05307 +naphal ) down at (06440 +paniym ) his feet (07272 +regel ) , and besought (02603 +chanan ) him with tears (01058 +bakah ) to put (05674 +(abar ) away (05674 +(abar ) the mischief (07451 +ra( ) of Haman (02001 +Haman ) the Agagite (91) , and his device (04284 +machashabah ) that he had devised (02803 +chashab ) against (05921 +(al ) the Jews (03064 +Y@huwdiy ) .

yet Exo\_04\_18 . And Moses (04872 +Mosheh ) went (03212 +yalak ) and returned (07725 +shuwb ) to Jethro (03503 +Yithrow ) his father (02859 +chathan ) in law (02859 +chathan ) , and said (00559 +)amar ) unto him , Let me go (03212 +yalak ) , I pray (04994 +na ) thee , and return (07725 +shuwb ) unto my brethren (00251 +)ach ) which (00834 +)aher ) [ are ] in Egypt (04714 +Mitsrayim ) , and see (07200 +ra)ah ) whether (05750 +(owd ) they be {yet} (05750 +(owd ) alive (02416 +chay ) . And Jethro (03503 +Yithrow ) said (00559 +)amar ) to Moses (04872 +Mosheh ) , Go (03212 +yalak ) in peace (07965 +shalowm ) .

yet Exo\_05\_18 Go (03212 +yalak ) therefore now (06258 +(attah ) , [ and ] work (05647 +(abad ) ; for there shall no (03808 +lo ) straw (08401 +teben ) be given (05414 +nathan ) you , {yet} shall ye deliver (05414 +nathan ) the tale (08506 +token ) of bricks (03843 +l@benah ) .

yet Exo\_09\_17 As {yet} (05750 +(owd ) exaltest (05549 +calal ) thou thyself against (05921 +(al ) my people (05971 +(am ) , that thou wilt not let them go (07971 +shalach ) ?

yet Exo\_09\_30 But as for thee and thy servants (05650 +(ebed ) , I know (03045 +yada( ) that ye will not {yet} (02962 +terem ) fear (03372 +yare) ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) .

yet Exo\_09\_34 And when Pharaoh (06547 +Par(oh ) saw (07200 +ra)ah ) that the rain (04306 +matar ) and the hail (01259 +barad ) and the thunders (06963 +qowl ) were ceased (02308 +chadal ) , he sinned (02398 +chata) ) {yet} more (03254 +yacaph ) , and hardened (03513 +kabad ) his heart (03820 +leb ) , he and his servants (05650 +(ebed ) .

yet Exo\_10\_07 And Pharaoh s (06547 +Par(oh ) servants (05650 +(ebed ) said (00559 +)amar ) unto him , How long (05704 +(ad ) shall this (02088 +zeh ) man be a snare (04170 +mowqesh ) unto us ? let the men (00582 +)enowsh ) go (07971 +shalach ) , that they may serve (05647 +(abad ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ):knowest (03045 +yada( ) thou not {yet} (02962 +terem ) that Egypt (04714 +Mitsrayim ) is destroyed (6) ?

yet Exo\_21\_22 . If (00518 +)im ) men (00582 +)enowsh ) strive (05327 +natsah ) , and hurt (05062 +nagaph ) a woman (00802 +)ishshah ) with child (02030 +hareh ) , so that her fruit (03206 +yeled ) depart (03318 +yatsa) ) [ from her ] , and {yet} no (03808 +lo ) mischief (00611 +)acown ) follow (01961 +hayah ):he shall be surely punished (06064 +(anash ) , according as the woman s (00802 +)ishshah ) husband (01167 +ba(al ) will lay (07896 +shiyth ) upon him ; and he shall pay (05414 +nathan ) as the judges (06414 +paliyl ) [ determine ] .

yet Exo\_36\_03 And they received (03947 +laqach ) of Moses (04872 +Mosheh ) all (03605 +kol ) the offering (08641 +t@ruwmah ) , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) had brought (00935 +bow ) for the work (04399 +m@la)kah ) of the service (05656 +(abodah ) of the sanctuary (06944 +qodesh ) , to make (06213 +(asah ) it [ withal ] . And they brought (00935 +bow ) {yet} (05750 +(owd ) unto him free (05071 +n@dabah ) offerings every morning (01242 +boqer ) .

yet Eze\_02\_05 And they , whether (00518 +)im ) they will hear (08085 +shama( ) , or whether (00518 +)im ) they will forbear (02308 +chadal ) , ( for they [ are ] a rebellious (04805 +m@riy ) house (01004 +bayith ) , ) {yet} shall know (03045 +yada( ) that there hath been (01961 +hayah ) a prophet (05030 +nabiy) ) among (08432 +tavek ) them .

yet Eze\_07\_13 For the seller (04376 +makar ) shall not return (07725 +shuwb ) to that which is sold (04465 +mimkar ) , although they were {yet} (05750 +(owd ) alive (02416 +chay ):for the vision (02377 +chazown ) [ is ] touching (00413 +)el ) the whole (03605 +kol ) multitude (01995 +hamown ) thereof , [ which ] shall not return (07725 +shuwb ) ; neither (03808 +lo ) shall any (00376 +)iysh ) strengthen (02388 +chazaq ) himself in the iniquity (05771 +(avon ) of his life (02416 +chay ) .

yet Eze\_08\_06 He said (00559 +)amar ) furthermore unto me , Son (01121 +ben ) of man (00120 +)adam ) , seest (07200 +ra)ah ) thou what (04100 +mah ) they do (06213 +(asah ) ? [ even ] the great (01419 +gadowl ) abominations (08441 +tow(ebah ) that the house (01004 +bayith ) of Israel (03478 +Yisra)el ) committeth (06213 +(asah ) here (06311 +poh ) , that I should go (07368 +rachaq ) far (07368 +rachaq ) off from my sanctuary (04720 +miqdash ) ? but turn (07725 +shuwb ) thee {yet} (05750 +(owd ) again (05750 +(owd ) , [ and ] thou shalt see (07200 +ra)ah ) greater (01419 +gadowl ) abominations (08441 +tow(ebah ) .

yet Eze\_08\_13 . He said (00559 +)amar ) also unto me , Turn (07725 +shuwb ) thee {yet} (05750 +(owd ) again (05750 +(owd ) , [ and ] thou shalt see (07200 +ra)ah ) greater (01419 +gadowl ) abominations (08441 +tow(ebah ) that they do (06213 +(asah ) .

yet Eze\_08\_15 Then said (00559 +)amar ) he unto me , Hast thou seen (07200 +ra)ah ) [ this ] , O son (01121 +ben ) of man (00120 +)adam ) ? turn (07725 +shuwb ) thee {yet} (05750 +(owd ) again (05750 +(owd ) , [ and ] thou shalt see (07200 +ra)ah ) greater (01419 +gadowl ) abominations (08441 +tow(ebah ) than these (00428 +)el - leh ) .

yet Eze\_08\_18 Therefore will I also (01571 +gam ) deal (06213 +(asah ) in fury (02534 +chemah ):mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) , neither (03808 +lo ) will I have pity (02550 +chamal ):and though they cry (07121 +qara ) in mine ears (00241 +)ozen ) with a loud (01419 +gadowl ) voice (06963 +qowl ) , [ {yet} ] will I not hear (08085 +shama( ) them .

yet Eze\_11\_16 Therefore (03651 +ken ) say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Although (03588 +kiy ) I have cast (07368 +rachaq ) them far (07368 +rachaq ) off among the heathen (01471 +gowy ) , and although (00272 +)achuzzah ) I have scattered (06327 +puwts ) them among the countries (00776 +)erets ) , {yet} will I be to them as a little (04592 +m@(at ) sanctuary (04720 +miqdash ) in the countries (00776 +)erets ) where they shall come (00935 +bow ) .

yet Eze\_12\_13 My net (07568 +resheth ) also will I spread (06566 +paras ) upon him , and he shall be taken (08610 +taphas ) in my snare (04686 +matsuwd ):and I will bring (00935 +bow ) him to Babylon (00894 +Babel ) [ to ] the land (00776 +)erets ) of the Chaldeans (03779 +Kasday ) ; {yet} shall he not see (07200 +ra)ah ) it , though he shall die (04191 +muwth ) there (08033 +sham ) .

yet Eze\_15\_05 Behold (02009 +hinneh ) , when it was whole (08549 +tamiym ) , it was meet (06213 +(asah ) for no (03808 +lo ) work (04399 +m@la)kah ):how (00637 +)aph ) much (07227 +rab ) less shall it be meet

(06213 +(asah ) {yet} for [ any ] work (04399 +m@la)kah ) , when (03588 +kiy ) the fire (00784 +)esh ) hath devoured (00398 +)akal ) it , and it is burned (02787 +charar ) ?

yet Eze\_16\_28 Thou hast played the whore (02181 +zanah ) also with the Assyrians (00804 +)Ashshuwr ) , because (01115 +)biltiy ) thou wast unsatiable ; yea , thou hast played the harlot (02181 +zanah ) with them , and {yet} couldest not be satisfied (07646 +saba() ) .

yet Eze\_16\_29 Thou hast moreover multiplied (07235 +rabah ) thy fornication (08457 +taznuwth ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an) unto Chaldea (03778 +Kasdiy ) ; and {yet} (01571 +gam ) thou wast not satisfied (07646 +saba() herewith .

yet Eze\_26\_21 I will make (05414 +nathan ) thee a terror (01091 +ballahah ) , and thou [ shalt be ] no (00369 +)ayin ) [ more ]:though thou be sought (01245 +baqash ) for , {yet} shalt thou never be found (04672 +matsa ) again (05750 +(owd ) , saith (05001 +na)am ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

yet Eze\_28\_02 Son (01121 +ben ) of man (00120 +)adam ) , say (00559 +)amar ) unto the prince (05057 +nagiyd ) of Tyrus (06865 +Tsor ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an) thine heart (03820 +leb ) [ is ] lifted (01361 +gabahh ) up , and thou hast said (00559 +)amar ) , I [ am ] a God (00410 +)el ) , I sit (03427 +yashab ) [ in ] the seat (04186 +mowshab ) of God (00430 +)elohiym ) , in the midst (03820 +leb ) of the seas (03220 +yam ) ; {yet} thou [ art ] a man (00120 +)adam ) , and not God (00410 +)el ) , though thou set (05414 +nathan ) thine heart (03820 +leb ) as the heart (03820 +leb ) of God (00430 +)elohiym ) :

yet Eze\_28\_09 Wilt thou {yet} (00559 +)amar ) say (00559 +)amar ) before (06440 +paniym ) him that slayeth (02026 +harag ) thee , I [ am ] God (00430 +)elohiym ) ? but thou [ shalt be ] a man (00120 +)adam ) , and no (03808 +lo ) God (00410 +)el ) , in the hand (03027 +yad ) of him that slayeth (02490 +chalal ) thee .

yet Eze\_31\_18 To whom (04310 +miy ) art thou thus (03602 +kakah ) like (01819 +damah ) in glory (03519 +kabowd ) and in greatness (01433 +godel ) among the trees (06086 +(ets ) of Eden (05731 +(Eden ) ? {yet} shalt thou be brought (03381 +yarad ) down (03381 +yarad ) with the trees (06086 +(ets ) of Eden (05731 +(Eden ) unto the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ):thou shalt lie (07901 +shakab ) in the midst (08432 +tavek ) of the uncircumcised (06189 +(arel ) with [ them that be ] slain (02491 +chalal ) by the sword (02719 +chereb ) . This (01931 +huw) [ is ] Pharaoh (06547 +Par(oh) and all (03605 +kol ) his multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

yet Eze\_32\_24 There (08033 +sham ) [ is ] Elam (05867 +(Eylam) and all (03605 +kol ) her multitude (01995 +hamown ) round (05439 +cabiyy) about her grave (06900 +q@buwrah ) , all (03605 +kol ) of them slain (02491 +chalal ) , fallen (05307 +naphal ) by the sword (02719 +chereb ) , which (00834 +)aher ) are gone (03381 +yarad ) down (03381 +yarad ) uncircumcised (06189 +(arel ) into (00413 +)el ) the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) , which (00834 +)aher ) caused (05414 +nathan ) their terror (02851 +chittiyth ) in the land (00776 +)erets ) of the living (02416 +chay ) ; {yet} have they borne (05375 +nasa ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad ) to the pit (00953 +bowr ) .

yet Eze\_32\_25 They have set (05414 +nathan ) her a bed (04904 +mishkab ) in the midst (08432 +tavek ) of the slain (02491 +chalal ) with all (03605 +kol ) her multitude (01995 +hamown ):her graves (06913 +qeber ) [ are ] round (05439 +cabiyy) about him:all (03605 +kol ) of them uncircumcised (06189 +(arel ) , slain (02491 +chalal ) by the sword (02719 +chereb ):though (03588 +kiy ) their terror (02851 +chittiyth ) was caused (05414 +nathan ) in the land (00776 +)erets ) of the living (02416 +chay ) , {yet} have they borne (05375 +nasa ) their shame (03639 +k@limmah ) with them that go (03381 +yarad ) down (03381 +yarad )

to the pit (00953 +bowr ):he is put (05414 +nathan ) in the midst (08432 +tavek ) of [ them that be ] slain (02491 +chalal ) .

yet Eze\_36\_37 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will {yet} (05750 +(owd ) [ for ] this be enquired (01875 +darash ) of by the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , to do (06213 +(asah ) [ it ] for them ; I will increase (07235 +rabah ) them with men (00120 +)adam ) like a flock (06629 +tso)n ) .

yet Eze\_03\_06 From the first (00259 +)echad ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) began (02490 +chalal ) they to offer (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) . But the foundation (03245 +yacad ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) was not [ {yet} ] laid .

yet Eze\_05\_16 Then (00116 +)edayin ) came (00858 +)athah ) the same (01791 +dek ) Sheshbazzar (08339 +Sheshbatstsar ) , [ and ] laid (03052 +y@hab ) the foundation (00787 +)osh ) of the house (01005 +bayith ) of God (00426 +)elahh ) which (01768 +diy ) [ is ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ):and since (04481 +min ) that time (00116 +)edayin ) even until (05704 +(ad ) now (03705 +k@(an ) hath it been in building (01124 +b@na ) , and [ {yet} ] it is not finished (08000 +sh@lam ) .

yet Eze\_09\_09 For we [ were ] bondmen (05650 +(ebed ) ; {yet} our God (00430 +)elohiym ) hath not forsaken (05800 +(azab ) us in our bondage (05659 +(abduwth ) , but hath extended (05186 +natah ) mercy (02617 +cheded ) unto us in the sight (06440 +paniym ) of the kings (04428 +melek ) of Persia (06539 +Parac ) , to give (05414 +nathan ) us a reviving (04241 +michyah ) , to set (07311 +ruwm ) up the house (01004 +bayith ) of our God (00430 +)elohiym ) , and to repair (05975 +(amad ) the desolations (02723 +chorbah ) thereof , and to give (05414 +nathan ) us a wall (01447 +gader ) in Judah (03063 +Y@huwdah ) and in Jerusalem (03389 +Y@ruwshalaim ) .

yet Eze\_09\_15 O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , thou [ art ] righteous (06662 +tsaddiyq ):for we remain (07604 +sha)ar ) {yet} escaped (06413 +p@leytah ) , as [ it is ] this (02063 +zo)th ) day (03117 +yowm ):behold (02005 +hen ) , we [ are ] before (06440 +paniym ) thee in our trespasses (00819 +)ashmah ):for we cannot (03808 +lo ) stand (05975 +(amad ) before (06440 +paniym ) thee because (05921 +(al ) of this (02063 +zo)th ) .

yet Gal\_01\_10 . For do I now (0737 -arti -) persuade (3982 -peitho -) men (0444 -anthropos -) , or (2228 -e -) God (2316 -theos -) ? or (2228 -e -) do I seek (2212 -zeteo -) to please (0700 -aresko -) men (0444 -anthropos -) ? for if (1487 -ei -) I {yet} (2089 -eti -) pleased (0700 -aresko -) men (0444 -anthropos -) , I should not be the servant (1401 -doulos -) of Christ (5547 -Christos -) .

yet Gal\_02\_20 I am crucified (4957 -sustauroo -) with Christ (5547 -Christos -):nevertheless (1161 -de -) I live (2198 -zao -) ; {yet} (3765 -ouketi -) not I , but Christ (5547 -Christos -) liveth (2198 -zao -) in me:and the life which (3739 -hos -) I now (3568 -nun -) live (2198 -zao -) in the flesh (4561 -sarx -) I live (2198 -zao -) by the faith (4102 -pistis -) of the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) loved (0025 -agapao -) me , and gave (3860 -paradidomi -) himself (1438 -heautou -) for me .

yet Gal\_03\_04 Have ye suffered (3958 -pascho -) so (5118 -tosoutos -) many (5118 -tosoutos -) things in vain (1500 -eike -) ? if (1489 -eige -) [ it be ] {yet} (2596 -kata -) in vain (1500 -eike -) .

yet Gal\_03\_15 Brethren (0080 -adephos -) , I speak (3004 -lego -) after (2596 -kata -) the manner of men (0444 -anthropos -) ; Though (3676 -homos -) [ it be ] but a man s (0444 -anthropos -) covenant (1242 -diatheke -) , {yet} [ if it be ] confirmed (2964 -kuroo -) , no (3762 -oudeis -) man (3762 -oudeis -) disannulleth (0114 -atheteo -) , or (2228 -e -) addeth (1928 -epidiatassomai -) thereto (1928 -epidiatassomai -) .

yet Gal\_05\_11 And I , brethren (0080 -adephos -) , if (1487 -ei -) I yet (2089 -eti -) preach (2784 -kerusso -)

circumcision (4061 -peritome -) , why (5101 -tis -) do I {yet} (2089 -eti -) suffer (1377 -dioko -) persecution (1377 -dioko -) ? then (0686 -ara -) is the offence (4625 -skandalon -) of the cross (4716 -stauros -) ceased (2673 -katargeo -) .

yet Gal\_05\_11 And I , brethren (0080 -adephos -) , if (1487 -ei -) I {yet} (2089 -eti -) preach (2784 -kerusso -) circumcision (4061 -peritome -) , why (5101 -tis -) do I yet (2089 -eti -) suffer (1377 -dioko -) persecution (1377 -dioko -) ? then (0686 -ara -) is the offence (4625 -skandalon -) of the cross (4716 -stauros -) ceased (2673 -katargeo -) .

yet Gen\_07\_04 For {yet} (05750 +(owd ) seven (07651 +sheba( ) days (03117 +yowm ) , and I will cause it to rain (04305 +matar ) upon the earth (00776 +)erets ) forty (00705 +)arba(iym ) days (03117 +yowm ) and forty (00705 +)arba(iym ) nights (03915 +layil ) ; and every (03605 +kol ) living substance (03351 +y@quwm ) that I have made (06213 +(asah ) will I destroy (04229 +machah ) from off (05921 +(al ) the face (06440 +paniym ) of the earth (00127 +)adamah ) .

yet Gen\_08\_10 And he stayed (02342 +chuwl ) {yet} other (00312 +)acher ) seven (07651 +sheba( ) days (03117 +yowm ) ; and again (03254 +yacaph ) he sent (07971 +shalach ) forth the dove (03123 +yownah ) out of the ark (08392 +tebah ) ;

yet Gen\_08\_12 And he stayed (03176 +yachal ) {yet} other (00312 +)acher ) seven (07651 +sheba( ) days (03117 +yowm ) ; and sent (07971 +shalach ) forth the dove (03123 +yownah ) ; which returned (07725 +shuwb ) not again (03254 +yacaph ) unto him any (05750 +(owd ) more (05750 +(owd ) .

yet Gen\_15\_16 But in the fourth (07243 +r@biy(iy ) generation (01755 +dowr ) they shall come (07725 +shuwb ) hither (02008 +hennah ) again (07725 +shuwb ):for the iniquity (05771 +(avon ) of the Amorites (00567 +)Emoriy ) [ is ] not {yet} full (08003 +shalem ) .

yet Gen\_18\_22 And the men (00582 +)enowsh ) turned (06437 +panah ) their faces from thence (08033 +sham ) , and went (03212 +yalak ) toward Sodom (05467 +C@dom ):but Abraham (85) stood (05975 +(amad ) {yet} (05750 +(owd ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .

yet Gen\_18\_29 And he spake (01696 +dabar ) unto him {yet} (05750 +(owd ) again (03254 +yacaph ) , and said (00559 +)amar ) , Peradventure (00194 +)uwlay ) there shall be forty (00705 +)arba(iym ) found (04672 +matsa ) there . And he said (00559 +)amar ) , I will not do (06213 +(asah ) [ it ] for forty s (00705 +)arba(iym ) sake (05668 +(abuwr ) .

yet Gen\_18\_32 And he said (00559 +)amar ) , Oh (04994 +na ) let not the Lord (00136 +)Adonay ) be angry (02734 +charah ) , and I will speak (01696 +dabar ) {yet} (00389 +)ak ) but this (06471 +pa(am ) once (06471 +pa(am ):Peradventure (00194 +)uwlay ) ten (06235 +(eser ) shall be found (04672 +matsa ) there (08033 +sham ) . And he said (00559 +)amar ) , I will not destroy (07843 +shachath ) [ it ] for ten s (06235 +(eser ) sake (05668 +(abuwr ) .

yet Gen\_20\_12 And {yet} (01571 +gam ) indeed (00546 +)omnah ) [ she is ] my sister (00269 +)achowth ) ; she [ is ] the daughter (01323 +bath ) of my father (1) , but not the daughter (01323 +bath ) of my mother (00517 +)em ) ; and she became (01961 +hayah ) my wife (00802 +)ishshah ) .

yet Gen\_21\_26 And Abimelech (40) said (00559 +)amar ) , I wot (03045 +yada( ) not who (4310miy ) hath done (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ):neither (03808 +lo ) didst thou tell (05046 +nagad ) me , neither (03808 +lo ) {yet} (01571 +gam ) heard (08085 +shama( ) I [ of it ] , but to day (03117 +yowm ) .

yet Gen\_25\_06 But unto the sons (01121 +ben ) of the concubines (06370 +piylegesh ) , which (00834 +)aher ) Abraham (85) had , Abraham (85) gave (05414 +nathan ) gifts (04979 +mattanah ) , and sent (07971



+shalach ) them away from Isaac (03327 +Yitschaq ) his son (01121 +ben ) , while he {yet} lived (02416 +chay ) , eastward (06924 +qedem ) , unto the east (06924 +qedem ) country (00776 +)erets ) .

yet Gen\_27\_30 . And it came (01961 +hayah ) to pass , as soon (00834 +)aher ) as Isaac (03327 +Yitschaq ) had made an end (03615 +kalah ) of blessing (01293 +B@rakah ) Jacob (03290 +Ya(aqob ) , and Jacob (03290 +Ya(aqob ) was {yet} (00389 +)ak ) scarce gone (03318 +yatsa ) out from the presence (06440 +paniyim ) of Isaac (03327 +Yitschaq ) his father (1) , that Esau (06215 +(Esav ) his brother (00251 +)ach ) came (00935 +bow) ) in from his hunting (06718 +tsayid ) .

yet Gen\_29\_07 And he said (00559 +)amar ) , Lo (02005 +hen ) , [ it is ] {yet} (05750 +(owd ) high (01419 +gadowl ) day (03117 +yowm ) , neither (03808 +lo ) [ is it ] time (06256 +(eth ) that the cattle (04735 +miqneh ) should be gathered (00622 +)acaph ) together:water (04325 +mayim ) ye the sheep (06629 +tso)n ) , and go (03212 +yalak ) [ and ] feed (07462 +ra(ah ) [ them ] .

yet Gen\_29\_09 . And while he {yet} (05750 +(owd ) spake (01696 +dabar ) with them , Rachel (07354 +Rachel ) came (00935 +bow) ) with her father s (1) sheep (06629 +tso)n ):for she kept (07462 +ra(ah ) them .

yet Gen\_29\_27 Fulfil (04390 +male) ) her week (07620 +shabuwa( ) , and we will give (5414nathan ) thee this (02063 +zo)th ) also (01571 +gam ) for the service (05656 +(abodah ) which (00834 +)aher ) thou shalt serve (05647 +(abad ) with me {yet} (05750 +(owd ) seven (07651 +sheba( ) other (00312 +)acher ) years (08141 +shaneh ) .

yet Gen\_29\_30 And he went (00935 +bow) ) in also (01571 +gam ) unto Rachel (07354 +Rachel ) , and he loved (00157 +)ahab ) also (01571 +gam ) Rachel (07354 +Rachel ) more than Leah (03812 +Le)ah ) , and served (05647 +(abad ) with him {yet} (05750 +(owd ) seven (07651 +sheba( ) other (00312 +)acher ) years (08141 +shaneh ) .

yet Gen\_31\_14 And Rachel (07354 +Rachel ) and Leah (03812 +Le)ah ) answered (06030 +(anah ) and said (00559 +)amar ) unto him , [ Is there ] {yet} (05750 +(owd ) any portion (02506 +cheleq ) or inheritance (05159 +nachalah ) for us in our father s (1) house (01004 +bayith ) ?

yet Gen\_31\_30 And now (06258 +(attah ) , [ though ] thou wouldest needs be gone (01980 +halak ) , because (03588 +kiy ) thou sore longedst (03700 +kacaph ) after thy father s (1) house (01004 +bayith ) , [ {yet} ] wherefore (04100 +mah ) hast thou stolen (01589 +ganab ) my gods (00430 +)elohiyim ) ?

yet Gen\_37\_05 . And Joseph (03130 +Yowceph ) dreamed (02492 +chalam ) a dream (02472 +chalowm ) , and he told (05046 +nagad ) [ it ] his brethren (00251 +)ach ):and they hated (08130 +sane) ) him {yet} (05750 +(owd ) the more (03254 +yacaph ) .

yet Gen\_37\_08 And his brethren (00251 +)ach ) said (00559 +)amar ) to him , Shalt thou indeed reign (04427 +malak ) over (05921 +(al ) us ? or shalt thou indeed have dominion (04910 +mashal ) over us ? And they hated (08130 +sane) ) him {yet} (05750 +(owd ) the more (03254 +yacaph ) for his dreams (02472 +chalowm ) , and for his words (01697 +dabar ) .

yet Gen\_37\_09 And he dreamed (02492 +chalam ) {yet} (05750 +(owd ) another (00312 +)acher ) dream (02472 +chalowm ) , and told (05608 +caphar ) it his brethren (00251 +)ach ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) , I have dreamed (02492 +chalam ) a dream (02472 +chalowm ) more (05750 +(owd ) ; and , behold (02009 +hinneh ) , the sun (08121 +shemesh ) and the moon (03394 +yareach ) and the eleven stars (03556 +kowkab ) made obeisance (07812 +shachah ) to me .

yet Gen\_38\_05 And she {yet} (05750 +(owd ) again (05750 +(owd ) conceived (03254 +yacaph ) , and bare (03205 +yalad ) a son (01121 +ben ) ; and called (07121 +qara ) his name (08034 +shem ) Shelah (07956

+Shelah ):and he was at Chezib (03580 +K@ziyb ) , when she bare (03205 +yalad ) him .

yet Gen\_43\_06 And Israel (03478 +Yisra)el ) said (00559 +)amar ) , Wherefore (04100 +mah ) dealt ye [ so ] ill (07489 +ra(a() with me , [ as ] to tell (05046 +nagad ) the man (00376 +)iysh ) whether (05750 +(owd ) ye had {yet} (05750 +(owd ) a brother (00251 +)ach ) ?

yet Gen\_43\_07 And they said (00559 +)amar ) , The man (00376 +)iysh ) asked (07592 +sha)al ) us straitly of our state , and of our kindred (04138 +mowledeth ) , saying (00559 +)amar ) , [ Is ] your father (1) {yet} alive (02416 +chay ) ? have (03426 +yesh ) ye [ another ] brother (00251 +)ach ) ? and we told (05046 +nagad ) him according (05921 +(al ) to the tenor (06310 +peh ) of these (00428 +)el - leh ) words (01697 +dabar ):could we certainly know (03045 +yada() that he would say (00559 +)amar ) , Bring (03381 +yarad ) your brother (00251 +)ach ) down (03381 +yarad ) ?

yet Gen\_43\_27 And he asked (07592 +sha)al ) them of [ their ] welfare (07965 +shalowm ) , and said (00559 +)amar ) , [ Is ] your father (1) well (07965 +shalowm ) , the old (02205 +zaqen ) man of whom (00834 +)aher ) ye spake (00559 +)amar ) ? [ Is ] he {yet} (05750 +(owd ) alive (02416 +chay ) ?

yet Gen\_43\_28 And they answered (00559 +)amar ) , Thy servant (05650 +(ebed ) our father (1) [ is ] in good (07965 +shalowm ) health (07965 +shalowm ) , he [ is ] {yet} (05750 +(owd ) alive (02416 +chay ) . And they bowed (06915 +qadad ) down (06915 +qadad ) their heads , and made obeisance (07812 +shachah ) .

yet Gen\_44\_04 [ And ] when they were gone (03318 +yatsa ) out of the city (05892 +(iyr ) , [ and ] not [ {yet} ] far (07368 +rachaq ) off , Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his steward (05921 +(al ) , Up , follow (07291 +radaph ) after (00310 +)achar ) the men (00582 +)enowsh ) ; and when thou dost overtake (05381 +nasag ) them , say (00559 +)amar ) unto them , Wherefore (04100 +mah ) have ye rewarded (07999 +shalam ) evil (07451 +ra() for good (02896 +towb ) ?

yet Gen\_44\_14 And Judah (03063 +Y@huwdah ) and his brethren (00251 +)ach ) came (00935 +bow ) to Joseph s (03130 +Yowceph ) house (01004 +bayith ) ; for he [ was ] {yet} (05750 +(owd ) there (08033 +sham ):and they fell (05307 +naphal ) before (06440 +paniym ) him on the ground (00776 +)erets ) .

yet Gen\_45\_03 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto his brethren (00251 +)ach ) , I [ am ] Joseph (03130 +Yowceph ) ; doth my father (1) {yet} (05750 +(owd ) live (02416 +chay ) ? And his brethren (00251 +)ach ) could (03201 +yakol ) not answer (06030 +(anah ) him ; for they were troubled (00926 +bahal ) at his presence (06440 +paniym ) .

yet Gen\_45\_06 For these (02088 +zeh ) two years (08141 +shaneh ) [ hath ] the famine (07458 +ra(ab ) [ been ] in the land (00776 +)erets ):and {yet} (05750 +(owd ) [ there are ] five (02568 +chamesh ) years (08141 +shaneh ) , in the which (00834 +)aher ) [ there shall ] neither (00369 +)ayin ) [ be ] earing (02758 +chariysh ) nor harvest (07105 +qatsiyr ) .

yet Gen\_45\_11 And there (08033 +sham ) will I nourish (03557 +kuwl ) thee ; for {yet} (05750 +(owd ) [ there are ] five (02568 +chamesh ) years (08141 +shaneh ) of famine (07458 +ra(ab ) ; lest (06435 +pen ) thou , and thy household (01004 +bayith ) , and all (03605 +kol ) that thou hast , come to poverty (03423 +yarash ) .

yet Gen\_45\_26 And told (05046 +nagad ) him , saying (00559 +)amar ) , Joseph (03130 +Yowceph ) [ is ] {yet} (05750 +(owd ) alive (02416 +chay ) , and he [ is ] governor (04910 +mashal ) over (05921 +(al ) all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) . And Jacob s heart (03820 +leb ) fainted (06313 +puwg ) , for he believed (00539 +)aman ) them not .

yet Gen\_45\_28 And Israel (03478 +Yisra)el ) said (00559 +)amar ) , [ It is ] enough (07227 +rab ) ; Joseph (03130 +Yowceph ) my son (01121 +ben ) [ is ] {yet} (05750 +(owd ) alive (02416 +chay ):I will go (03212

+yalak ) and see (07200 +ra)ah ) him before (02962 +terem ) I die (04191 +muwth ) .

yet Gen\_46\_30 And Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , Now (06471 +pa(am ) let me die (04191 +muwth ) , since (00310 +)achar ) I have seen (07200 +ra)ah ) thy face (06440 +paniym ) , because (03588 +kiy ) thou [ art ] {yet} (05750 +(owd ) alive (02416 +chay ) .

yet Gen\_48\_07 And as for me , when I came (00935 +bow) ) from Padan (06307 +Paddan ) , Rachel (07354 +Rachel ) died (04191 +muwth ) by me in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) in the way (01870 +derek ) , when (05750 +(owd ) {yet} (05750 +(owd ) [ there was ] but a little (03530 +kibrah ) way (00776 +)erets ) to come (00935 +bow) ) unto Ephrath (00672 +)Ephraath ):and I buried (06912 +qabar ) her there (08033 +sham ) in the way (01870 +derek ) of Ephrath (00672 +)Ephraath ) ; the same (01931 +huw) ) [ is ] Bethlehem (01035 +Beyth Lechem ) .

yet Hab\_02\_03 For the vision (02377 +chazown ) [ is ] {yet} (05750 +(owd ) for an appointed (04150 +mow(ed ) time , but at the end (07093 +qets ) it shall speak (06315 +puwach ) , and not lie (03576 +kazab ):though (00518 +)im ) it tarry (04102 +mahahh ) , wait (02442 +chakah ) for it ; because (03588 +kiy ) it will surely come (00935 +bow) ) , it will not tarry (00309 +)achar ) .

yet Hag\_02\_17 I smote (05221 +nakah ) you with blasting (07711 +sh@dephah ) and with mildew (03420 +yeraqown ) and with hail (01259 +barad ) in all (03605 +kol ) the labours (04639 +ma(aseh ) of your hands (03027 +yad ) ; {yet} ye [ turned ] not to me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

yet Hag\_02\_19 Is the seed (02233 +zera( ) yet (05750 +(owd ) in the barn (04035 +m@guwrah ) ? yea , as {yet} (05704 +(ad ) the vine (01612 +gephen ) , and the fig (08384 +t@)en ) tree , and the pomegranate (07416 +rimmown ) , and the olive (02132 +zayith ) tree (06086 +(ets ) , hath not brought (05375 +nasa) ) forth (05375 +nasa ):from this (02088 +zeh ) day (03117 +yowm ) will I bless (01288 +barak ) [ you ] .

yet Hag\_02\_19 Is the seed (02233 +zera( ) {yet} (05750 +(owd ) in the barn (04035 +m@guwrah ) ? yea , as yet (05704 +(ad ) the vine (01612 +gephen ) , and the fig (08384 +t@)en ) tree , and the pomegranate (07416 +rimmown ) , and the olive (02132 +zayith ) tree (06086 +(ets ) , hath not brought (05375 +nasa) ) forth (05375 +nasa ):from this (02088 +zeh ) day (03117 +yowm ) will I bless (01288 +barak ) [ you ] .

yet Heb\_02\_08 Thou hast put (5293 -hupotasso -) all (3956 -pas -) things in subjection (5293 -hupotasso -) under (5270 -hupokato -) his feet (4228 -pous -) . For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection (5293 -hupotasso -) under him , he left (0863 -aphiemi -) nothing (3762 -oudeis -) [ that is ] not put (0506 -anupotaktos -) under (0506 -anupotaktos -) him . But now (3568 -nun -) we see (3708 -horao -) not {yet} (3768 -oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .

yet Heb\_04\_15 For we have (2192 -echo -) not an high (0749 -archiereus -) priest (0749 -archiereus -) which cannot (1410 -dunamai -) be touched (4834 -sumpatheo -) with the feeling (4834 -sumpatheo -) of our infirmities (0769 -astheneia -) ; but was in all (3956 -pas -) points tempted (3985 -peirazo -) like (3665 -homoiotes -) as [ we are , {yet} ] without (5565 -choris -) sin (0266 -hamartia -) .

yet Heb\_05\_08 Though (2539 -kaiper -) he were a Son (5207 -huios -) , {yet} learned (3129 -manthano -) he obedience (5218 -hupakoe -) by the things which (3739 -hos -) he suffered (3958 -pascho -) ;

yet Heb\_07\_10 For he was {yet} (2089 -eti -) in the loins (3751 -osphus -) of his father (3962 -pater -) , when (3753 -hote -) Melchisedec (3198 -Melchisedek -) met (4876 -sunantao -) him .

yet Heb\_07\_15 And it is {yet} (2089 -eti -) far (4054 -perissoteron -) more (4055 -perissoteros -) evident (2612 -katadelos -):for that after (2596 -kata -) the similitude (3665 -homoiotes -) of Melchisedec (3198 -Melchisedek -) there ariseth (0450 -anistemi -) another (2087 -heteros -) priest (2409 -hiereus -) ,

yet Heb\_09\_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) this (5124 -touto -) signifying (1213 -deloo -) , that the way (3598 -hodos -) into the holiest (0039 -hagion -) of all was not yet (2089 -eti -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) , while as the first (4413 -protos -) tabernacle (4633 -skene -) was {yet} (2089 -eti -) standing (4714 -stasis -) :

yet Heb\_09\_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) this (5124 -touto -) signifying (1213 -deloo -) , that the way (3598 -hodos -) into the holiest (0039 -hagion -) of all was not {yet} (2089 -eti -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) , while as the first (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) standing (4714 -stasis -) :

yet Heb\_09\_25 Nor (3761 -oude -) {yet} that he should offer (4374 -prosphero -) himself (1438 -heautou -) often (4178 -pollakis -) , as the high (0749 -archiereus -) priest (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place every (2596 -kata -) year (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allotrios -) ;

yet Heb\_10\_37 For {yet} (2089 -eti -) a little (3397 -mikron -) while (3397 -mikron -) , and he that shall come (2064 -erchomai -) will come (2240 -heko -) , and will not tarry (5549 -chronizo -) .

yet Heb\_11\_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 -theos -) a more excellent (4119 -pleion -) sacrifice (2378 -thusia -) than (3844 -para -) Cain (2535 -Kain -) , by which (3739 -hos -) he obtained (3140 -martureo -) witness (3140 -martureo -) that he was righteous (1342 -dikaios -) , God (2316 -theos -) testifying (3140 -martureo -) of his gifts (1435 -doron -):and by it he being dead (0599 -apothnesko -) {yet} (2089 -eti -) speaketh (2980 -laleo -) .

yet Heb\_11\_07 By faith (4102 -pistis -) Noah (3575 -Noe -) , being warned (5537 -chrematizo -) of God of things not seen (0991 -blepo -) as {yet} (3369 -medepo -) , moved (2125 -eulabeomai -) with fear (2125 -eulabeomai -) , prepared (2680 -kataskeuazo -) an ark (2787 -kibotos -) to the saving (4991 -soteria -) of his house (3624 -oikos -) ; by the which (3739 -hos -) he condemned (2632 -katakrimo -) the world (2889 -kosmos -) , and became (1096 -ginomai -) heir (2818 -kleronomos -) of the righteousness (1343 -dikaiosune -) which is by faith (4102 -pistis -) .

yet Heb\_12\_04 . Ye have not {yet} (3768 -oupo -) resisted (0478 -antikathistemi -) unto blood (0129 -haima -) , striving (0464 -antagonizomai -) against (4314 -pros -) sin (0266 -hamartia -) .

yet Hos\_01\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Call (07121 +qara ) his name (08034 +shem ) Jezreel (03157 +Yizr@(e)l ) ; for {yet} (05750 +(owd ) a little (04592 +m@(at ) [ while ] , and I will avenge (06485 +paqad ) the blood (01818 +dam ) of Jezreel (03157 +Yizr@(e)l ) upon the house (01004 +bayith ) of Jehu (03058 +Yehuw ) , and will cause to cease (07673 +shabath ) the kingdom (04468 +mamlakuwth ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .

yet Hos\_03\_01 . Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Go (03212 +yalak ) yet (05750 +(owd ) , love (00157 +)ahab ) a woman (00802 +)ishshah ) beloved (00157 +)ahab ) of [ her ] friend (07453 +rea( ) , {yet} an adulteress (05003 +na)aph ) , according to the love (00160 +)ahabah ) of the LORD (03068 +Y@hovah ) toward (00854 +)eth ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , who (01992 +hem ) look (06437 +panah ) to other (00312 +)acher ) gods (00430 +)elohiym ) , and love (00157 +)ahab ) flagons (00809 +)ashiyshah ) of wine (06025 +(enab ) .

yet Hos\_03\_01 . Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Go (03212 +yalak ) {yet} (05750 +(owd ) , love (00157 +)ahab ) a woman (00802 +)ishshah ) beloved (00157 +)ahab ) of [ her ] friend (07453 +rea( ) , yet an adulteress (05003 +na)aph ) , according to the love (00160 +)ahabah ) of the LORD (03068 +Y@hovah ) toward (00854 +)eth ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , who (01992 +hem ) look (06437 +panah ) to other (00312 +)acher ) gods (00430 +)elohiym ) , and love (00157 +)ahab ) flagons (00809 +)ashiyshah ) of wine (06025 +(enab ) .

yet Hos\_04\_15 Though (00518 +)im ) thou , Israel (03478 +Yisra)el ) , play the harlot (02181 +zanah ) , [ {yet} ] let not Judah (03063 +Y@huwdah ) offend (00816 +)asham ) ; and come (00935 +bow) ) not ye unto Gilgal (01537 +Gilgal ) , neither (00408 +)al ) go (05927 +(alah ) ye up to Bethaven (01007 +Beyth )Aven ) , nor (00408 +)al ) swear (07650 +shaba( ) , The LORD (03068 +Y@hovah ) liveth (02416 +chay ) .

yet Hos\_07\_09 Strangers (02114 +zuwr ) have devoured (00398 +)akal ) his strength (03581 +koach ) , and he knoweth (03045 +yada( ) [ it ] not:yea (01571 +gam ) , gray (07872 +seybah ) hairs are here (02236 +zaraq ) and there upon him , {yet} he knoweth (03045 +yada( ) not .

yet Hos\_07\_13 Woe (00188 +)owy ) unto them ! for they have fled (05074 +nadad ) from me:destruction (07701 +shod ) unto them ! because (03588 +kiy ) they have transgressed (06586 +pasha( ) against me:though I have redeemed (06299 +padah ) them , {yet} they have spoken (01696 +dabar ) lies (03576 +kazab ) against (05921 +(al ) me .

yet Hos\_07\_15 Though I have bound (03256 +yacar ) [ and ] strengthened (02388 +chazaq ) their arms (02220 +z@rowa( ) , {yet} do they imagine (02803 +chashab ) mischief (07451 +ra( ) against (00413 +)el ) me .

yet Hos\_09\_12 Though they bring (01431 +gadal ) up their children (01121 +ben ) , {yet} will I bereave (07921 +shakol ) them , [ that there shall ] not [ be ] a man (00120 +)adam ) [ left ] :yea (03588 +kiy ) , woe (00188 +)owy ) also (01571 +gam ) to them when I depart (05493 +cuwr ) from them !

yet Hos\_09\_16 Ephraim (00669 +)Ephrayim ) is smitten (05221 +nakah ) , their root (08328 +sheres ) is dried (03001 +yabesh ) up , they shall bear (06213 +(asah ) no (01077 +bal ) fruit (06529 +p@riy ) :yea (01571 +gam ) , though (03588 +kiy ) they bring (03205 +yalad ) forth (03205 +yalad ) , {yet} will I slay (04191 +muwth ) [ even ] the beloved (04261 +machmad ) [ fruit ] of their womb (00990 +beten ) .

yet Hos\_11\_12 Ephraim (00669 +)Ephrayim ) compasseth (05437 +cabab ) me about with lies (03585 +kachash ) , and the house (01004 +bayith ) of Israel (03478 +Yisra)el ) with deceit (04820 +mirmah ):but Judah (03063 +Y@huwdah ) {yet} (05750 +(owd ) ruleth (07300 +ruwd ) with God (00430 +)elohiy ) , and is faithful (00539 +)aman ) with the saints (06918 +qadowsh ) .

yet Hos\_12\_09 And I [ that am ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiy ) from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) will {yet} (05750 +(owd ) make thee to dwell (03427 +yashab ) in tabernacles (00168 +)ohel ) , as in the days (03117 +yowm ) of the solemn (04150 +mow(ed ) feast (04150 +mow(ed ) .

yet Isa\_06\_13 But {yet} (05750 +(owd ) in it [ shall be ] a tenth (06224 +(asiyriy ) , and [ it ] shall return (07725 +shuwb ) , and shall be eaten (01197 +ba(ar ):as a teil (00424 +)elah ) tree , and as an oak (00437 +)allown ) , whose (00834 +)aher ) substance (04678 +matstsebeth ) [ is ] in them , when (00834 +)aher ) they cast (07995 +shalleketh ) [ their leaves:so ] the holy (06944 +qodesh ) seed (02233 +zera( ) [ shall be ] the substance (04678 +matstsebeth ) thereof .

yet Isa\_10\_22 For though (00518 +)im ) thy people (05971 +(am ) Israel (03478 +Yisra)el ) be as the sand (02344 +chowl ) of the sea (03220 +yam ) , [ {yet} ] a remnant (07605 +sh@)ar ) of them shall return (07725 +shuwb ):the consumption (03631 +killayown ) decreed (02782 +charats ) shall overflow (07857 +shataph ) with righteousness (06666 +ts@daqah ) .

yet Isa\_10\_25 For {yet} (05750 +(owd ) a very (04213 +miz(ar ) little (04592 +m@(at ) while , and the indignation (02195 +za(am ) shall cease (03615 +kalah ) , and mine anger (00639 +)aph ) in their destruction (08399 +tabliyth ) .

yet Isa\_10\_32 As {yet} (05750 +(owd ) shall he remain (05975 +(amad ) at Nob (05011 +Nob ) that day (03117 +yowm ):he shall shake (05130 +nuwph ) his hand (03027 +yad ) [ against ] the mount (02022 +har ) of the daughter (01004 +bayith ) of Zion (06726 +Tsiyown ) , the hill (01389 +gib(ah ) of Jerusalem (03389 +Y@ruwshalaim ) .

yet Isa\_14\_01 . For the LORD (03068 +Y@hovah ) will have mercy (07355 +racham ) on Jacob (03290 +Ya(aqob ) , and will {yet} (05750 +(owd ) choose (00977 +bachar ) Israel (03478 +Yisra)el ) , and set (03240 +yanach ) them in their own land (00127 +)adamah ):and the strangers (01616 +ger ) shall be joined (03867 +lavah ) with them , and they shall cleave (05596 +caphach ) to the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) .

yet Isa\_26\_10 Let favour (02603 +chanan ) be shewed to the wicked (07563 +rasha( ) , [ {yet} ] will he not learn (03925 +lamad ) righteousness (06664 +tsedeq ):in the land (00776 +)erets ) of uprightness (05229 +n@kochah ) will he deal unjustly (05765 +(aval ) , and will not behold (07200 +ra)ah ) the majesty (01348 +ge)uwth ) of the LORD (03068 +Y@hovah ) .

yet Isa\_28\_04 And the glorious (06643 +ts@biy ) beauty (08597 +tiph)arah ) , which (00834 +)aher ) [ is ] on (05921 +(al ) the head (07218 +ro)sh ) of the fat (08081 +shemen ) valley (01516 +gay ) , shall be a fading (05034 +nabel ) flower (06733 +tsiytsah ) , [ and ] as the hasty (01061 +bikkuwr ) fruit (01061 +bikkuwr ) before (02962 +terem ) the summer (07019 +qayits ) ; which (00834 +)aher ) [ when ] he that looketh (07200 +ra)ah ) upon it seeth (07200 +ra)ah ) , while it is {yet} (05750 +(owd ) in his hand (03709 +kaph ) he eateth (01104 +bala( ) it up .

yet Isa\_29\_17 . [ Is ] it not {yet} (05750 +(owd ) a very (04213 +miz(ar ) little (04592 +m@(at ) while , and Lebanon (03844 +L@banown ) shall be turned (07725 +shuwb ) into a fruitful (03759 +karmel ) field , and the fruitful (03759 +karmel ) field shall be esteemed (02803 +chashab ) as a forest (03293 +ya(ar ) ?

yet Isa\_30\_20 And [ though ] the Lord (00136 +)Adonay ) give (05414 +nathan ) you the bread (03899 +lechem ) of adversity (06862 +tsar ) , and the water (04325 +mayim ) of affliction (03905 +lachats ) , {yet} shall not thy teachers (03384 +yarah ) be removed (03670 +kanaph ) into a corner (03671 +kanaph ) any more (05750 +(owd ) , but thine eyes (05869 +(ayin ) shall see (07200 +ra)ah ) thy teachers (03384 +yarah ) :

yet Isa\_42\_25 Therefore he hath poured (08210 +shaphak ) upon him the fury (02534 +chemah ) of his anger (00639 +)aph ) , and the strength (05807 +(ezuwz ) of battle (04421 +milchamah ):and it hath set (07760 +suwm ) him on fire (03857 +lahat ) round (05439 +cabiyb ) about , yet he knew (03045 +yada( ) not ; and it burned (01197 +ba(ar ) him , {yet} he laid (07760 +suwm ) [ it ] not to heart (03820 +leb ) .

yet Isa\_42\_25 Therefore he hath poured (08210 +shaphak ) upon him the fury (02534 +chemah ) of his anger (00639 +)aph ) , and the strength (05807 +(ezuwz ) of battle (04421 +milchamah ):and it hath set (07760 +suwm ) him on fire (03857 +lahat ) round (05439 +cabiyb ) about , {yet} he knew (03045 +yada( ) not ; and it burned (01197 +ba(ar ) him , yet he laid (07760 +suwm ) [ it ] not to heart (03820 +leb ) .

yet Isa\_44\_11 Behold (02005 +hen ) , all (03605 +kol ) his fellows (02270 +chaber ) shall be ashamed (00954 +buwsh ):and the workmen (02796 +charash ) , they [ are ] of men (00120 +)adam ):let them all (03605 +kol ) be gathered (06908 +qabats ) together , let them stand (05975 +(amad ) up ; [ {yet} ] they shall fear (06342 +pachad ) , [ and ] they shall be ashamed (00954 +buwsh ) together (03162 +yachad ) .

yet Isa\_46\_07 They bear (05375 +nasa) ) him upon the shoulder (03802 +katheph ) , they carry (05445 +cabal ) him , and set (03240 +yanach ) him in his place (08478 +tachath ) , and he standeth (05975 +(amad ) ) ; from his place (04725 +maqowm ) shall he not remove (04185 +muwsh ):yea (00637 +)aph ) , [ one ] shall cry (06817 +tsa(aq ) unto him , {yet} can he not answer (06030 +(anah ) , nor (03808 +lo ) save (03467 +yasha( ) him out of his trouble (06869 +tsarah ) .

yet Isa\_46\_10 Declaring (05046 +nagad ) the end (00319 +)achariyth ) from the beginning (07225 +re)shiyth ) , and from ancient (06924 +qedem ) times [ the things ] that are not [ {yet} ] done (06213 +(asah ) , saying (00559 +)amar ) , My counsel (06098 +(etsah ) shall stand (06965 +quwm ) , and I will do (06213 +(asah ) all (03605 +kol ) my pleasure (02656 +chephets ) :

yet Isa\_49\_04 Then I said (00559 +)amar ) , I have laboured (03021 +yaga( ) in vain (07385 +riyq ) , I have spent (03615 +kalah ) my strength (03581 +koach ) for nought (08414 +tohuw ) , and in vain (01892 +hebel ):[ {yet} ] surely (00403 +)aken ) my judgment (04941 +mishpat ) [ is ] with the LORD (03068 +Y@hovah ) , and my work (06468 +p@(ullah ) with my God (00430 +)elohiym ) .

yet Isa\_49\_05 And now (06258 +(attah ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that formed (03335 +yatsar ) me from the womb (00990 +beten ) [ to be ] his servant (05650 +(ebed ) , to bring (07725 +shuwb ) Jacob (03290 +Ya(aqob ) again (07725 +shuwb ) to him , Though Israel (03478 +Yisra)el ) be not gathered (00622 +)acaph ) , {yet} shall I be glorious (03513 +kabad ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and my God (00430 +)elohiym ) shall be my strength (05797 +(oz ) .

yet Isa\_49\_15 Can a woman (00802 +)ishshah ) forget (07911 +shakach ) her sucking (05764 +(uwl ) child , that she should not have compassion (07355 +racham ) on the son (01121 +ben ) of her womb (00990 +beten ) ? yea (01571 +gam ) , they may forget (07911 +shakach ) , {yet} will I not forget (07911 +shakach ) thee .

yet Isa\_53\_07 He was oppressed (05065 +nagas ) , and he was afflicted (06031 +(anah ) , {yet} he opened (06605 +pathach ) not his mouth (06310 +peh ):he is brought (02986 +yabal ) as a lamb (07716 +seh ) to the slaughter (02875 +Tebach ) , and as a sheep (07353 +rachel ) before (06440 +paniym ) her shearers (01494 +gazaz ) is dumb (00481 +)alam ) , so he openeth (06605 +pathach ) not his mouth (06310 +peh ) .

yet Isa\_57\_10 Thou art wearied (03021 +yaga( ) in the greatness (07230 +rob ) of thy way (01870 +derek ) ; [ {yet} ] saidst (00559 +)amar ) thou not , There is no hope (02976 +ya)ash ):thou hast found (04672 +matsa ) the life (02416 +chay ) of thine hand (03027 +yad ) ; therefore thou wast not grieved (02470 +chalah ) .

yet Isa\_65\_24 And it shall come (01961 +hayah ) to pass , that before (02962 +terem ) they call (07121 +qara) ) , I will answer (06030 +(anah ) ; and while they are {yet} (05750 +(owd ) speaking (01696 +dabar ) , I will hear (08085 +shama( ) .

yet Jam\_02\_10 For whosoever (3748 -hostis -) shall keep (5083 -tereo -) the whole (3650 -holos -) law (3551 -nomos -) , and {yet} offend (4417 -ptaio -) in one (1520 -heis -) [ point ] , he is guilty (1777 -enochos -) of all (3956 -pas -) .

yet Jam\_02\_11 For he that said (2036 -epo -) , Do not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , said (2036 -epo -) also (2532 -kai -) , Do not kill (5407 -phoneuo -) . Now (1161 -de -) if (1487 -ei -) thou commit (3431 -moicheuo -) no (3756 -ou -) adultery (3431 -moicheuo -) , {yet} (1161 -de -) if thou kill (5407 -phoneuo -) , thou art become (1096 -ginomai -) a transgressor (3848 -parabates -) of the law (3551 -nomos -) .

yet Jam\_03\_04 Behold (2400 -idou -) also (2532 -kai -) the ships (4143 -ploion -) , which though [ they be ] so (5082 -telikoutos -) great (5082 -telikoutos -) , and [ are ] driven (1643 -elauno -) of fierce (4642 -skleros -) winds (0417 -anemos -) , {yet} are they turned (3329 -metago -) about (3329 -metago -) with a very (1646 -elachistos -) small (1646 -elachistos -) helm (4079 -pedalion -) , whithersoever (0302 -an -) the governor (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .

yet Jam\_04\_02 Ye lust (1937 -epithumeo -) , and have (2192 -echo -) not:ye kill (5407 -phoneuo -) , and desire (2206 -zeloo -) to have (2192 -echo -) , and cannot (1410 -dunamai -) obtain (2013 -epitugchano -):ye fight (3164 -machomai -) and war (4170 -polemeo -) , {yet} (1161 -de -) ye have (2192 -echo -) not , because

(1223 -dia -) ye ask (0154 -aiteo -) not .

yet Jer\_02\_09 . Wherefore (03651 +ken ) I will {yet} (05750 +(owd ) plead (07378 +riyb ) with you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and with your children s (01121 +ben ) children (01121 +ben ) will I plead (07378 +riyb ) .

yet Jer\_02\_11 Hath a nation (01471 +gowy ) changed (04171 +muwr ) [ their ] gods (00430 +)elohiym ) , which (01992 +hem ) [ are ] {yet} no (03808 +lo ) gods (00430 +)elohiym ) ? but my people (05971 +(am ) have changed (04171 +muwr ) their glory (03519 +kabowd ) for [ that which (01992 +hem ) ] doth not profit (03276 +ya(al ) .

yet Jer\_02\_22 For though (00518 +)im ) thou wash (03526 +kabac ) thee with nitre (05427 +nether ) , and take thee much (07235 +rabah ) soap (01287 +boriyth ) , [ {yet} ] thine iniquity (05771 +(avon ) is marked (03799 +katham ) before (06440 +paniym ) me , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

yet Jer\_02\_32 Can a maid (01330 +b@thuwlah ) forget (07911 +shakach ) her ornaments (05716 +(adiy ) , [ or ] a bride (03618 +kallah ) her attire (07196 +qishshur ) ? {yet} my people (05971 +(am ) have forgotten (07911 +shakach ) me days (03117 +yowm ) without (00369 +)ayin ) number (04557 +micpar ) .

yet Jer\_03\_01 . They say (00559 +)amar ) , If a man (00376 +)iysh ) put (07971 +shalach ) away his wife (00802 +)ishshah ) , and she go (01980 +halak ) from him , and become (01961 +hayah ) another (00312 +)acher ) man s (00376 +)iysh ) , shall he return (07725 +shuwb ) unto her again (05750 +(owd ) ? shall not that land (00776 +)erets ) be greatly polluted (02610 +chaneph ) ? but thou hast played the harlot (02181 +zanah ) with many (07227 +rab ) lovers (07453 +rea( ) ; {yet} return (07725 +shuwb ) again to me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

yet Jer\_03\_08 And I saw (07200 +ra)ah ) , when (03588 +kiy ) for all (03605 +kol ) the causes (00182 +)owdowth ) whereby (00834 +)aher ) backsliding (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) committed (05003 +na)aph ) adultery (05003 +na)aph ) I had put (07971 +shalach ) her away , and given (05414 +nathan ) her a bill (05612 +cepher ) of divorce (03748 +k@riythuwth ) ; {yet} her treacherous (00898 +bagad ) sister (00269 +)achowth ) Judah (03063 +Y@huwdah ) feared (03372 +yare) ) not , but went (03212 +yalak ) and played the harlot (02181 +zanah ) also (01571 +gam ) .

yet Jer\_03\_10 And {yet} for all (03605 +kol ) this (02063 +zo)th ) her treacherous (00901 +bagowd ) sister (00269 +)achowth ) Judah (03063 +Y@huwdah ) hath not turned (07725 +shuwb ) unto me with her whole (03605 +kol ) heart (03820 +leb ) , but feignedly (08267 +sheqer ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

yet Jer\_04\_27 For thus (03541 +koh ) hath the LORD (03068 +Y@hovah ) said (00559 +)amar ) , The whole (03605 +kol ) land (00776 +)erets ) shall be desolate (08077 +sh@mamah ) ; {yet} will I not make (06213 +(asah ) a full end (03615 +kalah ) .

yet Jer\_05\_22 Fear (03372 +yare) ) ye not me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):will ye not tremble (02342 +chuw)l ) at my presence (06440 +paniym ) , which (00834 +)aher ) have placed (00776 +)erets ) the sand (02344 +chow)l ) [ for ] the bound (01366 +g@buwl ) of the sea (03220 +yam ) by a perpetual (05769 +(owlam ) decree (02706 +choq ) , that it cannot (03201 +yakol ) pass (05674 +(abar ) it:and though the waves (01530 +gal ) thereof toss (01607 +ga(ash ) themselves , yet can they not prevail (03201 +yakol ) ; though they roar (01993 +hamah ) , {yet} can (03201 +yakol ) they not pass (05674 +(abar ) over (05674 +(abar ) it ?

yet Jer\_05\_22 Fear (03372 +yare) ) ye not me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):will ye not tremble (02342 +chuw)l ) at my presence (06440 +paniym ) , which (00834 +)aher ) have placed



(00776 +)erets ) the sand (02344 +chowl ) [ for ] the bound (01366 +g@buwl ) of the sea (03220 +yam ) by a perpetual (05769 +(owlam ) decree (02706 +choq ) , that it cannot (03201 +yakol ) pass (05674 +(abar ) it:and though the waves (01530 +gal ) thereof toss (01607 +ga(ash ) themselves , {yet} can they not prevail (03201 +yakol ) ; though they roar (01993 +hamah ) , yet can (03201 +yakol ) they not pass (05674 +(abar ) over (05674 +(abar ) it ?

yet Jer\_05\_28 They are waxen fat (08080 +shaman ) , they shine (06245 +(ashath ):yea (01571 +gam ) , they overpass (05674 +(abar ) the deeds (01697 +dabar ) of the wicked (07451 +ra( ):they judge (01777 +diyn ) not the cause (01779 +diyn ) , the cause of the fatherless (03490 +yathowm ) , {yet} they prosper (06743 +tsalach ) ; and the right (04941 +mishpat ) of the needy (34) do they not judge (08199 +shaphat ) .

yet Jer\_14\_09 Why (04100 +mah ) shouldest thou be as a man (00376 +)iysh ) astonished (01724 +daham ) , as a mighty (01368 +gibbowr ) man (00376 +)iysh ) [ that ] cannot save (03467 +yasha( ) ? {yet} thou , O LORD (03068 +Y@hovah ) , [ art ] in the midst (07130 +qereb ) of us , and we are called (07121 +qara) ) by thy name (08034 +shem ) ; leave (03241 +Yaniym ) us not .

yet Jer\_14\_15 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) concerning (05921 +(al ) the prophets (05030 +nabiy) ) that prophesy (05012 +naba) ) in my name (08034 +shem ) , and I sent (07971 +shalach ) them not , {yet} they say (00559 +)amar ) , Sword (02719 +chereb ) and famine (07458 +ra(ab ) shall not be in this (02063 +zo)th ) land (00776 +)erets ) ; By sword (02719 +chereb ) and famine (07458 +ra(ab ) shall those (01992 +hem ) prophets (05030 +nabiy) ) be consumed (08552 +tamam ) .

yet Jer\_15\_01 . Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Though (00518 +)im ) Moses (04872 +Mosheh ) and Samuel (08050 +Sh@muw)el ) stood (05975 +(amad ) before (06440 +paniym ) me , [ {yet} ] my mind (05315 +nephesh ) [ could ] not [ be ] toward (00413 +)el ) this (02088 +zeh ) people (05971 +(am ):cast (07971 +shalach ) [ them ] out of my sight (06440 +paniym ) , and let them go (03318 +yatsa) ) forth (03318 +yatsa) ) .

yet Jer\_15\_09 She that hath borne (03205 +yalad ) seven (07651 +sheba( ) languisheth (00535 +)amal ):she hath given (05301 +naphach ) up the ghost (05315 +nephesh ) ; her sun (08121 +shemesh ) is gone (00935 +bow) ) down while [ it was ] {yet} (05750 +(owd ) day (03119 +yowmam ):she hath been (01961 +hayah ) ashamed (00954 +buwsh ) and confounded (02659 +chapher ):and the residue (07611 +sh@)eriyth ) of them will I deliver (05414 +nathan ) to the sword (02719 +chereb ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

yet Jer\_15\_10 . Woe (00188 +)owy ) is me , my mother (00517 +)em ) , that thou hast borne (03205 +yalad ) me a man (00376 +)iysh ) of strife (07379 +riyb ) and a man (00376 +)iysh ) of contention (04066 +madown ) to the whole (03605 +kol ) earth (00776 +)erets ) ! I have neither (03808 +lo) ) lent (05383 +nashah ) on usury (05383 +nashah ) , nor (03808 +lo) ) men have lent (05383 +nashah ) to me on usury (05383 +nashah ) ; [ {yet} ] every (03605 +kol ) one of them doth curse (07043 +qalal ) me .

yet Jer\_22\_06 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto the king s (04428 +melek ) house (01004 +bayith ) of Judah (03063 +Y@huwdah ) ; Thou [ art ] Gilead (01568 +Gil(ad ) unto me , [ and ] the head (07218 +ro)sh ) of Lebanon (03844 +L@banown ):[ {yet} ] surely I will make (07896 +shiyth ) thee a wilderness (04057 +midbar ) , [ and ] cities (05892 +(iyr ) [ which ] are not inhabited (03427 +yashab ) .

yet Jer\_22\_24 [ As ] I live (02416 +chay ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , though (00518 +)im ) Coniah (03659 +Konyahuw ) the son (01121 +ben ) of Jehoiakim (03079 +Y@howyaqiym ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) were the signet (02368 +chowtham ) upon my right (03225 +yamiyn ) hand (03027 +yad ) , {yet} (03588 +kiy ) would I pluck (05423 +nathaq ) thee thence (08033 +sham ) ;

yet Jer\_23\_21 I have not sent (07971 +shalach ) these prophets (05030 +nabiy ) , yet they ran (07323 +ruwts ):I have not spoken (01696 +dabar ) to them , {yet} they prophesied (05012 +naba ) .

yet Jer\_23\_21 I have not sent (07971 +shalach ) these prophets (05030 +nabiy ) , {yet} they ran (07323 +ruwts ):I have not spoken (01696 +dabar ) to them , yet they prophesied (05012 +naba ) .

yet Jer\_23\_32 Behold (02005 +hen ) , I [ am ] against (05921 +(al ) them that prophesy (05012 +naba ) false (08267 +sheqer ) dreams (02472 +chalowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) tell (05608 +caphar ) them , and cause my people (05971 +(am ) to err (08582 +ta(ah ) by their lies (08267 +sheqer ) , and by their lightness (06350 +pachazuwth ) ; {yet} I sent (07971 +shalach ) them not , nor (03808 +lo ) commanded (06680 +tsavah ) them:therefore they shall not profit (03276 +ya(al ) this (02088 +zeh ) people (05971 +(am ) at all , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

yet Jer\_27\_15 For I have not sent (07971 +shalach ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , {yet} they prophesy (05012 +naba ) a lie (08267 +sheqer ) in my name (08034 +shem ) ; that I might drive (05080 +nadach ) you out , and that ye might perish (6) , ye , and the prophets (05030 +nabiy ) that prophesy (05012 +naba ) unto you .

yet Jer\_30\_11 For I [ am ] with thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to save (03467 +yasha( ) thee:though (03588 +kiy ) I make (06213 +(asah ) a full end (03615 +kalah ) of all (03605 +kol ) nations (01471 +gowy ) whither I have scattered (06327 +puwts ) thee , {yet} (00389 +)ak ) will I not make (06213 +(asah ) a full end (03615 +kalah ) of thee:but I will correct (03256 +yacar ) thee in measure (04941 +mishpat ) , and will not leave thee altogether unpunished (05352 +naqah ) .

yet Jer\_31\_05 Thou shalt {yet} (05750 +(owd ) plant (05193 +nata( ) vines (03754 +kerem ) upon the mountains (02022 +har ) of Samaria (08111 +Shom@rown ):the planters (05193 +nata( ) shall plant (05193 +nata( ) , and shall eat [ them ] as common (02490 +chalal ) things .

yet Jer\_31\_23 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) , the God (00430 +)elohiyim ) of Israel (03478 +Yisra)el ) ; As {yet} (05750 +(owd ) they shall use (00559 +)amar ) this (02088 +zeh ) speech (01697 +dabar ) in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) and in the cities (05892 +(iyr ) thereof , when I shall bring (07725 +shuwb ) again (07725 +shuwb ) their captivity (07622 +sh@buwth ) ; The LORD (03068 +Y@hovah ) bless (01288 +barak ) thee , O habitation (05116 +naveh ) of justice (06664 +tsedeq ) , [ and ] mountain (02022 +har ) of holiness (06944 +qodesh ) .

yet Jer\_31\_39 And the measuring (04060 +middah ) line (06957 +qav ) shall {yet} (05750 +(owd ) go (03318 +yatsa ) forth (03318 +yatsa ) over (05048 +neged ) against (05048 +neged ) it upon the hill (01389 +gib(ah ) ) Gareb (01619 +Gareb ) , and shall compass (05437 +cabab ) about to Goath (01601 +Go(ah ) ) .

yet Jer\_32\_33 And they have turned (06437 +panah ) unto me the back (06203 +(oreph ) , and not the face (06440 +paniyim ):though I taught (03925 +lamad ) them , rising (07925 +shakam ) up early (07925 +shakam ) and teaching (03925 +lamad ) [ them ] , {yet} they have not hearkened (08085 +shama( ) to receive (03947 +laqach ) instruction (04148 +muwcar ) .

yet Jer\_33\_01 . Moreover the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto Jeremiah (03414 +Yirm@yah ) the second (08145 +shenyi ) time , while he was {yet} (05750 +(owd ) shut (06113 +(atsar ) up in the court (02691 +chatser ) of the prison (04307 +mattara ) , saying (00559 +)amar ) ,

yet Jer\_37\_10 For though (00518 +)im ) ye had smitten (05221 +nakah ) the whole (03605 +kol ) army (02428 +chayil ) of the Chaldeans (03778 +Kasdiy ) that fight (03898 +lacham ) against you , and there

remained (07604 +sha)ar ) [ but ] wounded (01856 +daqar ) men (00582 +)enowsh ) among them , [ {yet} ] should they rise (06965 +quwm ) up every man (00376 +)iysh ) in his tent (00168 +)ohel ) , and burn (08313 +saraph ) this (02063 +zo)th ) city (05892 +(iyr ) with fire (00784 +)esh ) .

yet Jer\_40\_05 Now while he was not {yet} (05750 +(owd ) gone (07725 +shuwb ) back (07725 +shuwb ) , [ he said ] , Go (07725 +shuwb ) back (07725 +shuwb ) also to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) hath made governor (06485 +paqad ) over the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and dwell (03427 +yashab ) with him among (08432 +tavek ) the people (05971 +(am ):or (00176 +)ow ) go (03212 +yalak ) wheresoever it seemeth (05869 +(ayin ) convenient (03477 +yashar ) unto thee to go (03212 +yalak ) . So the captain (07227 +rab ) of the guard (02876 +tabbach ) gave (05414 +nathan ) him victuals (00737 +)aruchah ) and a reward (04864 +mas)eth ) , and let him go (07971 +shalach ) .

yet Jer\_46\_28 Fear (03372 +yare ) thou not , O Jacob (03290 +Ya(aqob ) my servant (05650 +(ebed ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):for I [ am ] with thee ; for I will make (06213 +(asah ) a full end (03615 +kalah ) of all (03605 +kol ) the nations (01471 +gowy ) whither I have driven (05080 +nadach ) thee:but I will not make (06213 +(asah ) a full end (03615 +kalah ) of thee , but correct (03256 +yacar ) thee in measure (04941 +mishpat ) ; {yet} will I not leave thee wholly (05352 +naqah ) unpunished (05352 +naqah ) .

yet Jer\_51\_53 Though (03588 +kiy ) Babylon (00894 +Babel ) should mount (05927 +(alah ) up to heaven (08064 +shamayim ) , and though (03588 +kiy ) she should fortify (01219 +batsar ) the height (04791 +marowm ) of her strength (05797 +(oz ) , [ {yet} ] from me shall spoilers (07703 +shadad ) come (00935 +bow ) unto her , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

yet Job\_01\_16 While he [ was ] {yet} speaking (01696 +dabar ) , there came (00935 +bow ) also another (02088 +zeh ) , and said (00559 +)amar ) , The fire (00784 +)esh ) of God (00430 +)elohiym ) is fallen (05307 +naphal ) from heaven (08064 +shamayim ) , and hath burned (01197 +ba(ar ) up the sheep (06629 +tso)n ) , and the servants (05288 +na(ar ) , and consumed (00398 +)akal ) them ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

yet Job\_01\_17 While he [ was ] {yet} speaking (01696 +dabar ) , there came (00935 +bow ) also another (02088 +zeh ) , and said (00559 +)amar ) , The Chaldeans (03778 +Kasdiy ) made (07760 +suwm ) out three (07969 +shalowsh ) bands (07218 +ro)sh ) , and fell (06584 +pashat ) upon the camels (01581 +gamal ) , and have carried (03947 +laqach ) them away , yea , and slain (05221 +nakah ) the servants (05288 +na(ar ) with the edge (06310 +peh ) of the sword (02719 +chereb ) ; and I only (07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .

yet Job\_01\_18 While he [ was ] {yet} speaking (01696 +dabar ) , there came (00935 +bow ) also another (02088 +zeh ) , and said (00559 +)amar ) , Thy sons (01121 +ben ) and thy daughters (01121 +ben ) [ were ] eating (00398 +)akal ) and drinking (08354 +shathah ) wine (03196 +yayin ) in their eldest (01060 +b@kowr ) brother s (00251 +)ach ) house (01004 +bayith ) :

yet Job\_03\_26 I was not in safety (07951 +shalah ) , neither (03808 +lo ) had I rest (08252 +shaqat ) , neither (03808 +lo ) was I quiet (05117 +nuwach ) ; {yet} trouble (07267 +rogez ) came (00935 +bow ) .

yet Job\_06\_10 Then should I {yet} (05750 +(owd ) have (01961 +hayah ) comfort (05165 +nechamah ) ; yea , I would harden (05539 +calad ) myself in sorrow (02427 +chiyl ):let him not spare (02550 +chamal ) ; for I have not concealed (03582 +kachad ) the words (00561 +)emer ) of the Holy (06918 +qadowsh ) One .

yet Job\_08\_07 Though thy beginning (07225 +re)shiyth ) was small (04705 +mits(ar ) , {yet} thy latter (00319 +)achariyth ) end should greatly (03966 +m@(od ) increase (07685 +sagah ) .

yet Job\_08\_12 Whilst (05704 +(ad ) it [ is ] {yet} (05750 +(owd ) in his greenness (3) , [ and ] not cut (06998 +qataph ) down , it withereth (03001 +yabesh ) before (06440 +paniym ) any (03605 +kol ) [ other ] herb (02682 +chatsiyr ) .

yet Job\_09\_15 Whom (00834 +)aher ) , though (00518 +)im ) I were righteous (06663 +tsadaq ) , [ {yet} ] would I not answer (06030 +(anah ) , [ but ] I would make supplication (02603 +chanan ) to my judge (08199 +shaphat ) .

yet Job\_09\_16 If (00518 +)im ) I had called (07121 +qara ) , and he had answered (06030 +(anah ) me ; [ {yet} ] would I not believe (00539 +)aman ) that he had hearkened (00238 +)azan ) unto my voice (06963 +qowl ) .

yet Job\_09\_21 [ Though ] I [ were ] perfect (08535 +tam ) , [ {yet} ] would I not know (03045 +yada() my soul (05315 +nephesh ):I would despise (03988 +ma)ac ) my life (02416 +chay ) .

yet Job\_10\_08 . Thine hands (03027 +yad ) have made (06087 +(atsab ) me and fashioned (06213 +(asah ) me together (03162 +yachad ) round (05439 +cabiya ) about ; {yet} thou dost destroy (01104 +bala() me .

yet Job\_10\_15 If (00518 +)im ) I be wicked (07561 +rasha() , woe (00480 +)al@lay ) unto me ; and [ if (00518 +)im ) ] I be righteous (06662 +tsaddiyq ) , [ {yet} ] will I not lift (05375 +nasa ) up my head (07218 +ro)sh ) . [ I am ] full (07646 +saba() of confusion (07036 +qalown ) ; therefore see (07200 +ra)ah ) thou mine affliction (06040 +(oniy ) ;

yet Job\_13\_15 Though he slay (06991 +qatal ) me , {yet} will I trust (03176 +yachal ) in him:but I will maintain (03198 +yakach ) mine own ways (01870 +derek ) before him .

yet Job\_19\_26 And [ though ] after (00310 +)achar ) my skin (05785 +(owr ) [ worms ] destroy (05362 +naqaph ) this (02063 +zo)th ) [ body ] , {yet} in my flesh (01320 +basar ) shall I see (02372 +chazah ) God (00433 +)elowahh ) :

yet Job\_24\_23 [ Though ] it be given (05414 +nathan ) him [ to be ] in safety (00983 +betach ) , whereon he resteth (08172 +sha(an ) ; {yet} his eyes (05869 +(ayin ) [ are ] upon their ways (01870 +derek ) .

yet Job\_29\_05 When (05750 +(owd ) the Almighty (07706 +Shadday ) [ was ] {yet} (05750 +(owd ) with me , [ when ] my children (05288 +na(ar ) [ were ] about (05439 +cabiya ) me ;

yet Job\_32\_03 Also against his three (07969 +shalowsh ) friends (07453 +rea() was his wrath (00639 +)aph ) kindled (02734 +charah ) , because they had found (04672 +matsa ) no (03808 +lo ) answer (04617 +ma(aneh ) , and [ {yet} ] had condemned (07561 +rasha() Job (00347 +)Iyowb ) .

yet Job\_33\_14 . For God (00410 +)el ) speaketh (01696 +dabar ) once (00259 +)echad ) , yea twice (08147 +sh@nayim ) , [ {yet} man ] perceiveth (07789 +shuwr ) it not .

yet Job\_35\_14 . Although thou sayest (00559 +)amar ) thou shalt not see (07789 +shuwr ) him , [ {yet} ] judgment (01779 +diyn ) [ is ] before (06440 +paniym ) him ; therefore trust (02342 +chuwl ) thou in him .

yet Job\_35\_15 But now (06258 +(attah ) , because (03588 +kiy ) [ it is ] not [ so ] , he hath visited (06485 +paqad ) in his anger (00639 +)aph ) ; {yet} he knoweth (03045 +yada() [ it ] not in great (03966 +m@(od ) extremity (06580 +pash ) :

yet Job\_36\_02 Suffer (03803 +kathar ) me a little (02191 +ze(eyr ) , and I will shew (02331 +chavah ) thee that [ I have ] {yet} (05750 +(owd ) to speak (04405 +millah ) on God s (00433 +)elowahh ) behalf .

yet Joh\_02\_04 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , what (5101 -tis -) have I to do with thee ? mine (3450 -mou -) hour (5610 -hora -) is not {yet} (3768 -oupo -) come (2240 -heko -) .

yet Joh\_03\_24 For John (2491 -Ioannes -) was not {yet} (3768 -oupo -) cast (0906 -ballo -) into (1519 -eis -) prison (5438 -phulake -) .

yet Joh\_04\_21 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , believe (4100 -pisteuo -) me , the hour (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) ye shall neither (3777 -oute -) in this (5129 -toutoi -) mountain (3735 -oros -) , nor (3777 -oute -) {yet} at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , worship (4352 -proskuneo -) the Father (3962 -pater -) .

yet Joh\_04\_35 Say (3004 -lego -) not ye , There are {yet} (2089 -eti -) four (5072 -tetramenon -) months (5072 -tetramenon -) , and [ then ] cometh (2064 -erchomai -) harvest (2326 -therismos -) ? behold (2400 -idou -) , I say (3004 -lego -) unto you , Lift (1869 -epairo -) up your (5216 -humon -) eyes (3788 -ophthalmos -) , and look (2300 -theaomai -) on the fields (5561 -chora -) ; for they are white (3022 -leukos -) already (2235 -ede -) to harvest (2326 -therismos -) .

yet Joh\_07\_06 Then (3767 -oun -) Jesus (2424 -Iesous -) said (3004 -lego -) unto them , My time (2540 -kairos -) is not {yet} (3768 -oupo -) come (3918 -pareimi -):but your (5212 -humeteros -) time (2540 -kairos -) is alway (3842 -pantote -) ready (2092 -hetoimos -) .

yet Joh\_07\_08 Go (0305 -anabaino -) ye up unto this (5026 -taute -) feast (1859 -heorte -):I go (0305 -anabaino -) not up yet (3768 -oupo -) unto this (5026 -taute -) feast (1859 -heorte -) ; for my time (2540 -kairos -) is not {yet} (3768 -oupo -) full (4137 -pleroo -) come (4137 -pleroo -) .

yet Joh\_07\_08 Go (0305 -anabaino -) ye up unto this (5026 -taute -) feast (1859 -heorte -):I go (0305 -anabaino -) not up {yet} (3768 -oupo -) unto this (5026 -taute -) feast (1859 -heorte -) ; for my time (2540 -kairos -) is not yet (3768 -oupo -) full (4137 -pleroo -) come (4137 -pleroo -) .

yet Joh\_07\_19 Did not Moses (3475 -Moseus -) give (1325 -didomi -) you the law (3551 -nomos -) , and [ {yet} ] none (3762 -oudeis -) of you keepeth (4160 -poieo -) the law (3551 -nomos -) ? Why (5101 -tis -) go (2212 -zeteo -) ye about (2212 -zeteo -) to kill (0615 -apokteino -) me ?

yet Joh\_07\_30 Then (3767 -oun -) they sought (2212 -zeteo -) to take (4084 -piazoo -) him:but no (3762 -oudeis -) man (3762 -oudeis -) laid (1911 -epibaloo -) hands (5495 -cheiro -) on (1909 -epi -) him , because (3754 -hoti -) his hour (5610 -hora -) was not {yet} (3768 -oupo -) come (2064 -erchomai -) .

yet Joh\_07\_39 ( But this (5124 -touto -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 -hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him should (3195 -mello -) receive (2983 -lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768 -oupo -) [ given ] ; because (3754 -hoti -) that Jesus (2424 -Iesous -) was not {yet} (3764 -oudepo -) glorified (1392 -doxazo -) . )

yet Joh\_07\_39 ( But this (5124 -touto -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 -hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him should (3195 -mello -) receive (2983 -lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not {yet} (3768 -oupo -) [ given ] ; because (3754 -hoti -) that Jesus (2424 -Iesous -) was not yet (3764 -oudepo -) glorified (1392 -doxazo -) . )

yet Joh\_08\_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [ {yet} ] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -)

tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

yet Joh\_08\_16 And {yet} if (1437 -ean -) I judge (2919 -krino -) , my judgment (2920 -krisis -) is true (0227 -alethes -):for I am (1510 -eimi -) not alone (3441 -monos -) , but I and the Father (3962 -pater -) that sent (3992 -pempo -) me .

yet Joh\_08\_20 These (5023 -tauta -) words (4487 -rhema -) spake (2980 -laleo -) Jesus (2424 -Iesous -) in the treasury (1049 -gazophylakion -) , as he taught (1321 -didasko -) in the temple (2411 -hieron -):and no (3762 -oudeis -) man (3762 -oudeis -) laid hands (4084 -piazo -) on him ; for his hour (5610 -hora -) was not {yet} (3768 -oupo -) come (2064 -erchomai -) .

yet Joh\_08\_57 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Thou art (2192 -echo -) not {yet} (2532 -kai -) fifty (4004 -pentekonta -) years (2094 -etos -) old , and hast thou seen (3708 -horao -) Abraham (11) ?

yet Joh\_09\_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 -toutoi -) is a marvellous (2298 -thaumastos -) thing , that ye know (1492 -eido -) not from whence (4159 -pothen -) he is , and [ {yet} ] he hath opened (0455 -anoigo -) mine (3450 -mou -) eyes (3788 -ophthalmos -) .

yet Joh\_11\_25 Jesus (2424 -Iesous -) said (2036 -epo -) unto her , I am (1510 -eimi -) the resurrection (0386 -anastasis -) , and the life (2222 -zoe -):he that believeth (4100 -pisteuo -) in me , though (2579 -kan -) he were dead (0599 -apothnesko -) , {yet} shall he live (2198 -zao -) :

yet Joh\_11\_30 Now (1161 -de -) Jesus (2424 -Iesous -) was not {yet} (3768 -oupo -) come (2064 -erchomai -) into (1519 -eis -) the town (2968 -kome -) , but was in that place (5117 -topos -) where (3699 -hopou -) Martha (3136 -Martha -) met (5221 -hupantao -) him .

yet Joh\_12\_37 . But though he had done (4160 -poieo -) so (5118 -tosoutos -) many (5118 -tosoutos -) miracles (4592 -semeion -) before (1715 -emprosthen -) them , {yet} they believed (4100 -pisteuo -) not on (1519 -eis -) him :

yet Joh\_13\_33 Little (5040 -teknion -) children (5040 -teknion -) , {yet} (2089 -eti -) a little (3397 -mikron -) while I am (1510 -eimi -) with you . Ye shall seek (2212 -zeteo -) me:and as I said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) ; so (2532 -kai -) now (0737 -arti -) I say (3004 -lego -) to you .

yet Joh\_14\_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and {yet} hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [ then ] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

yet Joh\_14\_25 . These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , being [ {yet} ] present (3306 -meno -) with you .

yet Joh\_16\_12 I have (2192 -echo -) {yet} (2089 -eti -) many (4183 -polus -) things to say (3004 -lego -) unto you , but ye cannot (1410 -dunamai -) bear (0941 -bastazo -) them now (0737 -arti -) .

yet Joh\_16\_32 Behold (2400 -idou -) , the hour (5610 -hora -) cometh (2064 -erchomai -) , yea (2532 -kai -) , is now (3568 -nun -) come (2064 -erchomai -) , that ye shall be scattered (4650 -skorpizo -) , every (1538 -hekastos -) man to his own (2398 -idios -) , and shall leave (0863 -aphiemi -) me alone (3441 -monos -):and

{yet} I am (1510 -eimi -) not alone (3441 -monos -) , because (3754 -hoti -) the Father (3962 -pater -) is with me .

yet Joh\_19\_41 Now (1161 -de -) in the place (5117 -topos -) where (3699 -hopou -) he was crucified (4717 -stauroo -) there was a garden (2779 -kepos -) ; and in the garden (2779 -kepos -) a new (2537 -kainos -) sepulchre (3419 -mnemeion -) , wherein (3757 -hou -) was never (3764 -oudepo -) man (3762 -oudeis -) {yet} (3764 -oudepo -) laid (5087 -tithemi -) .

yet Joh\_20\_01 . The first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) cometh (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -) , when it was {yet} (2089 -eti -) dark (4653 -skotia -) , unto the sepulchre (3419 -mnemeion -) , and seeth (0991 -blepo -) the stone (3037 -lithos -) taken (0142 -airo -) away from the sepulchre (3419 -mnemeion -) .

yet Joh\_20\_05 And he stooping (3879 -parakupto -) down (3879 -parakupto -) , [ and looking in ] , saw (0991 -blepo -) the linen (3608 -othonion -) clothes (3608 -othonion -) lying (2749 -keimai -) ; {yet} (3305 -mentoi -) went (1525 -eiserchomai -) he not in .

yet Joh\_20\_09 For as {yet} (3764 -oudepo -) they knew (1492 -eido -) not the scripture (1124 -graphe -) , that he must (1163 -dei -) rise (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) .

yet Joh\_20\_17 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Touch (0680 -haptomai -) me not ; for I am not {yet} (3768 -oupo -) ascended (0305 -anabaino -) to my Father (3962 -pater -):but go (4198 -poreuomai -) to my brethren (0080 -adephos -) , and say (2036 -epo -) unto them , I ascend (0305 -anabaino -) unto my Father (3962 -pater -) , and your (5216 -humon -) Father (3962 -pater -) ; and [ to ] my God (2316 -theos -) , and your (5216 -humon -) God (2316 -theos -) .

yet Joh\_20\_29 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Thomas (2381 -Thomas -) , because (3754 -hoti -) thou hast seen (3708 -horao -) me , thou hast believed (4100 -pisteuo -):blessed (3107 -makarios -) [ are ] they that have not seen (1492 -eido -) , and [ {yet} ] have believed (4100 -pisteuo -) .

yet Joh\_21\_11 Simon (4613 -Simon -) Peter (4074 -Petros -) went (0305 -anabaino -) up , and drew (1670 -helkuo -) the net (1350 -diktuon -) to land (1093 -ge -) full (3324 -mestos -) of great (3173 -megas -) fishes (2486 -ichthus -) , an hundred (1540 -hekaton -) and fifty (4004 -pentekonta -) and three (5140 -treis -):and for all there were so (5118 -tosoutos -) many (5118 -tosoutos -) , {yet} was not the net (1350 -diktuon -) broken (4977 -schizo -) .

yet Jon\_02\_04 Then I said (00559 +)amar ) , I am cast (01644 +garash ) out of thy sight (05869 +(ayin ) ; {yet} (00389 +)ak ) I will look (05027 +nabat ) again (03254 +yacaph ) toward (00413 +)el ) thy holy (06944 +qodesh ) temple (01964 +heykal ) .

yet Jon\_04\_02 And he prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , I pray (00577 +)anna ) thee , O LORD (03068 +Y@hovah ) , [ was ] not this (02088 +zeh ) my saying (01697 +dabar ) , when (05704 +(ad ) I was {yet} (05704 +(ad ) in my country (00127 +)adamah ) ? Therefore I fled (01272 +barach ) before (06924 +qedem ) unto Tarshish (08659 +Tarshiysh ):for I knew (03045 +yada( ) that thou [ art ] a gracious (02587 +channuwn ) God (00410 +)el ) , and merciful (07349 +rachuw ) , slow (00750 +)arek ) to anger (00639 +)aph ) , and of great (07227 +rab ) kindness (02617 +cheded ) , and repentest (05162 +nacham ) thee of the evil (07451 +ra( ) .

yet Jos\_13\_01 . Now Joshua (03091 +Y@howshuwa( ) was old (02204 +zaqen ) [ and ] stricken (00935 +bow ) in years (08141 +shaneh ) ; and the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Thou art old (02204 +zaqen ) [ and ] stricken (00935 +bow ) in years (08141 +shaneh ) , and there remaineth (07604 +sha)ar ) {yet} very (03966 +m@(od ) much (07235 +rabah ) land (00776 +)erets ) to be possessed (03423 +yarash ) .

yet Jos\_13\_02 This (02063 +zo)th ) [ is ] the land (00776 +)erets ) that {yet} remaineth (07604 +sha)ar ):all (03605 +kol ) the borders (01552 +g@liylah ) of the Philistines (06430 +P@lishtiy ) , and all (03605 +kol ) Geshuri (01651 +G@shuwriy ) ,

yet Jos\_14\_11 As {yet} (05750 +(owd ) I [ am as ] strong (02389 +chazaq ) this day (03117 +yowm ) as [ I was ] in the day (03117 +yowm ) that Moses (04872 +Mosheh ) sent (07971 +shalach ) me:as my strength (03581 +koach ) [ was ] then (00227 +)az ) , even so [ is ] my strength (03581 +koach ) now (06258 +(attah ) , for war (04421 +milchamah ) , both to go (03318 +yatsa ) out , and to come (00935 +bow ) in .

yet Jos\_18\_02 . And there remained (03498 +yathar ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) seven (07651 +sheba( ) tribes (07626 +shebet ) , which (00834 +)aher ) had not {yet} received (02505 +chalaq ) their inheritance (05159 +nachalah ) .

yet Jud\_02\_10 And also (01571 +gam ) all (03605 +kol ) that generation (01755 +dowr ) were gathered (00622 +)acaph ) unto their fathers (1):and there arose (06965 +quwm ) another (00312 +)acher ) generation (01755 +dowr ) after (00310 +)achar ) them , which (00834 +)aher ) knew (03045 +yada( ) not the LORD (03068 +Y@hovah ) , nor (01571 +gam ) {yet} (01571 +gam ) the works (04639 +ma(aseh ) which (00834 +)aher ) he had done (06213 +(asah ) for Israel (03478 +Yisra)el ) .

yet Jud\_02\_17 And {yet} (01571 +gam ) they would not hearken (08085 +shama( ) unto their judges (08199 +shaphat ) , but they went a whoring (02181 +zanah ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , and bowed (07812 +shachah ) themselves unto them:they turned (05493 +cuwr ) quickly (04118 +maher ) out of the way (01870 +derek ) which (00834 +)aher ) their fathers (1) walked (01980 +halak ) in , obeying (08085 +shama( ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) ; [ but ] they did (06213 +(asah ) not so (03651 +ken ) .

yet Jud\_06\_24 Then Gideon (01439 +Gid(own ) built (01129 +banah ) an altar (04196 +mizbeach ) there (08033 +sham ) unto the LORD (03068 +Y@hovah ) , and called (07121 +qara ) it Jehovahshalom (03073 +Y@havah shalowm ):unto this (02088 +zeh ) day (03117 +yowm ) it [ is ] {yet} (05750 +(owd ) in Ophrah (06084 +(Ophrah ) of the Abiezrites (33) .

yet Jud\_06\_31 And Joash (03101 +Yow)ash ) said (00559 +)amar ) unto all (03605 +kol ) that stood (05975 +(amad ) against (05921 +(al ) him , Will ye plead (07378 +riyb ) for Baal (01168 +Ba(al ) ? will ye save (03467 +yasha( ) him ? he that will plead (07378 +riyb ) for him , let him be put to death (04191 +muwth ) whilst (05704 +(ad ) [ it is {yet} ] morning (01242 +boqer ):if (00518 +)im ) he [ be ] a god (00430 +)elohiym ) , let him plead (07378 +riyb ) for himself , because (03588 +kiy ) [ one ] hath cast (05422 +nathats ) down (05422 +nathats ) his altar (04196 +mizbeach ) .

yet Jud\_07\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Gideon (01439 +Gid(own ) , The people (05971 +(am ) [ are ] {yet} (05750 +(owd ) [ too ] many (07227 +rab ) ; bring (00338 +)iy ) them down (03381 +yarad ) unto the water (04325 +mayim ) , and I will try (06884 +tsaraph ) them for thee there (08033 +sham ):and it shall be , [ that ] of whom (00834 +)aher ) I say (00559 +)amar ) unto thee , This (02088 +zeh ) shall go (03212 +yalak ) with thee , the same (01931 +huw ) shall go (03212 +yalak ) with thee ; and of whomsoever (00834 +)aher ) I say (00559 +)amar ) unto thee , This (02088 +zeh ) shall not go (03212 +yalak ) with thee , the same (01931 +huw ) shall not go (03212 +yalak ) .

yet Jud\_08\_04 . And Gideon (01439 +Gid(own ) came (00935 +bow ) to Jordan (03383 +Yarden ) , [ and ] passed (05674 +(abar ) over (05674 +(abar ) , he , and the three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ) that [ were ] with him , faint (05889 +(ayeph ) , {yet} pursuing (07291 +radaph ) [ them ] .

yet Jud\_08\_20 And he said (00559 +)amar ) unto Jether (03500 +Yether ) his firstborn (01060 +b@kowr ) ,



Up , [ and ] slay (02026 +harag ) them . But the youth (05288 +na(ar ) drew (08025 +shalaph ) not his sword (02719 +chereb ):for he feared (03372 +yare) ) , because (03588 +kiy ) he [ was ] {yet} (05750 +(owd ) a youth (05288 +na(ar ) .

yet Jud\_09\_05 And he went (00935 +bow) ) unto his father s (1) house (01004 +bayith ) at Ophrah (06084 +(Ophrah ) , and slew (02026 +harag ) his brethren (00251 +)ach ) the sons (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) , [ being ] threescore (07657 +shib(iym . ) and ten persons (00376 +)iysh ) , upon one (00259 +)echad ) stone (68):notwithstanding {yet} Jotham (03147 +Yowtham ) the youngest (06996 +qatan ) son (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) was left (03498 +yathar ) ; for he hid (2244) himself .

yet Jud\_15\_07 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto them , Though (00518 +)im ) ye have done (06213 +(asah ) this (02063 +zo)th ) , {yet} will I be avenged (05358 +naqam ) of you , and after (00310 +)achar ) that I will cease (02308 +chadal ) .

yet Jud\_20\_28 And Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eleazar (00499 +)El(azar ) , the son (01121 +ben ) of Aaron (00175 +)Aharown ) , stood (05975 +(amad ) before it in those (01992 +hem ) days (03117 +yowm ) , ) saying (00559 +)amar ) , Shall I {yet} (05750 +(owd ) again (03254 +yacaph ) go (03318 +yatsa ) out to battle (04421 +milchamah ) against (05973 +(im ) the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) my brother (00251 +)ach ) , or shall I cease (02308 +chadal ) ? And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Go (05927 +(alah ) up ; for to morrow (04279 +machar ) I will deliver (05414 +nathan ) them into thine hand (03027 +yad ) .

yet Jud\_21\_14 And Benjamin (01144 +Binyamiyn ) came (07725 +shuwb ) again (07725 +shuwb ) at that time (06256 +(eth ) ; and they gave (05414 +nathan ) them wives (00802 +)ishshah ) which (00834 +)aher ) they had saved (02421 +chayah ) alive (02421 +chayah ) of the women (00802 +)ishshah ) of Jabeshgilead:and {yet} so (03651 +ken ) they sufficed (04672 +matsa ) them not .

yet Lam\_03\_32 But though (00518 +)im ) he cause grief (03013 +yagah ) , {yet} will he have compassion (07355 +racham ) according to the multitude (07230 +rob ) of his mercies (02617 +cheched ) .

yet Lam\_04\_17 As for us , our eyes (05869 +(ayin ) as {yet} (05750 +(owd ) failed (03615 +kalah ) for our vain (01892 +hebel ) help (05833 +(ezrah ):in our watching (06822 +tsaphah ) we have watched (06822 +tsaphah ) for a nation (01471 +gowy ) [ that ] could not save (03467 +yasha( ) [ us ] .

yet Lev\_05\_17 And if (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata) ) , and commit (06213 +(asah ) any (00259 +)echad ) of these things which (00834 +)aher ) are forbidden (03808 +lo) ) to be done (06213 +(asah ) by the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) ; though he wist (03045 +yada( ) [ it ] not , {yet} is he guilty (00816 +)asham ) , and shall bear (05375 +nasa) ) his iniquity (05771 +(avon ) .

yet Lev\_11\_07 And the swine (02386 +chaziyr ) , though he divide (06536 +parac ) the hoof (06541 +parcah ) , and be clovenfooted , {yet} he cheweth (01647 +Ger@shom ) not the cud (01625 +gerah ) ; he [ is ] unclean (02931 +tame) ) to you .

yet Lev\_13\_40 And the man (00376 +)iysh ) whose (03588 +kiy ) hair (04803 +marat ) is fallen (04803 +marat ) off his head (07218 +ro)sh ) , he [ is ] bald (07142 +qereach ) ; [ {yet} is ] he clean (02889 +tahowr ) .

yet Lev\_13\_41 And he that hath his hair (04803 +marat ) fallen (04803 +marat ) off from the part of his head (07218 +ro)sh ) toward his face (06440 +paniym ) , he [ is ] forehead (01371 +gibbeach ) bald (01371 +gibbeach ) : [ {yet} is ] he clean (02889 +tahowr ) .

yet Lev\_25\_22 And ye shall sow (02232 +zara( ) the eighth (08066 +sh@miyniy ) year (08141 +shaneh ) ,

and eat (00398 +)akal ) [ {yet} ] of old (03465 +yashan ) fruit (08393 +t@buw)ah ) until (05704 +(ad ) the ninth (08671 +t@shiy(iy ) year (08141 +shaneh ) ; until (05704 +(ad ) her fruits (08393 +t@buw)ah ) come (00935 +bow) ) in ye shall eat (00398 +)akal ) [ of ] the old (03465 +yashan ) [ store ] .

yet Lev\_25\_51 If (00518 +)im ) [ there be ] {yet} (05750 +(owd ) many (07227 +rab ) years (08141 +shaneh ) [ behind ] , according (06310 +peh ) unto them he shall give (07725 +shuwb ) again (07725 +shuwb ) the price of his redemption (01353 +g@ullah ) out of the money (03701 +keceph ) that he was bought (04736 +miqnah ) for .

yet Lev\_26\_18 And if (00518 +)im ) ye will not {yet} (05704 +(ad ) for all this (00428 +)el - leh ) hearken (08085 +shama( ) unto me , then I will punish (03256 +yacar ) you seven (07651 +sheba( ) times more (03254 +yacaph ) for your sins (02403 +chatta)ah ) .

yet Lev\_26\_24 Then will I also (00637 +)aph ) walk (01980 +halak ) contrary (07147 +q@riy ) unto you , and will punish (05221 +nakah ) you {yet} seven (07651 +sheba( ) times for your sins (02403 +chatta)ah ) .

yet Lev\_26\_44 And {yet} (00637 +)aph ) for all (01571 +gam ) that , when they be in the land (00776 +)erets ) of their enemies (00341 +)oyeb ) , I will not cast (03988 +ma)ac ) them away , neither (03808 +lo) ) will I abhor (01602 +ga(al ) them , to destroy (03615 +kalah ) them utterly (03615 +kalah ) , and to break (06565 +parar ) my covenant (01285 +b@riyth ) with them : for I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

yet Luk\_03\_20 Added 4369 -prostithemi - {yet} 2596 -kata - this 5124 -touto - above 1909 -epi - all 3956 -pas - , that he shut 2623 -katakaleio - up John 2491 -Ioannes - in prison 5438 -phulake - .

yet Luk\_08\_49 While he {yet} 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler 0752 -archisunagogos - of the synagogue s 0752 -archisunagogos - [ house ] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - .

yet Luk\_09\_42 And as he was {yet} 2089 -eti - a coming 4334 -proserchomai - , the devil 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [ him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimao - the unclean 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 -iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again 0591 -apodidomi - to his father 3962 -pater - .

yet Luk\_11\_08 I say 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , {yet} 1065 -ge - because 1223 -dia - of his importunity 0335 -anaideia - he will rise 0450 -anistemi - and give 1325 -didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - .

yet Luk\_12\_27 Consider 2657 -katanoeo - the lilies 2918 -krinon - how 4459 -pos - they grow 0837 -auzano - :they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and {yet} I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - .

yet Luk\_14\_22 And the servant 1401 -doulos - said 2036 -epo - , Lord 2962 -kurios - , it is done 1096 -ginomai - as thou hast commanded 2004 -epitasso - , and {yet} 2089 -eti - there is room 5117 -topos - .

yet Luk\_14\_32 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is {yet} 2089 -eti - a great way 4206 -porrho - off , he sendeth 0649 -apostello - an embassy 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - .

yet Luk\_14\_35 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - {yet} for

the dunghill 2874 -kopria - ; [ but ] men cast 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

yet Luk\_15\_20 And he arose 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was {yet} 2089 -eti - a great 3112 -makran - way 3112 -makran - off 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 -splagchnizomai - , and ran 5143 -trecho - , and fell 1968 -epipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him .

yet Luk\_15\_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - :and {yet} thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

yet Luk\_19\_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - {yet} never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo - :loose 3089 -luo - him , and bring 0071 -ago - [ him hither ] .

yet Luk\_22\_37 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - {yet} 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors 0459 -anomos - :for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

yet Luk\_22\_47 . And while he {yet} 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him .

yet Luk\_22\_60 And Peter 4074 -Petros - said 2036 -epo - , Man 0444 -anthropos - , I know 1492 -eido - not what 3739 -hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , while he {yet} 2089 -eti - spake 2980 -laleo - , the cock 0220 -alektor - crew 5455 -phoneo - .

yet Luk\_23\_15 No 0235 -alla - , nor 3761 -oude - {yet} Herod 2264 -Herodes - :for I sent 0375 -anapempeo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him .

yet Luk\_24\_06 He is not here 5602 -hode - , but is risen 1453 -egeiro - :remember 3415 -mnaomai - how 5613 -hos - he spake 2980 -laleo - unto you when he was {yet} 2089 -eti - in Galilee 1056 -Galilaia - ,

yet Luk\_24\_41 And while they {yet} 2089 -eti - believed 0569 -apisteo - not for joy 5479 -chara - , and wondered 2296 -thaumazo - , he said 2036 -epo - unto them , Have 2192 -echo - ye here 1759 -enthade - any 5100 -tis - meat 1034 -brosimos - ?

yet Luk\_24\_44 And he said 2036 -epo - unto them , These 3778 -houtos - [ are ] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was {yet} 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

yet Mar\_05\_35 . While he {yet} (2089 -eti -) spake (2980 -laleo -) , there came (2064 -erchomai -) from the ruler (0752 -archisunagogos -) of the synagogue s (0752 -archisunagogos -) [ house certain ] which said

(3004 -lego -) , Thy daughter (2364 -thugater -) is dead (0599 -apothnesko -):why (5101 -tis -) troublest (4660 -skullo -) thou the Master (1320 -didaskalos -) any (2089 -eti -) further (2089 -eti -) ?

yet Mar\_06\_26 And the king (0935 -basileus -) was exceeding (4036 -perilupos -) sorry (4036 -perilupos -) ; [ {yet} ] for his oath s (3727 -horkos -) sake , and for their sakes which (3588 -ho -) sat (4873 -sunanakeimai -) with him , he would (2309 -thelo -) not reject (0114 -atheteo -) her .

yet Mar\_08\_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [ it ] , he saith (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , because (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) {yet} (2089 -eti -) hardened (4456 -poroo -) ?

yet Mar\_08\_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [ it ] , he saith (3004 -lego -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye , because (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not {yet} (3768 -oupo -) , neither (3761 -oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) hardened (4456 -poroo -) ?

yet Mar\_11\_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he might find (2147 -heurisko -) any (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of figs (4810 -sukon -) was not [ {yet} ] .

yet Mar\_12\_06 Having (2192 -echo -) {yet} (2089 -eti -) therefore (3767 -oun -) one (1520 -heis -) son (5207 -huios -) , his wellbeloved (0027 -agapetos -) , he sent (0649 -apostello -) him also (2532 -kai -) last (2078 -eschatos -) unto them , saying (3004 -lego -) , They will reverence (1788 -entrepo -) my son (5207 -huios -) .

yet Mar\_13\_07 And when (3752 -hotan -) ye shall hear (0191 -akouo -) of wars (4171 -polemos -) and rumours (0189 -akoe -) of wars (4171 -polemos -) , be ye not troubled (2360 -throeo -):for [ such things ] must (1163 -dei -) needs be ; but the end (5056 -telos -) [ shall ] not [ be ] {yet} (3768 -oupo -) .

yet Mar\_13\_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is {yet} (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

yet Mar\_14\_29 But Peter (4074 -Petros -) said (5346 -phemi -) unto him , Although (1487 -ei -) all (3956 -pas -) shall be offended (4624 -skandalizo -) , {yet} (0235 -alla -) [ will ] not I .

yet Mar\_14\_43 . And immediately (2112 -eutheos -) , while he {yet} (2089 -eti -) spake (2980 -laleo -) , cometh (3854 -paraginomai -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and the scribes (1122 -grammateus -) and the elders (4245 -presbuteros -) .

yet Mar\_15\_05 But Jesus (2424 -Iesous -) {yet} (3765 -ouketi -) answered (0611 -apokrinomai -) nothing (3762 -oudeis -) ; so (5620 -hoste -) that Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) .

yet Mat\_06\_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) {yet} for your (5216 -humon -) body

(4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

yet Mat\_06\_26 Behold (1689 -emblepo -) the fowls (4071 -peteinon -) of the air (3772 -ouranos -):for they sow (4687 -speiro -) not , neither (3761 -oude -) do they reap (2325 -therizo -) , nor (3761 -oude -) gather (4863 -sunago -) into (1519 -eis -) barns (0596 -apotheke -) ; {yet} your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) feedeth (5142 -trepho -) them . Are ye not much (3123 -mallon -) better (1308 -diaphero -) than they ?

yet Mat\_06\_29 And {yet} I say (3004 -lego -) unto you , That even (3761 -oude -) Solomon (4672 -Solomon -) in all (3956 -pas -) his glory (1391 -doxa -) was not arrayed (4016 -periballo -) like (5613 -hos -) one (1520 -heis -) of these (5130 -touton -) .

yet Mat\_10\_10 Nor (3361 -me -) scrip (4082 -pera -) for [ your ] journey (3598 -hodos -) , neither (3366 -mede -) two (1417 -duo -) coats (5509 -chiton -) , neither (3366 -mede -) shoes (5266 -hupodema -) , nor (3366 -mede -) {yet} staves (4464 -rhabdos -):for the workman (2040 -ergates -) is worthy (0514 -axios -) of his meat (5160 -trophe -) .

yet Mat\_12\_46 . While he {yet} (2089 -eti -) talked (2980 -laleo -) to the people (3793 -ochlos -) , behold (2400 -idou -) , [ his ] mother (3384 -meter -) and his brethren (0080 -adephos -) stood (2476 -histemi -) without (1854 -exo -) , desiring (2212 -zeteo -) to speak (2980 -laleo -) with him .

yet Mat\_15\_16 And Jesus (2424 -Iesous -) said (2036 -epo -) , Are ye also (2532 -kai -) {yet} (0188 -akmen -) without (0801 -asunetos -) understanding (0801 -asunetos -) ?

yet Mat\_15\_17 Do not ye {yet} (3768 -oupo -) understand (3539 -noieo -) , that whatsoever (3956 -pas -) entereth (1531 -eisporeuomai -) in at (1519 -eis -) the mouth (4750 -stoma -) goeth (5562 -choreo -) into (1519 -eis -) the belly (2836 -koilia -) , and is cast (1544 -ekballo -) out into (1519 -eis -) the draught (0856 -aphedron -) ?

yet Mat\_16\_09 Do ye not {yet} (3768 -oupo -) understand (3539 -noieo -) , neither (3761 -oude -) remember (3421 -mnemoneuo -) the five (4002 -pente -) loaves (0740 -artos -) of the five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) , and how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) ye took (2983 -lambano -) up ?

yet Mat\_17\_05 While he {yet} (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a bright (5460 -photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazo -) them:and behold (2400 -idou -) a voice (5456 -phone -) out of the cloud (3507 -nephele -) , which said (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3939 -paroikeyo -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .

yet Mat\_19\_20 The young (3495 -neaniskos -) man (3495 -neaniskos -) saith (3004 -lego -) unto him , All (3956 -pas -) these (5023 -tauta -) things have I kept (5442 -phulasso -) from my youth (3503 -neotes -) up:what (5101 -tis -) lack (5302 -hustereo -) I {yet} (2089 -eti -) ?

yet Mat\_24\_06 And ye shall hear (0191 -akouo -) of wars (4171 -polemos -) and rumours (0189 -akoe -) of wars (4171 -polemos -):see (3708 -horao -) that ye be not troubled (2360 -throeo -):for all (3956 -pas -) [ these things ] must (1163 -dei -) come (1096 -ginomai -) to pass , but the end (5056 -telos -) is not {yet} (3768 -oupo -) .

yet Mat\_24\_32 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is {yet} (2236 -hedista -) tender

(0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [ is ] nigh (1451 -eggus -) :

yet Mat\_26\_33 Peter (4074 -Petros -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Though (1499 -ei kai -) all (3956 -pas -) [ men ] shall be offended (4624 -skandalizo -) because (1722 -en -) of thee , [ {yet} ] will I never (3763 -oudepote -) be offended (4624 -skandalizo -) .

yet Mat\_26\_35 Peter (4074 -Petros -) said (3004 -lego -) unto him , Though (2579 -kan -) I should (1163 -dei -) die (0599 -apothnesko -) with thee , {yet} (3364 -ou me -) will I not deny (0533 -aparneomai -) thee . Likewise (3668 -homoios -) also (2532 -kai -) said (2036 -epo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

yet Mat\_26\_47 . And while he {yet} (2089 -eti -) spake (2980 -laleo -) , lo (2400 -idou -) , Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , came (2064 -erchomai -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 -xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 -laos -) .

yet Mat\_26\_60 But found (2147 -heurisko -) none (3756 -ou -):yea (2532 -kai -) , though many (4183 -polus -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) came (4334 -proserchomai -) , [ {yet} ] found they none (3756 -ou -) . At the last (5305 -husteron -) came (4334 -proserchomai -) two (1417 -duo -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) ,

yet Mat\_27\_63 Saying (3004 -lego -) , Sir (2962 -kurios -) , we remember (3415 -mnaomai -) that that deceiver (4108 -planos -) said (2036 -epo -) , while he was {yet} (2089 -eti -) alive (2198 -zao -) , After (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) I will rise (1453 -egeiro -) again (1453 -egeiro -) .

yet Mic\_05\_02 But thou , Bethlehem (01035 +Beyth Lechem ) Ephratah (00672 +)Ephraath ) , [ though ] thou be little (06810 +tsa(iyr ) among the thousands (00505 +)eleph ) of Judah (03063 +Y@huwdah ) , [ {yet} ] out of thee shall he come (03318 +yatsa ) ) forth (03318 +yatsa ) unto me [ that is ] to be ruler (04910 +mashal ) in Israel (03478 +Yisra)el ) ; whose goings (04163 +mowtsa)ah ) forth (04163 +mowtsa)ah ) [ have been ] from of old (06924 +qedem ) , from everlasting (05769 +(owlam ) .

yet Mic\_06\_10 Are there {yet} (05750 +(owd ) the treasures (00214 +)owtsar ) of wickedness (07562 +resha( ) in the house (01004 +bayith ) of the wicked (07563 +rasha( ) , and the scant (07332 +razown ) measure (00374 +)eyphah ) [ that is ] abominable (02194 +za(am ) ?

yet Nah\_01\_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Though (00518 +)im ) [ they be ] quiet (08003 +shalem ) , and likewise (03651 +ken ) many (07227 +rab ) , {yet} thus (03651 +ken ) shall they be cut (01494 +gazaz ) down , when (03588 +kiy ) he shall pass (05674 +(abar ) through . Though I have afflicted (06031 +(anah ) thee , I will afflict (06031 +(anah ) thee no (03808 +lo ) more (05750 +(owd ) .

yet Neh\_01\_09 But [ if ] ye turn (07725 +shuwb ) unto me , and keep (08104 +shamar ) mycommandments (04687 +mitsvah ) , and do (06213 +(asah ) them ; though (00518 +)im ) there were of you cast (05080 +nadach ) out unto the uttermost (07097 +qatseh ) part of the heaven (08064 +shamayim ) , [ {yet} ] will I gather (06908 +qabats ) them from thence (08033 +sham ) , and will bring (00935 +bow ) them unto the place (04725 +maqowm ) that I have chosen (00970 +bachuwr ) to set (07931 +shakan ) my name (08034 +shem ) there (08033 +sham ) .

yet Neh\_02\_16 And the rulers (05461 +cagan ) knew (03045 +yada( ) not whither (00575 +)an ) I went (01980 +halak ) , or what (04100 +mah ) I did (06213 +(asah ) ; neither (03808 +lo ) had I as {yet} told (05046 +nagad ) [ it ] to the Jews (03064 +Y@huwdiy ) , nor to the priests (03548 +kohen ) , nor to the nobles (02715 +chor ) , nor to the rulers (05461 +cagan ) , nor to the rest (03499 +yether ) that did (06213

+(asah ) the work (04399 +m@la)kah ) .

yet Neh\_13\_18 Did (06213 +(asah ) not your fathers (1) thus (03541 +koh ) , and did (06213 +(asah ) not our God (00430 +)elohiym ) bring (00935 +bow) ) all (03605 +kol ) this (02088 +zeh ) evil (07451 +ra( ) upon us , and upon this (02063 +zo)th ) city (05892 +(iyr ) ? {yet} ye bring (00935 +bow) ) more (03254 +yacaph ) wrath (02740 +charown ) upon Israel (03478 +Yisra)el ) by profaning (02490 +chalal ) the sabbath (07676 +shabbath ) .

yet Neh\_13\_26 Did not Solomon (08010 +Sh@lomoh ) king (04428 +melek ) of Israel (03478 +Yisra)el ) sin (02398 +chata ) by these things ? {yet} among many (07227 +rab ) nations (01471 +gowy ) was there no (03808 +lo) ) king (04428 +melek ) like (03644 +k@mow ) him , who was beloved (00157 +)ahab ) of his God (00430 +)elohiym ) , and God (00430 +)elohiym ) made (05414 +nathan ) him king (04428 +melek ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ):nevertheless (01571 +gam ) even him did outlandish (05237 +nokriy ) women (00802 +)ishshah ) cause to sin (02398 +chata ) ) .

yet Num\_09\_10 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (03588 +kiy ) any (00376 +)iysh ) man (00376 +)iysh ) of you or of your posterity (01755 +dowr ) shall be unclean (02931 +tame) ) by reason of a dead (05315 +nephesh ) body (05315 +nephesh ) , or (00176 +)ow ) [ be ] in a journey (01870 +derek ) afar (07350 +rachowq ) off , {yet} he shall keep (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) .

yet Num\_11\_33 And while the flesh (01320 +basar ) [ was ] {yet} (05750 +(owd ) between (00996 +beyn ) their teeth (08127 +shen ) , ere (02962 +terem ) it was chewed (03772 +karath ) , the wrath (00639 +)aph ) of the LORD (03068 +Y@hovah ) was kindled (02734 +charah ) against the people (05971 +(am ) , and the LORD (03068 +Y@hovah ) smote (05221 +nakah ) the people (05971 +(am ) with a very (03966 +m@(od ) great (07227 +rab ) plague (04347 +makkah ) .

yet Num\_19\_13 Whosoever (03605 +kol ) toucheth (05060 +naga( ) the dead (04191 +muwth ) body (05315 +nephesh ) of any (03605 +kol ) man (00120 +)adam ) that is dead (04191 +muwth ) , and purifieth (02398 +chata ) not himself , defileth (02930 +tame) ) the tabernacle (04908 +mishkan ) of the LORD (03068 +Y@hovah ) ; and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from Israel (03478 +Yisra)el ):because (03588 +kiy ) the water (04325 +mayim ) of separation (05079 +niddah ) was not sprinkled (02236 +zaraq ) upon him , he shall be unclean (02931 +tame) ) ; his uncleanness (02932 +tum)ah ) [ is ] {yet} (05750 +(owd ) upon him .

yet Num\_22\_15 . And Balak (01111 +Balaq ) sent (07971 +shalach ) {yet} (05750 +(owd ) again (03254 +yacaph ) princes (08269 +sar ) , more (07227 +rab ) , and more honourable (03513 +kabad ) than they .

yet Num\_22\_20 And God (00430 +)elohiym ) came (00935 +bow) ) unto Balaam (01109 +Bil(am ) at night (03915 +layil ) , and said (00559 +)amar ) unto him , If (00518 +)im ) the men (00582 +)enowsh ) come (00935 +bow) ) to call (07121 +qara ) thee , rise (06965 +quwm ) up , [ and ] go (03212 +yalak ) with them ; but {yet} (00389 +)ak ) the word (01697 +dabar ) which (00834 +)aher ) I shall say (01696 +dabar ) unto thee , that shalt thou do (06213 +(asah ) .

yet Num\_30\_16 These (00428 +)el - leh ) [ are ] the statutes (02706 +choq ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) , between (00996 +beyn ) a man (00376 +)iysh ) and his wife (00802 +)ishshah ) , between (00996 +beyn ) the father (1) and his daughter (01323 +bath ) , [ being {yet} ] in her youth (05271 +na(uwr ) in her father s (1) house (01004 +bayith ) .

yet Num\_32\_14 And , behold (02009 +hinneh ) , ye are risen (06965 +quwm ) up in your fathers (1) stead (08478 +tachath ) , an increase (08635 +tarbuwth ) of sinful (02400 +chatta ) men (00582 +)enowsh ) , to augment (05595 +caphah ) {yet} (05750 +(owd ) the fierce (02740 +charown ) anger (00639 +)aph ) of the

LORD (03068 +Y@hovah ) toward (00413 +)el ) Israel (03478 +Yisra)el ) .

yet Num\_32\_15 For if ye turn (07725 +shuwb ) away from after (00310 +)achar ) him , he will {yet} (05750 +(owd ) again (03254 +yacaph ) leave (03241 +Yaniym ) them in the wilderness (04057 +midbar ) ; and ye shall destroy (07843 +shachath ) all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) .

yet Php\_01\_09 . And this (5124 -touto -) I pray (4336 -proseuchomai -) , that your (5216 -humon -) love (0026 -agape -) may abound (4052 -perisseuo -) {yet} (2089 -eti -) more (3123 -mallon -) and more (3123 -mallon -) in knowledge (1922 -epignosis -) and [ in ] all (3956 -pas -) judgment (0144 -aisthesis -) ;

yet Pro\_08\_26 While as {yet} (05704 +(ad ) he had not made (06213 +(asah ) the earth (00776 +)erets ) , nor the fields (02351 +chuwts ) , nor the highest (07218 +ro)sh ) part of the dust (06083 +(aphar ) of the world (08398 +tebel ) .

yet Pro\_09\_09 Give (05414 +nathan ) [ instruction ] to a wise (02450 +chakam ) [ man ] , and he will be {yet} (05750 +(owd ) wiser (02449 +chakam ):teach (03045 +yada() a just (06662 +tsaddiyq ) [ man ] , and he will increase (03254 +yacaph ) in learning (03948 +leqach ) .

yet Pro\_11\_24 . There is that scattereth (06340 +pazar ) , and {yet} (05750 +(owd ) increaseth (03254 +yacaph ) ; and [ there is ] that withholdeth (02820 +chasak ) more than is meet (03476 +yosher ) , but [ it tendeth ] to poverty (04270 +machcowr ) .

yet Pro\_13\_07 . There is that maketh himself rich (06238 +(ashar ) , yet [ hath ] nothing:[ there is ] that maketh himself poor (07326 +ruwsh ) , {yet} [ hath ] great (07227 +rab ) riches (01952 +hown ) .

yet Pro\_13\_07 . There is that maketh himself rich (06238 +(ashar ) , {yet} [ hath ] nothing:[ there is ] that maketh himself poor (07326 +ruwsh ) , yet [ hath ] great (07227 +rab ) riches (01952 +hown ) .

yet Pro\_19\_07 All (03605 +kol ) the brethren (00251 +)ach ) of the poor (07326 +ruwsh ) do hate (08130 +sane) ) him:how (00637 +)aph ) much (00637 +)aph ) more do his friends (04828 +merea() go (07368 +rachaq ) far (07368 +rachaq ) from him ? he pursueth (07291 +radaph ) [ them with ] words (00561 +)emer ) , [ {yet} ] they [ are ] wanting (03808 +lo) ) [ to him ] .

yet Pro\_19\_19 . A man of great wrath (02534 +chemah ) shall suffer (05375 +nasa) ) punishment (06066 +(onesh):for if (00518 +)im ) thou deliver (05337 +natsal ) [ him ] , {yet} (05750 +(owd ) thou must do it again (03254 +yacaph ) .

yet Pro\_23\_35 They have stricken (05221 +nakah ) me , [ shalt thou say (00559 +)amar ) , and ] I was not sick (02470 +chalah ) ; they have beaten (01986 +halam ) me , [ and ] I felt (03045 +yada() [ it ] not:when (04970 +mathay ) shall I awake (06974 +quwts ) ? I will seek (01245 +baqash ) it {yet} again (05750 +(owd )

yet Pro\_27\_22 . Though (00518 +)im ) thou shouldest bray (03806 +kathash ) a fool (00191 +)eviyl ) in a mortar (04388 +maktesh ) among (08432 +tavek ) wheat (07383 +riyphah ) with a pestle (05940 +(eliy ) , [ {yet} ] will not his foolishness (00200 +)ivveleth ) depart (05493 +cuwr ) from him .

yet Pro\_30\_12 [ There is ] a generation (01755 +dowr ) [ that are ] pure (02889 +tahowr ) in their own eyes (05869 +(ayin ) , and [ {yet} ] is not washed (07364 +rachats ) from their filthiness (06675 +tsow)ah ) .

yet Pro\_30\_25 The ants (05244 +n@malah ) [ are ] a people (05971 +(am ) not strong (05794 +(az) , {yet} they prepare (03559 +kuwn ) their meat (03899 +lechem ) in the summer (07019 +qayits ) ;

yet Pro\_30\_26 The conies (08226 +saphan ) [ are but ] a feeble (03808 +lo) ) folk (05971 +(am ) , {yet} make



(07760 +suwm ) they their houses in the rocks (05553 +cela() ) ;

yet Pro\_30\_27 The locusts (00697 +)arbeh ) have no (00369 +)ayin ) king (04428 +melek ) , {yet} go (03318 +yatsa ) they forth (03318 +yatsa ) all (03605 +kol ) of them by bands (02683 +chetsen ) ;

yet Pro\_31\_15 She riseth (06965 +quwm ) also while it is {yet} (05750 +(owd ) night (03915 +layil ) , and giveth (05414 +nathan ) meat (02964 +tereph ) to her household (01004 +bayith ) , and a portion (02706 +choq ) to her maidens (05291 +na(arah ) .

yet Psa\_119\_051 . The proud (02086 +zed ) have had me greatly (03966 +m@(od ) in derision (03887 +luwts ):[ {yet} ] have I not declined (05186 +natah ) from thy law (08451 +towrah ) .

yet Psa\_119\_083 . For I am become (01961 +hayah ) like a bottle (04997 +no)d ) in the smoke (07008 +qiytowr ) ; [ {yet} ] do I not forget (07911 +shakach ) thy statutes (02706 +choq ) .

yet Psa\_119\_141 +. I [ am ] small (06810 +tsa(iyr ) and despised (00959 +bazah ):[ {yet} ] do not I forget (07911 +shakach ) thy precepts (06490 +piquwd ) .

yet Psa\_119\_143 +. Trouble (06862 +tsar ) and anguish (04689 +matsowq ) have taken (04672 +matsa ) hold (04672 +matsa ) on me:[ {yet} ] thy commandments (04687 +mitsvah ) [ are ] my delights (08191 +sha(shua() ) .

yet Psa\_119\_157 +. Many (07227 +rab ) [ are ] my persecutors (07291 +radaph ) and mine enemies (06862 +tsar ) ; [ {yet} ] do I not decline (05186 +natah ) from thy testimonies (5715) .

yet Psa\_138\_06 . Though (03588 +kiy ) the LORD (03068 +Y@hovah ) [ be ] high (07311 +ruwm ) , {yet} hath he respect (07200 +ra)ah ) unto the lowly (08217 +shaphal ):but the proud (01364 +gaboahh ) he knoweth (03045 +yada() afar (04801 +merchaq ) off .

yet Psa\_139\_16 Thine eyes (05869 +(ayin ) did see (07200 +ra)ah ) my substance (01564 +golem ) , yet being unperfect ; and in thy book (05612 +cepher ) all (03605 +kol ) [ my members ] were written (03789 +kathab ) , [ which ] in continuance (03117 +yowm ) were fashioned (03335 +yatsar ) , when [ as {yet} there was ] none of them .

yet Psa\_139\_16 Thine eyes (05869 +(ayin ) did see (07200 +ra)ah ) my substance (01564 +golem ) , {yet} being unperfect ; and in thy book (05612 +cepher ) all (03605 +kol ) [ my members ] were written (03789 +kathab ) , [ which ] in continuance (03117 +yowm ) were fashioned (03335 +yatsar ) , when [ as yet there was ] none of them .

yet Psa\_141\_05 . Let the righteous (06662 +tsaddiyq ) smite (01986 +halam ) me ; [ it shall be ] a kindness (02617 +cheded ):and let him reprove (03198 +yakach ) me ; [ it shall be ] an excellent (07218 +ro)sh ) oil (08081 +shemen ) , [ which ] shall not break (05106 +nuw ) my head (07218 +ro)sh ):for {yet} (05750 +(owd ) my prayer (08605 +t@phillah ) also [ shall be ] in their calamities (07451 +ra() .

yet Psa\_37\_10 For {yet} (05750 +(owd ) a little (04592 +m@(at ) while , and the wicked (07563 +rasha() [ shall ] not [ be ] :yea , thou shalt diligently (00995 +biyn ) consider (00995 +biyn ) his place (04725 +maqowm ) , and it [ shall ] not [ be ] .

yet Psa\_37\_25 I have been (01961 +hayah ) young (05288 +na(ar ) , and [ now ] am old (02204 +zaqen ) ; {yet} have I not seen (07200 +ra)ah ) the righteous (06662 +tsaddiyq ) forsaken (05800 +(azab ) , nor his seed (02233 +zera() begging (01245 +baqash ) bread (03899 +lechem ) .

yet Psa\_40\_17 But I [ am ] poor (06041 +(aniy ) and needy (34) ; [ {yet} ] the Lord (00136 +)Adonay )

thinketh (02803 +chashab ) upon me:thou [ art ] my help (05833 +(ezrah ) and my deliverer (06403 +palat ) ; make no (00408 +)al ) tarrying (00309 +)achar ) , O my God (00430 +)elohiym ) .

yet Psa\_42\_05 Why art thou cast (07817 +shachach ) down (07817 +shachach ) , O my soul (05315 +nephesh ) ? and [ why ] art thou disquieted (01993 +hamah ) in me ? hope (03176 +yachal ) thou in God (00430 +)elohiym ):for I shall {yet} (05750 +(owd ) praise (03034 +yadah ) him [ for ] the help (03444 +y@shuw(ah ) of his countenance (06440 +paniym ) .

yet Psa\_42\_11 Why (04100 +mah ) art thou cast (07817 +shachach ) down (07817 +shachach ) , O my soul (05315 +nephesh ) ? and why (04100 +mah ) art thou disquieted (01993 +hamah ) within (05921 +(al ) me ? hope (03176 +yachal ) thou in God (00430 +)elohiym ):for I shall {yet} (05750 +(owd ) praise (03034 +yadah ) him , [ who is ] the health (03444 +y@shuw(ah ) of my countenance (06440 +paniym ) , and my God (00430 +)elohiym ) .

yet Psa\_43\_05 Why (04100 +mah ) art thou cast (07817 +shachach ) down (07817 +shachach ) , O my soul (05315 +nephesh ) ? and why (04100 +mah ) art thou disquieted (01993 +hamah ) within (05921 +(al ) me ? hope (03176 +yachal ) in God (00430 +)elohiym ):for I shall {yet} (05750 +(owd ) praise (03034 +yadah ) him , [ who is ] the health (03444 +y@shuw(ah ) of my countenance (06440 +paniym ) , and my God (00430 +)elohiym ) .

yet Psa\_44\_17 . All (03605 +kol ) this (02063 +zo)th ) is come (00935 +bow) ) upon us ; {yet} have we not forgotten (07911 +shakach ) thee , neither (03808 +lo) ) have we dealt falsely (08266 +shaqar ) in thy covenant (01285 +b@riyth ) .

yet Psa\_55\_21 [ The words ] of his mouth (06310 +peh ) were smoother (02505 +chalaq ) than butter (04260 +machama)ah ) , but war (07128 +q@rab ) [ was ] in his heart (03820 +leb ):his words (01697 +dabar ) were softer (07401 +rakak ) than oil (08081 +shemen ) , {yet} [ were ] they drawn (06609 +p@thikhah ) swords (06609 +p@thikhah ) .

yet Psa\_68\_13 Though (00518 +)im ) ye have lien (07901 +shakab ) among (00996 +beyn ) the pots (08240 +shaphath ) , [ {yet} shall ye be as ] the wings (03671 +kanaph ) of a dove (03123 +yownah ) covered (02645 +chaphah ) with silver (03701 +keceph ) , and her feathers (84) with yellow (03422 +y@raqraq ) gold (02742 +charuwts ) .

yet Psa\_71\_14 . But I will hope (03176 +yachal ) continually (08548 +tamiyd ) , and will {yet} praise (08416 +t@hillah ) thee more (03254 +yacaph ) and more (03254 +yacaph ) .

yet Psa\_78\_17 And they sinned (02398 +chata) ) {yet} (05750 +(owd ) more against him by provoking (04784 +marah ) the most (05945 +)elyown ) High (05945 +)elyown ) in the wilderness (06723 +tsiyah ) .

yet Psa\_78\_30 They were not estranged (02114 +zuwr ) from their lust (08378 +ta)avah ) . But while their meat (00400 +)okel ) [ was ] {yet} (05750 +(owd ) in their mouths (06310 +peh ) ,

yet Psa\_90\_10 The days (03117 +yowm ) of our years (08141 +shaneh ) [ are ] threescore (07657 +shib(iym . ) years (08141 +shaneh ) and ten ; and if (00518 +)im ) by reason of strength (01369 +g@buwrah ) [ they be ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) , {yet} [ is ] their strength (07296 +rohab ) labour (05999 +(amal ) and sorrow (00205 +)aven ) ; for it is soon (2440) cut (01504 +gazar ) off , and we fly (05774 +(uwph ) away .

yet Rev\_06\_11 And white (3022 -leukos -) robes (4749 -stole -) were given (1325 -didomi -) unto every (1538 -hekastos -) one of them ; and it was said (4483 -rheo -) unto them , that they should rest (0373 -anapano -) {yet} (2089 -eti -) for a little (3398 -mikros -) season (5550 -chronos -) , until (2193 -heos -) their fellowservants (4889 -sundoulos -) also (2532 -kai -) and their brethren (0080 -adephos -) , that should (3195

-mello -) be killed (0615 -apokteino -) as they [ were ] , should be fulfilled (4137 -pleroo -) .

yet Rev\_08\_13 And I beheld (1492 -eido -) , and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Woe (3759 -ouai -) , woe (3759 -ouai -) , woe (3759 -ouai -) , to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) by reason (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are {yet} (3195 -mello -) to sound (4537 -salpizo -) !

yet Rev\_09\_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) {yet} repented (3340 -metanoeo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -) :which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

yet Rev\_17\_08 The beast (2342 -therion -) that thou sawest (1492 -eido -) was , and is not ; and shall ascend (0305 -anabaino -) out of the bottomless (0012 -abussos -) pit , and go (5217 -hupago -) into (1519 -eis -) perdition (0684 -apoleia -):and they that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) shall wonder (2296 -thaumazo -) , whose (3739 -hos -) names (3686 -onoma -) were not written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) , when they behold (0991 -blepo -) the beast (2342 -therion -) that was , and is not , and {yet} (2539 -kaiper -) is .

yet Rev\_17\_10 And there are seven (2033 -hepta -) kings (0935 -basileus -):five (4002 -pente -) are fallen (4098 -pipto -) , and one (1520 -heis -) is , [ and ] the other (0243 -allos -) is not {yet} (3768 -oupo -) come (2064 -erchomai -) ; and when (3752 -hotan -) he cometh (2064 -erchomai -) , he must (1163 -dei -) continue (3306 -meno -) a short (3641 -oligos -) space .

yet Rev\_17\_12 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 -eido -) are ten (1176 -deka -) kings (0935 -basileus -) , which (3748 -hostis -) have received (2983 -lambano -) no (3768 -oupo -) kingdom (0932 -basileia -) as {yet} (3768 -oupo -) ; but receive (2983 -lambano -) power (1849 -exousia -) as kings (0935 -basileus -) one (3391 -mia -) hour (5610 -hora -) with the beast (2342 -therion -) .

yet Rom\_03\_07 For if (1487 -ei -) the truth (0225 -aletheia -) of God (2316 -theos -) hath more abounded (4052 -perisseuo -) through (1722 -en -) my lie (5582 -pseusma -) unto his glory (1391 -doxa -) ; why (5101 -tis -) {yet} (2089 -eti -) am I also (2504 -kago -) judged (2919 -krino -) as a sinner (0268 -hamartolos -) ?

yet Rom\_04\_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -) , a seal (4973 -sphragis -) of the righteousness (1343 -dikaiosune -) of the faith (4102 -pistis -) which (3588 -ho -) [ he had {yet} ] being uncircumcised (0203 -akrobustia -):that he might be the father (3962 -pater -) of all (3956 -pas -) them that believe (4100 -pisteuo -) , though (1223 -dia -) they be not circumcised (0203 -akrobustia -) ; that righteousness (1343 -dikaiosune -) might be imputed (3049 -logizomai -) unto them also (2532 -kai -) :

yet Rom\_04\_12 And the father (3962 -pater -) of circumcision (4061 -peritome -) to them who (3588 -ho -) are not of the circumcision (4061 -peritome -) only (3440 -monon -) , but who (3588 -ho -) also (2532 -kai -) walk (4748 -stoicheo -) in the steps (2487 -ichnos -) of that faith (4102 -pistis -) of our father (3962 -pater -) Abraham (11) , which [ he had ] being [ {yet} ] uncircumcised (0203 -akrobustia -) .

yet Rom\_04\_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he considered (2657 -katanoeo -) not his own (1438 -heautou -) body (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -) ,

when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither {yet} the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

yet Rom\_05\_06 . For when we were {yet} (2089 -eti -) without (0772 -asthenes -) strength (0772 -asthenes -) , in due time (2540 -kairos -) Christ (5547 -Christos -) died (0599 -apothnesko -) for the ungodly (0765 -asebes -) .

yet Rom\_05\_08 But God (2316 -theos -) commendeth (4921 -sunistao -) his love (0026 -agape -) toward (1519 -eis -) us , in that , while we were {yet} (2089 -eti -) sinners (0268 -hamartolos -) , Christ (5547 -Christos -) died (0599 -apothnesko -) for us .

yet Rom\_08\_24 For we are saved (4982 -sozo -) by hope (1680 -elpis -):but hope (1680 -elpis -) that is seen (0991 -blepo -) is not hope (1680 -elpis -):for what a man (5100 -tis -) seeth (0991 -blepo -) , why (5101 -tis -) doth he {yet} hope (1679 -elpizo -) for ?

yet Rom\_09\_11 ( For [ the children ] being not {yet} (3380 -mepo -) born (1080 -gennao -) , neither (3366 -mede -) having done (4238 -prasso -) any (5100 -tis -) good (0018 -agathos -) or (2228 -e -) evil (2556 -kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election (1589 -ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 -kaleo -) ; )

yet Rom\_09\_19 Thou wilt say (2046 -ereo -) then (3767 -oun -) unto me , Why (5101 -tis -) doth he {yet} (2089 -eti -) find fault (3201 -memphomai -) ? For who (5101 -tis -) hath resisted (0436 -anthistemi -) his will (1013 -boulema -) ?

yet Rom\_11\_30 For as ye in times (4218 -pote -) past have not believed (0544 -apeitheo -) God (2316 -theos -) , {yet} have now (3568 -nun -) obtained (1653 -eleeo -) mercy (1653 -eleeo -) through their unbelief (0543 -apeitheia -) :

yet Rom\_16\_19 For your (5216 -humon -) obedience (5218 -hupakoe -) is come (0864 -aphikneomai -) abroad (0864 -aphikneomai -) unto all (3956 -pas -) [ men ] . I am glad (5463 -chairo -) therefore (3767 -oun -) on (1909 -epi -) your (5213 -humin -) behalf (1909 -epi -):but {yet} (1161 -de -) I would (2309 -thelo -) have you wise (4680 -sophos - -oneidismos -) unto that which is good (0018 -agathos -) , and simple (0185 -akeraios -) concerning (1519 -eis -) evil (2556 -kakos -) .

yet Rut\_01\_11 And Naomi (05281 +No(omiy ) said (00559 +)amar ) , Turn (07725 +shuwb ) again (07725 +shuwb ) , my daughters (01121 +ben ):why (04100 +mah ) will ye go (03212 +yalak ) with me ? [ are ] there {yet} (05750 +(owd ) [ any more ] sons (01121 +ben ) in my womb (04578 +me(ah ) , that they may be your husbands (00582 +)enowsh ) ?

yet Zec\_01\_17 Cry (07121 +qara ) yet (05750 +(owd ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; My cities (05892 +(iy ) through prosperity (02896 +towb ) shall yet (05750 +(owd ) be spread (06327 +puwts ) abroad (06527 +parat ) ; and the LORD (03068 +Y@hovah ) shall yet (05750 +(owd ) comfort (05162 +nacham ) Zion (06726 +Tsiyown ) , and shall {yet} (05750 +(owd ) choose (00977 +bachar ) Jerusalem (03389 +Y@ruwshalaim ) .

yet Zec\_01\_17 Cry (07121 +qara ) yet (05750 +(owd ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; My cities (05892 +(iy ) through prosperity (02896 +towb ) shall yet (05750 +(owd ) be spread (06327 +puwts ) abroad (06527 +parat ) ; and the LORD (03068 +Y@hovah ) shall {yet} (05750 +(owd ) comfort (05162 +nacham ) Zion (06726 +Tsiyown ) , and shall yet (05750 +(owd ) choose (00977 +bachar ) Jerusalem (03389 +Y@ruwshalaim ) .

yet Zec\_01\_17 Cry (07121 +qara ) yet (05750 +(owd ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; My cities (05892 +(iyr ) through prosperity (02896 +towb ) shall {yet} (05750 +(owd ) be spread (06327 +puwts ) abroad (06527 +parat ) ; and the LORD (03068 +Y@hovah ) shall yet (05750 +(owd ) comfort (05162 +nacham ) Zion (06726 +Tsiyown ) , and shall yet (05750 +(owd ) choose (00977 +bachar ) Jerusalem (03389 +Y@ruwshalaim ) .

yet Zec\_01\_17 Cry (07121 +qara ) {yet} (05750 +(owd ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; My cities (05892 +(iyr ) through prosperity (02896 +towb ) shall yet (05750 +(owd ) be spread (06327 +puwts ) abroad (06527 +parat ) ; and the LORD (03068 +Y@hovah ) shall yet (05750 +(owd ) comfort (05162 +nacham ) Zion (06726 +Tsiyown ) , and shall yet (05750 +(owd ) choose (00977 +bachar ) Jerusalem (03389 +Y@ruwshalaim ) .

yet Zec\_08\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; There shall {yet} (05750 +(owd ) old (02205 +zaqen ) men and old (02205 +zaqen ) women dwell (03427 +yashab ) in the streets (07339 +r@chob ) of Jerusalem (03389 +Y@ruwshalaim ) , and every man (00376 +)iysh ) with his staff (04938 +mish(enah ) in his hand (03027 +yad ) for very (07230 +rob ) age (03117 +yowm ) .

yet Zec\_08\_20 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; [ It shall ] {yet} (05750 +(owd ) [ come to pass ] , that there shall come (00935 +bow ) people (05971 +(am ) , and the inhabitants (03427 +yashab ) of many (07227 +rab ) cities (05892 +(iyr ) :

yet Zec\_11\_15 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Take (03947 +laqach ) unto thee {yet} (05750 +(owd ) the instruments (03627 +k@liy ) of a foolish (00196 +)eviliy ) shepherd (07462 +ra(ah ) .

yet Zec\_13\_03 And it shall come (01961 +hayah ) to pass , [ that ] when (03588 +kiy ) any (00376 +)iysh ) shall {yet} (05750 +(owd ) prophesy (05197 +nataph ) , then his father (2) and his mother (00517 +)em ) that begat (03205 +yalad ) him shall say (00559 +)amar ) unto him , Thou shalt not live (02421 +chayah ) ; for thou speakest (01696 +dabar ) lies (08267 +sheqer ) in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ;and his father (2) and his mother (00517 +)em ) that begat (03205 +yalad ) him shall thrust (01856 +daqar ) him through when he prophesieth (05012 +naba ) .

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yet, 1CH, 12:1, 1CH, 14:13, 1CH, 17:17, 1CH, 20:6, 1CH, 26:10, 1CH, 29:1 yet, 1CO, 2:6, 1CO, 2:15, 1CO, 3:2, 1CO, 3:3, 1CO, 3:15, 1CO, 4:4, 1CO, 4:15, 1CO, 5:10, 1CO, 7:10, 1CO, 7:25, 1CO, 8:2, 1CO, 9:2, 1CO, 9:19, 1CO, 12: 20, 1CO, 12:31, 1CO, 14:19, 1CO, 14:21, 1CO, 15:10, 1CO, 15:17 yet, 1JO, 3:2 yet, 1KI, 1:14, 1KI, 1:22, 1KI, 1:42, 1KI, 8:28, 1KI, 8:47, 1KI, 11:17, 1KI, 12:2, 1KI, 12:5, 1KI, 12:6, 1KI, 14:8, 1KI, 19:18, 1KI, 20:6, 1KI, 20:32, 1KI, 22:8, 1KI, 22:43 yet, 1PE, 1:8, 1PE, 4:16 yet, 1SA, 3:6, 1SA, 3:7, 1SA, 3:7, 1SA, 8:9, 1SA, 10:22, 1SA, 12:20, 1SA, 13:7, 1SA, 13:21, 1SA, 15:30, 1SA, 16:11, 1SA, 18:29, 1SA, 20:14, 1SA, 23:4, 1SA, 23:22, 1SA, 24:11, 1SA, 25:29 yet, 1TH, 2:6 yet, 2CH, 1:11, 2CH, 6:16, 2CH, 6:26, 2CH, 6:37, 2CH, 10:6, 2CH, 13:6, 2CH, 14:7, 2CH, 16:8, 2CH, 16: 12, 2CH, 18:7, 2CH, 20:33, 2CH, 24:19, 2CH, 27:2, 2CH, 28:22, 2CH, 30:18, 2CH, 32:15, 2CH, 32:16, 2CH, 33:17, 2CH, 34:3 yet, 2CO, 1:10, 2CO, 1:23, 2CO, 4:8, 2CO, 4:16, 2CO, 5:16, 2CO, 6:8, 2CO, 6:9, 2CO, 6:10, 2CO, 6:10, 2CO, 6:10, 2CO, 8:9, 2CO, 9:3, 2CO, 11:6, 2CO, 11: 16, 2CO, 12:5, 2CO, 13:4 yet, 2SA, 1:9, 2SA, 3:35, 2SA, 5:13, 2SA, 5:22, 2SA, 6:22, 2SA, 7:19, 2SA, 9:1, 2SA, 9:3, 2SA, 9:3, 2SA, 12:18, 2SA, 12:22, 2SA, 14:14, 2SA, 18:12, 2SA, 18:14, 2SA, 18:22, 2SA, 19:28, 2SA, 19:28, 2SA, 19: 35, 2SA, 21:15, 2SA, 21:20, 2SA, 23:5 yet, 2TH, 2:5, 2TH, 3:15 yet, 2TI, 2:5, 2TI, 2:13 yet, AC, 7:5, AC, 7:5, AC, 8:16, AC, 9:1, AC, 10: 44, AC, 13:27, AC, 13:28, AC, 18:18, AC, 19:37, AC, 22:3, AC, 24:11, AC, 25:8, AC, 28:4, AC, 28:17 yet, AM, 2:9, AM, 2:9, AM, 4:6, AM, 4:7, AM, 4:8, AM, 4:9, AM, 4:10, AM, 4:11, AM, 6:10, AM, 9:9 yet, COL, 1:21, COL, 2:5 yet, DA, 4:23, DA, 5:17, DA, 7:12, DA, 9:13, DA, 10:9, DA, 10:14, DA, 11:2, DA, 11:27, DA, 11:33, DA, 11:35, DA, 11:45 yet, DE, 1:32, DE, 9:29, DE, 12:9, DE, 14:8, DE, 20:6, DE, 22:17, DE, 29:4, DE, 31:27, DE, 32:52 yet, EC, 1:7, EC, 2:3, EC, 2:19, EC, 2:21, EC, 4:2, EC, 4:3, EC, 4:8, EC, 6:2, EC, 6:6, EC, 6:7, EC, 7:28, EC, 8:12, EC, 8:17, EC, 8:17, EC, 9:11, EC, 9:11, EC, 9:11, EC, 9:15, EC, 11:8 yet, EPH, 5:29 yet, ES, 2:20, ES, 5:13, ES, 6:14, ES, 8:3 yet, EX, 4:18, EX, 5:11, EX, 5:18, EX, 9:17, EX, 9: 30, EX, 9:34, EX, 10:7, EX, 11:1, EX, 21:22, EX, 32:32, EX, 33:12, EX, 36:3 yet, EZE, 2:5, EZE, 3:19, EZE, 6:8, EZE, 7:13, EZE, 8:6, EZE, 8:13, EZE, 8:15, EZE, 8:18, EZE, 11:16, EZE, 12:13, EZE, 14:22, EZE, 15:5, EZE, 16:28, EZE, 16:29, EZE, 16:47, EZE, 18:19, EZE, 18:25, EZE, 18: 29, EZE, 20:15, EZE, 20:27, EZE, 23:19, EZE, 23:44, EZE, 24:16, EZE, 26:21, EZE, 28:2, EZE, 28:9, EZE, 29:13, EZE, 29:18, EZE, 31:18, EZE, 32:24, EZE, 32: 25, EZE, 33:17, EZE, 33:20, EZE, 36:37, EZE, 44:11 yet, EZR, 3:6, EZR, 5:16, EZR, 9:9, EZR, 9:15, EZR, 10:2 yet, GA, 1:10, GA, 2:20, GA, 3:4, GA, 3:15, GA, 5: 11, GA, 5:11 yet, GE, 6:3, GE, 7:4, GE, 8:10, GE, 8:12, GE, 15: 16, GE, 18:22, GE, 18:29, GE, 18:32, GE, 20:12, GE, 21:26, GE, 25:6, GE, 27:30, GE, 29:7, GE, 29:9, GE, 29:27, GE, 29:30, GE, 31:14, GE, 31:30, GE, 37: 5, GE, 37:8, GE, 37:9, GE, 38:5, GE, 40:13, GE, 40:19, GE, 40:23, GE, 43:6, GE, 43:7, GE, 43:27, GE, 43:28, GE, 44:4, GE, 44:14, GE, 45:3, GE, 45:6, GE, 45:11, GE, 45:26, GE, 45:28, GE, 46:30, GE, 48:7 yet, HAB, 2:3, HAB, 3:18 yet, HAG, 2:4, HAG, 2:6, HAG, 2:17, HAG, 2:19, HAG, 2:19 yet, HEB, 2:8, HEB, 4:15, HEB, 5:8, HEB, 7:10, HEB, 7:15, HEB, 9:8, HEB, 9:8, HEB, 9:25, HEB, 10:37, HEB, 11:4, HEB, 11:7, HEB, 12:4, HEB, 12:26, HEB, 12:27 yet, HO, 1:4, HO, 1:10, HO, 3:1, HO, 3:1, HO, 4:4, HO, 4:15, HO, 5:13, HO, 7:9, HO, 7:13, HO, 7:15, HO, 9:12, HO, 9:16, HO, 11:12, HO, 12:8, HO, 12:9, HO, 13:4 yet, ISA, 6:13, ISA, 10:22, ISA, 10:25, ISA, 10:32, ISA, 14:1, ISA, 14:15, ISA, 17:6, ISA, 26:10, ISA, 27:10, ISA, 28:4, ISA, 28:11, ISA, 29:2, ISA, 29:17, ISA, 30:20, ISA, 31:2, ISA, 42:25, ISA, 42:25, ISA, 44:1, ISA, 44:11, ISA, 46:7, ISA, 46:10, ISA, 49:4, ISA, 49:5, ISA, 49:15, ISA, 53:4, ISA, 53:7, ISA, 53:10, ISA, 56:8, ISA, 57:10, ISA, 58:2, ISA, 65:24 yet, JAS, 2:10, JAS, 2:11, JAS, 3:4, JAS, 4:2 yet, JER, 2:9, JER, 2:11, JER, 2:21, JER, 2:22, JER, 2:32, JER, 2:35, JER, 3:1, JER, 3:8, JER, 3:10, JER, 4:27, JER, 5:22, JER, 5:22, JER, 5:28, JER, 7: 26, JER, 9:20, JER, 11:8, JER, 12:1, JER, 14:9, JER, 14:15, JER, 15:1, JER, 15:9, JER, 15:10, JER, 18:23, JER, 22:6, JER, 22:24, JER, 23:21, JER, 23:21, JER, 23:32, JER, 25:7, JER, 27:15, JER, 30:11, JER, 31:5, JER, 31:23, JER, 31:39, JER, 32:33, JER, 33:1, JER, 34:4, JER, 36:24, JER, 37:10, JER, 40:5, JER, 44:28, JER, 46:28, JER, 48:47, JER, 51:33, JER, 51:53 yet, JG, 1:35, JG, 2:10, JG, 2:17, JG, 6:24, JG, 6: 31, JG, 7:4, JG, 8:4, JG, 8:20, JG, 9:5, JG, 10: 13, JG, 15:7, JG, 17:4, JG, 19:19, JG, 20:28, JG, 21:14 yet, JOB, 1:16, JOB, 1:17, JOB, 1:18, JOB, 3:26, JOB, 5:7, JOB, 6:10, JOB, 8:7, JOB, 8:12, JOB, 9:15, JOB, 9:16, JOB, 9:21, JOB, 9:31, JOB, 10:8, JOB, 10:15, JOB, 13:15, JOB, 14:9, JOB, 19:26, JOB, 20:7, JOB, 20:14, JOB, 21:32, JOB, 22:18, JOB, 24:12, JOB, 24:23, JOB, 29:5, JOB, 32:3, JOB, 33:14, JOB, 35:14, JOB, 35:15, JOB, 36:2 yet, JOH, 2:4, JOH, 3:24, JOH, 4:21, JOH, 4:27, JOH, 4:35, JOH, 7:6, JOH, 7:8, JOH, 7:8, JOH, 7:19, JOH, 7:30, JOH, 7:33, JOH, 7:39, JOH, 7:39, JOH, 8: 14, JOH, 8:16, JOH, 8:20, JOH, 8:55, JOH, 8:57, JOH, 9:30, JOH, 11:25, JOH, 11:30, JOH, 12:35, JOH, 12:37, JOH, 13:33, JOH, 14:9, JOH, 14:19, JOH, 14:25, JOH, 16:12, JOH, 16:32, JOH, 19:41, JOH, 20:1, JOH, 20:5, JOH, 20:9, JOH, 20:17, JOH, 20:29, JOH, 21:11, JOH, 21:23 yet, JON,

2:4 , JON , 2:6 , JON , 3:4 , JON , 4:2 yet , JOS , 3:4 , JOS , 13:1 , JOS , 13:2 , JOS , 14:11 , JOS , 17:12 , JOS , 17:13 , JOS , 18:2 yet , JU , 1:9 yet , LA , 3:32 , LA , 4:17 yet , LE , 5:17 , LE , 11:7 , LE , 11:21 , LE , 13:40 , LE , 13:41 , LE , 25:22 , LE , 25:51 , LE , 26:18 , LE , 26:24 , LE , 26:44 yet , LU , 3:20 , LU , 8:49 , LU , 9:42 , LU , 11:8 , LU , 12:27 , LU , 14:22 , LU , 14:32 , LU , 14:35 , LU , 15:20 , LU , 15:29 , LU , 18:5 , LU , 18:22 , LU , 19:30 , LU , 22: 37 , LU , 22:47 , LU , 22:60 , LU , 23:15 , LU , 24:6 , LU , 24:41 , LU , 24:44 yet , MAL , 1:2 , MAL , 1:2 , MAL , 2:14 , MAL , 2:14 , MAL , 2:15 , MAL , 2:17 , MAL , 3:8 , MAL , 3:13 yet , MIC , 1:15 , MIC , 3:11 , MIC , 5:2 , MIC , 6:10 yet , MR , 5:35 , MR , 6:26 , MR , 7:28 , MR , 8:17 , MR , 8: 17 , MR , 11:13 , MR , 12:6 , MR , 13:7 , MR , 13:28 , MR , 14:29 , MR , 14:43 , MR , 15:5 yet , MT , 6:25 , MT , 6:26 , MT , 6:29 , MT , 10:10 , MT , 12:46 , MT , 13:21 , MT , 15:16 , MT , 15:17 , MT , 15:27 , MT , 16:9 , MT , 17:5 , MT , 19:20 , MT , 24:6 , MT , 24:32 , MT , 26:33 , MT , 26:35 , MT , 26:47 , MT , 26:60 , MT , 27:63 yet , NA , 1:12 , NA , 2:8 , NA , 3:10 yet , NE , 1:9 , NE , 2:16 , NE , 5:5 , NE , 5:18 , NE , 6:4 , NE , 9:19 , NE , 9:28 , NE , 9:29 , NE , 9:30 , NE , 9:30 , NE , 13:18 , NE , 13:26 yet , NU , 9:10 , NU , 11:33 , NU , 19:13 , NU , 22:15 , NU , 22:20 , NU , 30:16 , NU , 32:14 , NU , 32:15 yet , PHM , 1:9 yet , PHP , 1:9 , PHP , 1:22 , PHP , 2:25 yet , PR , 6:10 , PR , 8:26 , PR , 9:9 , PR , 11:24 , PR , 13:7 , PR , 13:7 , PR , 19:7 , PR , 19:19 , PR , 23:35 , PR , 24:33 , PR , 27:22 , PR , 30:12 , PR , 30:25 , PR , 30:26 , PR , 30:27 , PR , 31:15 yet , PS , 2:6 , PS , 37:10 , PS , 37:25 , PS , 37:36 , PS , 40:17 , PS , 42:5 , PS , 42:8 , PS , 42:11 , PS , 43:5 , PS , 44:17 , PS , 49:13 , PS , 55:21 , PS , 68:13 , PS , 71:14 , PS , 78:17 , PS , 78:30 , PS , 78:56 , PS , 90:10 , PS , 94:7 , PS , 107:41 , PS , 119:51 , PS , 119:83 , PS , 119: 109 , PS , 119:110 , PS , 119:141 , PS , 119:143 , PS , 119: 157 , PS , 129:2 , PS , 138:6 , PS , 139:16 , PS , 139:16 , PS , 141:5 yet , RE , 6:11 , RE , 8:13 , RE , 9:20 , RE , 17:8 , RE , 17:10 , RE , 17:12 yet , RO , 3:7 , RO , 4:11 , RO , 4:12 , RO , 4:19 , RO , 5: 6 , RO , 5:7 , RO , 5:8 , RO , 8:24 , RO , 9:11 , RO , 9:19 , RO , 11:30 , RO , 16:19 yet , RU , 1:11 yet , ZEC , 1:17 , ZEC , 1:17 , ZEC , 1:17 , ZEC , 1:17 , ZEC , 8:4 , ZEC , 8:20 , ZEC , 11:15 , ZEC , 13:3 a 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet to) sound ({a} trumpet).[ql above 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X {above}, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql and 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- {and} even, nevertheless, though but.[ql any 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql are 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which {are} yet to) sound (a trumpet).[ql as 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- {as} yet not, never before (yet), (not) yet.[ql as 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not {as} yet (now), now no more (not), yet (not).[ql before 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never {before} (yet), (not) yet.[ql but 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, though {but}.[ql but 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet {but}. See also 3364, 3372.[ql but 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql cannot 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [{can-]not}, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql exceed 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more {excellent}, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql excellent 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more {excellent}, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql further 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, {further}, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql great 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on};



comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) {great}(-er), long(-er), (very) many, greater (more) part, + yet but.[ql greater 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, {greater} (more) part, + yet but.[ql henceforth 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql hereafter 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ({hereafter}) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql long 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but.[ql long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql longer 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no {longer} (more), not as yet (now), now no more (not), yet (not). [ql man 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X {man}), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql many 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) {many}, greater (more) part, + yet but.[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer ({more}), not as yet (now), now no more (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql more 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater ({more}) part, + yet but.[ql more 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, {more} excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql nay 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, {nay}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql neither 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql never 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, {never} before (yet), (not) yet.[ql nevertheless 2544 # kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. although really: -- {nevertheless}, though.[ql nevertheless 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, {nevertheless}, though but.[ql never 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, {never}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now {no} more (not), yet (not).[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, {no} longer (more), not as yet (now), now no more (not), yet (not).[ql no 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, {no} (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute

negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql not 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), ({not}) yet.[ql not 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet {not}, never before (yet), (not) yet.[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet ({not}).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), {not} as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), ({not}) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not).[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not).[ql part 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) {part}, + yet but.[ql sound 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet to) {sound} (a trumpet).[ql special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, {un}([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql that 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after {that} (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql though 2544 # kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. although really: -- nevertheless, {though}. [ql though 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, {though} but.[ql to 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet {to}) sound (a trumpet).[ql trumpet 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i. e. sound a blast (literally or figuratively): -- (which are yet to) sound (a {trumpet}).[ql un 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, {un}([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), ({very}) many, greater (more) part, + yet but.[ql very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, ({very}) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql when 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), {when}, + without, + yet but. See also 3364, 3372.[ql which 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- ({which} are yet to) sound (a trumpet).[ql without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.[ql yet 0188 # akmen {ak-mane'}; accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still: -- {yet}.[ql yet 0235 # alla

{allah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, {yet}.[ql yet 1489 # eige {i'gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so be that, {yet}).[ql yet 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at least, {yet}.[ql yet 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}.[ql yet 2539 # kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and {yet}, although.[ql yet 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, though, {yet}. [ql yet 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}.[ql yet 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}.[ql yet 3380 # mepo {may'-po}; from 3361 and 4452; not yet: -- not {yet}.[ql yet 3369 # medepo {may-dep'-o}; from 3366 and 4452; not even yet: -- not {yet}.[ql yet 3768 # oupo {oo'-po}; from 3756 and 4452; not yet: -- hitherto not, (no...) as yet, not {yet}.[ql yet 3768 # oupo {oo'-po}; from 3756 and 4452; not yet: -- hitherto not, (no...) as {yet}, not yet.[ql yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as {yet} not, never before (yet), (not) yet.[ql yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), (not) {yet}.[ql yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never before ({yet}), (not) yet.[ql yet 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, {yet}.[ql yet 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor ({yet}), (no) not (once, so much as).[ql yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, {yet}) not, nothing.[ql yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor ({yet}), (no, yet) not, nothing.[ql yet 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as.[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as {yet} (now), now no more (not), yet (not).[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not).[ql yet 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + {yet} but. See also 3364, 3372.[ql yet 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.[ql yet 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are {yet} to) sound (a trumpet).[ql yet 4452 # po {po}; another form of the base of 4458; an enclitic particle of indefiniteness; -- {yet}, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.[ql yet 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + {yet}, never man.[ql yet 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + {yet} but.[ql yet Interlinear Index Study yet GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not always <05769 +strive <01777 +diyn > with man <00120 +>adam > , for that he also <07683 +shagag > [ is ] flesh <01320 +basar > : {yet} his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . yet GEN 007 004 For {yet} <05750 + seven <07651 +sheba< > days <03117 +yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . yet GEN 008 010 And he stayed <02342 +chuwl > {yet} other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again <03254 +yacaph > he sent <07971 +shalach > forth

the dove <03123 +yownah > out of the ark <08392 +tebah > ; yet GEN 008 012 And he stayed <03176 +yachal > {yet} other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . yet GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [ is ] not {yet} full <08003 +shalem > . yet GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + {yet} <05750 + before <06440 +paniyim > the LORD <03068 +Y@hovah > . yet GEN 018 029 And he spake <01696 +dabar > unto him {yet} <05750 + again <03254 +yacaph > , and said <00559 +>amar > , Peradventure <00194 +>uwlai > there shall be forty <00705 +>arba found <04672 +matsa> > there . And he said <00559 +>amar > , I will not do <06213 + [ it ] for forty s <00705 +>arba sake <05668 + . yet GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > {yet} <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlai > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + sake <05668 + . yet GEN 020 012 And {yet} <01571 +gam > indeed <00546 +>omnah > [ she is ] my sister <00269 +>achowth > ; she [ is ] the daughter <01323 +bath > of my father <1> , but not the daughter <01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +>ishshah > . yet GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > {yet} <01571 +gam > heard <08085 +shama< > I [ of it ] , but to day <03117 +yowm > . yet GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he {yet} lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . yet GEN 027 030 . And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > had made an end <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya , and Jacob <03290 +Ya was {yet} <00389 +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniyim > of Isaac <03327 +Yitschaq > his father <1> , that Esau <06215 + his brother <00251 +>ach > came <00935 +bow> > in from his hunting <06718 +tsayid > . yet GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] {yet} <05750 + high <01419 +gadawl > day <03117 +yowm > , neither <03808 +lo> > [ is it ] time <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . yet GEN 029 009 . And while he {yet} <05750 + spake <01696 +dabar > with them , Rachel <07354 +Rachel > came <00935 +bow> > with her father s <1> sheep <06629 +tso>n > : for she kept <07462 +ra them . yet GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > thee this <02063 +zo>th > also <01571 +gam > for the service <05656 + which <00834 +>aher > thou shalt serve <05647 + with me {yet} <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . yet GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him {yet} <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . yet GEN 031 014 And Rachel <07354 +Rachel > and Leah <03812 +Le>ah > answered <06030 + and said <00559 +>amar > unto him , [ Is there ] {yet} <05750 + any portion <02506 +cheleq > or inheritance <05159 +nachalah > for us in our father s <1> house <01004 +bayith > ? yet GEN 031 030 And now <06258 + , [ though ] thou wouldest needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ {yet} ] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiyim > ? yet GEN 037 005 . And Joseph <03130 +Yowceph > dreamed <02492 +chalam > a dream <02472 +chalowm > , and he told <05046 +nagad > [ it ] his brethren <00251 +>ach > : and they hated <08130 +sane> > him {yet} <05750 + the more <03254 +yacaph > . yet GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him {yet} <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . yet GEN 037 009 And he dreamed <02492 +chalam > {yet} <05750 + another <00312 +>acher > dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +>ach > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > more <05750 + ; and , behold <02009 +hinneh > ,

the sun <08121 +shemesh > and the moon <03394 +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me . yet GEN 038 005 And she {yet} <05750 + again <05750 + conceived <03254 +yacaph > , and bare <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara> > his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K@ziyb > , when she bare <03205 +yalad > him . Yet GEN 040 013 {Yet} <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . Yet GEN 040 019 {Yet} <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . Yet GEN 040 023 {Yet} did not the chief <08269 +sar > butler <04945 +mashqeh > remember <02142 +zakar > Joseph <03130 +Yowceph > , but forgat <07911 +shakach > him . yet GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had {yet} <05750 + a brother <00251 +>ach > ? yet GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> {yet} alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? yet GEN 043 027 And he asked <07592 +sha>al > them of [ their ] welfare <07965 +shalowm > , and said <00559 +>amar > , [ Is ] your father <1> well <07965 +shalowm > , the old <02205 +zaqen > man of whom <00834 +>aher > ye spake <00559 +>amar > ? [ Is ] he {yet} <05750 + alive <02416 +chay > ? yet GEN 043 028 And they answered <00559 +>amar > , Thy servant <05650 + our father <1> [ is ] in good <07965 +shalowm > health <07965 +shalowm > , he [ is ] {yet} <05750 + alive <02416 +chay > . And they bowed <06915 +qadad > down <06915 +qadad > their heads , and made obeisance <07812 +shachah > . yet GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ {yet} ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? yet GEN 044 014 And Judah <03063 +Y@huwdah > and his brethren <00251 +>ach > came <00935 +bow> > to Joseph s <03130 +Yowceph > house <01004 +bayith > ; for he [ was ] {yet} <05750 + there <08033 +sham > : and they fell <05307 +naphal > before <06440 +paniym > him on the ground <00776 +>erets > . yet GEN 045 003 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I [ am ] Joseph <03130 +Yowceph > ; doth my father <1> {yet} <05750 + live <02416 +chay > ? And his brethren <00251 +>ach > could <03201 +yakol > not answer <06030 + him ; for they were troubled <00926 +bahal > at his presence <06440 +paniym > . yet GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [ hath ] the famine <07458 +ra [ been ] in the land <00776 +>erets > : and {yet} <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [ there shall ] neither <00369 +>ayin > [ be ] earing <02758 +charyish > nor harvest <07105 +qatsiyr > . yet GEN 045 011 And there <08033 +sham > will I nourish <03557 +kuwl > thee ; for {yet} <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > of famine <07458 +ra ; lest <06435 +pen > thou , and thy household <01004 +bayith > , and all <03605 +kol > that thou hast , come to poverty <03423 +yarash > . yet GEN 045 026 And told <05046 +nagad > him , saying <00559 +>amar > , Joseph <03130 +Yowceph > [ is ] {yet} <05750 + alive <02416 +chay > , and he [ is ] governor <04910 +mashal > over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg > , for he believed <00539 +>aman > them not . yet GEN 045 028 And Israel <03478 +Yisra>el > said <00559 +>amar > , [ It is ] enough <07227 +rab > ; Joseph <03130 +Yowceph > my son <01121 +ben > [ is ] {yet} <05750 + alive <02416 +chay > : I will go <03212 +yalak > and see <07200 +ra>ah > him before <02962 +terem > I die <04191 +muwth > . yet GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , because <03588 +kiy > thou [ art ] {yet} <05750 + alive <02416 +chay > . yet GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + {yet} <05750 + [

there was ] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . yet EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be {yet} <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . yet EXO 005 011 Go <03212 +yalak > ye , get <03947 +laqach > you straw <08401 +teben > where <00834 +>aher > ye can find <04672 +matsa> > it : {yet} <03588 +kiy > not ought <01697 +dabar > of your work <05656 + shall be diminished <01639 +gara< > . yet EXO 005 018 Go <03212 +yalak > therefore now <06258 + , [ and ] work <05647 + ; for there shall no <03808 +lo> > straw <08401 +teben > be given <05414 +nathan > you , {yet} shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . yet EXO 009 017 As {yet} <05750 + exaltest <05549 +calal > thou thyself against <05921 + my people <05971 + , that thou wilt not let them go <07971 +shalach > ? yet EXO 009 030 But as for thee and thy servants <05650 + , I know <03045 +yada< > that ye will not {yet} <02962 +terem > fear <03372 +yare> > the LORD <03068 +Y@hovah > God <00430 +>elohiym > . yet EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > {yet} more <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . yet EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not {yet} <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? Yet EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Yet} <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . Yet EXO 032 032 {Yet} <05750 + now <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > . Yet EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . {Yet} thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . yet EXO 036 003 And they received <03947 +laqach > of Moses <04872 +Mosheh > all <03605 +kol > the offering <08641 +t@ruwmah > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > had brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of the sanctuary <06944 +qodesh > , to make <06213 + it [ withal ] . And they brought <00935 +bow> > {yet} <05750 + unto him free <05071 +n@dabah > offerings every morning <01242 +boqer > . yet LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [ it ] not , {yet} is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . yet LEV 011 007 And the swine <02386 +chaziyr > , though he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , {yet} he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [ is ] unclean <02931 +tame> > to you . Yet LEV 011 021 {Yet} <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; yet LEV 013 040 And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [ is ] bald <07142 +qereach > ; [ {yet} is ] he clean <02889 +tahowr > . yet LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [ is ] forehead <01371

+gibbeach > bald <01371 +gibbeach > : [ {yet} is ] he clean <02889 +tahowr > . yet LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [ {yet} ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 + the ninth <08671 +t@shiy year <08141 +shaneh > ; until <05704 + her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] . yet LEV 025 051 If <00518 +>im > [ there be ] {yet} <05750 + many <07227 +rab > years <08141 +shaneh > [ behind ] , according <06310 +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money <03701 +keceph > that he was bought <04736 +miqnah > for . yet LEV 026 018 And if <00518 +>im > ye will not {yet} <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . yet LEV 026 024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you {yet} seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . yet LEV 026 044 And {yet} <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . yet NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , {yet} he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . yet NUM 011 033 And while the flesh <01320 +basar > [ was ] {yet} <05750 + between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . yet NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] {yet} <05750 + upon him . yet NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > {yet} <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and more honourable <03513 +kabad > than they . yet NUM 022 020 And God <00430 +>elohiyim > came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > , and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [ and ] go <03212 +yalak > with them ; but {yet} <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 + . yet NUM 030 016 These <00428 +>el - leh > [ are ] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , between <00996 +beyn > the father <1> and his daughter <01323 +bath > , [ being {yet} ] in her youth <05271 +na in her father s <1> house <01004 +bayith > . yet NUM 032 014 And , behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <00582 +>enowsh > , to augment <05595 +caphah > {yet} <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > toward <00413 +>el > Israel <03478 +Yisra>el > . yet NUM 032 015 For if ye turn <07725 +shuwb > away from after <00310 +>achar > him , he will {yet} <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > this <02088 +zeh > people <05971 + . Yet DEU 001 032 {Yet} in this <02088 +zeh > thing <01697 +dabar > ye did not believe <00539 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , Yet DEU 009 029 {Yet} they [ are ] thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out by thy mighty <01419 +gadawl > power <03581 +koach > and by thy stretched <05186 +natah > out arm <02220 +z@rowa< > . yet DEU 012 009 For ye are not as {yet} come <00935 +bow> > to the rest <04496 +m@nuwchah > and to the inheritance <05159 +nachalah > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > giveth <05414 +nathan > you . yet DEU 014



008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , {yet} cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . yet DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [ {yet} ] eaten <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . yet DEU 022 017 And , lo <02009 +hinneh > , he hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [ against her ] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and {yet} these <00428 +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . Yet DEU 029 004 {Yet} the LORD <03068 +Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 + to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <02088 +zeh > day <03117 +yowm > . yet DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am {yet} <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? Yet DEU 032 052 {Yet} <03588 +kiy > thou shalt see <07200 +ra>ah > the land <00776 +>erets > before <05048 +neged > [ thee ] ; but thou shalt not go <00935 +bow> > thither <08033 +sham > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . Yet JOS 003 004 {Yet} <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 + [ this ] way <01870 +derek > heretofore <08543 +t@mowl > . yet JOS 013 001 . Now Joshua <03091 +Y@howshuwa< > was old <02204 +zaqen > [ and ] stricken <00935 +bow> > in years <08141 +shaneh > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Thou art old <02204 +zaqen > [ and ] stricken <00935 +bow> > in years <08141 +shaneh > , and there remaineth <07604 +sha>ar > {yet} very <03966 +m@ much <07235 +rabah > land <00776 +>erets > to be possessed <03423 +yarash > . yet JOS 013 002 This <02063 +zo>th > [ is ] the land <00776 +>erets > that {yet} remaineth <07604 +sha>ar > : all <03605 +kol > the borders <01552 +g@liyilah > of the Philistines <06430 +P@lishtiy > , and all <03605 +kol > Geshuri <01651 +G@shuwriy > , yet JOS 014 011 As {yet} <05750 + I [ am as ] strong <02389 +chazaq > this day <03117 +yowm > as [ I was ] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [ was ] then <00227 +>az > , even so [ is ] my strength <03581 +koach > now <06258 + , for war <04421 +milchamah > , both to go <03318 +yatsa> > out , and to come <00935 +bow> > in . Yet JOS 017 012 {Yet} the children <01121 +ben > of Manasseh <04519 +M@nashsheh > could <03201 +yakol > not drive <03423 +yarash > out [ the inhabitants of ] those <00428 +>el - leh > cities <05892 + ; but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > . Yet JOS 017 013 {Yet} it came <01961 +hayah > to pass , when <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > were waxen strong <02388 +chazaq > , that they put <05414 +nathan > the Canaanites <03669 +K@na to tribute <04522 +mac > ; but did not utterly drive <03423 +yarash > them out . yet JOS 018 002 . And there remained <03498 +yathar > among the children <01121 +ben > of Israel <03478 +Yisra>el > seven <07651 +sheba< > tribes <07626 +shebet > , which <00834 +>aher > had not {yet} received <02505 +chalaq > their inheritance <05159 +nachalah > . yet JUDG 001 035 But the Amorites <00567 +>Emoriy > would <02974 +ya>al > dwell <03427 +yashab > in mount <02022 +har > Heres <02776 +Cherec > in Aijalon <00357 +>Ayalown > , and in Shaalbim <08169 +Sha : {yet} the hand <03027 +yad > of the house <01004 +bayith > of Joseph <03130 +Yowceph > prevailed <03513 +kabad > , so that they became <01961 +hayah > tributaries <04522 +mac > . yet JUDG 002 010 And also <01571 +gam > all <03605 +kol > that generation <01755 +dowr > were gathered <00622 +>acaph > unto their fathers <1> : and there arose <06965 +quwm > another <00312 +>acher > generation <01755 +dowr > after <00310 +>achar > them , which <00834 +>aher > knew <03045 +yada< > not the LORD <03068 +Y@hovah > , nor <01571 +gam > {yet} <01571 +gam > the works <04639 +ma which <00834 +>aher > he had done <06213 + for Israel <03478 +Yisra>el > . yet JUDG 002 017 And {yet} <01571 +gam > they would not hearken <08085 +shama< > unto their judges <08199 +shaphat > , but they went



a whoring <02181 +zanah > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > , and bowed <07812 +shachah > themselves unto them : they turned <05493 +cuwr > quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > their fathers <1> walked <01980 +halak > in , obeying <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; [ but ] they did <06213 + not so <03651 +ken > . yet JUDG 006 024 Then Gideon <01439 +Gid built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > unto the LORD <03068 +Y@hovah > , and called <07121 +qara > it Jehovahshalom <03073 +Y@havah shalom > : unto this <02088 +zeh > day <03117 +yowm > it [ is ] {yet} <05750 + in Ophrah <06084 + of the Abiezrites <33> . yet JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 + [ it is {yet} ] morning <01242 +boqer > : if <00518 +>im > he [ be ] a god <00430 +>elohiyim > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [ one ] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . yet JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [ are ] {yet} <05750 + [ too ] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [ that ] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > . yet JUDG 008 004 . And Gideon <01439 +Gid came <00935 +bow> > to Jordan <03383 +Yarden > , [ and ] passed <05674 + over <05674 + , he , and the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > that [ were ] with him , faint <05889 + , {yet} pursuing <07291 +radaph > [ them ] . yet JUDG 008 020 And he said <00559 +>amar > unto Jether <03500 +Yether > his firstborn <01060 +b@kowr > , Up , [ and ] slay <02026 +harag > them . But the youth <05288 +na drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , because <03588 +kiy > he [ was ] {yet} <05750 + a youth <05288 +na . yet JUDG 009 005 And he went <00935 +bow> > unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [ being ] threescore <07657 +shib and ten persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> : notwithstanding {yet} Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y@rubba was left <03498 +yathar > ; for he hid <2244> himself . Yet JUDG 010 013 {Yet} ye have forsaken <05800 + me , and served <05647 + other <00312 +>acher > gods <00430 +>elohiyim > : wherefore <03651 +ken > I will deliver <03467 +yasha< > you no <03808 +lo> > more <03254 +yacaph > . yet JUDG 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Though <00518 +>im > ye have done <06213 + this <02063 +zo>th > , {yet} will I be avenged <05358 +naqam > of you , and after <00310 +>achar > that I will cease <02308 +chadal > . Yet JUDG 017 004 {Yet} he restored <07725 +shuwb > the money <03701 +keceph > unto his mother <00517 +>em > ; and his mother <00517 +>em > took <03947 +laqach > two hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and gave <05414 +nathan > them to the founder <06884 +tsaraph > , who made <06213 + thereof a graven <06459 +pecel > image and a molten <04541 +maccekah > image : and they were in the house <01004 +bayith > of Micah <04319 +Miykahuw > . Yet JUDG 019 019 {Yet} <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na man [ which is ] with thy servants <05650 + : [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > . yet JUDG 020 028 And Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > , stood <05975 + before it in those <01992 +hem > days <03117 +yowm > , ) saying <00559 +>amar > , Shall I {yet} <05750 + again <03254 +yacaph > go <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > , or shall I cease <02308 +chadal > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 + up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad > . yet JUDG 021 014 And Benjamin <01144 +Binyamiyn > came <07725 +shuwb > again <07725 +shuwb > at that time <06256 + ; and they gave <05414 +nathan > them wives <00802 +>ishshah > which <00834 +>aher > they had saved <02421 +chayah > alive <02421 +chayah > of the women <00802 +>ishshah > of Jabeshgilead : and {yet} so <03651 +ken > they sufficed <04672 +matsa> > them not . yet RUT 001 011 And Naomi <05281 +No said <00559 +>amar > , Turn <07725 +shuwb > again <07725 +shuwb > , my daughters

<01121 +ben > : why <04100 +mah > will ye go <03212 +yalak > with me ? [ are ] there {yet} <05750 + [ any more ] sons <01121 +ben > in my womb <04578 +me , that they may be your husbands <00582 +>enowsh > ? yet 1SA 003 006 And the LORD <03068 +Y@hovah > called <07121 +qara> > {yet} <05750 + again <03254 +yacaph > , Samuel <08050 +Sh@muw>el > . And Samuel <08050 +Sh@muw>el > arose <06965 +quwm > and went <03212 +yalak > to Eli <05941 + , and said <00559 +>amar > , Here <02005 +hen > [ am ] I ; for thou didst call <07121 +qara> > me . And he answered <00559 +>amar > , I called <07121 +qara> > not , my son <01121 +ben > ; lie <07901 +shakab > down <07901 +shakab > again <07725 +shuwb > . yet 1SA 003 007 Now Samuel <08050 +Sh@muw>el > did not yet <02962 +terem > know <03045 +yada< > the LORD <03068 +Y@hovah > , neither was the word <01697 +dabar > of the LORD <03068 +Y@hovah > {yet} <02962 +terem > revealed <01540 +galah > unto him . yet 1SA 003 007 Now Samuel <08050 +Sh@muw>el > did not {yet} <02962 +terem > know <03045 +yada< > the LORD <03068 +Y@hovah > , neither was the word <01697 +dabar > of the LORD <03068 +Y@hovah > yet <02962 +terem > revealed <01540 +galah > unto him . yet 1SA 008 009 Now <06258 + therefore hearken <08085 +shama< > unto their voice <06963 +qowl > : howbeit <00389 +>ak > {yet} <03588 +kiy > protest <05749 + solemnly <05749 + unto them , and shew <05046 +nagad > them the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 + them . yet 1SA 010 022 Therefore they enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > further <05750 + , if the man <00376 +>iysh > should {yet} <05750 + come <00935 +bow> > thither <01988 +halom > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , Behold <02009 +hinneh > , he hath hid <2244> himself <01931 +huw> > among <00413 +>el > the stuff <03627 +k@liy > . yet 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > not : ye have done <06213 + all <03605 +kol > this <02063 +zo>th > wickedness <07451 +ra< > : {yet} <00389 +>ak > turn <05493 +cuwr > not aside from following <00310 +>achar > the LORD <03068 +Y@hovah > , but serve <05647 + the LORD <03068 +Y@hovah > with all <03605 +kol > your heart <03824 +lebab > ; yet 1SA 013 007 And [ some of ] the Hebrews <05680 + went <05674 + over <05674 + Jordan <03383 +Yarden > to the land <00776 +>erets > of Gad <01410 +Gad > and Gilead <01568 +Gil . As for Saul <07586 +Sha>uwl > , he [ was ] {yet} <05750 + in Gilgal <01537 +Gilgal > , and all <03605 +kol > the people <05971 + followed <00310 +>achar > him trembling <02729 +charad > . Yet 1SA 013 021 {Yet} they had a file <06477 +p@tsiyrah > for the mattocks <04281 +machareashah > , and for the coulters <00855 +>eth > , and for the forks , and for the axes <07134 +qardom > , and to sharpen <05324 +natsab > the goads <01861 +dorborn > . yet 1SA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [ {yet} ] honour <03513 +kabad > me now <06258 + , I pray <04994 +na> > thee , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > . yet 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [ thy ] children <05288 +na ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > {yet} <05750 + the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <05704 + he come <00935 +bow> > hither <06311 +poh > . yet 1SA 018 029 And Saul <07586 +Sha>uwl > was {yet} the more <03254 +yacaph > afraid <03372 +yare> > of David <01732 +David > ; and Saul <07586 +Sha>uwl > became <01961 +hayah > David s <01732 +David > enemy <00341 +>oyeb > continually . yet 1SA 020 014 And thou shalt not only while <00518 +>im > {yet} <05750 + I live <02416 +chay > shew <06213 + me the kindness <02617 +checed > of the LORD <03068 +Y@hovah > , that I die <04191 +muwth > not : yet 1SA 023 004 Then David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > {yet} <05750 + again <03254 +yacaph > . And the LORD <03068 +Y@hovah > answered <06030 + him and said <00559 +>amar > , Arise <06965 +quwm > , go <03381 +yarad > down <03381 +yarad > to Keilah <07084 +Q@ ; for I will deliver <05414 +nathan > the Philistines <06430 +P@lishtiy > into thine hand <03027 +yad > . yet 1SA 023 022 Go <03212 +yalak > , I pray <04994 +na> > you , prepare <03559 +kuwn > {yet} , and know <03045 +yada< > and see <07200 +ra>ah > his place <04725 +maqowm > where <00834 +>aher > his haunt <07272 +regel > is , [ and ] who <04310 +miy > hath seen <07200 +ra>ah > him there <08033 +sham > : for it is told <00559 +>amar > me [ that ] he dealeth very subtilly <06191 + . yet 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@ , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [ there is ] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588

+peshach < > in mine hand <03027 +yad > , and I have not sinned <02398 +chata > > against thee ; {yet} thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . Yet 1SA 025 029 {Yet} a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala < > out , [ as out ] of the middle <08432 +tavek > of a sling <07050 +qela < > . yet 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 + , I pray <04994 +na > > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <03588 +kiy > my life <05315 +nephesh > [ is ] {yet} <05750 + whole <03605 +kol > in me . yet 2SA 003 035 And when all <03605 +kol > the people <05971 + came <00935 +bow > > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was {yet} <05750 + day <03117 +yowm > , David <01732 +David > sware <07650 +shaba < > , saying <00559 +>amar > , So <03541 +koh > do <06213 + God <00430 +>elohiym > to me , and more <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , till <06440 +paniym > the sun <08121 +shemesh > be down <00935 +bow > > . yet 2SA 005 013 And David <01732 +David > took <03947 +laqach > [ him ] more <05750 + concubines <06370 +piylegesh > and wives <00802 +>ishshah > out of Jerusalem <03389 +Y@ruwshalaim > , after <00310 +>achar > he was come <00935 +bow > > from Hebron <02275 +Chebrown > : and there were {yet} <05750 + sons <01121 +ben > and daughters <01121 +ben > born <03205 +yalad > to David <01732 +David > . yet 2SA 005 022 And the Philistines <06430 +P@lishtiy > came <05927 + up {yet} <05750 + again <03254 +yacaph > , and spread <05203 +natash > themselves in the valley <06010 + of Rephaim <07497 +rapha > > . yet 2SA 006 022 And I will {yet} <05750 + be more vile <07043 +qalal > than thus <02063 +zo>th > , and will be base <08217 +shaphal > in mine own sight <05869 + : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in honour <03513 +kabad > . yet 2SA 007 019 And this <02063 +zo>th > was {yet} <05750 + a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [ is ] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? yet 2SA 009 001 . And David <01732 +David > said <00559 +>amar > , Is there {yet} <05750 + any that is left <03498 +yathar > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I may shew <06213 + him kindness <02617 +checed > for Jonathan s <03129 +Yownathan > sake <05668 + ? yet 2SA 009 003 And the king <04428 +melek > said <00559 +>amar > , [ Is ] there not yet <05750 + any <00376 +>iysh > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I may shew <06213 + the kindness <02617 +checed > of God <00430 +>elohiym > unto him ? And Ziba <06717 +Tsiyba > > said <00559 +>amar > unto the king <04428 +melek > , Jonathan <03083 +Y@hownathan > hath {yet} <05750 + a son <01121 +ben > , [ which is ] lame <05223 +nakeh > on [ his ] feet <07272 +regel > . yet 2SA 009 003 And the king <04428 +melek > said <00559 +>amar > , [ Is ] there not {yet} <05750 + any <00376 +>iysh > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I may shew <06213 + the kindness <02617 +checed > of God <00430 +>elohiym > unto him ? And Ziba <06717 +Tsiyba > > said <00559 +>amar > unto the king <04428 +melek > , Jonathan <03083 +Y@hownathan > hath yet <05750 + a son <01121 +ben > , [ which is ] lame <05223 +nakeh > on [ his ] feet <07272 +regel > . yet 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare > > to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was {yet} alive <02416 +chay > , we spake <01696 +dabar > unto him , and he would not hearken <08085 +shama < > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself , if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? yet 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was {yet} <05750 + alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > can tell <03045 +yada < > [ whether ] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? yet 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo > > be gathered <00622 +>acaph > up again ; neither <03808 +lo > > doth God <00430 +>elohiym > respect <05375 +nasa > > [ any ] person <05315 +nephesh > : {yet} doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach >

be not expelled <05080 +nadach > from him . yet 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [ shekels ] of silver <03701 +keceph > in mine hand <03709 +kaph > , [ {yet} ] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [ touch ] the young <05288 +na man Absalom <53> . yet 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > thus <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 + he [ was ] {yet} alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > . yet 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > {yet} <05750 + again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever , let me , I pray <04994 +na> > thee , also <01571 +gam > run <07323 +ruwts > after <00310 +>achar > Cushii <03569 +Kuwshiy > . And Joab <03097 +Yow>ab > said <00559 +>amar > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> > ? yet 2SA 019 028 For all <03605 +kol > [ of ] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I {yet} to cry <02199 +za any more <05750 + unto the king <04428 +melek > ? yet 2SA 019 028 For all <03605 +kol > [ of ] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : {yet} didst thou set <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any more <05750 + unto the king <04428 +melek > ? yet 2SA 019 035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 + be {yet} <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? yet 2SA 021 015 . Moreover the Philistines <06430 +P@lishtiy > had <01961 +hayah > {yet} <05750 + war <04421 +milchamah > again <05750 + with Israel <03478 +Yisra>el > ; and David <01732 +David > went <03381 +yarad > down <03381 +yarad > , and his servants <05650 + with him , and fought <03898 +lacham > against the Philistines <06430 +P@lishtiy > : and David <01732 +David > waxed faint <05774 + . yet 2SA 021 020 And there was {yet} <05750 + a battle <04421 +milchamah > in Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ great ] stature <04055 +mad > , that had on every hand <03027 +yad > six <08337 +shesh > fingers <00676 +>etsba< > , and on every foot <07272 +regel > six <08337 +shesh > toes <00676 +>etsba< > , four <00702 +>arba< > and twenty <06242 + in number <04557 +micpar > ; and he also <01571 +gam > was born <03205 +yalad > to the giant <07497 +rapha> > . yet 2SA 023 005 Although <03588 +kiy > my house <01004 +bayith > [ be ] not so <03651 +ken > with God <00410 +>el > ; {yet} <03588 +kiy > he hath made <07760 +suwm > with me an everlasting <05769 + covenant <01285 +b@riyth > , ordered <06186 + in all <03605 +kol > [ things ] , and sure <08104 +shamar > : for [ this is ] all <03605 +kol > my salvation <03468 +yeshah< > , and all <03605 +kol > [ my ] desire <02656 +chephets > , although <03588 +kiy > he make [ it ] not to grow <06779 +tsamach > . yet 1KI 001 014 Behold <02009 +hinneh > , while thou {yet} <05750 + talkest <01696 +dabar > there <08033 +sham > with the king <04428 +melek > , I also will come <00935 +bow> > in after <00310 +>achar > thee , and confirm <04390 +male> > thy words <01697 +dabar > . yet 1KI 001 022 And , lo <02009 +hinneh > , while she {yet} <05750 + talked <01696 +dabar > with the king <04428 +melek > , Nathan <05416 +Nathan > the prophet <05030 +nabiy> > also came <00935 +bow> > in . yet 1KI 001 042 And while he {yet} <05750 + spake <01696 +dabar > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > the son <01121 +ben > of Abiathar <54> the priest <03548 +kohen > came <00935 +bow> > : and Adonijah <00138 +>Adoniyah > said <00559 +>amar > unto him , Come <00935 +bow> > in ; for thou [ art ] a valiant <02428 +chayil > man <00376 +>iysh > , and bringest <01319 +basar > good <02896 +towb > tidings <01319 +basar > . Yet 1KI 008 028 {Yet} have thou respect <06437 +panah > unto the prayer <08605 +t@phillah > of thy servant <05650 + , and to his supplication

<08467 +t@chinnah > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to hearken <08085 +shama< > unto the cry <07440 +rinnah > and to the prayer <08605 +t@phillah > , which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > before <06440 +paniym > thee to day <03117 +yowm > : Yet 1KI 008 047 [ {Yet} ] if they shall bethink themselves in the land <00776 +>erets > whither they were carried <07617 +shabah > captives <07617 +shabah > , and repent <07725 +shuwb > , and make supplication <02603 +chanan > unto thee in the land <00776 +>erets > of them that carried <07617 +shabah > them captives <07617 +shabah > , saying <00559 +>amar > , We have sinned <02398 +chata> > , and have done perversely <05753 + , we have committed <07561 +rasha< > wickedness <07561 +rasha< > ; yet 1KI 011 017 That Hadad <01908 +Hadad > fled <01272 +barach > , he and certain <00582 +>enowsh > Edomites of his father s <1> servants <05650 + with him , to go <00935 +bow> > into Egypt <04714 +Mitsrayim > ; Hadad <01908 +Hadad > [ being ] {yet} a little <06996 +qatan > child <05288 +na . yet 1KI 012 002 And it came <01961 +hayah > to pass , when Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <01931 +huw> > was {yet} <05750 + in Egypt <04714 +Mitsrayim > , heard <08085 +shama< > [ of it ] , ( for he was fled <01272 +barach > from the presence <06440 +paniym > of king <04428 +melek > Solomon <08010 +Sh@lomoh > , and Jeroboam <03379 +Yarob dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > ; ) yet 1KI 012 005 And he said <00559 +>amar > unto them , Depart <03212 +yalak > {yet} <05750 + [ for ] three <07969 +shalowsh > days <03117 +yowm > , then come <07725 +shuwb > again <07725 +shuwb > to me . And the people <05971 + departed <03212 +yalak > . yet 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab consulted <03289 +ya with the old <02205 +zaqen > men , that stood <05975 + before Solomon <08010 +Sh@lomoh > his father <1> while he {yet} lived <02416 +chay > , and said <00559 +>amar > , How <00349 +>eyk > do ye advise <03289 +ya that I may answer <01697 +dabar > this <02088 +zeh > people <05971 + ? yet 1KI 014 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [ {yet} ] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [ that ] only <07535 +raq > [ which <01931 +huw> > was ] right <03477 +yashar > in mine eyes <05869 + ; Yet 1KI 019 018 {Yet} I have left <07604 +sha>ar > [ me ] seven <07651 +sheba< > thousand <00505 +>eleph > in Israel <03478 +Yisra>el > , all <03605 +kol > the knees <01290 +berek > which <00834 +>aher > have not bowed <03766 +kara< > unto Baal <01168 +Ba , and every <03605 +kol > mouth <06310 +peh > which <00834 +>aher > hath not kissed <05401 +nashaq > him . Yet 1KI 020 006 {Yet} <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [ that ] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [ it ] in their hand <03027 +yad > , and take <03947 +laqach > [ it ] away . yet 1KI 020 032 So they girded <02296 +chagar > sackcloth <08242 +saq > on their loins <04975 +mothen > , and [ put ] ropes <02256 +chebel > on their heads <07218 +ro>sh > , and came <00935 +bow> > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > , Thy servant <05650 + Benhadad <01130 +Ben - Hadad > saith <00559 +>amar > , I pray <04994 +na> > thee , let me live <02421 +chayah > . And he said <00559 +>amar > , [ Is ] he {yet} <03588 +kiy > alive <02416 +chay > ? he [ is ] my brother <00251 +>ach > . yet 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] {yet} <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 + me , but evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . yet 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 + [ that which was ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [ for ] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > {yet} <03588 +kiy > in the high <01116 +bamah > places . yet 2KI 003 017 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not see <07200 +ra>ah > wind <07307 +ruwach > , neither <03808 +lo> > shall ye see <07200 +ra>ah > rain <01653 +geshem > ; {yet} that valley <05158 +nachal > shall be filled <04390 +male> > with water <04325 +mayim > , that ye may drink <08354 +shatah > , both ye , and your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah > . yet 2KI 004

006 And it came <01961 +hayah > to pass , when the vessels <03627 +k@liy > were full <04390 +male> > , that she said <00559 +>amar > unto her son <01121 +ben > , Bring <05066 +nagash > me {yet} a vessel <03627 +k@liy > . And he said <00559 +>amar > unto her , [ There is ] not a vessel <03627 +k@liy > more <05750 + . And the oil <08081 +shemen > stayed <05975 + . yet 2KI 006 033 And while he {yet} <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > evil <07451 +ra< > [ is ] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? Yet 2KI 008 019 {Yet} the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > Judah <03063 +Y@huwdah > for David <01732 +David > his servant s <05650 + sake <04616 +ma , as he promised <00559 +>amar > him to give <05414 +nathan > him alway a light <05216 +niyr > , [ and ] to his children <01121 +ben > . Yet 2KI 008 022 {Yet} Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah > revolted <06586 +pasha< > at the same <01931 +huw> > time <06256 + . yet 2KI 013 023 And the LORD <03068 +Y@hovah > was gracious <02603 +chanan > unto them , and had compassion <07355 +racham > on them , and had respect <06437 +panah > unto them , because <04616 +ma of his covenant <01285 +b@riyth > with Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya , and would <14> not destroy <07843 +shachath > them , neither <03808 +lo> > cast <07993 +shalak > he them from his presence <06440 +paniym > as {yet} . yet 2KI 014 003 And he did <06213 + [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > , {yet} <07535 +raq > not like David <01732 +David > his father <1> : he did <06213 + according to all <03605 +kol > things as Joash <03101 +Yow>ash > his father <1> did <06213 + . yet 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > away<05493 +cuwr > : as {yet} <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places . Yet 2KI 017 013 {Yet} the LORD <03068 +Y@hovah > testified <05749 + against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the prophets <05030 +nabiy> > , [ and by ] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [ and ] my statutes <02708 +chuqqah > , according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 + the prophets <05030 +nabiy> > . yet 2KI 019 030 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall {yet} again <03254 +yacaph > take <03947 +laqach > root <08328 +sheresheh > downward <04295 +mattah > , and bear <06213 + fruit <06529 +p@riy > upward <04605 +ma . yet 1CH 012 001 . Now these <00428 +>el - leh > [ are ] they that came <00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he {yet} <05750 + kept <06113 + himself close <06113 + because <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > : and they [ were ] among the mighty <01368 +gibbowr > men , helpers <05826 + of the war <04421 +milchamah > . yet 1CH 014 013 And the Philistines <06430 +P@lishtiy > {yet} <05750 + again <03254 +yacaph > spread <06584 +pashat > themselves abroad <06584 +pashat > in the valley <06010 + . yet 1CH 017 017 And [ {yet} ] this <02063 +zo>th > was a small <06994 +qaton > thing in thine eyes <05869 + , O God <00430 +>elohiym > ; for thou hast [ also ] spoken <01696 +dabar > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while to come , and hast regarded <07200 +ra>ah > me according to the estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma degree , O LORD <03068 +Y@hovah > God <00430 +>elohiym > . yet 1CH 020 006 And {yet} <05750 + again <05750 + there was war <04421 +milchamah > at Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ great ] stature <04060 +middah > , whose fingers <00676 +>etsba< > and toes <00676 +>etsba< > [ were ] four <00702 +>arba< > and twenty <06242 + , six <08337 +shesh > [ on each hand ] , and six <08337 +shesh > [ on each foot ] : and he also <01571 +gam > was the son <03025 +yagor > of the giant <07497 +rapha> > . yet 1CH 026 010 Also Hosah <02621 +Chocah > , of the children <01121 +ben > of Merari <04847 +M@rariy > , had sons <01121 +ben > ; Simri <08113 +Shimriy > the chief <07218 +ro>sh > , ( for [ though ] he was not the firstborn <01060 +b@kowr > , {yet} his father <25> made <07760 +suwm > him the chief <07218 +ro>sh > ; ) yet 1CH 029 001 . Furthermore David <01732 +David > the king <04428 +melek > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , whom alone <00259 +>echad > God <00430 +>elohiym > hath chosen <00977 +bachar > , [ is {yet} ] young <05288 +na and tender <07390 +rak > , and the work <04399 +m@la>kah > [ is ] great <01419 +gadawl > : for the palace <01002

+biyrah > [ is ] not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > God <00430 +>elohiyim > . yet 2CH 001 011 And God <00430 +>elohiyim > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > {yet} <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made thee king <04427 +malak > : yet 2CH 006 016 Now <06258 + therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniyim > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; {yet} <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniyim > me . yet 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [ {yet} ] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 + them ; Yet 2CH 006 037 {Yet} [ if ] they bethink themselves in the land <00776 +>erets > whither they are carried <07617 +shabah > captive <07617 +shabah > , and turn <07725 +shuwb > and pray <02603 +chanan > unto thee in the land <00776 +>erets > of their captivity <07633 +shibyah > , saying <00559 +>amar > , We have sinned <02398 +chata> > , we have done amiss <05753 + , and have dealt wickedly <07561 +rasha< > ; yet 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab took counsel <03289 +ya with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 + before <06440 +paniyim > Solomon <08010 +Sh@lomoh > his father <25> while he {yet} lived <02416 +chay > , saying <00559 +>amar > , What <00349 +>eyk > counsel <03289 +ya give ye [ me ] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? Yet 2CH 013 006 {Yet} Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , the servant <05650 + of Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > , is risen <06965 +quwm > up , and hath rebelled <04775 +marad > against <05921 + his lord <00113 +>adown > . yet 2CH 014 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [ them ] walls <02346 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [ while ] the land <00776 +>erets > [ is ] {yet} <05750 + before <06440 +paniyim > us ; because <03588 +kiy > we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , we have sought <01875 +darash > [ him ] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyy > . So they built <01129 +banah > and prospered <06743 +tsalach > . yet 2CH 016 008 Were not the Ethiopians <03569 +Kuwshiy > and the Lubims <03864 +Luwbiy > a huge <07230 +rob > host <02428 +chayil > , with very <03966 +m@ many <07235 +rabah > chariots <07393 +rekeb > and horsemen <06571 +parash > ? {yet} , because thou didst rely <08172 +sha on <05921 + the LORD <03068 +Y@hovah > , he delivered <05414 +nathan > them into thine hand <03027 +yad > . yet 2CH 016 012 And Asa <00609 +>Aca> > in the thirty <07970 +sh@lowshiyim > and ninth <08672 +tesha< > year <08141 +shaneh > of his reign <04438 +malkuwth > was diseased <02470 +chalah > in his feet <07272 +regel > , until <05704 + his disease <02483 +choliy > [ was ] exceeding <04605 +ma [ great ] : {yet} <01571 +gam > in his disease <02483 +choliy > he sought <01875 +darash > not to the LORD <03068 +Y@hovah > , but to the physicians <07495 +rapha> > . yet 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] {yet} <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always evil <07451 +ra< > : the same <01931 +huw> > [ is ] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . yet 2CH 020 033 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > : for as {yet} <05750 + the people <05971 + had not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>elohiyim > of their fathers <1> . Yet 2CH 024 019 {Yet} he sent <07971 +shalach > prophets <05030 +nabiy> > to them , to bring <07725 +shuwb > them again



<07725 +shuwb > unto the LORD <03068 +Y@hovah > ; and they testified <05749 + against them : but they would not give ear <00238 +>azan > . yet 2CH 027 002 And he did <06213 + [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that his father <25> Uzziah <05818 + did <06213 + : howbeit he entered <00935 +bow> > not into <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . And the people <05971 + did {yet} <05750 + corruptly <07843 +shachath > . yet 2CH 028 022 And in the time <06256 + of his distress <06887 +tsarar > did he trespass <04603 +ma {yet} more <03254 +yacaph > against the LORD <03068 +Y@hovah > : this <01931 +huw> > [ is that ] king <04428 +melek > Ahaz <00271 +>Achaz > . yet 2CH 030 018 For a multitude <04768 +marbiyth > of the people <05971 + , [ even ] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > , had not cleansed <02891 +tahir > themselves , {yet} <03588 +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The good <02896 +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one yet 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > {yet} believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? yet 2CH 032 016 And his servants <05650 + spake <01696 +dabar > {yet} <05750 + [ more ] against <05921 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and against <05921 + his servant <05650 + Hezekiah <02396 +Chizqiyah > . yet 2CH 033 017 Nevertheless <03808 +lo> > the people did sacrifice still <05493 +cuwr > in the <07272 +regel > high places <03478 +Yisra>el > , [ {yet} ] unto the LORD their <00127 +>adamah > God <00834 +>aher > only . yet 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , while he was {yet} <03605 +kol > young , he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he began <06456 +p@ciyl > to purge <06440 +paniym > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images . yet EZR 003 006 From the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > began <02490 +chalal > they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > . But the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > was not [ {yet} ] laid . yet EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 + now <03705 +k@ hath it been in building <01124 +b@na> > , and [ {yet} ] it is not finished <08000 +sh@lam > . yet EZR 009 009 For we [ were ] bondmen <05650 + ; {yet} our God <00430 +>elohiym > hath not forsaken <05800 + us in our bondage <05659 + , but hath extended <05186 +natah > mercy <02617 +cheded > unto us in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414 +nathan > us a reviving <04241 +michyah > , to set <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiym > , and to repair <05975 + the desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . yet EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [ art ] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > {yet} escaped <06413 +p@leytah > , as [ it is ] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [ are ] before <06440 +paniym > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo> > stand <05975 + before <06440 +paniym > thee because <05921 + of this <02063 +zo>th > . yet EZR 010 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [ one ] of the sons <01121 +ben > of Elam <05867 + , answered <06030 + and said <00559 +>amar > unto Ezra <05830 + > , We have trespassed <04603 +ma against our God <00430 +>elohiym > , and have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 + of the land <00776 +>erets > : {yet} now <06258 + there is hope <04723 +miqveh > in Israel <03478 +Yisra>el > concerning <05921 + this <02063 +zo>th > thing . yet NEH 001 009 But [ if ] ye turn <07725 +shuwb > unto me , and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213



+ them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim > , [ {yet} ] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow> > them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . yet NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an> I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> > had I as {yet} told <05046 +nagad > [ it ] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . Yet NEH 005 005 {Yet} now <06258 + our flesh <01320 +basar > [ is ] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 + , and [ some ] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [ already ] : neither <00369 +>ayin > [ is it ] in our power <03027 +yad > [ to redeem them ] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > . yet NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <06213 + [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 + for me , and once <00996 +beyn > in ten <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : {yet} for all <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 + . Yet NEH 006 004 {Yet} they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa after this <02088 +zeh > sort <01697 +dabar > ; and I answered <07725 +shuwb > them after the same <02088 +zeh > manner <01697 +dabar > . Yet NEH 009 019 {Yet} thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982 + of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . yet NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 + evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : {yet} when they returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [ them ] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; yet NEH 009 029 And testifiedst <05749 + against them , that thou mightest bring <07725 +shuwb > them again <07725 +shuwb > unto thy law <08451 +towrah > : {yet} they dealt proudly <02102 +zuwd > , and hearkened <08085 +shama< > not unto thy commandments <04687 +mitsvah > , but sinned <02398 +chata> > against thy judgments <04941 +mishpat > , ( which if a man <00120 +>adam > do <06213 + , he shall live <02421 +chayah > in them ; ) and withdrew the shoulder <03802 +katheph > , and hardened <07185 +qashah > their neck <06203 + , and would not hear <08085 +shama< > . yet NEH 009 030 Yet many <07227 +rab > years <08141 +shaneh > didst thou forbear <04900 +mashak > them , and testifiedst <05749 + against them by thy spirit <07307 +ruwach > in thy prophets <05030 +nabiy> > : {yet} would they not give ear <00238 +>azan > : therefore gavest <05414 +nathan > thou them into the hand <03027 +yad > of the people <05971 + of the lands <00776 +>erets > . Yet NEH 009 030 {Yet} many <07227 +rab > years <08141 +shaneh > didst thou forbear <04900 +mashak > them , and testifiedst <05749 + against them by thy spirit <07307 +ruwach > in thy prophets <05030 +nabiy> > : yet would they not give ear <00238 +>azan > : therefore gavest <05414 +nathan > thou them into the hand <03027 +yad > of the people <05971 + of the lands <00776 +>erets > . yet NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > evil <07451 +ra< > upon us , and upon this <02063 +zo>th > city <05892 + ? {yet} ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . yet NEH 013 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398 +chata> > by these things ? {yet} among many <07227 +rab > nations <01471 +gowy > was there no <03808 +lo> > king <04428 +melek > like <03644 +k@mow > him , who was beloved <00157 +>ahab > of his God <00430 +>elohiym > , and God <00430 +>elohiym > made <05414 +nathan > him king <04428 +melek > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless <01571 +gam > even him did outlandish <05237 +nokriy > women <00802 +>ishshah

> cause to sin <02398 +chata> > . yet EST 002 020 Esther <00635 +>Ecter > had not [ {yet} ] shewed <05046 +nagad > her kindred <04138 +mowledeth > nor her people <05971 + ; as Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her : for Esther <00635 +>Ecter > did <06213 + the commandment <03982 +ma>amar > of Mordecai <04782 +Mord@kay > , like as when she was brought <00539 +>aman > up with him . Yet EST 005 013 {Yet} all <03605 +kol > this <02088 +zeh > availeth <07737 +shavah > me nothing<00369 +>ayin > , so <06256 + long <06256 + as I see <07200 +ra>ah > Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha . yet EST 006 014 And while they [ were ] {yet} <05750 + talking <01696 +dabar > with him , came <00935 +bow> > the king s <04428 +melek > chamberlains <05631 +cariyc > , and hasted <00926 +bahal > to bring <00935 +bow> > Haman <02001 +Haman > unto the banquet <04960 +mishteh > that Esther <00635 +>Ecter > had prepared <06213 + . yet EST 008 003 . And Esther <00635 +>Ecter > spake <01696 +dabar > {yet} again <03254 +yacaph > before <06440 +paniym > the king <04428 +melek > , and fell <05307 +naphal > down at <06440 +paniym > his feet <07272 +regel > , and besought <02603 +chanan > him with tears <01058 +bakah > to put <05674 + away <05674 + the mischief <07451 +ra< > of Haman <02001 +Haman > the Agagite <91> , and his device <04284 +machashabah > that he had devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > . yet JOB 001 016 While he [ was ] {yet} speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the servants <05288 +na , and consumed <00398 +>akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . yet JOB 001 017 While he [ was ] {yet} speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . yet JOB 001 018 While he [ was ] {yet} speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , Thy sons <01121 +ben > and thy daughters <01121 +ben > [ were ] eating <00398 +>akal > and drinking <08354 +shathah > wine <03196 +yayin > in their eldest <01060 +b@kowr > brother s <00251 +>ach > house <01004 +bayith > : yet JOB 003 026 I was not in safety <07951 +shalah > , neither <03808 +lo> > had I rest <08252 +shaqat > , neither <03808 +lo> > was I quiet <05117 +nuwach > ; {yet} trouble <07267 +rogez > came <00935 +bow> > . Yet JOB 005 007 {Yet} <03588 +kiy > man <00120 +>adam > is born <03205 +yalad > unto trouble <05999 + , as the sparks <07565 +resheph > fly <05774 + upward <01361 +gabahn > . yet JOB 006 010 Then should I {yet} <05750 + have <01961 +hayah > comfort <05165 +nechamah > ; yea , I would harden <05539 +calad > myself in sorrow <02427 +chiyl > : let him not spare <02550 +chamal > ; for I have not concealed <03582 +kachad > the words <00561 +>emer > of the Holy <06918 +qadowsh > One . yet JOB 008 007 Though thy beginning <07225 +re>shiyth > was small <04705 +mits , {yet} thy latter <00319 +>achariyth > end should greatly <03966 +m@ increase <07685 +sagah > . yet JOB 008 012 Whilst <05704 + it [ is ] {yet} <05750 + in his greenness <3> , [ and ] not cut <06998 +qataph > down , it withereth <03001 +yabesh > before <06440 +paniym > any <03605 +kol > [ other ] herb <02682 +chatsiyr > . yet JOB 009 015 Whom <00834 +>aher > , though <00518 +>im > I were righteous <06663 +tsadaq > , [ {yet} ] would I not answer <06030 + , [ but ] I would make supplication <02603 +chanan > to my judge <08199 +shaphat > . yet JOB 009 016 If <00518 +>im > I had called <07121 +qara> > , and he had answered <06030 + me ; [ {yet} ] would I not believe <00539 +>aman > that he had hearkened <00238 +>azan > unto my voice <06963 +qowl > . yet JOB 009 021 [ Though ] I [ were ] perfect <08535 +tam > , [ {yet} ] would I not know <03045 +yada< > my soul <05315 +nephesh > : I would despise <03988 +ma>ac > my life <02416 +chay > . Yet JOB 009 031 {Yet} <00227 +>az > shalt thou plunge <02881 +tabal > me in the ditch <07845 +shachath > , and mine own clothes <08008 +salmah > shall abhor <08581 +ta me . yet JOB 010 008 . Thine hands <03027 +yad > have made <06087 + me and fashioned <06213 + me together <03162 +yachad > round <05439 +cabiyyb > about ; {yet} thou dost destroy <01104 +bala< > me . yet JOB 010 015 If <00518 +>im > I be wicked <07561 +rasha< > , woe <00480 +>al@lay > unto me ; and [ if <00518 +>im > ] I be righteous <06662 +tsaddiyq > , [ {yet} ] will I not lift <05375 +nasa> > up my head <07218 +ro>sh > . [ I am ] full <07646 +saba< > of confusion <07036 +qalown > ; therefore see <07200 +ra>ah > thou mine affliction <06040 + ; yet JOB 013 015 Though he slay <06991 +qatal > me , {yet} will I trust <03176 +yachal > in him : but I will maintain <03198 +yakach > mine own ways <01870 +derek > before him . Yet JOB 014 009 [ {Yet} ] through the scent <07381 +reyach > of water <04325 +mayim > it will bud <06524 +parach > , and bring <06213 + forth <06213 + boughs <07105 +qatsiyr >

like <03644 +k@mow > a plant <05194 +neta< > . yet JOB 019 026 And [ though ] after <00310 +>achar > my skin <05785 + [ worms ] destroy <05362 +naqaph > this <02063 +zo>th > [ body ] , {yet} in my flesh <01320 +basar > shall I see <02372 +chazah > God <00433 +>elowahh > : Yet JOB 020 007 [ {Yet} ] he shall perish <6> for ever <05331 +netsach > like his own dung <01561 +gelel > : they which have seen <07200 +ra>ah > him shall say <00559 +>amar > , Where <00335 +>ay > [ is ] he ? Yet JOB 020 014 [ {Yet} ] his meat <03899 +lechem > in his bowels <04578 +me is turned <2015haphak > , [ it is ] the gall <04846 +m@rorah > of asps <06620 +pethen > within <07030 +qiytharoc > him . Yet JOB 021 032 {Yet} shall he be brought <02986 +yabal > to the grave <06913 +qeber > , and shall remain <08245 +shaqad > in the tomb <01430 +gadiysh > . Yet JOB 022 018 {Yet} he filled <04390 +male> > their houses <01004 +bayith > with good <02896 +towb > [ things ] : but the counsel <06098 + of the wicked <07563 +rasha< > is far <07350 +rachowq > from me . yet JOB 024 012 Men <04962 +math > groan <05008 +na>aq > from out of the city <05892 + , and the soul <05315 +nephesh > of the wounded <02491 +chalal > crieth <07768 +shava< > out : {yet} God <00433 +>elowahh > layeth <07760 +suwm > not folly <08604 +tiphlah > [ to them ] . yet JOB 024 023 [ Though ] it be given <05414 +nathan > him [ to be ] in safety <00983 +betach > , whereon he resteth <08172 +sha ; {yet} his eyes <05869 + [ are ] upon their ways <01870 +derek > . yet JOB 029 005 When <05750 + the Almighty <07706 +Shadday > [ was ] {yet} <05750 + with me , [ when ] my children <05288 +na [ were ] about <05439 +cabiyy > me ; yet JOB 032 003 Also against his three <07969 +shalowsh > friends <07453 +rea< > was his wrath <00639 +>aph > kindled <02734 +charah > , because they had found <04672 +matsa> > no <03808 +lo> > answer <04617 +ma , and [ {yet} ] had condemned <07561 +rasha< > Job <00347 +>Iyowb > . yet JOB 033 014 . For God <00410 +>el > speaketh <01696 +dabar > once <00259 +>echad > , yea twice <08147 +sh@nayim > , [ {yet} man ] perceiveth <07789 +shuwr > it not . yet JOB 035 014 . Although thou sayest <00559 +>amar > thou shalt not see <07789 +shuwr > him , [ {yet} ] judgment <01779 +diyn > [ is ] before <06440 +paniym > him ; therefore trust <02342 +chuwl > thou in him . yet JOB 035 015 But now <06258 + , because <03588 +kiy > [ it is ] not [ so ] , he hath visited <06485 +paqad > in his anger <00639 +>aph > ; {yet} he knoweth <03045 +yada< > [ it ] not in great <03966 +m@ extremity <06580 +pash > : yet JOB 036 002 Suffer <03803 +kathar > me a little <02191 +ze , and I will shew <02331 +chavah > thee that [ I have ] {yet} <05750 + to speak <04405 +millah > on God s <00433 +>elowahh > behalf . Yet PSA 002 006 {Yet} have I set <05258 +nacak > my king <04428 +melek > upon my holy <06944 +qodesh > hill <02022 +har > of Zion <06726 +Tsiyown > . yet PSA 037 010 For {yet} <05750 + a little <04592 +m@ while , and the wicked <07563 +rasha< > [ shall ] not [ be ] : yea , thou shalt diligently <00995 +biyn > consider <00995 +biyn > his place <04725 +maqowm > , and it [ shall ] not [ be ] . yet PSA 037 025 I have been <01961 +hayah > young <05288 +na , and [ now ] am old <02204 +zaqen > ; {yet} have I not seen <07200 +ra>ah > the righteous <06662 +tsaddiyq > forsaken <05800 + , nor his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > . Yet PSA 037 036 {Yet} he passed <05674 + away , and , lo <02009 +hinneh > , he [ was ] not : yea , I sought <01245 +baqash > him , but he could not be found <04672 +matsa> > . yet PSA 040 017 But I [ am ] poor <06041 + and needy <34> ; [ {yet} ] the Lord <00136 +>Adonay > thinketh <02803 +chashab > upon me : thou [ art ] my help <05833 + and my deliverer <06403 +palat > ; make no <00408 +>al > tarrying <00309 +>achar > , O my God <00430 +>elohiym > . yet PSA 042 005 Why art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and [ why ] art thou disquieted <01993 +hamah > in me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall {yet} <05750 + praise <03034 +yadah > him [ for ] the help <03444 +y@shuw of his countenance <06440 +paniym > . Yet PSA 042 008 [ {Yet} ] the LORD <03068 +Y@hovah > will command <06680 +tsavah > his lovingkindness <02617 +checed > in the daytime , and in the night <03915 +layil > his song <07892 +shiyr > [ shall be ] with me , [ and ] my prayer <08605 +t@phillah > unto the God <00410 +>el > of my life <02416 +chay > . yet PSA 042 011 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall {yet} <05750 + praise <03034 +yadah > him , [ who is ] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . yet PSA 043 005 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > in God <00430 +>elohiym > : for I shall {yet} <05750 + praise <03034 +yadah > him , [ who is ] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . yet PSA 044 017 . All <03605 +kol > this <02063 +zo>th > is come <00935 +bow> > upon us ; {yet} have we not forgotten <07911 +shakach > thee , neither <03808 +lo> > have we dealt falsely <08266 +shaqar > in thy covenant <01285 +b@riyth > . yet PSA 049 013 This <02088 +zeh > their way <01870 +derek > [ is ] their folly <03689 +kecel > : {yet} their posterity <00310 +>achar > approve <07520 +ratsad > their sayings <06310 +peh > . Selah <05542 +celah > . yet PSA 055

021 [ The words ] of his mouth <06310 +peh > were smoother <02505 +chalaq > than butter <04260 +machama>ah > , but war <07128 +q@rab > [ was ] in his heart <03820 +leb > : his words <01697 +dabar > were softer <07401 +rakak > than oil <08081 +shemen > , {yet} [ were ] they drawn <06609 +p@thikhah > swords <06609 +p@thikhah > . yet PSA 068 013 Though <00518 +>im > ye have lien <07901 +shakab > among <00996 +beyn > the pots <08240 +shaphath > , [ {yet} shall ye be as ] the wings <03671 +kanaph > of a dove <03123 +yownah > covered <02645 +chaphah > with silver <03701 +keceph > , and her feathers <84> with yellow <03422 +y@raqraq > gold <02742 +charuwts > . yet PSA 071 014 . But I will hope <03176 +yachal > continually <08548 +tamiyd > , and will {yet} praise <08416 +t@hillah > thee more <03254 +yacaph > and more <03254 +yacaph > . yet PSA 078 017 And they sinned <02398 +chata> > {yet} <05750 + more against him by provoking <04784 +marah > the most <05945 +>elyown > High <05945 +>elyown > in the wilderness <06723 +tsiyah > . yet PSA 078 030 They were not estranged <02114 +zuwr > from their lust <08378 +ta>avah > . But while their meat <00400 +>okel > [ was ] {yet} <05750 + in their mouths <06310 +peh > , Yet PSA 078 056 {Yet} they tempted <05254 +nacah > and provoked <04784 +marah > the most <05945 +>elyown > high <05945 +>elyown > God <00430 +>elohiym > , and kept <08104 +shamar > not his testimonies <05713 + : yet PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [ are ] threescore <07657 +shib years <08141 +shaneh > and ten ; and if <00518 +>im > by reason of strength <01369 +g@buwrah > [ they be ] fourscore <08084 +sh@moniym > years <08141 +shaneh > , {yet} [ is ] their strength <07296 +rohab > labour <05999 + and sorrow <00205 +>aven > ; for it is soon <2440> cut <01504 +gazar > off , and we fly <05774 + away . Yet PSA 094 007 {Yet} they say <00559 +>amar > , The LORD <03050 +Yahh > shall not see <07200 +ra>ah > , neither <03808 +lo> > shall the God <00430 +>elohiym > of Jacob <03290 +Ya regard <00995 +biyn > [ it ] . Yet PSA 107 041 {Yet} setteth he the poor <34> on high <07682 +sagab > from affliction <06040 + , and maketh <07760 +suwm > [ him ] families <04940 +mishpachah > like a flock <06629 +tso>n > . yet PSA 119 051 . The proud <02086 +zed > have had me greatly <03966 +m@ in derision <03887 +luwts > : [ {yet} ] have I not declined <05186 +natah > from thy law <08451 +towrah > . yet PSA 119 083 . For I am become <01961 +hayah > like a bottle <04997 +no>d > in the smoke <07008 +qiytowr > ; [ {yet} ] do I not forget <07911 +shakach > thy statutes <02706 +choq > . yet PSA 119 109 +. My soul <05315 +nephesh > [ is ] continually <08548 +tamiyd > in my hand <03709 +kaph > : {yet} do I not forget <07911 +shakach > thy law <08451 +towrah > . yet PSA 119 110 +The wicked <07563 +rasha< > have laid <05414 +nathan > a snare <06341 +pach > for me : {yet} I erred <08582 +ta not from thy precepts <06490 +piquwd > . yet PSA 119 141 +. I [ am ] small <06810 +tsa and despised <00959 +bazah > : [ {yet} ] do not I forget <07911 +shakach > thy precepts <06490 +piquwd > . yet PSA 119 143 +. Trouble <06862 +tsar > and anguish <04689 +matsowq > have taken <04672 +matsa> > hold <04672 +matsa> > on me : [ {yet} ] thy commandments <04687 +mitsvah > [ are ] my delights <08191 +sha : {yet} <01571 +gam > they have not prevailed <03201 +yakol > against me . yet PSA 138 006 . Though <03588 +kiy > the LORD <03068 +Y@hovah > [ be ] high <07311 +ruwm > , {yet} hath he respect <07200 +ra>ah > unto the lowly <08217 +shaphal > : but the proud <01364 +gaboahh > he knoweth <03045 +yada< > afar <04801 +merchaq > off . yet PSA 139 016 Thine eyes <05869 + did see <07200 +ra>ah > my substance <01564 +golem > , yet being unperfect ; and in thy book <05612 +cepher > all <03605 +kol > [ my members ] were written <03789 +kathab > , [ which ] in continuance <03117 +yowm > were fashioned <03335 +yatsar > , when [ as {yet} there was ] none of them . yet PSA 139 016 Thine eyes <05869 + did see <07200 +ra>ah > my substance <01564 +golem > , {yet} being unperfect ; and in thy book <05612 +cepher > all <03605 +kol > [ my members ] were written <03789 +kathab > , [ which ] in continuance <03117 +yowm > were fashioned <03335 +yatsar > , when [ as yet there was ] none of them . yet PSA 141 005 . Let the righteous <06662 +tsaddiyq > smite <01986 +halam > me ; [ it shall be ] a kindness <02617 +cheded > : and let him reprove <03198 +yakach > me ; [ it shall be ] an excellent <07218 +ro>sh > oil <08081 +shemen > , [ which ] shall not break <05106 +nuw> > my head <07218 +ro>sh > : for {yet} <05750 + my prayer <08605 +t@phillah > also [ shall be ] in their calamities <07451 +ra< > . Yet PRO 006 010 [ {Yet} ] a little <04592 +m@ sleep <08142 +shehah > , a little <04592 +m@ slumber <08572 +t@nuwmah > , a little <04592 +m@ folding <02264 +chibbuq > of the hands <03027 +yad > to sleep <07901 +shakab > : yet PRO 008 026 While as {yet} <05704 + he had not made <06213 + the earth <00776 +>erets > , nor the fields <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the dust <06083 + of the world <08398 +tebel > . yet PRO 009 009 Give <05414 +nathan > [ instruction ] to a wise <02450 +chakam > [ man ] , and he will be {yet} <05750 + wiser <02449 +chakam > : teach <03045 +yada< > a just <06662 +tsaddiyq > [ man ] , and he will increase <03254 +yacaph > in learning <03948 +leqach > . yet PRO 011 024 . There is that scattereth <06340 +pazar > , and {yet} <05750 + increaseth <03254 +yacaph > ; and [ there is ] that withholdeth <02820 +chasak > more than is meet <03476 +yosher > , but [ it tendeth ] to poverty <04270 +machcowr > . yet PRO 013 007 . There is that maketh himself rich <06238 + , yet [ hath ] nothing : [ there is ] that maketh himself poor

<07326 +ruwsh > , {yet} [ hath ] great <07227 +rab > riches <01952 +hown > . yet PRO 013 007 . There is that maketh himself rich <06238 + , {yet} [ hath ] nothing : [ there is ] that maketh himself poor <07326 +ruwsh > , yet [ hath ] great <07227 +rab > riches <01952 +hown > . yet PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how <00637 +>aph > much <00637 +>aph > more do his friends <04828 +merea< > go <07368 +rachaq > far <07368 +rachaq > from him ? he pursueth <07291 +radaph > [ them with ] words <00561 +>emer > , [ {yet} ] they [ are ] wanting <03808 +lo> > [ to him ] . yet PRO 019 019 . A man of great wrath <02534 +chemah > shall suffer <05375 +nasa> > punishment <06066 + : for if <00518 +>im > thou deliver <05337 +natsal > [ him ] , {yet} <05750 + thou must do it again <03254 +yacaph > . yet PRO 023 035 They have stricken <05221 +nakah > me , [ shalt thou say <00559 +>amar > , and ] I was not sick <02470 +chalah > ; they have beaten <01986 +halam > me , [ and ] I felt <03045 +yada< > [ it ] not : when <04970 +mathay > shall I awake <06974 +quwts > ? I will seek <01245 +baqash > it {yet} again <05750 + . Yet PRO 024 033 [ {Yet} ] a little <04592 +m@ sleep <08142 +shehah > , a little <04592 +m@ slumber <08572 +t@nuwmah > , a little <04592 +m@ folding <02264 +chibbuq > of the hands <03027 +yad > to sleep <07901 +shakab > : yet PRO 027 022 . Though <00518 +>im > thou shouldest bray <03806 +kathash > a fool <00191 +>eviy1 > in a mortar <04388 +maktesh > among <08432 +tavek > wheat <07383 +riyphah > with a pestle <05940 + , [ {yet} ] will not his foolishness <00200 +>ivveleth > depart <05493 +cuwr > from him . yet PRO 030 012 [ There is ] a generation <01755 +dowr > [ that are ] pure <02889 +tahowr > in their own eyes <05869 + , and [ {yet} ] is not washed <07364 +rachats > from their filthiness <06675 +tsow>ah > . yet PRO 030 025 The ants <05244 +n@malah > [ are ] a people <05971 + not strong <05794 + , {yet} they prepare <03559 +kuwn > their meat <03899 +lechem > in the summer <07019 +qayits > ; yet PRO 030 026 The conies <08226 +saphan > [ are but ] a feeble <03808 +lo> > folk <05971 + , {yet} make <07760 +suwm > they their houses in the rocks <05553 +cela< > ; yet PRO 030 027 The locusts <00697 +>arbeh > have no <00369 +>ayin > king <04428 +melek > , {yet} go <03318 +yatsa> > they forth <03318 +yatsa> > all <03605 +kol > of them by bands <02683 +chetsen > ; yet PRO 031 015 She riseth <06965 +quwm > also while it is {yet} <05750 + night <03915 +layil > , and giveth <05414 +nathan > meat <02964 +tereph > to her household <01004 +bayith > , and a portion <02706 +choq > to her maidens <05291 +na . yet ECC 001 007 All <03605 +kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +>el > the sea <03220 +yam > ; {yet} the sea <03220 +yam > [ is ] not full <04392 +male> > ; unto the place <04725 +maqowm > from whence the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > . yet ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , {yet} acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 + I might see <07200 +ra>ah > what <00335 +>ay > [ was ] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 + under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > . yet ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [ man ] or <00176 +>ow > a fool <05530 +cakal > ? {yet} shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > . yet ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 + [ is ] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; {yet} to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [ for ] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > . yet ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <04480 +min > than <04480 +min > the living <02416 +chay > which <00834 +>aher > are {yet} <05728 + alive <02416 +chay > . yet ECC 004 003 Yea , better <02896 +towb > [ is he ] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not {yet} <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . yet ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : {yet} [ is there ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [ saith he ] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 + . yet ECC 006

002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , {yet} God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [ is ] vanity <01892 +hebel > , and it [ is ] an evil <07451 +ra< > disease <02483 +choliy > . yet ECC 006 006 Yea <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice <06471 +pa [ told ] , {yet} hath he seen <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > : do not all <03605 +kol > go <01980 +halak > to one <00259 +>echad > place <04725 +maqowm > ? yet ECC 006 007 . All <03605 +kol > the labour <05999 + of man <00120 +>adam > [ is ] for his mouth <06310 +peh > , and {yet} <01571 +gam > the appetite <05315 +nephesh > is not filled <04390 +male> > . yet ECC 007 028 Which <00834 +>aher > {yet} <05750 + my soul <05315 +nephesh > seeketh <01245 +baqash > , but I find <04672 +matsa> > not : one <00259 +>echad > man <00120 +>adam > among a thousand <00505 +>eleph > have I found <04672 +matsa> > ; but a woman <00802 +>ishshah > among all <03605 +kol > those <00428 +>el - leh > have I not found <04672 +matsa> > . yet ECC 008 012 Though a sinner <02398 +chata> > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > times , and his [ days ] be prolonged <00748 +>arak > , {yet} <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare> > God <00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniym > him : yet ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [ it ] out , yet he shall not find <04672 +matsa> > [ it ] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar > to know <03045 +yada< > [ it ] , {yet} shall he not be able <03201 +yakol > to find <04672 +matsa> > [ it ] . yet ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [ it ] out , {yet} he shall not find <04672 +matsa> > [ it ] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar > to know <03045 +yada< > [ it ] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [ it ] . yet ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo> > {yet} <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . yet ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > {yet} <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . yet ECC 009 015 Now there was found <04672 +matsa> > in it a poor <04542 +micken > wise <02450 +chakam > man <00376 +>iysh > , and he by his wisdom <02451 +chokmah > delivered <04422 +malat > the city <05892 + ; {yet} no <03808 +lo> > man <00376 +>iysh > remembered <02142 +zakar > that same <01931 +huw> > poor <04542 +micken > man <00376 +>iysh > . yet ECC 011 008 But if a man <00120 +>adam > live <02421 +chayah > many <07235 +rabah > years <08141 +shaneh > , [ and ] rejoice <08055 +samach > in them all <03605 +kol > ; {yet} let him remember <02142 +zakar > the days <03117 +yowm > of darkness

<02822 +choshek > ; for they shall be many <07235 +rabah > . All <03605 +kol > that cometh <00935 +bow> > [ is ] vanity <01892 +hebel > . yet ISA 006 013 But {yet} <05750 + in it [ shall be ] a tenth <06224 + , and [ it ] shall return <07725 +shuwb > , and shall be eaten <01197 +ba : as a teil <00424 +>elah > tree , and as an oak <00437 +>allown > , whose <00834 +>aher > substance <04678 +matstsebeth > [ is ] in them , when <00834 +>aher > they cast <07995 +shalleketh > [ their leaves : so ] the holy <06944 +qodesh > seed <02233 +zera< > [ shall be ] the substance <04678 +matstsebeth > thereof . yet ISA 010 022 For though <00518 +>im > thy people <05971 + Israel <03478 +Yisra>el > be as the sand <02344 +chowl > of the sea <03220 +yam > , [ {yet} ] a remnant <07605 +sh@>ar > of them shall return <07725 +shuwb > : the consumption <03631 +killayown > decreed <02782 +charats > shall overflow <07857 +shataph > with righteousness <06666 +ts@daqah > . yet ISA 010 025 For {yet} <05750 + a very <04213 +miz little <04592 +m@ while , and the indignation <02195 +za shall cease <03615 +kalah > , and mine anger <00639 +>aph > in their destruction <08399 +tabliyth > . yet ISA 010 032 As {yet} <05750 + shall he remain <05975 + at Nob <05011 +Nob > that day <03117 +yowm > : he shall shake <05130 +nuwph > his hand <03027 +yad > [ against ] the mount <02022 +har > of the daughter <01004 +bayith > of Zion <06726 +Tsiyown > , the hill <01389 +gib of Jerusalem <03389 +Y@ruwshalaim > . yet ISA 014 001 . For the LORD <03068 +Y@hovah > will have mercy <07355 +racham > on Jacob <03290 +Ya , and will {yet} <05750 + choose <00977 +bachar > Israel <03478 +Yisra>el > , and set <03240 +yanach > them in their own land <00127 +>adamah > : and the strangers <01616 +ger > shall be joined <03867 +lavah > with them , and they shall cleave <05596 +caphach > to the house <01004 +bayith > of Jacob <03290 +Ya . Yet ISA 014 015 {Yet} <00389 +>ak > thou shalt be brought <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > , to the sides <03411 +y@rekah > of the pit <00953 +bowr > . Yet ISA 017 006 . {Yet} gleaning <05955 + grapes shall be left <07604 +sha>ar > in it , as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree , two <08147 +sh@>nayim > [ or ] three <07969 +shalowsh > berries <01620 +gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +>amiyr > , four <00702 +>arba< > [ or ] five <02568 +chamesh > in the outmost fruitful <06509 +parah > branches <05585 +ca thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . yet ISA 026 010 Let favour <02603 +chanan > be shewed to the wicked <07563 +rasha< > , [ {yet} ] will he not learn <03925 +lamad > righteousness <06664 +tsedeq > : in the land <00776 +>erets > of uprightness <05229 +n@>kochah > will he deal unjustly <05765 + , and will not behold <07200 +ra>ah > the majesty <01348 +ge>uwth > of the LORD <03068 +Y@hovah > . Yet ISA 027 010 {Yet} the defenced <01219 +batsar > city <05892 + [ shall be ] desolate <00910 +badad > , [ and ] the habitation <05116 +naveh > forsaken <07971 +shalach > , and left <05800 + like a wilderness <04057 +midbar > : there <08033 +sham > shall the calf <05695 + feed <07462 +ra , and there <08033 +sham > shall he lie <07257 +rabats > down <07257 +rabats > , and consume <03615 +kalah > the branches <05585 +ca thereof . yet ISA 028 004 And the glorious <06643 +ts@>biy > beauty <08597 +tiph>arah > , which <00834 +>aher > [ is ] on <05921 + the head <07218 +ro>sh > of the fat <08081 +shemen > valley <01516 +gay> > , shall be a fading <05034 +nabel > flower <06733 +tsiytsah > , [ and ] as the hasty <01061 +bikkuwr > fruit <01061 +bikkuwr > before <02962 +terem > the summer <07019 +qayits > ; which <00834 +>aher > [ when ] he that looketh <07200 +ra>ah > upon it seeth <07200 +ra>ah > , while it is {yet} <05750 + in his hand <03709 +kaph > he eateth <01104 +bala< > it up . yet ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [ is ] the rest <04496 +m@>nuwchah > [ wherewith <00834 +>aher > ] ye may cause the weary <05889 + to rest <05117 +nuwach > ; and this <02063 +zo>th > [ is ] the refreshing <04774 +marge : {yet} they would <14> not hear <08085 +shama< > . Yet ISA 029 002 {Yet} I will distress <06693 +tsuwq > Ariel <00740 +>Ari>el > , and there shall be heaviness <08386 +ta>aniyah > and sorrow <00592 +>aniyah > : and it shall be unto me as Ariel <00740 +>Ari>el > . yet ISA 029 017 . [ Is ] it not {yet} <05750 + a very <04213 +miz little <04592 +m@ while , and Lebanon <03844 +L@>banown > shall be turned <07725 +shuwb > into a fruitful <03759 +karmel > field , and the fruitful <03759 +karmel > field shall be esteemed <02803 +chashab > as a forest <03293 +ya ? yet ISA 030 020 And [ though ] the Lord <00136 +>Adonay > give <05414 +nathan > you the bread <03899 +lechem > of adversity <06862 +tsar > , and the water <04325 +mayim > of affliction <03905 +lachats > , {yet} shall not thy teachers <03384 +yarah > be removed <03670 +kanaph > into a corner <03671 +kanaph > any more <05750 + , but thine eyes <05869 + shall see <07200 +ra>ah > thy teachers <03384 +yarah > : Yet ISA 031 002 {Yet} he also <01571 +gam > [ is ] wise <02450 +chakam > , and will bring <00935 +bow> > evil <07451 +ra< > , and will not call <05493 +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 + the house <01004 +bayith > of the evildoers <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205 +>aven > . yet ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 + of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabiyb > about , yet he knew



<03045 +yada< > not ; and it burned <01197 +ba him , {yet} he laid <07760 +suwm > [ it ] not to heart <03820 +leb > . yet ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 + of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabiyb > about , {yet} he knew <03045 +yada< > not ; and it burned <01197 +ba him , yet he laid <07760 +suwm > [ it ] not to heart <03820 +leb > . Yet ISA 044 001 . {Yet} now <06258 + hear <08085 +shama< > , O Jacob <03290 +Ya my servant <05650 + ; and Israel <03478 +Yisra>el > , whom I have chosen <00977 +bachar > : yet ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [ are ] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <05975 + up ; [ {yet} ] they shall fear <06342 +pachad > , [ and ] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . yet ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [ one ] shall cry <06817 +tsa unto him , {yet} can he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > . yet ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem > times [ the things ] that are not [ {yet} ] done <06213 + , saying <00559 +>amar > , My counsel <06098 + shall stand <06965 +quwm > , and I will do <06213 + all <03605 +kol > my pleasure <02656 +chephets > : yet ISA 049 004 Then I said <00559 +>amar > , I have laboured <03021 +yaga< > in vain <07385 +riyq > , I have spent <03615 +kalah > my strength <03581 +koach > for nought <08414 +tohuw > , and in vain <01892 +hebel > : [ {yet} ] surely <00403 +>aken > my judgment <04941 +mishpat > [ is ] with the LORD <03068 +Y@hovah > , and my work <06468 +p@ with my God <00430 +>elohiym > . yet ISA 049 005 And now <06258 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > that formed <03335 +yatsar > me from the womb <00990 +beten > [ to be ] his servant <05650 + , to bring <07725 +shuwb > Jacob <03290 +Ya again <07725 +shuwb > to him , Though Israel <03478 +Yisra>el > be not gathered <00622 +>acaph > , {yet} shall I be glorious <03513 +kabad > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and my God <00430 +>elohiym > shall be my strength <05797 + . yet ISA 049 015 Can a woman <00802 +>ishshah > forget <07911 +shakach > her sucking <05764 + child , that she should not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten > ? yea <01571 +gam > , they may forget <07911 +shakach > , {yet} will I not forget <07911 +shakach > thee . yet ISA 053 004 . Surely <00403 +>aken > he hath borne <05375 +nasa> > our griefs <02483 +choliy > , and carried <05445 +cabal > our sorrows <04341 +mak>ob > : {yet} we did esteem <02803 +chashab > him stricken <05060 +naga< > , smitten <05221 +nakah > of God <00430 +>elohiym > , and afflicted <06031 + . yet ISA 053 007 He was oppressed <05065 +nagas > , and he was afflicted <06031 + , {yet} he opened <06605 +pathach > not his mouth <06310 +peh > : he is brought <02986 +yabal > as a lamb <07716 +seh > to the slaughter <02875 +Tebach > , and as a sheep <07353 +rachel > before <06440 +paniym > her shearers <01494 +gazaz > is dumb <00481 +>alam > , so he openeth <06605 +pathach > not his mouth <06310 +peh > . Yet ISA 053 010 . {Yet} it pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [ him ] to grief <02470 +chalah > : when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham > , he shall see <07200 +ra>ah > [ his ] seed <02233 +zera< > , he shall prolong <00748 +>arak > [ his ] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad> . Yet ISA 056 008 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > which gathereth <06908 +qabats > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , {Yet} <05750 + will I gather <06908 +qabats > [ others ] to him , beside those that are gathered <06908 +qabats > unto him . yet ISA 057 010 Thou art wearied <03021 +yaga< > in the greatness <07230 +rob > of thy way <01870 +derek > ; [ {yet} ] saidst <00559 +>amar > thou not , There is no hope <02976 +ya>ash > : thou hast found <04672 +matsa> > the life <02416 +chay > of thine hand <03027 +yad > ; therefore thou wast not grieved <02470 +chalah > . Yet ISA 058 002 {Yet} they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847 +da my ways <01870 +derek > , as a nation <01471 +gowy > that did <06213 + righteousness <06666 +ts@daqah > , and forsook <05800 + not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 +sha>al > of me the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>elohiym > . yet ISA 065 024 And it shall come <01961 +hayah > to pass , that before <02962 +terem > they call <07121 +qara> > , I will answer <06030 + ; and while they are {yet} <05750 + speaking <01696 +dabar > , I will hear <08085 +shama< > . yet JER 002 009 . Wherefore <03651 +ken > I will {yet} <05750 + plead <07378 +riyb > with you ,



saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and with your children s <01121 +ben > children  
 <01121 +ben > will I plead <07378 +riyb > . yet JER 002 011 Hath a nation <01471 +gowy > changed <04171  
 +muwr > [ their ] gods <00430 +>elohiym > , which <01992 +hem > [ are ] {yet} no <03808 +lo> > gods <00430  
 +>elohiym > ? but my people <05971 + have changed <04171 +muwr > their glory <03519 +kabowd > for [ that  
 which <01992 +hem > ] doth not profit <03276 +ya . Yet JER 002 021 {Yet} I had planted <05193 +nata< > thee  
 a noble vine <08321 +soreq > , wholly <03605 +kol > a right <00571 +>emeth > seed <02233 +zera< > : how  
 <00349 +>eyk > then art thou turned <02015 +haphak > into the degenerate <05494 +cuwr > plant of a strange  
 <05237 +nokriy > vine <01612 +gephen > unto me ? yet JER 002 022 For though <00518 +>im > thou wash  
 <03526 +kabac > thee with nitre <05427 +nether > , and take thee much <07235 +rabah > soap <01287 +boriyth  
 > , [ {yet} ] thine iniquity <05771 + is marked <03799 +katham > before <06440 +paniym > me , saith <05002  
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . yet JER 002 032 Can a maid <01330  
 +b@thuwlah > forget <07911 +shakach > her ornaments <05716 + , [ or ] a bride <03618 +kallah > her attire  
 <07196 +qishshur > ? {yet} my people <05971 + have forgotten <07911 +shakach > me days <03117 +yowm >  
 without <00369 +>ayin > number <04557 +micpar > . Yet JER 002 035 {Yet} thou sayest <00559 +>amar > ,  
 Because <03588 +kiy > I am innocent <05352 +naqah > , surely <00389 +>ak > his anger <00639 +>aph > shall  
 turn <07725 +shuwb > from me . Behold <02005 +hen > , I will plead <08199 +shaphat > with thee , because  
 <05921 + thou sayest <00559 +>amar > , I have not sinned <02398 +chata> > . yet JER 003 001 . They say  
 <00559 +>amar > , If a man <00376 +>iysh > put <07971 +shalach > away his wife <00802 +>ishshah > , and  
 she go <01980 +halak > from him , and become <01961 +hayah > another <00312 +>acher > man s <00376  
 +>iysh > , shall he return <07725 +shuwb > unto her again <05750 + ? shall not that land <00776 +>erets > be  
 greatly polluted <02610 +chaneph > ? but thou hast played the harlot <02181 +zanah > with many <07227 +rab >  
 lovers <07453 +rea< > ; {yet} return <07725 +shuwb > again to me , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > . yet JER 003 008 And I saw <07200 +ra>ah > , when <03588 +kiy > for all <03605 +kol > the  
 causes <00182 +>owdowth > whereby <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478  
 +Yisra>el > committed <05003 +na>aph > adultery <05003 +na>aph > I had put <07971 +shalach > her away ,  
 and given <05414 +nathan > her a bill <05612 +cepher > of divorce <03748 +k@riythuwth > ; {yet} her  
 treacherous <00898 +bagad > sister <00269 +>achowth > Judah <03063 +Y@huwdah > feared <03372 +yare> >  
 not , but went <03212 +yalak > and played the harlot <02181 +zanah > also <01571 +gam > . yet JER 003 010  
 And {yet} for all <03605 +kol > this <02063 +zo>th > her treacherous <00901 +bagowd > sister <00269  
 +>achowth > Judah <03063 +Y@huwdah > hath not turned <07725 +shuwb > unto me with her whole <03605  
 +kol > heart <03820 +leb > , but feignedly <08267 +sheqer > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > . yet JER 004 027 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > said <00559  
 +>amar > , The whole <03605 +kol > land <00776 +>erets > shall be desolate <08077 +sh@mamah > ; {yet} will  
 I not make <06213 + a full end <03615 +kalah > . yet JER 005 022 Fear <03372 +yare> > ye not me ? saith  
 <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence  
 <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand <02344 +chowl > [ for ] the  
 bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it  
 cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga  
 themselves , yet can they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , {yet} can <03201  
 +yakol > they not pass <05674 + over <05674 + it ? yet JER 005 022 Fear <03372 +yare> > ye not me ? saith  
 <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence  
 <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand <02344 +chowl > [ for ] the  
 bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it  
 cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga  
 themselves , {yet} can they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , yet can <03201  
 +yakol > they not pass <05674 + over <05674 + it ? yet JER 005 028 They are waxen fat <08080 +shaman > ,  
 they shine <06245 + : yea <01571 +gam > , they overpass <05674 + the deeds <01697 +dabar > of the wicked  
 <07451 +ra< > : they judge <01777 +diyn > not the cause <01779 +diyn > , the cause of the fatherless <03490  
 +yathowm > , {yet} they prosper <06743 +tsalach > ; and the right <04941 +mishpat > of the needy <34> do they  
 not judge <08199 +shaphat > . Yet JER 007 026 {Yet} they hearkened <08085 +shama< > not unto me , nor  
 <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but hardened <07185 +qashah > their neck  
 <06202 + : they did worse <07489 +ra lamentation <07015 +qiynah > . Yet JER 011 008 {Yet} they obeyed  
 <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked  
 <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyrwth > of  
 their evil <07451 +ra< > heart <03820 +leb > : therefore I will bring <00935 +bow> > upon them all <03605 +kol

> the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , which <00834 +>aher > I  
 commanded <06680 +tsavah > [ them ] to do <06213 + ; but they did <06213 + [ them ] not . yet JER 012 001 .  
 Righteous <06662 +tsaddiyq > [ art ] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378  
 +riyb > with thee : {yet} <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941  
 +mishpat > : Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< >  
 prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very  
 <00899 +begeg > treacherously <00898 +bagad > ? yet JER 014 009 Why <04100 +mah > shouldest thou be as a  
 man <00376 +>iysh > astonished <01724 +daham > , as a mighty <01368 +gibbowr > man <00376 +>iysh > [ that ]  
 cannot save <03467 +yasha< > ? {yet} thou , O LORD <03068 +Y@hovah > , [ art ] in the midst <07130 +qereb  
 > of us , and we are called <07121 +qara> > by thy name <08034 +shem > ; leave <03241 +Yaniym > us not . yet  
 JER 014 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > concerning <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name  
 <08034 +shem > , and I sent <07971 +shalach > them not , {yet} they say <00559 +>amar > , Sword <02719  
 +chereb > and famine <07458 +ra shall not be in this <02063 +zo>th > land <00776 +>erets > ; By sword <02719  
 +chereb > and famine <07458 +ra shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552  
 +tamam > . yet JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though  
 <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440  
 +paniym > me , [ {yet} ] my mind <05315 +nephesh > [ could ] not [ be ] toward <00413 +>el > this <02088  
 +zeh > people <05971 + : cast <07971 +shalach > [ them ] out of my sight <06440 +paniym > , and let them go  
 <03318 +yatsa> > forth <03318 +yatsa> > . yet JER 015 009 She that hath borne <03205 +yalad > seven <07651  
 +sheba< > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ;  
 her sun <08121 +shemesh > is gone <00935 +bow> > down while [ it was ] {yet} <05750 + day <03119  
 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > :  
 and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb >  
 before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > . yet JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne  
 <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention  
 <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent  
 <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have lent <05383 +nashah > to me on  
 usury <05383 +nashah > ; [ {yet} ] every <03605 +kol > one of them doth curse <07043 +qalal > me . Yet JER  
 018 023 {Yet} , LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel  
 <06098 + against <05921 + me to slay <01194 +B@ [ me ] : forgive <03722 +kaphar > not their iniquity <05771  
 + , neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440  
 +paniym > , but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 + [ thus ]  
 with them in the time <06256 + of thine anger <00639 +>aph > . yet JER 022 006 For thus <03541 +koh > saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > unto the king s <04428 +melek > house <01004 +bayith > of  
 Judah <03063 +Y@huwdah > ; Thou [ art ] Gilead <01568 +Gil unto me , [ and ] the head <07218 +ro>sh > of  
 Lebanon <03844 +L@banown > : [ {yet} ] surely I will make <07896 +shiyth > thee a wilderness <04057  
 +midbar > , [ and ] cities <05892 + [ which ] are not inhabited <03427 +yashab > . yet JER 022 024 [ As ] I live  
 <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though <00518 +>im > Coniah  
 <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of  
 Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand  
 <03027 +yad > , {yet} <03588 +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ; yet JER  
 023 021 I have not sent <07971 +shalach > these prophets <05030 +nabiy> > , yet they ran <07323 +ruwts > : I  
 have not spoken <01696 +dabar > to them , {yet} they prophesied <05012 +naba> > . yet JER 023 021 I have not  
 sent <07971 +shalach > these prophets <05030 +nabiy> > , {yet} they ran <07323 +ruwts > : I have not spoken  
 <01696 +dabar > to them , yet they prophesied <05012 +naba> > . yet JER 023 032 Behold <02005 +hen > , I [  
 am ] against <05921 + them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm >  
 , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + tell <05608 +caphar > them , and  
 cause my people <05971 + to err <08582 +ta by their lies <08267 +sheqer > , and by their lightness <06350  
 +pachazuwth > ; {yet} I sent <07971 +shalach > them not , nor <03808 +lo> > commanded <06680 +tsavah >  
 them : therefore they shall not profit <03276 +ya this <02088 +zeh > people <05971 + at all , saith <05002  
 +n@>um > the LORD <03068 +Y@hovah > . Yet JER 025 007 {Yet} ye have not hearkened <08085 +shama< >  
 unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that ye might provoke me to anger <03707  
 +ka with the works <04639 +ma of your hands <03027 +yad > to your own hurt <07451 +ra< > . yet JER 027 015

For I have not sent <07971 +shalach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , {yet} they prophesy <05012 +naba> > a lie <08267 +sheqer > in my name <08034 +shem > ; that I might drive <05080 +nadach > you out , and that ye might perish <6> , ye , and the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you . yet JER 030 011 For I [ am ] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , {yet} <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . yet JER 031 005 Thou shalt {yet} <05750 + plant <05193 +nata< > vines <03754 +kerem > upon the mountains <02022 +har > of Samaria <08111 +Shom@rown > : the planters <05193 +nata< > shall plant <05193 +nata< > , and shall eat [ them ] as common <02490 +chalal > things . yet JER 031 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As {yet} <05750 + they shall use <00559 +>amar > this <02088 +zeh > speech <01697 +dabar > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > and in the cities <05892 + thereof , when I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth > ; The LORD <03068 +Y@hovah > bless <01288 +barak > thee , O habitation <05116 +naveh > of justice <06664 +tsedeq > , [ and ] mountain <02022 +har > of holiness <06944 +qodesh > . yet JER 031 039 And the measuring <04060 +middah > line <06957 +qav > shall {yet} <05750 + go <03318 +yatsa> > forth <03318 +yatsa> > over <05048 +neged > against <05048 +neged > it upon the hill <01389 +gib Gareb <01619 +Gareb > , and shall compass <05437 +cabab > about to Goath <01601 +Go . yet JER 032 033 And they have turned <06437 +panah > unto me the back <06203 + , and not the face <06440 +paniym > : though I taught <03925 +lamad > them , rising <07925 +shakam > up early <07925 +shakam > and teaching <03925 +lamad > [ them ] , {yet} they have not hearkened <08085 +shama< > to receive <03947 +laqach > instruction <04148 +muwcar > . yet JER 033 001 . Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the second <08145 +sheniy > time , while he was {yet} <05750 + shut <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > , Yet JER 034 004 {Yet} <00389 +>ak > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of thee , Thou shalt not die <04191 +muwth > by the sword <02719 +chereb > : Yet JER 036 024 {Yet} they were not afraid <06342 +pachad > , nor <03808 +lo> > rent <07167 +qara< > their garments <00899 +beqed > , [ neither ] the king <04428 +melek > , nor any <03605 +kol > of his servants <05650 + that heard <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . yet JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [ but ] wounded <01856 +daqar > men <00582 +>enowsh > among them , [ {yet} ] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . yet JER 040 005 Now while he was not {yet} <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . Yet JER 044 028 {Yet} a small <04962 +math > number <04557 +micpar > that escape <06412 +paliyt > the sword <02719 +chereb > shall return <07725 +shuwb > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall know <03045 +yada< > whose <04310 +miy > words <01697 +dabar > shall stand <06965 +quwm > , mine , or theirs <01992 +hem > . yet JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [ am ] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941

+mishpat > ; {yet} will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . Yet JER 048 047 {Yet} will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +>achariyth > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Thus <02008 +hennah > far <02008 +hennah > [ is ] the judgment <04941 +mishpat > of Moab <04124 +Mow>ab > . yet JER 051 033 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of Babylon <00894 +Babel > [ is ] like a threshingfloor <01637 +goren > , [ it is ] time <06256 + to thresh <01869 +darak > her : {yet} <05750 + a little <04592 +m@ while , and the time <06256 + of her harvest <07105 +qatsiyr > shall come <00935 +bow> > . yet JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > should mount <05927 + up to heaven <08064 +shamayim > , and though <03588 +kiy > she should fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 + , [ {yet} ] from me shall spoilers <07703 +shadad > come <00935 +bow> > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . yet LAM 003 032 But though <00518 +>im > he cause grief <03013 +yagah > , {yet} will he have compassion <07355 +racham > according to the multitude <07230 +rob > of his mercies <02617 +checed > . yet LAM 004 017 As for us , our eyes <05869 + as {yet} <05750 + failed <03615 +kalah > for our vain <01892 +hebel > help <05833 + : in our watching <06822 +tsaphah > we have watched <06822 +tsaphah > for a nation <01471 +gowy > [ that ] could not save <03467 +yasha<> [ us ] . yet EZE 002 005 And they , whether <00518 +>im > they will hear <08085 +shama<> , or whether <00518 +>im > they will forbear <02308 +chadal > , ( for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > , ) {yet} shall know <03045 +yada<> that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them . Yet EZE 003 019 {Yet} if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha<> , and he turn <07725 +shuwb > not from his wickedness <07562 +resha<> , nor from his wicked <07563 +rasha<> way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 + ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . Yet EZE 006 008 . {Yet} will I leave <03498 +yathar > a remnant <03498 +yathar > , that ye may have <01961 +hayah > [ some ] that shall escape <06412 +paliyt > the sword <02719 +chereb > among the nations <01471 +gowy > , when ye shall be scattered <02219 +zarah > through the countries <00776 +>erets > . yet EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were {yet} <05750 + alive <02416 +chay > : for the vision <02377 +chazown > [ is ] touching <00413 +>el > the whole <03605 +kol > multitude <01995 +hamown > thereof , [ which ] shall not return <07725 +shuwb > ; neither <03808 +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in the iniquity <05771 + of his life <02416 +chay > . yet EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 + ? [ even ] the great <01419 +gadawl > abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee {yet} <05750 + again <05750 + , [ and ] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow . yet EZE 008 013 . He said <00559 +>amar > also unto me , Turn <07725 +shuwb > thee {yet} <05750 + again <05750 + , [ and ] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow that they do <06213 + . yet EZE 008 015 Then said <00559 +>amar > he unto me , Hast thou seen <07200 +ra>ah > [ this ] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee {yet} <05750 + again <05750 + , [ and ] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow than these <00428 +>el - leh > . yet EZE 008 018 Therefore will I also <01571 +gam > deal <06213 + in fury <02534 +chemah > : mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : and though they cry <07121 +qara> > in mine ears <00241 +>ozen > with a loud <01419 +gadawl > voice <06963 +qowl > , [ {yet} ] will I not hear <08085 +shama<> them . yet EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the countries <00776 +>erets > , {yet} will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the countries <00776 +>erets > where they shall come <00935 +bow> > . yet EZE 012 013 My net <07568 +resheth > also will I spread <06566 +paras > upon him , and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow> > him to Babylon <00894 +Babel > [ to ] the land <00776 +>erets > of the Chaldeans <03779 +Kasday > ; {yet} shall he not see <07200 +ra>ah > it , though he shall die <04191 +muwth > there <08033 +sham > . Yet EZE 014 022 {Yet} , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413

+p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . yet EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 + for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <07227 +rab > less shall it be meet <06213 + {yet} for [ any ] work <04399 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ? yet EZE 016 028 Thou hast played the whore <02181 +zanah > also with the Assyrians <00804 +>Ashshuwr > , because <01115 +biltiy > thou wast unsatiable ; yea , thou hast played the harlot <02181 +zanah > with them , and {yet} couldest not be satisfied <07646 +saba< > . yet EZE 016 029 Thou hast moreover multiplied <07235 +rabah > thy fornication <08457 +taznuwth > in the land <00776 +>erets > of Canaan <03667 +K@na unto Chaldea <03778 +Kasdiy > ; and {yet} <01571 +gam > thou wast not satisfied <07646 +saba< > herewith . Yet EZE 016 047 {Yet} hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 + after their abominations <08441 +tow : but , as [ if that were ] a very <06985 +qat > little <04592 +m@ [ thing ] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > . Yet EZE 018 019 {Yet} say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [ and ] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 + them , he shall surely live <02421 +chayah > . Yet EZE 018 025 {Yet} ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085 +shama< > now <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? Yet EZE 018 029 {Yet} saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 +Yisra>el > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my ways <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? Yet EZE 020 015 {Yet} also <01571 +gam > I lifted <05375 +nasa> > up my hand <03027 +yad > unto them in the wilderness <04057 +midbar > , that I would not bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I had given <05414 +nathan > [ them ] , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [ is ] the glory of all <03605 +kol > lands <00776 +>erets > ; Yet EZE 020 027 . Therefore <03651 +ken > , son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Yet} <05750 + in this <02063 +zo>th > your fathers <1> have blasphemed <01442 +gadaph > me , in that they have committed <04600 +ma a trespass <04604 +ma against me . Yet EZE 023 019 {Yet} she multiplied <07235 +rabah > her whoredoms <08457 +taznuwth > , in calling <02142 +zakar > to remembrance <02142 +zakar > the days <03117 +yowm > of her youth <05271 +na , wherein <00834 +>aher > she had played the harlot <02181 +zanah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Yet EZE 023 044 {Yet} they went <00935 +bow> > in unto her , as they go <00935 +bow> > in unto a woman <00802 +>ishshah > that playeth the harlot <02181 +zanah > : so <03651 +ken > went <00935 +bow> > they in unto Aholah <00170 +>Oholah > and unto Aholibah <00172 +>Oholiybah > , the lewd <02154 +zimmah > women <00802 +>ishshah > . yet EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I take <03947 +laqach > away from thee the desire <04261 +machmad > of thine eyes <05869 + with a stroke <04046 +maggephah > : {yet} neither <03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down . yet EZE 026 021 I will make <05414 +nathan > thee a terror <01091 +ballahah > , and thou [ shalt be ] no <00369 +>ayin > [ more ] : though thou be sought <01245 +baqash > for , {yet} shalt thou never be found <04672 +matsa> > again <05750 + , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . yet EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el > , I sit <03427 +yashab > [ in ] the seat <04186 +mowshab > of God <00430 +>elohiyim > , in the midst <03820 +leb > of the seas <03220 +yam > ; {yet} thou [ art ] a man <00120 +>adam >

, and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiyim > : yet EZE 028 009 Wilt thou {yet} <00559 +>amar > say <00559 +>amar > before <06440 +paniyim > him that slayeth <02026 +harag > thee , I [ am ] God <00430 +>elohiyim > ? but thou [ shalt be ] a man <00120 +>adam > , and no <03808 +lo> > God <00410 +>el > , in the hand <03027 +yad > of him that slayeth <02490 +chalal > thee . Yet EZE 029 013 {Yet} <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; At the end <07093 +qets > of forty <00705 +>arba years <08141 +shaneh > will I gather <06908 +qabats > the Egyptians <04714 +Mitsrayim > from the people <05971 + whither they were scattered <06327 +puwts > : yet EZE 029 018 Son <01121 +ben > of man <00120 +>adam > , Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > caused his army <02428 +chayil > to serve <05647 + a great <01419 +gadowl > service <05656 + against <00413 +>el > Tyrus <06865 +Tsor > : every <03605 +kol > head <07218 +ro>sh > [ was ] made bald <07139 +qarach > , and every <03605 +kol > shoulder <03802 +katheph > [ was ] peeled <04803 +marat > : {yet} had <01961 +hayah > he no <03808 +lo> > wages <07939 +sakar > , nor his army <02428 +chayil > , for Tyrus <06865 +Tsor > , for the service <05656 + that he had served <05647 + against <05921 + it : yet EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 + of Eden <05731 + ? {yet} shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . yet EZE 032 024 There <08033 +sham > [ is ] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiyyb > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; {yet} have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . yet EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyyb > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , {yet} have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > . Yet EZE 033 017 {Yet} the children <01121 +ben > of thy people <05971 + say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > : but as for them , their way <01870 +derek > is not equal <08505 +takan > . Yet EZE 033 020 {Yet} ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one <00376 +>iysh > after his ways <01870 +derek > . yet EZE 036 037 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will {yet} <05750 + [ for ] this be enquired <01875 +darash > of by the house <01004 +bayith > of Israel <03478 +Yisra>el > , to do <06213 + [ it ] for them ; I will increase <07235 +rabah > them with men <00120 +>adam > like a flock <06629 +tso>n > . Yet EZE 044 011 {Yet} they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [ having ] charge <06486 +p@quddah > at <00413 +>el > the gates <08179 +sha of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004 +bayith > : they shall slay <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > for the people <05971 + , and they shall stand <05975 + before <06440 +paniyim > them to minister <08334 +sharath > unto them . yet DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; {yet} <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwrr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven

<08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva > of the field <01251 +bar > , till <05704 + seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him ; yet DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; {yet} <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > . yet DAN 007 012 As concerning the rest <07606 +sh@>ar > of the beasts <02423 +cheyva > , they had their dominion <07985 +sholtan > taken <05709 + > away <05709 + > : {yet} their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <05732 + . yet DAN 009 013 As [ it is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > is come <00935 +bow> > upon us : {yet} made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we might turn <07725 +shuwb > from our iniquities <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . Yet DAN 010 009 {Yet} heard <08085 +shama< > I the voice <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama< > the voice <06963 +qowl > of his words <01697 +dabar > , then was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face <06440 +paniym > toward the ground <00776 +>erets > . yet DAN 010 014 Now I am come <00935 +bow> > to make thee understand <00995 +biyn > what shall befall <07136 +qarah > thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > : for {yet} <05750 + the vision <02377 +chazown > [ is ] for [ many ] days <03117 +yowm > . yet DAN 011 002 And now <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 + up {yet} <05750 + three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadawl > richer <06238 + than [ they ] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . yet DAN 011 027 And both <08147 +sh@nayim > these kings <04428 +melek > hearts <03824 +lebab > [ shall be ] to do mischief <04827 +mera< > , and they shall speak <01696 +dabar > lies <03576 +kazab > at <05921 + one <00259 +>echad > table <07979 +shulchan > ; but it shall not prosper <06743 +tsalach > : for {yet} <05750 + the end <07093 +qets > [ shall be ] at the time appointed <04150 +mow . yet DAN 011 033 And they that understand <07919 +sakal > among the people <05971 + shall instruct <00995 +biyn > many <07227 +rab > : {yet} they shall fall <03782 +kashal > by the sword <02719 +chereb > , and by flame <03852 +lehabah > , by captivity <07628 +sh@biy > , and by spoil <00961 +bizzah > , [ many ] days <03117 +yowm > . yet DAN 011 035 And [ some ] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [ them ] white <03835 +laban > , [ even ] to the time <06256 + of the end <07093 +qets > : because [ it is ] {yet} <05750 + for a time appointed <04150 +mow . yet DAN 011 045 And he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace <00643 +>appeden > between <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy <06944 +qodesh > mountain <02022 +har > ; {yet} he shall come <00935 +bow> > to his end <07093 +qets > , and none <00369 +>ayin > shall help <05826 + him . yet HOS 001 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Call <07121 +qara> > his name <08034 +shem > Jezreel <03157 +Yizr@l > ; for {yet} <05750 + a little <04592 +m@ [ while ] , and I will avenge <06485 +paqad > the blood <01818 +dam > of Jezreel <03157 +Yizr@l > upon the house <01004 +bayith > of Jehu <03058 +Yehuw> > , and will cause to cease <07673 +shabath > the kingdom <04468 +mamlakuwth > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . Yet HOS 001 010 {Yet} the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be measured <04058 +madad > nor <03808 +lo> > numbered <05608 +caphar > ; and it shall come <01961 +hayah > to pass , [ that ] in the place <04725 +maqowm > where <00834 +>aher > it was said <00559 +>amar > unto them , Ye [ are ] not my people <05971 + , [ there ] it shall be said <00559 +>amar > unto them , [ Ye are ] the sons <01121 +ben > of the living <02416 +chay > God <00410 +>el > . yet HOS 003 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 + , love <00157 +>ahab > a woman <00802 +>ishshah > beloved <00157 +>ahab > of [ her ] friend <07453 +rea< > , {yet} an adulteress <05003 +na>aph > , according to the love <00160 +>ahabah > of the LORD <03068 +Y@hovah > toward <00854 +>eth > the children <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > look <06437 +panah > to other <00312 +>acher > gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809 +>ashiyshah > of wine <06025 + . yet HOS 003 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <03212 +yalak >



{yet} <05750 + , love <00157 +>ahab > a woman <00802 +>ishshah > beloved <00157 +>ahab > of [ her ] friend  
 <07453 +rea< > , yet an adulteress <05003 +na>aph > , according to the love <00160 +>ahabah > of the LORD  
 <03068 +Y@hovah > toward <00854 +>eth > the children <01121 +ben > of Israel <03478 +Yisra>el > , who  
 <01992 +hem > look <06437 +panah > to other <00312 +>acher > gods <00430 +>elohiym > , and love <00157  
 +>ahab > flagons <00809 +>ashiyshah > of wine <06025 + . Yet HOS 004 004 {Yet} <00389 +>ak > let no  
 <00408 +>al > man <00376 +>iysh > strive <07378 +riyb > , nor <00408 +>al > reprove <03198 +yakach >  
 another <00376 +>iysh > : for thy people <05971 + [ are ] as they that strive <07378 +riyb > with the priest  
 <03548 +kohen > . yet HOS 004 015 Though <00518 +>im > thou , Israel <03478 +Yisra>el > , play the harlot  
 <02181 +zanah > , [ {yet} ] let not Judah <03063 +Y@huwdah > offend <00816 +>asham > ; and come <00935  
 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither <00408 +>al > go <05927 + ye up to Bethaven <01007  
 +Beyth>Aven > , nor <00408 +>al > swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <02416  
 +chay > . yet HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah > his sickness <02483  
 +choliy > , and Judah <03063 +Y@huwdah > [ saw ] his wound <04205 +mazowr > , then went <03212 +yalak >  
 Ephraim <00669 +>Ephrayim > to the Assyrian <00804 +>Ashshuwr > , and sent <07971 +shalach > to king  
 <04428 +melek > Jareb <03377 +Yareb > : {yet} could <03201 +yakol > he not heal <07495 +rapha> > you , nor  
 <03808 +lo> > cure <01455 +gahah > you of your wound <04205 +mazowr > . yet HOS 007 009 Strangers  
 <02114 +zuwr > have devoured <00398 +>akal > his strength <03581 +koach > , and he knoweth <03045 +yada<  
 > [ it ] not : yea <01571 +gam > , gray <07872 +seybah > hairs are here <02236 +zaraq > and there upon him ,  
 {yet} he knoweth <03045 +yada< > not . yet HOS 007 013 Woe <00188 +>owy > unto them ! for they have fled  
 <05074 +nadad > from me : destruction <07701 +shod > unto them ! because <03588 +kiy > they have  
 transgressed <06586 +pasha< > against me : though I have redeemed <06299 +padah > them , {yet} they have  
 spoken <01696 +dabar > lies <03576 +kazab > against <05921 + me . yet HOS 007 015 Though I have bound  
 <03256 +yacar > [ and ] strengthened <02388 +chazaq > their arms <02220 +z@rowa< > , {yet} do they imagine  
 <02803 +chashab > mischief <07451 +ra< > against <00413 +>el > me . yet HOS 009 012 Though they bring  
 <01431 +gadal > up their children <01121 +ben > , {yet} will I bereave <07921 +shakol > them , [ that there shall  
 ] not [ be ] a man <00120 +>adam > [ left ] : yea <03588 +kiy > , woe <00188 +>owy > also <01571 +gam > to  
 them when I depart <05493 +cuwr > from them ! yet HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten  
 <05221 +nakah > , their root <08328 +sheresh > is dried <03001 +yabesh > up , they shall bear <06213 + no  
 <01077 +bal > fruit <06529 +p@riy > : yea <01571 +gam > , though <03588 +kiy > they bring <03205 +yalad >  
 forth <03205 +yalad > , {yet} will I slay <04191 +muwth > [ even ] the beloved <04261 +machmad > [ fruit ] of  
 their womb <00990 +beten > . yet HOS 011 012 Ephraim <00669 +>Ephrayim > compasseth <05437 +cabab >  
 me about with lies <03585 +kachash > , and the house <01004 +bayith > of Israel <03478 +Yisra>el > with deceit  
 <04820 +mirmah > : but Judah <03063 +Y@huwdah > {yet} <05750 + ruleth <07300 +ruwd > with God <00430  
 +>elohiym > , and is faithful <00539 +>aman > with the saints <06918 +qadowsh > . Yet HOS 012 008 And  
 Ephraim <00669 +>Ephrayim > said <00559 +>amar > , {Yet} <00389 +>ak > I am become <06238 + rich  
 <06238 + , I have found <04672 +matsa> > me out substance <00202 +>own > : [ in ] all <03605 +kol > my  
 labours <03018 +y@giya< > they shall find <04672 +matsa> > none <03808 +lo> > iniquity <05771 + in me that  
 [ were ] sin <02399 +chet> > . yet HOS 012 009 And I [ that am ] the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiym > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > will {yet} <05750 + make  
 thee to dwell <03427 +yashab > in tabernacles <00168 +>ohel > , as in the days <03117 +yowm > of the solemn  
 <04150 +mow feast <04150 +mow . Yet HOS 013 004 {Yet} I [ am ] the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiym > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and thou shalt know  
 <03045 +yada< > no <03808 +lo> > god <00430 +>elohiym > but me : for [ there is ] no <00369 +>ayin >  
 saviour <03467 +yasha< > beside <01115 +biltiy > me . yet AMO 002 009 . Yet destroyed <08045 +shamad > I  
 the Amorite <00567 +>Emoriy > before <06440 +paniym > them , whose <00834 +>aher > height <01363  
 +gobahh > [ was ] like the height <01363 +gobahh > of the cedars <00730 +>erez > , and he [ was ] strong  
 <02364 +Chuwshah > as the oaks <00437 +>allown > ; {yet} I destroyed <08045 +shamad > his fruit <06529  
 +p@riy > from above <04605 +ma , and his roots <08328 +sheresh > from beneath <08478 +tachath > . Yet  
 AMO 002 009 . {Yet} destroyed <08045 +shamad > I the Amorite <00567 +>Emoriy > before <06440 +paniym >  
 them , whose <00834 +>aher > height <01363 +gobahh > [ was ] like the height <01363 +gobahh > of the cedars  
 <00730 +>erez > , and he [ was ] strong <02364 +Chuwshah > as the oaks <00437 +>allown > ; yet I destroyed  
 <08045 +shamad > his fruit <06529 +p@riy > from above <04605 +ma , and his roots <08328 +sheresh > from  
 beneath <08478 +tachath > . yet AMO 004 006 . And I also <01571 +gam > have given <05414 +nathan > you  
 cleanness <05356 +niqqayown > of teeth <08127 +shen > in all <03605 +kol > your cities <05892 + , and want  
 <02640 +chocer > of bread <03899 +lechem > in all <03605 +kol > your places <04725 +maqowm > : {yet} have



ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . yet AMO 004 007 And also <01571 +gam > I have withholden <04513 +mana< > the rain <01653 +geshem > from you , when [ there were ] {yet} <05750 + three <07969 +shalowsh > months <02320 +chodesh > to the harvest <07105 +qatsiy > : and I caused it to rain <04305 +matar > upon one <00259 +>echad > city <05892 + , and caused it not to rain <04305 +matar > upon another <00259 +>echad > city <05892 + : one <00259 +>echad > piece was rained <04305 +matar > upon , and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh > . yet AMO 004 008 So two <08147 +sh@nayim > [ or ] three <07969 +shalowsh > cities <05892 + wandered <05128 +nuwa< > unto one <00259 +>echad > city <05892 + , to drink <08354 +shathah > water <04325 +mayim > ; but they were not satisfied <07646 +saba< > : {yet} have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . yet AMO 004 009 I have smitten <05221 +nakah > you with blasting <07711 +sh@dephah > and mildew <03420 +yeraqown > : when your gardens <01593 +gannah > and your vineyards <03754 +kerem > and your fig <08384 +t@>en > trees and your olive <02132 +zayith > trees increased <07235 +rabah > , the palmerworm <01501 +gazam > devoured <00398 +>akal > [ them ] : {yet} have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . yet AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken <07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 + up unto your nostrils <00639 +>aph > : {yet} have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . yet AMO 004 011 I have overthrown <02015 +haphak > [ some ] of you , as God <00430 +>elohiyim > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 + , and ye were as a firebrand <00181 +>uwd > plucked <05337 +natsal > out of the burning <08316 +s@rephah > : {yet} have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . yet AMO 006 010 And a man s uncle <01730 +dowd > shall take <05375 +nasa> > him up , and he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 + out of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [ is ] by the sides <03411 +y@rekah > of the house <01004 +bayith > , [ Is there ] {yet} [ any ] with thee ? and he shall say <00559 +>amar > , No <00657 +>ephec > . Then shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > . yet AMO 009 009 For , lo <02009 +hinneh > , I will command <06680 +tsavah > , and I will sift <05128 +nuwa< > the house <01004 +bayith > of Israel <03478 +Yisra>el > among all <03605 +kol > nations <01471 +gowy > , like as [ corn ] is sifted <05128 +nuwa< > in a sieve <03531 +k@barah > , {yet} shall not the least grain <06872 +ts@rowr > fall <05307 +naphal > upon the earth <00776 +>erets > . yet JONAH 002 004 Then I said <00559 +>amar > , I am cast <01644 +garash > out of thy sight <05869 + ; {yet} <00389 +>ak > I will look <05027 +nabat > again <03254 +yacaph > toward <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > . yet JONAH 002 006 I went <03381 +yarad > down <03381 +yarad > to the bottoms of the mountains <02022 +har > ; the earth <00776 +>erets > with her bars <01280 +b@riyach > [ was ] about <01157 +b@ me for ever <05769 + : {yet} hast thou brought <05927 + up my life <02416 +chay > from corruption <07845 +shachath > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > . Yet JONAH 003 004 And Jonah <03124 +Yonah > began <02490 +chalal > to enter <00935 +bow> > into the city <05892 + a day s <03117 +yowm > journey <04109 +mahalak > , and he cried <07121 +qara> > , and said <00559 +>amar > , {Yet} <05750 + forty <00705 +>arba days <03117 +yowm > , and Nineveh <05210 +Niyn@veh > shall be overthrown <02015 +haphak > . yet JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [ was ] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 + I was {yet} <05704 + in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [ art ] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +checed > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > . Yet MIC 001 015 {Yet} <05750 + will I bring <00935 +bow> > an heir <03423 +yarash > unto thee , O inhabitant <03427 +yashab > of Mareshah <04762 +Mar>eshah > : he shall come <00935 +bow> > unto Adullam <05725 + the glory <03519 +kabowd > of Israel <03478 +Yisra>el > . yet MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets <05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph > : {yet} will they lean <08172 +sha upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [ Is ] not the

LORD <03068 +Y@hovah > among <07130 +qereb > us ? none <03808 +lo> > evil <07451 +ra< > can come  
 <00935 +bow> > upon us . yet MIC 005 002 But thou , Bethlehem <01035 +Beyth Lechem > Ephratah <00672  
 +>Ephraath > , [ though ] thou be little <06810 +tsa among the thousands <00505 +>eleph > of Judah <03063  
 +Y@huwdah > , [ {yet} ] out of thee shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto me [ that is ]  
 to be ruler <04910 +mashal > in Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > forth <04163  
 +mowtsa>ah > [ have been ] from of old <06924 +qedem > , from everlasting <05769 + . yet MIC 006 010 Are  
 there {yet} <05750 + the treasures <00214 +>owtsar > of wickedness <07562 +resha< > in the house <01004  
 +bayith > of the wicked <07563 +rasha< > , and the scant <07332 +razown > measure <00374 +>eyphah > [ that  
 is ] abominable <02194 +za ? yet NAH 001 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > ; Though <00518 +>im > [ they be ] quiet <08003 +shalem > , and likewise <03651 +ken > many  
 <07227 +rab > , {yet} thus <03651 +ken > shall they be cut <01494 +gazaz > down , when <03588 +kiy > he  
 shall pass <05674 + through . Though I have afflicted <06031 + thee , I will afflict <06031 + thee no <03808 +lo>  
 > more <05750 + . yet NAH 002 008 But Nineveh <05210 +Niyn@veh > [ is ] of old <03117 +yowm > like a  
 pool <01295 +b@reka > of water <04325 +mayim > : {yet} they shall flee <05127 +nuwc > away . Stand  
 <05975 + , stand <05975 + , [ shall they cry ] ; but none <00369 +>ayin > shall look <06437 +panah > back  
 <06437 +panah > . Yet NAH 003 010 {Yet} <01571 +gam > [ was ] she carried <01473 +gowlah > away <01473  
 +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 + also  
 <01571 +gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol > the  
 streets <02351 +chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <03513  
 +kabad > men , and all <03605 +kol > her great <01419 +gadawl > men were bound <07576 +rathaq > in chains  
 <02131 +ziyqah > . yet HAB 002 003 For the vision <02377 +chazown > [ is ] {yet} <05750 + for an appointed  
 <04150 +mow time , but at the end <07093 +qets > it shall speak <06315 +puwach > , and not lie <03576 +kazab  
 > : though <00518 +>im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; because <03588 +kiy > it  
 will surely come <00935 +bow> > , it will not tarry <00309 +>achar > . Yet HAB 003 018 {Yet} I will rejoice  
 <05937 + in the LORD <03068 +Y@hovah > , I will joy <01523 +giyl > in the God <00430 +>elohiym > of my  
 salvation <03468 +yesha< > . Yet HAG 002 004 {Yet} now <06258 + be strong <02388 +chazaq > , O  
 Zerubbabel <02216 +Z@rubbabel > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and be strong  
 <02388 +chazaq > , O Joshua <03091 +Y@howshuwa< > , son <01121 +ben > of Josedech <03087  
 +Y@howtsadaq > , the high <01419 +gadawl > priest <03548 +kohen > ; and be strong <02388 +chazaq > , all  
 <03605 +kol > ye people <05971 + of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > , and work <06213 + : for I [ am ] with you , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > of hosts <06635 +tsaba> > : Yet HAG 002 006 For thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; {Yet} <05750 + once <00259 +>echad > , it [ is ] a  
 little <04592 +m@ while , and I will shake <07493 +ra the heavens <08064 +shamayim > , and the earth <00776  
 +>erets > , and the sea <03220 +yam > , and the dry <02724 +charabah > [ land ] ; yet HAG 002 017 I smote  
 <05221 +nakah > you with blasting <07711 +sh@dephah > and with mildew <03420 +yeraqown > and with hail  
 <01259 +barad > in all <03605 +kol > the labours <04639 +ma of your hands <03027 +yad > ; {yet} ye [ turned ]  
 not to me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . yet HAG 002 019 Is the seed <02233  
 +zera< > yet <05750 + in the barn <04035 +m@guwrah > ? yea , as {yet} <05704 + the vine <01612 +gephen > ,  
 and the fig <08384 +t@>en > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith >  
 tree <06086 + , hath not brought <05375 +nasa> > forth <05375 +nasa> > : from this <02088 +zeh > day <03117  
 +yowm > will I bless <01288 +barak > [ you ] . yet HAG 002 019 Is the seed <02233 +zera< > {yet} <05750 + in  
 the barn <04035 +m@guwrah > ? yea , as yet <05704 + the vine <01612 +gephen > , and the fig <08384 +t@>en  
 > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree <06086 + , hath not  
 brought <05375 +nasa> > forth <05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm > will I bless  
 <01288 +barak > [ you ] . yet ZEC 001 017 Cry <07121 +qara> > yet <05750 + , saying <00559 +>amar > , Thus  
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities  
 <05892 + through prosperity <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527  
 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726  
 +Tsiyown > , and shall {yet} <05750 + choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . yet  
 ZEC 001 017 Cry <07121 +qara> > yet <05750 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 + through prosperity  
 <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527 +parat > ; and the LORD <03068  
 +Y@hovah > shall {yet} <05750 + comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall yet <05750  
 + choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . yet ZEC 001 017 Cry <07121 +qara> > yet

<05750 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 + through prosperity <02896 +towb > shall {yet} <05750 + be spread <06327 +puwts > abroad <06527 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall yet <05750 + choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . yet ZEC 001 017 Cry <07121 +qara> > {yet} <05750 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 + through prosperity <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall yet <05750 + choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . yet ZEC 008 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; There shall {yet} <05750 + old <02205 +zaqen > men and old <02205 +zaqen > women dwell <03427 +yashab > in the streets <07339 +r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938 +mish in his hand <03027 +yad > for very <07230 +rob > age <03117 +yowm > . yet ZEC 008 020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [ It shall ] {yet} <05750 + [ come to pass ] , that there shall come <00935 +bow> > people <05971 + , and the inhabitants <03427 +yashab > of many <07227 +rab > cities <05892 + : yet ZEC 011 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Take <03947 +laqach > unto thee {yet} <05750 + the instruments <03627 +k@liy > of a foolish <00196 +>eviliy > shepherd <07462 +ra . yet ZEC 013 003 And it shall come <01961 +hayah > to pass , [ that ] when <03588 +kiy > any <00376 +>iysh > shall {yet} <05750 + prophesy <05197 +nataph > , then his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall say <00559 +>amar > unto him , Thou shalt not live <02421 +chayah > ; for thou speakest <01696 +dabar > lies <08267 +sheqer > in the name <08034 +shem > of the LORD <03068 +Y@hovah > : and his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall thrust <01856 +daqar > him through when he prophesieth <05012 +naba> > . yet MAL 001 002 I have loved <00157 +>ahab > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > hast thou loved <00157 +>ahab > us ? [ Was ] not Esau <06215 + Jacob s <03290 +Ya brother <00251 +>ach > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : {yet} I loved <00157 +>ahab > Jacob <03290 +Ya , Yet MAL 001 002 I have loved <00157 +>ahab > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . {Yet} ye say <00559 +>amar > , Wherein <04100 +mah > hast thou loved <00157 +>ahab > us ? [ Was ] not Esau <06215 + Jacob s <03290 +Ya brother <00251 +>ach > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : yet I loved <00157 +>ahab > Jacob <03290 +Ya , yet MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 + between <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : {yet} [ is ] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > . Yet MAL 002 014 {Yet} ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 + between <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > . Yet MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? {Yet} had he the residue <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera<> . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . Yet MAL 002 017 Ye have wearied <03021 +yaga<> the LORD <03068 +Y@hovah > with your words <01697 +dabar > . {Yet} ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga<> [ him ] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 + evil <07451 +ra<> [ is ] good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [ is ] the God <00430 +>elohiym > of judgment <04941 +mishpat > ? Yet MAL 003 008 Will a man <00120 +>adam > rob <06906 +qaba<> God <00430 +>elohiym > ? {Yet} ye have robbed <06906 +qaba<> me . But ye say <00559 +>amar > , Wherein <04100 +mah > have we robbed <00962 +bazaz > thee ? In tithes <04643 +ma and offerings <08641 +t@ruwmah > . Yet MAL 003 013 . Your words <01697 +dabar > have been stout <02388 +chazaq > against <05921 + me , saith <00559 +>amar > the LORD <03068 +Y@hovah > . {Yet} ye say <00559 +>amar > , What <04100 +mah > have we spoken <01696 +dabar > [ so much ] against <05921 + thee ? yet MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me ->

thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> {yet} for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? yet MAT006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 - speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; {yet} your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ? yet MAT006 029 And {yet} I say <3004 -lego -> unto you , That even <3761 -oude -> Solomon <4672 -Solomon -> in all <3956 -pas -> his glory <1391 -doxa -> was not arrayed <4016 -periballo -> like <5613 -hos -> one <1520 -heis -> of these <5130 -touton -> . yet MAT010 010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 - duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> {yet} staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 - axios -> of his meat <5160 -trophe -> . yet MAT012 046 . While he {yet} <2089 -eti -> talked <2980 - laleo -> to the people <3793 - ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <0080 -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him . Yet MAT 013 021 {Yet} <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 - diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 - skandalizo -> . yet MAT015 016 And Jesus <2424 -Iesous -> said <2036 -epo -> , Are ye also <2532 -kai -> {yet} <0188 -akmen -> without <0801 - asunetos -> understanding <0801 -asunetos -> ? yet MAT015 017 Do not ye {yet} <3768 -oupo -> understand <3539 - noieo -> , that whatsoever <3956 -pas -> entereth <1531 - eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 - koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ? yet MAT015 027 And she said <2036 -epo -> , Truth <3483 -nai -> , Lord <2962 -kurios -> : {yet} <1063 -gar -> the dogs <2952 - kunarion -> eat <2068 -esthio -> of the crumbs <5589 -psichion -> which <3588 -ho -> fall <4098 -pipto -> from their masters <2962 -kurios -> table <5132 -trapeza -> . yet MAT016 009 Do ye not {yet} <3768 -oupo -> understand <3539 - noieo -> , neither <3761 -oude -> remember <3421 -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 - pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <2894 - kophinos -> ye took <2983 - lambano -> up ? yet MAT017 005 While he {yet} <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . yet MAT019 020 The young <3495 -neaniskos -> man <3495 - neaniskos -> saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 - tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up : what <5101 -tis -> lack <5302 - hustereo -> I {yet} <2089 -eti -> ? yet MAT024 006 And ye shall hear <0191 -akouo -> of wars <4171 - polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [ these things ] must <1163 -dei -> come <1096 -ginomai -> to pass , but the end <5056 -telos -> is not {yet} <3768 -oupo -> . yet MAT024 032 . Now <1161 -de -> learn <3129 - manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is {yet} <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> : yet MAT026 033 Peter <4074 -Petros -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Though <1499 - ei kai -> all <3956 -pas -> [ men ] shall be offended <4624 - skandalizo -> because <1722 -en -> of thee , [ {yet} ] will I never <3763 -oudepote -> be offended <4624 -skandalizo -> . yet MAT026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 - apothnesko -> with thee , {yet} <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 - mathetes -> . yet MAT026 047 . And while he {yet} <2089 -eti -> spake <2980 - laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 - erchomai -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 - xulon -> , from the chief <0749 -archiereus -> priests <0749 - archiereus -> and elders <4245 -presbuteros -> of

the people <2992 -laos -> . yet MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 -proserchomai -> , [ {yet} ] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 -proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 -pseudomartur -> , yet MAT 027 063 Saying <3004 -lego -> , Sir <2962 -kurios -> , we remember <3415 -mnaomai -> that that deceiver <4108 -planos -> said <2036 -epo -> , while he was {yet} <2089 -eti -> alive <2198 -zao -> , After <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 -egeiro -> . yet MAR 005 035 . While he {yet} <2089 -eti -> spake <2980 -laleo -> , there came <2064 -erchomai -> from the ruler <0752 -archisunagogos -> of the synagogue s <0752 -archisunagogos -> [ house certain ] which said <3004 -lego -> , Thy daughter <2364 -thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ? yet MAR 006 026 And the king <0935 -basileus -> was exceeding <4036 -perilupos -> sorry <4036 -perilupos -> ; [ {yet} ] for his oath s <3727 -horkos -> sake , and for their sakes which <3588 -ho -> sat <4873 -sunanakeimai -> with him , he would <2309 -thelo -> not reject <0114 -atheteo -> her . yet MAR 007 028 And she answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , Yes <3483 -nai -> , Lord <2962 -kurios -> : {yet} <1063 -gar -> the dogs <2952 -kunarion -> under <5270 -hupokato -> the table <5132 -trapeza -> eat <2068 -esthio -> of the children s <3813 -paidion -> crumbs <5589 -psichion -> . yet MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> {yet} <2089 -eti -> hardened <4456 -poroo -> ? yet MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not {yet} <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ? yet MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ {yet} ] . yet MAR 012 006 Having <2192 -echo -> {yet} <2089 -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -lego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> . yet MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 -akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [ such things ] must <1163 -dei -> needs be ; but the end <5056 -telos -> [ shall ] not [ be ] {yet} <3768 -oupo -> . yet MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is {yet} <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> : yet MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -> unto him , Although <1487 -ei -> all <3956 -pas -> shall be offended <4624 -skandalizo -> , {yet} <0235 -alla -> [ will ] not I . yet MAR 014 043 . And immediately <2112 -eutheos -> , while he {yet} <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archieus -> priests <0749 -archieus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> . yet MAR 015 005 But Jesus <2424 -Iesous -> {yet} <3765 -ouketi -> answered <0611 -apokrinomai -> nothing <3762 -oudeis -> ; so <5620 -hoste -> that Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> . yet LUK 003 020 Added 4369 -prostithemi - {yet} 2596 -kata - this 5124 -touto - above 1909 -epi - all 3956 -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison 5438 - phulake - . yet LUK 008 049 While he {yet} 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler LUK 0752 -archisunagogos - of the synagogue s LUK 0752 - archisunagogos - [ house ] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - . yet LUK 009 042 And as he was {yet} 2089 -eti - a coming 4334 -proserchomai - , the devil 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [ him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimaio - the unclean LUK 0169 -akathartos - spirit 4151 -pneuma - , and healed

2390 - iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again LUK 0591 -apodidomi - to his father 3962 -pater - . yet LUK 011 008 I say 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , {yet} 1065 -ge - because 1223 -dia - of his importunity LUK 0335 -anaideia - he will rise LUK 0450 -anistemi - and give 1325 -didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - . yet LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 -krinon - how 4459 -pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and {yet} I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - . yet LUK 014 022 And the servant 1401 -doulos - said 2036 -epo - , Lord 2962 -kurios - , it is done 1096 -ginomai - as thou hast commanded 2004 -epitasso - , and {yet} 2089 -eti - there is room 5117 -topos - . yet LUK 014 032 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is {yet} 2089 -eti - a great way 4206 -porrho - off , he sendeth LUK 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - . yet LUK 014 035 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - {yet} for the dunghill 2874 -kopria - ; [ but ] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -akouo - . yet LUK 015 020 And he arose LUK 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was {yet} 2089 -eti - a great 3112 -makran - way 3112 -makran - off LUK 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 -splagchnizomai - , and ran 5143 -trecho - , and fell 1968 -epiipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him . yet LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - : and {yet} thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 - euphraino - with my friends 5384 -philos - : Yet LUK 018 005 {Yet} 1065 -ge - because 1223 -dia - this 5026 -taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 -hupopiazoo - me . Yet LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , {Yet} 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing : sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190 -akoloutheo - me . yet LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporouomai - your entering 1531 -eisporouomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - {yet} never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [ him hither ] . yet LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - {yet} 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - . yet LUK 022 047 . And while he {yet} 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 - heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him . yet LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I know 1492 -eido - not what 3739 -hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , while he {yet} 2089 -eti - spake 2980 -laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo - . yet LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - {yet} Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy LUK 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him . yet LUK 024 006 He is not here 5602 -hode - , but is risen 1453 -egeiro - : remember 3415 -mnaomai - how 5613 -hos - he spake 2980 -laleo - unto you when he was {yet} 2089 -eti - in Galilee 1056 -Galilaia - , yet LUK 024 041 And while they {yet} 2089 -eti - believed LUK 0569 -apisteo - not for joy 5479 -chara - , and wondered 2296 -thaumazo - , he said 2036 -epo - unto them , Have 2192 -echo - ye here 1759 -enthade - any 5100 -tis - meat 1034 -brosimos - ? yet LUK 024 044 And he said 2036 -epo - unto them , These 3778 -houtos - [ are ] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was {yet} 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me . yet JOH 002 004 Jesus <2424 -

Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not {yet} <3768 -oupo -> come <2240 -heko -> . yet JOH 003 024 For John <2491 -Ioannes -> was not {yet} <3768 -oupo -> cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> . yet JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> {yet} at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> . yet JOH 004 027 . And upon this <5129 -toutoi -> came <2064 - erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : {yet} <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ? yet JOH 004 035 Say <3004 -lego -> not ye , There are {yet} <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [ then ] cometh <2064 -erchomai -> harvest <2326 - therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 - ophthalmos -> , and look <2300 -theaomai -> on the fields <5561 - chora -> ; for they are white <3022 -leukos -> already <2235 - ede -> to harvest <2326 -therismos -> . yet JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not {yet} <3768 -oupo -> come <3918 -pareimi -> : but your <5212 - humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> . yet JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 - taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not {yet} <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> . yet JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 - taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up {yet} <3768 -oupo -> unto this <5026 - taute -> feast <1859 - heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> . yet JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 - didomi -> you the law <3551 -nomos -> , and [ {yet} ] none <3762 -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ? yet JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 - oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not {yet} <3768 -oupo -> come <2064 -erchomai -> . Yet JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , {Yet} <2089 -eti -> a little <3398 - mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you , and [ then ] I go <5217 -hupago -> unto him that sent <3992 - pempo -> me . yet JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 - pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not {yet} <3764 -oudepo -> glorified <1392 - doxazo -> . ) yet JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not {yet} <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 - doxazo -> . ) yet JOH 008 014 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Though <2579 - kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 - emautou -> , [ {yet} ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 - pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 - pou -> I go <5217 -hupago -> . yet JOH 008 016 And {yet} if <1437 -ean -> I judge <2919 -krino -> , my judgment <2920 -krisis -> is true <0227 -alethes -> : for I am <1510 -eimi -> not alone <3441 -monos -> , but I and the Father <3962 -pater -> that sent <3992 -pempo -> me . yet JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophylakion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 - oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not {yet} <3768 -oupo -> come <2064 -erchomai -> . Yet JOH 008 055 {Yet} ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> . yet JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Thou art <2192 -echo -> not {yet} <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou



seen <3708 -horao -> Abraham <11> ? yet JOH 009 030 The man <0444 -anthropos -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous  
<2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 - pothen -> he is , and [ {yet} ]  
he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> . yet JOH 011 025 Jesus <2424  
-Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life  
<2222 -zoe -> : he that believeth <4100 -pisteuo -> in me , though <2579 -kan -> he were dead <0599 -  
apothnesko -> , {yet} shall he live <2198 -zao -> : yet JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous ->  
was not {yet} <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in  
that place <5117 -topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 - hupantao -> him . Yet  
JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , {Yet} <2089 -eti -> a  
little <3398 - mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo ->  
while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia  
-> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 - skotia ->  
knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> . yet JOH 012 037 . But though he  
had done <4160 -poieo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 - semeion -> before  
<1715 -emprosthen -> them , {yet} they believed <4100 -pisteuo -> not on <1519 -eis -> him : yet JOH 013 033  
Little <5040 -teknion -> children <5040 -teknion -> , {yet} <2089 -eti -> a little <3397 -mikron -> while I am  
<1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -  
Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 - dunamai -> come <2064 -  
erchomai -> ; so <2532 -kai -> now <0737 - arti -> I say <3004 -lego -> to you . yet JOH 014 009 Jesus <2424 -  
Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos  
-> time <5550 -chronos -> with you , and {yet} hast thou not known <1097 -ginosko -> me , Philip <5376 -  
Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and  
how <4459 -pos -> sayest <3004 -lego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ?  
Yet JOH 014 019 {Yet} <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth  
<2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 - theoreo -> me : because <3754  
-hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> . yet JOH 014 025 . These <5023 -  
tauta -> things have I spoken <2980 -laleo -> unto you , being [ {yet} ] present <3306 -meno -> with you . yet  
JOH 016 012 I have <2192 -echo -> {yet} <2089 -eti -> many <4183 -polus -> things to say <3004 -lego -> unto  
you , but ye cannot <1410 -dunamai -> bear <0941 -bastazo -> them now <0737 - arti -> . yet JOH 016 032  
Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 -  
nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to  
his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and {yet} I am <1510 -  
eimi -> not alone <3441 - monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me . yet JOH 019  
041 Now <1161 -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <4717 -stauroo ->  
there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419  
-mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> {yet} <3764 -oudepo  
-> laid <5087 -tithemi -> . yet JOH 020 001 . The first <3391 -mia -> [ day ] of the week <4521 -sabbaton ->  
cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when  
it was {yet} <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -  
blepo -> the stone <3037 -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> . yet JOH  
020 005 And he stooping <3879 -parakupto -> down <3879 - parakupto -> , [ and looking in ] , saw <0991 -blepo  
-> the linen <3608 -othonion -> clothes <3608 -othonion -> lying <2749 - keimai -> ; {yet} <3305 -mentoi ->  
went <1525 -eiserchomai -> he not in . yet JOH 020 009 For as {yet} <3764 -oudepo -> they knew <1492 - eido -  
> not the scripture <1124 -graphe -> , that he must <1163 - dei -> rise <0450 -anistemi -> again <0450 -anistemi -  
> from the dead <3498 -nekros -> . yet JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch  
<0680 -haptomai -> me not ; for I am not {yet} <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962  
-pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I  
ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ;  
and [ to ] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> . yet JOH 020 029 Jesus  
<2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast  
seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [ are ] they that  
have not seen <1492 -eido -> , and [ {yet} ] have believed <4100 -pisteuo -> . yet JOH 021 011 Simon <4613 -  
Simon -> Peter <4074 -Petros -> went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon  
-> to land <1093 -ge -> full <3324 -mestos -> of great <3173 -megas -> fishes <2486 -ichthus -> , an hundred



<1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140 -treis -> : and for all there were so <5118 -tosoutos -> many <5118 -tosoutos -> , {yet} was not the net <1350 -diktuon -> broken <4977 -schizo -> . yet JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 - exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 - apothnesko -> : {yet} <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ? yet ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 - kai -> he promised <1861 -epaggello -> that he would give <1325 - didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as {yet} ] he had <5607 -on -> no <3756 -ou -> child <5043 - teknon -> . yet ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <4228 -pous -> on : {yet} <2532 -kai -> he promised <1861 - epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -ou -> child <5043 - teknon -> . yet ACT 008 016 ( For as {yet} <3768 -oupo -> he was fallen <1968 -epipipto -> upon none <3762 -oudeis -> of them : only <3440 -monon -> they were baptized <0907 -baptizo -> in the name <3686 - onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . ) yet ACT 009 001 . And Saul <4569 -Saulos -> , {yet} <2089 -eti -> breathing <1709 -empneo -> out threatenings <0547 -apeile -> and slaughter <5408 -phonos -> against <1519 -eis -> the disciples <3101 -mathetes -> of the Lord <2962 -kurios -> , went <4334 - proserchomai -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , yet ACT 010 044 . While Peter <4074 -Petros -> {yet} <2089 -eti -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epipipto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> . yet ACT 013 027 For they that dwell <2730 -katoikeo -> at <1722 - en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 - archon -> , because they knew <0050 -agnoeo -> him not , nor <2532 -kai -> {yet} the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 - anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [ them ] in condemning <2919 -krino -> [ him ] . yet ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> [ in him ] , {yet} desired <0154 -aiteo -> they Pilate <4091 - Pilatos -> that he should be slain <0337 -anaireo -> . yet ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] {yet} <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 - apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . yet ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 - hierosulos -> , nor <3777 -oute -> {yet} blasphemers <0987 - blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> . yet ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , {yet} brought <0397 - anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 - nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 - pas -> are this <4594 -semeron -> day <4594 -semeron -> . yet ACT 024 011 Because that thou mayest understand <1097 - ginosko -> , that there are {yet} but twelve <1177 -dekaduo -> days <2250 -hemera -> since <3739 -hos -> I went <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> for to worship <4352 - proskuneo -> . yet ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 - Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> {yet} against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all . yet ACT 028 004 And when <5613 -hos -> the barbarians <0915 - barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 - therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 - houtos -> man <0444 -anthropos -> is a murderer <5406 - phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 - diasozo -> the sea <2281 -thalassa -> , {yet} vengeance <1349 - dike -> suffereth <1439 -eao ->

not to live <2198 -zao -> . yet ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 - sugkaleo -> : and when they were come <4905 - sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , {yet} was I delivered <3860 -paradidomi -> prisoner <1198 - desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaiois -> . yet ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> {yet} <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 - hamartolos -> ? yet ROM 004 011 And he received <2983 -Iambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 - sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had {yet} ] being uncircumcised <0203 -akrobestia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobestia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> : yet ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ {yet} ] uncircumcised <0203 -akrobestia -> . yet ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 - hekatontaetes -> , neither {yet} the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> : yet ROM 005 006 . For when we were {yet} <2089 -eti -> without <0772 -asthenes -> strength <0772 -asthenes -> , in due time <2540 -kairos -> Christ <5547 -Christos -> died <0599 - apothnesko -> for the ungodly <0765 -asebes -> . yet ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <0599 - apothnesko -> : {yet} <1063 -gar -> peradventure <5029 -tacha -> for a good <0018 -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> . yet ROM 005 008 But God <2316 -theos -> commendeth <4921 - sunistao -> his love <0026 -agape -> toward <1519 -eis -> us , in that , while we were {yet} <2089 -eti -> sinners <0268 - hamartolos -> , Christ <5547 -Christos -> died <0599 - apothnesko -> for us . yet ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 - elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he {yet} hope <1679 - elpizo -> for ? yet ROM 009 011 ( For [ the children ] being not {yet} <3380 - mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; ) yet ROM 009 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> unto me , Why <5101 -tis -> doth he {yet} <2089 -eti -> find fault <3201 - memphomai -> ? For who <5101 -tis -> hath resisted <0436 -anthistemi -> his will <1013 -boulema -> ? yet ROM 011 030 For as ye in times <4218 -pote -> past have not believed <0544 -apeitheo -> God <2316 -theos -> , {yet} have now <3568 -nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo -> through their unbelief <0543 -apeitheia -> : yet ROM 016 019 For your <5216 -humon -> obedience <5218 - hupakoe -> is come <0864 -aphikneomai -> abroad <0864 - aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 - chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 - humin -> behalf <1909 -epi -> : but {yet} <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 - akeraiois -> concerning <1519 -eis -> evil <2556 -kakos -> . yet 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 - sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : {yet} <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 - katargeo -> : yet 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakrino -> all <3956 -pas -> things , {yet} <1161 -de -> he himself <0846 -autos -> is judged <0350 - anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> . yet 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 - gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [ to bear it ] , neither <3777 -oute -> {yet} <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> . yet 1CO 003 003

For ye are {yet} <2089 -eti -> carnal <4559 -sarkikos -> : for whereas <3699 -hopou -> [ there is ] among <1722 -en -> you envying <2205 -zelos -> , and strife <2054 -eris -> , and divisions <1370 -dichostsis -> , are ye not carnal <4559 -sarkikos -> , and walk <4043 -peripateo -> as men <0444 -anthropos -> ? yet 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; {yet} <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> . yet 1CO 004 004 For I know <4892 -sunedrion -> nothing <3762 -oudeis -> by myself <1683 -emautou -> ; {yet} <0235 -alla -> am I not hereby <5129 -toutoi -> justified <1344 -dikaioo -> : but he that judgeth <0350 -anakrino -> me is the Lord <2962 -kurios -> . yet 1CO 004 015 For though <1437 -ean -> ye have <2192 -echo -> ten <3463 -murioi -> thousand <3463 -murioi -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , {yet} <0235 -alla -> [ have ye ] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennao -> you through <1223 -dia -> the gospel <2098 -euaggelion -> . Yet 1CO 005 010 {Yet} <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatres -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> . yet 1CO 007 010 . And unto the married <1060 -gameo -> I command <3853 -paraggello -> , [ {yet} ] not I , but the Lord <2962 -kurios -> , Let not the wife <1135 -gune -> depart <5562 -choreo -> from [ her ] husband <0435 -aner -> : yet 1CO 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> : {yet} <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> . yet 1CO 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> {yet} <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> . yet 1CO 009 002 If <1487 -ei -> I be not an apostle <0652 -apostolos -> unto others <0243 -allos -> , {yet} <0235 -alla -> doubtless <1065 -ge -> I am <1510 -eimi -> to you : for the seal <4973 -sphragis -> of mine <1699 -emos -> apostleship <0651 -apostole -> are ye in the Lord <2962 -kurios -> . yet 1CO 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [ men ] , {yet} have I made <1402 -douloo -> myself <1683 -emautou -> servant <1402 -douloo -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the more <4119 -pleion -> . yet 1CO 012 020 But now <3568 -nun -> [ are they ] many <4183 -polus -> members <3196 -melos -> , {yet} <1161 -de -> but one <1520 -heis -> body <4983 -soma -> . yet 1CO 012 031 But covet <2206 -zeloo -> earnestly <2206 -zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and {yet} <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -hodos -> . Yet 1CO 014 019 {Yet} <0235 -alla -> in the church <1577 -ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> . yet 1CO 014 021 . In the law <3551 -nomos -> it is written <1125 -grapho -> , With [ men of ] other <2084 -heteroglossos -> tongues <2084 -heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <5129 -toutoi -> people <2992 -laos -> ; and {yet} for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kurios -> . yet 1CO 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : {yet} <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me . yet 1CO 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [ is ] vain <3152 -mataios -> ; ye are {yet} <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> . yet 2CO 001 010 Who delivered <4506 -rhoumai -> us from so <5082 -telikoutos -> great <5082 -telikoutos -> a death <2288 -thanatos -> , and doth deliver <4506 -rhoumai -> : in whom <3739 -hos -> we trust <1679 -elpizo -> that he will {yet} <2089 -eti -> deliver <4506 -rhoumai -> [ us ] ; yet 2CO 001 023 Moreover <1161 -de -> I call <1941 -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as {yet} <3765 -ouketi -> unto Corinth <2882 -Korinthos -> . yet 2CO 004 008 . [ We are ] troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side , {yet} <0235 -alla -> not distressed <4729 -stenochoreo -> ; [ we are ] perplexed <0639 -aporeo -> , but not in despair <1820 -exaporeomai -> ; yet 2CO 004 016 For which <1352 -dio -> cause <1352 -dio -> we faint <1573 -

ekkakeo -> not ; but though <1499 -ei kai -> our outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -diaphtheiro -> , {yet} <0235 -alla -> the inward <2081 -esothern -> [ man ] is renewed <0341 -anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> . yet 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , {yet} <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . yet 2CO 006 008 By honour <1391 -doxa -> and dishonour <0819 -atimia -> , by evil <1426 -dusphemia -> report <1426 -dusphemia -> and good <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [ {yet} ] true <0227 -alethes -> ; yet 2CO 006 009 As unknown <0050 -agnoeo -> , and [ {yet} ] well <1921 -epiginosko -> known <1921 -epiginosko -> ; as dying <0599 -apothnesko -> , and , behold <2400 -idou -> , we live <2198 -zao -> ; as chastened <3811 -paideuo -> , and not killed <2289 -thanatoo -> ; yet 2CO 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [ {yet} ] possessing <2722 -katecho -> all <3956 -pas -> things . yet 2CO 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , {yet} <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [ yet ] possessing <2722 -katecho -> all <3956 -pas -> things . yet 2CO 006 010 As sorrowful <3076 -lupeo -> , {yet} <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [ yet ] possessing <2722 -katecho -> all <3956 -pas -> things . yet 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , though he was rich <4145 -plousios -> , {yet} for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> . Yet 2CO 009 003 {Yet} <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> : yet 2CO 011 006 But though <1499 -ei kai -> [ I be ] rude <2399 -idiotes -> in speech <3056 -logos -> , {yet} <0235 -alla -> not in knowledge <1108 -gnosis -> ; but we have been throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things . yet 2CO 011 016 . I say <3004 -lego -> again <3825 -palin -> , Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me ( ge ) -> otherwise <1490 -ei de me ( ge ) -> , {yet} <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> . yet 2CO 012 005 Of such <5108 -toioutos -> an one will I glory <2744 -kauchaomai -> : {yet} <1161 -de -> of myself <1683 -emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> . yet 2CO 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , {yet} <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you . yet GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I {yet} <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> . yet GAL 002 020 I am crucified <4957 -sustauoo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; {yet} <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradidomi -> himself <1438 -heautou -> for me . yet GAL 003 004 Have ye suffered <3958 -pascho -> so <5118 -tosoutos -> many <5118 -tosoutos -> things in vain <1500 -eike -> ? if <1489 -eige -> [ it be ] {yet} <2596 -kata -> in vain <1500 -eike -> . yet GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 -lego -> after <2596 -kata -> the manner of men <0444 -anthropos -> ; Though <3676 -homos -> [ it be ] but a man s <0444 -anthropos -> covenant <1242 -diatheke -> , {yet} [ if it be ] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 -oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e -> addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai -> . yet GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision

<4061 -peritome -> , why <5101 -tis -> do I {yet} <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> . yet GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I {yet} <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> . yet EPH 005 029 For no <3762 -oudeis -> man <3762 -oudeis -> ever <4218 -pote -> {yet} hated <3404 -miseo -> his own <1438 -heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -ektrepho -> and cherisheth <2282 -thalpo -> it , even <2532 -kai -> as the Lord <2962 -kurios -> the church <1577 -ekklisia -> : yet PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> {yet} <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 -epignosis -> and [ in ] all <3956 -pas -> judgment <0144 -aisthesis -> ; yet PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [ is ] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : {yet} <2532 -kai -> what <5101 -tis -> I shall choose <0138 -haireomai -> I wot <1107 -gnorizo -> not . Yet PHP 002 025 {Yet} <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> . yet COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [ your <3588 -ho -> ] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , {yet} <1161 -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso -> yet COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , {yet} <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the steadfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> . yet 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [ {yet} ] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . yet 2TH 002 005 Remember <3421 -mnemoneuo -> ye not , that , when I was {yet} <2089 -eti -> with you , I told <3004 -lego -> you these <5023 -tauta -> things ? Yet 2TH 003 015 {Yet} <2532 -kai -> count <2233 -hegeomai -> [ him ] not as an enemy <2190 -echthros -> , but admonish <3560 -noutheteo -> [ him ] as a brother <0080 -adephos -> . yet 2TI 002 005 And if <1437 -ean -> a man <5100 -tis -> also <2532 -kai -> strive <0118 -athleo -> for masteries , [ {yet} ] is he not crowned <4737 -stephanoo -> , except <3362 -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> . yet 2TI 002 013 If <1487 -ei -> we believe <0569 -apisteo -> not , [ {yet} ] he abideth <3306 -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou -> . Yet PHM 001 009 {Yet} for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . yet HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not {yet} <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him . yet HEB 004 015 For we have <2192 -echo -> not an high <0749 -archiereus -> priest <0749 -archiereus -> which cannot <1410 -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoiotos -> as [ we are , {yet} ] without <5565 -choris -> sin <0266 -hamartia -> . yet HEB 005 008 Though <2539 -kaiper -> he were a Son <5207 -huios -> , {yet} learned <3129 -manthano -> he obedience <5218 -hupakoe -> by the things which <3739 -hos -> he suffered <3958 -pascho -> ; yet HEB 007 010 For he was {yet} <2089 -eti -> in the loins <3751 -osphus -> of his father <3962 -pater -> , when <3753 -hote -> Melchisedec <3198 -Melchisedek -> met <4876 -sunantao -> him . yet HEB 007 015 And it is {yet} <2089 -eti -> far <4054 -perissoteron -> more <4055 -perissoteros -> evident <2612 -katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotos -> of Melchisedec <3198 -Melchisedek -> there ariseth <0450 -anistemi -> another <2087 -heteros -> priest <2409 -hierous -> , yet HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet

<2089 -eti -> made <5319 -phaneroo -> manifest <5319 - phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was {yet} <2089 -eti -> standing <4714 -stasis -> : yet HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not {yet} <2089 -eti -> made <5319 -phaneroo -> manifest <5319 - phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> : yet HEB 009 025 Nor <3761 -oude -> {yet} that he should offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 - pollakis -> , as the high <0749 -archiereus -> priest <0749 - archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ; yet HEB 010 037 For {yet} <2089 -eti -> a little <3397 -mikron -> while <3397 -mikron -> , and he that shall come <2064 - erchomai -> will come <2240 - heko -> , and will not tarry <5549 - chronizo -> . yet HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 - thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 - martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> {yet} <2089 -eti -> speaketh <2980 -laleo -> . yet HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as {yet} <3369 -medepo -> , moved <2125 - eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 - kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 - soteria -> of his house <3624 -oikos -> ; by the which <3739 - hos -> he condemned <2632 - katakrino -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 - pistis -> . yet HEB 012 004 . Ye have not {yet} <3768 -oupo -> resisted <0478 -antikathistemi -> unto blood <0129 -haima -> , striving <0464 -antagonizomai -> against <4314 -pros -> sin <0266 - hamartia -> . Yet HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , {Yet} <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . Yet HEB 012 027 And this <3588 -ho -> [ word ] , {Yet} <2089 - eti -> once <0530 -hapax -> more , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <4160 -poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> . yet JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 - tereo -> the whole <3650 -holos -> law <3551 -nomos -> , and {yet} offend <4417 -ptaio -> in one <1520 -heis -> [ point ] , he is guilty <1777 -enochos -> of all <3956 -pas -> . yet JAS 002 011 For he that said <2036 - epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 -moicheuo -> no <3756 - ou -> adultery <3431 -moicheuo -> , {yet} <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 - ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> . yet JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion -> , which though [ they be ] so <5082 - telikoutos -> great <5082 - telikoutos -> , and [ are ] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , {yet} are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> . yet JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 - echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 - zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 - epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , {yet} <1161 -de -> ye have <2192 - echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not . yet 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao -> [ him ] not , {yet} <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 - chara -> unspeakable <0412 -aneklaletos -> and full of glory <1392 -doxazo -> : Yet 1PE 004 016 {Yet} <1161 - de -> if <1487 -ei -> [ any man suffer ] as a Christian <5546 -Christianos -> , let him not be ashamed <0153 - aischunomai -> ; but let him glorify <1392 - doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi -> behalf <3313 -meros -> . yet 1JO 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not {yet} <3768 -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 - phaneroo -> , we shall be like <3664 -homoios -> him ; for we shall see <3700 - optanomai -> him as he is . Yet JUDE 001 009 {Yet} <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 -dialegomai ->

> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 -epitimaos -> thee . yet REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> {yet} <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> > also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [ were ] , should be fulfilled <4137 -pleroo -> . yet REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 - ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 - salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are {yet} <3195 -mello -> to sound <4537 - salpizo -> ! yet REV 009 020 And the rest <3062 -loipoy -> of the men <0444 - anthropos -> which <3739 -hos -> were not killed <0615 - apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> {yet} repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 - argureos -> , and brass <5470 -chalkeos -> , and stone <3035 - lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> : yet REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 - anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and {yet} <2539 -kaiper -> is . yet REV 017 010 And there are seven <2033 -hepta -> kings <0935 - basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is , [ and ] the other <0243 -allos -> is not {yet} <3768 -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space . yet REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 - basileia -> as {yet} <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> . added yet this above all all was not yet made manifest although they were yet alive are ye also yet without understanding as yet exaltest thou thyself against my people as yet shall he remain at nob as yet there was as yet they shall use this speech as yet told balak sent yet again princes because his hour was not yet come being not yet born being yet bring me yet <2KI4 -:6 > burnt incense yet <1KI22 -:43 > but abraham stood yet before but jesus yet answered nothing but judah yet ruleth with god but now we see not yet all things put under him but turn thee yet again but when he was yet but yet but yet but yet by it he being dead yet speaketh came not as yet unto corinth <2CO1 -:23 > child was yet alive <2SA12 -:22 > child was yet alive <2SA12 -:18 > do not ye yet understand do ye not yet understand doth my father yet live eat meat while it was yet day <2SA3 -:35 > egypt will yet make thee esther spake yet again before first tabernacle was yet standing for as yet he was fallen upon none for as yet they knew not for his hour was not yet come for john was not yet cast into prison for my time is not yet full come for no man ever yet hated his own flesh for we remain yet escaped for when we were yet without strength for ye are not as yet come for ye are yet carnal <1CO3 -:3 > for yet my prayer also for yet seven days go not up yet unto this feast had stood before solomon his father while he yet lived <2CH10 - :6 > have ye your heart yet hardened have yet many things having yet therefore one son he dreamed yet another dream he knoweth nothing yet as he ought <1CO8 -:2 > he sinned yet more he spake unto him yet again he stayed yet other seven days he stayed yet other seven days he will be yet wiser he will yet again leave them he will yet deliver <2CO1 -:10 > he yet alive <1KI20 -:32 > he yet alive his distress did he trespass yet more against <2CH28 -:22 > how much less shall it be meet yet for howbeit yet protest solemnly unto them <1SA8 -:9 > if ye will not yet for all this hearken unto me is there yet any <2SA9 -:1 > is written must yet be accomplished it doth not yet appear what we shall be <1JO3 -:2 > it is yet far more evident jacob was yet scarce gone out from jesus was not yet glorified judah shall yet again take root downward <2KI19 -:30 > living which are yet alive lord called yet again <1SA3 -:6 > lord



shall yet comfort zion lord yet again <1SA23 -:4 > lord yet revealed unto him <1SA3 -:7 > man should yet come thither <1SA10 -:22 > measuring line shall yet go forth over against it upon men which were not killed by these plagues yet repented not mine hour is not yet come my cities through prosperity shall yet be spread abroad my time is not yet come neither cast he them from his presence as yet <2KI13 -:23 > neither yet believe him <2CH32 -:15 > neither yet bread neither yet hast asked long life <2CH1 -:11 > neither yet heard neither yet now are ye able <1CO3 -:2 > nor yet against caesar nor yet at jerusalem nor yet blasphemers nor yet favour nor yet for nor yet for your body nor yet herod nor yet riches nor yet staves not yet ascended not yet full now jesus was not yet come into now samuel did not yet know <1SA3 -:7 > now while he was not yet gone back other is not yet come our eyes as yet failed for our vain help people did yet corruptly <2CH27 -:2 > remember how he spake unto you when he was yet see whether they be yet alive served with him yet seven other years service which thou shalt serve with me yet seven other years shall yet choose jerusalem shall yet praise him shall yet praise him shall yet praise him she riseth also while it is yet night she yet again conceived stood before solomon his father while he yet lived <1KI12 -:6 > take unto thee yet there are yet but twelve days since there are yet four months there not yet any <2SA9 -:3 > there remaineth yet <1SA16 -:11 > there remaineth yet very much land there shall stand up yet three kings there shall yet old men there was yet <2SA21 -:20 > there were yet sons <2SA5 -:13 > there yet they brought yet unto him free offerings every morning they hated him yet they hated him yet they should rest yet for they sinned yet more against him by provoking things not seen as yet this was yet <2SA7 -:19 > thou art not yet fifty years old thou shalt not only while yet <1SA20 -:14 > thou shalt yet plant vines upon turn thee yet again turn thee yet again was yet was yet with you <2TH2 -:5 > was yet with you when any shall yet prophesy when her branch is yet tender when his branch is yet tender when it was yet dark when yet wherefore then should thy servant be yet <2SA19 -:35 > wherein was never man yet laid whereon yet never man sat which are yet which had not yet received their inheritance which hath not yet been which have received no kingdom as yet which yet my soul seeketh while as yet he had not made while he was yet alive while he was yet shut up while he was yet young <2CH34 -:3 > while he yet kept himself close because <1CH12 -:1 > while he yet lived while he yet spake <1KI1 -:42 > while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake with them while he yet talked while he yet talked with them <2KI6 -:33 > while it is yet while peter yet spake these words while she yet talked with <1KI1 -:22 > while they are yet speaking while they yet believed not for joy while thou yet talkest there with <1KI1 -:14 > while we were yet sinners who was yet <1KI12 -:2 > why doth he yet find fault why doth he yet hope for why yet will punish you yet seven times for your sins will seek it yet again will speak yet but this once will yet will yet be more vile than thus <2SA6 -:22 > will yet choose israel will yet plead with you will yet praise thee more wilt thou yet say before him ye have not yet resisted unto blood ye will not yet fear yet acquainting mine heart with wisdom yet again go out yet again there was war at gath <1CH20 -:6 > yet alive <2SA18 -:14 > yet alive yet alive yet alive yet alive yet alive with you this day yet all this availeth me nothing yet also yet alway rejoicing <2CO6 -:10 > yet among many nations was there no king like him yet an adulteress yet any portion or inheritance for us yet are they turned about with yet as <2CO11 -:16 > yet because yet because this widow troubleth me yet before us <2CH14 -:7 > yet being unperfect yet believing <1PE1 -:8 > yet between their teeth yet breathing out threatenings yet brought up yet but one body <1CO12 -:20 > yet can he not answer yet can they not prevail yet cheweth not yet could he not heal you yet couldest not be satisfied yet count <2TH3 -:15 > yet day yet desired they pilate yet destroyed yet did not yet did they eat <2CH30 -:18 > yet didst thou set thy servant among them <2SA19 -:28 > yet do yet do they imagine mischief against me yet doth he devise means <2SA14 -:14 > yet doubtless <1CO9 -:2 > yet edom revolted from under <2KI8 -:22 > yet for yet for all <1CO14 -:21 > yet for all yet for all this her treacherous sister judah hath not turned unto me with her whole heart yet for all this required not yet for an appointed time yet for love's sake yet for your sakes he became poor <2CO8 -:9 > yet forty days yet gleaning grapes shall be left yet go they forth all yet god giveth him not power yet god layeth not folly yet had he yet had he no wages yet hast thou brought up my life from corruption yet hast thou not known me yet hast thou not walked after their ways yet hath he not root yet hath he respect unto yet hath he seen no good yet have <1CO9 -:19 > yet have <2CO9 -:3 > yet have yet have yet have comfort yet have now obtained mercy through their unbelief yet have they borne yet have they borne their shame yet have thou respect unto <1KI8 -:28 > yet have we not forgotten thee yet have ye not returned unto me yet have ye not returned unto me yet have ye not returned unto me yet have ye not returned unto me yet have ye not returned unto me yet he also yet he cheweth not yet he filled their houses with good yet he hath made with me an everlasting covenant <2SA23 -:5 > yet he himself is judged <1CO2 -:15 > yet he knew not yet he knoweth yet he knoweth not yet he laid yet he liveth by <2CO13 -:4 > yet he opened not his mouth yet he passed away yet he promised yet he restored yet he sent prophets <2CH24 -:19 > yet he shall come yet he shall keep yet he shall not find yet hear yet hear yet heard yet her treacherous sister judah feared not yet high day yet his days shall be an



hundred yet his eyes yet his father made him <1CH26 -:10 > yet if <1PE4 -:16 > yet if yet if thou kill yet if thou warn yet increaseth yet indeed yet is yet is yet is he guilty yet it came yet it pleased yet jeroboam <2CH13 -:6 > yet jesus said not unto him yet lackest thou one thing yet learned he obedience by yet leave yet let him remember yet let me talk with thee yet let no man strive yet made we not our prayer before yet make they their houses yet making many rich <2CO6 -:10 > yet man yet man is born unto trouble yet many years yet many years didst thou forbear them yet michael yet my people have forgotten me days without number yet neither shalt thou mourn nor weep yet no gods yet no man remembered yet no man said yet no mischief follow yet not <1CO15 -:10 > yet not <1CO2 -:6 > yet not <2CO11 -:6 > yet not yet not altogether with <1CO5 -:10 > yet not distressed <2CO4 -:8 > yet not like david his father <2KI14 -:3 > yet not ought yet now yet now be strong yet now hath he reconciled yet now hear yet now henceforth know we <2CO5 -:16 > yet now our flesh yet now there is hope yet offend yet once yet once more yet once more yet one man <1KI22 -:8 > yet one man <2CH18 -:7 > yet our god hath not forsaken us yet peradventure for yet pleased men yet preach circumcision yet pursuing yet remaineth yet return again yet saith yet say ye yet setteth he yet shall yet shall he be brought yet shall he have rule over all my labour wherein yet shall he live yet shall he not be yet shall he not see it yet shall know yet shall not yet shall not thy teachers be removed into yet shall ye be as yet shall ye deliver yet shalt thou be brought down with yet shalt thou never be found again yet shalt thou plunge me yet she multiplied her whoredoms yet show <1CO12 -:31 > yet so <2CH6 -:16 > yet so as by fire <1CO3 -:15 > yet so they sufficed them not yet speaking yet speaking yet speaking yet suffer persecution yet surely yet talking with him yet their lives were prolonged for yet their posterity approve their sayings yet there yet there is both straw yet there is room yet there shall be yet these yet these may ye eat yet they yet they believed not on him yet they dealt proudly yet they had <1SA13 -:21 > yet they have not hearkened yet they have not prevailed against me yet they have spoken lies against me yet they hearkened not unto me yet they obeyed not yet they prepare their meat yet they prophesied yet they prophesy yet they prosper yet they ran yet they say yet they say yet they seek me daily yet they sent unto me four times after this sort yet they shall be ministers yet they shall fall by yet they shall flee away yet they tempted yet they went yet they were not afraid yet they would not hear yet they would not hearken unto their judges yet thou yet thou yet thou yet thou dost destroy me yet thou hast said yet thou must do it again yet thou never gavest me yet thou sayest yet thou shalt be brought down yet thou shalt see yet thou wast not satisfied herewith yet three months yet thus saith yet thus shall they be cut down yet thy latter end should greatly increase yet trouble came yet turn not aside from following <1SA12 -:20 > yet vengeance suffereth not yet wa yet was not yet we did esteem him stricken yet went he not yet what yet when they returned yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will he have compassion according yet will they lean upon yet with me yet within three days shall pharaoh lift up thine head yet within three days shall pharaoh lift up thy head from off thee yet would yet would they not give ear yet ye yet ye bring more wrath upon israel by profaning yet ye have forsaken me yet ye have not yet ye have not hearkened unto me yet ye have not known him yet ye have robbed me yet ye say yet ye say yet ye say yet ye say yet ye say yet ye say yet your heavenly father feedeth them your father yet alive your love may abound yet more zadok yet again <2SA18 -:22 > \* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 , 2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 , - yet , 0227 , 0389 , 0559 , 0637 , 1297 , 1571 , 2962 , 3588 , 3605 , 5704 , 5728 , 5750 , 7535 , destroyeth DEU 008 020 As the nations <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > {destroyeth} <6> before your face , so <03651 +ken > shall ye perish <6> ; because <06118 + ye would not be obedient <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . repayeth DEU 007 010 And {repayeth} <07999 +shalam > them that hate <08130 +sane> > him to their face <06440 +paniym > , to destroy <6> them : he will not be slack <00309 +>achar > to him that hateth <08130 +sane> > him , he will repay <07999 +shalam > him to his face <06440 +paniym > . slayeth GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > {slayeth} <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . slayeth DEU 022 026 But unto the damsel <05291 +na thou shalt do <06213 + nothing ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet> > [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea< > , and {slayeth} him , even so <03651 +ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : yet GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not always <05769 + strive <01777 +diyn > with man <00120 +>adam > , for that he also <07683 +shagag > [ is ] flesh <01320 +basar > : {yet} his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141

+shaneh > . yet GEN 007 004 For {yet} <05750 + seven <07651 +sheba< > days <03117 +yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . yet GEN 008 010 And he stayed <02342 +chuwl > {yet} other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again <03254 +yacaph > he sent <07971 +shalach > forth the dove <03123 +yownah > out of the ark <08392 +tebah > ; yet GEN 008 012 And he stayed <03176 +yachal > {yet} other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . yet GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [ is ] not {yet} full <08003 +shalem > . yet GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + {yet} <05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . yet GEN 018 029 And he spake <01696 +dabar > unto him {yet} <05750 + again <03254 +yacaph > , and said <00559 +>amar > , Peradventure <00194 +>uwlai > there shall be forty <00705 +>arba found <04672 +matsa> > there . And he said <00559 +>amar > , I will not do <06213 + [ it ] for forty s <00705 +>arba sake <05668 + . yet GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > {yet} <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlai > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + sake <05668 + . yet GEN 020 012 And {yet} <01571 +gam > indeed <00546 +>omnah > [ she is ] my sister <00269 +>achowth > ; she [ is ] the daughter <01323 +bath > of my father <1> , but not the daughter <01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +>ishshah > . yet GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > {yet} <01571 +gam > heard <08085 +shama< > I [ of it ] , but to day <03117 +yowm > . yet GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he {yet} lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . yet GEN 027 030 . And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > had made an end <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya , and Jacob <03290 +Ya was {yet} <00389 +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniym > of Isaac <03327 +Yitschaq > his father <1> , that Esau <06215 + his brother <00251 +>ach > came <00935 +bow> > in from his hunting <06718 +tsayid > . yet GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] {yet} <05750 + high <01419 +gadawl > day <03117 +yowm > , neither <03808 +lo> > [ is it ] time <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . yet GEN 029 009 . And while he {yet} <05750 + spake <01696 +dabar > with them , Rachel <07354 +Rachel > came <00935 +bow> > with her father s <1> sheep <06629 +tso>n > : for she kept <07462 +ra them . yet GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > thee this <02063 +zo>th > also <01571 +gam > for the service <05656 + which <00834 +>aher > thou shalt serve <05647 + with me {yet} <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . yet GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him {yet} <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . yet GEN 031 014 And Rachel <07354 +Rachel > and Leah <03812 +Le>ah > answered <06030 + and said <00559 +>amar > unto him , [ Is there ] {yet} <05750 + any portion <02506 +cheleq > or inheritance <05159 +nachalah > for us in our father s <1> house <01004 +bayith > ? yet GEN 031 030 And now <06258 + , [ though ] thou wouldest needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house <01004 +bayith > , [ {yet} ] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiym > ? yet GEN 037 005 . And Joseph <03130 +Yowceph > dreamed <02492 +chalam > a dream <02472 +chalowm > , and he told <05046 +nagad > [ it ] his brethren <00251 +>ach > : and they hated <08130 +sane> > him {yet} <05750 + the more <03254 +yacaph > . yet GEN 037 008 And his brethren <00251 +>ach >

said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him {yet} <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . yet GEN 037 009 And he dreamed <02492 +chalam > {yet} <05750 + another <00312 +>acher > dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +>ach > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > more <05750 + ; and , behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me . yet GEN 038 005 And she {yet} <05750 + again <05750 + conceived <03254 +yacaph > , and bare <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara> > his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K@ziyb > , when she bare <03205 +yalad > him . Yet GEN 040 013 {Yet} <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwv > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . Yet GEN 040 019 {Yet} <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . Yet GEN 040 023 {Yet} did not the chief <08269 +sar > butler <04945 +mashqeh > remember <02142 +zakar > Joseph <03130 +Yowceph > , but forgot <07911 +shakach > him . yet GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had {yet} <05750 + a brother <00251 +>ach > ? yet GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> {yet} alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? yet GEN 043 027 And he asked <07592 +sha>al > them of [ their ] welfare <07965 +shalowm > , and said <00559 +>amar > , [ Is ] your father <1> well <07965 +shalowm > , the old <02205 +zaqen > man of whom <00834 +>aher > ye spake <00559 +>amar > ? [ Is ] he {yet} <05750 + alive <02416 +chay > ? yet GEN 043 028 And they answered <00559 +>amar > , Thy servant <05650 + our father <1> [ is ] in good <07965 +shalowm > health <07965 +shalowm > , he [ is ] {yet} <05750 + alive <02416 +chay > . And they bowed <06915 +qadad > down <06915 +qadad > their heads , and made obeisance <07812 +shachah > . yet GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ {yet} ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? yet GEN 044 014 And Judah <03063 +Y@huwdah > and his brethren <00251 +>ach > came <00935 +bow> > to Joseph s <03130 +Yowceph > house <01004 +bayith > ; for he [ was ] {yet} <05750 + there <08033 +sham > : and they fell <05307 +naphal > before <06440 +paniym > him on the ground <00776 +>erets > . yet GEN 045 003 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I [ am ] Joseph <03130 +Yowceph > ; doth my father <1> {yet} <05750 + live <02416 +chay > ? And his brethren <00251 +>ach > could <03201 +yakol > not answer <06030 + him ; for they were troubled <00926 +bahal > at his presence <06440 +paniym > . yet GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [ hath ] the famine <07458 +ra [ been ] in the land <00776 +>erets > : and {yet} <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [ there shall ] neither <00369 +>ayin > [ be ] earing <02758 +charysh > nor harvest <07105 +qatsiyr > . yet GEN 045 011 And there <08033 +sham > will I nourish <03557 +kuwl > thee ; for {yet} <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > of famine <07458 +ra ; lest <06435 +pen > thou , and thy household <01004 +bayith > , and all <03605 +kol > that thou hast , come to poverty <03423 +yarash > . yet GEN 045 026 And told <05046 +nagad > him , saying <00559 +>amar > , Joseph <03130 +Yowceph > [ is ] {yet} <05750 + alive <02416 +chay > , and he [ is ] governor <04910 +mashal > over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg > , for he believed <00539 +>aman > them not . yet GEN 045 028 And Israel <03478 +Yisra>el > said <00559 +>amar > , [ It is ] enough <07227 +rab > ; Joseph <03130 +Yowceph > my son <01121 +ben > [ is ] {yet} <05750 + alive <02416 +chay > : I will go <03212

+yalak > and see <07200 +ra>ah > him before <02962 +terem > I die <04191 +muwth > . yet GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniym > , because <03588 +kiy > thou [ art ] {yet} <05750 + alive <02416 +chay > . yet GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + {yet} <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . yet EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be {yet} <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . yet EXO 005 011 Go <03212 +yalak > ye , get <03947 +laqach > you straw <08401 +teben > where <00834 +>aher > ye can find <04672 +matsa> > it : {yet} <03588 +kiy > not ought <01697 +dabar > of your work <05656 + shall be diminished <01639 +gara< > . yet EXO 005 018 Go <03212 +yalak > therefore now <06258 + , [ and ] work <05647 + ; for there shall no <03808 +lo> > straw <08401 +teben > be given <05414 +nathan > you , {yet} shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . yet EXO 009 017 As {yet} <05750 + exaltest <05549 +calal > thou thyself against <05921 + my people <05971 + , that thou wilt not let them go <07971 +shalach > ? yet EXO 009 030 But as for thee and thy servants <05650 + , I know <03045 +yada< > that ye will not {yet} <02962 +terem > fear <03372 +yare> > the LORD <03068 +Y@hovah > God <00430 +>elohiym > . yet EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > {yet} more <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . yet EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not {yet} <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? Yet EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Yet} <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . Yet EXO 032 032 {Yet} <05750 + now <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > . Yet EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . {Yet} thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . yet EXO 036 003 And they received <03947 +laqach > of Moses <04872 +Mosheh > all <03605 +kol > the offering <08641 +t@ruwmah > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > had brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of the sanctuary <06944 +qodesh > , to make <06213 + it [ withal ] . And they brought <00935 +bow> > {yet} <05750 + unto him free <05071 +n@dabah > offerings every morning <01242 +boqer > . yet LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [ it ] not , {yet} is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . yet LEV 011 007 And the swine <02386 +chaziyr > , though he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , {yet} he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [ is ] unclean <02931 +tame> > to you . Yet LEV 011 021 {Yet} <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets >

thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; yet LEV 013 040 And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [ is ] bald <07142 +qereach > ; [ {yet} is ] he clean <02889 +tahowr > . yet LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [ is ] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [ {yet} is ] he clean <02889 +tahowr > . yet LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [ {yet} ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 + the ninth <08671 +t@shiy year <08141 +shaneh > ; until <05704 + her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] . yet LEV 025 051 If <00518 +>im > [ there be ] {yet} <05750 + many <07227 +rab > years <08141 +shaneh > [ behind ] , according <06310 +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money <03701 +keceph > that he was bought <04736 +miqnah > for . yet LEV 026 018 And if <00518 +>im > ye will not {yet} <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . yet LEV 026 024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you {yet} seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . yet LEV 026 044 And {yet} <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . yet NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , {yet} he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . yet NUM 011 033 And while the flesh <01320 +basar > [ was ] {yet} <05750 + between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . yet NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] {yet} <05750 + upon him . yet NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > {yet} <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and more honourable <03513 +kabad > than they . yet NUM 022 020 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > , and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [ and ] go <03212 +yalak > with them ; but {yet} <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 + . yet NUM 030 016 These <00428 +>el - leh > [ are ] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , between <00996 +beyn > the father <1> and his daughter <01323 +bath > , [ being {yet} ] in her youth <05271 +na in her father s <1> house <01004 +bayith > . yet NUM 032 014 And , behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <00582 +>enowsh > , to augment <05595 +caphah > {yet} <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > toward <00413 +>el > Israel <03478 +Yisra>el > . yet NUM 032 015 For if ye turn <07725 +shuwb > away from after <00310 +>achar > him , he will {yet} <05750 + again <03254 +yacaph > leave <03241 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol > > this <02088 +zeh > people <05971 + . Yet DEU 001 032 {Yet} in this <02088 +zeh > thing <01697 +dabar > ye

did not believe <00539 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , Yet DEU 009 029 {Yet} they [ are ] thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out by thy mighty <01419 +gadawl > power <03581 +koach > and by thy stretched <05186 +natah > out arm <02220 +z@rowa< > . yet DEU 012 009 For ye are not as {yet} come <00935 +bow> > to the rest <04496 +m@nuwchah > and to the inheritance <05159 +nachalah > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > you . yet DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , {yet} cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . yet DEU 020 006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [ {yet} ] eaten <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . yet DEU 022 017 And , lo <02009 +hinneh > , he hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [ against her ] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and {yet} these <00428 +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zaqen > of the city <05892 + . Yet DEU 029 004 {Yet} the LORD <03068 +Y@hovah > hath not given <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 + to see <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <02088 +zeh > day <03117 +yowm > . yet DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186 +qasheh > neck <06203 + : behold <02005 +hen > , while I am {yet} <05750 + alive <02416 +chay > with you this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my death <04194 +maveth > ? Yet DEU 032 052 {Yet} <03588 +kiy > thou shalt see <07200 +ra>ah > the land <00776 +>erets > before <05048 +neged > [ thee ] ; but thou shalt not go <00935 +bow> > thither <08033 +sham > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . \* yet , 0188 akmen , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo , betrayeth -3860 betray , betrayed , {betrayeth} , brought , cast , committed , deliver , delivered , deliveredst , delivering , forth , gave , give , given , hazarded , over , prison , put , recommended , bewrayeth -1212 {bewrayeth} , certain , evident , manifest , buyeth -0059 bought , buy , {buyeth} , redeemed , decayeth -3822 {decayeth} , made , old , wax , delayeth -5549 {delayeth} , tarried , tarry , prayeth -4336 make , pray , prayed , prayer , prayers , prayest , {prayeth} , praying , bewrayeth -5046 {bewrayeth} , certify , declare , declared , declareth , declaring , denounce , expound , expounded , fully , messenger , plainly , profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , telleth , told , utter , uttered , bewrayeth -7121 {bewrayeth} , bidden , call , called , calledst , calleth , calling , cried , criest , crieth , cry , crying , famous , gave , guests , invited , mentioned , named , preach , proclaim , proclaimed , proclaimeth , proclaiming , proclamation , publish , read , readeth , reading , renowned , said , went , buyeth -3947 accept , bring , brought , buy , {buyeth} , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , placed , put , receive , received , receiveth , receiving , reserved , seize , sent , take , taken , takest , taketh , taking , took , tookest , winneth , decayeth -2717 {decayeth} , desolate , destroyed , destroyer , dried , dry , slain , slay , waste , wasted , decayeth -4355 brought , {decayeth} , low , destroyeth -0006 broken , destroy , destroyed , destroyest , {destroyeth} , destruction , failed , faileth , lose , lost , perish , perished , perisheth , spendeth , take , undone , void , destroyeth -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , {destroyeth} , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , destroyeth -4229 abolished , blot , blotted , blotteth , destroy , destroyed , {destroyeth} , marrow , put , reach , wipe , wiped , wipeth , wiping , destroyeth -7843 battered , cast , corrupt , corrupted , corrupters , corrupting , corruptly , destroy , destroyed , destroyer , destroyers , destroyest , {destroyeth} , destroying , destruction , lose , mar , marred , perish , spilled , spoilers , wasted , waster , layeth -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth ,

giving , gotten , grant , granted , hang , having , laid , lay , {layeth} , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , layeth -5381 ability , able , attain , attained , bring , get , hold , {layeth} , obtain , overtake , overtaken , overtaketh , overtook , put , reach , rich , take , taken , layeth -6845 esteemed , hid , hidden , hide , hideth , laid , lay , {layeth} , lurk , privily , secret , secretly , set , layeth -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , {layeth} , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , layeth -7896 alone , apply , appoint , appointed , array , bring , laid , lay , {layeth} , look , made , make , makest , mark , put , set , settest , shew , stayed , take , layeth -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , {layeth} , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , obeyeth -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , hearest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , {obeyeth} , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , payeth -7999 again , amends , end , ended , finished , full , give , good , pay , payed , {payeth} , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , prayeth -6419 he , intreat , judged , judgment , pray , prayed , prayer , {prayeth} , praying , supplication , thought , repayeth -7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth , repay , repayed , {repayeth} , requite , requited , restitution , restore , reward , rewarded , rewardeth , slayeth -2026 destroyed , hand , kill , killed , killedst , killeth , killing , murder , murderer , murderers , put , slain , slay , slayer , {slayeth} , slaying , slew , slayeth -2490 and , began , begin , beginnest , begun , break , broken , cast , common , defile , defiled , defiledst , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , {slayeth} , slew , sorrow , stain , wounded , slayeth -4191 crying , dead , death , destroy , destroyers , die , died , diest , dieth , kill , killed , killeth , put , reign , slain , slay , {slayeth} , slaying , slew , stayeth -1898 away , {stayeth} , take , yet -0227 beginning , even , hitherto , now , old , once , since , then , time , which , {yet} , yet -0389 also , at , certainly , even , howbeit , indeed , least , nevertheless , notwithstanding , only , save , surely , surety , truly , verily , {yet} , yet -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , {yet} , yet -0637 also , even , furthermore , how , more , moreover , much , yea , {yet} , yet -1297 nevertheless , {yet} , yet -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , {yet} , yet -2962 before , ere , {yet} , yet -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , {yet} , yet -3605 a , according , all , allox , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , {yet} , yet -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within , {yet} , yet -5728 {yet} , yet -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , {yet} , yet -7535 and , at , even , except , howbeit , howsoever , least , nevertheless , nothing , notwithstanding , only , save , so , surely , {yet} , yet 0227 -- /az -- beginning , for , from , hitherto , now , of old , once , since , then , at which time , {yet} . yet 0389 -- /ak -- also , in any wise , at least , but ,



certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, {yet} (but). yet 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, +{yet}. yet 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X {yet}. yet 0637 -- /aph -- also, + although, and (furthermore, {yet}), but, even, + howmuch less (more, rather than), moreover, with, yea. yet 1297 -- b@ram -- but, nevertheless, {yet}. yet 1564 -- golem -- substance {yet} being unperfect. yet 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this(that) way, thitherward, + thus far, to...fro, + {yet}. yet 2962 -- terem -- before, ere, not {yet}. yet 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X {yet}, yield. yet 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, {yet}) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. yet 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, {yet}. yet 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as {yet}, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. yet 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) {yet}. yet 5728 -- \aden -- {yet}. yet 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) {yet} (within). yet 7535 raq -- -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, {yet} (so), in any wise. yet 0188 \*\* akmen \*\* {yet}. yet 0235 \*\* alla \*\* and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, {yet}. yet 1063 \*\* gar \*\* and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}. yet 1065 \*\* ge \*\* and besides, doubtless, at least, {yet}. yet 1489 \*\* eige \*\* if (so be that, {yet}). yet 2089 \*\* eti \*\* after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}. yet 2532 \*\* kai \*\* and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}. yet 2539 \*\* kaiper \*\* and {yet}, although. yet 2579 \*\* kan \*\* and (also) if (so much as), if but, at the least, though, {yet}. yet 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}. yet 3305 \*\* mentoi \*\* also, but, howbeit, nevertheless, {yet}. yet 3366 \*\* mede \*\* neither, nor ({yet}), (no) not (once, so much as). yet 3369 \*\* medepo \*\* not {yet}. yet 3380 \*\* mepo \*\* not {yet}. yet 3756 \*\* ou \*\* + long, nay, neither, never, no (X man), none, [can-]not, +nothing, + special, un([-worthy]), when, + without, + {yet} but. yet 3761 \*\* oude \*\* neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as. yet 3764 \*\* oudepo \*\* as yet not, never before (yet), (not) {yet}. yet 3764 \*\* oudepo \*\* as yet not, never before ({yet}), (not) yet. yet 3764 \*\* oudepo \*\* as {yet} not, never before (yet), (not) yet. yet 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not). yet 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as {yet} (now), now no more (not), yet (not). yet 3768 \*\* oupo \*\* hitherto not, (no...) as yet, not {yet}. yet 3768 \*\* oupo \*\* hitherto not, (no...) as {yet}, not yet. yet 3777 \*\* oute \*\* neither, none, nor (yet), (no, {yet}) not, nothing. yet 3777 \*\* oute \*\* neither, none, nor ({yet}), (no, yet) not, nothing. yet 4119 \*\* pleion \*\* X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + {yet} but. yet 4452 \*\* -po \*\* {yet}, even; used only in comp. yet 4455 \*\* popote \*\* at any time, + never (...to any man), + {yet}, never man. yet 4537 \*\* salpizo \*\* (which are {yet} to) sound (a trumpet). betrayeth ..... he that betrayeth 3860 -paradidomi-> betrayeth ..... is he that betrayeth 3860 -paradidomi-> betrayeth ..... of him that betrayeth 3860 -paradidomi-> bewrayeth ..... bewrayeth 1212 -delos-> buyeth ..... and buyeth 0059 -agorazo-> buyeth ..... buyeth 0059 -agorazo-> decayeth ..... that which decayeth 3822 -palaioo-> delayeth ..... delayeth 5549 -chronizo-> layeth ..... is he that layeth up treasure 2343 -thesaurizo-> layeth ..... it, he layeth 2007 -epitithemi-> prayeth ..... he prayeth



4336 -proseuchomai-> prayeth ..... prayeth 4336 -proseuchomai-> prayeth ..... that prayeth 4336 -proseuchomai-> yet ..... Abraham 11 > , which he had being yet uncircumcised 0203 -akrobusia-> yet ..... Abraham 11 > , which he had being yet uncircumcised 0203 -akrobusia-> yet ..... And as he was yet 2089 -eti-> yet ..... and it doth not yet 3768 -oupo-> yet ..... And it is yet 2089 -eti-> yet ..... And while he yet 2089 -eti-> yet ..... And while they yet 2089 -eti-> yet ..... and yet 2089 -eti-> yet ..... and yet for all 3779 -houto-> yet ..... and yet have believed 4100 -pisteuo-> yet ..... and yet I am 1510 -eimi-> yet ..... And yet I say 3004 -lego-> yet ..... And yet if 1437 -ean-> yet ..... and yet none 3762 -oudeis-> yet ..... and yet offend 4417 -ptaio-> yet ..... and yet possessing 2722 -katecho-> yet ..... and yet thou never 3763 -oudepote-> yet ..... and yet true 0227 -alethes-> yet ..... and yet well 1921 -epiginosko-> yet ..... are yet 3195 -mello-> yet ..... as we are , yet without 5565 -choris-> yet ..... as yet 3369 -medepo-> yet ..... as yet 3768 -oupo-> yet ..... But when he was yet 2089 -eti-> yet ..... but yet 1161 -de-> yet ..... do I yet 2089 -eti-> yet ..... Do not ye yet 3768 -oupo-> yet ..... Do ye not yet 3768 -oupo-> yet ..... doth he yet 2089 -eti-> yet ..... doth he yet hope 1679 -elpizo-> yet ..... For as yet 3764 -oudepo-> yet ..... For as yet 3768 -oupo-> yet ..... For he was yet 2089 -eti-> yet ..... for masteries , yet is he not crowned 4737 -stephanoo-> yet ..... For the children being not yet 3380 -mepo-> yet ..... For when we were yet 2089 -eti-> yet ..... For ye are yet 2089 -eti-> yet ..... For yet 2089 -eti-> yet ..... he had yet being uncircumcised 0203 -akrobusia-> yet ..... he is , and yet he hath opened 0455 -anoigo-> yet ..... him , when as yet he had 5607 -on-> yet ..... him not , yet 1161 -de-> yet ..... I yet 2089 -eti-> yet ..... in him , yet desired 0154 -aiteo-> yet ..... is not yet 3768 -oupo-> yet ..... is yet 2089 -eti-> yet ..... is yet 2236 -hedista-> yet ..... it be yet 2596 -kata-> yet ..... me not ; for I am not yet 3768 -oupo-> yet ..... men , yet have I made 1402 -douloo-> yet ..... neither yet the deadness 3500 -nekrosis-> yet ..... not , yet he abideth 3306 -meno-> yet ..... not ; and yet I say 3004 -lego-> yet ..... not as yet 3765 -ouketi-> yet ..... not up yet 3768 -oupo-> yet ..... not ye , There are yet 2089 -eti-> yet ..... not yet 2532 -kai-> yet ..... not yet 3768 -oupo-> yet ..... of all was not yet 2089 -eti-> yet ..... of thee , yet will I never 3763 -oudepote-> yet ..... on : yet 2532 -kai-> yet ..... shall not be yet 3768 -oupo-> yet ..... side , yet 0235 -alla-> yet ..... that he will yet 2089 -eti-> yet ..... that there are yet but twelve 1177 -dekaduo-> yet ..... that was , and is not , and yet 2539 -kaiper-> yet ..... them , yet they believed 4100 -pisteuo-> yet ..... there yet 2089 -eti-> yet ..... things , yet 1161 -de-> Yet ..... unto him , Yet 2089 -eti-> Yet ..... unto them , Yet 2089 -eti-> yet ..... unto you , being yet present 3306 -meno-> yet ..... unto you , while I was yet 2089 -eti-> yet ..... unto you when he was yet 2089 -eti-> yet ..... us , in that , while we were yet 2089 -eti-> yet ..... was not yet . yet ..... was not yet 3764 -oudepo-> yet ..... was not yet 3768 -oupo-> yet ..... was yet 2089 -eti-> yet ..... when it was yet 2089 -eti-> yet ..... while he was yet 2089 -eti-> yet ..... While he yet 2089 -eti-> yet ..... while he yet 2089 -eti-> yet ..... with thee , yet 3364 -ou me-> yet ..... with you , and yet hast thou not known 1097 -ginosko-> Yet ..... word , Yet 2089 -eti-> yet ..... ye are yet 2089 -eti-> yet ..... Ye have not yet 3768 -oupo-> yet ..... ye not , that , when I was yet 2089 -eti-> yet ..... ye not yet 3768 -oupo-> yet ..... yet 0188 -akmen-> Yet ..... Yet 0235 -alla-> yet ..... yet 0235 -alla-> yet ..... yet 1063 -gar-> Yet ..... Yet 1065 -ge-> yet ..... yet 1065 -ge-> yet ..... yet 1161 -de-> Yet ..... Yet 1161 -de-> Yet ..... Yet 2089 -eti-> yet ..... yet 2089 -eti-> yet ..... yet 2532 -kai-> Yet ..... Yet 2532 -kai-> yet ..... yet 2579 -kan-> yet ..... yet 2596 -kata-> yet ..... yet 3305 -mentoi-> yet ..... yet 3764 -oudepo-> yet ..... yet 3765 -ouketi-> yet ..... yet against 1519 -eis-> yet ..... yet are they turned 3329 -metago-> yet ..... yet at 1722 -en-> yet ..... yet blasphemers 0987 -blasphemeo-> yet ..... yet brought 0397 -anatrepho-> yet ..... yet for his oath s 3727 -horkos-> Yet ..... Yet for love s 0026 -agape-> yet ..... yet for the dunghill 2874 -kopria-> yet ..... yet for your 5216 -humon-> yet ..... yet found they none 3756 -ou-> yet ..... yet hated 3404 -miseo-> yet ..... yet have now 3568 -nun-> yet ..... yet Herod 2264 -Herodes-> yet ..... yet if it be confirmed 2964 -kuroo-> yet ..... yet learned 3129 -manthano-> yet ..... yet my record 3141 -marturia-> yet ..... yet never 3762 -oudeis-> yet ..... yet not I , but the Lord 2962 -kurios-> yet ..... yet of others 0243 -allos-> yet ..... yet repented 3340 -metanoeo-> yet ..... yet shall he live 2198 -zao-> yet ..... yet staves 4464 -rhabdos-> yet ..... yet that he should offer 4374 -prosphero-> yet ..... yet the voices 5456 -phone-> yet ..... yet vengeance 1349 -dike-> yet ..... yet was I delivered 3860 -paradidomi-> yet ..... yet was not the net 1350 -diktuon-> Yet ..... Yet ye have not known 1097 -ginosko-> yet ..... yet your 5216 -humon-> yet 0227 ## >az {awz} ; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, at which time, {yet}. [ql yet 0389 ## >ak {ak} ; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, {yet} (but). [ql yet 0518 ## >im {eem} ; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, +

more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + {yet}. [ql yet 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X {yet}. [ql yet 0637 ## >aph {af'}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, {yet}), but, even, + how much less (more, rather than), moreover, with, yea. [ql yet 1297 ## b@ram (Aramaic) {ber-am'}; perhaps from 7313 with a prepositional prefix; properly, highly, i.e. surely; but used adversatively, however: -- but, nevertheless, {yet}. [ql yet 1564 ## golem {go'-lem'}; from 1563; a wrapped (and unformed mass, i.e. as the embryo): -- substance {yet} being unperfect. [ql yet 2008 ## hennah {hane'-naw'}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + {yet}. [ql yet 2962 ## terem {teh'-rem'}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, ere, not {yet}. [ql yet 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X {yet}, yield. [ql yet 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, {yet}) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql yet 3588 ## kiy {kee'}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, {yet}. [ql yet 5704 ## And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: {yet} his days shall be an hundred and twenty years. yet For {yet} seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. yet And he stayed {yet} other seven days; and again he sent forth the dove out of the ark; yet And he stayed {yet} other seven days; and sent forth the dove; which returned not again unto him any more. yet But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not {yet} full. yet And the men turned their faces from thence, and went toward Sodom: but Abraham stood {yet} before the LORD. yet And he spake unto him {yet} again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's sake. yet And he said, Oh let not the Lord be angry, and I will speak {yet} but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake. yet And {yet} indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife. yet And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither {yet} heard I [of it], but to day. yet But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he {yet} lived, eastward, unto the east country. yet And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was {yet} scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. yet And he said, Lo, [it is] {yet} high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them]. yet And while he {yet} spake with them, Rachel came with her father's sheep: for she kept them. yet Fulfil her week, and we will give thee this also for the service which thou shalt serve with me {yet} seven other years. yet And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him {yet} seven other years. yet And Rachel and Leah answered and said unto him, [Is there] {yet} any portion or inheritance for us in our father's house? yet And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [{yet}] wherefore hast thou stolen my gods? yet And Joseph dreamed a dream, and he told [it] his brethren: and they hated him {yet} the more. yet And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him {yet} the more for his dreams, and for his words. yet And he dreamed {yet} another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. yet And she {yet} again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him. yet {Yet} within three days

shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. yet {Yet} within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee. yet {Yet} did not the chief butler remember Joseph, but forgot him. yet And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had {yet} a brother? yet And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father {yet} alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, B ring your brother down? yet And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he {yet} alive? yet And they answered, Thy servant our father [is] in good health, he [is] {yet} alive. And they bowed down their heads, and made obeisance. yet And] when they were gone out of the city, [and] not [{yet}] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? yet And Judah and his brethren came to Joseph's house; for he [was] {yet} there: and they fell before him on the ground. yet And Joseph said unto his brethren, I [am] Joseph; doth my father {yet} live? And his brethren could not answer him; for they were troubled at his presence. yet For these two years [hath] the famine [been] in the land: and {yet} [there are] five years, in the which [there shall] neither [be] earing nor harvest. yet And there will I nourish thee; for {yet} [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty. yet And told him, saying, Joseph [is] {yet} alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. yet And Israel said, [It is] enough; Joseph my son [is] {yet} alive: I will go and see him before I die. yet And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] {yet} alive. yet And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when {yet} [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem. yet And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be {yet} alive. And Jethro said to Moses, Go in peace. yet Go ye, get you straw where ye can find it: {yet} not ought of your work shall be diminished. yet Go therefore now, [and] work; for there shall no straw be given you, {yet} shall ye deliver the tale of bricks. yet As {yet} exaltest thou thyself against my people, that thou wilt not let them go? yet But as for thee and thy servants, I know that ye will not {yet} fear the LORD God. yet And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned {yet} more, and hardened his heart, he and his servants. yet And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not {yet} that Egypt is destroyed? yet And the LORD said unto Moses, {Yet} will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether. yet If men strive, and hurt a woman with child, so that her fruit depart [from her], and {yet} no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine]. yet {Yet} now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. yet And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. {Yet} thou hast said, I know thee by name, and thou hast also found grace in my sight. yet And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought {yet} unto him free offerings every morning. yet And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, {yet} is he guilty, and shall bear his iniquity. yet And the swine, though he divide the hoof, and be clovenfooted, {yet} he cheweth not the cud; he [is] unclean to you. yet {Yet} these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth; yet And the man whose hair is fallen off his head, he [is] bald; [{yet} is] he clean. yet And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [{yet} is] he clean. yet And ye shall sow the eighth year, and eat [{yet}] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store]. yet If [there be] {yet} many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for. yet And if ye will not {yet} for all this hearken unto me, then I will punish you seven times more for your sins. yet Then will I also walk contrary unto you, and will punish you {yet} seven times for your sins. yet And {yet} for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God. yet Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, {yet} he shall keep the passover unto the LORD. yet And while the flesh [was] {yet} between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague. yet

Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] {yet} upon him. yet And Balak sent {yet} again princes, more, and more honourable than they. yet And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but {yet} the word which I shall say unto thee, that shalt thou do. yet These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being {yet}] in her youth in her father's house. yet And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment {yet} the fierce anger of the LORD toward Israel. yet For if ye turn away from after him, he will {yet} again leave them in the wilderness; and ye shall destroy all this people. yet {Yet} in this thing ye did not believe the LORD your God, yet {Yet} they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm. yet For ye are not as {yet} come to the rest and to the inheritance, which the LORD your God giveth you. yet And the swine, because it divideth the hoof, {yet} cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase. yet And what man [is he] that hath planted a vineyard, and hath not [{yet}] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it. yet And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and {yet} these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city. yet {Yet} the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day. yet For I know thy rebellion, and thy stiff neck: behold, while I am {yet} alive with you this day, ye have been rebellious against the LORD; and how much more after my death? yet {Yet} thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel. yet {Yet} there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore. yet Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth {yet} very much land to be possessed. yet This [is] the land that {yet} remaineth: all the borders of the Philistines, and all Geshuri, yet As {yet} I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in. yet {Yet} the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land. yet {Yet} it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out. yet And there remained among the children of Israel seven tribes, which had not {yet} received their inheritance. yet But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: {yet} the hand of the house of Joseph prevailed, so that they became tributaries. yet And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor {yet} the works which he had done for Israel. yet And {yet} they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] the y did not so. yet Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] {yet} in Ophrah of the Abiezrites. yet And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is {yet}] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar. yet And the LORD said unto Gideon, The people [are] {yet} [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. yet And Gideon came to Jordan, [and] passed over, he, and the three hundred men that [were] with him, faint, {yet} pursuing [them]. yet And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] {yet} a youth. yet And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding {yet} Jotham the youngest son of Jerubbaal was left; for he hid himself. yet {Yet} ye have forsaken me, and served other gods: wherefore I will deliver you no more. yet And Samson said unto them, Though ye have done this, {yet} will I be avenged of you, and after that I will cease. yet {Yet} he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah. yet {Yet} there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing. yet And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I {yet} again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand. yet And Benjamin came again at that time; and they gave them wives which they had saved alive of the

women of Jabeshgilead: and {yet} so they sufficed them not. yet And Naomi said, Turn again, my daughters: why will ye go with me? [are] there {yet} [any more] sons in my womb, that they may be your husbands? yet <1SA3 -:6> And the LORD called {yet} again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again. yet <1SA3 -:7> Now Samuel did not yet know the LORD, neither was the word of the LORD {yet} revealed unto him. yet <1SA3 -:7> Now Samuel did not {yet} know the LORD, neither was the word of the LORD yet revealed unto him. yet <1SA8 -:9> Now therefore hearken unto their voice: howbeit {yet} protest solemnly unto them, and show them the manner of the king that shall reign over them. yet <1SA10 -:22> Therefore they inquired of the LORD further, if the man should {yet} come thither. And the LORD answered, Behold, he hath hid himself among the stuff. yet <1SA12 -:20> And Samuel said unto the people, Fear not: ye have done all this wickedness: {yet} turn not aside from following the LORD, but serve the LORD with all your heart; yet <1SA13 -:7> And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] {yet} in Gilgal, and all the people followed him trembling. yet <1SA13 -:21> {Yet} they had a file for the mattocks, and for the coulter, and for the forks, and for the axes, and to sharpen the goads. yet <1SA15 -:30> Then he said, I have sinned: [{yet}] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God. yet <1SA16 -:11> And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth {yet} the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. yet <1SA18 -:29> And Saul was {yet} the more afraid of David; and Saul became David's enemy continually. yet <1SA20 -:14> And thou shalt not only while {yet} I live show me the kindness of the LORD, that I die not: yet <1SA23 -:4> Then David inquired of the LORD {yet} again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand. yet <1SA23 -:22> Go, I pray you, prepare {yet}, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly. yet <1SA24 -:11> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned ag ainst thee; {yet} thou huntest my soul to take it. yet <1SA25 -:29> {Yet} a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling. yet <2SA1 -:9> He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] {yet} whole in me. yet <2SA3 -:35> And when all the people came to cause David to eat meat while it was {yet} day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down. yet <2SA5 -:13> And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were {yet} sons and daughters born to David. yet <2SA5 -:22> And the Philistines came up {yet} again, and spread themselves in the valley of Rephaim. yet <2SA6 -:22> And I will {yet} be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour. yet <2SA7 -:19> And this was {yet} a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD? yet <2SA9 -:1> And David said, Is there {yet} any that is left of the house of Saul, that I may show him kindness for Jonathan's sake? yet <2SA9 -:3> And the king said, [Is] there not {yet} any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet. yet <2SA9 -:3> And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath {yet} a son, [which is] lame on [his] feet. yet <2SA12 -:18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was {yet} alive, we spake unto him, and he would not hearken unto ou r voice: how will he then vex himself, if we tell him that the child is dead? yet <2SA12 -:22> And he said, While the child was {yet} alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live? yet <2SA14 -:14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: {yet} doth he devise means, that his banished be not expelled from him. yet <2SA18 -:12> And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [{yet}] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Bewar e that none [touch] the young man Absalom. yet <2SA18 -:14> Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] {yet} alive in the midst of the oak. yet <2SA18 -:22> Then said Ahimaaz the son of Zadok {yet} again to Joab, But howsoever, let me, I pray thee, also run after Cushai. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? yet <2SA19 -:28> For all [of] my father's house were but dead men before

my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I {yet} to cry any more unto the king? yet <2SA19 -:28> For all [of] my father's house were but dead men before my lord the king: {yet} didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king? yet <2SA19 -:35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be {yet} a burden unto my lord the king? yet <2SA21 -:15> Moreover the Philistines had {yet} war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint. yet <2SA21 -:20> And there was {yet} a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant. yet <2SA23 -:5> Although my house [be] not so with God; {yet} he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow. yet <1KI1 -:14> Behold, while thou {yet} talkest there with the king, I also will come in after thee, and confirm thy words. yet <1KI1 -:22> And, lo, while she {yet} talked with the king, Nathan the prophet also came in. yet <1KI1 -:42> And while he {yet} spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings. yet <1KI8 -:28> {Yet} have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: yet <1KI8 -:47> {Yet} if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; yet <1KI11 -:17> That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] {yet} a little child. yet <1KI12 -:2> And it came to pass, when Jeroboam the son of Nebat, who was {yet} in Egypt, heard [of it], (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;) yet <1KI12 -:5> And he said unto them, Depart {yet} [for] three days, then come again to me. And the people departed. yet <1KI12 -:6> And king Rehoboam consulted with the old men, that stood before Solomon his father while he {yet} lived, and said, How do ye advise that I may answer this people? yet <1KI14 -:8> And rent the kingdom away from the house of David, and gave it thee: and [{}yet}] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes; yet <1KI19 -:18> {Yet} I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. yet <1KI20 -:6> {Yet} I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away. yet <1KI20 -:32> So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he {yet} alive? he [is] my brother. yet <1KI22 -:8> And the king of Israel said unto Jehoshaphat, [There is] {yet} one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. yet <1KI22 -:43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense {yet} in the high places. yet <2KI3 -:17> For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; {yet} that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts. yet <2KI4 -:6> And it came to pass, when the vessels were full, that she said unto her son, Bring me {yet} a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed. yet <2KI6 -:33> And while he {yet} talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer? yet <2KI8 -:19> {Yet} the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children. yet <2KI8 -:22> {Yet} Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time. yet <2KI13 -:23> And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as {yet}. yet <2KI14 -:3> And he did [that which was] right in the sight of the LORD, {yet} not like David his father: he did according to all things as Joash his father did. yet <2KI14 -:4> Howbeit the high places were not taken away: as {yet} the people did sacrifice and burnt incense on the high places. yet <2KI17 -:13> {Yet} the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets. yet <2KI19 -:30> And the remnant that is escaped of the house of Judah shall {yet} again take root downward, and bear fruit upward. yet <1CH12 -:1> Now these [are] they that

came to David to Ziklag, while he {yet} kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. yet <1CH14 -:13> And the Philistines {yet} again spread themselves abroad in the valley. yet <1CH17 -:17> And [{yet}] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God. yet <1CH20 -:6> And {yet} again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant. yet <1CH26 -:10> Also Hosah, of the children of Merari, had sons; Simri the chief, (for [though] he was not the firstborn, {yet} his father made him the chief;) yet <1CH29 -:1> Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is {yet}] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God. yet <2CH1 -:11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither {yet} hast asked long life; but hast asked wisdom and knowledge for thyself, that thou maye st judge my people, over whom I have made thee king: yet <2CH6 -:16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; {yet} so that thy children take heed to the ir way to walk in my law, as thou hast walked before me. yet <2CH6 -:26> When the heaven is shut up, and there is no rain, because they have sinned against thee; [{yet}] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them; yet <2CH6 -:37> {Yet} [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; yet <2CH10 -:6> And king Rehoboam took counsel with the old men that had stood before Solomon his father while he {yet} lived, saying, What counsel give ye [me] to return answer to this people? yet <2CH13 -:6> {Yet} Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord. yet <2CH14 -:7> Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] {yet} before us; because we have sought the LORD our God, we have sought [him], and he hath given us r est on every side. So they built and prospered. yet <2CH16 -:8> Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? {yet}, because thou didst rely on the LORD, he delivered them into thine hand. yet <2CH16 -:12> And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]: {yet} in his disease he sought not to the LORD, but to the physicians. yet <2CH18 -:7> And the king of Israel said unto Jehoshaphat, [There is] {yet} one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. yet <2CH20 -:33> Howbeit the high places were not taken away: for as {yet} the people had not prepared their hearts unto the God of their fathers. yet <2CH24 -:19> {Yet} he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear. yet <2CH27 -:2> And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did {yet} corruptly. yet <2CH28 -:22> And in the time of his distress did he trespass {yet} more against the LORD: this [is that] king Ahaz. yet <2CH30 -:18> For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, {yet} did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one yet <2CH32 -:15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither {yet} believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? yet <2CH32 -:16> And his servants spake {yet} [more] against the LORD God, and against his servant Hezekiah. yet <2CH33 -:17> Nevertheless the people did sacrifice still in the high places, [{yet}] unto the LORD their God only. yet <2CH34 -:3> For in the eighth year of his reign, while he was {yet} young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. yet From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [{yet}] laid. yet Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [{yet}] it is not finished. yet For we [were] bondmen; {yet} our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. yet O LORD God of Israel, thou [art] righteous: for we remain {yet} escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this. yet And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against

our God, and have taken strange wives of the people of the land: {yet} now there is hope in Israel concerning this thing. yet But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [{yet}] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. yet And the rulers knew not whither I went, or what I did; neither had I as {yet} told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. yet {Yet} now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards. yet Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: {yet} for all this required not I the bread of the governor, because the bondage was heavy upon this people. yet {Yet} they sent unto me four times after this sort; and I answered them after the same manner. yet {Yet} thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go. yet But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: {yet} when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies; yet And testifiedst against them, that thou mightest bring them again unto thy law: {yet} they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. yet {Yet} many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands. yet Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: {yet} would they not give ear: therefore gavest thou them into the hand of the people of the lands. yet Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? {yet} ye bring more wrath upon Israel by profaning the sabbath. yet Did not Solomon king of Israel sin by these things? {yet} among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. yet Esther had not [{yet}] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him. yet {Yet} all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate. yet And while they [were] {yet} talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared. yet And Esther spake {yet} again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews. yet While he [was] {yet} speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. yet While he [was] {yet} speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. yet While he [was] {yet} speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house: yet I was not in safety, neither had I rest, neither was I quiet; {yet} trouble came. yet {Yet} man is born unto trouble, as the sparks fly upward. yet Then should I {yet} have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One. yet Though thy beginning was small, {yet} thy latter end should greatly increase. yet Whilst it [is] {yet} in his greenness, [and] not cut down, it withereth before any [other] herb. yet Whom, though I were righteous, [{yet}] would I not answer, [but] I would make supplication to my judge. yet If I had called, and he had answered me; [{yet}] would I not believe that he had hearkened unto my voice. yet Though I [were] perfect, [{yet}] would I not know my soul: I would despise my life. yet {Yet} shalt thou plunge me in the ditch, and mine own clothes shall abhor me. yet Thine hands have made me and fashioned me together round about; {yet} thou dost destroy me. yet If I be wicked, woe unto me; and [if] I be righteous, [{yet}] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction; yet Though he slay me, {yet} will I trust in him: but I will maintain mine own ways before him. yet {Yet} through the scent of water it will bud, and bring forth boughs like a plant. yet And [though] after my skin [worms] destroy this [body], {yet} in my flesh shall I see God: yet {Yet} he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he? yet {Yet} his meat in his bowels is turned, [it is] the gall of asps within him. yet {Yet} shall he be brought to the grave, and shall remain in the tomb. yet {Yet} he filled their houses with good [things]: but the counsel of the wicked is far from me. yet Men groan from out of the city, and the soul of the wounded crieth out: {yet} God layeth not folly [to them]. yet Though it be given him [to be] in safety, whereon he resteth; {yet} his eyes [are] upon their ways. yet When the Almighty



[was] {yet} with me, [when] my children [were] about me; yet Also against his three friends was his wrath kindled, because they had found no answer, and [{yet}] had condemned Job. yet For God speaketh once, yea twice, [{yet} man] perceiveth it not. yet Although thou sayest thou shalt not see him, [{yet}] judgment [is] before him; therefore trust thou in him. yet But now, because [it is] not [so], he hath visited in his anger; {yet} he knoweth [it] not in great extremity: yet Suffer me a little, and I will show thee that [I have] {yet} to speak on God's behalf. yet {Yet} have I set my king upon my holy hill of Zion. yet For {yet} a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be]. yet I have been young, and [now] am old; {yet} have I not seen the righteous forsaken, nor his seed begging bread. yet {Yet} he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found. yet But I [am] poor and needy; [{yet}] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God. yet Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall {yet} praise him [for] the help of his countenance. yet {Yet}] the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life. yet Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall {yet} praise him, [who is] the health of my countenance, and my God. yet Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall {yet} praise him, [who is] the health of my countenance, and my God. yet All this is come upon us; {yet} have we not forgotten thee, neither have we dealt falsely in thy covenant. yet This their way [is] their folly: {yet} their posterity approve their sayings. Selah. yet The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, {yet} [were] they drawn swords. yet Though ye have lien among the pots, [{yet} shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold. yet But I will hope continually, and will {yet} praise thee more and more. yet And they sinned {yet} more against him by provoking the most High in the wilderness. yet They were not estranged from their lust. But while their meat [was] {yet} in their mouths, yet {Yet} they tempted and provoked the most high God, and kept not his testimonies: yet The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, {yet} [is] their strength labour and sorrow; for it is soon cut off, and we fly away. yet {Yet} they say, The LORD shall not see, neither shall the God of Jacob regard [it]. yet {Yet} setteth he the poor on high from affliction, and maketh [him] families like a flock. yet The proud have had me greatly in derision: [{yet}] have I not declined from thy law. yet For I am become like a bottle in the smoke; [{yet}] do I not forget thy statutes. yet My soul [is] continually in my hand: {yet} do I not forget thy law. yet The wicked have laid a snare for me: {yet} I erred not from thy precepts. yet I [am] small and despised: [{yet}] do not I forget thy precepts. yet Trouble and anguish have taken hold on me: [{yet}] thy commandments [are] my delights. yet Many [are] my persecutors and mine enemies; [{yet}] do I not decline from thy testimonies. yet Many a time have they afflicted me from my youth: {yet} they have not prevailed against me. yet Though the LORD [be] high, {yet} hath he respect unto the lowly: but the proud he knoweth afar off. yet Thine eyes did see my substance, {yet} being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them. yet Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as {yet} there was] none of them. yet Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for {yet} my prayer also [shall be] in their calamities. yet {Yet}] a little sleep, a little slumber, a little folding of the hands to sleep: yet While as {yet} he had not made the earth, nor the fields, nor the highest part of the dust of the world. yet Give [instruction] to a wise [man], and he will be {yet} wiser: teach a just [man], and he will increase in learning. yet There is that scattereth, and {yet} increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty. yet There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, {yet} [hath] great riches. yet There is that maketh himself rich, {yet} [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches. yet All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [{yet}] they [are] wanting [to him]. yet A man of great wrath shall suffer punishment: for if thou deliver [him], {yet} thou must do it again. yet They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it {yet} again. yet {Yet}] a little sleep, a little slumber, a little folding of the hands to sleep: yet Though thou shouldst bray a fool in a mortar among wheat with a pestle, [{yet}] will not his foolishness depart from him. yet There is] a generation [that are] pure in their own eyes, and [{yet}] is not washed from their filthiness. yet The ants [are] a people not strong, {yet} they prepare their meat in the summer; yet The conies [are but] a feeble folk, {yet} make they their houses in the rocks; yet The locusts have no king, {yet} go they forth all of them by bands; yet She riseth also while it is {yet} night, and giveth meat to her household, and a portion to her maidens. yet All the rivers run into the sea; {yet} the sea [is] not full; unto the place from whence the rivers come, thither they return

again. yet I sought in mine heart to give myself unto wine, {yet} acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life . yet And who knoweth whether he shall be a wise [man] or a fool? {yet} shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity. yet For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; {yet} to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil. yet Wherefore I praised the dead which are already dead more than the living which are {yet} alive. yet Yea, better [is he] than both they, which hath not {yet} been, who hath not seen the evil work that is done under the sun. yet There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: {yet} [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. yet A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, {yet} God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease . yet Yea, though he live a thousand years twice [told], {yet} hath he seen no good: do not all go to one place? yet All the labour of man [is] for his mouth, and {yet} the appetite is not filled. yet Which {yet} my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found. yet Though a sinner do evil an hundred times, and his [days] be prolonged, {yet} surely I know that it shall be well with them that fear God, which fear before him: yet Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], {yet} shall he not be able to find [it]. yet Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, {yet} he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it]. yet I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor {yet} riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. yet I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor {yet} favour to men of skill; but time and chance happeneth to them all. yet I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither {yet} bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. yet Now there was found in it a poor wise man, and he by his wisdom delivered the city; {yet} no man remembered that same poor man. yet But if a man live many years, [and] rejoice in them all; {yet} let him remember the days of darkness; for they shall be many. All that cometh [is] vanity. yet But {yet} in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof. yet For though thy people Israel be as the sand of the sea, [{yet}] a remnant of them shall return: the consumption decreed shall overflow with righteousness. yet For {yet} a very little while, and the indignation shall cease, and mine anger in their destruction. yet As {yet} shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem. yet For the LORD will have mercy on Jacob, and will {yet} choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. yet {Yet} thou shalt be brought down to hell, to the sides of the pit. yet {Yet} gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel. yet Let favour be showed to the wicked, [{yet}] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD. yet {Yet} the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. yet And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is {yet} in his hand he eateth it up. yet To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: {yet} they would not hear. yet {Yet} I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel. yet Is] it not {yet} a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? yet And [though] the Lord give you the bread of adversity, and the water of affliction, {yet} shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: yet {Yet} he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. yet Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, {yet} he laid [it] not to heart. yet Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire

round about, {yet} he knew not; and it burned him, yet he laid [it] not to heart. yet {Yet} now hear, O Jacob my servant; and Israel, whom I have chosen: yet Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [{yet}] they shall fear, [and] they shall be ashamed together. yet They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, {yet} can he not answer, nor save him out of his trouble. yet Declaring the end from the beginning, and from ancient times [the things] that are not [{yet}] done, saying, My counsel shall stand, and I will do all my pleasure: yet Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [{yet}] surely my judgment [is] with the LORD, and my work with my God. yet And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, {yet} shall I be glorious in the eyes of the LORD, and my God shall be my strength. yet Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, {yet} will I not forget thee. yet Surely he hath borne our griefs, and carried our sorrows: {yet} we did esteem him stricken, smitten of God, and afflicted. yet He was oppressed, and he was afflicted, {yet} he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. yet {Yet} it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. yet The Lord GOD which gathereth the outcasts of Israel saith, {Yet} will I gather [others] to him, beside those that are gathered unto him. yet Thou art wearied in the greatness of thy way; [{yet}] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved. yet {Yet} they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. yet And it shall come to pass, that before they call, I will answer; and while they are {yet} speaking, I will hear. yet Wherefore I will {yet} plead with you, saith the LORD, and with your children's children will I plead. yet Hath a nation changed [their] gods, which [are] {yet} no gods? but my people have changed their glory for [that which] doth not profit. yet {Yet} I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? yet For though thou wash thee with nitre, and take thee much soap, [{yet}] thine iniquity is marked before me, saith the Lord GOD. yet Can a maid forget her ornaments, [or] a bride her attire? {yet} my people have forgotten me days without number. yet {Yet} thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned. yet They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; {yet} return again to me, saith the LORD. yet And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; {yet} her treacherous sister Judah feared not, but went and played the harlot also. yet And {yet} for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD. yet For thus hath the LORD said, The whole land shall be desolate; {yet} will I not make a full end. yet Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, {yet} can they not prevail; though they roar, yet can they not pass over it? yet Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, {yet} can they not pass over it? yet They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, {yet} they prosper; and the right of the needy do they not judge. yet {Yet} they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers. yet {Yet} hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation. yet {Yet} they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not. yet Righteous [art] thou, O LORD, when I plead with thee: {yet} let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously? yet Why shouldest thou be as a man astonished, as a mighty man [that] cannot save? {yet} thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not. yet Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, {yet} they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. yet Then said the LORD unto me, Though Moses and Samuel stood before me, [{yet}] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth. yet She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] {yet} day: she hath

been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD. yet Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me. yet {Yet}, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. yet For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [yet] surely I will make thee a wilderness, [and] cities [which] are not inhabited. yet As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, {yet} would I pluck thee thence; yet I have not sent these prophets, yet they ran: I have not spoken to them, {yet} they prophesied. yet I have not sent these prophets, {yet} they ran: I have not spoken to them, yet they prophesied. yet Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; {yet} I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. yet {Yet} ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt. yet For I have not sent them, saith the LORD, {yet} they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you. yet For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, {yet} will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. yet Thou shalt {yet} plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things. yet Thus saith the LORD of hosts, the God of Israel; As {yet} they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness. yet And the measuring line shall {yet} go forth over against it upon the hill Gareb, and shall compass about to Goath. yet And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], {yet} they have not hearkened to receive instruction. yet Moreover the word of the LORD came unto Jeremiah the second time, while he was {yet} shut up in the court of the prison, saying, yet {Yet} hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword: yet {Yet} they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words. yet For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire. yet Now while he was not {yet} gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. yet {Yet} a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs. yet Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; {yet} will I not leave thee wholly unpunished. yet {Yet} will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab. yet For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: {yet} a little while, and the time of her harvest shall come. yet Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD. yet But though he cause grief, {yet} will he have compassion according to the multitude of his mercies. yet As for us, our eyes as {yet} failed for our vain help: in our watching we have watched for a nation [that] could not save [us]. yet And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) {yet} shall know that there hath been a prophet among them. yet {Yet} if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. yet {Yet} will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries. yet For the seller shall not return to that which is sold, although they were {yet} alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life. yet He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee {yet} again, [and] thou shalt see greater abominations. yet He said also unto me, Turn thee {yet} again, [and] thou shalt see greater abominations that they do. yet Then said he unto me, Hast thou seen [this], O son of man? turn thee {yet} again, [and] thou shalt see greater abominations than these. yet Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them. yet

Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, {yet} will I be to them as a little sanctuary in the countries where they shall come. yet My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; {yet} shall he not see it, though he shall die there. yet {Yet}, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. yet Behold, when it was whole, it was meet for no work: how much less shall it be meet {yet} for [any] work, when the fire hath devoured it, and it is burned? yet Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and {yet} couldest not be satisfied. yet Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and {yet} thou wast not satisfied herewith. yet {Yet} hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways. yet {Yet} say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. yet {Yet} ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? yet {Yet} saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? yet {Yet} also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands; yet Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; {Yet} in this your fathers have blasphemed me, in that they have committed a trespass against me. yet {Yet} she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt. yet {Yet} they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women. yet Son of man, behold, I take away from thee the desire of thine eyes with a stroke: {yet} neither shalt thou mourn nor weep, neither shall thy tears run down. yet I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, {yet} shalt thou never be found again, saith the Lord GOD. yet Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; {yet} thou [art] a man, and not God, though thou set thine heart as the heart of God: yet Wilt thou {yet} say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee. yet {Yet} thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered: yet Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: {yet} had he no wages, nor his army, for Tyrus, for the service that he had served against it: yet To whom art thou thus like in glory and in greatness among the trees of Eden? {yet} shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. yet There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; {yet} have they borne their shame with them that go down to the pit. yet They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, {yet} have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain. yet {Yet} the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal. yet {Yet} ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways. yet Thus saith the Lord GOD; I will {yet} [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock. yet {Yet} they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. yet And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; {yet} leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; yet Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; {yet} I will read the writing unto the king, and make known to him the interpretation. yet As concerning the rest of the beasts, they had their dominion taken away: {yet} their lives were prolonged for a season and time. yet As [it is] written in the law of Moses, all this evil is come upon us: {yet} made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. yet {Yet} heard I the voice of his words: and when I

heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. yet Now I am come to make thee understand what shall befall thy people in the latter days: for {yet} the vision [is] for [many] days. yet And now will I show thee the truth. Behold, there shall stand up {yet} three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia. yet And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for {yet} the end [shall be] at the time appointed. yet And they that understand among the people shall instruct many: {yet} they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days. yet And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] {yet} for a time appointed. yet And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; {yet} he shall come to his end, and none shall help him. yet And the LORD said unto him, Call his name Jezreel; for {yet} a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. yet {Yet} the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God. yet Then said the LORD unto me, Go {yet}, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. yet Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, {yet} an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. yet {Yet} let no man strive, nor reprove another: for thy people [are] as they that strive with the priest. yet Though thou, Israel, play the harlot, [{yet}] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth. yet When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: {yet} could he not heal you, nor cure you of your wound. yet Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, {yet} he knoweth not. yet Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, {yet} they have spoken lies against me. yet Though I have bound [and] strengthened their arms, {yet} do they imagine mischief against me. yet Though they bring up their children, {yet} will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them! yet Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, {yet} will I slay [even] the beloved [fruit] of their womb. yet Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah {yet} ruleth with God, and is faithful with the saints. yet And Ephraim said, {Yet} I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin. yet And I [that am] the LORD thy God from the land of Egypt will {yet} make thee to dwell in tabernacles, as in the days of the solemn feast. yet {Yet} I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me. yet {Yet} destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. yet Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; {yet} I destroyed his fruit from above, and his roots from beneath. yet And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: {yet} have ye not returned unto me, saith the LORD. yet And also I have withholden the rain from you, when [there were] {yet} three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered. yet So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: {yet} have ye not returned unto me, saith the LORD. yet I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: {yet} have ye not returned unto me, saith the LORD. yet I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: {yet} have ye not returned unto me, saith the LORD. yet I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: {yet} have ye not returned unto me, saith the LORD. yet And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] {yet} [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD. yet For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, {yet} shall not the least grain fall upon the earth. yet Then I said, I am cast out of thy sight; {yet} I will look again toward thy holy temple. yet I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: {yet} hast thou brought up my life from corruption, O LORD my God. yet And Jonah began to

enter into the city a day's journey, and he cried, and said, {Yet} forty days, and Nineveh shall be overthrown. yet And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was {yet} in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. yet {Yet} will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel. yet The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: {yet} will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us. yet But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [{yet}] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting. yet Are there {yet} the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable? yet Thus saith the LORD; Though [they be] quiet, and likewise many, {yet} thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. yet But Nineveh [is] of old like a pool of water: {yet} they shall flee away. Stand, stand, [shall they cry]; but none shall look back. yet {Yet} [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains. yet For the vision [is] {yet} for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. yet {Yet} I will rejoice in the LORD, I will joy in the God of my salvation. yet {Yet} now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts: yet For thus saith the LORD of hosts; {Yet} once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land]; yet I smote you with blasting and with mildew and with hail in all the labours of your hands; {yet} ye [turned] not to me, saith the LORD. yet Is the seed yet in the barn? yea, as {yet} the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. yet Is the seed {yet} in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. yet Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall {yet} be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. yet Cry {yet}, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. yet Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall {yet} choose Jerusalem. yet Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall {yet} comfort Zion, and shall yet choose Jerusalem. yet Thus saith the LORD of hosts; There shall {yet} old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. yet Thus saith the LORD of hosts; [It shall] {yet} [come to pass], that there shall come people, and the inhabitants of many cities: yet And the LORD said unto me, Take unto thee {yet} the instruments of a foolish shepherd. yet And it shall come to pass, [that] when any shall {yet} prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. yet I have loved you, saith the LORD. {Yet} ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob, yet I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: {yet} I loved Jacob, yet {Yet} ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. yet Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: {yet} [is] she thy companion, and the wife of thy covenant. yet And did not he make one? {Yet} had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. yet Ye have wearied the LORD with your words. {Yet} ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment? yet Will a man rob God? {Yet} ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. yet Your words have been stout against me, saith the LORD. {Yet} ye say, What have we spoken [so much] against thee? yet Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor {yet} for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? yet Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; {yet} your heavenly Father feedeth them. Are ye not much better than they? yet And {yet} I say unto you, That even Solomon in all his glory was not arrayed like one of these. yet Nor scrip for [your] journey, neither two coats, neither shoes, nor {yet} staves: for the workman is worthy of his meat. yet While he {yet} talked to the

people, behold, [his] mother and his brethren stood without, desiring to speak with him. yet {Yet} hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. yet And Jesus said, Are ye also {yet} without understanding? yet Do not ye {yet} understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? yet And she said, Truth, Lord: {yet} the dogs eat of the crumbs which fall from their masters' table. yet Do ye not {yet} understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? yet While he {yet} spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. yet The young man saith unto him, All these things have I kept from my youth up: what lack I {yet}? yet And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not {yet}. yet Now learn a parable of the fig tree; When his branch is {yet} tender, and putteth forth leaves, ye know that summer [is] nigh: yet Peter answered and said unto him, Though all [men] shall be offended because of thee, [{yet}] will I never be offended. yet Peter said unto him, Though I should die with thee, {yet} will I not deny thee. Likewise also said all the disciples. yet And while he {yet} spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. yet But found none: yea, though many false witnesses came, [{yet}] found they none. At the last came two false witnesses, yet Saying, Sir, we remember that that deceiver said, while he was {yet} alive, After three days I will rise again. yet While he {yet} spake, there came from the ruler of the synagogue's house certain] which said, Thy daughter is dead: why troublest thou the Master any further? yet And the king was exceeding sorry; {yet}] for his oath's sake, and for their sakes which sat with him, he would not reject her. yet And she answered and said unto him, Yes, Lord: {yet} the dogs under the table eat of the children's crumbs. yet And when Jesus knew it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart {yet} hardened? yet And when Jesus knew it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not {yet}, neither understand? have ye your heart yet hardened? yet And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not {yet}]. yet Having {yet} therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son. yet And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things] must needs be; but the end shall] not be] {yet}. yet Now learn a parable of the fig tree; When her branch is {yet} tender, and putteth forth leaves, ye know that summer is near: yet But Peter said unto him, Although all shall be offended, {yet} will] not I. yet And immediately, while he {yet} spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. yet But Jesus {yet} answered nothing; so that Pilate marvelled. yet Added {yet} this above all, that he shut up John in prison. yet While he {yet} spake, there cometh one from the ruler of the synagogue's house], saying to him, Thy daughter is dead; trouble not the Master. yet And as he was {yet} a coming, the devil threw him down, and tare him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father. yet I say unto you, Though he will not rise and give him, because he is his friend, {yet} because of his importunity he will rise and give him as many as he needeth. yet Consider the lilies how they grow: they toil not, they spin not; and {yet} I say unto you, that Solomon in all his glory was not arrayed like one of these. yet And the servant said, Lord, it is done as thou hast commanded, and {yet} there is room. yet Or else, while the other is {yet} a great way off, he sendeth an ambassage, and desireth conditions of peace. yet It is neither fit for the land, nor {yet} for the dunghill; but] men cast it out. He that hath ears to hear, let him hear. yet And he arose, and came to his father. But when he was {yet} a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. yet And he answering said to his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and {yet} thou never gavest me a kid, that I might make merry with my friends: yet {Yet} because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. yet Now when Jesus heard these things, he said unto him, {Yet} lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. yet Saying, Go ye into the village over against you]; in the which at your entering ye shall find a colt tied, whereon {yet} never man sat: loose him, and bring him hither]. yet For I say unto you, that this that is written must {yet} be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. yet And while he {yet} spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. yet And Peter said, Man, I know not what thou sayest. And immediately, while he {yet} spake, the cock crew. yet No, nor {yet} Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. yet He is not here, but is risen: remember how he spake unto you when he was {yet} in Galilee, yet And while they {yet} believed not for joy, and wondered, he said unto them, Have ye here any meat? yet And he said unto them, These



are] the words which I spake unto you, while I was {yet} with you, that all things must be fulfilled, which were written in the law of Moses, and in] the prophets, and in] the psalms, concerning me. yet Jesus saith unto her, Woman, what have I to do with thee? mine hour is not {yet} come. yet For John was not {yet} cast into prison. yet Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor {yet} at Jerusalem, worship the Father. yet And upon this came his disciples, and marvelled that he talked with the woman: {yet} no man said, What seekest thou? or, Why talkest thou with her? yet Say not ye, There are {yet} four months, and then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. yet Then Jesus said unto them, My time is not {yet} come: but your time is always ready. yet Go ye up unto this feast: I go not up yet unto this feast: for my time is not {yet} full come. yet Go ye up unto this feast: I go not up {yet} unto this feast: for my time is not yet full come. yet Did not Moses give you the law, and {yet}] none of you keepeth the law? Why go ye about to kill me? yet Then they sought to take him: but no man laid hands on him, because his hour was not {yet} come. yet Then said Jesus unto them, {Yet} a little while am I with you, and then] I go unto him that sent me. yet But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not {yet} given]; because that Jesus was not yet glorified.) yet But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given]; because that Jesus was not {yet} glorified.) yet Jesus answered and said unto them, Though I bear record of myself, {yet}] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. yet And {yet} if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. yet These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not {yet} come. yet {Yet} ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. yet Then said the Jews unto him, Thou art not {yet} fifty years old, and hast thou seen Abraham? yet The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and {yet}] he hath opened mine eyes. yet Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, {yet} shall he live: yet Now Jesus was not {yet} come into the town, but was in that place where Martha met him. yet Then Jesus said unto them, {Yet} a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. yet But though he had done so many miracles before them, {yet} they believed not on him: yet Little children, {yet} a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. yet Jesus saith unto him, Have I been so long time with you, and {yet} hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then], Show us the Father? yet {Yet} a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. yet These things have I spoken unto you, being {yet}] present with you. yet I have {yet} many things to say unto you, but ye cannot bear them now. yet Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and {yet} I am not alone, because the Father is with me. yet Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man {yet} laid. yet The first day] of the week cometh Mary Magdalene early, when it was {yet} dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. yet And he stooping down, and looking in], saw the linen clothes lying; {yet} went he not in. yet For as {yet} they knew not the scripture, that he must rise again from the dead. yet Jesus saith unto her, Touch me not; for I am not {yet} ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to] my God, and your God. yet Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are] they that have not seen, and {yet}] have believed. yet Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, {yet} was not the net broken. yet Then went this saying abroad among the brethren, that that disciple should not die: {yet} Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? yet And he gave him none inheritance in it, no, not so much as] to set his foot on: {yet} he promised that he would give it to him for a possession, and to his seed after him, when as yet] he had no child. yet And he gave him none inheritance in it, no, not so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as {yet}] he had no child. yet For as {yet} he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) yet And Saul, {yet} breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, yet While Peter {yet} spake these words, the Holy Ghost fell on all them which heard the word. yet For they that dwell at Jerusalem, and their rulers, because they knew him not, nor {yet} the voices of the prophets which are read every sabbath day, they have fulfilled them] in condemning him]. yet And though they found no cause of death in him], {yet} desired they Pilate that he should be slain. yet And Paul after this] tarried there] {yet} a good while, and then took his leave of the brethren, and sailed thence

into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. yet For ye have brought hither these men, which are neither robbers of churches, nor {yet} blasphemers of your goddess. yet I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, {yet} brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. yet Because that thou mayest understand, that there are {yet} but twelve days since I went up to Jerusalem for to worship. yet While he answered for himself, Neither against the law of the Jews, neither against the temple, nor {yet} against Caesar, have I offended any thing at all. yet And when the barbarians saw the venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, {yet} vengeance suffereth not to live. yet And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fathers, {yet} was I delivered prisoner from Jerusalem into the hands of the Romans. yet For if the truth of God hath more abounded through my lie unto his glory; why {yet} am I also judged as a sinner? yet And he received the sign of circumcision, a seal of the righteousness of the faith which he had {yet}] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: yet And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had] being {yet}] uncircumcised. yet And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither {yet} the deadness of Sarah's womb: yet For when we were {yet} without strength, in due time Christ died for the ungodly. yet For scarcely for a righteous man will one die: {yet} peradventure for a good man some would even dare to die. yet But God commendeth his love toward us, in that, while we were {yet} sinners, Christ died for us. yet For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he {yet} hope for? yet For the children] being not {yet} born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) yet Thou wilt say then unto me, Why doth he {yet} find fault? For who hath resisted his will? yet For as ye in times past have not believed God, {yet} have now obtained mercy through their unbelief: yet For your obedience is come abroad unto all men]. I am glad therefore on your behalf: but {yet} I would have you wise unto that which is good, and simple concerning evil. yet <1CO2 -:6> Howbeit we speak wisdom among them that are perfect: {yet} not the wisdom of this world, nor of the princes of this world, that come to nought: yet <1CO2 -:15> But he that is spiritual judgeth all things, {yet} he himself is judged of no man. yet <1CO3 -:2> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it], neither {yet} now are ye able. yet <1CO3 -:3> For ye are {yet} carnal: for whereas there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men? yet <1CO3 -:15> If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; {yet} so as by fire. yet <1CO4 -:4> For I know nothing by myself; {yet} am I not hereby justified: but he that judgeth me is the Lord. yet <1CO4 -:15> For though ye have ten thousand instructors in Christ, {yet} have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel. yet <1CO5 -:10> {Yet} not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. yet <1CO7 -:10> And unto the married I command, {yet}] not I, but the Lord, Let not the wife depart from her] husband: yet <1CO7 -:25> Now concerning virgins I have no commandment of the Lord: {yet} I give my judgment, as one that hath obtained mercy of the Lord to be faithful. yet <1CO8 -:2> And if any man think that he knoweth any thing, he knoweth nothing {yet} as he ought to know. yet <1CO9 -:2> If I be not an apostle unto others, {yet} doubtless I am to you: for the seal of mine apostleship are ye in the Lord. yet <1CO9 -:19> For though I be free from all men], {yet} have I made myself servant unto all, that I might gain the more. yet <1CO12 -:20> But now are they] many members, {yet} but one body. yet <1CO12 -:31> But covet earnestly the best gifts: and {yet} show I unto you a more excellent way. yet <1CO14 -:19> {Yet} in the church I had rather speak five words with my understanding, that by my voice] I might teach others also, than ten thousand words in an unknown] tongue. yet <1CO14 -:21> In the law it is written, With men of] other tongues and other lips will I speak unto this people; and {yet} for all that will they not hear me, saith the Lord. yet <1CO15 -:10> But by the grace of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured more abundantly than they all: {yet} not I, but the grace of God which was with me. yet <1CO15 -:17> And if Christ be not raised, your faith is] vain; ye are {yet} in your sins. yet <2CO1 -:10> Who delivered us from so great a death, and doth deliver: in whom we trust that he will {yet} deliver us]; yet <2CO1 -:23> Moreover I call God for a record upon my soul, that to spare you I came not as {yet} unto Corinth. yet <2CO4 -:8> We are] troubled on every side, {yet} not distressed; we are] perplexed, but not in despair; yet <2CO4 -:16> For which cause we faint not; but though our outward man perish, {yet} the inward man] is renewed day by day. yet <2CO5 -:16> Wherefore henceforth know we no man after the flesh: yea,

though we have known Christ after the flesh, {yet} now henceforth know we him] no more. yet <2CO6 -:8> By honour and dishonour, by evil report and good report: as deceivers, and {yet}] true; yet <2CO6 -:9> As unknown, and {yet}] well known; as dying, and, behold, we live; as chastened, and not killed; yet <2CO6 -:10> As sorrowful, {yet} always rejoicing; as poor, yet making many rich; as having nothing, and yet] possessing all things. yet <2CO6 -:10> As sorrowful, yet always rejoicing; as poor, {yet} making many rich; as having nothing, and yet] possessing all things. yet <2CO6 -:10> As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and {yet}] possessing all things. yet <2CO8 -:9> For ye know the grace of our Lord Jesus Christ, that, though he was rich, {yet} for your sakes he became poor, that ye through his poverty might be rich. yet <2CO9 -:3> {Yet} have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready: yet <2CO11 -:6> But though I be] rude in speech, {yet} not in knowledge; but we have been thoroughly made manifest among you in all things. yet <2CO11 -:16> I say again, Let no man think me a fool; if otherwise, {yet} as a fool receive me, that I may boast myself a little. yet <2CO12 -:5> Of such an one will I glory: {yet} of myself I will not glory, but in mine infirmities. yet <2CO13 -:4> For though he was crucified through weakness, {yet} he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. yet For do I now persuade men, or God? or do I seek to please men? for if I {yet} pleased men, I should not be the servant of Christ. yet I am crucified with Christ: nevertheless I live; {yet} not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. yet Have ye suffered so many things in vain? if it be] {yet} in vain. yet Brethren, I speak after the manner of men; Though it be] but a man's covenant, {yet} if it be] confirmed, no man disannulleth, or addeth thereto. yet And I, brethren, if I yet preach circumcision, why do I {yet} suffer persecution? then is the offence of the cross ceased. yet And I, brethren, if I {yet} preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. yet For no man ever {yet} hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: yet And this I pray, that your love may abound {yet} more and more in knowledge and in] all judgment; yet But if I live in the flesh, this is] the fruit of my labour: {yet} what I shall choose I wot not. yet {Yet} I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants. yet And you, that were sometime alienated and enemies in your] mind by wicked works, {yet} now hath he reconciled yet For though I be absent in the flesh, {yet} am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ. yet <1TH2 -:6> Nor of men sought we glory, neither of you, nor {yet}] of others, when we might have been burdensome, as the apostles of Christ. yet <2TH2 -:5> Remember ye not, that, when I was {yet} with you, I told you these things? yet <2TH3 -:15> {Yet} count him] not as an enemy, but admonish him] as a brother. yet <2TI2 -:5> And if a man also strive for masteries, {yet}] is he not crowned, except he strive lawfully. yet <2TI2 -:13> If we believe not, {yet}] he abideth faithful: he cannot deny himself. yet {Yet} for love's sake I rather beseech thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ. yet Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we see not {yet} all things put under him. yet For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, {yet}] without sin. yet Though he were a Son, {yet} learned he obedience by the things which he suffered; yet For he was {yet} in the loins of his father, when Melchisedec met him. yet And it is {yet} far more evident: for that after the similitude of Melchisedec there ariseth another priest, yet The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was {yet} standing: yet The Holy Ghost this signifying, that the way into the holiest of all was not {yet} made manifest, while as the first tabernacle was yet standing: yet Nor {yet} that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; yet For {yet} a little while, and he that shall come will come, and will not tarry. yet By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead {yet} speaketh. yet By faith Noah, being warned of God of things not seen as {yet}, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. yet Ye have not {yet} resisted unto blood, striving against sin. yet Whose voice then shook the earth: but now he hath promised, saying, {Yet} once more I shake not the earth only, but also heaven. yet And this word], {Yet} once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. yet For whosoever shall keep the whole law, and {yet} offend in one point], he is guilty of all. yet For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, {yet} if thou kill, thou art become a transgressor of the law. yet Behold also the ships, which though they be] so great, and are] driven of fierce winds, {yet} are they turned about with a very small helm, whithersoever the governor listeth. yet Ye lust,

and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, {yet} ye have not, because ye ask not. yet <1PE1 -:8> Whom having not seen, ye love; in whom, though now ye see him] not, {yet} believing, ye rejoice with joy unspeakable and full of glory: yet <1PE4 -:16> {Yet} if any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf. yet <1JO3 -:2> Beloved, now are we the sons of God, and it doth not {yet} appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. yet {Yet} Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. yet And white robes were given unto every one of them; and it was said unto them, that they should rest {yet} for a little season, until their fellowservants also and their brethren, that should be killed as they were], should be fulfilled. yet And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are {yet} to sound! yet And the rest of the men which were not killed by these plagues {yet} repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: yet The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and {yet} is. yet And there are seven kings: five are fallen, and one is, and] the other is not {yet} come; and when he cometh, he must continue a short space. yet And the ten horns which thou sawest are ten kings, which have received no kingdom as {yet}; but receive power as kings one hour with the beast.

yet, ICH, 12:1, ICH, 14:13, ICH, 17:17, ICH, 20:6, ICH, 26:10, ICH, 29:1 yet, ICO, 2:6, ICO, 2:15, ICO, 3:2, ICO, 3:3, ICO, 3:15, ICO, 4:4, ICO, 4:15, ICO, 5:10, ICO, 7:10, ICO, 7:25, ICO, 8:2, ICO, 9:2, ICO, 9:19, ICO, 12:20, ICO, 12:31, ICO, 14:19, ICO, 14:21, ICO, 15:10, ICO, 15:17 yet, IJO, 3:2 yet, IKI, 1:14, IKI, 1:22, IKI, 1:42, IKI, 8:28, IKI, 8:47, IKI, 11:17, IKI, 12:2, IKI, 12:5, IKI, 12:6, IKI, 14:8, IKI, 19:18, IKI, 20:6, IKI, 20:32, IKI, 22:8, IKI, 22:43 yet, IPE, 1:8, IPE, 4:16 yet, ISA, 3:6, ISA, 3:7, ISA, 3:7, ISA, 8:9, ISA, 10:22, ISA, 12:20, ISA, 13:7, ISA, 13:21, ISA, 15:30, ISA, 16:11, ISA, 18:29, ISA, 20:14, ISA, 23:4, ISA, 23:22, ISA, 24:11, ISA, 25:29 yet, ITH, 2:6 yet, 2CH, 1:11, 2CH, 6:16, 2CH, 6:26, 2CH, 6:37, 2CH, 10:6, 2CH, 13:6, 2CH, 14:7, 2CH, 16:8, 2CH, 16:12, 2CH, 18:7, 2CH, 20:33, 2CH, 24:19, 2CH, 27:2, 2CH, 28:22, 2CH, 30:18, 2CH, 32:15, 2CH, 32:16, 2CH, 33:17, 2CH, 34:3 yet, 2CO, 1:10, 2CO, 1:23, 2CO, 4:8, 2CO, 4:16, 2CO, 5:16, 2CO, 6:8, 2CO, 6:9, 2CO, 6:10, 2CO, 6:10, 2CO, 6:10, 2CO, 8:9, 2CO, 9:3, 2CO, 11:6, 2CO, 11:16, 2CO, 12:5, 2CO, 13:4 yet, 2SA, 1:9, 2SA, 3:35, 2SA, 5:13, 2SA, 5:22, 2SA, 6:22, 2SA, 7:19, 2SA, 9:1, 2SA, 9:3, 2SA, 9:3, 2SA, 12:18, 2SA, 12:22, 2SA, 14:14, 2SA, 18:12, 2SA, 18:14, 2SA, 18:22, 2SA, 19:28, 2SA, 19:28, 2SA, 19:35, 2SA, 21:15, 2SA, 21:20, 2SA, 23:5 yet, 2TH, 2:5, 2TH, 3:15 yet, 2TI, 2:5, 2TI, 2:13 yet, AC, 7:5, AC, 7:5, AC, 8:16, AC, 9:1, AC, 10:44, AC, 13:27, AC, 13:28, AC, 18:18, AC, 19:37, AC, 22:3, AC, 24:11, AC, 25:8, AC, 28:4, AC, 28:17 yet, AM, 2:9, AM, 2:9, AM, 4:6, AM, 4:7, AM, 4:8, AM, 4:9, AM, 4:10, AM, 4:11, AM, 6:10, AM, 9:9 yet, COL, 1:21, COL, 2:5 yet, DA, 4:23, DA, 5:17, DA, 7:12, DA, 9:13, DA, 10:9, DA, 10:14, DA, 11:2, DA, 11:27, DA, 11:33, DA, 11:35, DA, 11:45 yet, DE, 1:32, DE, 9:29, DE, 12:9, DE, 14:8, DE, 20:6, DE, 22:17, DE, 29:4, DE, 31:27, DE, 32:52 yet, EC, 1:7, EC, 2:3, EC, 2:19, EC, 2:21, EC, 4:2, EC, 4:3, EC, 4:8, EC, 6:2, EC, 6:6, EC, 6:7, EC, 7:28, EC, 8:12, EC, 8:17, EC, 8:17, EC, 9:11, EC, 9:11, EC, 9:11, EC, 9:15, EC, 11:8 yet, EPH, 5:29 yet, ES, 2:20, ES, 5:13, ES, 6:14, ES, 8:3 yet, EX, 4:18, EX, 5:11, EX, 5:18, EX, 9:17, EX, 9:30, EX, 9:34, EX, 10:7, EX, 11:1, EX, 21:22, EX, 32:32, EX, 33:12, EX, 36:3 yet, EZE, 2:5, EZE, 3:19, EZE, 6:8, EZE, 7:13, EZE, 8:6, EZE, 8:13, EZE, 8:15, EZE, 8:18, EZE, 11:16, EZE, 12:13, EZE, 14:22, EZE, 15:5, EZE, 16:28, EZE, 16:29, EZE, 16:47, EZE, 18:19, EZE, 18:25, EZE, 18:29, EZE, 20:15, EZE, 20:27, EZE, 23:19, EZE, 23:44, EZE, 24:16, EZE, 26:21, EZE, 28:2, EZE, 28:9, EZE, 29:13, EZE, 29:18, EZE, 31:18, EZE, 32:24, EZE, 32:25, EZE, 33:17, EZE, 33:20, EZE, 36:37, EZE, 44:11 yet, EZR, 3:6, EZR, 5:16, EZR, 9:9, EZR, 9:15, EZR, 10:2 yet, GA, 1:10, GA, 2:20, GA, 3:4, GA, 3:15, GA, 5:11, GA, 5:11 yet, GE, 6:3, GE, 7:4, GE, 8:10, GE, 8:12, GE, 15:16, GE, 18:22, GE, 18:29, GE, 18:32, GE, 20:12, GE, 21:26, GE, 25:6, GE, 27:30, GE, 29:7, GE, 29:9, GE, 29:27, GE, 29:30, GE, 31:14, GE, 31:30, GE, 37:5, GE, 37:8, GE, 37:9, GE, 38:5, GE, 40:13, GE, 40:19, GE, 40:23, GE, 43:6, GE, 43:7, GE, 43:27, GE, 43:28, GE, 44:4, GE, 44:14, GE, 45:3, GE, 45:6, GE, 45:11, GE, 45:26, GE, 45:28, GE, 46:30, GE, 48:7 yet, HAB, 2:3, HAB, 3:18 yet, HAG, 2:4, HAG, 2:6, HAG, 2:17, HAG, 2:19, HAG, 2:19 yet, HEB, 2:8, HEB, 4:15, HEB, 5:8, HEB, 7:10, HEB, 7:15, HEB, 9:8, HEB, 9:8, HEB, 9:25, HEB, 10:37, HEB, 11:4, HEB, 11:7, HEB, 12:4, HEB, 12:26, HEB, 12:27 yet, HO, 1:4, HO, 1:10, HO, 3:1, HO, 3:1, HO, 4:4, HO, 4:15, HO, 5:13, HO, 7:9, HO, 7:13, HO, 7:15, HO, 9:12, HO, 9:16, HO, 11:12, HO, 12:8, HO, 12:9, HO, 13:4 yet, ISA, 6:13, ISA, 10:22, ISA, 10:25, ISA, 10:32, ISA, 14:1, ISA, 14:15, ISA, 17:6, ISA, 26:10, ISA, 27:10, ISA, 28:4, ISA, 28:11, ISA, 29:2, ISA, 29:17, ISA, 30:20, ISA, 31:2, ISA, 42:25, ISA, 42:25, ISA, 44:1, ISA, 44:11, ISA, 46:7, ISA, 46:10, ISA, 49:4, ISA, 49:5, ISA, 49:15, ISA, 53:4, ISA, 53:7, ISA, 53:10, ISA, 56:8, ISA, 57:10, ISA, 58:2, ISA, 65:24 yet, JAS, 2:10, JAS, 2:11, JAS, 3:4, JAS, 4:2 yet, JER, 2:9, JER, 2:11, JER, 2:21, JER, 2:22, JER, 2:32, JER, 2:35, JER, 3:1, JER, 3:8, JER, 3:10, JER, 4:27, JER, 5:22, JER, 5:28, JER, 7:26, JER, 9:20, JER, 11:8, JER, 12:1, JER, 14:9, JER, 14:15, JER, 15:1, JER, 15:9, JER, 15:10, JER, 18:23, JER, 22:6, JER, 22:24, JER, 23:21, JER, 23:21, JER, 23:32, JER, 25:7, JER, 27:15, JER, 30:11, JER, 31:5, JER, 31:23, JER, 31:39, JER, 32:33, JER, 33:1, JER, 34:4, JER, 36:24, JER, 37:10, JER, 40:5, JER, 44:28, JER, 46:28, JER, 48:47, JER, 51:33, JER, 51:53 yet, JG, 1:35, JG, 2:10, JG, 2:17, JG, 6:24, JG, 6:31, JG, 7:4, JG, 8:4, JG, 8:20, JG, 9:5, JG, 10:13, JG, 15:7, JG, 17:4, JG, 19:19, JG, 20:28, JG, 21:14 yet, JOB, 1:16, JOB, 1:17, JOB, 1:18, JOB, 3:26, JOB, 5:7, JOB, 6:10, JOB, 8:7, JOB, 8:12, JOB, 9:15, JOB, 9:16, JOB, 9:21, JOB, 9:31, JOB, 10:8, JOB, 10:15, JOB, 13:15, JOB, 14:9, JOB, 19:26, JOB, 20:7, JOB, 20:14, JOB, 21:32, JOB, 22:18, JOB, 24:12, JOB, 24:23, JOB, 29:5, JOB, 32:3, JOB, 33:14, JOB, 35:14, JOB, 35:15, JOB, 36:2 yet, JOH, 2:4, JOH, 3:24, JOH, 4:21, JOH, 4:27, JOH, 4:35, JOH, 7:6, JOH, 7:8, JOH, 7:19, JOH, 7:30, JOH, 7:33, JOH, 7:39, JOH, 7:39, JOH, 8:14, JOH, 8:16, JOH, 8:20, JOH, 8:55, JOH, 8:57, JOH, 9:30, JOH, 11:25, JOH, 11:30, JOH, 12:35, JOH, 12:37, JOH, 13:33, JOH, 14:9, JOH, 14:19, JOH, 14:25, JOH, 16:12, JOH, 16:32, JOH, 19:41, JOH, 20:1, JOH, 20:5, JOH, 20:9, JOH, 20:17, JOH, 20:29, JOH, 21:11, JOH, 21:23 yet, JON, 2:4, JON, 2:6, JON, 3:4, JON, 4:2 yet, JOS, 3:4, JOS, 13:1, JOS, 13:2, JOS, 14:11, JOS, 17:12, JOS, 17:13, JOS, 18:2 yet, JU, 1:9 yet, LA, 3:32, LA, 4:17 yet, LE, 5:17, LE, 11:7, LE, 11:21, LE, 13:40, LE, 13:41, LE, 25:22, LE, 25:51, LE, 26:18, LE, 26:24, LE, 26:44 yet, LU, 3:20, LU, 8:49, LU, 9:42, LU, 11:8, LU, 12:27, LU, 14:22, LU, 14:32, LU, 14:35, LU, 15:20, LU, 15:29, LU, 18:5, LU, 18:22, LU, 19:30, LU, 22:37, LU, 22:47, LU, 22:60, LU, 23:15, LU, 24:6, LU, 24:41, LU, 24:44 yet, MAL, 1:2, MAL, 1:2, MAL, 2:14, MAL, 2:14, MAL, 2:15, MAL, 2:17, MAL, 3:8, MAL, 3:13 yet, MIC, 1:15, MIC, 3:11, MIC, 5:2, MIC, 6:10 yet, MR, 5:35, MR, 6:26, MR, 7:28, MR, 8:17, MR, 8:17, MR, 11:13, MR, 12:6, MR, 13:7, MR, 13:28, MR, 14:29, MR, 14:43, MR, 15:5 yet, MT, 6:25, MT, 6:26, MT, 6:29, MT, 10:10, MT, 12:46, MT, 13:21, MT, 15:16, MT, 15:17, MT, 15:27, MT, 16:9, MT, 17:5, MT, 19:20, MT, 24:6, MT, 24:32, MT, 26:33, MT, 26:35, MT, 26:47, MT, 26:60, MT, 27:63 yet, NA, 1:12, NA, 2:8, NA, 3:10, NA, 3:12, NA, 3:15 yet, NE, 1:9, NE, 2:16, NE, 5:5, NE, 5:18, NE, 6:4, NE, 9:19, NE, 9:28, NE, 9:29, NE, 9:30, NE, 9:30, NE, 13:18, NE, 13:26 yet, NU, 9:10, NU, 11:33, NU, 19:13, NU, 22:15, NU, 22:20, NU, 30:16, NU, 32:14, NU, 32:15 yet, PHM, 1:9 yet, PHP, 1:9, PHP, 1:22, PHP, 2:25 yet, PR, 6:10, PR, 8:26, PR, 9:9, PR, 11:24, PR, 13:7, PR, 13:7, PR, 19:7, PR, 19:19, PR, 23:35, PR, 24:33, PR, 27:22, PR, 30:12, PR, 30:25, PR, 30:26, PR, 30:27, PR, 31:15 yet, PS, 2:6, PS, 37:10, PS, 37:25, PS, 37:36, PS, 40:17, PS, 42:5, PS, 42:8, PS, 42:11, PS, 43:5, PS, 44:17, PS, 49:13, PS, 55:21, PS, 68:13, PS, 71:14, PS, 78:17, PS, 78:30, PS, 78:56, PS, 90:10, PS, 94:7, PS, 107:41, PS, 119:51, PS, 119:83, PS, 119:109, PS, 119:110, PS, 119:141, PS, 119:143, PS, 119:157, PS, 129:2, PS, 138:6, PS, 139:16, PS, 139:16, PS, 141:5 yet, RE, 6:11, RE, 8:13, RE, 9:20, RE, 17:8, RE, 17:10, RE, 17:12 yet, RO, 3:7, RO, 4:11, RO, 4:12, RO, 4:19, RO, 5:6, RO, 5:7, RO, 5:8, RO, 8:24, RO, 9:11, RO, 9:19, RO, 11:30, RO, 16:19 yet, RU, 1:11 yet, ZEC, 1:17, ZEC, 1:17, ZEC, 1:17, ZEC, 1:17, ZEC, 8:4, ZEC, 8:20, ZEC, 11:15, ZEC, 13:3

a 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet to) sound ({a} trumpet).[ql above 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X {above}, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql after 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- {after} that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql and 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- {and} even, nevertheless, though but.[ql any 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql are 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which {are} yet to) sound (a trumpet).[ql as 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- {as} yet not, never before (yet), (not) yet.[ql as 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not {as} yet (now), now no more (not), yet (not).[ql before 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never {before} (yet), (not) yet.[ql but 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, though {but}.[ql but 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet {but}. See also 3364, 3372.[ql but 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet {but}.[ql cannot 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql exceed 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql excellent 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql further 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql great 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql greater 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql henceforth 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, {henceforth} (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not). [ql hereafter 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth ({hereafter}) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql long 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), {long}(-er), (very) many, greater (more) part, + yet but.[ql long 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + {long}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql longer 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no {longer} (more), not as yet (now), now no more (not), yet (not). [ql man 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X {man}), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql many 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or

quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) {many}, greater (more) part, + yet but.[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no {more} (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql more 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any {more}, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql more 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater ({more}) part, + yet but.[ql more 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, {more} excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql nay 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, {nay}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql neither 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, {neither}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql never 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, {never} before (yet), (not) yet.[ql nevertheless 2544 # kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. although really: -- {nevertheless}, though.[ql nevertheless 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctionally) notwithstanding, yet still: -- and even, {nevertheless}, though but.[ql never 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, {never}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now {no} more (not), yet (not).[ql no 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, {no} longer (more), not as yet (now), now no more (not), yet (not).[ql no 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, {no} (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql not 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), ({not}) yet.[ql not 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet {not}, never before (yet), (not) yet.[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet ({not}).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) {not}, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), {not} as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), ({not}) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that ({not}), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql not 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more ({not}), yet (not).[ql nothing 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + {nothing}, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more,

henceforth (hereafter) not, no longer (more), not as yet (now), {now} no more (not), yet (not).[ql now 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet ({now}), now no more (not), yet (not).[ql part 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) {part}, + yet but.[ql sound 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet to) {sound} (a trumpet).[ql special 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + {special}, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql that 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after {that} (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql though 2544 # kaitoige {kah'-ee-toyg-eh}; from 2543 and 1065; and yet indeed, i.e. although really: -- nevertheless, {though}. [ql though 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, {though} but.[ql to 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are yet {to}) sound (a trumpet).[ql trumpet 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i. e. sound a blast (literally or figuratively): -- (which are yet to) sound (a {trumpet}).[ql un 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, {un}([-worthy]), when, + without, + yet but. See also 3364, 3372.[ql very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), ({very}) many, greater (more) part, + yet but.[ql very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, ({very}) great(-er), long(-er), (very) many, greater (more) part, + yet but.[ql when 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), {when}, + without, + yet but. See also 3364, 3372.[ql which 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- ({which} are yet to) sound (a trumpet).[ql without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.[ql yet 0188 # akmen {ak-mane'}; accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still: -- {yet}.[ql yet 0235 # alla {allah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, {yet}.[ql yet 1489 # eige {i'gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so be that, {yet}).[ql yet 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, doubtless, at least, {yet}.[ql yet 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}.[ql yet 2539 # kaiper {kah'-ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and {yet}, although.[ql yet 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, though, {yet}. [ql yet 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}.[ql yet 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}.[ql yet 3380 # mepo {may'-po}; from 3361 and 4452; not yet: -- not {yet}.[ql yet 3369 # medepo {may-dep'-o}; from 3366 and 4452; not even yet: -- not {yet}.[ql yet 3768 # oupo {oo'-po}; from 3756 and 4452; not yet: -- hitherto not, (no...) as yet, not {yet}.[ql yet 3768 # oupo {oo'-po}; from 3756 and 4452; not yet: -- hitherto not, (no...) as {yet}, not yet.[ql yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as {yet} not, never before (yet), (not) yet.[ql yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never before (yet), (not) {yet}.[ql yet 3764 # oudepo {oo-dep'-o}; from 3761 and 4452; not even yet: -- as yet not, never before ({yet}), (not) yet.[ql yet 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, but, howbeit, nevertheless, {yet}.[ql yet 3366 # mede



{may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor ({yet}), (no) not (once, so much as).[ql yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, {yet}) not, nothing.[ql yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor ({yet}), (no, yet) not, nothing.[ql yet 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as.[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as {yet} (now), now no more (not), yet (not).[ql yet 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not).[ql yet 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + {yet} but. See also 3364, 3372.[ql yet 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet} but.[ql yet 4537 # salpizo {sal-pid'-zo}; from 4536; to trumpet, i.e. sound a blast (literally or figuratively): -- (which are {yet} to) sound (a trumpet).[ql yet 4452 # po {po}; another form of the base of 4458; an enclitic particle of indefiniteness; -- {yet}, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.[ql yet 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + {yet}, never man.[ql yet 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + {yet} but.[ql

\* yet , 0188 akmen , 0235 alla , 1063 gar , 1161 de , 2089 eti , 2236 hedista , 2532 kai , 2539 kaiper , 2579 kan ,  
2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

betrayeth -3860 betray, betrayed, {betrayeth}, brought, cast, committed, deliver, delivered, deliveredst, delivering, forth, gave, give, given, hazarded, over, prison, put, recommended, bewrayeth -1212 {bewrayeth}, certain, evident, manifest, buyeth -0059 bought, buy, {buyeth}, redeemed, decayeth -3822 {decayeth}, made, old, wax, delayeth -5549 {delayeth}, tarried, tarry, prayeth -4336 make, pray, prayed, prayer, prayers, prayest, {prayeth}, praying,

bewrayeth -5046 {bewrayeth} , certify , declare , declared , declareth , declaring , denounce , expound , expounded , fully , messenger , plainly , profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , telleth , told , utter , uttered , bewrayeth -7121 {bewrayeth} , bidden , call , called , calledst , calleth , calling , cried , criest , crieth , cry , crying , famous , gave , guests , invited , mentioned , named , preach , proclaim , proclaimed , proclaimeth , proclaiming , proclamation , publish , read , readeth , reading , renowned , said , went , buyeth -3947 accept , bring , brought , buy , {buyeth} , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , placed , put , receive , received , receiveth , receiving , reserved , seize , sent , take , taken , takest , taketh , taking , took , tookest , winneth , decayeth -2717 {decayeth} , desolate , destroyed , destroyer , dried , dry , slain , slay , waste , wasted , decayeth -4355 brought , {decayeth} , low , destroyeth -0006 broken , destroy , destroyed , destroyest , {destroyeth} , destruction , failed , faileth , lose , lost , perish , perished , perisheth , spendeth , take , undone , void , destroyeth -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , {destroyeth} , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfill , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , utterly , waste , wasted , wholly , destroyeth -4229 abolished , blot , blotted , blotteth , destroy , destroyed , {destroyeth} , marrow , put , reach , wipe , wiped , wipeth , wiping , destroyeth -7843 battered , cast , corrupt , corrupted , corrupters , corrupting , corruptly , destroy , destroyed , destroyer , destroyers , destroyest , {destroyeth} , destroying , destruction , lose , mar , marred , perish , spilled , spoilers , wasted , waster , layeth -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliverd , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , {layeth} , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , layeth -5381 ability , able , attain , attained , bring , get , hold , {layeth} , obtain , overtake , overtaken , overtaketh , overtook , put , reach , rich , take , taken , layeth -6845 esteemed , hid , hidden , hide , hideth , laid , lay , {layeth} , lurk , privily , secret , secretly , set , layeth -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , {layeth} , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , tumeth , wholly , wrought , layeth -7896 alone , apply , appoint , appointed , array , bring , laid , lay , {layeth} , look , made , make , makest , mark , put , set , settest , shew , stayed , take , layeth -7971 appoint , bring , brought , cast , conduct , depart , down , forsaken , forth , gave , givest , go , grow , laid , lay , {layeth} , left , let , loose , push , put , putteth , putting , reacheth , send , sendest , sendeth , sending , sent , sentest , set , shoot , shooteth , shot , soweth , spreadeth , stretch , stretched , way , obeyeth -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , {obeyeth} , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , payeth -7999 again , amends , end , ended , finished , full , give , good , pay , payed , {payeth} , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompenseth , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , prayeth -6419 he , intreat , judged , judgment , pray , prayed , prayer , {prayeth} , praying , supplication , thought , repayeth -7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompenseth , render , renderest , rendereth , repay , repayed , {repayeth} , requite , requited , restitution , restore , reward , rewarded , rewardeth , slayeth -2026 destroyed , hand , kill , killed , killedst , killeth , killing , murder , murderer , murderers , put , slain , slay , slayer , {slayeth} , slaying , slew , slayeth -2490 and , began , begin , beginnest , begun , break , broken , cast , common , defile , defiled , defileth , eat , eaten , first , gather , inheritance , of , piped , players , pollute , polluted , polluting , profane , profaned , profaneth , profaning , prostitute , slain , {slayeth} , slew , sorrow , stain , wounded , slayeth -4191 crying , dead , death , destroy , destroyers , die , died , diest , dieth , kill , killed , killeth , put , reign , slain , slay , {slayeth} , slaying , slew , stayeth -1898 away , {stayeth} , take , yet -0227 beginning , even , hitherto , now , old , once , since , then , time , which , {yet} , yet -0389 also , at , certainly , even , howbeit , indeed , least , nevertheless , notwithstanding , only , save , surely , surety , truly , verily , {yet} , yet -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desirereth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , {yet} , yet -0637 also , even , furthermore , how , more , moreover , much , yea , {yet} , yet -1297 nevertheless , {yet} , yet -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , nor , one , small , so , soon , then , therefore , though , what , yea , {yet} , yet -2962 before , ere , {yet} , yet -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , than , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , {yet} , yet -3605 a , according , all , allox , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , {yet} , yet -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward , until , very , when , whether , while , whilst , within , {yet} , yet -5728 {yet} , yet -5750 again , any , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , {yet} , yet -7535 and , at , even , except , howbeit , howsoever , least , nevertheless , nothing , notwithstanding , only , save , so , surely , {yet} ,

yet 0227 -- /az -- beginning, for, from, hitherto, now, of old, once, since, then, at which time, {yet}. yet 0389 -- /ak -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, {yet} (but). yet 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + {yet}. yet 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X {yet}. yet 0637 -- /aph -- also, + although, and (furthermore, {yet}), but, even, + howmuch less (more, rather than), moreover, with, yea. yet 1297 -- b@ram -- but, nevertheless, {yet}. yet 1564 -- golem -- substance {yet} being unperfect. yet 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this(that) way, thitherward, + thus far, to...fro, + {yet}. yet 2962 -- terem -- before, ere, not {yet}. yet 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X {yet}, yield. yet 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, {yet}) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. yet 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, {yet}. yet 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as {yet}, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. yet 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuchas), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) {yet}. yet 5728 -- \aden -- {yet}. yet 5750 -- \owd -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) {yet} (within). yet 7535 raq -- -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, {yet} (so), in any wise. yet 0188 \*\* akmen \*\* {yet}. yet 0235 \*\* alla \*\* and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, {yet}. yet 1063 \*\* gar \*\* and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}. yet 1065 \*\* ge \*\* and besides, doubtless, at least, {yet}. yet 1489 \*\* eige \*\* if (so be that, {yet}). yet 2089 \*\* eti \*\* after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, {yet}. yet 2532 \*\* kai \*\* and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}. yet 2539 \*\* kaiper \*\* and {yet}, although. yet 2579 \*\* kan \*\* and (also) if (so much as), if but, at the least, though, {yet}. yet 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}. yet 3305 \*\* mentoi \*\* also, but, howbeit, nevertheless, {yet}. yet 3366 \*\* mede \*\* neither, nor ({yet}), (no) not (once, so much as). yet 3369 \*\* medepo \*\* not {yet}. yet 3380 \*\* mepo \*\* not {yet}. yet 3756 \*\* ou \*\* + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + {yet} but. yet 3761 \*\* oude \*\* neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as. yet 3764 \*\* oudepo \*\* as yet not, never before (yet), (not) {yet}. yet 3764 \*\* oudepo \*\* as yet not, never before ({yet}), (not) yet. yet 3764 \*\* oudepo \*\* as {yet} not, never before (yet), (not) yet. yet 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), {yet} (not). yet 3765 \*\* ouketi \*\* after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as {yet} (now), now no more (not), yet (not). yet 3768 \*\* oupo \*\* hitherto not, (no...) as yet, not {yet}. yet 3768 \*\* oupo \*\* hitherto not, (no...) as {yet}, not yet. yet 3777 \*\* oute \*\* neither, none, nor (yet), (no, {yet}) not, nothing. yet 3777 \*\* oute \*\* neither, none, nor ({yet}), (no, yet) not, nothing. yet 4119 \*\* pleion \*\* X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + {yet} but. yet 4452 \*\* -po \*\* {yet}, even; used only in comp. yet 4455 \*\* popote \*\* at any time, + never (...to any man), + {yet}, never man. yet 4537 \*\* salpizo \*\* (which are {yet} to) sound (a trumpet).



betrayeth ..... he that betrayeth 3860 -paradidomi-> betrayeth ..... is he that betrayeth 3860 -paradidomi->  
betrayeth ..... of him that betrayeth 3860 -paradidomi-> bewrayeth ..... bewrayeth 1212 -delos-> buyeth .....  
and buyeth 0059 -agorazo-> buyeth ..... buyeth 0059 -agorazo-> decayeth ..... that which decayeth 3822 -  
palaioo-> delayeth ..... delayeth 5549 -chronizo-> layeth ..... is he that layeth up treasure 2343 -thesaurizo->  
layeth ..... it , he layeth 2007 -epitithemi-> prayeth ..... he prayeth 4336 -proseuchomai-> prayeth .....  
prayeth 4336 -proseuchomai-> prayeth ..... that prayeth 4336 -proseuchomai-> yet ..... Abraham 11 > , which  
he had being yet uncircumcised 0203 -akrobustia-> yet ..... Abraham 11> , which he had being yet  
uncircumcised 0203 -akrobustia-> yet ..... And as he was yet 2089 -eti-> yet ..... and it doth not yet 3768 -  
oupo-> yet ..... And it is yet 2089 -eti-> yet ..... And while he yet 2089 -eti-> yet ..... And while they yet  
2089 -eti-> yet ..... and yet 2089 -eti-> yet ..... and yet for all 3779 -houto-> yet ..... and yet have believed  
4100 -pisteuo-> yet ..... and yet I am 1510 -eimi-> yet ..... And yet I say 3004 -lego-> yet ..... And yet if  
1437 -ean-> yet ..... and yet none 3762 -oudeis-> yet ..... and yet offend 4417 -ptaio-> yet ..... and yet  
possessing 2722 -katecho-> yet ..... and yet thou never 3763 -oudepote-> yet ..... and yet true 0227 -alethes->  
yet ..... and yet well 1921 -epiginosko-> yet ..... are yet 3195 -mello-> yet ..... as we are , yet without 5565  
-choris-> yet ..... as yet 3369 -medepo-> yet ..... as yet 3768 -oupo-> yet ..... But when he was yet 2089 -  
eti-> yet ..... but yet 1161 -de-> yet ..... do I yet 2089 -eti-> yet ..... Do not ye yet 3768 -oupo-> yet .....  
Do ye not yet 3768 -oupo-> yet ..... doth he yet 2089 -eti-> yet ..... doth he yet hope 1679 -elpizo-> yet .....  
For as yet 3764 -oudepo-> yet ..... For as yet 3768 -oupo-> yet ..... For he was yet 2089 -eti-> yet ..... for  
masteries , yet is he not crowned 4737 -stephanoo-> yet ..... For the children being not yet 3380 -mepo-> yet  
..... For when we were yet 2089 -eti-> yet ..... For ye are yet 2089 -eti-> yet ..... For yet 2089 -eti-> yet  
..... he had yet being uncircumcised 0203 -akrobustia-> yet ..... he is , and yet he hath opened 0455 -anoigo->  
yet ..... him , when as yet he had 5607 -on-> yet ..... him not , yet 1161 -de-> yet ..... I yet 2089 -eti-> yet  
..... in him , yet desired 0154 -aiteo-> yet ..... is not yet 3768 -oupo-> yet ..... is yet 2089 -eti-> yet ..... is  
yet 2236 -hedista-> yet ..... it be yet 2596 -kata-> yet ..... me not ; for I am not yet 3768 -oupo-> yet .....  
men , yet have I made 1402 -douloo-> yet ..... neither yet the deadness 3500 -nekrosis-> yet ..... not , yet he  
abideth 3306 -meno-> yet ..... not ; and yet I say 3004 -lego-> yet ..... not as yet 3765 -ouketi-> yet ..... not  
up yet 3768 -oupo-> yet ..... not ye , There are yet 2089 -eti-> yet ..... not yet 2532 -kai-> yet ..... not yet  
3768 -oupo-> yet ..... of all was not yet 2089 -eti-> yet ..... of thee , yet will I never 3763 -oudepote-> yet  
..... on : yet 2532 -kai-> yet ..... shall not be yet 3768 -oupo-> yet ..... side , yet 0235 -alla-> yet ..... that  
he will yet 2089 -eti-> yet ..... that there are yet but twelve 1177 -dekaduo-> yet ..... that was , and is not , and  
yet 2539 -kaiper-> yet ..... them , yet they believed 4100 -pisteuo-> yet ..... there yet 2089 -eti-> yet .....  
things , yet 1161 -de-> Yet ..... unto him , Yet2089 -eti-> Yet ..... unto them , Yet2089 -eti-> yet ..... unto  
you , being yet present 3306 -meno-> yet ..... unto you , while I was yet 2089 -eti-> yet ..... unto you when he  
was yet 2089 -eti-> yet ..... us , in that , while we were yet 2089 -eti-> yet ..... was not yet . yet ..... was not  
yet 3764 -oudepo-> yet ..... was not yet 3768 -oupo-> yet ..... was yet 2089 -eti-> yet ..... when it was yet  
2089 -eti-> yet ..... while he was yet 2089 -eti-> yet ..... While he yet 2089 -eti-> yet ..... while he yet 2089  
-eti-> yet ..... with thee , yet 3364 -ou me-> yet ..... with you , and yet hast thou not known 1097 - ginosko->  
Yet ..... word , Yet2089 -eti-> yet ..... ye are yet 2089 -eti-> yet ..... Ye have not yet 3768 -oupo-> yet .....  
ye not , that , when I was yet 2089 -eti-> yet ..... ye not yet 3768 -oupo-> yet ..... yet 0188 -akmen-> Yet  
..... Yet0235 -alla-> yet ..... yet 0235 -alla-> yet ..... yet 1063 -gar-> Yet ..... Yet1065 -ge-> yet ..... yet  
1065 -ge-> yet ..... yet 1161 -de-> Yet ..... Yet1161 -de-> Yet ..... Yet2089 -eti-> yet ..... yet 2089 -eti->  
yet ..... yet 2532 -kai-> Yet ..... Yet2532 -kai-> yet ..... yet 2579 -kan-> yet ..... yet 2596 -kata-> yet  
..... yet 3305 -mentoi-> yet ..... yet 3764 -oudepo-> yet ..... yet 3765 -ouketi-> yet ..... yet against 1519 -  
eis-> yet ..... yet are they turned 3329 -metago-> yet ..... yet at 1722 -en-> yet ..... yet blasphemers 0987 -  
blasphemeo-> yet ..... yet brought 0397 -anatrepho-> yet ..... yet for his oath s 3727 -horkos-> Yet ..... Yet  
for love s 0026 -agape-> yet ..... yet for the dunghill 2874 -kopria-> yet ..... yet for your 5216 -humon-> yet  
..... yet found they none 3756 -ou-> yet ..... yet hated 3404 -miseo-> yet ..... yet have now 3568 -nun-> yet  
..... yet Herod 2264 -Herodes-> yet ..... yet if it be confirmed 2964 -kuroo-> yet ..... yet learned 3129 -  
manthano-> yet ..... yet my record 3141 -marturia-> yet ..... yet never 3762 -oudeis-> yet ..... yet not I , but  
the Lord 2962 -kurios-> yet ..... yet of others 0243 -allos-> yet ..... yet repented 3340 -metanoeo-> yet .....  
yet shall he live 2198 -zao-> yet ..... yet staves 4464 -rhabdos-> yet ..... yet that he should offer 4374 -  
prosphero-> yet ..... yet the voices 5456 -phone-> yet ..... yet vengeance 1349 -dike-> yet ..... yet was I  
delivered 3860 -paradidomi-> yet ..... yet was not the net 1350 -diktuon-> Yet ..... Yet ye have not known  
1097 -ginosko-> yet ..... yet your 5216 -humon->

yet 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, from, hitherto, now, of old, once, since, then, at which time, {yet}. [ql yet 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, {yet} (but). [ql yet 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + {yet}. [ql yet 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X {yet}. [ql yet 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, {yet}), but, even, + how much less (more, rather than), moreover, with, yea. [ql yet 1297 ## b@ram (Aramaic) {ber-am'}; perhaps from 7313 with a prepositional prefix; properly, highly, i.e. surely; but used adversatively, however: -- but, nevertheless, {yet}. [ql yet 1564 ## golem {go'-lem}; from 1563; a wrapped (and unformed mass, i.e. as the embryo): -- substance {yet} being imperfect. [ql yet 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + {yet}. [ql yet 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, ere, not {yet}. [ql yet 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X {yet}, yield. [ql yet 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, {yet}) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql yet 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, {yet}. [ql yet 5704 ##





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yet Interlinear Index Study yet GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not always <05769 + strive <01777 +diyn > with man <00120 +>adam > , for that he also <07683 +shagag > [ is ] flesh <01320 +basar > : {yet} his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . yet GEN 007 004 For {yet} <05750 + seven <07651 +sheba< > days <03117 +yowm > , and I will cause it to rain <04305 +matar > upon the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . yet GEN 008 010 And he stayed <02342 +chuwl > {yet} other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again <03254 +yacaph > he sent <07971 +shalach > forth the dove <03123 +yownah > out of the ark <08392 +tebah > ; yet GEN 008 012 And he stayed <03176 +yachal > {yet} other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him any <05750 + more <05750 + . yet GEN 015 016 But in the fourth <07243 +r@biy generation <01755 +dowr > they shall come <07725 +shuwb > hither <02008 +hennah > again <07725 +shuwb > : for the iniquity <05771 + of the Amorites <00567 +>Emoriy > [ is ] not {yet} full <08003 +shalem > . yet GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + {yet} <05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . yet GEN 018 029 And he spake <01696 +dabar > unto him {yet} <05750 + again <03254 +yacaph > , and said <00559 +>amar > , Peradventure <00194 +>uwlay > there shall be forty <00705 +>arba found <04672 +matsa> > there . And he said <00559 +>amar > , I will not do <06213 + [ it ] for forty s <00705 +>arba sake <05668 + . yet GEN 018 032 And he said <00559 +>amar > , Oh <04994 +na> > let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > {yet} <00389 +>ak > but this <06471 +pa once <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa> > there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + sake <05668 + . yet GEN 020 012 And {yet} <01571 +gam > indeed <00546 +>omnah > [ she is ] my sister <00269 +>achowth > ; she [ is ] the daughter <01323 +bath > of my father <1> , but not the daughter <01323 +bath > of my mother <00517 +>em > ; and she became <01961 +hayah > my wife <00802 +>ishshah > . yet GEN 021 026 And Abimelech <40> said <00559 +>amar > , I wot <03045 +yada< > not who <4310miy > hath done <06213 + this <02088 +zeh > thing <01697 +dabar > : neither <03808 +lo> > didst thou tell <05046 +nagad > me , neither <03808 +lo> > {yet} <01571 +gam > heard <08085 +shama< > I [ of it ] , but to day <03117 +yowm > . yet GEN 025 006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh > , which <00834 +>aher > Abraham <85> had , Abraham <85> gave <05414 +nathan > gifts <04979 +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he {yet} lived <02416 +chay > , eastward <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . yet GEN 027 030 . And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > had made an end <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya , and Jacob <03290 +Ya was {yet} <00389 +>ak > scarce gone <03318 +yatsa> > out from the presence <06440 +paniym > of Isaac <03327 +Yitschaq > his father <1> , that Esau <06215 + his brother <00251 +>ach > came <00935 +bow> > in from his hunting <06718 +tsayid > . yet GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] {yet} <05750 + high <01419 +gadawl > day <03117 +yowm > , neither <03808 +lo> > [ is it ] time <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . yet GEN 029 009 . And while he {yet} <05750 + spake <01696 +dabar > with them , Rachel <07354 +Rachel > came <00935 +bow> > with her father s <1> sheep <06629 +tso>n > : for she kept <07462 +ra them . yet GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > thee this <02063 +zo>th > also <01571 +gam > for the service <05656 + which <00834 +>aher > thou shalt serve <05647 + with me {yet} <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . yet GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 + with him {yet} <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . yet GEN 031 014 And Rachel <07354 +Rachel > and Leah <03812 +Le>ah > answered <06030 + and said <00559 +>amar > unto him , [ Is there ] {yet} <05750 + any portion <02506 +cheleq > or inheritance <05159 +nachalah > for us in our father s <1> house <01004 +bayith > ? yet GEN 031 030 And now <06258 + , [ though ] thou wouldst needs be gone <01980 +halak > , because <03588 +kiy > thou sore longedst <03700 +kacaph > after thy father s <1> house

<01004 +bayith > , [ {yet} ] wherefore <04100 +mah > hast thou stolen <01589 +ganab > my gods <00430 +>elohiyim > ? yet GEN 037 005 . And Joseph <03130 +Yowceph > dreamed <02492 +chalam > a dream <02472 +chalowm > , and he told <05046 +nagad > [ it ] his brethren <00251 +>ach > : and they hated <08130 +sane> > him {yet} <05750 + the more <03254 +yacaph > . yet GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 + us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him {yet} <05750 + the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <01697 +dabar > . yet GEN 037 009 And he dreamed <02492 +chalam > {yet} <05750 + another <00312 +>acher > dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +>ach > , and said <00559 +>amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > more <05750 + ; and , behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me . yet GEN 038 005 And she {yet} <05750 + again <05750 + conceived <03254 +yacaph > , and bare <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara> > his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K@ziyb > , when she bare <03205 +yalad > him . Yet GEN 040 013 {Yet} <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . Yet GEN 040 019 {Yet} <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > thee on <05921 + a tree <06086 + ; and the birds <05775 + shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 + thee . Yet GEN 040 023 {Yet} did not the chief <08269 +sar > butler <04945 +mashqeh > remember <02142 +zakar > Joseph <03130 +Yowceph > , but forgat <07911 +shakach > him . yet GEN 043 006 And Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > dealt ye [ so ] ill <07489 +ra ye had {yet} <05750 + a brother <00251 +>ach > ? yet GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> {yet} alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? yet GEN 043 027 And he asked <07592 +sha>al > them of [ their ] welfare <07965 +shalowm > , and said <00559 +>amar > , [ Is ] your father <1> well <07965 +shalowm > , the old <02205 +zaqen > man of whom <00834 +>aher > ye spake <00559 +>amar > ? [ Is ] he {yet} <05750 + alive <02416 +chay > ? yet GEN 043 028 And they answered <00559 +>amar > , Thy servant <05650 + our father <1> [ is ] in good <07965 +shalowm > health <07965 +shalowm > , he [ is ] {yet} <05750 + alive <02416 +chay > . And they bowed <06915 +qadad > down <06915 +qadad > their heads , and made obeisance <07812 +shachah > . yet GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [ and ] not [ {yet} ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? yet GEN 044 014 And Judah <03063 +Y@huwdah > and his brethren <00251 +>ach > came <00935 +bow> > to Joseph s <03130 +Yowceph > house <01004 +bayith > ; for he [ was ] {yet} <05750 + there <08033 +sham > : and they fell <05307 +naphal > before <06440 +paniyim > him on the ground <00776 +>erets > . yet GEN 045 003 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I [ am ] Joseph <03130 +Yowceph > ; doth my father <1> {yet} <05750 + live <02416 +chay > ? And his brethren <00251 +>ach > could <03201 +yakol > not answer <06030 + him ; for they were troubled <00926 +bahal > at his presence <06440 +paniyim > . yet GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [ hath ] the famine <07458 +ra [ been ] in the land <00776 +>erets > : and {yet} <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [ there shall ] neither <00369 +>ayin > [ be ] earring <02758 +charysh > nor harvest <07105 +qatsiyir > . yet GEN 045 011 And there <08033 +sham > will I nourish <03557 +kuwl > thee ; for {yet} <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > of famine <07458 +ra ; lest <06435 +pen > thou , and thy household <01004 +bayith > , and all <03605 +kol > that thou hast , come to poverty <03423 +yarash > . yet GEN 045 026 And told <05046 +nagad > him , saying <00559 +>amar > , Joseph <03130 +Yowceph > [ is ] {yet} <05750 + alive <02416 +chay > , and he [ is ] governor

<04910 +mashal > over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg > , for he believed <00539 +>aman > them not . yet GEN 045 028 And Israel <03478 +Yisra>el > said <00559 +>amar > , [ It is ] enough <07227 +rab > ; Joseph <03130 +Yowceph > my son <01121 +ben > [ is ] {yet} <05750 + alive <02416 +chay > : I will go <03212 +yalak > and see <07200 +ra>ah > him before <02962 +terem > I die <04191 +muwth > . yet GEN 046 030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let me die <04191 +muwth > , since <00310 +>achar > I have seen <07200 +ra>ah > thy face <06440 +paniyim > , because <03588 +kiy > thou [ art ] {yet} <05750 + alive <02416 +chay > . yet GEN 048 007 And as for me , when I came <00935 +bow> > from Padan <06307 +Paddan > , Rachel <07354 +Rachel > died <04191 +muwth > by me in the land <00776 +>erets > of Canaan <03667 +K@na in the way <01870 +derek > , when <05750 + {yet} <05750 + [ there was ] but a little <03530 +kibrah > way <00776 +>erets > to come <00935 +bow> > unto Ephrath <00672 +>Ephraath > : and I buried <06912 +qabar > her there <08033 +sham > in the way <01870 +derek > of Ephrath <00672 +>Ephraath > ; the same <01931 +huw> > [ is ] Bethlehem <01035 +Beyth Lechem > . yet EXO 004 018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +>amar > unto him , Let me go <03212 +yalak > , I pray <04994 +na> > thee , and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and see <07200 +ra>ah > whether <05750 + they be {yet} <05750 + alive <02416 +chay > . And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . yet EXO 005 011 Go <03212 +yalak > ye , get <03947 +laqach > you straw <08401 +teben > where <00834 +>aher > ye can find <04672 +matsa> > it : {yet} <03588 +kiy > not ought <01697 +dabar > of your work <05656 + shall be diminished <01639 +gara< > . yet EXO 005 018 Go <03212 +yalak > therefore now <06258 + , [ and ] work <05647 + ; for there shall no <03808 +lo> > straw <08401 +teben > be given <05414 +nathan > you , {yet} shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . yet EXO 009 017 As {yet} <05750 + exaltest <05549 +calal > thou thyself against <05921 + my people <05971 + , that thou wilt not let them go <07971 +shalach > ? yet EXO 009 030 But as for thee and thy servants <05650 + , I know <03045 +yada< > that ye will not {yet} <02962 +terem > fear <03372 +yare> > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > . yet EXO 009 034 And when Pharaoh <06547 +Par saw <07200 +ra>ah > that the rain <04306 +matar > and the hail <01259 +barad > and the thunders <06963 +qowl > were ceased <02308 +chadal > , he sinned <02398 +chata> > {yet} more <03254 +yacaph > , and hardened <03513 +kabad > his heart <03820 +leb > , he and his servants <05650 + . yet EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > : knowest <03045 +yada< > thou not {yet} <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? Yet EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Yet} <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . Yet EXO 032 032 {Yet} <05750 + now <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > . Yet EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , See <07200 +ra>ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me . {Yet} thou hast said <00559 +>amar > , I know <03045 +yada< > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . yet EXO 036 003 And they received <03947 +laqach > of Moses <04872 +Mosheh > all <03605 +kol > the offering <08641 +t@ruwmah > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > had brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 + of the sanctuary <06944 +qodesh > , to make <06213 + it [ withal ] . And they brought <00935 +bow> > {yet} <05750 + unto him free <05071 +n@dabah > offerings every morning <01242 +boqer > . yet LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [ it ] not , {yet} is he guilty <00816 +>asham > , and shall bear <05375

+nasa> > his iniquity <05771 + . yet LEV 011 007 And the swine <02386 +chaziyr > , though he divide <06536 +parac > the hoof <06541 +parcah > , and be clovenfooted , {yet} he cheweth <01647 +Ger@shom > not the cud <01625 +gerah > ; he [ is ] unclean <02931 +tame> > to you . Yet LEV 011 021 {Yet} <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; yet LEV 013 040 And the man <00376 +>iysh > whose <03588 +kiy > hair <04803 +marat > is fallen <04803 +marat > off his head <07218 +ro>sh > , he [ is ] bald <07142 +qereach > ; [ {yet} is ] he clean <02889 +tahowr > . yet LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his head <07218 +ro>sh > toward his face <06440 +paniym > , he [ is ] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [ {yet} is ] he clean <02889 +tahowr > . yet LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [ {yet} ] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 + the ninth <08671 +t@shiy year <08141 +shaneh > ; until <05704 + her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [ of ] the old <03465 +yashan > [ store ] . yet LEV 025 051 If <00518 +>im > [ there be ] {yet} <05750 + many <07227 +rab > years <08141 +shaneh > [ behind ] , according <06310 +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money <03701 +keceph > that he was bought <04736 +miqnah > for . yet LEV 026 018 And if <00518 +>im > ye will not {yet} <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > . yet LEV 026 024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you {yet} seven <07651 +sheba< > times for your sins <02403 +chatta>ah > . yet LEV 026 044 And {yet} <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them utterly <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . yet NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , {yet} he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . yet NUM 011 033 And while the flesh <01320 +basar > [ was ] {yet} <05750 + between <00996 +beyn > their teeth <08127 +shen > , ere <02962 +terem > it was chewed <03772 +karath > , the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the people <05971 + , and the LORD <03068 +Y@hovah > smote <05221 +nakah > the people <05971 + with a very <03966 +m@ great <07227 +rab > plague <04347 +makkah > . yet NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] {yet} <05750 + upon him . yet NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > {yet} <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and more honourable <03513 +kabad > than they . yet NUM 022 020 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil > , and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [ and ] go <03212 +yalak > with them ; but {yet} <00389 +>ak > the word <01697 +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 + . yet NUM 030 016 These <00428 +>el - leh > [ are ] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <00996 +beyn > a man <00376 +>iysh > and his wife <00802 +>ishshah > , between <00996 +beyn > the father <1> and his daughter <01323 +bath > , [ being {yet} ] in her youth <05271 +na in her father s <1> house <01004 +bayith > . yet NUM 032 014 And , behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <00582 +>enowsh > , to augment <05595 +caphah > {yet} <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068

+Y@hovah > toward <00413 +>el > Israel <03478 +Yisra>el > . yet NUM 032 015 For if ye turn <07725 +shuwb  
 > away from after <00310 +>achar > him , he will {yet} <05750 + again <03254 +yacaph > leave <03241  
 +Yaniym > them in the wilderness <04057 +midbar > ; and ye shall destroy <07843 +shachath > all <03605 +kol  
 > this <02088 +zeh > people <05971 + . Yet DEU 001 032 {Yet} in this <02088 +zeh > thing <01697 +dabar > ye  
 did not believe <00539 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , Yet DEU  
 009 029 {Yet} they [ are ] thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher  
 > thou broughtest <03318 +yatsa> > out by thy mighty <01419 +gadawl > power <03581 +koach > and by thy  
 stretched <05186 +natah > out arm <02220 +z@rowa< > . yet DEU 012 009 For ye are not as {yet} come <00935  
 +bow> > to the rest <04496 +m@nuwchah > and to the inheritance <05159 +nachalah > , which <00834 +>aher >  
 the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > you . yet DEU 014  
 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541  
 +parcah > , {yet} cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame> > unto you : ye shall not  
 eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > touch <05060 +naga< > their dead  
 <05038 +n@belah > carcase <05038 +n@belah > . yet DEU 020 006 And what <04310 +miy > man <00376  
 +>iysh > [ is he ] that hath planted <05193 +nata< > a vineyard <03754 +kerem > , and hath not [ {yet} ] eaten  
 <02490 +chalal > of it ? let him [ also ] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004  
 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312  
 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . yet DEU 022 017 And , lo <02009 +hinneh > , he  
 hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [ against her ] , saying <00559  
 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and  
 {yet} these <00428 +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331  
 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym >  
 the elders <02205 +zaqen > of the city <05892 + . Yet DEU 029 004 {Yet} the LORD <03068 +Y@hovah > hath  
 not given <05414 +nathan > you an heart <03820 +leb > to perceive <03045 +yada< > , and eyes <05869 + to see  
 <07200 +ra>ah > , and ears <00241 +>ozen > to hear <08085 +shama< > , unto this <02088 +zeh > day <03117  
 +yowm > . yet DEU 031 027 For I know <03045 +yada< > thy rebellion <04805 +m@riy > , and thy stiff <07186  
 +qasheh > neck <06203 + : behold <02005 +hen > , while I am {yet} <05750 + alive <02416 +chay > with you  
 this day <03117 +yowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the  
 LORD <03068 +Y@hovah > ; and how <00637 +>aph > much <07227 +rab > more after <00310 +>achar > my  
 death <04194 +maveth > ? Yet DEU 032 052 {Yet} <03588 +kiy > thou shalt see <07200 +ra>ah > the land  
 <00776 +>erets > before <05048 +neged > [ thee ] ; but thou shalt not go <00935 +bow> > thither <08033 +sham  
 > unto the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > the children <01121 +ben >  
 of Israel <03478 +Yisra>el > . Yet JOS 003 004 {Yet} <00389 +>ak > there shall be a space <07350 +rachowq >  
 between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by  
 measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know  
 <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have  
 not passed <05674 + [ this ] way <01870 +derek > heretofore <08543 +t@mowl > . yet JOS 013 001 . Now  
 Joshua <03091 +Y@howshuwa< > was old <02204 +zaqen > [ and ] stricken <00935 +bow> > in years <08141  
 +shaneh > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Thou art old <02204 +zaqen  
 > [ and ] stricken <00935 +bow> > in years <08141 +shaneh > , and there remaineth <07604 +sha>ar > {yet}  
 very <03966 +m@ much <07235 +rabah > land <00776 +>erets > to be possessed <03423 +yarash > . yet JOS  
 013 002 This <02063 +zo>th > [ is ] the land <00776 +>erets > that {yet} remaineth <07604 +sha>ar > : all  
 <03605 +kol > the borders <01552 +g@liyilah > of the Philistines <06430 +P@lishtiy > , and all <03605 +kol >  
 Geshuri <01651 +G@shuwriy > , yet JOS 014 011 As {yet} <05750 + I [ am as ] strong <02389 +chazaq > this  
 day <03117 +yowm > as [ I was ] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971  
 +shalach > me : as my strength <03581 +koach > [ was ] then <00227 +>az > , even so [ is ] my strength <03581  
 +koach > now <06258 + , for war <04421 +milchamah > , both to go <03318 +yatsa> > out , and to come <00935  
 +bow> > in . Yet JOS 017 012 {Yet} the children <01121 +ben > of Manasseh <04519 +M@nashsheh > could  
 <03201 +yakol > not drive <03423 +yarash > out [ the inhabitants of ] those <00428 +>el - leh > cities <05892 + ;  
 but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets  
 > . Yet JOS 017 013 {Yet} it came <01961 +hayah > to pass , when <03588 +kiy > the children <01121 +ben > of  
 Israel <03478 +Yisra>el > were waxen strong <02388 +chazaq > , that they put <05414 +nathan > the Canaanites  
 <03669 +K@na to tribute <04522 +mac > ; but did not utterly drive <03423 +yarash > them out . yet JOS 018  
 002 . And there remained <03498 +yathar > among the children <01121 +ben > of Israel <03478 +Yisra>el >  
 seven <07651 +sheba< > tribes <07626 +shebet > , which <00834 +>aher > had not {yet} received <02505

+chalaq > their inheritance <05159 +nachalah > . yet JUDG 001 035 But the Amorites <00567 +>Emoriy > would <02974 +ya>al > dwell <03427 +yashab > in mount <02022 +har > Heres <02776 +Cherec > in Aijalon <00357 +>Ayalown > , and in Shaalbim <08169 +Sha : {yet} the hand <03027 +yad > of the house <01004 +bayith > of Joseph <03130 +Yowceph > prevailed <03513 +kabad > , so that they became <01961 +hayah > tributaries <04522 +mac > . yet JUDG 002 010 And also <01571 +gam > all <03605 +kol > that generation <01755 +dowr > were gathered <00622 +>acaph > unto their fathers <1> : and there arose <06965 +quwm > another <00312 +>acher > generation <01755 +dowr > after <00310 +>achar > them , which <00834 +>aher > knew <03045 +yada< > not the LORD <03068 +Y@hovah > , nor <01571 +gam > {yet} <01571 +gam > the works <04639 +ma which <00834 +>aher > he had done <06213 + for Israel <03478 +Yisra>el > . yet JUDG 002 017 And {yet} <01571 +gam > they would not hearken <08085 +shama< > unto their judges <08199 +shaphat > , but they went a whoring <02181 +zanah > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > themselves unto them : they turned <05493 +cuwr > quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > their fathers <1> walked <01980 +halak > in , obeying <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; [ but ] they did <06213 + not so <03651 +ken > . yet JUDG 006 024 Then Gideon <01439 +Gid built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > unto the LORD <03068 +Y@hovah > , and called <07121 +qara> > it Jehovahshalom <03073 +Y@havah shalown > : unto this <02088 +zeh > day <03117 +yowm > it [ is ] {yet} <05750 + in Ophrah <06084 + of the Abiezrites <33> . yet JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 + against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 + [ it is {yet} ] morning <01242 +boqer > : if <00518 +>im > he [ be ] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [ one ] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . yet JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , The people <05971 + [ are ] {yet} <05750 + [ too ] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be , [ that ] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > . yet JUDG 008 004 . And Gideon <01439 +Gid came <00935 +bow> > to Jordan <03383 +Yarden > , [ and ] passed <05674 + over <05674 + , he , and the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > that [ were ] with him , faint <05889 + , {yet} pursuing <07291 +radaph > [ them ] . yet JUDG 008 020 And he said <00559 +>amar > unto Jether <03500 +Yether > his firstborn <01060 +b@kowr > , Up , [ and ] slay <02026 +harag > them . But the youth <05288 +na drew <08025 +shalaph > not his sword <02719 +chereb > : for he feared <03372 +yare> > , because <03588 +kiy > he [ was ] {yet} <05750 + a youth <05288 +na . yet JUDG 009 005 And he went <00935 +bow> > unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren <00251 +>ach > the sons <01121 +ben > of Jerubbaal <03378 +Y@rubba , [ being ] threescore <07657 +shib and ten persons <00376 +>iysh > , upon one <00259 +>echad > stone <68> : notwithstanding {yet} Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y@rubba was left <03498 +yathar > ; for he hid <2244> himself . Yet JUDG 010 013 {Yet} ye have forsaken <05800 + me , and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > : wherefore <03651 +ken > I will deliver <03467 +yasha< > you no <03808 +lo> > more <03254 +yacaph > . yet JUDG 015 007 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Though <00518 +>im > ye have done <06213 + this <02063 +zo>th > , {yet} will I be avenged <05358 +naqam > of you , and after <00310 +>achar > that I will cease <02308 +chadal > . Yet JUDG 017 004 {Yet} he restored <07725 +shuwb > the money <03701 +keceph > unto his mother <00517 +>em > ; and his mother <00517 +>em > took <03947 +laqach > two hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and gave <05414 +nathan > them to the founder <06884 +tsaraph > , who made <06213 + thereof a graven <06459 +pecel > image and a molten <04541 +macekah > image : and they were in the house <01004 +bayith > of Micah <04319 +Miykahuw > . Yet JUDG 019 019 {Yet} <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na man [ which is ] with thy servants <05650 + : [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > . yet JUDG 020 028 And Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of



Aaron <00175 +>Aharown > , stood <05975 + before it in those <01992 +hem > days <03117 +yowm > , ) saying <00559 +>amar > , Shall I {yet} <05750 + again <03254 +yacaph > go <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > , or shall I cease <02308 +chadal > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 + up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad > . yet JUDG 021 014 And Benjamin <01144 +Binyamiyn > came <07725 +shuwb > again <07725 +shuwb > at that time <06256 + ; and they gave <05414 +nathan > them wives <00802 +>ishshah > which <00834 +>aher > they had saved <02421 +chayah > alive <02421 +chayah > of the women <00802 +>ishshah > of Jabeshgilead : and {yet} so <03651 +ken > they sufficed <04672 +matsa> > them not . yet RUT 001 011 And Naomi <05281 +No said <00559 +>amar > , Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > : why <04100 +mah > will ye go <03212 +yalak > with me ? [ are ] there {yet} <05750 + [ any more ] sons <01121 +ben > in my womb <04578 +me , that they may be your husbands <00582 +>enowsh > ? yet 1SA 003 006 And the LORD <03068 +Y@hovah > called <07121 +qara> > {yet} <05750 + again <03254 +yacaph > , Samuel <08050 +Sh@muw>el > . And Samuel <08050 +Sh@muw>el > arose <06965 +quwm > and went <03212 +yalak > to Eli <05941 + , and said <00559 +>amar > , Here <02005 +hen > [ am ] I ; for thou didst call <07121 +qara> > me . And he answered <00559 +>amar > , I called <07121 +qara> > not , my son <01121 +ben > ; lie <07901 +shakab > down <07901 +shakab > again <07725 +shuwb > . yet 1SA 003 007 Now Samuel <08050 +Sh@muw>el > did not yet <02962 +terem > know <03045 +yada< > the LORD <03068 +Y@hovah > , neither was the word <01697 +dabar > of the LORD <03068 +Y@hovah > {yet} <02962 +terem > revealed <01540 +galah > unto him . yet 1SA 003 007 Now Samuel <08050 +Sh@muw>el > did not {yet} <02962 +terem > know <03045 +yada< > the LORD <03068 +Y@hovah > , neither was the word <01697 +dabar > of the LORD <03068 +Y@hovah > yet <02962 +terem > revealed <01540 +galah > unto him . yet 1SA 008 009 Now <06258 + therefore hearken <08085 +shama< > unto their voice <06963 +qowl > : howbeit <00389 +>ak > {yet} <03588 +kiy > protest <05749 + solemnly <05749 + unto them , and shew <05046 +nagad > them the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 + them . yet 1SA 010 022 Therefore they enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > further <05750 + , if the man <00376 +>iysh > should {yet} <05750 + come <00935 +bow> > thither <01988 +halom > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , Behold <02009 +hinneh > , he hath hid <2244> himself <01931 +huw> > among <00413 +>el > the stuff <03627 +k@liy > . yet 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare> > not : ye have done <06213 + all <03605 +kol > this <02063 +zo>th > wickedness <07451 +ra< > : {yet} <00389 +>ak > turn <05493 +cuwr > not aside from following <00310 +>achar > the LORD <03068 +Y@hovah > , but serve <05647 + the LORD <03068 +Y@hovah > with all <03605 +kol > your heart <03824 +lebab > ; yet 1SA 013 007 And [ some of ] the Hebrews <05680 + went <05674 + over <05674 + Jordan <03383 +Yarden > to the land <00776 +>erets > of Gad <01410 +Gad > and Gilead <01568 +Gil . As for Saul <07586 +Sha>uwl > , he [ was ] {yet} <05750 + in Gilgal <01537 +Gilgal > , and all <03605 +kol > the people <05971 + followed <00310 +>achar > him trembling <02729 +charad > . Yet 1SA 013 021 {Yet} they had a file <06477 +p@tsiyrah > for the mattocks <04281 +macharehshah > , and for the coulters <00855 +>eth > , and for the forks , and for the axes <07134 +qardom > , and to sharpen <05324 +natsab > the goads <01861 +dorborn > . yet 1SA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [ {yet} ] honour <03513 +kabad > me now <06258 + , I pray <04994 +na> > thee , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . yet 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [ thy ] children <05288 +na ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > {yet} <05750 + the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <05704 + he come <00935 +bow> > hither <06311 +poh > . yet 1SA 018 029 And Saul <07586 +Sha>uwl > was {yet} the more <03254 +yacaph > afraid <03372 +yare> > of David <01732 +David > ; and Saul <07586 +Sha>uwl > became <01961 +hayah > David s <01732 +David > enemy <00341 +>oyeb > continually . yet 1SA 020 014 And thou shalt not only while <00518 +>im > {yet} <05750 + I live <02416 +chay > shew <06213 + me the kindness <02617 +cheded > of the LORD <03068 +Y@hovah > , that I die <04191 +muwth > not : yet 1SA 023 004 Then David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > {yet} <05750 + again <03254 +yacaph > . And the LORD <03068 +Y@hovah >

answered <06030 + him and said <00559 +>amar > , Arise <06965 +quwm > , go <03381 +yarad > down <03381 +yarad > to Keilah <07084 +Q@ ; for I will deliver <05414 +nathan > the Philistines <06430 +P@lishtiy > into thine hand <03027 +yad > . yet 1SA 023 022 Go <03212 +yalak > , I pray <04994 +na> > you , prepare <03559 +kuwn > {yet} , and know <03045 +yada< > and see <07200 +ra>ah > his place <04725 +maqowm > where <00834 +>aher > his haunt <07272 +regel > is , [ and ] who <04310 +miy > hath seen <07200 +ra>ah > him there <08033 +sham > : for it is told <00559 +>amar > me [ that ] he dealth very subtilly <06191 + . yet 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@ , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [ there is ] neither <00369 +>ayin > evil <07451 +ra< > nor transgression <06588 +peshah > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; {yet} thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . Yet 1SA 025 029 {Yet} a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [ as out ] of the middle <08432 +tavek > of a sling <07050 +qela< > . yet 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 + , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <03588 +kiy > my life <05315 +nephesh > [ is ] {yet} <05750 + whole <03605 +kol > in me . yet 2SA 003 035 And when all <03605 +kol > the people <05971 + came <00935 +bow> > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was {yet} <05750 + day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213 + God <00430 +>elohiyim > to me , and more <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta bread <03899 +lechem > , or <00176 +>ow > ought <03972 +m@uwmah > else , till <06440 +paniyim > the sun <08121 +shemesh > be down <00935 +bow> > . yet 2SA 005 013 And David <01732 +David > took <03947 +laqach > [ him ] more <05750 + concubines <06370 +piylegesh > and wives <00802 +>ishshah > out of Jerusalem <03389 +Y@ruwshalaim > , after <00310 +>achar > he was come <00935 +bow> > from Hebron <02275 +Chebrown > : and there were {yet} <05750 + sons <01121 +ben > and daughters <01121 +ben > born <03205 +yalad > to David <01732 +David > . yet 2SA 005 022 And the Philistines <06430 +P@lishtiy > came <05927 + up {yet} <05750 + again <03254 +yacaph > , and spread <05203 +natash > themselves in the valley <06010 + of Rephaim <07497 +rapha> > . yet 2SA 006 022 And I will {yet} <05750 + be more vile <07043 +qalal > than thus <02063 +zo>th > , and will be base <08217 +shaphal > in mine own sight <05869 + : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in honour <03513 +kabad > . yet 2SA 007 019 And this <02063 +zo>th > was {yet} <05750 + a small <06994 +qaton > thing in thy sight <05869 + , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 + house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [ is ] this <02063 +zo>th > the manner <08452 +towrah > of man <00120 +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ? yet 2SA 009 001 . And David <01732 +David > said <00559 +>amar > , Is there {yet} <05750 + any that is left <03498 +yathar > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I may shew <06213 + him kindness <02617 +checed > for Jonathan s <03129 +Yownathan > sake <05668 + ? yet 2SA 009 003 And the king <04428 +melek > said <00559 +>amar > , [ Is ] there not yet <05750 + any <00376 +>iysh > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I may shew <06213 + the kindness <02617 +checed > of God <00430 +>elohiyim > unto him ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > unto the king <04428 +melek > , Jonathan <03083 +Y@hownathan > hath {yet} <05750 + a son <01121 +ben > , [ which is ] lame <05223 +nakeh > on [ his ] feet <07272 +regel > . yet 2SA 009 003 And the king <04428 +melek > said <00559 +>amar > , [ Is ] there not {yet} <05750 + any <00376 +>iysh > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I may shew <06213 + the kindness <02617 +checed > of God <00430 +>elohiyim > unto him ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > unto the king <04428 +melek > , Jonathan <03083 +Y@hownathan > hath yet <05750 + a son <01121 +ben > , [ which is ] lame <05223 +nakeh > on [ his ] feet <07272 +regel > . yet 2SA 012 018 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that the child <03206 +yeled > died <04191 +muwth > . And the servants <05650 + of David <01732 +David > feared <03372 +yare> > to tell <05046 +nagad > him that the child <03206 +yeled > was dead <04191 +muwth > : for they said <00559 +>amar > , Behold <02009 +hinneh > , while the child <03206 +yeled > was {yet} alive <02416 +chay > , we spake <01696 +dabar > unto

him , and he would not hearken <08085 +shama< > unto our voice <06963 +qowl > : how <00349 +>eyk > will he then vex himself , if we tell <00559 +>amar > him that the child <03206 +yeled > is dead <04191 +muwth > ? yet 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was {yet} <05750 + alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > can tell <03045 +yada< > [ whether ] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > may live <02416 +chay > ? yet 2SA 014 014 For we must needs die <04191 +muwth > , and [ are ] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again ; neither <03808 +lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [ any ] person <05315 +nephesh > : {yet} doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . yet 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [ shekels ] of silver <03701 +keceph > in mine hand <03709 +kaph > , [ {yet} ] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [ touch ] the young <05288 +na man Absalom <53> . yet 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > thus <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 + he [ was ] {yet} alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > . yet 2SA 018 022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > {yet} <05750 + again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever , let me , I pray <04994 +na> > thee , also <01571 +gam > run <07323 +ruwts > after <00310 +>achar > Cushy <03569 +Kuwsdiy > . And Joab <03097 +Yow>ab > said <00559 +>amar > , Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa> > ? yet 2SA 019 028 For all <03605 +kol > [ of ] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I {yet} to cry <02199 +za any more <05750 + unto the king <04428 +melek > ? yet 2SA 019 028 For all <03605 +kol > [ of ] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : {yet} didst thou set <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any more <05750 + unto the king <04428 +melek > ? yet 2SA 019 035 I [ am ] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [ and ] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 + be {yet} <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? yet 2SA 021 015 . Moreover the Philistines <06430 +P@lishtiy > had <01961 +hayah > {yet} <05750 + war <04421 +milchamah > again <05750 + with Israel <03478 +Yisra>el > ; and David <01732 +David > went <03381 +yarad > down <03381 +yarad > , and his servants <05650 + with him , and fought <03898 +lacham > against the Philistines <06430 +P@lishtiy > : and David <01732 +David > waxed faint <05774 + . yet 2SA 021 020 And there was {yet} <05750 + a battle <04421 +milchamah > in Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ great ] stature <04055 +mad > , that had on every hand <03027 +yad > six <08337 +shesh > fingers <00676 +>etsba< > , and on every foot <07272 +regel > six <08337 +shesh > toes <00676 +>etsba< > , four <00702 +>arba< > and twenty <06242 + in number <04557 +micpar > ; and he also <01571 +gam > was born <03205 +yalad > to the giant <07497 +rapha> > . yet 2SA 023 005 Although <03588 +kiy > my house <01004 +bayith > [ be ] not so <03651 +ken > with God <00410 +>el > ; {yet} <03588 +kiy > he hath made <07760 +suwm > with me an everlasting <05769 + covenant <01285 +b@riyth > , ordered <06186 + in all <03605 +kol > [ things ] , and sure <08104 +shamar > : for [ this is ] all <03605 +kol > my salvation <03468 +yeshah > , and all <03605 +kol > [ my ] desire <02656 +chephets > , although <03588 +kiy > he make [ it ] not to grow <06779 +tsamach > . yet

1KI 001 014 Behold <02009 +hinneh > , while thou {yet} <05750 + talkest <01696 +dabar > there <08033 +sham > with the king <04428 +melek > , I also will come <00935 +bow> > in after <00310 +>achar > thee , and confirm <04390 +male> > thy words <01697 +dabar > . yet 1KI 001 022 And , lo <02009 +hinneh > , while she {yet} <05750 + talked <01696 +dabar > with the king <04428 +melek > , Nathan <05416 +Nathan > the prophet <05030 +nabiy> > also came <00935 +bow> > in . yet 1KI 001 042 And while he {yet} <05750 + spake <01696 +dabar > , behold <02009 +hinneh > , Jonathan <03129 +Yownathan > the son <01121 +ben > of Abiathar <54> the priest <03548 +kohen > came <00935 +bow> > : and Adonijah <00138 +>Adoniyah > said <00559 +>amar > unto him , Come <00935 +bow> > in ; for thou [ art ] a valiant <02428 +chayil > man <00376 +>iysh > , and bringest <01319 +basar > good <02896 +towb > tidings <01319 +basar > . Yet 1KI 008 028 {Yet} have thou respect <06437 +panah > unto the prayer <08605 +t@phillah > of thy servant <05650 + , and to his supplication <08467 +t@chinnah > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , to hearken <08085 +shama< > unto the cry <07440 +rinnah > and to the prayer <08605 +t@phillah > , which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > before <06440 +paniym > thee to day <03117 +yowm > : Yet 1KI 008 047 [ {Yet} ] if they shall bethink themselves in the land <00776 +>erets > whither they were carried <07617 +shabah > captives <07617 +shabah > , and repent <07725 +shuwb > , and make supplication <02603 +chanan > unto thee in the land <00776 +>erets > of them that carried <07617 +shabah > them captives <07617 +shabah > , saying <00559 +>amar > , We have sinned <02398 +chata> > , and have done perversely <05753 + , we have committed <07561 +rasha< > wickedness <07561 +rasha< > ; yet 1KI 011 017 That Hadad <01908 +Hadad > fled <01272 +barach > , he and certain <00582 +>enowsh > Edomites of his father s <1> servants <05650 + with him , to go <00935 +bow> > into Egypt <04714 +Mitsrayim > ; Hadad <01908 +Hadad > [ being ] {yet} a little <06996 +qatan > child <05288 +na . yet 1KI 012 002 And it came <01961 +hayah > to pass , when Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <01931 +huw> > was {yet} <05750 + in Egypt <04714 +Mitsrayim > , heard <08085 +shama< > [ of it ] , ( for he was fled <01272 +barach > from the presence <06440 +paniym > of king <04428 +melek > Solomon <08010 +Sh@lomoh > , and Jeroboam <03379 +Yarob dwelt <03427 +yashab > in Egypt <04714 +Mitsrayim > ; ) yet 1KI 012 005 And he said <00559 +>amar > unto them , Depart <03212 +yalak > {yet} <05750 + [ for ] three <07969 +shalowsh > days <03117 +yowm > , then come <07725 +shuwb > again <07725 +shuwb > to me . And the people <05971 + departed <03212 +yalak > . yet 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab consulted <03289 +ya with the old <02205 +zaqen > men , that stood <05975 + before Solomon <08010 +Sh@lomoh > his father <1> while he {yet} lived <02416 +chay > , and said <00559 +>amar > , How <00349 +>eyk > do ye advise <03289 +ya that I may answer <01697 +dabar > this <02088 +zeh > people <05971 + ? yet 1KI 014 008 And rent <07167 +qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [ {yet} ] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [ that ] only <07535 +raq > [ which <01931 +huw> > was ] right <03477 +yashar > in mine eyes <05869 + ; Yet 1KI 019 018 {Yet} I have left <07604 +sha>ar > [ me ] seven <07651 +sheba< > thousand <00505 +>eleph > in Israel <03478 +Yisra>el > , all <03605 +kol > the knees <01290 +berek > which <00834 +>aher > have not bowed <03766 +kara< > unto Baal <01168 +Ba , and every <03605 +kol > mouth <06310 +peh > which <00834 +>aher > hath not kissed <05401 +nashaq > him . Yet 1KI 020 006 {Yet} <03588 +kiy > I will send <07971 +shalach > my servants <05650 + unto thee to morrow <04279 +machar > about this time <06256 + , and they shall search <02664 +chaphas > thine house <01004 +bayith > , and the houses <01004 +bayith > of thy servants <05650 + ; and it shall be , [ that ] whatsoever <03605 +kol > is pleasant <04261 +machmad > in thine eyes <05869 + , they shall put <07760 +suwm > [ it ] in their hand <03027 +yad > , and take <03947 +laqach > [ it ] away . yet 1KI 020 032 So they girded <02296 +chagar > sackcloth <08242 +saq > on their loins <04975 +mothen > , and [ put ] ropes <02256 +chebel > on their heads <07218 +ro>sh > , and came <00935 +bow> > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > , Thy servant <05650 + Benhadad <01130 +Ben - Hadad > saith <00559 +>amar > , I pray <04994 +na> > thee , let me live <02421 +chayah > . And he said <00559 +>amar > , [ Is ] he {yet} <03588 +kiy > alive <02416 +chay > ? he [ is ] my brother <00251 +>ach > . yet 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] {yet} <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 + me , but evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559

+>amar > so <03651 +ken > . yet 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways  
 <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing  
 <06213 + [ that which was ] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > :  
 nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493  
 +cuwr > ; [ for ] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999  
 +qatar > {yet} <03588 +kiy > in the high <01116 +bamah > places . yet 2KI 003 017 For thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not see <07200 +ra>ah > wind <07307  
 +ruwach > , neither <03808 +lo> > shall ye see <07200 +ra>ah > rain <01653 +geshem > ; {yet} that valley  
 <05158 +nachal > shall be filled <04390 +male> > with water <04325 +mayim > , that ye may drink <08354  
 +shathah > , both ye , and your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah > . yet 2KI 004  
 006 And it came <01961 +hayah > to pass , when the vessels <03627 +k@liy > were full <04390 +male> > , that  
 she said <00559 +>amar > unto her son <01121 +ben > , Bring <05066 +nagash > me {yet} a vessel <03627  
 +k@liy > . And he said <00559 +>amar > unto her , [ There is ] not a vessel <03627 +k@liy > more <05750 + .  
 And the oil <08081 +shemen > stayed <05975 + . yet 2KI 006 033 And while he {yet} <05750 + talked <01696  
 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down  
 <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th >  
 evil <07451 +ra< > [ is ] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176  
 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? Yet 2KI 008 019 {Yet} the LORD <03068  
 +Y@hovah > would <14> not destroy <07843 +shachath > Judah <03063 +Y@huwdah > for David <01732  
 +David > his servant s <05650 + sake <04616 +ma , as he promised <00559 +>amar > him to give <05414  
 +nathan > him alway a light <05216 +niyr > , [ and ] to his children <01121 +ben > . Yet 2KI 008 022 {Yet}  
 Edom <00123 +>Edom > revolted <06586 +pasha< > from under <08478 +tachath > the hand <03027 +yad > of  
 Judah <03063 +Y@huwdah > unto this day <03117 +yowm > . Then <00227 +>az > Libnah <03841 +Libnah >  
 revolted <06586 +pasha< > at the same <01931 +huw> > time <06256 + . yet 2KI 013 023 And the LORD  
 <03068 +Y@hovah > was gracious <02603 +chanan > unto them , and had compassion <07355 +racham > on  
 them , and had respect <06437 +panah > unto them , because <04616 +ma of his covenant <01285 +b@riyth >  
 with Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya , and would <14> not destroy <07843  
 +shachath > them , neither <03808 +lo> > cast <07993 +shalak > he them from his presence <06440 +paniym >  
 as {yet} . yet 2KI 014 003 And he did <06213 + [ that which was ] right <03477 +yashar > in the sight <05869 +  
 of the LORD <03068 +Y@hovah > , {yet} <07535 +raq > not like David <01732 +David > his father <1> : he  
 did <06213 + according to all <03605 +kol > things as Joash <03101 +Yow>ash > his father <1> did <06213 + .  
 yet 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr  
 > : as {yet} <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense  
 <06999 +qatar > on the high <01116 +bamah > places . Yet 2KI 017 013 {Yet} the LORD <03068 +Y@hovah >  
 testified <05749 + against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605  
 +kol > the prophets <05030 +nabiy> > , [ and by ] all <03605 +kol > the seers <02374 +chozeh > , saying <00559  
 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > , and keep <08104  
 +shamar > my commandments <04687 +mitsvah > [ and ] my statutes <02708 +chuqqah > , according to all  
 <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers  
 <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 + the prophets <05030  
 +nabiy> > . yet 2KI 019 030 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the  
 house <01004 +bayith > of Judah <03063 +Y@huwdah > shall {yet} again <03254 +yacaph > take <03947  
 +laqach > root <08328 +sheres > downward <04295 +mattah > , and bear <06213 + fruit <06529 +p@riy >  
 upward <04605 +ma . yet 1CH 012 001 . Now these <00428 +>el - leh > [ are ] they that came <00935 +bow> >  
 to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he {yet} <05750 + kept <06113 + himself close  
 <06113 + because <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 +  
 Qiysh > : and they [ were ] among the mighty <01368 +gibbowr > men , helpers <05826 + of the war <04421  
 +milchamah > . yet 1CH 014 013 And the Philistines <06430 +P@lishtiy > {yet} <05750 + again <03254  
 +yacaph > spread <06584 +pashat > themselves abroad <06584 +pashat > in the valley <06010 + . yet 1CH 017  
 017 And [ {yet} ] this <02063 +zo>th > was a small <06994 +qaton > thing in thine eyes <05869 + , O God  
 <00430 +>elohiym > ; for thou hast [ also ] spoken <01696 +dabar > of thy servant s <05650 + house <01004  
 +bayith > for a great <07350 +rachowq > while to come , and hast regarded <07200 +ra>ah > me according to the  
 estate <08448 +towr > of a man <00120 +>adam > of high <04608 +ma degree , O LORD <03068 +Y@hovah >  
 God <00430 +>elohiym > . yet 1CH 020 006 And {yet} <05750 + again <05750 + there was war <04421  
 +milchamah > at Gath <01661 +Gath > , where was a man <00376 +>iysh > of [ great ] stature <04060 +middah

> , whose fingers <00676 +>etsba< > and toes <00676 +>etsba< > [ were ] four <00702 +>arba< > and twenty  
 <06242 + , six <08337 +shesh > [ on each hand ] , and six <08337 +shesh > [ on each foot ] : and he also <01571  
 +gam > was the son <03025 +yagor > of the giant <07497 +rapha> > . yet 1CH 026 010 Also Hosah <02621  
 +Chocah > , of the children <01121 +ben > of Merari <04847 +M@rariy > , had sons <01121 +ben > ; Simri  
 <08113 +Shimriy > the chief <07218 +ro>sh > , ( for [ though ] he was not the firstborn <01060 +b@kowr > ,  
 {yet} his father <25> made <07760 +suwm > him the chief <07218 +ro>sh > ; ) yet 1CH 029 001 . Furthermore  
 David <01732 +David > the king <04428 +melek > said <00559 +>amar > unto all <03605 +kol > the  
 congregation <06951 +qahal > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , whom alone <00259  
 +>echad > God <00430 +>elohiym > hath chosen <00977 +bachar > , [ is {yet} ] young <05288 +na and tender  
 <07390 +rak > , and the work <04399 +m@la>kah > [ is ] great <01419 +gadawl > : for the palace <01002  
 +biyrah > [ is ] not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > God <00430 +>elohiym  
 > . yet 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > ,  
 Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al >  
 riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of  
 thine enemies <08130 +sane> > , neither <03808 +lo> > {yet} <01571 +gam > hast asked <07592 +sha>al > long  
 <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and  
 knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 + , over  
 <05921 + whom I have made thee king <04427 +malak > : yet 2CH 006 016 Now <06258 + therefore , O LORD  
 <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy  
 servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised  
 <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376  
 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel  
 <03478 +Yisra>el > ; {yet} <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to  
 their way <01870 +derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212  
 +yalak > before <06440 +paniym > me . yet 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113  
 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398  
 +chata> > against thee ; [ {yet} ] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place  
 <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb >  
 from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 + them ; Yet 2CH 006 037  
 {Yet} [ if ] they bethink themselves in the land <00776 +>erets > whither they are carried <07617 +shabah >  
 captive <07617 +shabah > , and turn <07725 +shuwb > and pray <02603 +chanan > unto thee in the land <00776  
 +>erets > of their captivity <07633 +shibyah > , saying <00559 +>amar > , We have sinned <02398 +chata> > ,  
 we have done amiss <05753 + , and have dealt wickedly <07561 +rasha< > ; yet 2CH 010 006 And king <04428  
 +melek > Rehoboam <07346 +R@chab took counsel <03289 +ya with the old <02205 +zaqen > men that had  
 <01961 +hayah > stood <05975 + before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25>  
 while he {yet} lived <02416 +chay > , saying <00559 +>amar > , What <00349 +>eyk > counsel <03289 +ya  
 give ye [ me ] to return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? Yet  
 2CH 013 006 {Yet} Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , the servant  
 <05650 + of Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > , is risen <06965  
 +quwm > up , and hath rebelled <04775 +marad > against <05921 + his lord <00113 +>adown > . yet 2CH 014  
 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah > these  
 <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [ them ] walls <02346 +chowmah > , and  
 towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [ while ] the land <00776  
 +>erets > [ is ] {yet} <05750 + before <06440 +paniym > us ; because <03588 +kiy > we have sought <01875  
 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have sought <01875 +darash > [  
 him ] , and he hath given us rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyyb > . So they  
 built <01129 +banah > and prospered <06743 +tsalach > . yet 2CH 016 008 Were not the Ethiopians <03569  
 +Kuwshiy > and the Lubims <03864 +Luwbiy > a huge <07230 +rob > host <02428 +chayil > , with very <03966  
 +m@ many <07235 +rabah > chariots <07393 +rekeb > and horsemen <06571 +parash > ? {yet} , because thou  
 didst rely <08172 +sha on <05921 + the LORD <03068 +Y@hovah > , he delivered <05414 +nathan > them into  
 thine hand <03027 +yad > . yet 2CH 016 012 And Asa <00609 +>Aca> > in the thirty <07970 +sh@lowshiy >  
 and ninth <08672 +tesha< > year <08141 +shaneh > of his reign <04438 +malkuwth > was diseased <02470  
 +chalah > in his feet <07272 +regel > , until <05704 + his disease <02483 +choliy > [ was ] exceeding <04605  
 +ma [ great ] : {yet} <01571 +gam > in his disease <02483 +choliy > he sought <01875 +darash > not to the  
 LORD <03068 +Y@hovah > , but to the physicians <07495 +rapha> > . yet 2CH 018 007 And the king <04428

+melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [ There is ] {yet} <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always evil <07451 +ra<> : the same <01931 +huw> > [ is ] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . yet 2CH 020 033 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > : for as {yet} <05750 + the people <05971 + had not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>elohiym > of their fathers <1> . Yet 2CH 024 019 {Yet} he sent <07971 +shalach > prophets <05030 +nabi> > to them , to bring <07725 +shuwb > them again <07725 +shuwb > unto the LORD <03068 +Y@hovah > ; and they testified <05749 + against them : but they would not give ear <00238 +>azan > . yet 2CH 027 002 And he did <06213 + [ that which was ] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that his father <25> Uzziah <05818 + did <06213 + : howbeit he entered <00935 +bow> > not into <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . And the people <05971 + did {yet} <05750 + corruptly <07843 +shachath > . yet 2CH 028 022 And in the time <06256 + of his distress <06887 +tsasar > did he trespass <04603 +ma {yet} more <03254 +yacaph > against the LORD <03068 +Y@hovah > : this <01931 +huw> > [ is that ] king <04428 +melek > Ahaz <00271 +>Achaz > . yet 2CH 030 018 For a multitude <04768 +marbiyth > of the people <05971 + , [ even ] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwlun > , had not cleansed <02891 +tahir > themselves , {yet} <03588 +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The good <02896 +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one yet 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > {yet} believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? yet 2CH 032 016 And his servants <05650 + spake <01696 +dabar > {yet} <05750 + [ more ] against <05921 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and against <05921 + his servant <05650 + Hezekiah <02396 +Chizqiyah > . yet 2CH 033 017 Nevertheless <03808 +lo> > the people did sacrifice still <05493 +cuwr > in the <07272 +regel > high places <03478 +Yisra>el > , [ {yet} ] unto the LORD their <00127 +>adamah > God <00834 +>aher > only . yet 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , while he was {yet} <03605 +kol > young , he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he began <06456 +p@ciyl > to purge <06440 +paniym > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images . yet EZR 003 006 From the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > began <02490 +chalal > they to offer <05927 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > . But the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > was not [ {yet} ] laid . yet EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [ and ] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 + now <03705 +k@ hath it been in building <01124 +b@na> > , and [ {yet} ] it is not finished <08000 +sh@lam > . yet EZR 009 009 For we [ were ] bondmen <05650 + ; {yet} our God <00430 +>elohiym > hath not forsaken <05800 + us in our bondage <05659 + , but hath extended <05186 +natah > mercy <02617 +cheded > unto us in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414 +nathan > us a reviving <04241 +michyah > , to set <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiym > , and to repair <05975 + the desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . yet EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [ art ] righteous <06662 +tsaddiyq >



: for we remain <07604 +sha>ar > {yet} escaped <06413 +p@leytah > , as [ it is ] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [ are ] before <06440 +paniym > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo>> stand <05975 + before <06440 +paniym > thee because <05921 + of this <02063 +zo>th > . yet EZR 010 002 And Shechaniah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [ one ] of the sons <01121 +ben > of Elam <05867 + , answered <06030 + and said <00559 +>amar > unto Ezra <05830 + > , We have trespassed <04603 +ma against our God <00430 +>elohiym > , and have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 + of the land <00776 +>erets > : {yet} now <06258 + there is hope <04723 +miqveh > in Israel <03478 +Yisra>el > concerning <05921 + this <02063 +zo>th > thing . yet NEH 001 009 But [ if ] ye turn <07725 +shuwb > unto me , and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim > , [ {yet} ] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow>> them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . yet NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo>> had I as {yet} told <05046 +nagad > [ it ] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . Yet NEH 005 005 {Yet} now <06258 + our flesh <01320 +basar > [ is ] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 + , and [ some ] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [ already ] : neither <00369 +>ayin > [ is it ] in our power <03027 +yad > [ to redeem them ] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > . yet NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <06213 + [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 + for me , and once <00996 +beyn > in ten <06235 + days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : {yet} for all <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 + . Yet NEH 006 004 {Yet} they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa after this <02088 +zeh > sort <01697 +dabar > ; and I answered <07725 +shuwb > them after the same <02088 +zeh > manner <01697 +dabar > . Yet NEH 009 019 {Yet} thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982 + of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they should go <03212 +yalak > . yet NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 + evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : {yet} when they returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [ them ] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; yet NEH 009 029 And testifiedst <05749 + against them , that thou mightest bring <07725 +shuwb > them again <07725 +shuwb > unto thy law <08451 +towrah > : {yet} they dealt proudly <02102 +zuwd > , and hearkened <08085 +shama< > not unto thy commandments <04687 +mitsvah > , but sinned <02398 +chata>> against thy judgments <04941 +mishpat > , ( which if a man <00120 +>adam > do <06213 + , he shall live <02421 +chayah > in them ; ) and withdrew the shoulder <03802 +katheph > , and hardened <07185 +qashah > their neck <06203 + , and would not hear <08085 +shama< > . yet NEH 009 030 Yet many <07227 +rab > years <08141 +shaneh > didst thou forbear <04900 +mashak > them , and testifiedst <05749 + against them by thy spirit <07307 +ruwach > in thy prophets <05030 +nabiy>> : {yet} would they not give ear <00238 +>azan > : therefore gavest <05414 +nathan > thou them into the hand <03027 +yad > of the people <05971 + of the lands <00776 +>erets > . Yet NEH 009 030 {Yet} many <07227 +rab > years <08141 +shaneh > didst thou forbear <04900 +mashak > them , and testifiedst <05749 + against them by thy spirit <07307 +ruwach > in thy prophets <05030 +nabiy>> : yet would they not give ear <00238 +>azan > : therefore gavest <05414 +nathan > thou them into the hand <03027



+yad > of the people <05971 + of the lands <00776 +>erets > . yet NEH 013 018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > evil <07451 +ra< > upon us , and upon this <02063 +zo>th > city <05892 + ? {yet} ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . yet NEH 013 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek > of Israel <03478 +Yisra>el > sin <02398 +chata> > by these things ? {yet} among many <07227 +rab > nations <01471 +gowy > was there no <03808 +lo> > king <04428 +melek > like <03644 +k@mow > him , who was beloved <00157 +>ahab > of his God <00430 +>elohiym > , and God <00430 +>elohiym > made <05414 +nathan > him king <04428 +melek > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless <01571 +gam > even him did outlandish <05237 +nokriy > women <00802 +>ishshah > cause to sin <02398 +chata> > . yet EST 002 020 Esther <00635 +>Ecter > had not [ {yet} ] shewed <05046 +nagad > her kindred <04138 +mowledeth > nor her people <05971 + ; as Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her : for Esther <00635 +>Ecter > did <06213 + the commandment <03982 +ma>amar > of Mordecai <04782 +Mord@kay > , like as when she was brought <00539 +>aman > up with him . Yet EST 005 013 {Yet} all <03605 +kol > this <02088 +zeh > avaieth <07737 +shavah > me nothing<00369 +>ayin > , so <06256 + long <06256 + as I see <07200 +ra>ah > Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha . yet EST 006 014 And while they [ were ] {yet} <05750 + talking <01696 +dabar > with him , came <00935 +bow> > the king s <04428 +melek > chamberlains <05631 +cariyc > , and hasted <00926 +bahal > to bring <00935 +bow> > Haman <02001 +Haman > unto the banquet <04960 +mishteh > that Esther <00635 +>Ecter > had prepared <06213 + . yet EST 008 003 . And Esther <00635 +>Ecter > spake <01696 +dabar > {yet} again <03254 +yacaph > before <06440 +paniym > the king <04428 +melek > , and fell <05307 +naphal > down at <06440 +paniym > his feet <07272 +regel > , and besought <02603 +chanan > him with tears <01058 +bakah > to put <05674 + away <05674 + the mischief <07451 +ra< > of Haman <02001 +Haman > the Agagite <91> , and his device <04284 +machashabah > that he had devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > . yet JOB 001 016 While he [ was ] {yet} speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the servants <05288 +na , and consumed <00398 +>akal > them ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . yet JOB 001 017 While he [ was ] {yet} speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried <03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . yet JOB 001 018 While he [ was ] {yet} speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559 +>amar > , Thy sons <01121 +ben > and thy daughters <01121 +ben > [ were ] eating <00398 +>akal > and drinking <08354 +shathah > wine <03196 +yayin > in their eldest <01060 +b@kowr > brother s <00251 +>ach > house <01004 +bayith > : yet JOB 003 026 I was not in safety <07951 +shalah > , neither <03808 +lo> > had I rest <08252 +shaqat > , neither <03808 +lo> > was I quiet <05117 +nuwach > ; {yet} trouble <07267 +rogez > came <00935 +bow> > . Yet JOB 005 007 {Yet} <03588 +kiy > man <00120 +>adam > is born <03205 +yalad > unto trouble <05999 + , as the sparks <07565 +resheph > fly <05774 + upward <01361 +gabahh > . yet JOB 006 010 Then should I {yet} <05750 + have <01961 +hayah > comfort <05165 +nechamah > ; yea , I would harden <05539 +calad > myself in sorrow <02427 +chiyl > : let him not spare <02550 +chamal > ; for I have not concealed <03582 +kachad > the words <00561 +>emer > of the Holy <06918 +qadowsh > One . yet JOB 008 007 Though thy beginning <07225 +re>shiyth > was small <04705 +mits , {yet} thy latter <00319 +>achariyth > end should greatly <03966 +m@ increase <07685 +sagah > . yet JOB 008 012 Whilst <05704 + it [ is ] {yet} <05750 + in his greenness <3> , [ and ] not cut <06998 +qataph > down , it withereth <03001 +yabesh > before <06440 +paniym > any <03605 +kol > [ other ] herb <02682 +chatsiyr > . yet JOB 009 015 Whom <00834 +>aher > , though <00518 +>im > I were righteous <06663 +tsadaq > , [ {yet} ] would I not answer <06030 + , [ but ] I would make supplication <02603 +chanan > to my judge <08199 +shaphat > . yet JOB 009 016 If <00518 +>im > I had called <07121 +qara> > , and he had answered <06030 + me ; [ {yet} ] would I not believe <00539 +>aman > that he had hearkened <00238 +>azan > unto my voice <06963 +qowl > . yet JOB 009 021 [ Though ] I [ were ] perfect <08535 +tam > , [ {yet} ] would I not know <03045 +yada< > my soul <05315 +nephesh > : I would despise <03988 +ma>ac > my life <02416 +chay >

. Yet JOB 009 031 {Yet} <00227 +>az > shalt thou plunge <02881 +tabal > me in the ditch <07845 +shachath > , and mine own clothes <08008 +salmah > shall abhor <08581 +ta me . yet JOB 010 008 . Thine hands <03027 +yad > have made <06087 + me and fashioned <06213 + me together <03162 +yachad > round <05439 +cabiyy > about ; {yet} thou dost destroy <01104 +bala< > me . yet JOB 010 015 If <00518 +>im > I be wicked <07561 +rasha< > , woe <00480 +>al@lay > unto me ; and [ if <00518 +>im > ] I be righteous <06662 +tsaddiyq > , [ {yet} ] will I not lift <05375 +nasa> > up my head <07218 +ro>sh > . [ I am ] full <07646 +saba< > of confusion <07036 +qalown > ; therefore see <07200 +ra>ah > thou mine affliction <06040 + ; yet JOB 013 015 Though he slay <06991 +qatal > me , {yet} will I trust <03176 +yachal > in him : but I will maintain <03198 +yakach > mine own ways <01870 +derek > before him . Yet JOB 014 009 [ {Yet} ] through the scent <07381 +reyach > of water <04325 +mayim > it will bud <06524 +parach > , and bring <06213 + forth <06213 + boughs <07105 +qatsiyr > like <03644 +k@mow > a plant <05194 +neta< > . yet JOB 019 026 And [ though ] after <00310 +>achar > my skin <05785 + [ worms ] destroy <05362 +naqaph > this <02063 +zo>th > [ body ] , {yet} in my flesh <01320 +basar > shall I see <02372 +chazah > God <00433 +>elowahh > : Yet JOB 020 007 [ {Yet} ] he shall perish <6> for ever <05331 +netsach > like his own dung <01561 +gelel > : they which have seen <07200 +ra>ah > him shall say <00559 +>amar > , Where <00335 +>ay > [ is ] he ? Yet JOB 020 014 [ {Yet} ] his meat <03899 +lechem > in his bowels <04578 +me is turned <2015haphak > , [ it is ] the gall <04846 +m@rorah > of asps <06620 +pethen > within <07030 +qiytharoc > him . Yet JOB 021 032 {Yet} shall he be brought <02986 +yabal > to the grave <06913 +qeber > , and shall remain <08245 +shaqad > in the tomb <01430 +gadiysh > . Yet JOB 022 018 {Yet} he filled <04390 +male> > their houses <01004 +bayith > with good <02896 +towb > [ things ] : but the counsel <06098 + of the wicked <07563 +rasha< > is far <07350 +rachowq > from me . yet JOB 024 012 Men <04962 +math > groan <05008 +na>aq > from out of the city <05892 + , and the soul <05315 +nephesh > of the wounded <02491 +chalal > crieth <07768 +shava< > out : {yet} God <00433 +>elowahh > layeth <07760 +suwm > not folly <08604 +tiphlah > [ to them ] . yet JOB 024 023 [ Though ] it be given <05414 +nathan > him [ to be ] in safety <00983 +betach > , whereon he resteth <08172 +sha ; {yet} his eyes <05869 + [ are ] upon their ways <01870 +derek > . yet JOB 029 005 When <05750 + the Almighty <07706 +Shadday > [ was ] {yet} <05750 + with me , [ when ] my children <05288 +na [ were ] about <05439 +cabiyy > me ; yet JOB 032 003 Also against his three <07969 +shalowsh > friends <07453 +rea< > was his wrath <00639 +>aph > kindled <02734 +charah > , because they had found <04672 +matsa> > no <03808 +lo> > answer <04617 +ma , and [ {yet} ] had condemned <07561 +rasha< > Job <00347 +>Iyowb > . yet JOB 033 014 . For God <00410 +>el > speaketh <01696 +dabar > once <00259 +>echad > , yea twice <08147 +sh@nayim > , [ {yet} man ] perceiveth <07789 +shuwr > it not . yet JOB 035 014 . Although thou sayest <00559 +>amar > thou shalt not see <07789 +shuwr > him , [ {yet} ] judgment <01779 +diyn > [ is ] before <06440 +paniym > him ; therefore trust <02342 +chuwl > thou in him . yet JOB 035 015 But now <06258 + , because <03588 +kiy > [ it is ] not [ so ] , he hath visited <06485 +paqad > in his anger <00639 +>aph > ; {yet} he knoweth <03045 +yada< > [ it ] not in great <03966 +m@ extremity <06580 +pash > : yet JOB 036 002 Suffer <03803 +kathar > me a little <02191 +ze , and I will shew <02331 +chavah > thee that [ I have ] {yet} <05750 + to speak <04405 +millah > on God s <00433 +>elowahh > behalf . Yet PSA 002 006 {Yet} have I set <05258 +nacak > my king <04428 +melek > upon my holy <06944 +qodesh > hill <02022 +har > of Zion <06726 +Tsiyown > . yet PSA 037 010 For {yet} <05750 + a little <04592 +m@ while , and the wicked <07563 +rasha< > [ shall ] not [ be ] : yea , thou shalt diligently <00995 +biyn > consider <00995 +biyn > his place <04725 +maqowm > , and it [ shall ] not [ be ] . yet PSA 037 025 I have been <01961 +hayah > young <05288 +na , and [ now ] am old <02204 +zaqen > ; {yet} have I not seen <07200 +ra>ah > the righteous <06662 +tsaddiyq > forsaken <05800 + , nor his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > . Yet PSA 037 036 {Yet} he passed <05674 + away , and , lo <02009 +hinneh > , he [ was ] not : yea , I sought <01245 +baqash > him , but he could not be found <04672 +matsa> > . yet PSA 040 017 But I [ am ] poor <06041 + and needy <34> ; [ {yet} ] the Lord <00136 +>Adonay > thinketh <02803 +chashab > upon me : thou [ art ] my help <05833 + and my deliverer <06403 +palat > ; make no <00408 +>al > tarrying <00309 +>achar > , O my God <00430 +>elohiym > . yet PSA 042 005 Why art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and [ why ] art thou disquieted <01993 +hamah > in me ? hope <03176 +yachal > thou in God <00430 +>elohiym > : for I shall {yet} <05750 + praise <03034 +yadah > him [ for ] the help <03444 +y@shuw of his countenance <06440 +paniym > . Yet PSA 042 008 [ {Yet} ] the LORD <03068 +Y@hovah > will command <06680 +tsavah > his lovingkindness <02617 +checed > in the daytime , and in the night <03915 +layil > his song <07892 +shiyr > [ shall be ] with me , [ and ] my prayer <08605 +t@phillah > unto the God <00410 +>el > of my life <02416 +chay > . yet PSA 042 011 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > thou in God <00430 +>elohiym

> : for I shall {yet} <05750 + praise <03034 +yadah > him , [ who is ] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . yet PSA 043 005 Why <04100 +mah > art thou cast <07817 +shachach > down <07817 +shachach > , O my soul <05315 +nephesh > ? and why <04100 +mah > art thou disquieted <01993 +hamah > within <05921 + me ? hope <03176 +yachal > in God <00430 +>elohiym > : for I shall {yet} <05750 + praise <03034 +yadah > him , [ who is ] the health <03444 +y@shuw of my countenance <06440 +paniym > , and my God <00430 +>elohiym > . yet PSA 044 017 . All <03605 +kol > this <02063 +zo>th > is come <00935 +bow> > upon us ; {yet} have we not forgotten <07911 +shakach > thee , neither <03808 +lo> > have we dealt falsely <08266 +shaqar > in thy covenant <01285 +b@riyth > . yet PSA 049 013 This <02088 +zeh > their way <01870 +derek > [ is ] their folly <03689 +kecel > : {yet} their posterity <00310 +>achar > approve <07520 +ratsad > their sayings <06310 +peh > . Selah <05542 +celah > . yet PSA 055 021 [ The words ] of his mouth <06310 +peh > were smoother <02505 +chalaq > than butter <04260 +machama>ah > , but war <07128 +q@rab > [ was ] in his heart <03820 +leb > : his words <01697 +dabar > were softer <07401 +rakak > than oil <08081 +shemen > , {yet} [ were ] they drawn <06609 +p@thikhah > swords <06609 +p@thikhah > . yet PSA 068 013 Though <00518 +>im > ye have lien <07901 +shakab > among <00996 +beyn > the pots <08240 +shaphath > , [ {yet} shall ye be as ] the wings <03671 +kanaph > of a dove <03123 +yownah > covered <02645 +chaphah > with silver <03701 +keceph > , and her feathers <84> with yellow <03422 +y@raqraq > gold <02742 +charuwts > . yet PSA 071 014 . But I will hope <03176 +yachal > continually <08548 +tamiyd > , and will {yet} praise <08416 +t@hillah > thee more <03254 +yacaph > and more <03254 +yacaph > . yet PSA 078 017 And they sinned <02398 +chata> > {yet} <05750 + more against him by provoking <04784 +marah > the most <05945 +>elyown > High <05945 +>elyown > in the wilderness <06723 +tsiyah > . yet PSA 078 030 They were not estranged <02114 +zuwr > from their lust <08378 +ta>avah > . But while their meat <00400 +>okel > [ was ] {yet} <05750 + in their mouths <06310 +peh > , Yet PSA 078 056 {Yet} they tempted <05254 +nacah > and provoked <04784 +marah > the most <05945 +>elyown > high <05945 +>elyown > God <00430 +>elohiym > , and kept <08104 +shamar > not his testimonies <05713 + : yet PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [ are ] threescore <07657 +shib years <08141 +shaneh > and ten ; and if <00518 +>im > by reason of strength <01369 +g@buwrah > [ they be ] fourscore <08084 +sh@moniym > years <08141 +shaneh > , {yet} [ is ] their strength <07296 +rohab > labour <05999 + and sorrow <00205 +>aven > ; for it is soon <2440> cut <01504 +gazar > off , and we fly <05774 + away . Yet PSA 094 007 {Yet} they say <00559 +>amar > , The LORD <03050 +Yahh > shall not see <07200 +ra>ah > , neither <03808 +lo> > shall the God <00430 +>elohiym > of Jacob <03290 +Ya regard <00995 +biyn > [ it ] . Yet PSA 107 041 {Yet} setteth he the poor <34> on high <07682 +sagab > from affliction <06040 + , and maketh <07760 +suwm > [ him ] families <04940 +mishpachah > like a flock <06629 +tso>n > . yet PSA 119 051 . The proud <02086 +zed > have had me greatly <03966 +m@ in derision <03887 +luwts > : [ {yet} ] have I not declined <05186 +natah > from thy law <08451 +towrah > . yet PSA 119 083 . For I am become <01961 +hayah > like a bottle <04997 +no>d > in the smoke <07008 +qiytowr > ; [ {yet} ] do I not forget <07911 +shakach > thy statutes <02706 +choq > . yet PSA 119 109 +. My soul <05315 +nephesh > [ is ] continually <08548 +tamiyd > in my hand <03709 +kaph > : {yet} do I not forget <07911 +shakach > thy law <08451 +towrah > . yet PSA 119 110 +The wicked <07563 +rasha< > have laid <05414 +nathan > a snare <06341 +pach > for me : {yet} I erred <08582 +ta not from thy precepts <06490 +piquwd > . yet PSA 119 141 +. I [ am ] small <06810 +tsa and despised <00959 +bazah > : [ {yet} ] do not I forget <07911 +shakach > thy precepts <06490 +piquwd > . yet PSA 119 143 +. Trouble <06862 +tsar > and anguish <04689 +matsowq > have taken <04672 +matsa> > hold <04672 +matsa> > on me : [ {yet} ] thy commandments <04687 +mitsvah > [ are ] my delights <08191 +sha : {yet} <01571 +gam > they have not prevailed <03201 +yakol > against me . yet PSA 138 006 . Though <03588 +kiy > the LORD <03068 +Y@hovah > [ be ] high <07311 +ruwm > , {yet} hath he respect <07200 +ra>ah > unto the lowly <08217 +shaphal > : but the proud <01364 +gaboahh > he knoweth <03045 +yada< > afar <04801 +merchaq > off . yet PSA 139 016 Thine eyes <05869 + did see <07200 +ra>ah > my substance <01564 +golem > , yet being unperfect ; and in thy book <05612 +cephar > all <03605 +kol > [ my members ] were written <03789 +kathab > , [ which ] in continuance <03117 +yowm > were fashioned <03335 +yatsar > , when [ as {yet} there was ] none of them . yet PSA 139 016 Thine eyes <05869 + did see <07200 +ra>ah > my substance <01564 +golem > , {yet} being unperfect ; and in thy book <05612 +cephar > all <03605 +kol > [ my members ] were written <03789 +kathab > , [ which ] in continuance <03117 +yowm > were fashioned <03335 +yatsar > , when [ as yet there was ] none of them . yet PSA 141 005 . Let the righteous <06662 +tsaddiyq > smite <01986 +halam > me ; [ it shall be ] a kindness <02617 +cheded > : and let him reprove <03198 +yakach > me ; [ it shall be ] an excellent <07218 +ro>sh > oil <08081 +shemen > , [ which ] shall not break <05106 +nuw> > my head <07218 +ro>sh > : for {yet} <05750 + my prayer <08605 +t@phillah > also [ shall be ] in their calamities <07451 +ra< >

. Yet PRO 006 010 [ {Yet} ] a little <04592 +m@ sleep <08142 +shehah > , a little <04592 +m@ slumber <08572 +t@nuwmah > , a little <04592 +m@ folding <02264 +chibbuq > of the hands <03027 +yad > to sleep <07901 +shakab > : yet PRO 008 026 While as {yet} <05704 + he had not made <06213 + the earth <00776 +>erets > , nor the fields <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the dust <06083 + of the world <08398 +tebel > . yet PRO 009 009 Give <05414 +nathan > [ instruction ] to a wise <02450 +chakam > [ man ] , and he will be {yet} <05750 + wiser <02449 +chakam > : teach <03045 +yada< > a just <06662 +tsaddiyq > [ man ] , and he will increase <03254 +yacaph > in learning <03948 +leqach > . yet PRO 011 024 . There is that scattereth <06340 +pazar > , and {yet} <05750 + increaseth <03254 +yacaph > ; and [ there is ] that withholdeth <02820 +chasak > more than is meet <03476 +yosher > , but [ it tendeth ] to poverty <04270 +machcowr > . yet PRO 013 007 . There is that maketh himself rich <06238 + , yet [ hath ] nothing : [ there is ] that maketh himself poor <07326 +ruwsh > , {yet} [ hath ] great <07227 +rab > riches <01952 +hown > . yet PRO 013 007 . There is that maketh himself rich <06238 + , {yet} [ hath ] nothing : [ there is ] that maketh himself poor <07326 +ruwsh > , yet [ hath ] great <07227 +rab > riches <01952 +hown > . yet PRO 019 007 All <03605 +kol > the brethren <00251 +>ach > of the poor <07326 +ruwsh > do hate <08130 +sane> > him : how <00637 +>aph > much <00637 +>aph > more do his friends <04828 +merea< > go <07368 +rachaq > far <07368 +rachaq > from him ? he pursueth <07291 +radaph > [ them with ] words <00561 +>emer > , [ {yet} ] they [ are ] wanting <03808 +lo> > [ to him ] . yet PRO 019 019 . A man of great wrath <02534 +chemah > shall suffer <05375 +nasa> > punishment <06066 + : for if <00518 +>im > thou deliver <05337 +natsal > [ him ] , {yet} <05750 + thou must do it again <03254 +yacaph > . yet PRO 023 035 They have stricken <05221 +nakah > me , [ shalt thou say <00559 +>amar > , and ] I was not sick <02470 +chalah > ; they have beaten <01986 +halam > me , [ and ] I felt <03045 +yada< > [ it ] not : when <04970 +mathay > shall I awake <06974 +quwts > ? I will seek <01245 +baqash > it {yet} again <05750 + . Yet PRO 024 033 [ {Yet} ] a little <04592 +m@ sleep <08142 +shehah > , a little <04592 +m@ slumber <08572 +t@nuwmah > , a little <04592 +m@ folding <02264 +chibbuq > of the hands <03027 +yad > to sleep <07901 +shakab > : yet PRO 027 022 . Though <00518 +>im > thou shouldest bray <03806 +kathash > a fool <00191 +>eviy1 > in a mortar <04388 +maktesh > among <08432 +tavek > wheat <07383 +riyphah > with a pestle <05940 + , [ {yet} ] will not his foolishness <00200 +>ivveleth > depart <05493 +cuwr > from him . yet PRO 030 012 [ There is ] a generation <01755 +dowr > [ that are ] pure <02889 +tahowr > in their own eyes <05869 + , and [ {yet} ] is not washed <07364 +rachats > from their filthiness <06675 +tsow>ah > . yet PRO 030 025 The ants <05244 +n@malah > [ are ] a people <05971 + not strong <05794 + , {yet} they prepare <03559 +kuwn > their meat <03899 +lechem > in the summer <07019 +qayits > ; yet PRO 030 026 The conies <08226 +saphan > [ are but ] a feeble <03808 +lo> > folk <05971 + , {yet} make <07760 +suwm > they their houses in the rocks <05553 +cela< > ; yet PRO 030 027 The locusts <00697 +>arbeh > have no <00369 +>ayin > king <04428 +melek > , {yet} go <03318 +yatsa> > they forth <03318 +yatsa> > all <03605 +kol > of them by bands <02683 +chetsen > ; yet PRO 031 015 She riseth <06965 +quwm > also while it is {yet} <05750 + night <03915 +layil > , and giveth <05414 +nathan > meat <02964 +tereph > to her household <01004 +bayith > , and a portion <02706 +choq > to her maidens <05291 +na . yet ECC 001 007 All <03605 +kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +>el > the sea <03220 +yam > ; {yet} the sea <03220 +yam > [ is ] not full <04392 +male> > ; unto the place <04725 +maqowm > from whence the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > . yet ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , {yet} acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 + I might see <07200 +ra>ah > what <00335 +>ay > [ was ] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 + under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > . yet ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [ man ] or <00176 +>ow > a fool <05530 +cakal > ? {yet} shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 + wherein I have laboured <05998 + , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > . yet ECC 002 021 For there is a man <00120 +>adam > whose labour <05999 + [ is ] in wisdom <02451 +chokmah > , and in knowledge <01847 +da , and in equity <03788 +kishrown > ; {yet} to a man <00120 +>adam > that hath not laboured <05998 + therein shall he leave <05414 +nathan > it [ for ] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra< > . yet ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <04480 +min > than <04480 +min > the living <02416

+chay > which <00834 +>aher > are {yet} <05728 + alive <02416 +chay > . yet ECC 004 003 Yea , better <02896 +towb > [ is he ] than both <08147 +sh@nayim > they , which <00834 +>aher > hath not {yet} <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . yet ECC 004 008 There is one <00259 +>echad > [ alone ] , and [ there is ] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : {yet} [ is there ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [ saith he ] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea , it [ is ] a sore <07451 +ra< > travail <06045 + . yet ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiyim > hath given <05414 +nathan > riches <06239 + , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , {yet} God <00430 +>elohiyim > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [ is ] vanity <01892 +hebel > , and it [ is ] an evil <07451 +ra< > disease <02483 +choliy > . yet ECC 006 006 Yea <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice <06471 +pa [ told ] , {yet} hath he seen <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > : do not all <03605 +kol > go <01980 +halak > to one <00259 +>echad > place <04725 +maqowm > ? yet ECC 006 007 . All <03605 +kol > the labour <05999 + of man <00120 +>adam > [ is ] for his mouth <06310 +peh > , and {yet} <01571 +gam > the appetite <05315 +nephesh > is not filled <04390 +male> > . yet ECC 007 028 Which <00834 +>aher > {yet} <05750 + my soul <05315 +nephesh > seeketh <01245 +baqash > , but I find <04672 +matsa> > not : one <00259 +>echad > man <00120 +>adam > among a thousand <00505 +>eleph > have I found <04672 +matsa> > ; but a woman <00802 +>ishshah > among all <03605 +kol > those <00428 +>el - leh > have I not found <04672 +matsa> > . yet ECC 008 012 Though a sinner <02398 +chata> > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > times , and his [ days ] be prolonged <00748 +>arak > , {yet} <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare> > God <00430 +>elohiyim > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniyim > him : yet ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiyim > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [ it ] out , yet he shall not find <04672 +matsa> > [ it ] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar > to know <03045 +yada< > [ it ] , {yet} shall he not be able <03201 +yakol > to find <04672 +matsa> > [ it ] . yet ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiyim > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [ it ] out , {yet} he shall not find <04672 +matsa> > [ it ] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar > to know <03045 +yada< > [ it ] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [ it ] . yet ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo> > {yet} <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . yet ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > {yet} <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . yet ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [ is ] not to the swift <07031 + qal > , nor <03808 +lo> > the battle

<04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > {yet} <01571 +gam > bread  
 <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 +  
 to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of  
 skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all  
 <03605 +kol > . yet ECC 009 015 Now there was found <04672 +matsa> > in it a poor <04542 +micken > wise  
 <02450 +chakam > man <00376 +>iysh > , and he by his wisdom <02451 +chokmah > delivered <04422 +malat  
 > the city <05892 + ; {yet} no <03808 +lo> > man <00376 +>iysh > remembered <02142 +zakar > that same  
 <01931 +huw> > poor <04542 +micken > man <00376 +>iysh > . yet ECC 011 008 But if a man <00120 +>adam  
 > live <02421 +chayah > many <07235 +rabah > years <08141 +shaneh > , [ and ] rejoice <08055 +samach > in  
 them all <03605 +kol > ; {yet} let him remember <02142 +zakar > the days <03117 +yowm > of darkness  
 <02822 +choshek > ; for they shall be many <07235 +rabah > . All <03605 +kol > that cometh <00935 +bow> > [  
 is ] vanity <01892 +hebel > . yet ISA 006 013 But {yet} <05750 + in it [ shall be ] a tenth <06224 + , and [ it ]  
 shall return <07725 +shuwb > , and shall be eaten <01197 +ba : as a teil <00424 +>elah > tree , and as an oak  
 <00437 +>allown > , whose <00834 +>aher > substance <04678 +matstsebeth > [ is ] in them , when <00834  
 +>aher > they cast <07995 +shalleketh > [ their leaves : so ] the holy <06944 +qodesh > seed <02233 +zera< > [  
 shall be ] the substance <04678 +matstsebeth > thereof . yet ISA 010 022 For though <00518 +>im > thy people  
 <05971 + Israel <03478 +Yisra>el > be as the sand <02344 +chowl > of the sea <03220 +yam > , [ {yet} ] a  
 remnant <07605 +sh@>ar > of them shall return <07725 +shuwb > : the consumption <03631 +killayown >  
 decreed <02782 +charats > shall overflow <07857 +shataph > with righteousness <06666 +ts@daqah > . yet ISA  
 010 025 For {yet} <05750 + a very <04213 +miz little <04592 +m@ while , and the indignation <02195 +za shall  
 cease <03615 +kalah > , and mine anger <00639 +>aph > in their destruction <08399 +tabliyth > . yet ISA 010  
 032 As {yet} <05750 + shall he remain <05975 + at Nob <05011 +Nob > that day <03117 +yowm > : he shall  
 shake <05130 +nuwph > his hand <03027 +yad > [ against ] the mount <02022 +har > of the daughter <01004  
 +bayith > of Zion <06726 +Tsiyown > , the hill <01389 +gib of Jerusalem <03389 +Y@ruwshalaim > . yet ISA  
 014 001 . For the LORD <03068 +Y@hovah > will have mercy <07355 +racham > on Jacob <03290 +Ya , and  
 will {yet} <05750 + choose <00977 +bachar > Israel <03478 +Yisra>el > , and set <03240 +yanach > them in  
 their own land <00127 +>adamah > : and the strangers <01616 +ger > shall be joined <03867 +lavah > with them  
 , and they shall cleave <05596 +caphach > to the house <01004 +bayith > of Jacob <03290 +Ya . Yet ISA 014 015  
 {Yet} <00389 +>ak > thou shalt be brought <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl >  
 , to the sides <03411 +y@rekah > of the pit <00953 +bowr > . Yet ISA 017 006 . {Yet} gleaning <05955 + grapes  
 shall be left <07604 +sha>ar > in it , as the shaking <05363 +noqeph > of an olive <02132 +zayith > tree , two  
 <08147 +sh@nayim > [ or ] three <07969 +shalowsh > berries <01620 +gargar > in the top <07218 +ro>sh > of  
 the uppermost bough <00534 +>amiyr > , four <00702 +>arba< > [ or ] five <02568 +chamesh > in the outmost  
 fruitful <06509 +parah > branches <05585 +ca thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah  
 > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . yet ISA 026 010 Let favour <02603 +chanan > be  
 shewed to the wicked <07563 +rasha< > , [ {yet} ] will he not learn <03925 +lamad > righteousness <06664  
 +tsedeq > : in the land <00776 +>erets > of uprightness <05229 +n@kochah > will he deal unjustly <05765 + ,  
 and will not behold <07200 +ra>ah > the majesty <01348 +ge>uwth > of the LORD <03068 +Y@hovah > . Yet  
 ISA 027 010 {Yet} the defenced <01219 +batsar > city <05892 + [ shall be ] desolate <00910 +badad > , [ and ]  
 the habitation <05116 +naveh > forsaken <07971 +shalach > , and left <05800 + like a wilderness <04057  
 +midbar > : there <08033 +sham > shall the calf <05695 + feed <07462 +ra , and there <08033 +sham > shall he  
 lie <07257 +rabats > down <07257 +rabats > , and consume <03615 +kalah > the branches <05585 +ca thereof .  
 yet ISA 028 004 And the glorious <06643 +ts@biy > beauty <08597 +tiph>arah > , which <00834 +>aher > [ is ]  
 on <05921 + the head <07218 +ro>sh > of the fat <08081 +shemen > valley <01516 +gay> > , shall be a fading  
 <05034 +nabel > flower <06733 +tsiytsah > , [ and ] as the hasty <01061 +bikkuwr > fruit <01061 +bikkuwr >  
 before <02962 +terem > the summer <07019 +qayits > ; which <00834 +>aher > [ when ] he that looketh <07200  
 +ra>ah > upon it seeth <07200 +ra>ah > , while it is {yet} <05750 + in his hand <03709 +kaph > he eateth  
 <01104 +bala< > it up . yet ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [ is ] the rest  
 <04496 +m@nuwach > [ wherewith <00834 +>aher > ] ye may cause the weary <05889 + to rest <05117  
 +nuwach > ; and this <02063 +zo>th > [ is ] the refreshing <04774 +marge : {yet} they would <14> not hear  
 <08085 +shama< > . Yet ISA 029 002 {Yet} I will distress <06693 +tsuwq > Ariel <00740 +>Ari>el > , and there  
 shall be heaviness <08386 +ta>aniyah > and sorrow <00592 +>aniyah > : and it shall be unto me as Ariel <00740  
 +>Ari>el > . yet ISA 029 017 . [ Is ] it not {yet} <05750 + a very <04213 +miz little <04592 +m@ while , and  
 Lebanon <03844 +L@banown > shall be turned <07725 +shuwb > into a fruitful <03759 +karmel > field , and the  
 fruitful <03759 +karmel > field shall be esteemed <02803 +chashab > as a forest <03293 +ya ? yet ISA 030 020

And [ though ] the Lord <00136 +>Adonay > give <05414 +nathan > you the bread <03899 +lechem > of adversity <06862 +tsar > , and the water <04325 +mayim > of affliction <03905 +lachats > , {yet} shall not thy teachers <03384 +yarah > be removed <03670 +kanaph > into a corner <03671 +kanaph > any more <05750 + , but thine eyes <05869 + shall see <07200 +ra>ah > thy teachers <03384 +yarah > : Yet ISA 031 002 {Yet} he also <01571 +gam > [ is ] wise <02450 +chakam > , and will bring <00935 +bow> > evil <07451 +ra> > , and will not call <05493 +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 + the house <01004 +bayith > of the evildoers <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205 +>aven > . yet ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 + of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabiyb > about , yet he knew <03045 +yada< > not ; and it burned <01197 +ba him , {yet} he laid <07760 +suwm > [ it ] not to heart <03820 +leb > . yet ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 + of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabiyb > about , {yet} he knew <03045 +yada< > not ; and it burned <01197 +ba him , yet he laid <07760 +suwm > [ it ] not to heart <03820 +leb > . Yet ISA 044 001 . {Yet} now <06258 + hear <08085 +shama< > , O Jacob <03290 +Ya my servant <05650 + ; and Israel <03478 +Yisra>el > , whom I have chosen <00977 +bachar > : yet ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [ are ] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <05975 + up ; [ {yet} ] they shall fear <06342 +pachad > , [ and ] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . yet ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [ one ] shall cry <06817 +tsa unto him , {yet} can he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > . yet ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem > times [ the things ] that are not [ {yet} ] done <06213 + , saying <00559 +>amar > , My counsel <06098 + shall stand <06965 +quwm > , and I will do <06213 + all <03605 +kol > my pleasure <02656 +chephets > : yet ISA 049 004 Then I said <00559 +>amar > , I have laboured <03021 +yaga< > in vain <07385 +riyq > , I have spent <03615 +kalah > my strength <03581 +koach > for nought <08414 +tohuw > , and in vain <01892 +hebel > : [ {yet} ] surely <00403 +>aken > my judgment <04941 +mishpat > [ is ] with the LORD <03068 +Y@hovah > , and my work <06468 +p@ with my God <00430 +>elohiym > . yet ISA 049 005 And now <06258 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > that formed <03335 +yatsar > me from the womb <00990 +beten > [ to be ] his servant <05650 + , to bring <07725 +shuwb > Jacob <03290 +Ya again <07725 +shuwb > to him , Though Israel <03478 +Yisra>el > be not gathered <00622 +>acaph > , {yet} shall I be glorious <03513 +kabad > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and my God <00430 +>elohiym > shall be my strength <05797 + . yet ISA 049 015 Can a woman <00802 +>ishshah > forget <07911 +shakach > her sucking <05764 + child , that she should not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten > ? yea <01571 +gam > , they may forget <07911 +shakach > , {yet} will I not forget <07911 +shakach > thee . yet ISA 053 004 . Surely <00403 +>aken > he hath borne <05375 +nasa> > our griefs <02483 +choliy > , and carried <05445 +cabal > our sorrows <04341 +mak>ob > : {yet} we did esteem <02803 +chashab > him stricken <05060 +naga< > , smitten <05221 +nakah > of God <00430 +>elohiym > , and afflicted <06031 + . yet ISA 053 007 He was oppressed <05065 +nagas > , and he was afflicted <06031 + , {yet} he opened <06605 +pathach > not his mouth <06310 +peh > : he is brought <02986 +yabal > as a lamb <07716 +seh > to the slaughter <02875 +Tebach > , and as a sheep <07353 +rachel > before <06440 +paniym > her shearers <01494 +gazaz > is dumb <00481 +>alam > , so he openeth <06605 +pathach > not his mouth <06310 +peh > . Yet ISA 053 010 . {Yet} it pleased <02654 +chaphets > the LORD <03068 +Y@hovah > to bruise <01792 +daka> > him ; he hath put [ him ] to grief <02470 +chalah > : when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh > an offering for sin <00817 +>asham > , he shall see <07200 +ra>ah > [ his ] seed <02233 +zera< > , he shall prolong <00748 +>arak > [ his ] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > . Yet ISA 056 008 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > which gathereth <06908 +qabats > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , {Yet} <05750 + will I gather <06908 +qabats > [ others ] to him , beside those that are gathered <06908 +qabats > unto him . yet ISA 057 010 Thou art wearied <03021 +yaga< > in the greatness <07230 +rob > of thy way <01870 +derek > ; [



{yet} ] saidst <00559 +>amar > thou not , There is no hope <02976 +ya>ash > : thou hast found <04672 +matsa> > the life <02416 +chay > of thine hand <03027 +yad > ; therefore thou wast not grieved <02470 +chalah > . Yet ISA 058 002 {Yet} they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847 +da my ways <01870 +derek > , as a nation <01471 +gowy > that did <06213 + righteousness <06666 +ts@daqah > , and forsook <05800 + not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 +sha>al > of me the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>elohiym > . yet ISA 065 024 And it shall come <01961 +hayah > to pass , that before <02962 +terem > they call <07121 +qara> > , I will answer <06030 + ; and while they are {yet} <05750 + speaking <01696 +dabar > , I will hear <08085 +shama< > . yet JER 002 009 . Wherefore <03651 +ken > I will {yet} <05750 + plead <07378 +riyb > with you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and with your children s <01121 +ben > children <01121 +ben > will I plead <07378 +riyb > . yet JER 002 011 Hath a nation <01471 +gowy > changed <04171 +muwr > [ their ] gods <00430 +>elohiym > , which <01992 +hem > [ are ] {yet} no <03808 +lo> > gods <00430 +>elohiym > ? but my people <05971 + have changed <04171 +muwr > their glory <03519 +kabowd > for [ that which <01992 +hem > ] doth not profit <03276 +ya . Yet JER 002 021 {Yet} I had planted <05193 +nata< > thee a noble vine <08321 +soreq > , wholly <03605 +kol > a right <00571 +>emeth > seed <02233 +zera< > : how <00349 +>eyk > then art thou turned <02015 +haphak > into the degenerate <05494 +cuwr > plant of a strange <05237 +nokriy > vine <01612 +gephen > unto me ? yet JER 002 022 For though <00518 +>im > thou wash <03526 +kabac > thee with nitre <05427 +nether > , and take thee much <07235 +rabah > soap <01287 +boriyth > , [ {yet} ] thine iniquity <05771 + is marked <03799 +katham > before <06440 +paniym > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . yet JER 002 032 Can a maid <01330 +b@thuwlah > forget <07911 +shakach > her ornaments <05716 + , [ or ] a bride <03618 +kallah > her attire <07196 +qishshur > ? {yet} my people <05971 + have forgotten <07911 +shakach > me days <03117 +yowm > without <00369 +>ayin > number <04557 +micpar > . Yet JER 002 035 {Yet} thou sayest <00559 +>amar > , Because <03588 +kiy > I am innocent <05352 +naqah > , surely <00389 +>ak > his anger <00639 +>aph > shall turn <07725 +shuwb > from me . Behold <02005 +hen > , I will plead <08199 +shaphat > with thee , because <05921 + thou sayest <00559 +>amar > , I have not sinned <02398 +chata> > . yet JER 003 001 . They say <00559 +>amar > , If a man <00376 +>iysh > put <07971 +shalach > away his wife <00802 +>ishshah > , and she go <01980 +halak > from him , and become <01961 +hayah > another <00312 +>acher > man s <00376 +>iysh > , shall he return <07725 +shuwb > unto her again <05750 + ? shall not that land <00776 +>erets > be greatly polluted <02610 +chaneph > ? but thou hast played the harlot <02181 +zanah > with many <07227 +rab > lovers <07453 +rea< > ; {yet} return <07725 +shuwb > again to me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . yet JER 003 008 And I saw <07200 +ra>ah > , when <03588 +kiy > for all <03605 +kol > the causes <00182 +>owdowth > whereby <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > committed <05003 +na>aph > adultery <05003 +na>aph > I had put <07971 +shalach > her away , and given <05414 +nathan > her a bill <05612 +cepher > of divorce <03748 +k@riythuwth > ; {yet} her treacherous <00898 +bagad > sister <00269 +>achowth > Judah <03063 +Y@huwdah > feared <03372 +yare> > not , but went <03212 +yalak > and played the harlot <02181 +zanah > also <01571 +gam > . yet JER 003 010 And {yet} for all <03605 +kol > this <02063 +zo>th > her treacherous <00901 +bagowd > sister <00269 +>achowth > Judah <03063 +Y@huwdah > hath not turned <07725 +shuwb > unto me with her whole <03605 +kol > heart <03820 +leb > , but feignedly <08267 +sheqer > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . yet JER 004 027 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > said <00559 +>amar > , The whole <03605 +kol > land <00776 +>erets > shall be desolate <08077 +sh@mamah > ; {yet} will I not make <06213 + a full end <03615 +kalah > . yet JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand <02344 +chowl > [ for ] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga themselves , yet can they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , {yet} can <03201 +yakol > they not pass <05674 + over <05674 + it ? yet JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have placed <00776 +>erets > the sand <02344 +chowl > [ for ] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga themselves , {yet} can they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , yet can <03201



+yakol > they not pass <05674 + over <05674 + it ? yet JER 005 028 They are waxen fat <08080 +shaman > ,  
 they shine <06245 + : yea <01571 +gam > , they overpass <05674 + the deeds <01697 +dabar > of the wicked  
 <07451 +ra< > : they judge <01777 +diyn > not the cause <01779 +diyn > , the cause of the fatherless <03490  
 +yathowm > , {yet} they prosper <06743 +tsalach > ; and the right <04941 +mishpat > of the needy <34> do they  
 not judge <08199 +shaphat > . Yet JER 007 026 {Yet} they hearkened <08085 +shama< > not unto me , nor  
 <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but hardened <07185 +qashah > their neck  
 <06202 + : they did worse <07489 +ra lamentation <07015 +qiynah > . Yet JER 011 008 {Yet} they obeyed  
 <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked  
 <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyrwth > of  
 their evil <07451 +ra< > heart <03820 +leb > : therefore I will bring <00935 +bow> > upon them all <03605 +kol  
 > the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , which <00834 +>aher > I  
 commanded <06680 +tsavah > [ them ] to do <06213 + ; but they did <06213 + [ them ] not . yet JER 012 001 .  
 Righteous <06662 +tsaddiyq > [ art ] thou , O LORD <03068 +Y@hovah > , when <03588 +kiy > I plead <07378  
 +riyb > with thee : {yet} <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941  
 +mishpat > : Wherefore <04069 +madduwa< > doth the way <01870 +derek > of the wicked <07563 +rasha< >  
 prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very  
 <00899 +beged > treacherously <00898 +bagad > ? yet JER 014 009 Why <04100 +mah > shouldest thou be as a  
 man <00376 +>iysh > astonished <01724 +daham > , as a mighty <01368 +gibbowr > man <00376 +>iysh > [ that ]  
 cannot save <03467 +yasha< > ? {yet} thou , O LORD <03068 +Y@hovah > , [ art ] in the midst <07130 +qereb  
 > of us , and we are called <07121 +qara> > by thy name <08034 +shem > ; leave <03241 +Yaniym > us not . yet  
 JER 014 015 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
 +Y@hovah > concerning <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> > in my name  
 <08034 +shem > , and I sent <07971 +shalach > them not , {yet} they say <00559 +>amar > , Sword <02719  
 +chereb > and famine <07458 +ra shall not be in this <02063 +zo>th > land <00776 +>erets > ; By sword <02719  
 +chereb > and famine <07458 +ra shall those <01992 +hem > prophets <05030 +nabiy> > be consumed <08552  
 +tamam > . yet JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though  
 <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440  
 +paniym > me , [ {yet} ] my mind <05315 +nephesh > [ could ] not [ be ] toward <00413 +>el > this <02088  
 +zeh > people <05971 + : cast <07971 +shalach > [ them ] out of my sight <06440 +paniym > , and let them go  
 <03318 +yatsa> > forth <03318 +yatsa> > . yet JER 015 009 She that hath borne <03205 +yalad > seven <07651  
 +sheba< > languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ;  
 her sun <08121 +shemesh > is gone <00935 +bow> > down while [ it was ] {yet} <05750 + day <03119  
 +yowmam > : she hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapter > :  
 and the residue <07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb >  
 before <06440 +paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > . yet JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne  
 <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention  
 <04066 +madowm > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent  
 <05383 +nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have lent <05383 +nashah > to me on  
 usury <05383 +nashah > ; [ {yet} ] every <03605 +kol > one of them doth curse <07043 +qalal > me . Yet JER  
 018 023 {Yet} , LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel  
 <06098 + against <05921 + me to slay <01194 +B@ [ me ] : forgive <03722 +kaphar > not their iniquity <05771  
 + , neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440  
 +paniym > , but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 + [ thus ]  
 with them in the time <06256 + of thine anger <00639 +>aph > . yet JER 022 006 For thus <03541 +koh > saith  
 <00559 +>amar > the LORD <03068 +Y@hovah > unto the king s <04428 +melek > house <01004 +bayith > of  
 Judah <03063 +Y@huwdah > ; Thou [ art ] Gilead <01568 +Gil unto me , [ and ] the head <07218 +ro>sh > of  
 Lebanon <03844 +L@banown > : [ {yet} ] surely I will make <07896 +shiyth > thee a wilderness <04057  
 +midbar > , [ and ] cities <05892 + [ which ] are not inhabited <03427 +yashab > . yet JER 022 024 [ As ] I live  
 <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though <00518 +>im > Coniah  
 <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of  
 Judah <03063 +Y@huwdah > were the signet <02368 +chowtham > upon my right <03225 +yamiyn > hand  
 <03027 +yad > , {yet} <03588 +kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ; yet JER  
 023 021 I have not sent <07971 +shalach > these prophets <05030 +nabiy> > , yet they ran <07323 +ruwts > : I  
 have not spoken <01696 +dabar > to them , {yet} they prophesied <05012 +naba> > . yet JER 023 021 I have not

sent <07971 +shalach > these prophets <05030 +nabiy> > , {yet} they ran <07323 +ruwts > : I have not spoken <01696 +dabar > to them , yet they prophesied <05012 +naba> > . yet JER 023 032 Behold <02005 +hen > , I [ am ] against <05921 + them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + tell <05608 +caphar > them , and cause my people <05971 + to err <08582 +ta by their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; {yet} I sent <07971 +shalach > them not , nor <03808 +lo> > commanded <06680 +tsavah > them : therefore they shall not profit <03276 +ya this <02088 +zeh > people <05971 + at all , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Yet JER 025 007 {Yet} ye have not hearkened <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that ye might provoke me to anger <03707 +ka with the works <04639 +ma of your hands <03027 +yad > to your own hurt <07451 +ra< > . yet JER 027 015 For I have not sent <07971 +shalach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , {yet} they prophesy <05012 +naba> > a lie <08267 +sheqer > in my name <08034 +shem > ; that I might drive <05080 +nadach > you out , and that ye might perish <6> , ye , and the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you . yet JER 030 011 For I [ am ] with thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to save <03467 +yasha< > thee : though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > nations <01471 +gowy > whither I have scattered <06327 +puwts > thee , {yet} <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee altogether unpunished <05352 +naqah > . yet JER 031 005 Thou shalt {yet} <05750 + plant <05193 +nata< > vines <03754 +kerem > upon the mountains <02022 +har > of Samaria <08111 +Shom@rown > : the planters <05193 +nata< > shall plant <05193 +nata< > , and shall eat [ them ] as common <02490 +chalal > things . yet JER 031 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As {yet} <05750 + they shall use <00559 +>amar > this <02088 +zeh > speech <01697 +dabar > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > and in the cities <05892 + thereof , when I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth > ; The LORD <03068 +Y@hovah > bless <01288 +barak > thee , O habitation <05116 +naveh > of justice <06664 +tsedeq > , [ and ] mountain <02022 +har > of holiness <06944 +qodesh > . yet JER 031 039 And the measuring <04060 +middah > line <06957 +qav > shall {yet} <05750 + go <03318 +yatsa> > forth <03318 +yatsa> > over <05048 +neged > against <05048 +neged > it upon the hill <01389 +gib Gareb <01619 +Gareb > , and shall compass <05437 +cabab > about to Goath <01601 +Go . yet JER 032 033 And they have turned <06437 +panah > unto me the back <06203 + , and not the face <06440 +paniym > : though I taught <03925 +lamad > them , rising <07925 +shakam > up early <07925 +shakam > and teaching <03925 +lamad > [ them ] , {yet} they have not hearkened <08085 +shama< > to receive <03947 +laqach > instruction <04148 +muwcar > . yet JER 033 001 . Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the second <08145 +sheniy > time , while he was {yet} <05750 + shut <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > , Yet JER 034 004 {Yet} <00389 +>ak > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of thee , Thou shalt not die <04191 +muwth > by the sword <02719 +chereb > : Yet JER 036 024 {Yet} they were not afraid <06342 +pachad > , nor <03808 +lo> > rent <07167 +qara< > their garments <00899 +beqed > , [ neither ] the king <04428 +melek > , nor any <03605 +kol > of his servants <05650 + that heard <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . yet JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [ but ] wounded <01856 +daqar > men <00582 +>enowsh > among them , [ {yet} ] should they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . yet JER 040 005 Now while he was not {yet} <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . Yet JER 044

028 {Yet} a small <04962 +math > number <04557 +micpar > that escape <06412 +paliyt > the sword <02719 +chereb > shall return <07725 +shuwb > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall know <03045 +yada< > whose <04310 +miy > words <01697 +dabar > shall stand <06965 +quwm > , mine , or theirs <01992 +hem > . yet JER 046 028 Fear <03372 +yare> > thou not , O Jacob <03290 +Ya my servant <05650 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I [ am ] with thee ; for I will make <06213 + a full end <03615 +kalah > of all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > thee : but I will not make <06213 + a full end <03615 +kalah > of thee , but correct <03256 +yacar > thee in measure <04941 +mishpat > ; {yet} will I not leave thee wholly <05352 +naqah > unpunished <05352 +naqah > . Yet JER 048 047 {Yet} will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Moab <04124 +Mow>ab > in the latter <00319 +>achariyth > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Thus <02008 +hennah > far <02008 +hennah > [ is ] the judgment <04941 +mishpat > of Moab <04124 +Mow>ab > . yet JER 051 033 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; The daughter <01323 +bath > of Babylon <00894 +Babel > [ is ] like a threshingfloor <01637 +goren > , [ it is ] time <06256 + to thresh <01869 +darak > her : {yet} <05750 + a little <04592 +m@ while , and the time <06256 + of her harvest <07105 +qatsiyr > shall come <00935 +bow> > . yet JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > should mount <05927 + up to heaven <08064 +shamayim > , and though <03588 +kiy > she should fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 + , [ {yet} ] from me shall spoilers <07703 +shadad > come <00935 +bow> > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . yet LAM 003 032 But though <00518 +>im > he cause grief <03013 +yagah > , {yet} will he have compassion <07355 +racham > according to the multitude <07230 +rob > of his mercies <02617 +checed > . yet LAM 004 017 As for us , our eyes <05869 + as {yet} <05750 + failed <03615 +kalah > for our vain <01892 +hebel > help <05833 + : in our watching <06822 +tsaphah > we have watched <06822 +tsaphah > for a nation <01471 +gowy > [ that ] could not save <03467 +yasha< > [ us ] . yet EZE 002 005 And they , whether <00518 +>im > they will hear <08085 +shama< > , or whether <00518 +>im > they will forbear <02308 +chadal > , ( for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > , ) {yet} shall know <03045 +yada< > that there hath been <01961 +hayah > a prophet <05030 +nabiy> > among <08432 +tavek > them . Yet EZE 003 019 {Yet} if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor from his wicked <07563 +rasha< > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 + ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . Yet EZE 006 008 . {Yet} will I leave <03498 +yathar > a remnant <03498 +yathar > , that ye may have <01961 +hayah > [ some ] that shall escape <06412 +paliyt > the sword <02719 +chereb > among the nations <01471 +gowy > , when ye shall be scattered <02219 +zarah > through the countries <00776 +>erets > . yet EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were {yet} <05750 + alive <02416 +chay > : for the vision <02377 +chazown > [ is ] touching <00413 +>el > the whole <03605 +kol > multitude <01995 +hamown > thereof , [ which ] shall not return <07725 +shuwb > ; neither <03808 +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in the iniquity <05771 + of his life <02416 +chay > . yet EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 + ? [ even ] the great <01419 +gadawl > abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee {yet} <05750 + again <05750 + , [ and ] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow . yet EZE 008 013 . He said <00559 +>amar > also unto me , Turn <07725 +shuwb > thee {yet} <05750 + again <05750 + , [ and ] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow that they do <06213 + . yet EZE 008 015 Then said <00559 +>amar > he unto me , Hast thou seen <07200 +ra>ah > [ this ] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee {yet} <05750 + again <05750 + , [ and ] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow than these <00428 +>el - leh > . yet EZE 008 018 Therefore will I also <01571 +gam > deal <06213 + in fury <02534 +chemah > : mine eye <05869 + shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : and though they cry <07121 +qara> > in mine ears <00241 +>ozen > with a loud <01419 +gadawl > voice <06963 +qowl > , [ {yet} ] will I not hear <08085

+shama< > them . yet EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off among the heathen <01471 +gowy > , and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the countries <00776 +>erets > , {yet} will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the countries <00776 +>erets > where they shall come <00935 +bow> > . yet EZE 012 013 My net <07568 +resheth > also will I spread <06566 +paras > upon him , and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow> > him to Babylon <00894 +Babel > [ to ] the land <00776 +>erets > of the Chaldeans <03779 +Kasday > ; {yet} shall he not see <07200 +ra>ah > it , though he shall die <04191 +muwth > there <08033 +sham > . Yet EZE 014 022 {Yet} , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it . yet EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 + for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <07227 +rab > less shall it be meet <06213 + {yet} for [ any ] work <04399 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ? yet EZE 016 028 Thou hast played the whore <02181 +zanah > also with the Assyrians <00804 +>Ashshuwr > , because <01115 +biltiy > thou wast unsatiable ; yea , thou hast played the harlot <02181 +zanah > with them , and {yet} couldest not be satisfied <07646 +saba< > . yet EZE 016 029 Thou hast moreover multiplied <07235 +rabah > thy fornication <08457 +taznuwth > in the land <00776 +>erets > of Canaan <03667 +K@na unto Chaldea <03778 +Kasdiy > ; and {yet} <01571 +gam > thou wast not satisfied <07646 +saba< > herewith . Yet EZE 016 047 {Yet} hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 + after their abominations <08441 +tow : but , as [ if that were ] a very <06985 +qat > little <04592 +m@ [ thing ] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > . Yet EZE 018 019 {Yet} say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [ and ] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 + them , he shall surely live <02421 +chayah > . Yet EZE 018 025 {Yet} ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085 +shama< > now <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? Yet EZE 018 029 {Yet} saith <00559 +>amar > the house <01004 +bayith > of Israel <03478 +Yisra>el > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my ways <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? Yet EZE 020 015 {Yet} also <01571 +gam > I lifted <05375 +nasa> > up my hand <03027 +yad > unto them in the wilderness <04057 +midbar > , that I would not bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I had given <05414 +nathan > [ them ] , flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , which <01958 +hiy > [ is ] the glory of all <03605 +kol > lands <00776 +>erets > ; Yet EZE 020 027 . Therefore <03651 +ken > , son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; {Yet} <05750 + in this <02063 +zo>th > your fathers <1> have blasphemed <01442 +gadaph > me , in that they have committed <04600 +ma a trespass <04604 +ma against me . Yet EZE 023 019 {Yet} she multiplied <07235 +rabah > her whoredoms <08457 +taznuwth > , in calling <02142 +zakar > to remembrance <02142 +zakar > the days <03117 +yowm > of her youth <05271 +na , wherein <00834 +>aher > she had played the harlot <02181 +zanah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Yet EZE 023 044 {Yet} they went <00935 +bow> > in unto her , as they go <00935 +bow> > in unto a woman <00802 +>ishshah > that playeth the harlot <02181 +zanah > : so <03651 +ken > went <00935 +bow> > they in unto Aholah <00170 +>Oholah > and unto Aholibah <00172 +>Oholiybah > , the lewd <02154 +zimmah > women <00802 +>ishshah > . yet EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I take <03947 +laqach > away from thee the desire <04261 +machmad > of thine eyes <05869 + with a stroke <04046 +maggephah > : {yet} neither

<03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down . yet EZE 026 021 I will make <05414 +nathan > thee a terror <01091 +ballahah > , and thou [ shalt be ] no <00369 +>ayin > [ more ] : though thou be sought <01245 +baqash > for , {yet} shalt thou never be found <04672 +matsa> > again <05750 + , saith <05001 +na>am > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . yet EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el > , I sit <03427 +yashab > [ in ] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; {yet} thou [ art ] a man <00120 +>adam > , and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > : yet EZE 028 009 Wilt thou {yet} <00559 +>amar > say <00559 +>amar > before <06440 +paniym > him that slayeth <02026 +harag > thee , I [ am ] God <00430 +>elohiym > ? but thou [ shalt be ] a man <00120 +>adam > , and no <03808 +lo> > God <00410 +>el > , in the hand <03027 +yad > of him that slayeth <02490 +chalal > thee . Yet EZE 029 013 {Yet} <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; At the end <07093 +qets > of forty <00705 +>arba years <08141 +shaneh > will I gather <06908 +qabats > the Egyptians <04714 +Mitsrayim > from the people <05971 + whither they were scattered <06327 +puwts > : yet EZE 029 018 Son <01121 +ben > of man <00120 +>adam > , Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > caused his army <02428 +chayil > to serve <05647 + a great <01419 +gadowl > service <05656 + against <00413 +>el > Tyrus <06865 +Tsor > : every <03605 +kol > head <07218 +ro>sh > [ was ] made bald <07139 +qarach > , and every <03605 +kol > shoulder <03802 +katheph > [ was ] peeled <04803 +marat > : {yet} had <01961 +hayah > he no <03808 +lo> > wages <07939 +sakar > , nor his army <02428 +chayil > , for Tyrus <06865 +Tsor > , for the service <05656 + that he had served <05647 + against <05921 + it : yet EZE 031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519 +kabowd > and in greatness <01433 +godel > among the trees <06086 + of Eden <05731 + ? {yet} shalt thou be brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of Eden <05731 + unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432 +tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491 +chalal > by the sword <02719 +chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995 +hamown > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . yet EZE 032 024 There <08033 +sham > [ is ] Elam <05867 + and all <03605 +kol > her multitude <01995 +hamown > round <05439 +cabiyyb > about her grave <06900 +q@buwrah > , all <03605 +kol > of them slain <02491 +chalal > , fallen <05307 +naphal > by the sword <02719 +chereb > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > uncircumcised <06189 + into <00413 +>el > the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , which <00834 +>aher > caused <05414 +nathan > their terror <02851 +chittiyth > in the land <00776 +>erets > of the living <02416 +chay > ; {yet} have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . yet EZE 032 025 They have set <05414 +nathan > her a bed <04904 +mishkab > in the midst <08432 +tavek > of the slain <02491 +chalal > with all <03605 +kol > her multitude <01995 +hamown > : her graves <06913 +qeber > [ are ] round <05439 +cabiyyb > about him : all <03605 +kol > of them uncircumcised <06189 + , slain <02491 +chalal > by the sword <02719 +chereb > : though <03588 +kiy > their terror <02851 +chittiyth > was caused <05414 +nathan > in the land <00776 +>erets > of the living <02416 +chay > , {yet} have they borne <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > : he is put <05414 +nathan > in the midst <08432 +tavek > of [ them that be ] slain <02491 +chalal > . Yet EZE 033 017 {Yet} the children <01121 +ben > of thy people <05971 + say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > : but as for them , their way <01870 +derek > is not equal <08505 +takan > . Yet EZE 033 020 {Yet} ye say <00559 +>amar > , The way <01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one <00376 +>iysh > after his ways <01870 +derek > . yet EZE 036 037 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will {yet} <05750 + [ for ] this be enquired <01875 +darash > of by the house <01004 +bayith > of Israel <03478 +Yisra>el > , to do <06213 + [ it ] for them ; I will increase <07235 +rabah > them with men <00120 +>adam > like a flock <06629 +tso>n > . Yet EZE 044 011 {Yet} they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [ having ] charge <06486 +p@quddah > at

<00413 +>el > the gates <08179 +sha of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004 +bayith > : they shall slay <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > for the people <05971 + , and they shall stand <05975 + before <06440 +paniyim > them to minister <08334 +sharath > unto them . yet DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; {yet} <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuw > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 + seven <07655 +shib times <05732 + pass <02499 +chalaph > over <05922 + him ; yet DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 + and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; {yet} <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > . yet DAN 007 012 As concerning the rest <07606 +sh@>ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > taken <05709 + > away <05709 + > : {yet} their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <05732 + . yet DAN 009 013 As [ it is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > is come <00935 +bow> > upon us : {yet} made we not our prayer <02470 +chalah > before the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , that we might turn <07725 +shuw > from our iniquities <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . Yet DAN 010 009 {Yet} heard <08085 +shama< > I the voice <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama< > the voice <06963 +qowl > of his words <01697 +dabar > , then was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniyim > , and my face <06440 +paniyim > toward the ground <00776 +>erets > . yet DAN 010 014 Now I am come <00935 +bow> > to make thee understand <00995 +biyn > what shall befall <07136 +qarah > thy people <05971 + in the latter <00319 +>achariyth > days <03117 +yowm > : for {yet} <05750 + the vision <02377 +chazown > [ is ] for [ many ] days <03117 +yowm > . yet DAN 011 002 And now <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 + up {yet} <05750 + three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadawl > richer <06238 + than [ they ] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . yet DAN 011 027 And both <08147 +sh@nayim > these kings <04428 +melek > hearts <03824 +lebab > [ shall be ] to do mischief <04827 +mera< > , and they shall speak <01696 +dabar > lies <03576 +kazab > at <05921 + one <00259 +>echad > table <07979 +shulchan > ; but it shall not prosper <06743 +tsalach > : for {yet} <05750 + the end <07093 +qets > [ shall be ] at the time appointed <04150 +mow . yet DAN 011 033 And they that understand <07919 +sakal > among the people <05971 + shall instruct <00995 +biyn > many <07227 +rab > : {yet} they shall fall <03782 +kashal > by the sword <02719 +chereb > , and by flame <03852 +lehabah > , by captivity <07628 +sh@biy > , and by spoil <00961 +bizzah > , [ many ] days <03117 +yowm > . yet DAN 011 035 And [ some ] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [ them ] white <03835 +laban > , [ even ] to the time <06256 + of the end <07093 +qets > : because [ it is ] {yet} <05750 + for a time appointed <04150 +mow . yet DAN 011 045 And he shall plant <05193 +nata< > the tabernacles <00168 +>ohel > of his palace <00643 +>appeden > between <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@biy > holy <06944 +qodesh > mountain <02022 +har > ; {yet} he shall come <00935 +bow> > to his end <07093 +qets > , and none <00369 +>ayin > shall help <05826 + him . yet HOS 001 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Call <07121 +qara> > his name <08034 +shem > Jezreel <03157 +Yizr@l > ; for {yet} <05750 + a little <04592 +m@ [ while ] , and I will avenge <06485 +paqad > the blood <01818 +dam > of Jezreel <03157 +Yizr@l > upon the house <01004 +bayith > of Jehu <03058 +Yehuw> > , and will cause to cease <07673 +shabath > the kingdom <04468 +mamlakuwth > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . Yet HOS 001 010 {Yet} the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be measured <04058 +madad > nor

<03808 +lo> > numbered <05608 +caphar > ; and it shall come <01961 +hayah > to pass , [ that ] in the place  
 <04725 +maqowm > where <00834 +>aher > it was said <00559 +>amar > unto them , Ye [ are ] not my people  
 <05971 + , [ there ] it shall be said <00559 +>amar > unto them , [ Ye are ] the sons <01121 +ben > of the living  
 <02416 +chay > God <00410 +>el > . yet HOS 003 001 . Then said <00559 +>amar > the LORD <03068  
 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 + , love <00157 +>ahab > a woman <00802 +>ishshah >  
 beloved <00157 +>ahab > of [ her ] friend <07453 +rea< > , {yet} an adulteress <05003 +na>aph > , according to  
 the love <00160 +>ahabah > of the LORD <03068 +Y@hovah > toward <00854 +>eth > the children <01121  
 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem > look <06437 +panah > to other <00312 +>acher >  
 gods <00430 +>elohiym > , and love <00157 +>ahab > flagons <00809 +>ashiyshah > of wine <06025 + . yet  
 HOS 003 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Go <03212 +yalak >  
 {yet} <05750 + , love <00157 +>ahab > a woman <00802 +>ishshah > beloved <00157 +>ahab > of [ her ] friend  
 <07453 +rea< > , yet an adulteress <05003 +na>aph > , according to the love <00160 +>ahabah > of the LORD  
 <03068 +Y@hovah > toward <00854 +>eth > the children <01121 +ben > of Israel <03478 +Yisra>el > , who  
 <01992 +hem > look <06437 +panah > to other <00312 +>acher > gods <00430 +>elohiym > , and love <00157  
 +>ahab > flagons <00809 +>ashiyshah > of wine <06025 + . Yet HOS 004 004 {Yet} <00389 +>ak > let no  
 <00408 +>al > man <00376 +>iysh > strive <07378 +riyb > , nor <00408 +>al > reprove <03198 +yakach >  
 another <00376 +>iysh > : for thy people <05971 + [ are ] as they that strive <07378 +riyb > with the priest  
 <03548 +kohen > . yet HOS 004 015 Though <00518 +>im > thou , Israel <03478 +Yisra>el > , play the harlot  
 <02181 +zanah > , [ {yet} ] let not Judah <03063 +Y@huwdah > offend <00816 +>asham > ; and come <00935  
 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither <00408 +>al > go <05927 + ye up to Bethaven <01007  
 +Beyth>Aven > , nor <00408 +>al > swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <02416  
 +chay > . yet HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah > his sickness <02483  
 +choliy > , and Judah <03063 +Y@huwdah > [ saw ] his wound <04205 +mazowr > , then went <03212 +yalak >  
 Ephraim <00669 +>Ephrayim > to the Assyrian <00804 +>Ashshuwr > , and sent <07971 +shalach > to king  
 <04428 +melek > Jareb <03377 +Yareb > : {yet} could <03201 +yakol > he not heal <07495 +rapha> > you , nor  
 <03808 +lo> > cure <01455 +gahah > you of your wound <04205 +mazowr > . yet HOS 007 009 Strangers  
 <02114 +zuwr > have devoured <00398 +>akal > his strength <03581 +koach > , and he knoweth <03045 +yada<  
 > [ it ] not : yea <01571 +gam > , gray <07872 +seybah > hairs are here <02236 +zaraq > and there upon him ,  
 {yet} he knoweth <03045 +yada< > not . yet HOS 007 013 Woe <00188 +>owy > unto them ! for they have fled  
 <05074 +nadad > from me : destruction <07701 +shod > unto them ! because <03588 +kiy > they have  
 transgressed <06586 +pasha< > against me : though I have redeemed <06299 +padah > them , {yet} they have  
 spoken <01696 +dabar > lies <03576 +kazab > against <05921 + me . yet HOS 007 015 Though I have bound  
 <03256 +yacar > [ and ] strengthened <02388 +chazaq > their arms <02220 +z@rowa< > , {yet} do they imagine  
 <02803 +chashab > mischief <07451 +ra< > against <00413 +>el > me . yet HOS 009 012 Though they bring  
 <01431 +gadal > up their children <01121 +ben > , {yet} will I bereave <07921 +shakol > them , [ that there shall  
 ] not [ be ] a man <00120 +>adam > [ left ] : yea <03588 +kiy > , woe <00188 +>owy > also <01571 +gam > to  
 them when I depart <05493 +cuwr > from them ! yet HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten  
 <05221 +nakah > , their root <08328 +sheresh > is dried <03001 +yabesh > up , they shall bear <06213 + no  
 <01077 +bal > fruit <06529 +p@riy > : yea <01571 +gam > , though <03588 +kiy > they bring <03205 +yalad >  
 forth <03205 +yalad > , {yet} will I slay <04191 +muwth > [ even ] the beloved <04261 +machmad > [ fruit ] of  
 their womb <00990 +beten > . yet HOS 011 012 Ephraim <00669 +>Ephrayim > compasseth <05437 +cabab >  
 me about with lies <03585 +kachash > , and the house <01004 +bayith > of Israel <03478 +Yisra>el > with deceit  
 <04820 +mirmah > : but Judah <03063 +Y@huwdah > {yet} <05750 + ruleth <07300 +ruwd > with God <00430  
 +>elohiym > , and is faithful <00539 +>aman > with the saints <06918 +qadowsh > . Yet HOS 012 008 And  
 Ephraim <00669 +>Ephrayim > said <00559 +>amar > , {Yet} <00389 +>ak > I am become <06238 + rich  
 <06238 + , I have found <04672 +matsa> > me out substance <00202 +>own > : [ in ] all <03605 +kol > my  
 labours <03018 +y@giya< > they shall find <04672 +matsa> > none <03808 +lo> > iniquity <05771 + in me that  
 [ were ] sin <02399 +chet> > . yet HOS 012 009 And I [ that am ] the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiym > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > will {yet} <05750 + make  
 thee to dwell <03427 +yashab > in tabernacles <00168 +>ohel > , as in the days <03117 +yowm > of the solemn  
 <04150 +mow feast <04150 +mow . Yet HOS 013 004 {Yet} I [ am ] the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiym > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and thou shalt know  
 <03045 +yada< > no <03808 +lo> > god <00430 +>elohiym > but me : for [ there is ] no <00369 +>ayin >  
 saviour <03467 +yasha< > beside <01115 +biltiy > me . yet AMO 002 009 . Yet destroyed <08045 +shamad > I  
 the Amorite <00567 +>Emoriy > before <06440 +paniym > them , whose <00834 +>aher > height <01363



+gobahh > [ was ] like the height <01363 +gobahh > of the cedars <00730 +>erez > , and he [ was ] strong <02364 +Chuwshah > as the oaks <00437 +>allown > ; {yet} I destroyed <08045 +shamad > his fruit <06529 +p@riy > from above <04605 +ma , and his roots <08328 +sheresh > from beneath <08478 +tachath > . Yet AMO 002 009 . {Yet} destroyed <08045 +shamad > I the Amorite <00567 +>Emoriy > before <06440 +paniym > them , whose <00834 +>aher > height <01363 +gobahh > [ was ] like the height <01363 +gobahh > of the cedars <00730 +>erez > , and he [ was ] strong <02364 +Chuwshah > as the oaks <00437 +>allown > ; yet I destroyed <08045 +shamad > his fruit <06529 +p@riy > from above <04605 +ma , and his roots <08328 +sheresh > from beneath <08478 +tachath > . yet AMO 004 006 . And I also <01571 +gam > have given <05414 +nathan > you cleanness <05356 +niqqayown > of teeth <08127 +shen > in all <03605 +kol > your cities <05892 + , and want <02640 +chocer > of bread <03899 +lechem > in all <03605 +kol > your places <04725 +maqowm > : {yet} have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . yet AMO 004 007 And also <01571 +gam > I have withholden <04513 +mana< > the rain <01653 +geshem > from you , when [ there were ] {yet} <05750 + three <07969 +shalowsh > months <02320 +chodesh > to the harvest <07105 +qatsiyr > : and I caused it to rain <04305 +matar > upon one <00259 +>echad > city <05892 + , and caused it not to rain <04305 +matar > upon another <00259 +>echad > city <05892 + : one <00259 +>echad > piece was rained <04305 +matar > upon , and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh > . yet AMO 004 008 So two <08147 +sh@nayim > [ or ] three <07969 +shalowsh > cities <05892 + wandered <05128 +nuwa< > unto one <00259 +>echad > city <05892 + , to drink <08354 +shathah > water <04325 +mayim > ; but they were not satisfied <07646 +saba< > : {yet} have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . yet AMO 004 009 I have smitten <05221 +nakah > you with blasting <07711 +sh@dephah > and mildew <03420 +yeraqown > : when your gardens <01593 +gannah > and your vineyards <03754 +kerem > and your fig <08384 +t@>en > trees and your olive <02132 +zayith > trees increased <07235 +rabah > , the palmerworm <01501 +gazam > devoured <00398 +>akal > [ them ] : {yet} have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . yet AMO 004 010 I have sent <07971 +shalach > among you the pestilence <01698 +deber > after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young <00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken <07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889 +b@>osh > of your camps <04264 +machaneh > to come <05927 + up unto your nostrils <00639 +>aph > : {yet} have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . yet AMO 004 011 I have overthrown <02015 +haphak > [ some ] of you , as God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 + , and ye were as a firebrand <00181 +>uwd > plucked <05337 +natsal > out of the burning <08316 +s@rephah > : {yet} have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . yet AMO 006 010 And a man s uncle <01730 +dowd > shall take <05375 +nasa> > him up , and he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 + out of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [ is ] by the sides <03411 +y@rekah > of the house <01004 +bayith > , [ Is there ] {yet} [ any ] with thee ? and he shall say <00559 +>amar > , No <00657 +>ephec > . Then shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > . yet AMO 009 009 For , lo <02009 +hinneh > , I will command <06680 +tsavah > , and I will sift <05128 +nuwa< > the house <01004 +bayith > of Israel <03478 +Yisra>el > among all <03605 +kol > nations <01471 +gowy > , like as [ corn ] is sifted <05128 +nuwa< > in a sieve <03531 +k@barah > , {yet} shall not the least grain <06872 +ts@rowr > fall <05307 +naphal > upon the earth <00776 +>erets > . yet JONAH 002 004 Then I said <00559 +>amar > , I am cast <01644 +garash > out of thy sight <05869 + ; {yet} <00389 +>ak > I will look <05027 +nabat > again <03254 +yacaph > toward <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > . yet JONAH 002 006 I went <03381 +yarad > down <03381 +yarad > to the bottoms of the mountains <02022 +har > ; the earth <00776 +>erets > with her bars <01280 +b@riyach > [ was ] about <01157 +b@ me for ever <05769 + : {yet} hast thou brought <05927 + up my life <02416 +chay > from corruption <07845 +shachath > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > . Yet JONAH 003 004 And Jonah <03124 +Yonah > began <02490 +chalal > to enter <00935 +bow> > into the city <05892 + a day s <03117 +yowm > journey <04109 +mahalak > , and he cried <07121 +qara> > , and said <00559 +>amar > , {Yet} <05750 + forty <00705 +>arba days <03117 +yowm > , and Nineveh <05210 +Niyn@veh > shall be overthrown <02015 +haphak > . yet JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [ was ] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 + I was {yet} <05704 + in my country <00127 +>adamah > ? Therefore I



fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada<

<01288 +barak > [ you ] . yet ZEC 001 017 Cry <07121 +qara> > yet <05750 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 + through prosperity <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall {yet} <05750 + choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . yet ZEC 001 017 Cry <07121 +qara> > yet <05750 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 + through prosperity <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527 +parat > ; and the LORD <03068 +Y@hovah > shall {yet} <05750 + comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall yet <05750 + choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . yet ZEC 001 017 Cry <07121 +qara> > yet <05750 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 + through prosperity <02896 +towb > shall {yet} <05750 + be spread <06327 +puwts > abroad <06527 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall yet <05750 + choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . yet ZEC 001 017 Cry <07121 +qara> > {yet} <05750 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 + through prosperity <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527 +parat > ; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall yet <05750 + choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . yet ZEC 008 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; There shall {yet} <05750 + old <02205 +zaqen > men and old <02205 +zaqen > women dwell <03427 +yashab > in the streets <07339 +r@chob > of Jerusalem <03389 +Y@ruwshalaim > , and every man <00376 +>iysh > with his staff <04938 +mish in his hand <03027 +yad > for very <07230 +rob > age <03117 +yowm > . yet ZEC 008 020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; [ It shall ] {yet} <05750 + [ come to pass ] , that there shall come <00935 +bow> > people <05971 + , and the inhabitants <03427 +yashab > of many <07227 +rab > cities <05892 + : yet ZEC 011 015 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Take <03947 +laqach > unto thee {yet} <05750 + the instruments <03627 +k@liy > of a foolish <00196 +>eviliy > shepherd <07462 +ra . yet ZEC 013 003 And it shall come <01961 +hayah > to pass , [ that ] when <03588 +kiy > any <00376 +>iysh > shall {yet} <05750 + prophesy <05197 +nataph > , then his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall say <00559 +>amar > unto him , Thou shalt not live <02421 +chayah > ; for thou speakest <01696 +dabar > lies <08267 +sheqer > in the name <08034 +shem > of the LORD <03068 +Y@hovah > : and his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall thrust <01856 +daqar > him through when he prophesieth <05012 +naba> > . yet MAL 001 002 I have loved <00157 +>ahab > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > hast thou loved <00157 +>ahab > us ? [ Was ] not Esau <06215 + Jacob s <03290 +Ya brother <00251 +>ach > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : {yet} I loved <00157 +>ahab > Jacob <03290 +Ya , Yet MAL 001 002 I have loved <00157 +>ahab > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . {Yet} ye say <00559 +>amar > , Wherein <04100 +mah > hast thou loved <00157 +>ahab > us ? [ Was ] not Esau <06215 + Jacob s <03290 +Ya brother <00251 +>ach > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > : yet I loved <00157 +>ahab > Jacob <03290 +Ya , yet MAL 002 014 Yet ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 + between <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : {yet} [ is ] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > . Yet MAL 002 014 {Yet} ye say <00559 +>amar > , Wherefore <04100 +mah > ? Because the LORD <03068 +Y@hovah > hath been witness <05749 + between <00996 +beyn > thee and the wife <00802 +>ishshah > of thy youth <05271 +na , against whom <00834 +>aher > thou hast dealt treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife <00802 +>ishshah > of thy covenant <01285 +b@riyth > . Yet MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? {Yet} had he the residue <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . Yet MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . {Yet} ye say <00559 +>amar > , Wherein

<04100 +mah > have we wearied <03021 +yaga< > [ him ] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 + evil <07451 +ra< > [ is ] good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [ is ] the God <00430 +>elohiym > of judgment <04941 +mishpat > ? Yet MAL 003 008 Will a man <00120 +>adam > rob <06906 +qaba< > God <00430 +>elohiym > ? {Yet} ye have robbed <06906 +qaba< > me . But ye say <00559 +>amar > , Wherein <04100 +mah > have we robbed <00962 +bazaz > thee ? In tithes <04643 +ma and offerings <08641 +t@ruwmah > . Yet MAL 003 013 . Your words <01697 +dabar > have been stout <02388 +chazaq > against <05921 + me , saith <00559 +>amar > the LORD <03068 +Y@hovah > . {Yet} ye say <00559 +>amar > , What <04100 +mah > have we spoken <01696 +dabar > [ so much ] against <05921 + thee ? yet MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> {yet} for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? yet MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 - peteinon -> of the air <3772 -ouranos -> : for they sow <4687 - speiro -> not , neither <3761 -oude -> do they reap <2325 - therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; {yet} your <5216 - humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ? yet MAT 006 029 And {yet} I say <3004 -lego -> unto you , That even <3761 -oude -> Solomon <4672 -Solomon -> in all <3956 -pas -> his glory <1391 -doxa -> was not arrayed <4016 -periballo -> like <5613 -hos -> one <1520 -heis -> of these <5130 -touton -> . yet MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 - duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> {yet} staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 - axios -> of his meat <5160 -trophe -> . yet MAT 012 046 . While he {yet} <2089 -eti -> talked <2980 - laleo -> to the people <3793 - ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <0080 -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him . Yet MAT 013 021 {Yet} <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 - diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 - skandalizo -> . yet MAT 015 016 And Jesus <2424 -Iesous -> said <2036 -epo -> , Are ye also <2532 -kai -> {yet} <0188 -akmen -> without <0801 - asunetos -> understanding <0801 -asunetos -> ? yet MAT 015 017 Do not ye {yet} <3768 -oupo -> understand <3539 - noieo -> , that whatsoever <3956 -pas -> entereth <1531 - eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 - koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ? yet MAT 015 027 And she said <2036 -epo -> , Truth <3483 -nai -> , Lord <2962 -kurios -> : {yet} <1063 -gar -> the dogs <2952 - kunarion -> eat <2068 -esthio -> of the crumbs <5589 -psichion -> which <3588 - ho -> fall <4098 -pipto -> from their masters <2962 -kurios -> table <5132 -trapeza -> . yet MAT 016 009 Do ye not {yet} <3768 -oupo -> understand <3539 - noieo -> , neither <3761 -oude -> remember <3421 -mnemoneuo -> the five <4002 -pente -> loaves <0740 -artos -> of the five <4000 -pentakischilioi -> thousand <4000 - pentakischilioi -> , and how <4214 -posos -> many <4214 -posos -> baskets <2894 - kophinos -> ye took <2983 - lambano -> up ? yet MAT 017 005 While he {yet} <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 - houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeyo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . yet MAT 019 020 The young <3495 -neaniskos -> man <3495 - neaniskos -> saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 - tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up : what <5101 -tis -> lack <5302 - hustereo -> I {yet} <2089 -eti -> ? yet MAT 024 006 And ye shall hear <0191 -akouo -> of wars <4171 - polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> : see <3708 -horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [ these things ] must <1163 -dei -> come <1096 -ginomai -> to pass , but the end <5056 -telos -> is not {yet} <3768 -oupo -> . yet MAT 024 032 . Now <1161 -de -> learn <3129 - manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is {yet} <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is

] nigh <1451 -eggus -> : yet MAT026 033 Peter <4074 -Petros -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Though <1499 - ei kai -> all <3956 -pas -> [ men ] shall be offended <4624 - skandalizo -> because <1722 -en -> of thee , [ {yet} ] will I never <3763 -oudepote -> be offended <4624 -skandalizo -> . yet MAT026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I should <1163 -dei -> die <0599 - apothnesko -> with thee , {yet} <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 - mathetes -> . yet MAT026 047 . And while he {yet} <2089 -eti -> spake <2980 - laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 - erchomai -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 - xulon -> , from the chief <0749 -archiereus -> priests <0749 - archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> . yet MAT026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , though many <4183 -polus -> false <5575 - pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 - proserchomai -> , [ {yet} ] found they none <3756 -ou -> . At the last <5305 -husteron -> came <4334 - proserchomai -> two <1417 -duo -> false <5575 -pseudomartur -> witnesses <5575 - pseudomartur -> , yet MAT 027 063 Saying <3004 -lego -> , Sir <2962 -kurios -> , we remember <3415 -mnaomai -> that that deceiver <4108 -planos -> said <2036 -epo -> , while he was {yet} <2089 -eti -> alive <2198 -zao -> , After <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 - egeiro -> . yet MAR 005 035 . While he {yet} <2089 -eti -> spake <2980 - laleo -> , there came <2064 -erchomai -> from the ruler <0752 - archisunagogos -> of the synagogue s <0752 -archisunagogos -> [ house certain ] which said <3004 -lego -> , Thy daughter <2364 - thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ? yet MAR 006 026 And the king <0935 - basileus -> was exceeding <4036 -perilupos -> sorry <4036 -perilupos -> ; [ {yet} ] for his oath s <3727 -horkos -> sake , and for their sakes which <3588 -ho -> sat <4873 -sunanakeimai -> with him , he would <2309 -thelo -> not reject <0114 -atheteo -> her . yet MAR 007 028 And she answered <0611 -apokrinomai -> and said <3004 - lego -> unto him , Yes <3483 -nai -> , Lord <2962 -kurios -> : {yet} <1063 -gar -> the dogs <2952 -kunarion -> under <5270 -hupokato -> the table <5132 -trapeza -> eat <2068 -esthio -> of the children s <3813 -paidion -> crumbs <5589 -psichion -> . yet MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 - ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 - hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 - artos -> ? perceive <3539 -noieo -> ye not yet <3768 - oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> {yet} <2089 -eti -> hardened <4456 -poroo -> ? yet MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 - ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 - dialogizomai -> ye , because <3754 - hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 - artos -> ? perceive <3539 -noieo -> ye not {yet} <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ? yet MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <2192 - echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 - heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ {yet} ] . yet MAR 012 006 Having <2192 - echo -> {yet} <2089 -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -lego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> . yet MAR 013 007 And when <3752 -hotan -> ye shall hear <0191 - akouo -> of wars <4171 -polemos -> and rumours <0189 -akoe -> of wars <4171 -polemos -> , be ye not troubled <2360 -throeo -> : for [ such things ] must <1163 -dei -> needs be ; but the end <5056 -telos -> [ shall ] not [ be ] {yet} <3768 -oupo -> . yet MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 - suke -> ; When <3752 - hotan -> her branch <2798 -klados -> is {yet} <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 - ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 - theros -> is near <1451 -eggus -> : yet MAR 014 029 But Peter <4074 -Petros -> said <5346 -phemi -> unto him , Although <1487 -ei -> all <3956 -pas -> shall be offended <4624 -skandalizo -> , {yet} <0235 -alla -> [ will ] not I . yet MAR 014 043 . And immediately <2112 -eutheos -> , while he {yet} <2089 -eti -> spake <2980 -laleo -> , cometh <3854 - paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 - xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus ->

and the elders <4245 -presbuteros -> . yet MAR 015 005 But Jesus <2424 -Iesous -> {yet} <3765 -ouketi -> answered <0611 -apokrinomai -> nothing <3762 -oudeis -> ; so <5620 -hoste -> that Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> . yet LUK 003 020 Added 4369 -prostithemi - {yet} 2596 -kata - this 5124 -touto - above 1909 -epi - all 3956 -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison 5438 - phulake - . yet LUK 008 049 While he {yet} 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler LUK 0752 -archisunagogos - of the synagogue s LUK 0752 - archisunagogos - [ house ] , saying 3004 -lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - . yet LUK 009 042 And as he was {yet} 2089 -eti - a coming 4334 - proserchomai - , the devil 1140 -daimonion - threw 4952 - susparasso - him down , and tare 4952 -susparasso - [ him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimaio - the unclean LUK 0169 -akathartos - spirit 4151 -pneuma - , and healed 2390 - iaomai - the child 3816 -pais - , and delivered 0591 -apodidomi - him again LUK 0591 -apodidomi - to his father 3962 -pater - . yet LUK 011 008 I say 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 - egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , {yet} 1065 -ge - because 1223 -dia - of his importunity LUK 0335 -anaideia - he will rise LUK 0450 -anistemi - and give 1325 - didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - . yet LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 - krinon - how 4459 -pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and {yet} I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 - periballo - like 5613 -hos - one 1520 -heis - of these 5130 - touton - . yet LUK 014 022 And the servant 1401 -doulos - said 2036 -epo - , Lord 2962 -kurios - , it is done 1096 -ginomai - as thou hast commanded 2004 -epitasso - , and {yet} 2089 -eti - there is room 5117 -topos - . yet LUK 014 032 Or 1161 -de - else 1490 -ei de me ( ge ) - , while the other 0846 -autos - is {yet} 2089 -eti - a great way 4206 - porrho - off , he sendeth LUK 0649 -apostello - an ambassage 4242 -pesbeia - , and desireth 2065 -erotao - conditions 4314 -pros - of peace 1515 -eirene - . yet LUK 014 035 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - {yet} for the dunghill 2874 -kopria - ; [ but ] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -akouo - . yet LUK 015 020 And he arose LUK 0450 -anistemi - , and came 2064 -erchomai - to his father 3962 -pater - . But when he was {yet} 2089 -eti - a great 3112 -makran - way 3112 -makran - off LUK 0568 -apecho - , his father 3962 -pater - saw 1492 -eido - him , and had compassion 4697 -splagchnizomai - , and ran 5143 -trecho - , and fell 1968 -epiipto - on 1909 -epi - his neck 5137 -trachelos - , and kissed 2705 -kataphileo - him . yet LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 - oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 - oudepote - time thy commandment 1785 -entole - : and {yet} thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 - euphraino - with my friends 5384 -philos - : Yet LUK 018 005 {Yet} 1065 -ge - because 1223 -dia - this 5026 - taute - widow 5503 -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 - hupopiazoo - me . Yet LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , {Yet} 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing : sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190 -akoloutheo - me . yet LUK 019 030 Saying 2036 -epo - , Go 5217 - hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - {yet} never 3762 -oudeis - man LUK 0444 - anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [ him hither ] . yet LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - {yet} 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - . yet LUK 022 047 . And while he {yet} 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 - heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -phileo - him . yet LUK 022 060 And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I know 1492 -eido - not what 3739 -hos - thou sayest 3004 -lego - . And immediately 3916 -parachrema - , while he {yet} 2089 -eti - spake 2980 -laleo - , the cock LUK 0220 -alektor - crew 5455 -phoneo - . yet LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - {yet} Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you

to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy LUK 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him . yet LUK 024 006 He is not here 5602 -hode - , but is risen 1453 -egeiro - : remember 3415 -mnaomai - how 5613 -hos - he spake 2980 -laleo - unto you when he was {yet} 2089 -eti - in Galilee 1056 - Galilaia - , yet LUK 024 041 And while they {yet} 2089 -eti - believed LUK 0569 -apisteo - not for joy 5479 - chara - , and wondered 2296 - thaumazo - , he said 2036 -epo - unto them , Have 2192 -echo - ye here 1759 - enthade - any 5100 -tis - meat 1034 -brosimos - ? yet LUK 024 044 And he said 2036 -epo - unto them , These 3778 - houtos - [ are ] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was {yet} 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 - grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 - prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me . yet JOH 002 004 Jesus <2424 - Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not {yet} <3768 -oupo -> come <2240 -heko -> . yet JOH 003 024 For John <2491 -Ioannes -> was not {yet} <3768 - oupo -> cast <0906 -ballo -> into <1519 -eis -> prison <5438 - phulake -> . yet JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> {yet} at <1722 -en -> Jerusalem <2414 -Hiersoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> . yet JOH 004 027 . And upon this <5129 -toutoi -> came <2064 - erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : {yet} <3305 - mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 - zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ? yet JOH 004 035 Say <3004 -lego -> not ye , There are {yet} <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [ then ] cometh <2064 -erchomai -> harvest <2326 - therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 - ophthalmos -> , and look <2300 - theaomai -> on the fields <5561 - chora -> ; for they are white <3022 -leukos -> already <2235 - ede -> to harvest <2326 -therismos -> . yet JOH 007 006 Then <3767 -oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not {yet} <3768 -oupo -> come <3918 -pareimi -> : but your <5212 - humeteros -> time <2540 -kairos -> is alway <3842 -pantote -> ready <2092 -hetoimos -> . yet JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 - taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up yet <3768 -oupo -> unto this <5026 -taute -> feast <1859 -heorte -> ; for my time <2540 -kairos -> is not {yet} <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> . yet JOH 007 008 Go <0305 -anabaino -> ye up unto this <5026 - taute -> feast <1859 -heorte -> : I go <0305 -anabaino -> not up {yet} <3768 -oupo -> unto this <5026 - taute -> feast <1859 - heorte -> ; for my time <2540 -kairos -> is not yet <3768 -oupo -> full <4137 -pleroo -> come <4137 -pleroo -> . yet JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 - didomi -> you the law <3551 -nomos -> , and [ {yet} ] none <3762 -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ? yet JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 - oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not {yet} <3768 -oupo -> come <2064 -erchomai -> . Yet JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , {Yet} <2089 -eti -> a little <3398 - mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you , and [ then ] I go <5217 -hupago -> unto him that sent <3992 - pempo -> me . yet JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 - pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not {yet} <3764 -oudepo -> glorified <1392 - doxazo -> . ) yet JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not {yet} <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 - doxazo -> . ) yet JOH 008 014 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Though <2579 - kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 - emautou -> , [ {yet} ] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 - pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 - pou -> I go <5217 -hupago -> . yet JOH 008 016 And {yet} if <1437 -ean -> I judge <2919 -krino -> , my

judgment <2920 -krisis -> is true <0227 -alethes -> : for I am <1510 -eimi -> not alone <3441 -monos -> , but I and the Father <3962 -pater -> that sent <3992 -pempo -> me . yet JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not {yet} <3768 -oupo -> come <2064 -erchomai -> . Yet JOH 008 055 {Yet} ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> . yet JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Thou art <2192 -echo -> not {yet} <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11> ? yet JOH 009 030 The man <0444 -anthropos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1063 -gar -> herein <5129 -toutoi -> is a marvellous <2298 -thaumastos -> thing , that ye know <1492 -eido -> not from whence <4159 - pothen -> he is , and [ {yet} ] he hath opened <0455 -anoigo -> mine <3450 -mou -> eyes <3788 -ophthalmos -> . yet JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life <2222 -zoe -> : he that believeth <4100 -pisteuo -> in me , though <2579 -kan -> he were dead <0599 -apothnesko -> , {yet} shall he live <2198 -zao -> : yet JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was not {yet} <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis -> the town <2968 -kome -> , but was in that place <5117 -topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 - hupantao -> him . Yet JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , {Yet} <2089 -eti -> a little <3398 - mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> . yet JOH 012 037 . But though he had done <4160 -poieo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 - semeion -> before <1715 -emprosthen -> them , {yet} they believed <4100 -pisteuo -> not on <1519 -eis -> him : yet JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , {yet} <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 - Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 - dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 - arti -> I say <3004 -lego -> to you . yet JOH 014 009 Jesus <2424 - Iesous -> saith <3004 -lego -> unto him , Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and {yet} hast thou not known <1097 -ginosko -> me , Philip <5376 - Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -lego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? Yet JOH 014 019 {Yet} <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 - theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> . yet JOH 014 025 . These <5023 - tauta -> things have I spoken <2980 -laleo -> unto you , being [ {yet} ] present <3306 -meno -> with you . yet JOH 016 012 I have <2192 -echo -> {yet} <2089 -eti -> many <4183 -polus -> things to say <3004 -lego -> unto you , but ye cannot <1410 -dunamai -> bear <0941 -bastazo -> them now <0737 - arti -> . yet JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 - nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and {yet} I am <1510 - eimi -> not alone <3441 - monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me . yet JOH 019 041 Now <1161 -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> {yet} <3764 -oudepo -> laid <5087 -tithemi -> . yet JOH 020 001 . The first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was {yet} <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 - blepo -> the stone <3037 -lithos -> taken <0142 -airo -> away from the sepulchre <3419 -mnemeion -> . yet JOH 020 005 And he stooping <3879 -parakupto -> down <3879 - parakupto -> , [ and looking in ] , saw <0991 -blepo -> the linen <3608 -othonion -> clothes <3608 -othonion -> lying <2749 - keimai -> ; {yet} <3305 -mentoi -> went <1525 -eiserchomai -> he not in . yet JOH 020 009 For as {yet} <3764 -oudepo -> they knew <1492 -eido -> not the scripture <1124 -graphe -> , that he must <1163 -dei -> rise <0450 -anistemi -> again <0450 -anistemi ->



> from the dead <3498 -nekros -> . yet JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch <0680 -haptomai -> me not ; for I am not {yet} <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [ to ] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> . yet JOH 020 029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thomas <2381 -Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100 -pisteuo -> : blessed <3107 -makarios -> [ are ] they that have not seen <1492 -eido -> , and [ {yet} ] have believed <4100 -pisteuo -> . yet JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros -> went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon -> to land <1093 -ge -> full <3324 -mestos -> of great <3173 -megas -> fishes <2486 -ichthus -> , an hundred <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140 -treis -> : and for all there were so <5118 -tosoutos -> many <5118 -tosoutos -> , {yet} was not the net <1350 -diktuon -> broken <4977 -schizo -> . yet JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 - exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 - apothnesko -> : {yet} <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ? yet ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 - kai -> he promised <1861 -epaggello -> that he would give <1325 - didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as {yet} ] he had <5607 -on -> no <3756 -ou -> child <5043 - teknon -> . yet ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <4228 -pous -> on : {yet} <2532 -kai -> he promised <1861 - epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as yet ] he had <5607 -on -> no <3756 -ou -> child <5043 - teknon -> . yet ACT 008 016 ( For as {yet} <3768 -oupo -> he was fallen <1968 -epipipto -> upon none <3762 -oudeis -> of them : only <3440 -monon -> they were baptized <0907 -baptizo -> in the name <3686 - onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . ) yet ACT 009 001 . And Saul <4569 -Saulos -> , {yet} <2089 -eti -> breathing <1709 -empneo -> out threatenings <0547 -apeile -> and slaughter <5408 -phonos -> against <1519 -eis -> the disciples <3101 -mathetes -> of the Lord <2962 -kurios -> , went <4334 - proserchomai -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , yet ACT 010 044 . While Peter <4074 -Petros -> {yet} <2089 -eti -> spake <2980 -laleo -> these <5023 -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epipipto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> . yet ACT 013 027 For they that dwell <2730 -katoikeo -> at <1722 - en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 - archon -> , because they knew <0050 -agnoeo -> him not , nor <2532 -kai -> {yet} the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 - anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [ them ] in condemning <2919 -krino -> [ him ] . yet ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos -> [ in him ] , {yet} desired <0154 -aiteo -> they Pilate <4091 - Pilatos -> that he should be slain <0337 -anaireo -> . yet ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] {yet} <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 - apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> . yet ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 - hierosulos -> , nor <3777 -oute -> {yet} blasphemers <0987 - blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> . yet ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , {yet} brought <0397 - anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 - nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 - pas -> are this <4594 -semeron -> day <4594 -semeron -> . yet ACT 024 011 Because that thou mayest understand <1097 - ginosko -> , that there are {yet} but twelve



<1177 -dekaduo -> days <2250 -hemera -> since <3739 -hos -> I went <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> . yet ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> {yet} against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all . yet ACT 028 004 And when <5613 -hos -> the barbarians <0915 - barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , {yet} vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> . yet ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 - sugkaleo -> : and when they were come <4905 - sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 - e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , {yet} was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaiois -> . yet ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <5101 -tis -> {yet} <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 - hamartolos -> ? yet ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 - sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had {yet} ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 - akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> : yet ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ {yet} ] uncircumcised <0203 -akrobustia -> . yet ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 - hekatontaetes -> , neither {yet} the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> : yet ROM 005 006 . For when we were {yet} <2089 -eti -> without <0772 -asthenes -> strength <0772 -asthenes -> , in due time <2540 -kairos -> Christ <5547 -Christos -> died <0599 - apothnesko -> for the ungodly <0765 -asebes -> . yet ROM 005 007 For scarcely <3433 -molis -> for a righteous <1342 -dikaios -> man will one <5100 -tis -> die <0599 - apothnesko -> : {yet} <1063 -gar -> peradventure <5029 -tachai -> for a good <0018 -agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599 -apothnesko -> . yet ROM 005 008 But God <2316 -theos -> commendeth <4921 - sunistao -> his love <0026 -agape -> toward <1519 -eis -> us , in that , while we were {yet} <2089 -eti -> sinners <0268 - hamartolos -> , Christ <5547 -Christos -> died <0599 - apothnesko -> for us . yet ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 - elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he {yet} hope <1679 - elpizo -> for ? yet ROM 009 011 ( For [ the children ] being not {yet} <3380 - mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 - prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ; ) yet ROM 009 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> unto me , Why <5101 -tis -> doth he {yet} <2089 -eti -> find fault <3201 - memphomai -> ? For who <5101 -tis -> hath resisted <0436 -anthistemi -> his will <1013 -boulema -> ? yet ROM 011 030 For as ye in times <4218 -pote -> past have not believed <0544 -apeitheo -> God <2316 -theos -> , {yet} have now <3568 -nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo -> through their unbelief <0543 -apeitheia -> : yet ROM 016 019 For your <5216 -humon -> obedience <5218 - hupakoe -> is come <0864 -aphikneomai -> abroad <0864 - aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 - chairō -> therefore <3767 -oun -> on <1909 -epi -> your <5213 - humin -> behalf <1909 -epi -> : but {yet} <1161 -de -> I would <2309 -thelo ->

have you wise <4680 -sophos -> oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> . yet 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : {yet} <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> : yet 1CO 002 015 But he that is spiritual <4152 -pneumatikos -> judgeth <0350 -anakrino -> all <3956 -pas -> things , {yet} <1161 -de -> he himself <0846 -autos -> is judged <0350 - anakrino -> of no <3762 -oudeis -> man <3762 -oudeis -> . yet 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 - gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [ to bear it ] , neither <3777 -oute -> {yet} <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> . yet 1CO 003 003 For ye are {yet} <2089 -eti -> carnal <4559 - sarkikos -> : for whereas <3699 -hopou -> [ there is ] among <1722 -en -> you envying <2205 -zelos -> , and strife <2054 - eris -> , and divisions <1370 -dichostsis -> , are ye not carnal <4559 -sarkikos -> , and walk <4043 -peripateo -> as men <0444 - anthropos -> ? yet 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; {yet} <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> . yet 1CO 004 004 For I know <4892 -sunedrion -> nothing <3762 - oudeis -> by myself <1683 -emautou -> ; {yet} <0235 -alla -> am I not hereby <5129 -toutoi -> justified <1344 -dikaioo -> : but he that judgeth <0350 -anakrino -> me is the Lord <2962 -kurios -> . yet 1CO 004 015 For though <1437 -ean -> ye have <2192 -echo -> ten <3463 -murioi -> thousand <3463 -murioi -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , {yet} <0235 -alla -> [ have ye ] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennao -> you through <1223 -dia -> the gospel <2098 -euaggelion -> . Yet 1CO 005 010 {Yet} <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 - pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatres -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> . yet 1CO 007 010 . And unto the married <1060 -gameo -> I command <3853 -paraggello -> , [ {yet} ] not I , but the Lord <2962 - kurios -> , Let not the wife <1135 -gune -> depart <5562 -choreo -> from [ her ] husband <0435 -aner -> : yet 1CO 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> : {yet} <1161 -de -> I give <1325 -didomi -> my judgment <1106 - gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> . yet 1CO 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> {yet} <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 - ginosko -> . yet 1CO 009 002 If <1487 -ei -> I be not an apostle <0652 - apostolos -> unto others <0243 -allos -> , {yet} <0235 -alla -> doubtless <1065 -ge -> I am <1510 -eimi -> to you : for the seal <4973 -sphragis -> of mine <1699 -emos -> apostleship <0651 - apostole -> are ye in the Lord <2962 -kurios -> . yet 1CO 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [ men ] , {yet} have I made <1402 -douloo -> myself <1683 -emautou -> servant <1402 -douloo -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the more <4119 - pleion -> . yet 1CO 012 020 But now <3568 -nun -> [ are they ] many <4183 - polus -> members <3196 -melos -> , {yet} <1161 -de -> but one <1520 -heis -> body <4983 -soma -> . yet 1CO 012 031 But covet <2206 -zeloo -> earnestly <2206 -zeloo -> the best <2909 -kreitton -> gifts <5486 -charisma -> : and {yet} <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 - hodos -> . Yet 1CO 014 019 {Yet} <0235 -alla -> in the church <1577 - ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 - katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -murioi -> thousand <3463 - murioi -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> . yet 1CO 014 021 . In the law <3551 -nomos -> it is written <1125 -grapho -> , With [ men of ] other <2084 -heteroglossos -> tongues <2084 - heteroglossos -> and other <2087 -heteros -> lips <5491 -cheilos -> will I speak <2980 -laleo -> unto this <5129 - toutoi -> people <2992 -laos -> ; and {yet} for all <3779 -houto -> that will they not hear <1522 -eisakouo -> me , saith <3004 -lego -> the Lord <2962 -kurios -> . yet 1CO 015 010 But by the grace <5485 -charis -> of God <2316 - theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 - kopiao -> more <4055 -perissoteros -> abundantly <4054 - perissoteron -> than they all <3956 -pas -> : {yet} <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me . yet 1CO 015 017 And if <1487

-ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [ is ] vain <3152 -mataios -> ; ye are {yet} <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> . yet 2CO 001 010 Who delivered <4506 -rhoumai -> us from so <5082 -telikoutos -> great <5082 -telikoutos -> a death <2288 -thanatos -> , and doth deliver <4506 -rhoumai -> : in whom <3739 -hos -> we trust <1679 -elpizo -> that he will {yet} <2089 -eti -> deliver <4506 -rhoumai -> [ us ] ; yet 2CO 001 023 Moreover <1161 -de -> I call <1941 -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as {yet} <3765 -ouketi -> unto Corinth <2882 -Korinthos -> . yet 2CO 004 008 . [ We are ] troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side , {yet} <0235 -alla -> not distressed <4729 -stenochoreo -> ; [ we are ] perplexed <0639 -aporeo -> , but not in despair <1820 -exaporeomai -> ; yet 2CO 004 016 For which <1352 -dio -> cause <1352 -dio -> we faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -diaphtheiro -> , {yet} <0235 -alla -> the inward <2081 -esothen -> [ man ] is renewed <0341 -anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> . yet 2CO 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , {yet} <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> . yet 2CO 006 008 By honour <1391 -doxa -> and dishonour <0819 -atimia -> , by evil <1426 -dusphemia -> report <1426 -dusphemia -> and good <2162 -euphemia -> report <2162 -euphemia -> : as deceivers <4108 -planos -> , and [ {yet} ] true <0227 -alethes -> ; yet 2CO 006 009 As unknown <0050 -agnoeo -> , and [ {yet} ] well <1921 -epiginosko -> known <1921 -epiginosko -> ; as dying <0599 -apothnesko -> , and , behold <2400 -idou -> , we live <2198 -zao -> ; as chastened <3811 -paideuo -> , and not killed <2289 -thanatoo -> ; yet 2CO 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [ {yet} ] possessing <2722 -katecho -> all <3956 -pas -> things . yet 2CO 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , {yet} <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [ yet ] possessing <2722 -katecho -> all <3956 -pas -> things . yet 2CO 006 010 As sorrowful <3076 -lupeo -> , {yet} <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [ yet ] possessing <2722 -katecho -> all <3956 -pas -> things . yet 2CO 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , though he was rich <4145 -plousios -> , {yet} for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> . Yet 2CO 009 003 {Yet} <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> : yet 2CO 011 006 But though <1499 -ei kai -> [ I be ] rude <2399 -idiotes -> in speech <3056 -logos -> , {yet} <0235 -alla -> not in knowledge <1108 -gnosis -> ; but we have been throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <1519 -eis -> you in all <3956 -pas -> things . yet 2CO 011 016 . I say <3004 -lego -> again <3825 -palin -> , Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me ( ge ) -> otherwise <1490 -ei de me ( ge ) -> , {yet} <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> . yet 2CO 012 005 Of such <5108 -toioutos -> an one will I glory <2744 -kauchaomai -> : {yet} <1161 -de -> of myself <1683 -emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> . yet 2CO 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , {yet} <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you . yet GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I {yet} <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> . yet GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; {yet} <3765 -ouketi -> not I , but Christ <5547 -Christos ->

liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradidomi -> himself <1438 -heautou -> for me . yet GAL 003 004 Have ye suffered <3958 -pascho -> so <5118 -tosoutos -> many <5118 -tosoutos -> things in vain <1500 -eike -> ? if <1489 -eige -> [ it be ] {yet} <2596 -kata -> in vain <1500 -eike -> . yet GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 -lego -> after <2596 -kata -> the manner of men <0444 -anthropos -> ; Though <3676 -homos -> [ it be ] but a man s <0444 -anthropos -> covenant <1242 -diatheke -> , {yet} [ if it be ] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 -oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e -> addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai -> . yet GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I {yet} <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> . yet GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I {yet} <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecution <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> . yet EPH 005 029 For no <3762 -oudeis -> man <3762 -oudeis -> ever <4218 -pote -> {yet} hated <3404 -miseo -> his own <1438 -heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -ektrepho -> and cherisheth <2282 -thalpo -> it , even <2532 -kai -> as the Lord <2962 -kurios -> the church <1577 -ekklesia -> : yet PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> {yet} <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 -epignosis -> and [ in ] all <3956 -pas -> judgment <0144 -aisthesis -> ; yet PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [ is ] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : {yet} <2532 -kai -> what <5101 -tis -> I shall choose <0138 -haireomai -> I wot <1107 -gnorizo -> not . Yet PHP 002 025 {Yet} <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> . yet COL 001 021 And you , that were sometime <4218 -pote -> alienated <0526 -apallotrioo -> and enemies <2190 -echthros -> in [ your <3588 -ho -> ] mind <1271 -dianoia -> by wicked <4190 -poneros -> works <2041 -ergon -> , {yet} <1161 -de -> now <3570 -nuni -> hath he reconciled <0604 -apokatallasso -> yet COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , {yet} <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the stedfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> . yet 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [ {yet} ] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . yet 2TH 002 005 Remember <3421 -mnemoneuo -> ye not , that , when I was {yet} <2089 -eti -> with you , I told <3004 -lego -> you these <5023 -tauta -> things ? Yet 2TH 003 015 {Yet} <2532 -kai -> count <2233 -hegeomai -> [ him ] not as an enemy <2190 -echthros -> , but admonish <3560 -noutheteo -> [ him ] as a brother <0080 -adephos -> . yet 2TI 002 005 And if <1437 -ean -> a man <5100 -tis -> also <2532 -kai -> strive <0118 -athleo -> for masteries , [ {yet} ] is he not crowned <4737 -stephanoo -> , except <3362 -ean me -> he strive <0118 -athleo -> lawfully <3545 -nomimos -> . yet 2TI 002 013 If <1487 -ei -> we believe <0569 -apisteo -> not , [ {yet} ] he abideth <3306 -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou -> . Yet PHM 001 009 {Yet} for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . yet HEB 002 008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 -hupokato -> his feet <4228 -pous -> . For in that he put <5293 -hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him , he left <0863 -aphiemi -> nothing <3762 -oudeis -> [ that is ] not put <0506 -anupotaktos -> under <0506 -anupotaktos -> him . But now <3568 -nun -> we see <3708 -horao -> not {yet} <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him . yet HEB 004 015 For we have <2192 -echo -> not an high <0749 -archiereus -> priest <0749 -archiereus -> which cannot <1410 -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities

<0769 -astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [ we are , {yet} ] without <5565 -choris -> sin <0266 -hamartia -> . yet HEB 005 008 Though <2539 -kaiper -> he were a Son <5207 -huios -> , {yet} learned <3129 -manthano -> he obedience <5218 -hupakoe -> by the things which <3739 -hos -> he suffered <3958 -pascho -> ; yet HEB 007 010 For he was {yet} <2089 -eti -> in the loins <3751 -osphus -> of his father <3962 -pater -> , when <3753 -hote -> Melchisedec <3198 -Melchisedek -> met <4876 -sunantao -> him . yet HEB 007 015 And it is {yet} <2089 -eti -> far <4054 -perissoteron -> more <4055 -perissoteros -> evident <2612 -katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotes -> of Melchisedec <3198 -Melchisedek -> there ariseth <0450 -anistemi -> another <2087 -heteros -> priest <2409 -hiereus -> , yet HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not yet <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was {yet} <2089 -eti -> standing <4714 -stasis -> : yet HEB 009 008 . The Holy <0040 -hagios -> Ghost <4151 -pneuma -> this <5124 -touto -> signifying <1213 -deloo -> , that the way <3598 -hodos -> into the holiest <0039 -hagion -> of all was not {yet} <2089 -eti -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> , while as the first <4413 -protos -> tabernacle <4633 -skene -> was yet <2089 -eti -> standing <4714 -stasis -> : yet HEB 009 025 Nor <3761 -oude -> {yet} that he should offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 -archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 -eniautos -> with blood <0129 -haima -> of others <0245 -allogios -> ; yet HEB 010 037 For {yet} <2089 -eti -> a little <3397 -mikron -> while <3397 -mikron -> , and he that shall come <2064 -erchomai -> will come <2240 -heko -> , and will not tarry <5549 -chronizo -> . yet HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> {yet} <2089 -eti -> speaketh <2980 -laleo -> . yet HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as {yet} <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakrimo -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> . yet HEB 012 004 . Ye have not {yet} <3768 -oupo -> resisted <0478 -antikathistemi -> unto blood <0129 -haima -> , striving <0464 -antagonizomai -> against <4314 -pros -> sin <0266 -hamartia -> . Yet HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , {Yet} <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . Yet HEB 012 027 And this <3588 -ho -> [ word ] , {Yet} <2089 -eti -> once <0530 -hapax -> more , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <4160 -poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <3306 -meno -> . yet JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos -> , and {yet} offend <4417 -ptaio -> in one <1520 -heis -> [ point ] , he is guilty <1777 -enochos -> of all <3956 -pas -> . yet JAS 002 011 For he that said <2036 -epo -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , said <2036 -epo -> also <2532 -kai -> , Do not kill <5407 -phoneuo -> . Now <1161 -de -> if <1487 -ei -> thou commit <3431 -moicheuo -> no <3756 -ou -> adultery <3431 -moicheuo -> , {yet} <1161 -de -> if thou kill <5407 -phoneuo -> , thou art become <1096 -ginomai -> a transgressor <3848 -parabates -> of the law <3551 -nomos -> . yet JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion -> , which though [ they be ] so <5082 -telikoutos -> great <5082 -telikoutos -> , and [ are ] driven <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos -> , {yet} are they turned <3329 -metago -> about <3329 -metago -> with a very <1646 -elachistos -> small <1646 -elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> . yet JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , {yet} <1161 -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not . yet IPE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao ->

> [ him ] not , {yet} <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaetos -> and full of glory <1392 -doxazo -> : Yet IPE 004 016 {Yet} <1161 -de -> if <1487 -ei -> [ any man suffer ] as a Christian <5546 -Christianos -> , let him not be ashamed <0153 -aischunomai -> ; but let him glorify <1392 -doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi -> behalf <3313 -meros -> . yet IJO 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not {yet} <3768 -oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoios -> him ; for we shall see <3700 -optanomai -> him as he is . Yet JUDE 001 009 {Yet} <1161 -de -> Michael <3413 -Michael -> the archangel <0743 -archaggelos -> , when <3753 -hote -> contending <1252 -diakrino -> with the devil <1228 -diabolos -> he disputed <1256 -dialegomai -> about <4012 -peri -> the body <4983 -soma -> of Moses <3475 -Moseus -> , durst <5111 -tolmao -> not bring <2018 -epiphero -> against <2018 -epiphero -> him a railing <0988 -blasphemia -> accusation <2920 -krisis -> , but said <2036 -epo -> , The Lord <2962 -kurios -> rebuke <2008 -epitimaio -> thee . yet REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> {yet} <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [ were ] , should be fulfilled <4137 -pleroo -> . yet REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are {yet} <3195 -mello -> to sound <4537 -salpizo -> ! yet REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> {yet} repented <3340 -metaneo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> : yet REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and {yet} <2539 -kaiper -> is . yet REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <1520 -heis -> is , [ and ] the other <0243 -allos -> is not {yet} <3768 -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space . yet REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as {yet} <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -> .

added yet this above all all was not yet made manifest although they were yet alive are ye also yet without understanding as yet exaltest thou thyself against my people as yet shall he remain at nob as yet there was as yet they shall use this speech as yet told balak sent yet again princes because his hour was not yet come being not yet born being yet bring me yet <2KI4 -:6 > burnt incense yet <1KI22 -:43 > but abraham stood yet before but jesus yet answered nothing but judah yet ruleth with god but now we see not yet all things put under him but turn thee yet again but when he was yet but yet but yet but yet by it he being dead yet speaketh came not as yet unto corinth <2CO1 -:23 > child was yet alive <2SA12 -:22 > child was yet alive <2SA12 -:18 > do not ye yet understand do ye not yet understand doth my father yet live eat meat while it was yet day <2SA3 -:35 > egypt will yet make thee esther spake yet again before first tabernacle was yet standing for as yet he was fallen upon none for as yet they knew not for his hour was not yet come for john was not yet cast into prison for my time is not yet full come for no man ever yet hated his own flesh for we remain yet escaped for when we were yet without strength for ye are not as yet come for ye are yet carnal <1CO3 -:3 > for yet my prayer also for yet seven days go not up yet unto this feast had stood before solomon his father while he yet lived <2CH10 -:6 > have ye your heart yet hardened have yet many things having yet therefore one son he dreamed yet another dream he knoweth nothing yet as he ought <1CO8 -:2 > he sinned yet more he spake unto him yet again he stayed yet other seven days he stayed yet other seven days he will be yet wiser he will yet again leave them he will yet deliver <2CO1 -:10 > he yet alive <1KI20 -:32 > he yet alive his distress did he trespass yet more against <2CH28 -:22 > how much less shall it be meet yet for howbeit yet protest solemnly unto them <1SA8 -:9 > if ye will not yet for all this hearken unto me is there yet any <2SA9 -:1 > is written must yet be accomplished it doth not yet appear what we shall be <1JO3 -:2 > it is yet far more evident jacob was yet scarce gone out from jesus was not yet glorified judah shall yet again take root downward <2KI19 -:30 > living which are yet alive lord called yet again <1SA3 -:6 > lord shall yet comfort zion lord yet again <1SA23 -:4 > lord yet revealed unto him <1SA3 -:7 > man should yet come thither <1SA10 -:22 > measuring line shall yet go forth over against it upon men which were not killed by these plagues yet repented not mine hour is not yet come my cities through prosperity shall yet be spread abroad my time is not yet come neither cast he them from his presence as yet <2KI13 -:23 > neither yet believe him <2CH32 -:15 > neither yet bread neither yet hast asked long life <2CH1 -:11 > neither yet heard neither yet now are ye able <1CO3 -:2 > nor yet against caesar nor yet at jerusalem nor yet blasphemers nor yet favour nor yet for nor yet for your body nor yet herod nor yet riches nor yet staves not yet ascended not yet full now jesus was not yet come into now samuel did not yet know <1SA3 -:7 > now while he was not yet gone back other is not yet come our eyes as yet failed for our vain help people did yet corruptly <2CH27 -:2 > remember how he spake unto you when he was yet see whether they be yet alive served with him yet seven other years service which thou shalt serve with me yet seven other years shall yet choose jerusalem shall yet praise him shall yet praise him shall yet praise him she riseth also while it is yet night she yet again conceived stood before solomon his father while he yet lived <1KI12 -:6 > take unto thee yet there are yet but twelve days since there are yet four months there not yet any <2SA9 -:3 > there remaineth yet <1SA16 -:11 > there remaineth yet very much land there shall stand up yet three kings there shall yet old men there was yet <2SA21 -:20 > there were yet sons <2SA5 -:13 > there yet they brought yet unto him free offerings every morning they hated him yet they hated him yet they should rest yet for they sinned yet more against him by provoking things not seen as yet this was yet <2SA7 -:19 > thou art not yet fifty years old thou shalt not only while yet <1SA20 -:14 > thou shalt yet plant vines upon turn thee yet again turn thee yet again was yet was yet with you <2TH2 -:5 > was yet with you when any shall yet prophesy when her branch is yet tender when his branch is yet tender when it was yet dark when yet wherefore then should thy servant be yet <2SA19 -:35 > wherein was never man yet laid whereon yet never man sat which are yet which had not yet received their inheritance which hath not yet been which have received no kingdom as yet which yet my soul seeketh while as yet he had not made while he was yet alive while he was yet shut up while he was yet young <2CH34 -:3 > while he yet kept himself close because <1CH12 -:1 > while he yet lived while he yet spake <1KI1 -:42 > while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake while he yet spake with them while he yet talked while he yet talked with them <2KI6 -:33 > while it is yet while peter yet spake these words while she yet talked with <1KI1 -:22 > while they are yet speaking while they yet believed not for joy while thou yet talkest there with <1KI1 -:14 > while we were yet sinners who was yet <1KI12 -:2 > why doth he yet find fault why doth he yet hope for why yet will punish you yet seven times for your sins will seek it yet again will speak yet but this once will yet will yet be more vile than thus <2SA6 -:22 > will yet choose israel will yet plead with you will yet praise thee more wilt thou yet say before him ye have not yet resisted unto blood ye will not yet fear yet acquainting mine heart with wisdom yet again go out yet again there was war at gath <1CH20 -:6 > yet alive <2SA18 -:14 > yet alive yet alive yet alive yet alive yet alive with you this day yet all this availeth me nothing yet also yet alway rejoicing <2CO6 -:10 > yet among many nations was there



no king like him yet an adulteress yet any portion or inheritance for us yet are they turned about with yet as <2CO11 -:16 > yet because yet because this widow troubleth me yet before us <2CH14 -:7 > yet being unperfect yet believing <1PE1 -:8 > yet between their teeth yet breathing out threatenings yet brought up yet but one body <1CO12 -:20 > yet can he not answer yet can they not prevail yet cheweth not yet could he not heal you yet couldest not be satisfied yet count <2TH3 -:15 > yet day yet desired they pilate yet destroyed yet did not yet did they eat <2CH30 -:18 > yet didst thou set thy servant among them <2SA19 -:28 > yet do yet do they imagine mischief against me yet doth he devise means <2SA14 -:14 > yet doubtless <1CO9 -:2 > yet edom revolted from under <2KI8 -:22 > yet for yet for all <1CO14 -:21 > yet for all yet for all this her treacherous sister judah hath not turned unto me with her whole heart yet for all this required not yet for an appointed time yet for love's sake yet for your sakes he became poor <2CO8 -:9 > yet forty days yet gleaning grapes shall be left yet go they forth all yet god giveth him not power yet god layeth not folly yet had he yet had he no wages yet hast thou brought up my life from corruption yet hast thou not known me yet hast thou not walked after their ways yet hath he not root yet hath he respect unto yet hath he seen no good yet have <1CO9 -:19 > yet have <2CO9 -:3 > yet have yet have yet have comfort yet have now obtained mercy through their unbelief yet have they borne yet have they borne their shame yet have thou respect unto <1KI8 -:28 > yet have we not forgotten thee yet have ye not returned unto me yet have ye not returned unto me yet have ye not returned unto me yet have ye not returned unto me yet have ye not returned unto me yet he also yet he cheweth not yet he filled their houses with good yet he hath made with me an everlasting covenant <2SA23 -:5 > yet he himself is judged <1CO2 -:15 > yet he knew not yet he knoweth yet he knoweth not yet he laid yet he liveth by <2CO13 -:4 > yet he opened not his mouth yet he passed away yet he promised yet he restored yet he sent prophets <2CH24 -:19 > yet he shall come yet he shall keep yet he shall not find yet hear yet hear yet heard yet her treacherous sister judah feared not yet high day yet his days shall be an hundred yet his eyes yet his father made him <1CH26 -:10 > yet if <1PE4 -:16 > yet if yet if thou kill yet if thou warn yet increaseth yet indeed yet is yet is yet is he guilty yet it came yet it pleased yet jeroboam <2CH13 -:6 > yet jesus said not unto him yet lackedst thou one thing yet learned he obedience by yet leave yet let him remember yet let me talk with thee yet let no man strive yet made we not our prayer before yet make they their houses yet making many rich <2CO6 -:10 > yet man yet man is born unto trouble yet many years yet many years didst thou forbear them yet michael yet my people have forgotten me days without number yet neither shalt thou mourn nor weep yet no gods yet no man remembered yet no man said yet no mischief follow yet not <1CO15 -:10 > yet not <1CO2 -:6 > yet not <2CO11 -:6 > yet not yet not altogether with <1CO5 -:10 > yet not distressed <2CO4 -:8 > yet not like david his father <2KI14 -:3 > yet not ought yet now yet now be strong yet now hath he reconciled yet now hear yet now henceforth know we <2CO5 -:16 > yet now our flesh yet now there is hope yet offend yet once yet once more yet once more yet one man <1KI22 -:8 > yet one man <2CH18 -:7 > yet our god hath not forsaken us yet peradventure for yet pleased men yet preach circumcision yet pursuing yet remaineth yet return again yet saith yet say ye yet setteth he yet shall yet shall he be brought yet shall he have rule over all my labour wherein yet shall he live yet shall he not be yet shall he not see it yet shall know yet shall not yet shall not thy teachers be removed into yet shall ye be as yet shall ye deliver yet shalt thou be brought down with yet shalt thou never be found again yet shalt thou plunge me yet she multiplied her whoredoms yet show <1CO12 -:31 > yet so <2CH6 -:16 > yet so as by fire <1CO3 -:15 > yet so they sufficed them not yet speaking yet speaking yet speaking yet suffer persecution yet surely yet talking with him yet their lives were prolonged for yet their posterity approve their sayings yet there yet there is both straw yet there is room yet there shall be yet these yet these may ye eat yet they yet they believed not on him yet they dealt proudly yet they had <1SA13 -:21 > yet they have not hearkened yet they have not prevailed against me yet they have spoken lies against me yet they hearkened not unto me yet they obeyed not yet they prepare their meat yet they prophesied yet they prophesy yet they prosper yet they ran yet they say yet they say yet they seek me daily yet they sent unto me four times after this sort yet they shall be ministers yet they shall fall by yet they shall flee away yet they tempted yet they went yet they were not afraid yet they would not hear yet they would not hearken unto their judges yet thou yet thou yet thou yet thou dost destroy me yet thou hast said yet thou must do it again yet thou never gavest me yet thou sayest yet thou shalt be brought down yet thou shalt see yet thou wast not satisfied herewith yet three months yet thus saith yet thus shall they be cut down yet thy latter end should greatly increase yet trouble came yet turn not aside from following <1SA12 -:20 > yet vengeance suffereth not yet wa yet was not yet we did esteem him stricken yet went he not yet what yet when they returned yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will yet will he have compassion according yet will they lean upon yet with me yet within three days shall pharaoh lift up thine head yet within three days shall pharaoh lift up thy head from off thee yet would yet would they not give ear yet ye yet ye bring more wrath upon israel by profaning yet ye have forsaken me yet ye have not yet ye have not hearkened unto me yet ye have not known him yet ye have robbed me yet ye



say yet ye say yet ye say yet ye say yet ye say yet ye say yet ye say yet your heavenly father feedeth them your father yet  
alive your love may abound yet more zadok yet again <2SA18 -:22 >

betrayeth 014 042 Mar /\$ {betrayeth /me is at hand . betrayeth 022 021 Luk /\$ {betrayeth /me is with me on the table . betrayeth 021 020 Joh /\$ {betrayeth /thee ? bewrayeth 029 024 Pro /^ {bewrayeth /it not. bewrayeth 027 016 Pro /^ {bewrayeth /itself. bewrayeth 026 073 Mat /\$ {bewrayeth /thee . buyeth 031 016 Pro /^ {buyeth /it: with the fruit of her hands she planteth a vineyard . buyeth 013 044 Mat /\$ {buyeth /that field . buyeth 018 011 Rev /\$ {buyeth /their merchandise any more : decayeth 014 011 Job /^ {decayeth /and drieth up : decayeth 010 018 Ecc /^ {decayeth /and through idleness of the hands the house droppeth through . decayeth 008 013 Heb /\$ {decayeth /and waxeth old is ready to vanish away . delayeth 024 048 Mat /\$ {delayeth /his coming ; delayeth 012 045 Luk /\$ {delayeth /his coming ; and shall begin to beat the menservants and maidens , and to eat and drink , and to be drunken ; destroyeth 008 020 Deu /^ {destroyeth /before your face , so shall ye perish ; because ye would not be obedient unto the voice of the LORD your God . destroyeth 011 009 Pro /^ {destroyeth /his neighbour : but through knowledge shall the just be delivered . destroyeth 006 032 Pro /^ {destroyeth /his own soul . destroyeth 031 003 Pro /^ {destroyeth /kings . destroyeth 009 018 Ecc /^ {destroyeth /much good . destroyeth 007 007 Ecc /^ {destroyeth /the heart . destroyeth 009 022 Job /^ {destroyeth /the perfect and the wicked . destroyeth 012 023 Job /^ {destroyeth /them: he enlargeth the nations , and straiteneth them again. layeth 041 026 Job /^ {layeth /at him cannot hold : the spear , the dart , nor the habergeon . layeth 031 019 Pro /^ {layeth /her hands to the spindle , and her hands hold the distaff . layeth 009 008 Jer /^ {layeth /his wait . layeth 056 002 Isa /^ {layeth /hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil . layeth 026 005 Isa /^ {layeth /it low , even to the ground ; he bringeth it even to the dust . layeth 026 005 Isa /^ {layeth /it low ; he layeth it low , even to the ground ; he bringeth it even to the dust . layeth 015 005 Luk /\$ {layeth /it on his shoulders , rejoicing . layeth 012 011 Jer /^ {layeth /it to heart . layeth 057 001 Isa /^ {layeth /it to heart : and merciful men are taken away , none considering that the righteous is taken away from the evil to come. layeth 024 012 Job /^ {layeth /not folly to them. layeth 013 016 Pro /^ {layeth /open his folly . layeth 104 003 Psa /^ {layeth /the beams of his chambers in the waters : who maketh the clouds his chariot : who walketh upon the wings of the wind : layeth 012 001 Zec /^ {layeth /the foundation of the earth , and formeth the spirit of man within him. layeth 026 024 Pro /^ {layeth /up deceit within him; layeth 021 019 Job /^ {layeth /up his iniquity for his children : he rewardeth him, and he shall know it. layeth 002 007 Pro /^ {layeth /up sound wisdom for the righteous : he is a buckler to them that walk uprightly . layeth 033 007 Psa /^ {layeth /up the depth in storehouses . layeth 012 021 Luk /\$ {layeth /up treasure for himself , and is not rich toward God . obeyeth 007 028 Jer /^ {obeyeth /not the voice of the LORD their God , nor receiveth correction : truth is perished , and is cut off from their mouth . obeyeth 011 003 Jer /^ {obeyeth /not the words of this covenant , obeyeth 050 010 Isa /^ {obeyeth /the voice of his servant , that walketh in darkness , and hath no light ? let him trust in the name of the LORD , and stay upon his God . payeth 037 021 Psa /^ {payeth /not again : but the righteous sheweth mercy , and giveth . playeth 023 044 Eze /^ {playeth /the harlot : so went they in unto Aholah and unto Aholibah , the lewd women . prayeth 008 028 IKi /^ {prayeth /before thee to day : prayeth 006 019 IICh /^ {prayeth /before thee: prayeth 014 014 ICo /\$ {prayeth /but my understanding is unfruitful . prayeth 011 005 ICo /\$ {prayeth /or prophesieth with her head uncovered dishonoureth her head : for that is even all one as if she were shaven . prayeth 006 020 IICh /^ {prayeth /toward this place . prayeth 044 017 Isa /^ {prayeth /unto it, and saith , Deliver me; for thou art my god . repayeth 007 010 Deu /^ {repayeth /them that hate him to their face , to destroy them: he will not be slack to him that hateth him, he will repay him to his face . slayeth 004 015 Gen /^ {slayeth /Cain , vengeance shall be taken on him sevenfold . And the LORD set a mark upon Cain , lest any finding him should kill him. slayeth 022 026 Deu /^ {slayeth /him, even so is this matter : slayeth 005 002 Job /^ {slayeth /the silly one . slayeth 028 009 Eze /^ {slayeth /thee, I am God ? but thou shalt be a man , and no God , in the hand of him that slayeth thee. slayeth 028 009 Eze /^ {slayeth /thee. stayeth 027 008 Isa /^ {stayeth /his rough wind in the day of the east wind . yet 021 020 IISa /^ {yet /a battle in Gath , where was a man of great stature , that had on every hand six fingers , and on every foot six toes , four and twenty in number ; and he also was born to the giant . yet 043 006 Gen /^ {yet /a brother ? yet 019 035 IISa /^ {yet /a burden unto my lord the king ? yet 009 042 Luk /\$ {yet /a coming , the devil threw him down , and tare him. And Jesus rebuked the unclean spirit , and healed the child , and delivered him again to his father . yet 018 018 Act /\$ {yet /a good while , and then took his leave of the brethren , and sailed thence into Syria , and with him Priscilla and Aquila ; having shorn his head in Cenchrea : for he had a vow . yet 014 032 Luk /\$ {yet /a great way off , he sendeth an ambassage , and desireth conditions of peace . yet 015 020 Luk /\$ {yet /a great way off , his father saw him , and had compassion , and ran , and fell on his neck , and kissed him . yet 011 017 IKi /^ {yet /a little child . Yet 006 010 Pro /^ {Yet /a little sleep , a little slumber , a little folding of the hands to sleep : Yet 024 033 Pro /^ {Yet /a little sleep , a little slumber , a little folding of the hands to sleep : yet 010 037 Heb /\$ {yet /a little while , and he that shall come will come , and will not tarry . yet 051 033 Jer /^ {yet /a little while , and the time of her harvest shall come . yet 037 010 Psa /^ {yet /a little while , and the wicked shall not be: yea, thou shalt

diligently consider his place , and it shall not be. Yet014 019 Joh /\$ {Yet /a little while , and the world seeth me no more ; but ye see me : because I live , ye shall live also . Yet007 033 Joh /\$ {Yet /a little while am I with you , and then I go unto him that sent me . yet 013 033 Joh /\$ {yet /a little while I am with you . Ye shall seek me : and as I said unto the Jews , Whither I go , ye cannot come ; so now I say to you . Yet012 035 Joh /\$ {Yet /a little while is the light with you . Walk while ye have the light , lest darkness come upon you : for he that walketh in darkness knoweth not whither he goeth . yet 001 004 Hos /^ {yet /a little while, and I will avenge the blood of Jezreel upon the house of Jehu , and will cause to cease the kingdom of the house of Israel . Yet025 029 ISa /^ {Yet /a man is risen to pursue thee, and to seek thy soul : but the soul of my lord shall be bound in the bundle of life with the LORD thy God ; and the souls of thine enemies , them shall he sling out , as out of the middle of a sling . yet 010 022 Isa /^ {yet /a remnant of them shall return : the consumption decreed shall overflow with righteousness . Yet 044 028 Jer /^ {Yet /a small number that escape the sword shall return out of the land of Egypt into the land of Judah , and all the remnant of Judah , that are gone into the land of Egypt to sojourn there, shall know whose words shall stand , mine, or theirs. yet 007 019 IISa /^ {yet /a small thing in thy sight , O Lord GOD ; but thou hast spoken also of thy servant's house for a great while to come . And is this the manner of man , O Lord GOD ? yet 009 003 IISa /^ {yet /a son , which is lame on his feet . yet 029 017 Isa /^ {yet /a very little while , and Lebanon shall be turned into a fruitful field , and the fruitful field shall be esteemed as a forest ? yet 010 025 Isa /^ {yet /a very little while , and the indignation shall cease , and mine anger in their destruction . yet 004 006 IIKi /^ {yet /a vessel . And he said unto her, There is not a vessel more. And the oil stayed . yet 008 020 Jug /^ {yet /a youth . yet 002 003 Ecc /^ {yet /acquainting mine heart with wisdom ; and to lay hold on folly , till I might see what was that good for the sons of men , which they should do under the heaven all the days of their life . yet 018 029 Gen /^ {yet /again , and said , Peradventure there shall be forty found there. And he said , I will not do it for forty's sake. yet 005 022 IISa /^ {yet /again , and spread themselves in the valley of Rephaim . yet 003 006 ISa /^ {yet /again , Samuel . And Samuel arose and went to Eli , and said , Here am I; for thou didst call me. And he answered , I called not, my son ; lie down again . yet 023 004 ISa /^ {yet /again . And the LORD answered him and said , Arise , go down to Keilah ; for I will deliver the Philistines into thine hand . yet 008 003 Est /^ {yet /again before the king , and fell down at his feet , and besought him with tears to put away the mischief of Haman the Agagite , and his device that he had devised against the Jews . yet 038 005 Gen /^ {yet /again conceived , and bare a son ; and called his name Shelah : and he was at Chezib , when she bare him. yet 020 027 Jug /^ {yet /again go out to battle against the children of Benjamin my brother , or shall I cease ? And the LORD said , Go up ; for to morrow I will deliver them into thine hand . yet 032 015 Num /^ {yet /again leave them in the wilderness ; and ye shall destroy all this people . yet 022 015 Num /^ {yet /again princes , more , and more honourable than they. yet 014 013 ICh /^ {yet /again spread themselves abroad in the valley . yet 019 030 IIKi /^ {yet /again take root downward , and bear fruit upward . yet 020 006 ICh /^ {yet /again there was war at Gath , where was a man of great stature , whose fingers and toes were four and twenty , six on each hand, and six on each foot: and he also was the son of the giant . yet 018 022 IISa /^ {yet /again to Joab , But howsoever , let me, I pray thee, also run after Cushite . And Joab said , Wherefore wilt thou run , my son , seeing that thou hast no tidings ready ? yet 008 006 Eze /^ {yet /again, and thou shalt see greater abominations . yet 008 015 Eze /^ {yet /again, and thou shalt see greater abominations than these. yet 008 013 Eze /^ {yet /again, and thou shalt see greater abominations that they do . yet 023 035 Pro /^ {yet /again. yet 025 008 Act /\$ {yet /against Caesar , have I offended any thing at all . yet 027 063 Mat /\$ {yet /alive , After three days I will rise again . yet 045 026 Gen /^ {yet /alive , and he is governor over all the land of Egypt . And Jacob's heart fainted , for he believed them not. yet 012 022 IISa /^ {yet /alive , I fasted and wept : for I said , Who can tell whether GOD will be gracious to me, that the child may live ? yet 012 018 IISa /^ {yet /alive , we spake unto him, and he would not hearken unto our voice : how will he then vex himself , if we tell him that the child is dead ? yet 046 030 Gen /^ {yet /alive . yet 004 002 Ecc /^ {yet /alive . yet 004 018 Exo /^ {yet /alive . And Jethro said to Moses , Go in peace . yet 043 028 Gen /^ {yet /alive . And they bowed down their heads , and made obeisance . yet 007 013 Eze /^ {yet /alive : for the vision is touching the whole multitude thereof, which shall not return ; neither shall any strengthen himself in the iniquity of his life . yet 045 028 Gen /^ {yet /alive : I will go and see him before I die . yet 043 027 Gen /^ {yet /alive ? yet 043 007 Gen /^ {yet /alive ? have ye another brother ? and we told him according to the tenor of these words : could we certainly know that he would say , Bring your brother down ? yet 020 032 IKi /^ {yet /alive ? he is my brother . yet 018 014 IISa /^ {yet /alive in the midst of the oak . yet 031 027 Deu /^ {yet /alive with you this day , ye have been rebellious against the LORD ; and how much more after my death ? yet 002 008 Heb /\$ {yet /all things put under him . Yet005 013 Est /^ {Yet /all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate . Yet020 015 Eze /^ {Yet /also I lifted up my hand unto them in the wilderness , that I would not bring them into the land which I had given them, flowing with milk and honey , which is the glory of all lands ; yet 006 010 IICo /\$ {yet /always rejoicing ; as

poor , yet making many rich ; as having nothing , and yet possessing all things . yet 003 007 Rom /\$ {yet /am I also judged as a sinner ? yet 004 004 ICo /\$ {yet /am I not hereby justified : but he that judgeth me is the Lord . yet 002 005 Col /\$ {yet /am I with you in the spirit , joying and beholding your order , and the stedfastness of your faith in Christ . yet 013 026 Neh /^{yet /among many nations was there no king like him, who was beloved of his God , and God made him king over all Israel : nevertheless even him did outlandish women cause to sin . yet 003 001 Hos /^{yet /an adulteress , according to the love of the LORD toward the children of Israel , who look to other gods , and love flagons of wine . yet 023 022 ISa /^{yet /and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly . yet 037 009 Gen /^{yet /another dream , and told it his brethren , and said , Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. yet 015 005 Mar /\$ {yet /answered nothing ; so that Pilate marvelled . yet 001 011 Rut /^{yet /any more sons in my womb , that they may be your husbands ? yet 009 003 IISa /^{yet /any of the house of Saul , that I may shew the kindness of God unto him? And Ziba said unto the king , Jonathan hath yet a son , which is lame on his feet . yet 031 014 Gen /^{yet /any portion or inheritance for us in our father's house ? yet 009 001 IISa /^{yet /any that is left of the house of Saul , that I may shew him kindness for Jonathan's sake? yet 006 010 Amo /^{yet /any with thee? and he shall say , No . Then shall he say , Hold thy tongue : for we may not make mention of the name of the LORD . yet 003 002 IJo /\$ {yet /appear what we shall be : but we know that , when he shall appear , we shall be like him ; for we shall see him as he is . yet 003 004 Jam /\$ {yet /are they turned about with a very small helm , whithersoever the governor listeth . yet 011 016 ICo /\$ {yet /as a fool receive me , that I may boast myself a little . yet 008 002 ICo /\$ {yet /as he ought to know . yet 020 017 Joh /\$ {yet /ascended to my Father : but go to my brethren , and say unto them , I ascend unto my Father , and your Father ; and to my God , and your God . yet 004 021 Joh /\$ {yet /at Jerusalem , worship the Father . yet 022 037 Luk /\$ {yet /be accomplished in me , And he was reckoned among the transgressors : for the things concerning me have an end . yet 006 022 IISa /^{yet /be more vile than thus , and will be base in mine own sight : and of the maidservants which thou hast spoken of, of them shall I be had in honour . yet 001 017 Zec /^{yet /be spread abroad ; and the LORD shall yet comfort Zion , and shall yet choose Jerusalem . yet 011 008 Luk /\$ {yet /because of his importunity he will rise and give him as many as he needeth . Yet 018 005 Luk /\$ {Yet /because this widow troubleth me , I will avenge her , lest by her continual coming she weary me . yet 016 008 ICh /^{yet /because thou didst rely on the LORD , he delivered them into thine hand . yet 004 003 Ecc /^{yet /been, who hath not seen the evil work that is done under the sun . yet 018 022 Gen /^{yet /before the LORD . yet 014 007 ICh /^{yet /before us; because we have sought the LORD our God , we have sought him, and he hath given us rest on every side . So they built and prospered . Yet 014 022 Eze /^{Yet /behold, therein shall be left a remnant that shall be brought forth , both sons and daughters : behold, they shall come forth unto you, and ye shall see their way and their doings : and ye shall be comforted concerning the evil that I have brought upon Jerusalem , even concerning all that I have brought upon it. yet 004 011 Rom /\$ {yet /being uncircumcised : that he might be the father of all them that believe , though they be not circumcised ; that righteousness might be imputed unto them also : yet 139 016 Psa /^{yet /being unperfect ; and in thy book all my members were written , which in continuance were fashioned , when as yet there was none of them. yet 032 015 ICh /^{yet /believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? yet 024 041 Luk /\$ {yet /believed not for joy , and wondered , he said unto them , Have ye here any meat ? yet 001 008 IPe /\$ {yet /believing , ye rejoice with joy unspeakable and full of glory : yet 011 033 Num /^{yet /between their teeth , ere it was chewed , the wrath of the LORD was kindled against the people , and the LORD smote the people with a very great plague . yet 019 037 Act /\$ {yet /blasphemers of your goddess . yet 009 011 Ecc /^{yet /bread to the wise , nor yet riches to men of understanding , nor yet favour to men of skill ; but time and chance happeneth to them all. yet 009 001 Act /\$ {yet /breathing out threatenings and slaughter against the disciples of the Lord , went unto the high priest , yet 022 003 Act /\$ {yet /brought up in this city at the feet of Gamaliel , and taught according to the perfect manner of the law of the fathers , and was zealous toward God , as ye all are this day . yet 012 020 ICo /\$ {yet /but one body . yet 017 012 Rev /\$ {yet /but receive power as kings one hour with the beast . yet 018 032 Gen /^{yet /but this once : Peradventure ten shall be found there. And he said , I will not destroy it for ten's sake. yet 024 011 Act /\$ {yet /but twelve days since I went up to Jerusalem for to worship . yet 046 007 Isa /^{yet /can he not answer , nor save him out of his trouble . yet 005 022 Jer /^{yet /can they not pass over it? yet 005 022 Jer /^{yet /can they not prevail ; though they roar , yet can they not pass over it? yet 003 003 ICo /\$ {yet /carnal : for whereas there is among you envying , and strife , and divisions , are ye not carnal , and walk as men ? yet 003 024 Joh /\$ {yet /cast into prison . yet 014 008 Deu /^{yet /cheweth not the cud , it is unclean unto you: ye shall not eat of their flesh , nor touch their dead carcase . yet 014 001 Isa /^{yet /choose Israel , and set them in their own land : and the strangers shall be

joined with them, and they shall cleave to the house of Jacob . yet 001 017 Zec /^{yet /choose Jerusalem . yet 008 020 Joh /\$ {yet /come . yet 002 004 Joh /\$ {yet /come . yet 007 030 Joh /\$ {yet /come . yet 007 006 Joh /\$ {yet /come : but your time is alway ready . yet 017 010 Rev /\$ {yet /come ; and when he cometh , he must continue a short space . yet 011 030 Joh /\$ {yet /come into the town , but was in that place where Martha met him . yet 010 022 ISa /^{yet /come thither . And the LORD answered , Behold, he hath hid himself among the stuff . yet 008 020 Zec /^{yet /come to pass, that there shall come people , and the inhabitants of many cities : yet 012 009 Deu /^{yet /come to the rest and to the inheritance , which the LORD your God giveth you. yet 001 017 Zec /^{yet /comfort Zion , and shall yet choose Jerusalem . yet 027 002 IICh /^{yet /corruptly . yet 005 013 Hos /^{yet /could he not heal you, nor cure you of your wound . yet 016 028 Eze /^{yet /couldst not be satisfied . Yet 003 015 IITH /\$ {Yet /count him not as an enemy , but admonish him as a brother . yet 020 001 Joh /\$ {yet /dark , unto the sepulchre , and seeth the stone taken away from the sepulchre . yet 003 035 IISa /^{yet /day , David sware , saying , So do God to me, and more also , if I taste bread , or ought else, till the sun be down . yet 015 009 Jer /^{yet /day : she hath been ashamed and confounded : and the residue of them will I deliver to the sword before their enemies , saith the LORD . yet 001 010 IICo /\$ {yet /deliver us; yet 013 028 Act /\$ {yet /desired they Pilate that he should be slain . Yet 002 009 Amo /^{Yet /destroyed I the Amorite before them, whose height was like the height of the cedars , and he was strong as the oaks ; yet I destroyed his fruit from above , and his roots from beneath. Yet 040 023 Gen /^{Yet /did not the chief butler remember Joseph , but forgat him. yet 030 018 IICh /^{yet /did they eat the passover otherwise than it was written . But Hezekiah prayed for them, saying , The good LORD pardon every one yet 019 028 IISa /^{yet /didst thou set thy servant among them that did eat at thine own table . What right therefore have I yet to cry any more unto the king ? yet 119 015 Psa /^{yet /do I not decline from thy testimonies . yet 119 010 Psa /^{yet /do I not forget thy law . yet 119 008 Psa /^{yet /do I not forget thy statutes . yet 119 014 Psa /^{yet /do not I forget thy precepts . yet 007 015 Hos /^{yet /do they imagine mischief against me. yet 046 010 Isa /^{yet /done , saying , My counsel shall stand , and I will do all my pleasure : yet 014 014 IISa /^{yet /doth he devise means , that his banished be not expelled from him. yet 009 002 ICo /\$ {yet /doubtless I am to you : for the seal of mine apostleship are ye in the Lord . yet 020 006 Deu /^{yet /eaten of it? let him also go and return unto his house , lest he die in the battle , and another man eat of it. Yet 008 022 IIKi /^{Yet /Edom revolted from under the hand of Judah unto this day . Then Libnah revolted at the same time . yet 009 015 Ezr /^{yet /escaped , as it is this day : behold, we are before thee in our trespasses : for we cannot stand before thee because of this. yet 015 010 Jer /^{yet /every one of them doth curse me. yet 009 017 Exo /^{yet /exaltest thou thyself against my people , that thou wilt not let them go ? yet 004 017 Lam /^{yet /failed for our vain help : in our watching we have watched for a nation that could not save us. yet 007 015 Heb /\$ {yet /far more evident : for that after the similitude of Melchisedec there ariseth another priest , yet 044 004 Gen /^{yet /far off , Joseph said unto his steward , Up , follow after the men ; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good ? yet 009 011 Ecc /^{yet /favour to men of skill ; but time and chance happeneth to them all. yet 009 030 Exo /^{yet /fear the LORD God . yet 008 057 Joh /\$ {yet /fifty years old , and hast thou seen Abraham ? yet 009 019 Rom /\$ {yet /find fault ? For who hath resisted his will ? yet 006 011 Rev /\$ {yet /for a little season , until their fellowservants also and their brethren , that should be killed as they were, should be fulfilled . yet 011 035 Dan /^{yet /for a time appointed . yet 026 044 Lev /^{yet /for all that , when they be in the land of their enemies , I will not cast them away , neither will I abhor them, to destroy them utterly , and to break my covenant with them: for I am the LORD their God . yet 014 021 ICo /\$ {yet /for all that will they not hear me , saith the Lord . yet 026 018 Lev /^{yet /for all this hearken unto me, then I will punish you seven times more for your sins . yet 003 010 Jer /^{yet /for all this her treacherous sister Judah hath not turned unto me with her whole heart , but feignedly , saith the LORD . yet 005 018 Neh /^{yet /for all this required not I the bread of the governor , because the bondage was heavy upon this people . yet 002 003 Hab /^{yet /for an appointed time , but at the end it shall speak , and not lie : though it tarry , wait for it; because it will surely come , it will not tarry . yet 015 005 Eze /^{yet /for any work , when the fire hath devoured it, and it is burned ? yet 006 026 Mar /\$ {yet /for his oath's sake , and for their sakes which sat with him , he would not reject her . Yet 001 009 Phm /\$ {Yet /for love's sake I rather beseech thee, being such an one as Paul the aged , and now also a prisoner of Jesus Christ . yet 014 035 Luk /\$ {yet /for the dunghill ; but men cast it out . He that hath ears to hear , let him hear . yet 036 037 Eze /^{yet /for this be enquired of by the house of Israel , to do it for them; I will increase them with men like a flock . yet 012 005 IKi /^{yet /for three days , then come again to me. And the people departed . yet 006 025 Mat /\$ {yet /for your body , what ye shall put on . Is not the life more than meat , and the body than raiment ? yet 008 009 IICo /\$ {yet /for your sakes he became poor , that ye through his poverty might be rich . Yet 003 004 Jon /^{Yet /forty days , and Nineveh shall be overthrown . yet 026 060 Mat /\$ {yet /found they none . At the last came two false witnesses , yet 004 035 Joh /\$ {yet /four months , and then cometh harvest ? behold , I say unto you , Lift up your eyes , and look on the fields

; for they are white already to harvest . yet 051 053 Jer /^{yet /from me shall spoilers come unto her, saith the LORD . yet 015 016 Gen /^{yet /full . yet 007 008 Joh /\$ {yet /full come . yet 007 039 Joh /\$ {yet /given; because that Jesus was not yet glorified . Yet 017 006 Isa /^{Yet /gleaning grapes shall be left in it, as the shaking of an olive tree , two or three berries in the top of the uppermost bough , four or five in the outmost fruitful branches thereof, saith the LORD God of Israel . yet 007 039 Joh /\$ {yet /glorified . yet 031 039 Jer /^{yet /go forth over against it upon the hill Gareb , and shall compass about to Goath . yet 030 027 Pro /^{yet /go they forth all of them by bands ; yet 006 002 Ecc /^{yet /God giveth him not power to eat thereof, but a stranger eateth it: this is vanity , and it is an evil disease . yet 024 012 Job /^{yet /God layeth not folly to them. yet 040 005 Jer /^{yet /gone back , he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan , whom the king of Babylon hath made governor over the cities of Judah , and dwell with him among the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . yet 032 003 Job /^{yet /had condemned Job . yet 029 018 Eze /^{yet /had he no wages , nor his army , for Tyrus , for the service that he had served against it: Yet 002 015 Mal /^{Yet /had he the residue of the spirit . And wherefore one ? That he might seek a godly seed . Therefore take heed to your spirit , and let none deal treacherously against the wife of his youth . yet 008 017 Mar /\$ {yet /hardened ? yet 001 011 IICo /^{yet /hast asked long life ; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people , over whom I have made thee king : yet 002 006 Jon /^{yet /hast thou brought up my life from corruption , O LORD my God . yet 014 009 Joh /\$ {yet /hast thou not known me , Philip ? he that hath seen me hath seen the Father ; and how sayest thou then, Shew us the Father ? Yet 016 047 Eze /^{Yet /hast thou not walked after their ways , nor done after their abominations : but, as if that were a very little thing, thou wast corrupted more than they in all thy ways . yet 005 029 Eph /\$ {yet /hated his own flesh ; but nourisheth and cherisheth it , even as the Lord the church : yet 013 007 Pro /^{yet /hath great riches . Yet 013 021 Mat /\$ {Yet /hath he not root in himself , but dureth for a while : for when tribulation or persecution ariseth because of the word , by and by he is offended . yet 138 006 Psa /^{yet /hath he respect unto the lowly : but the proud he knoweth afar off . yet 006 006 Ecc /^{yet /hath he seen no good : do not all go to one place ? yet 013 007 Pro /^{yet /hath nothing: there is that maketh himself poor , yet hath great riches . yet 020 029 Joh /\$ {yet /have believed . yet 006 010 Job /^{yet /have comfort ; yea, I would harden myself in sorrow : let him not spare ; for I have not concealed the words of the Holy One . yet 009 019 ICo /\$ {yet /have I made myself servant unto all , that I might gain the more . yet 119 005 Psa /^{yet /have I not declined from thy law . yet 037 025 Psa /^{yet /have I not seen the righteous forsaken , nor his seed begging bread . Yet 009 003 IICo /\$ {Yet /have I sent the brethren , lest our boasting of you should be in vain in this behalf ; that , as I said , ye may be ready : Yet 002 006 Psa /^{Yet /have I set my king upon my holy hill of Zion . yet 011 030 Rom /\$ {yet /have now obtained mercy through their unbelief : yet 032 024 Eze /^{yet /have they borne their shame with them that go down to the pit . yet 032 025 Eze /^{yet /have they borne their shame with them that go down to the pit : he is put in the midst of them that be slain . Yet 008 028 IKi /^{Yet /have thou respect unto the prayer of thy servant , and to his supplication , O LORD my God , to hearken unto the cry and to the prayer , which thy servant prayeth before thee to day : yet 044 017 Psa /^{yet /have we not forgotten thee, neither have we dealt falsely in thy covenant . yet 004 015 ICo /\$ {yet /have ye not many fathers : for in Christ Jesus I have begotten you through the gospel . yet 004 006 Amo /^{yet /have ye not returned unto me, saith the LORD . yet 004 008 Amo /^{yet /have ye not returned unto me, saith the LORD . yet 004 009 Amo /^{yet /have ye not returned unto me, saith the LORD . yet 004 011 Amo /^{yet /have ye not returned unto me, saith the LORD . yet 004 010 Amo /^{yet /have ye not returned unto me, saith the LORD . yet 002 013 IITi /\$ {yet /he abideth faithful : he cannot deny himself . Yet 031 002 Isa /^{Yet /he also is wise , and will bring evil , and will not call back his words : but will arise against the house of the evildoers , and against the help of them that work iniquity . yet 011 007 Lev /^{yet /he cheweth not the cud ; he is unclean to you. Yet 022 018 Job /^{Yet /he filled their houses with good things: but the counsel of the wicked is far from me. yet 007 005 Act /\$ {yet /he had no child . yet 008 026 Pro /^{yet /he had not made the earth , nor the fields , nor the highest part of the dust of the world . yet 023 005 IISa /^{yet /he hath made with me an everlasting covenant , ordered in all things, and sure : for this is all my salvation , and all my desire , although he make it not to grow . yet 009 030 Joh /\$ {yet /he hath opened mine eyes . yet 002 015 ICo /\$ {yet /he himself is judged of no man . yet 042 025 Isa /^{yet /he knew not; and it burned him, yet he laid it not to heart . yet 035 015 Job /^{yet /he knoweth it not in great extremity : yet 007 009 Hos /^{yet /he knoweth not. yet 042 025 Isa /^{yet /he laid it not to heart . yet 013 004 IICo /\$ {yet /he liveth by the power of God . For we also are weak in him , but we shall live with him by the power of God toward you . yet 053 007 Isa /^{yet /he opened not his mouth : he is brought as a lamb to the slaughter , and as a sheep before her shearers is dumb , so he openeth not his mouth . Yet 037 036 Psa /^{Yet /he passed away , and, lo, he was not: yea, I sought him, but he could not be found . yet 007 005 Act /\$ {yet /he promised that he would give it to him for a possession , and to his seed after him , when as yet he had no child

. Yet017 004 Jug /^{Yet /he restored the money unto his mother ; and his mother took two hundred shekels of silver , and gave them to the founder , who made thereof a graven image and a molten image : and they were in the house of Micah . Yet024 019 ICh /^{Yet /he sent prophets to them, to bring them again unto the LORD ; and they testified against them: but they would not give ear . yet 011 045 Dan /^{yet /he shall come to his end , and none shall help him. yet 009 010 Num /^{yet /he shall keep the passover unto the LORD . yet 008 017 Ecc /^{yet /he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. Yet020 007 Job /^{Yet /he shall perish for ever like his own dung : they which have seen him shall say , Where is he? Yet009 020 Jer /^{Yet /hear the word of the LORD , O ye women , and let your ear receive the word of his mouth , and teach your daughters wailing , and every one her neighbour lamentation . Yet034 004 Jer /^{Yet /hear the word of the LORD , O Zedekiah king of Judah ; Thus saith the LORD of thee, Thou shalt not die by the sword : yet 021 026 Gen /^{yet /heard I of it, but to day . Yet010 009 Dan /^{Yet /heard I the voice of his words : and when I heard the voice of his words , then was I in a deep sleep on my face , and my face toward the ground . yet 003 008 Jer /^{yet /her treacherous sister Judah feared not, but went and played the harlot also. yet 023 015 Luk /\$ {yet /Herod : for I sent you to him ; and , lo , nothing worthy of death is done unto him . yet 029 007 Gen /^{yet /high day , neither is it time that the cattle should be gathered together : water ye the sheep , and go and feed them. yet 006 003 Gen /^{yet /his days shall be an hundred and twenty years . yet 024 023 Job /^{yet /his eyes are upon their ways . Yet020 014 Job /^{Yet /his meat in his bowels is turned , it is the gall of asps within him. yet015 030 ISa /^{yet /honour me now, I pray thee, before the elders of my people , and before Israel , and turn again with me, that I may worship the LORD thy God . yet 008 024 Rom /\$ {yet /hope for ? yet 014 011 Jos /^{yet /I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war , both to go out , and to come in . Yet012 008 Hos /^{Yet /I am become rich , I have found me out substance : in all my labours they shall find none iniquity in me that were sin . yet 016 032 Joh /\$ {yet /I am not alone , because the Father is with me . Yet013 004 Hos /^{Yet /I am the LORD thy God from the land of Egypt , and thou shalt know no god but me : for there is no saviour beside me . yet 002 009 Amo /^{yet /I destroyed his fruit from above , and his roots from beneath. yet 119 011 Psa /^{yet /I erred not from thy precepts . yet 007 025 ICo /\$ {yet /I give my judgment , as one that hath obtained mercy of the Lord to be faithful . Yet002 021 Jer /^{Yet /I had planted thee a noble vine , wholly a right seed : how then art thou turned into the degenerate plant of a strange vine unto me? Yet019 018 IKi /^{Yet /I have left me seven thousand in Israel , all the knees which have not bowed unto Baal , and every mouth which hath not kissed him. yet 020 014 ISa /^{yet /I live shew me the kindness of the LORD , that I die not: yet 001 002 Mal /^{yet /I loved Jacob , yet 006 029 Mat /\$ {yet /I say unto you , That even Solomon in all his glory was not arrayed like one of these . yet 012 027 Luk /\$ {yet /I say unto you , that Solomon in all his glory was not arrayed like one of these . yet 023 032 Jer /^{yet /I sent them not, nor commanded them: therefore they shall not profit this people at all , saith the LORD . Yet002 025 Php /\$ {Yet /I supposed it necessary to send to you Epaphroditus , my brother , and companion in labour , and fellowsoldier , but your messenger , and he that ministered to my wants . Yet029 002 Isa /^{Yet /I will distress Ariel , and there shall be heaviness and sorrow : and it shall be unto me as Ariel . yet 002 004 Jon /^{yet /I will look again toward thy holy temple . yet 005 017 Dan /^{yet /I will read the writing unto the king , and make known to him the interpretation . Yet003 018 Hab /^{Yet /I will rejoice in the LORD , I will joy in the God of my salvation . Yet 020 006 IKi /^{Yet /I will send my servants unto thee to morrow about this time , and they shall search thine house , and the houses of thy servants ; and it shall be , that whatsoever is pleasant in thine eyes , they shall put it in their hand , and take it away . yet 016 019 Rom /\$ {yet /I would have you wise unto that which is good , and simple concerning evil . Yet004 016 IPe /\$ {Yet /if any man suffer as a Christian , let him not be ashamed ; but let him glorify God on this behalf . yet 008 016 Joh /\$ {yet /if I judge , my judgment is true : for I am not alone , but I and the Father that sent me . yet 003 015 Gal /\$ {yet /if it be confirmed , no man disannulleth , or addeth thereto . Yet006 037 ICh /^{Yet /if they bethink themselves in the land whither they are carried captive , and turn and pray unto thee in the land of their captivity , saying , We have sinned , we have done amiss , and have dealt wickedly ; yet 006 026 ICh /^{yet /if they pray toward this place , and confess thy name , and turn from their sin , when thou dost afflict them; Yet008 047 IKi /^{Yet /if they shall bethink themselves in the land whither they were carried captives , and repent , and make supplication unto thee in the land of them that carried them captives , saying , We have sinned , and have done perversely , we have committed wickedness ; yet002 011 Jam /\$ {yet /if thou kill , thou art become a transgressor of the law . Yet003 019 Eze /^{Yet /if thou warn the wicked , and he turn not from his wickedness , nor from his wicked way , he shall die in his iniquity ; but thou hast delivered thy soul . yet 012 002 IKi /^{yet /in Egypt , heard of it, from the presence of king Solomon , and Jeroboam dwelt in Egypt ; yet 024 006 Luk /\$ {yet /in Galilee , yet 013 007 ISa /^{yet /in Gilgal , and all the people followed him trembling . yet 030 016 Num /^{yet /in her youth in her father's house . yet 016 012 ICh /^{yet /in his disease he

sought not to the LORD , but to the physicians . yet 008 012 Job /^{yet /in his greenness , and not cut down , it withereth before any other herb . yet 028 004 Isa /^{yet /in his hand he eateth it up . yet 006 013 Isa /^{yet /in it shall be a tenth , and it shall return , and shall be eaten : as a teil tree , and as an oak , whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. yet 004 002 Jon /^{yet /in my country ? Therefore I fled before unto Tarshish : for I knew that thou art a gracious God , and merciful , slow to anger , and of great kindness , and repentest thee of the evil . yet 019 026 Job /^{yet /in my flesh shall I see God : yet 006 024 Jug /^{yet /in Ophrah of the Abiezrites . yet 002 019 Hag /^{yet /in the barn ? yea, as yet the vine , and the fig tree , and the pomegranate , and the olive tree , hath not brought forth : from this day will I bless you. Yet 014 019 ICo /\${Yet /in the church I had rather speak five words with my understanding , that by my voice I might teach others also , than ten thousand words in an unknown tongue . yet 022 043 IKi /^{yet /in the high places . yet 007 010 Heb /\${yet /in the loins of his father , when Melchisedec met him . yet 078 030 Psa /^{yet /in their mouths , Yet 001 032 Deu /^{Yet /in this thing ye did not believe the LORD your God , Yet 020 027 Eze /^{Yet /in this your fathers have blasphemed me, in that they have committed a trespass against me. yet 003 004 Gal /\${yet /in vain . yet 015 017 ICo /\${yet /in your sins . yet 011 024 Pro /^{yet /increaseth ; and there is that withholdeth more than is meet , but it tendeth to poverty . yet 020 012 Gen /^{yet /indeed she is my sister ; she is the daughter of my father , but not the daughter of my mother ; and she became my wife . yet 017 008 Rev /\${yet /is . yet 013 040 Lev /^{yet /is he clean . yet 013 041 Lev /^{yet /is he clean . yet 005 017 Lev /^{yet /is he guilty , and shall bear his iniquity . yet 002 005 IITi /\${yet /is he not crowned , except he strive lawfully . yet 030 012 Pro /^{yet /is not washed from their filthiness . yet 002 014 Mal /^{yet /is she thy companion , and the wife of thy covenant . yet 090 010 Psa /^{yet /is their strength labour and sorrow ; for it is soon cut off , and we fly away . yet 004 008 Ecc /^{yet /is there no end of all his labour ; neither is his eye satisfied with riches ; neither saith he, For whom do I labour , and bereave my soul of good ? This is also vanity , yea, it is a sore travail . Yet 017 013 Jos /^{Yet /it came to pass, when the children of Israel were waxen strong , that they put the Canaanites to tribute ; but did not utterly drive them out . yet 005 016 Eze /^{yet /it is not finished . Yet 053 010 Isa /^{Yet /it pleased the LORD to bruise him; he hath put him to grief : when thou shalt make his soul an offering for sin , he shall see his seed , he shall prolong his days , and the pleasure of the LORD shall prosper in his hand . Yet 013 006 ICh /^{Yet /Jeroboam the son of Nebat , the servant of Solomon the son of David , is risen up , and hath rebelled against his lord . yet 021 023 Joh /\${yet /Jesus said not unto him , He shall not die ; but , If I will that he tarry till I come , what is that to thee ? yet 009 005 Jug /^{yet /Jotham the youngest son of Jerubbaal was left ; for he hid himself. yet 035 014 Job /^{yet /judgment is before him; therefore trust thou in him. yet 012 001 ICh /^{yet /kept himself close because of Saul the son of Kish : and they were among the mighty men , helpers of the war . yet 003 007 Isa /^{yet /know the LORD , neither was the word of the LORD yet revealed unto him. Yet 018 022 Luk /\${Yet /lackest thou one thing: sell all that thou hast , and distribute unto the poor , and thou shalt have treasure in heaven : and come , follow me . yet 019 041 Joh /\${yet /laid . yet 003 006 Eze /^{yet /laid . yet 005 008 Heb /\${yet /learned he obedience by the things which he suffered ; yet 004 023 Dan /^{yet /leave the stump of the roots thereof in the earth , even with a band of iron and brass , in the tender grass of the field ; and let it be wet with the dew of heaven , and let his portion be with the beasts of the field , till seven times pass over him; yet 011 008 Ecc /^{yet /let him remember the days of darkness ; for they shall be many . All that cometh is vanity . yet 012 001 Jer /^{yet /let me talk with thee of thy judgments : Wherefore doth the way of the wicked prosper ? wherefore are all they happy that deal very treacherously ? Yet 004 004 Hos /^{Yet /let no man strive , nor reprove another : for thy people are as they that strive with the priest . yet 004 015 Hos /^{yet /let not Judah offend ; and come not ye unto Gilgal , neither go ye up to Bethaven , nor swear , The LORD liveth . yet 045 003 Gen /^{yet /live ? And his brethren could not answer him; for they were troubled at his presence . yet 012 006 IKi /^{yet /lived , and said , How do ye advise that I may answer this people ? yet 025 006 Gen /^{yet /lived , eastward , unto the east country . yet 010 006 ICh /^{yet /lived , saying , What counsel give ye me to return answer to this people ? Yet 018 023 Jer /^{Yet /LORD , thou knowest all their counsel against me to slay me: forgive not their iniquity , neither blot out their sin from thy sight , but let them be overthrown before thee; deal thus with them in the time of thine anger . yet 003 001 Hos /^{yet /love a woman beloved of her friend , yet an adulteress , according to the love of the LORD toward the children of Israel , who look to other gods , and love flagons of wine . yet 009 008 Heb /\${yet /made manifest , while as the first tabernacle was yet standing : yet 009 013 Dan /^{yet /made we not our prayer before the LORD our God , that we might turn from our iniquities , and understand thy truth . yet 012 009 Hos /^{yet /make thee to dwell in tabernacles , as in the days of the solemn feast . yet 030 026 Pro /^{yet /make they their houses in the rocks ; yet 006 010 ICo /\${yet /making many rich ; as having nothing , and yet possessing all things . Yet 005 007 Job /^{Yet /man is born unto trouble , as the sparks fly upward . yet 033 014 Job /^{yet /man perceiveth it not. yet 016 012 Joh /\${yet /many things to say unto you , but ye cannot bear them now . yet 025 051



Lev /^{yet /many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for. Yet009 030 Neh /^{Yet /many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets : yet would they not give ear : therefore gavest thou them into the hand of the people of the lands . Yet001 009 Jud /\$ {Yet /Michael the archangel , when contending with the devil he disputed about the body of Moses , durst not bring against him a railing accusation , but said , The Lord rebuke thee . yet 009 034 Exo /^{yet /more , and hardened his heart , he and his servants . yet 078 017 Psa /^{yet /more against him by provoking the most High in the wilderness . yet 028 022 IICCh /^{yet /more against the LORD : this is that king Ahaz . yet 032 016 IICCh /^{yet /more against the LORD God , and against his servant Hezekiah . yet 001 009 Php /\$ {yet /more and more in knowledge and in all judgment ; yet 006 031 Jug /^{yet /morning : if he be a god , let him plead for himself, because one hath cast down his altar . yet 011 007 Heb /\$ {yet /moved with fear , prepared an ark to the saving of his house ; by the which he condemned the world , and became heir of the righteousness which is by faith . yet 015 001 Jer /^{yet /my mind could not be toward this people : cast them out of my sight , and let them go forth . yet 002 032 Jer /^{yet /my people have forgotten me days without number . yet 141 005 Psa /^{yet /my prayer also shall be in their calamities . yet 008 014 Joh /\$ {yet /my record is true : for I know whence I came , and whither I go ; but ye cannot tell whence I come , and whither I go . yet 007 028 Ecc /^{yet /my soul seeketh , but I find not: one man among a thousand have I found ; but a woman among all those have I not found . yet 024 016 Eze /^{yet /neither shalt thou mourn nor weep , neither shall thy tears run down . yet 008 017 Mar /\$ {yet /neither understand ? have ye your heart yet hardened ? yet 019 030 Luk /\$ {yet /never man sat : loose him , and bring him hither. yet 031 015 Pro /^{yet /night , and giveth meat to her household , and a portion to her maidens . yet 002 011 Jer /^{yet /no gods ? but my people have changed their glory for that which doth not profit . yet 009 015 Ecc /^{yet /no man remembered that same poor man . yet 004 027 Joh /\$ {yet /no man said , What seekest thou ? or , Why talkest thou with her ? yet 021 022 Exo /^{yet /no mischief follow : he shall be surely punished , according as the woman's husband will lay upon him; and he shall pay as the judges determine. yet 007 019 Joh /\$ {yet /none of you keepeth the law ? Why go ye about to kill me ? Yet005 010 ICo /\$ {Yet /not altogether with the fornicators of this world , or with the covetous , or extortioners , or with idolaters ; for then must ye needs go out of the world . yet 004 008 IICo /\$ {yet /not distressed ; we are perplexed , but not in despair ; yet 002 020 Gal /\$ {yet /not I , but Christ liveth in me : and the life which I now live in the flesh I live by the faith of the Son of God , who loved me , and gave himself for me . yet 015 010 ICo /\$ {yet /not I , but the grace of God which was with me . yet 007 010 ICo /\$ {yet /not I , but the Lord , Let not the wife depart from her husband : yet 011 006 IICo /\$ {yet /not in knowledge ; but we have been throughly made manifest among you in all things . yet 014 003 IICi /^{yet /not like David his father : he did according to all things as Joash his father did . yet 005 011 Exo /^{yet /not ought of your work shall be diminished . yet 002 006 ICo /\$ {yet /not the wisdom of this world , nor of the princes of this world , that come to nought : yet 003 002 ICo /\$ {yet /now are ye able . Yet002 004 Hag /^{Yet /now be strong , O Zerubbabel , saith the LORD ; and be strong , O Joshua , son of Josedech , the high priest ; and be strong , all ye people of the land , saith the LORD , and work : for I am with you, saith the LORD of hosts : yet 001 021 Col /\$ {yet /now hath he reconciled Yet044 001 Isa /^{Yet /now hear , O Jacob my servant ; and Israel , whom I have chosen : yet 005 016 IICo /\$ {yet /now henceforth know we him no more . Yet005 005 Neh /^{Yet /now our flesh is as the flesh of our brethren , our children as their children : and, lo, we bring into bondage our sons and our daughters to be servants , and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards . yet 010 002 Eze /^{yet /now there is hope in Israel concerning this thing. Yet032 032 Exo /^{Yet /now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written . yet 012 005 IICo /\$ {yet /of myself I will not glory , but in mine infirmities . yet 025 022 Lev /^{yet /of old fruit until the ninth year ; until her fruits come in ye shall eat of the old store. yet 002 006 ITh /\$ {yet /of others , when we might have been burdensome , as the apostles of Christ . yet 002 010 Jam /\$ {yet /offend in one point, he is guilty of all . yet 008 004 Zec /^{yet /old men and old women dwell in the streets of Jerusalem , and every man with his staff in his hand for very age . Yet 002 006 Hag /^{Yet /once , it is a little while , and I will shake the heavens , and the earth , and the sea , and the dry land; Yet012 027 Heb /\$ {Yet /once more , signifieth the removing of those things that are shaken , as of things that are made , that those things which cannot be shaken may remain . Yet012 026 Heb /\$ {Yet /once more I shake not the earth only , but also heaven . yet 018 007 IICCh /^{yet /one man , by whom we may enquire of the LORD : but I hate him; for he never prophesied good unto me, but always evil : the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. yet 022 008 IICi /^{yet /one man , Micaiah the son of Imlah , by whom we may enquire of the LORD : but I hate him; for he doth not prophesy good concerning me, but evil . And Jehoshaphat said , Let not the king say so. yet 008 010 Gen /^{yet /other seven days ; and again he sent forth the dove out of the ark ; yet 008 012 Gen /^{yet /other seven days ; and sent forth the dove ; which returned not

again unto him any more . yet 009 009 Ezr /^{yet /our God hath not forsaken us in our bondage , but hath extended mercy unto us in the sight of the kings of Persia , to give us a reviving , to set up the house of our God , and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . yet 005 002 Mic /^{yet /out of thee shall he come forth unto me that is to be ruler in Israel ; whose goings forth have been from of old , from everlasting . yet 005 007 Rom /\$ {yet /peradventure for a good man some would even dare to die . yet 031 005 Jer /^{yet /plant vines upon the mountains of Samaria : the planters shall plant , and shall eat them as common things . yet 002 009 Jer /^{yet /plead with you, saith the LORD , and with your children's children will I plead . yet 001 010 Gal /\$ {yet /pleased men , I should not be the servant of Christ . yet 006 010 IICo /\$ {yet /possessing all things . yet 042 005 Psa /^{yet /praise him for the help of his countenance . yet 043 005 Psa /^{yet /praise him, who is the health of my countenance , and my God . yet 042 011 Psa /^{yet /praise him, who is the health of my countenance , and my God . yet 071 014 Psa /^{yet /praise thee more and more . yet 005 011 Gal /\$ {yet /preach circumcision , why do I yet suffer persecution ? then is the offence of the cross ceased . yet 014 025 Joh /\$ {yet /present with you . yet 013 003 Zec /^{yet /prophecy , then his father and his mother that begat him shall say unto him, Thou shalt not live ; for thou speakest lies in the name of the LORD : and his father and his mother that begat him shall thrust him through when he prophesieth . yet 008 009 ISa /^{yet /protest solemnly unto them, and shew them the manner of the king that shall reign over them. yet 008 004 Jug /^{yet /pursuing them. yet 018 002 Jos /^{yet /received their inheritance . yet 013 002 Jos /^{yet /remaineth : all the borders of the Philistines , and all Geshuri , yet 009 020 Rev /\$ {yet /repented not of the works of their hands , that they should not worship devils , and idols of gold , and silver , and brass , and stone , and of wood : which neither can see , nor hear , nor walk : yet 012 004 Heb /\$ {yet /resisted unto blood , striving against sin . yet 003 001 Jer /^{yet /return again to me, saith the LORD . yet 003 007 ISa /^{yet /revealed unto him. yet 009 011 Ecc /^{yet /riches to men of understanding , nor yet favour to men of skill ; but time and chance happeneth to them all. yet 011 012 Hos /^{yet /ruleth with God , and is faithful with the saints . yet 057 010 Isa /^{yet /saidst thou not, There is no hope : thou hast found the life of thine hand ; therefore thou wast not grieved . Yet 018 029 Eze /^{Yet /saith the house of Israel , The way of the Lord is not equal . O house of Israel , are not my ways equal ? are not your ways unequal ? yet 028 009 Eze /^{yet /say before him that slayeth thee, I am God ? but thou shalt be a man , and no God , in the hand of him that slayeth thee. Yet 018 019 Eze /^{Yet /say ye, Why? doth not the son bear the iniquity of the father ? When the son hath done that which is lawful and right , and hath kept all my statutes , and hath done them, he shall surely live . yet 001 017 Zec /^{yet /saying , Thus saith the LORD of hosts ; My cities through prosperity shall yet be spread abroad ; and the LORD shall yet comfort Zion , and shall yet choose Jerusalem . yet 027 030 Gen /^{yet /scarce gone out from the presence of Isaac his father , that Esau his brother came in from his hunting . Yet 107 041 Psa /^{Yet /setteth he the poor on high from affliction , and maketh him families like a flock . yet 007 004 Gen /^{yet /seven days , and I will cause it to rain upon the earth forty days and forty nights ; and every living substance that I have made will I destroy from off the face of the earth . yet 029 027 Gen /^{yet /seven other years . yet 029 030 Gen /^{yet /seven other years . yet 026 024 Lev /^{yet /seven times for your sins . Yet 021 032 Job /^{Yet /shall he be brought to the grave , and shall remain in the tomb . yet 002 019 Ecc /^{yet /shall he have rule over all my labour wherein I have laboured , and wherein I have shewed myself wise under the sun . This is also vanity . yet 011 025 Joh /\$ {yet /shall he live : yet 008 017 Ecc /^{yet /shall he not be able to find it. yet 012 013 Eze /^{yet /shall he not see it, though he shall die there. yet 010 032 Isa /^{yet /shall he remain at Nob that day : he shall shake his hand against the mount of the daughter of Zion , the hill of Jerusalem . yet 049 005 Isa /^{yet /shall I be glorious in the eyes of the LORD , and my God shall be my strength . yet 002 005 Eze /^{yet /shall know that there hath been a prophet among them. yet 009 009 Amo /^{yet /shall not the least grain fall upon the earth . yet 030 020 Isa /^{yet /shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers : yet 068 013 Psa /^{yet /shall ye be as the wings of a dove covered with silver , and her feathers with yellow gold . yet 005 018 Exo /^{yet /shall ye deliver the tale of bricks . yet 031 018 Eze /^{yet /shalt thou be brought down with the trees of Eden unto the nether parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword . This is Pharaoh and all his multitude , saith the Lord GOD . yet 026 021 Eze /^{yet /shalt thou never be found again, saith the Lord GOD . Yet 009 031 Job /^{Yet /shalt thou plunge me in the ditch , and mine own clothes shall abhor me. Yet 023 019 Eze /^{Yet /she multiplied her whoredoms , in calling to remembrance the days of her youth , wherein she had played the harlot in the land of Egypt . yet 012 031 ICo /\$ {yet /shew I unto you a more excellent way . yet 002 020 Est /^{yet /shewed her kindred nor her people ; as Mordecai had charged her: for Esther did the commandment of Mordecai , like as when she was brought up with him. yet 037 010 Jer /^{yet /should they rise up every man in his tent , and burn this city with fire . yet 033 001 Jer /^{yet /shut up in the court of the prison , saying , yet 005 008 Rom /\$ {yet /sinners , Christ died for us . yet 003 015 ICo /\$ {yet /so as by fire . yet 006 016 IICo /^{yet /so that thy children take heed to their way to walk in my

law , as thou hast walked before me. yet 021 014 Jug /^{yet /so they sufficed them not. yet 005 013 IISa /^{yet /sons and daughters born to David . yet 017 005 Mat /\$ {yet /spake , behold , a bright cloud overshadowed them : and behold a voice out of the cloud , which said , This is my beloved Son , in whom I am well pleased ; hear ye him . yet 022 047 Luk /\$ {yet /spake , behold a multitude , and he that was called Judas , one of the twelve , went before them , and drew near unto Jesus to kiss him . yet 001 042 IKi /^{yet /spake , behold, Jonathan the son of Abiathar the priest came : and Adonijah said unto him, Come in ; for thou art a valiant man , and bringest good tidings . yet 014 043 Mar /\$ {yet /spake , cometh Judas , one of the twelve , and with him a great multitude with swords and staves , from the chief priests and the scribes and the elders . yet 026 047 Mat /\$ {yet /spake , lo , Judas , one of the twelve , came , and with him a great multitude with swords and staves , from the chief priests and elders of the people . yet 022 060 Luk /\$ {yet /spake , the cock crew . yet 005 035 Mar /\$ {yet /spake , there came from the ruler of the synagogue's house certain which said , Thy daughter is dead : why troublest thou the Master any further ? yet 008 049 Luk /\$ {yet /spake , there cometh one from the ruler of the synagogue's house, saying to him , Thy daughter is dead ; trouble not the Master . yet 010 044 Act /\$ {yet /spake these words , the Holy Ghost fell on all them which heard the word . yet 029 009 Gen /^{yet /spake with them, Rachel came with her father's sheep : for she kept them . yet 011 004 Heb /\$ {yet /speaketh . yet 065 024 Isa /^{yet /speaking , I will hear . yet 001 017 Job /^{yet /speaking , there came also another, and said , The Chaldeans made out three bands , and fell upon the camels , and have carried them away , yea, and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. yet 001 016 Job /^{yet /speaking , there came also another, and said , The fire of God is fallen from heaven , and hath burned up the sheep , and the servants , and consumed them; and I only am escaped alone to tell thee. yet 001 018 Job /^{yet /speaking , there came also another, and said , Thy sons and thy daughters were eating and drinking wine in their eldest brother's house : yet 009 008 Heb /\$ {yet /standing : yet 010 010 Mat /\$ {yet /staves : for the workman is worthy of his meat . yet 005 011 Gal /\$ {yet /suffer persecution ? then is the offence of the cross ceased . yet 008 012 Ecc /^{yet /surely I know that it shall be well with them that fear God , which fear before him: yet 022 006 Jer /^{yet /surely I will make thee a wilderness , and cities which are not inhabited . yet 049 004 Isa /^{yet /surely my judgment is with the LORD , and my work with my God . yet 012 046 Mat /\$ {yet /talked to the people , behold , his mother and his brethren stood without , desiring to speak with him . yet 001 022 IKi /^{yet /talked with the king , Nathan the prophet also came in . yet 006 033 IIKi /^{yet /talked with them, behold, the messenger came down unto him: and he said , Behold, this evil is of the LORD ; what should I wait for the LORD any longer? yet 001 014 IKi /^{yet /talkest there with the king , I also will come in after thee, and confirm thy words . yet 006 014 Est /^{yet /talking with him, came the king's chamberlains , and hastened to bring Haman unto the banquet that Esther had prepared . yet 013 028 Mar /\$ {yet /tender , and putteth forth leaves , ye know that summer is near : yet 024 032 Mat /\$ {yet /tender , and putteth forth leaves , ye know that summer is nigh : yet 010 007 Exo /^{yet /that Egypt is destroyed ? yet 009 025 Heb /\$ {yet /that he should offer himself often , as the high priest entereth into the holy place every year with blood of others ; yet 003 017 IIKi /^{yet /that valley shall be filled with water , that ye may drink , both ye, and your cattle , and your beasts . yet 006 007 Ecc /^{yet /the appetite is not filled . Yet 017 012 Jos /^{Yet /the children of Manasseh could not drive out the inhabitants of those cities ; but the Canaanites would dwell in that land . Yet 033 017 Eze /^{Yet /the children of thy people say , The way of the Lord is not equal : but as for them, their way is not equal . yet 004 019 Rom /\$ {yet /the deadness of Sara's womb : Yet 027 010 Isa /^{Yet /the defenced city shall be desolate , and the habitation forsaken , and left like a wilderness : there shall the calf feed , and there shall he lie down , and consume the branches thereof. yet 015 027 Mat /\$ {yet /the dogs eat of the crumbs which fall from their masters table . yet 007 028 Mar /\$ {yet /the dogs under the table eat of the children's crumbs . yet 011 027 Dan /^{yet /the end shall be at the time appointed . yet 032 014 Num /^{yet /the fierce anger of the LORD toward Israel . yet 001 035 Jug /^{yet /the hand of the house of Joseph prevailed , so that they became tributaries . yet 011 015 Zec /^{yet /the instruments of a foolish shepherd . yet 004 016 IICo /\$ {yet /the inward man is renewed day by day . Yet 029 004 Deu /^{Yet /the LORD hath not given you an heart to perceive , and eyes to see , and ears to hear , unto this day . Yet 017 013 IIKi /^{Yet /the LORD testified against Israel , and against Judah , by all the prophets , and by all the seers , saying , Turn ye from your evil ways , and keep my commandments and my statutes , according to all the law which I commanded your fathers , and which I sent to you by my servants the prophets . yet 040 017 Psa /^{yet /the Lord thinketh upon me: thou art my help and my deliverer ; make no tarrying , O my God . Yet 042 008 Psa /^{Yet /the LORD will command his lovingkindness in the daytime , and in the night his song shall be with me, and my prayer unto the God of my life . Yet 008 019 IIKi /^{Yet /the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light , and to his children . yet 037 005 Gen /^{yet /the more . yet 018 029 ISa /^{yet /the more afraid of David ; and Saul became David's enemy continually . yet 037 008 Gen /^{yet /the more for his dreams , and for his words . Yet 001 010 Hos /^{Yet /the number of the

children of Israel shall be as the sand of the sea , which cannot be measured nor numbered ; and it shall come to pass, that in the place where it was said unto them, Ye are not my people , there it shall be said unto them, Ye are the sons of the living God . yet 014 004 IIKi /^{yet /the people did sacrifice and burnt incense on the high places . yet 020 033 IICH /^{yet /the people had not prepared their hearts unto the God of their fathers . yet 001 007 Ecc /^{yet /the sea is not full ; unto the place from whence the rivers come , thither they return again . yet 006 010 Mic /^{yet /the treasures of wickedness in the house of the wicked , and the scant measure that is abominable ? yet 002 019 Hag /^{yet /the vine , and the fig tree , and the pomegranate , and the olive tree , hath not brought forth : from this day will I bless you. yet 010 014 Dan /^{yet /the vision is for many days . yet 013 027 Act /\$^{yet /the voices of the prophets which are read every sabbath day , they have fulfilled them in condemning him. yet 022 020 Num /^{yet /the word which I shall say unto thee, that shalt thou do . yet 002 010 Jug /^{yet /the works which he had done for Israel . yet 016 011 ISa /^{yet /the youngest , and, behold, he keepeth the sheep . And Samuel said unto Jesse , Send and fetch him: for we will not sit down till he come hither . yet 007 012 Dan /^{yet /their lives were prolonged for a season and time . yet 049 013 Psa /^{yet /their posterity approve their sayings . Selah . yet 045 006 Gen /^{yet /there are five years , in the which there shall neither be earing nor harvest . yet 045 011 Gen /^{yet /there are five years of famine ; lest thou, and thy household , and all that thou hast, come to poverty . Yet 019 019 Jug /^{Yet /there is both straw and provender for our asses ; and there is bread and wine also for me, and for thy handmaid , and for the young man which is with thy servants : there is no want of any thing . yet 014 022 Luk /\$^{yet /there is room . Yet 003 004 Jos /^{Yet /there shall be a space between you and it, about two thousand cubits by measure : come not near unto it, that ye may know the way by which ye must go : for ye have not passed this way heretofore . yet 048 007 Gen /^{yet /there was but a little way to come unto Ephrath : and I buried her there in the way of Ephrath ; the same is Bethlehem . yet 139 016 Psa /^{yet /there was none of them. yet 044 014 Gen /^{yet /there: and they fell before him on the ground . yet 012 006 Mar /\$^{yet /therefore one son , his wellbeloved , he sent him also last unto them , saying , They will reverence my son . yet 022 017 Deu /^{yet /these are the tokens of my daughter's virginity . And they shall spread the cloth before the elders of the city . Yet 011 021 Lev /^{Yet /these may ye eat of every flying creeping thing that goeth upon all four , which have legs above their feet , to leap withal upon the earth ; Yet 009 029 Deu /^{Yet /they are thy people and thine inheritance , which thou broughtest out by thy mighty power and by thy stretched out arm . yet 019 007 Pro /^{yet /they are wanting to him. yet 012 037 Joh /\$^{yet /they believed not on him : yet 009 029 Neh /^{yet /they dealt proudly , and hearkened not unto thy commandments , but sinned against thy judgments , , he shall live in them; and withdrew the shoulder , and hardened their neck , and would not hear . Yet 013 021 ISa /^{Yet /they had a file for the mattocks , and for the coulter , and for the forks , and for the axes , and to sharpen the goads . yet 032 033 Jer /^{yet /they have not hearkened to receive instruction . yet 129 002 Psa /^{yet /they have not prevailed against me. yet 007 013 Hos /^{yet /they have spoken lies against me. Yet 007 026 Jer /^{Yet /they hearkened not unto me, nor inclined their ear , but hardened their neck : they did worse than their fathers . yet 020 009 Joh /\$^{yet /they knew not the scripture , that he must rise again from the dead . Yet 011 008 Jer /^{Yet /they obeyed not, nor inclined their ear , but walked every one in the imagination of their evil heart : therefore I will bring upon them all the words of this covenant , which I commanded them to do ; but they did them not. yet 030 025 Pro /^{yet /they prepare their meat in the summer ; yet 023 021 Jer /^{yet /they prophesied . yet 027 015 Jer /^{yet /they prophesy a lie in my name ; that I might drive you out , and that ye might perish , ye, and the prophets that prophesy unto you. yet 005 028 Jer /^{yet /they prosper ; and the right of the needy do they not judge . yet 023 021 Jer /^{yet /they ran : I have not spoken to them, yet they prophesied . yet 014 015 Jer /^{yet /they say , Sword and famine shall not be in this land ; By sword and famine shall those prophets be consumed . Yet 094 007 Psa /^{Yet /they say , The LORD shall not see , neither shall the God of Jacob regard it. Yet 058 002 Isa /^{Yet /they seek me daily , and delight to know my ways , as a nation that did righteousness , and forsook not the ordinance of their God : they ask of me the ordinances of justice ; they take delight in approaching to God . Yet 006 004 Neh /^{Yet /they sent unto me four times after this sort ; and I answered them after the same manner . Yet 044 011 Eze /^{Yet /they shall be ministers in my sanctuary , having charge at the gates of the house , and ministering to the house : they shall slay the burnt offering and the sacrifice for the people , and they shall stand before them to minister unto them. yet 011 033 Dan /^{yet /they shall fall by the sword , and by flame , by captivity , and by spoil , many days . yet 044 011 Isa /^{yet /they shall fear , and they shall be ashamed together . yet 002 008 Nah /^{yet /they shall flee away . Stand , stand , shall they cry; but none shall look back . yet 031 023 Jer /^{yet /they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity ; The LORD bless thee, O habitation of justice , and mountain of holiness . Yet 078 056 Psa /^{Yet /they tempted and provoked the most high God , and kept not his testimonies : Yet 023 044 Eze /^{Yet /they went in unto her, as they go in unto a woman that playeth the harlot : so went they in unto Aholah and unto Aholibah , the lewd women . Yet 036 024

Jer /^{Yet /they were not afraid , nor rent their garments , neither the king , nor any of his servants that heard all these words . yet 028 012 Isa /^{yet /they would not hear . yet 002 017 Jug /^{yet /they would not hearken unto their judges , but they went a whoring after other gods , and bowed themselves unto them: they turned quickly out of the way which their fathers walked in , obeying the commandments of the LORD ; but they did not so. yet 002 022 Jer /^{yet /thine iniquity is marked before me, saith the Lord GOD . yet 003 020 Luk /\$ {yet /this above all , that he shut up John in prison . yet 017 017 ICh /^{yet /this was a small thing in thine eyes , O God ; for thou hast also spoken of thy servant's house for a great while to come , and hast regarded me according to the estate of a man of high degree , O LORD God . yet 028 002 Eze /^{yet /thou art a man , and not God , though thou set thine heart as the heart of God : yet 010 008 Job /^{yet /thou dost destroy me. yet 014 008 IKi /^{yet /thou hast not been as my servant David , who kept my commandments , and who followed me with all his heart , to do that only which was right in mine eyes ; Yet 033 012 Exo /^{Yet /thou hast said , I know thee by name , and thou hast also found grace in my sight . yet 024 011 ISa /^{yet /thou huntest my soul to take it. Yet 009 019 Neh /^{Yet /thou in thy manifold mercies forsookest them not in the wilderness : the pillar of the cloud departed not from them by day , to lead them in the way ; neither the pillar of fire by night , to shew them light , and the way wherein they should go . yet 019 019 Pro /^{yet /thou must do it again . yet 015 029 Luk /\$ {yet /thou never gavest me a kid , that I might make merry with my friends : Yet 002 035 Jer /^{Yet /thou sayest , Because I am innocent , surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest , I have not sinned . Yet 014 015 Isa /^{Yet /thou shalt be brought down to hell , to the sides of the pit . Yet 032 052 Deu /^{Yet /thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel . yet 016 029 Eze /^{yet /thou wast not satisfied herewith . yet 014 009 Jer /^{yet /thou, O LORD , art in the midst of us, and we are called by thy name ; leave us not. yet 011 002 Dan /^{yet /three kings in Persia ; and the fourth shall be far richer than they all : and by his strength through his riches he shall stir up all against the realm of Grecia . yet 004 007 Amo /^{yet /three months to the harvest : and I caused it to rain upon one city , and caused it not to rain upon another city : one piece was rained upon, and the piece whereupon it rained not withered . Yet 014 009 Job /^{Yet /through the scent of water it will bud , and bring forth boughs like a plant . Yet 029 013 Eze /^{Yet /thus saith the Lord GOD ; At the end of forty years will I gather the Egyptians from the people whither they were scattered : yet 001 012 Nah /^{yet /thus shall they be cut down , when he shall pass through . Though I have afflicted thee, I will afflict thee no more. yet 119 014 Psa /^{yet /thy commandments are my delights . yet 008 007 Job /^{yet /thy latter end should greatly increase . yet 002 021 Ecc /^{yet /to a man that hath not laboured therein shall he leave it for his portion . This also is vanity and a great evil . yet 019 028 IISa /^{yet /to cry any more unto the king ? yet 008 013 Rev /\$ {yet /to sound ! yet 036 002 Job /^{yet /to speak on God's behalf. yet 002 016 Neh /^{yet /told it to the Jews , nor to the priests , nor to the nobles , nor to the rulers , nor to the rest that did the work . yet 007 004 Jug /^{yet /too many ; bring them down unto the water , and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go . yet 003 026 Job /^{yet /trouble came . yet 006 008 IICo /\$ {yet /true ; yet 012 020 ISa /^{yet /turn not aside from following the LORD , but serve the LORD with all your heart ; yet 004 012 Rom /\$ {yet /uncircumcised . yet 016 009 Mat /\$ {yet /understand , neither remember the five loaves of the five thousand , and how many baskets ye took up ? yet 015 017 Mat /\$ {yet /understand , that whatsoever entereth in at the mouth goeth into the belly , and is cast out into the draught ? yet 001 023 IICo /\$ {yet /unto Corinth . yet 036 003 Exo /^{yet /unto him free offerings every morning . yet 033 017 IICo /^{yet /unto the LORD their God only. yet 007 008 Joh /\$ {yet /unto this feast ; for my time is not yet full come . yet 019 013 Num /^{yet /upon him. yet 028 004 Act /\$ {yet /vengeance suffereth not to live . yet 013 001 Jos /^{yet /very much land to be possessed . yet 021 015 IISa /^{yet /war again with Israel ; and David went down , and his servants with him, and fought against the Philistines : and David waxed faint . yet 028 017 Act /\$ {yet /was I delivered prisoner from Jerusalem into the hands of the Romans . yet 021 011 Joh /\$ {yet /was not the net broken . Yet 003 010 Nah /^{Yet /was she carried away , she went into captivity : her young children also were dashed in pieces at the top of all the streets : and they cast lots for her honourable men , and all her great men were bound in chains . yet 053 004 Isa /^{yet /we did esteem him stricken , smitten of God , and afflicted . yet 006 009 IICo /\$ {yet /well known ; as dying , and , behold , we live ; as chastened , and not killed ; yet 020 005 Joh /\$ {yet /went he not in . yet 055 021 Psa /^{yet /were they drawn swords . yet 001 022 Php /\$ {yet /what I shall choose I wot not . yet 009 028 Neh /^{yet /when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; yet 031 030 Gen /^{yet /wherefore hast thou stolen my gods ? yet 001 009 IISa /^{yet /whole in me. yet 003 032 Lam /^{yet /will he have compassion according to the multitude of his mercies . yet 026 010 Isa /^{yet /will he not learn righteousness : in the land of uprightness will he deal unjustly , and will not behold the majesty of the LORD . yet 015 007 Jug /^{yet /will I be avenged of you, and after that I

will cease . yet 011 016 Eze /^{yet /will I be to them as a little sanctuary in the countries where they shall come .  
yet 009 012 Hos /^{yet /will I bereave them, that there shall not be a man left: yea, woe also to them when I depart  
from them! Yet 048 047 Jer /^{Yet /will I bring again the captivity of Moab in the latter days , saith the LORD .  
Thus far is the judgment of Moab . Yet 001 015 Mic /^{Yet /will I bring an heir unto thee, O inhabitant of  
Mareshah : he shall come unto Adullam the glory of Israel . Yet 011 001 Exo /^{Yet /will I bring one plague more  
upon Pharaoh , and upon Egypt ; afterwards he will let you go hence: when he shall let you go , he shall surely  
thrust you out hence altogether . Yet 056 008 Isa /^{Yet /will I gather others to him, beside those that are gathered  
unto him. yet 001 009 Neh /^{yet /will I gather them from thence, and will bring them unto the place that I have  
chosen to set my name there. Yet 006 008 Eze /^{Yet /will I leave a remnant , that ye may have some that shall  
escape the sword among the nations , when ye shall be scattered through the countries . yet 026 033 Mat /\$ {yet  
/will I never be offended . yet 026 035 Mat /\$ {yet /will I not deny thee . Likewise also said all the disciples . yet  
049 015 Isa /^{yet /will I not forget thee. yet 008 018 Eze /^{yet /will I not hear them. yet 046 028 Jer /^{yet /will  
I not leave thee wholly unpunished . yet 010 015 Job /^{yet /will I not lift up my head . I am full of confusion ;  
therefore see thou mine affliction ; yet 004 027 Jer /^{yet /will I not make a full end . yet 030 011 Jer /^{yet /will I  
not make a full end of thee: but I will correct thee in measure , and will not leave thee altogether unpunished . yet  
009 016 Hos /^{yet /will I slay even the beloved fruit of their womb . yet 013 015 Job /^{yet /will I trust in him:  
but I will maintain mine own ways before him. yet 027 022 Pro /^{yet /will not his foolishness depart from him.  
yet 014 029 Mar /\$ {yet /will not I . yet 003 011 Mic /^{yet /will they lean upon the LORD , and say , Is not the  
LORD among us? none evil can come upon us. yet 009 009 Pro /^{yet /wiser : teach a just man, and he will  
increase in learning . yet 029 005 Job /^{yet /with me, when my children were about me; yet 002 005 ITh /\$ {yet  
/with you , I told you these things ? yet 024 044 Luk /\$ {yet /with you , that all things must be fulfilled , which  
were written in the law of Moses , and in the prophets , and in the psalms , concerning me . Yet 040 013 Gen  
/^{Yet /within three days shall Pharaoh lift up thine head , and restore thee unto thy place : and thou shalt deliver  
Pharaoh's cup into his hand , after the former manner when thou wast his butler . Yet 040 019 Gen /^{Yet /within  
three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree ; and the birds shall eat thy  
flesh from off thee. yet 004 015 Heb /\$ {yet /without sin . yet 005 006 Rom /\$ {yet /without strength , in due time  
Christ died for the ungodly . yet 015 016 Mat /\$ {yet /without understanding ? yet 009 015 Job /^{yet /would I not  
answer , but I would make supplication to my judge . yet 009 016 Job /^{yet /would I not believe that he had  
hearkened unto my voice . yet 009 021 Job /^{yet /would I not know my soul : I would despise my life . yet 018  
012 IISa /^{yet /would I not put forth mine hand against the king's son : for in our hearing the king charged thee  
and Abishai and Ittai , saying , Beware that none touch the young man Absalom . yet 022 024 Jer /^{yet /would I  
pluck thee thence; yet 009 030 Neh /^{yet /would they not give ear : therefore gavest thou them into the hand of  
the people of the lands . yet 013 018 Neh /^{yet /ye bring more wrath upon Israel by profaning the sabbath . Yet  
010 013 Jug /^{Yet /ye have forsaken me, and served other gods : wherefore I will deliver you no more . yet 004  
002 Jam /\$ {yet /ye have not , because ye ask not . Yet 025 007 Jer /^{Yet /ye have not hearkened unto me, saith  
the LORD ; that ye might provoke me to anger with the works of your hands to your own hurt . Yet 008 055 Joh  
/\$ {Yet /ye have not known him ; but I know him : and if I should say , I know him not , I shall be a liar like unto  
you : but I know him , and keep his saying . Yet 003 008 Mal /^{Yet /ye have robbed me. But ye say , Wherein  
have we robbed thee? In tithes and offerings . Yet 018 025 Eze /^{Yet /ye say , The way of the Lord is not equal .  
Hear now, O house of Israel ; Is not my way equal ? are not your ways unequal ? Yet 033 020 Eze /^{Yet /ye say ,  
The way of the Lord is not equal . O ye house of Israel , I will judge you every one after his ways . Yet 003 013  
Mal /^{Yet /ye say , What have we spoken so much against thee? Yet 002 014 Mal /^{Yet /ye say , Wherefore ?  
Because the LORD hath been witness between thee and the wife of thy youth , against whom thou hast dealt  
treacherously : yet is she thy companion , and the wife of thy covenant . Yet 001 002 Mal /^{Yet /ye say , Wherein  
hast thou loved us? Was not Esau Jacob's brother ? saith the LORD : yet I loved Jacob , Yet 002 017 Mal /^{Yet  
/ye say , Wherein have we wearied him? When ye say , Every one that doeth evil is good in the sight of the LORD  
, and he delighteth in them; or, Where is the God of judgment ? yet 002 017 Hag /^{yet /ye turned not to me, saith  
the LORD . yet 034 003 ICh /^{yet /young , he began to seek after the God of David his father : and in the  
twelfth year he began to purge Judah and Jerusalem from the high places , and the groves , and the carved images ,  
and the molten images . yet 029 001 ICh /^{yet /young and tender , and the work is great : for the palace is not for  
man , but for the LORD God . yet 006 026 Mat /\$ {yet /your heavenly Father feedeth them . Are ye not much  
better than they ?

betrayeth 3 - buyeth 3 - decayeth 3 - destroyeth 8 - layeth 18 - obeyeth 3 - payeth 1 - playeth 1 - prayeth 7 -  
repayeth 1 - slayeth 5 - stayeth 1 -

\* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 , 2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 , - yet , 0227 , 0389 , 0559 , 0637 , 1297 , 1571 , 2962 , 3588 , 3605 , 5704 , 5728 , 5750 , 7535 ,



yet And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: {yet} his days shall be an hundred and twenty years. yet For {yet} seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. yet And he stayed {yet} other seven days; and again he sent forth the dove out of the ark; yet And he stayed {yet} other seven days; and sent forth the dove; which returned not again unto him any more. yet But in the fourth generation they shall come hither again: for the iniquity of the Amorites [is] not {yet} full. yet And the men turned their faces from thence, and went toward Sodom: but Abraham stood {yet} before the LORD. yet And he spake unto him {yet} again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's sake. yet And he said, Oh let not the Lord be angry, and I will speak {yet} but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake. yet And {yet} indeed [she is] my sister; she [is] the daughter of my father, but not the daughter of my mother; and she became my wife. yet And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither {yet} heard I [of it], but to day. yet But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he {yet} lived, eastward, unto the east country. yet And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was {yet} scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. yet And he said, Lo, [it is] {yet} high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them]. yet And while he {yet} spake with them, Rachel came with her father's sheep: for she kept them. yet Fulfil her week, and we will give thee this also for the service which thou shalt serve with me {yet} seven other years. yet And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him {yet} seven other years. yet And Rachel and Leah answered and said unto him, [Is there] {yet} any portion or inheritance for us in our father's house? yet And now, [though] thou wouldest needs be gone, because thou sore longedst after thy father's house, [{yet}] wherefore hast thou stolen my gods? yet And Joseph dreamed a dream, and he told [it] his brethren: and they hated him {yet} the more. yet And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him {yet} the more for his dreams, and for his words. yet And he dreamed {yet} another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. yet And she {yet} again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him. yet {Yet} within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. yet {Yet} within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee. yet {Yet} did not the chief butler remember Joseph, but forgot him. yet And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had {yet} a brother? yet And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father {yet} alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, B ring your brother down? yet And he asked them of [their] welfare, and said, [Is] your father well, the old man of whom ye spake? [Is] he {yet} alive? yet And they answered, Thy servant our father [is] in good health, he [is] {yet} alive. And they bowed down their heads, and made obeisance. yet And] when they were gone out of the city, [and] not [{yet}] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? yet And Judah and his brethren came to Joseph's house; for he [was] {yet} there: and they fell before him on the ground. yet And Joseph said unto his brethren, I [am] Joseph; doth my father {yet} live? And his brethren could not answer him; for they were troubled at his presence. yet For these two years [hath] the famine [been] in the land: and {yet} [there are] five years, in the which [there shall] neither [be] earing nor harvest. yet And there will I nourish thee; for {yet} [there are] five years of famine; lest thou, and thy household, and all that thou hast, come to poverty. yet And told him, saying, Joseph [is] {yet} alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. yet And Israel said, [It is] enough; Joseph my son [is] {yet} alive: I will go and see him before I die. yet And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] {yet} alive. yet And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when {yet} [there was] but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same [is] Bethlehem. yet And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be {yet} alive. And Jethro said to Moses, Go in peace. yet Go ye, get you straw where ye can find it: {yet} not ought of your work shall be diminished. yet Go therefore now, [and] work; for there shall no straw be given you, {yet} shall ye deliver the tale of bricks. yet As {yet} exaltest thou thyself against my people, that thou wilt not let them go? yet But as for thee and thy servants, I know that ye will not {yet} fear the LORD God. yet And when Pharaoh saw that the rain and the hail and the thunders were

ceased, he sinned {yet} more, and hardened his heart, he and his servants. yet And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not {yet} that Egypt is destroyed? yet And the LORD said unto Moses, {Yet} will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether. yet If men strive, and hurt a woman with child, so that her fruit depart [from her], and {yet} no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine]. yet {Yet} now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. yet And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. {Yet} thou hast said, I know thee by name, and thou hast also found grace in my sight. yet And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought {yet} unto him free offerings every morning. yet And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, {yet} is he guilty, and shall bear his iniquity. yet And the swine, though he divide the hoof, and be clovenfooted, {yet} he cheweth not the cud; he [is] unclean to you. yet {Yet} these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth; yet And the man whose hair is fallen off his head, he [is] bald; [{yet} is] he clean. yet And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [{yet} is] he clean. yet And ye shall sow the eighth year, and eat [{yet}] of old fruit until the ninth year; until her fruits come in ye shall eat [of] the old [store]. yet If [there be] {yet} many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for. yet And if ye will not {yet} for all this hearken unto me, then I will punish you seven times more for your sins. yet Then will I also walk contrary unto you, and will punish you {yet} seven times for your sins. yet And {yet} for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God. yet Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, {yet} he shall keep the passover unto the LORD. yet And while the flesh [was] {yet} between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague. yet Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] {yet} upon him. yet And Balak sent {yet} again princes, more, and more honourable than they. yet And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but {yet} the word which I shall say unto thee, that shalt thou do. yet These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being {yet}] in her youth in her father's house. yet And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment {yet} the fierce anger of the LORD toward Israel. yet For if ye turn away from after him, he will {yet} again leave them in the wilderness; and ye shall destroy all this people. yet {Yet} in this thing ye did not believe the LORD your God, yet {Yet} they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm. yet For ye are not as {yet} come to the rest and to the inheritance, which the LORD your God giveth you. yet And the swine, because it divideth the hoof, {yet} cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase. yet And what man [is he] that hath planted a vineyard, and hath not [{yet}] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it. yet And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and {yet} these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city. yet {Yet} the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day. yet For I know thy rebellion, and thy stiff neck: behold, while I am {yet} alive with you this day, ye have been rebellious against the LORD; and how much more after my death? yet {Yet} thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel. yet {Yet} there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore. yet Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth {yet} very much land to be possessed. yet This [is] the land that {yet} remaineth: all the borders of the Philistines, and all Geshuri, yet As {yet} I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in. yet {Yet} the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land. yet {Yet} it came to pass, when the children of Israel were waxen strong,

that they put the Canaanites to tribute; but did not utterly drive them out. yet And there remained among the children of Israel seven tribes, which had not {yet} received their inheritance. yet But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: {yet} the hand of the house of Joseph prevailed, so that they became tributaries. yet And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor {yet} the works which he had done for Israel. yet And {yet} they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] the y did not so. yet Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it [is] {yet} in Ophrah of the Abiezrites. yet And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst [it is {yet}] morning: if he [be] a god, let him plead for himself, because [one] hath cast down his altar. yet And the LORD said unto Gideon, The people [are] {yet} [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. yet And Gideon came to Jordan, [and] passed over, he, and the three hundred men that [were] with him, faint, {yet} pursuing [them]. yet And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] {yet} a youth. yet And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding {yet} Jotham the youngest son of Jerubbaal was left; for he hid himself. yet {Yet} ye have forsaken me, and served other gods: wherefore I will deliver you no more. yet And Samson said unto them, Though ye have done this, {yet} will I be avenged of you, and after that I will cease. yet {Yet} he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah. yet {Yet} there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing. yet And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I {yet} again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand. yet And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and {yet} so they sufficed them not. yet And Naomi said, Turn again, my daughters: why will ye go with me? [are] there {yet} [any more] sons in my womb, that they may be your husbands? yet <ISA3 -:6> And the LORD called {yet} again, Samuel. And Samuel arose and went to Eli, and said, Here [am] I; for thou didst call me. And he answered, I called not, my son; lie down again. yet <ISA3 -:7> Now Samuel did not yet know the LORD, neither was the word of the LORD {yet} revealed unto him. yet <ISA3 -:7> Now Samuel did not {yet} know the LORD, neither was the word of the LORD yet revealed unto him. yet <ISA8 -:9> Now therefore hearken unto their voice: howbeit {yet} protest solemnly unto them, and show them the manner of the king that shall reign over them. yet <ISA10 -:22> Therefore they inquired of the LORD further, if the man should {yet} come thither. And the LORD answered, Behold, he hath hid himself among the stuff. yet <ISA12 -:20> And Samuel said unto the people, Fear not: ye have done all this wickedness: {yet} turn not aside from following the LORD, but serve the LORD with all your heart; yet <ISA13 -:7> And [some of] the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he [was] {yet} in Gilgal, and all the people followed him trembling. yet <ISA13 -:21> {Yet} they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads. yet <ISA15 -:30> Then he said, I have sinned: [{yet}] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God. yet <ISA16 -:11> And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth {yet} the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. yet <ISA18 -:29> And Saul was {yet} the more afraid of David; and Saul became David's enemy continually. yet <ISA20 -:14> And thou shalt not only while {yet} I live show me the kindness of the LORD, that I die not: yet <ISA23 -:4> Then David inquired of the LORD {yet} again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand. yet <ISA23 -:22> Go, I pray you, prepare {yet}, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly. yet <ISA24 -:11> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; {yet} thou huntest my soul to take it. yet <ISA25 -:29> {Yet} a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling. yet <2SA1 -:9> He said unto me again, Stand, I pray thee, upon me, and slay

me: for anguish is come upon me, because my life [is] {yet} whole in me. yet <2SA3 -:35> And when all the people came to cause David to eat meat while it was {yet} day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down. yet <2SA5 -:13> And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were {yet} sons and daughters born to David. yet <2SA5 -:22> And the Philistines came up {yet} again, and spread themselves in the valley of Rephaim. yet <2SA6 -:22> And I will {yet} be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour. yet <2SA7 -:19> And this was {yet} a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD? yet <2SA9 -:1> And David said, Is there {yet} any that is left of the house of Saul, that I may show him kindness for Jonathan's sake? yet <2SA9 -:3> And the king said, [Is] there not {yet} any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet. yet <2SA9 -:3> And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath {yet} a son, [which is] lame on [his] feet. yet <2SA12 -:18> And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was {yet} alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead? yet <2SA12 -:22> And he said, While the child was {yet} alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live? yet <2SA14 -:14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: {yet} doth he devise means, that his banished be not expelled from him. yet <2SA18 -:12> And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [{yet}] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom. yet <2SA18 -:14> Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] {yet} alive in the midst of the oak. yet <2SA18 -:22> Then said Ahimaaz the son of Zadok {yet} again to Joab, But howsoever, let me, I pray thee, also run after Cushai. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? yet <2SA19 -:28> For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I {yet} to cry any more unto the king? yet <2SA19 -:28> For all [of] my father's house were but dead men before my lord the king: {yet} didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king? yet <2SA19 -:35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be {yet} a burden unto my lord the king? yet <2SA21 -:15> Moreover the Philistines had {yet} war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint. yet <2SA21 -:20> And there was {yet} a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant. yet <2SA23 -:5> Although my house [be] not so with God; {yet} he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow. yet <1KI1 -:14> Behold, while thou {yet} talkest there with the king, I also will come in after thee, and confirm thy words. yet <1KI1 -:22> And, lo, while she {yet} talked with the king, Nathan the prophet also came in. yet <1KI1 -:42> And while he {yet} spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings. yet <1KI8 -:28> {Yet} have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day: yet <1KI8 -:47> {Yet} if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; yet <1KI11 -:17> That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad [being] {yet} a little child. yet <1KI12 -:2> And it came to pass, when Jeroboam the son of Nebat, who was {yet} in Egypt, heard [of it], (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;) yet <1KI12 -:5> And he said unto them, Depart {yet} [for] three days, then come again to me. And the people departed. yet <1KI12 -:6> And king Rehoboam consulted with the old men, that stood before Solomon his father while he {yet} lived, and said, How do ye advise that I may answer this people? yet <1KI14 -:8> And rent the kingdom away from the house of David, and gave it thee: and [{yet}] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes; yet <1KI19 -:18> {Yet} I have left [me] seven

thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him. yet <1KI20 -:6> {Yet} I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away. yet <1KI20 -:32> So they girded sackcloth on their loins, and [put] ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, [Is] he {yet} alive? he [is] my brother. yet <1KI22 -:8> And the king of Israel said unto Jehoshaphat, [There is] {yet} one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. yet <1KI22 -:43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense {yet} in the high places. yet <2KI3 -:17> For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; {yet} that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts. yet <2KI4 -:6> And it came to pass, when the vessels were full, that she said unto her son, Bring me {yet} a vessel. And he said unto her, [There is] not a vessel more. And the oil stayed. yet <2KI6 -:33> And while he {yet} talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer? yet <2KI8 -:19> {Yet} the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children. yet <2KI8 -:22> {Yet} Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time. yet <2KI13 -:23> And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as {yet}. yet <2KI14 -:3> And he did [that which was] right in the sight of the LORD, {yet} not like David his father: he did according to all things as Joash his father did. yet <2KI14 -:4> Howbeit the high places were not taken away: as {yet} the people did sacrifice and burnt incense on the high places. yet <2KI17 -:13> {Yet} the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets. yet <2KI19 -:30> And the remnant that is escaped of the house of Judah shall {yet} again take root downward, and bear fruit upward. yet <1CH12 -:1> Now these [are] they that came to David to Ziklag, while he {yet} kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war. yet <1CH14 -:13> And the Philistines {yet} again spread themselves abroad in the valley. yet <1CH17 -:17> And [{yet}] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God. yet <1CH20 -:6> And {yet} again there was war at Gath, where was a man of [great] stature, whose fingers and toes [were] four and twenty, six [on each hand], and six [on each foot]: and he also was the son of the giant. yet <1CH26 -:10> Also Hosah, of the children of Merari, had sons; Simri the chief, (for [though] he was not the firstborn, {yet} his father made him the chief;) yet <1CH29 -:1> Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is {yet}] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God. yet <2CH1 -:11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither {yet} hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: yet <2CH6 -:16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; {yet} so that thy children take heed to the way to walk in my law, as thou hast walked before me. yet <2CH6 -:26> When the heaven is shut up, and there is no rain, because they have sinned against thee; [{yet}] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them; yet <2CH6 -:37> {Yet} [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; yet <2CH10 -:6> And king Rehoboam took counsel with the old men that had stood before Solomon his father while he {yet} lived, saying, What counsel give ye [me] to return answer to this people? yet <2CH13 -:6> {Yet} Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord. yet <2CH14 -:7> Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] {yet} before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered. yet <2CH16 -:8> Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? {yet}, because thou didst rely on the LORD, he delivered them into thine hand. yet <2CH16 -:12> And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease [was] exceeding [great]:

{yet} in his disease he sought not to the LORD, but to the physicians. yet <2CH18 -:7> And the king of Israel said unto Jehoshaphat, [There is] {yet} one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. yet <2CH20 -:33> Howbeit the high places were not taken away: for as {yet} the people had not prepared their hearts unto the God of their fathers. yet <2CH24 -:19> {Yet} he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear. yet <2CH27 -:2> And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did {yet} corruptly. yet <2CH28 -:22> And in the time of his distress did he trespass {yet} more against the LORD: this [is that] king Ahaz. yet <2CH30 -:18> For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, {yet} did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one yet <2CH32 -:15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither {yet} believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? yet <2CH32 -:16> And his servants spake {yet} [more] against the LORD God, and against his servant Hezekiah. yet <2CH33 -:17> Nevertheless the people did sacrifice still in the high places, [{yet}] unto the LORD their God only. yet <2CH34 -:3> For in the eighth year of his reign, while he was {yet} young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images. yet From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not [{yet}] laid. yet Then came the same Sheshbazzar, [and] laid the foundation of the house of God which [is] in Jerusalem: and since that time even until now hath it been in building, and [{yet}] it is not finished. yet For we [were] bondmen; {yet} our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem. yet O LORD God of Israel, thou [art] righteous: for we remain {yet} escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this. yet And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: {yet} now there is hope in Israel concerning this thing. yet But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [{yet}] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. yet And the rulers knew not whither I went, or what I did; neither had I as {yet} told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. yet {Yet} now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards. yet Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: {yet} for all this required not I the bread of the governor, because the bondage was heavy upon this people. yet {Yet} they sent unto me four times after this sort; and I answered them after the same manner. yet {Yet} thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go. yet But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: {yet} when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies; yet And testifiedst against them, that thou mightest bring them again unto thy law: {yet} they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. yet {Yet} many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands. yet Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: {yet} would they not give ear: therefore gavest thou them into the hand of the people of the lands. yet Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? {yet} ye bring more wrath upon Israel by profaning the sabbath. yet Did not Solomon king of Israel sin by these things? {yet} among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. yet Esther had not [{yet}] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him. yet {Yet} all this availeth me nothing, so

long as I see Mordecai the Jew sitting at the king's gate. yet And while they [were] {yet} talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared. yet And Esther spake {yet} again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews. yet While he [was] {yet} speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. yet While he [was] {yet} speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. yet While he [was] {yet} speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house: yet I was not in safety, neither had I rest, neither was I quiet; {yet} trouble came. yet {Yet} man is born unto trouble, as the sparks fly upward. yet Then should I {yet} have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One. yet Though thy beginning was small, {yet} thy latter end should greatly increase. yet Whilst it [is] {yet} in his greenness, [and] not cut down, it withereth before any [other] herb. yet Whom, though I were righteous, [{yet}] would I not answer, [but] I would make supplication to my judge. yet If I had called, and he had answered me; [{yet}] would I not believe that he had hearkened unto my voice. yet Though I [were] perfect, [{yet}] would I not know my soul: I would despise my life. yet {Yet} shalt thou plunge me in the ditch, and mine own clothes shall abhor me. yet Thine hands have made me and fashioned me together round about; {yet} thou dost destroy me. yet If I be wicked, woe unto me; and [if] I be righteous, [{yet}] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction; yet Though he slay me, {yet} will I trust in him: but I will maintain mine own ways before him. yet {Yet} through the scent of water it will bud, and bring forth boughs like a plant. yet And [though] after my skin [worms] destroy this [body], {yet} in my flesh shall I see God: yet {Yet} he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he? yet {Yet} his meat in his bowels is turned, [it is] the gall of asps within him. yet {Yet} shall he be brought to the grave, and shall remain in the tomb. yet {Yet} he filled their houses with good [things]: but the counsel of the wicked is far from me. yet Men groan from out of the city, and the soul of the wounded crieth out: {yet} God layeth not folly [to them]. yet Though it be given him [to be] in safety, whereon he resteth; {yet} his eyes [are] upon their ways. yet When the Almighty [was] {yet} with me, [when] my children [were] about me; yet Also against his three friends was his wrath kindled, because they had found no answer, and [{yet}] had condemned Job. yet For God speaketh once, yea twice, [{yet} man] perceiveth it not. yet Although thou sayest thou shalt not see him, [{yet}] judgment [is] before him; therefore trust thou in him. yet But now, because [it is] not [so], he hath visited in his anger; {yet} he knoweth [it] not in great extremity: yet Suffer me a little, and I will show thee that [I have] {yet} to speak on God's behalf. yet {Yet} have I set my king upon my holy hill of Zion. yet For {yet} a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be]. yet I have been young, and [now] am old; {yet} have I not seen the righteous forsaken, nor his seed begging bread. yet {Yet} he passed away, and, lo, he [was] not: yea, I sought him, but he could not be found. yet But I [am] poor and needy; [{yet}] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God. yet Why art thou cast down, O my soul? and [why] art thou disquieted in me? hope thou in God: for I shall {yet} praise him [for] the help of his countenance. yet {Yet} the LORD will command his lovingkindness in the daytime, and in the night his song [shall be] with me, [and] my prayer unto the God of my life. yet Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall {yet} praise him, [who is] the health of my countenance, and my God. yet Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall {yet} praise him, [who is] the health of my countenance, and my God. yet All this is come upon us; {yet} have we not forgotten thee, neither have we dealt falsely in thy covenant. yet This their way [is] their folly: {yet} their posterity approve their sayings. Selah. yet The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, {yet} [were] they drawn swords. yet Though ye have lien among the pots, [{yet} shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold. yet But I will hope continually, and will {yet} praise thee more and more. yet And they sinned {yet} more against him by provoking the most High in the wilderness. yet They were not estranged from their lust. But while their meat [was] {yet} in their mouths, yet {Yet} they tempted and provoked the most high God, and kept not his testimonies: yet The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, {yet} [is] their strength labour and sorrow; for it is soon cut off, and we fly away. yet {Yet} they say, The LORD shall not see, neither shall the God of Jacob regard [it]. yet {Yet} setteth he the poor on high from affliction, and maketh [him] families like a flock. yet The proud have had me greatly in derision: [{yet}] have I not declined from thy law. yet For I am become like a bottle in the smoke; [{yet}] do I not forget thy statutes. yet

My soul [is] continually in my hand: {yet} do I not forget thy law. yet The wicked have laid a snare for me: {yet} I erred not from thy precepts. yet I [am] small and despised: [{yet}] do not I forget thy precepts. yet Trouble and anguish have taken hold on me: [{yet}] thy commandments [are] my delights. yet Many [are] my persecutors and mine enemies; [{yet}] do I not decline from thy testimonies. yet Many a time have they afflicted me from my youth: {yet} they have not prevailed against me. yet Though the LORD [be] high, {yet} hath he respect unto the lowly: but the proud he knoweth afar off. yet Thine eyes did see my substance, {yet} being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them. yet Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as {yet} there was] none of them. yet Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for {yet} my prayer also [shall be] in their calamities. yet {Yet} a little sleep, a little slumber, a little folding of the hands to sleep: yet While as {yet} he had not made the earth, nor the fields, nor the highest part of the dust of the world. yet Give [instruction] to a wise [man], and he will be {yet} wiser: teach a just [man], and he will increase in learning. yet There is that scattereth, and {yet} increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty. yet There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, {yet} [hath] great riches. yet There is that maketh himself rich, {yet} [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches. yet All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth [them with] words, [{yet}] they [are] wanting [to him]. yet A man of great wrath shall suffer punishment: for if thou deliver [him], {yet} thou must do it again. yet They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it {yet} again. yet {Yet} a little sleep, a little slumber, a little folding of the hands to sleep: yet Though thou shouldst bray a fool in a mortar among wheat with a pestle, [{yet}] will not his foolishness depart from him. yet There is] a generation [that are] pure in their own eyes, and [{yet}] is not washed from their filthiness. yet The ants [are] a people not strong, {yet} they prepare their meat in the summer; yet The conies [are but] a feeble folk, {yet} make they their houses in the rocks; yet The locusts have no king, {yet} go they forth all of them by bands; yet She riseth also while it is {yet} night, and giveth meat to her household, and a portion to her maidens. yet All the rivers run into the sea; {yet} the sea [is] not full; unto the place from whence the rivers come, thither they return again. yet I sought in mine heart to give myself unto wine, {yet} acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life . yet And who knoweth whether he shall be a wise [man] or a fool? {yet} shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity. yet For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; {yet} to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil. yet Wherefore I praised the dead which are already dead more than the living which are {yet} alive. yet Yea, better [is he] than both they, which hath not {yet} been, who hath not seen the evil work that is done under the sun. yet There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: {yet} [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. yet A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, {yet} God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease . yet Yea, though he live a thousand years twice [told], {yet} hath he seen no good: do not all go to one place? yet All the labour of man [is] for his mouth, and {yet} the appetite is not filled. yet Which {yet} my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found. yet Though a sinner do evil an hundred times, and his [days] be prolonged, {yet} surely I know that it shall be well with them that fear God, which fear before him: yet Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], {yet} shall he not be able to find [it]. yet Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, {yet} he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it]. yet I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor {yet} riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. yet I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor {yet} favour to men of skill; but time and chance happeneth to them all. yet I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither {yet} bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth



to them all. yet Now there was found in it a poor wise man, and he by his wisdom delivered the city; {yet} no man remembered that same poor man. yet But if a man live many years, [and] rejoice in them all; {yet} let him remember the days of darkness; for they shall be many. All that cometh [is] vanity. yet But {yet} in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof. yet For though thy people Israel be as the sand of the sea, [{yet}] a remnant of them shall return: the consumption decreed shall overflow with righteousness. yet For {yet} a very little while, and the indignation shall cease, and mine anger in their destruction. yet As {yet} shall he remain at Nob that day: he shall shake his hand [against] the mount of the daughter of Zion, the hill of Jerusalem. yet For the LORD will have mercy on Jacob, and will {yet} choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. yet {Yet} thou shalt be brought down to hell, to the sides of the pit. yet {Yet} gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel. yet Let favour be showed to the wicked, [{yet}] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD. yet {Yet} the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. yet And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is {yet} in his hand he eateth it up. yet To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: {yet} they would not hear. yet {Yet} I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel. yet Is] it not {yet} a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? yet And [though] the Lord give you the bread of adversity, and the water of affliction, {yet} shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: yet {Yet} he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. yet Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, {yet} he laid [it] not to heart. yet Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, {yet} he knew not; and it burned him, yet he laid [it] not to heart. yet {Yet} now hear, O Jacob my servant; and Israel, whom I have chosen: yet Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [{yet}] they shall fear, [and] they shall be ashamed together. yet They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, {yet} can he not answer, nor save him out of his trouble. yet Declaring the end from the beginning, and from ancient times [the things] that are not [{yet}] done, saying, My counsel shall stand, and I will do all my pleasure: yet Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [{yet}] surely my judgment [is] with the LORD, and my work with my God. yet And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, {yet} shall I be glorious in the eyes of the LORD, and my God shall be my strength. yet Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, {yet} will I not forget thee. yet Surely he hath borne our griefs, and carried our sorrows: {yet} we did esteem him stricken, smitten of God, and afflicted. yet He was oppressed, and he was afflicted, {yet} he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. yet {Yet} it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. yet The Lord GOD which gathereth the outcasts of Israel saith, {Yet} will I gather [others] to him, beside those that are gathered unto him. yet Thou art wearied in the greatness of thy way; [{yet}] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved. yet {Yet} they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. yet And it shall come to pass, that before they call, I will answer; and while they are {yet} speaking, I will hear. yet Wherefore I will {yet} plead with you, saith the LORD, and with your children's children will I plead. yet Hath a nation changed [their] gods, which [are] {yet} no gods? but my people have changed their glory for [that which] doth not profit. yet {Yet} I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? yet For though thou wash thee with nitre, and take thee much soap, [{yet}] thine iniquity is marked before me, saith the Lord GOD. yet Can a maid forget her ornaments, [or] a bride her attire? {yet} my people have forgotten me days without number. yet {Yet} thou sayest, Because I am innocent,

surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned. yet They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; {yet} return again to me, saith the LORD. yet And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; {yet} her treacherous sister Judah feared not, but went and played the harlot also. yet And {yet} for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD. yet For thus hath the LORD said, The whole land shall be desolate; {yet} will I not make a full end. yet Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, {yet} can they not prevail; though they roar, yet can they not pass over it? yet Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, {yet} can they not pass over it? yet They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, {yet} they prosper; and the right of the needy do they not judge. yet {Yet} they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers. yet {Yet} hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation. yet {Yet} they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not. yet Righteous [art] thou, O LORD, when I plead with thee: {yet} let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously? yet Why shouldest thou be as a man astonished, as a mighty man [that] cannot save? {yet} thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not. yet Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, {yet} they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. yet Then said the LORD unto me, Though Moses and Samuel stood before me, [{yet}] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth. yet She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] {yet} day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD. yet Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [{yet}] every one of them doth curse me. yet {Yet}, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. yet For thus saith the LORD unto the king's house of Judah; Thou [art] Gilead unto me, [and] the head of Lebanon: [{yet}] surely I will make thee a wilderness, [and] cities [which] are not inhabited. yet As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, {yet} would I pluck thee thence; yet I have not sent these prophets, yet they ran: I have not spoken to them, {yet} they prophesied. yet I have not sent these prophets, {yet} they ran: I have not spoken to them, yet they prophesied. yet Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; {yet} I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD. yet {Yet} ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt. yet For I have not sent them, saith the LORD, {yet} they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you. yet For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, {yet} will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished. yet Thou shalt {yet} plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things. yet Thus saith the LORD of hosts, the God of Israel; As {yet} they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, [and] mountain of holiness. yet And the measuring line shall {yet} go forth over against it upon the hill Gareb, and shall compass about to Goath. yet And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], {yet} they have not hearkened to receive instruction. yet Moreover the word of the LORD came unto Jeremiah the second time, while he was {yet} shut up in the court of the prison, saying, yet {Yet} hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword: yet {Yet} they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words. yet For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men

among them, [yet] should they rise up every man in his tent, and burn this city with fire. yet Now while he was not {yet} gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. yet {Yet} a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or the irs. yet Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; {yet} will I not leave thee wholly unpunished. yet {Yet} will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab. yet For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon [is] like a threshingfloor, [it is] time to thresh her: {yet} a little while, and the time of her harvest shall come. yet Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD. yet But though he cause grief, {yet} will he have compassion according to the multitude of his mercies. yet As for us, our eyes as {yet} failed for our vain help: in our watching we have watched for a nation [that] could not save [us]. yet And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) {yet} shall know that there hath been a prophet among them. yet {Yet} if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. yet {Yet} will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries. yet For the seller shall not return to that which is sold, although they were {yet} alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life. yet He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee {yet} again, [and] thou shalt see greater abominations. yet He said also unto me, Turn thee {yet} again, [and] thou shalt see greater abominations that they do. yet Then said he unto me, Hast thou seen [this], O son of man? turn thee {yet} again, [and] thou shalt see greater abominations than these. yet Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, [yet] will I not hear them. yet Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, {yet} will I be to them as a little sanctuary in the countries where they shall come. yet My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; {yet} shall he not see it, though he shall die there. yet {Yet}, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. yet Behold, when it was whole, it was meet for no work: how much less shall it be meet {yet} for [any] work, when the fire hath devoured it, and it is burned? yet Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and {yet} couldest not be satisfied. yet Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and {yet} thou wast not satisfied herewith. yet {Yet} hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways. yet {Yet} say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. yet {Yet} ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? yet {Yet} saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal? yet {Yet} also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given [them], flowing with milk and honey, which [is] the glory of all lands; yet Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; {Yet} in this your fathers have blasphemed me, in that they have committed a trespass against me. yet {Yet} she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt. yet {Yet} they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women. yet Son of man, behold, I take away from thee the desire of thine eyes with a stroke: {yet} neither shalt thou mourn nor weep, neither shall thy tears run down. yet I will make thee a terror, and thou [shalt be] no [more]: though thou be sought for, {yet} shalt thou never be found again, saith the Lord GOD. yet Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; {yet} thou [art] a man, and not God, though thou set thine heart as the heart of God: yet Wilt

thou {yet} say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee. yet {Yet} thus saith the Lord GOD; At the end of forty years will I gather the Egyptians from the people whither they were scattered: yet Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: {yet} had he no wages, nor his army, for Tyrus, for the service that he had served against it: yet To whom art thou thus like in glory and in greatness among the trees of Eden? {yet} shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. yet There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; {yet} have they borne their shame with them that go down to the pit. yet They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, {yet} have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain. yet {Yet} the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal. yet {Yet} ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways. yet Thus saith the Lord GOD; I will {yet} [for] this be inquired of by the house of Israel, to do [it] for them; I will increase them with men like a flock. yet {Yet} they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. yet And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; {yet} leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; yet Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; {yet} I will read the writing unto the king, and make known to him the interpretation. yet As concerning the rest of the beasts, they had their dominion taken away: {yet} their lives were prolonged for a season and time. yet As [it is] written in the law of Moses, all this evil is come upon us: {yet} made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. yet {Yet} heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. yet Now I am come to make thee understand what shall befall thy people in the latter days: for {yet} the vision [is] for [many] days. yet And now will I show thee the truth. Behold, there shall stand up {yet} three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia. yet And both these kings' hearts [shall be] to do mischief, and they shall speak lies at one table; but it shall not prosper: for {yet} the end [shall be] at the time appointed. yet And they that understand among the people shall instruct many: {yet} they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days. yet And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to the time of the end: because [it is] {yet} for a time appointed. yet And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; {yet} he shall come to his end, and none shall help him. yet And the LORD said unto him, Call his name Jezreel; for {yet} a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. yet {Yet} the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God. yet Then said the LORD unto me, Go {yet}, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. yet Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, {yet} an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. yet {Yet} let no man strive, nor reprove another: for thy people [are] as they that strive with the priest. yet Though thou, Israel, play the harlot, [{yet}] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth. yet When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: {yet} could he not heal you, nor cure you of your wound. yet Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, {yet} he knoweth not. yet Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, {yet} they have spoken lies against me. yet Though I have bound [and] strengthened their arms, {yet} do they imagine mischief against me. yet Though they bring up their children, {yet} will I bereave them, [that there shall] not [be] a man [left]: yea, woe also to them when I depart from them! yet Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they

bring forth, {yet} will I slay [even] the beloved [fruit] of their womb. yet Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah {yet} ruleth with God, and is faithful with the saints. yet And Ephraim said, {Yet} I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin. yet And I [that am] the LORD thy God from the land of Egypt will {yet} make thee to dwell in tabernacles, as in the days of the solemn feast. yet {Yet} I [am] the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [there is] no saviour beside me. yet {Yet} destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. yet Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; {yet} I destroyed his fruit from above, and his roots from beneath. yet And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: {yet} have ye not returned unto me, saith the LORD. yet And also I have withholden the rain from you, when [there were] {yet} three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered. yet So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: {yet} have ye not returned unto me, saith the LORD. yet I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: {yet} have ye not returned unto me, saith the LORD. yet I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: {yet} have ye not returned unto me, saith the LORD. yet I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: {yet} have ye not returned unto me, saith the LORD. yet And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] {yet} [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD. yet For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, {yet} shall not the least grain fall upon the earth. yet Then I said, I am cast out of thy sight; {yet} I will look again toward thy holy temple. yet I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: {yet} hast thou brought up my life from corruption, O LORD my God. yet And Jonah began to enter into the city a day's journey, and he cried, and said, {Yet} forty days, and Nineveh shall be overthrown. yet And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was {yet} in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. yet {Yet} will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel. yet The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: {yet} will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us. yet But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [{yet}] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting. yet Are there {yet} the treasures of wickedness in the house of the wicked, and the scant measure [that is] abominable? yet Thus saith the LORD; Though [they be] quiet, and likewise many, {yet} thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. yet But Nineveh [is] of old like a pool of water: {yet} they shall flee away. Stand, stand, [shall they cry]; but none shall look back. yet {Yet} [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains. yet For the vision [is] {yet} for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. yet {Yet} I will rejoice in the LORD, I will joy in the God of my salvation. yet {Yet} now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts: yet For thus saith the LORD of hosts; {Yet} once, it [is] a little while, and I will shake the heavens, and the earth, and the sea, and the dry [land]; yet I smote you with blasting and with mildew and with hail in all the labours of your hands; {yet} ye [turned] not to me, saith the LORD. yet Is the seed yet in the barn? yea, as {yet} the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. yet Is the seed {yet} in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. yet Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall {yet} be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. yet Cry {yet}, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. yet Cry yet, saying, Thus saith the LORD of hosts; My

cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall {yet} choose Jerusalem. yet Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall {yet} comfort Zion, and shall yet choose Jerusalem. yet Thus saith the LORD of hosts; There shall {yet} old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. yet Thus saith the LORD of hosts; [It shall] {yet} [come to pass], that there shall come people, and the inhabitants of many cities: yet And the LORD said unto me, Take unto thee {yet} the instruments of a foolish shepherd. yet And it shall come to pass, [that] when any shall {yet} prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. yet I have loved you, saith the LORD. {Yet} ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob, yet I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: {yet} I loved Jacob, yet {Yet} ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. yet Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: {yet} [is] she thy companion, and the wife of thy covenant. yet And did not he make one? {Yet} had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. yet Ye have wearied the LORD with your words. {Yet} ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment? yet Will a man rob God? {Yet} ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. yet Your words have been stout against me, saith the LORD. {Yet} ye say, What have we spoken [so much] against thee? yet Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor {yet} for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? yet Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; {yet} your heavenly Father feedeth them. Are ye not much better than they? yet And {yet} I say unto you, That even Solomon in all his glory was not arrayed like one of these. yet Nor scrip for [your] journey, neither two coats, neither shoes, nor {yet} staves: for the workman is worthy of his meat. yet While he {yet} talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him. yet {Yet} hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. yet And Jesus said, Are ye also {yet} without understanding? yet Do not ye {yet} understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? yet And she said, Truth, Lord: {yet} the dogs eat of the crumbs which fall from their masters' table. yet Do ye not {yet} understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? yet While he {yet} spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. yet The young man saith unto him, All these things have I kept from my youth up: what lack I {yet}? yet And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not {yet}. yet Now learn a parable of the fig tree; When his branch is {yet} tender, and putteth forth leaves, ye know that summer [is] nigh: yet Peter answered and said unto him, Though all [men] shall be offended because of thee, [{yet}] will I never be offended. yet Peter said unto him, Though I should die with thee, {yet} will I not deny thee. Likewise also said all the disciples. yet And while he {yet} spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. yet But found none: yea, though many false witnesses came, [{yet}] found they none. At the last came two false witnesses, yet Saying, Sir, we remember that that deceiver said, while he was {yet} alive, After three days I will rise again. yet While he {yet} spake, there came from the ruler of the synagogue's house certain] which said, Thy daughter is dead: why troublest thou the Master any further? yet And the king was exceeding sorry; {yet}] for his oath's sake, and for their sakes which sat with him, he would not reject her. yet And she answered and said unto him, Yes, Lord: {yet} the dogs under the table eat of the children's crumbs. yet And when Jesus knew it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart {yet} hardened? yet And when Jesus knew it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not {yet}, neither understand? have ye your heart yet hardened? yet And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not {yet}]. yet Having {yet} therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son. yet And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things] must needs be; but the end shall] not be] {yet}. yet Now learn a parable of the fig tree; When her branch is {yet} tender, and putteth forth

leaves, ye know that summer is near: yet But Peter said unto him, Although all shall be offended, {yet} will] not I. yet And immediately, while he {yet} spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. yet But Jesus {yet} answered nothing; so that Pilate marvelled. yet Added {yet} this above all, that he shut up John in prison. yet While he {yet} spake, there cometh one from the ruler of the synagogue's house], saying to him, Thy daughter is dead; trouble not the Master. yet And as he was {yet} a coming, the devil threw him down, and tare him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father. yet I say unto you, Though he will not rise and give him, because he is his friend, {yet} because of his importunity he will rise and give him as many as he needeth. yet Consider the lilies how they grow: they toil not, they spin not; and {yet} I say unto you, that Solomon in all his glory was not arrayed like one of these. yet And the servant said, Lord, it is done as thou hast commanded, and {yet} there is room. yet Or else, while the other is {yet} a great way off, he sendeth an ambassage, and desireth conditions of peace. yet It is neither fit for the land, nor {yet} for the dunghill; but] men cast it out. He that hath ears to hear, let him hear. yet And he arose, and came to his father. But when he was {yet} a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. yet And he answering said to his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and {yet} thou never gavest me a kid, that I might make merry with my friends: yet {Yet} because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. yet Now when Jesus heard these things, he said unto him, {Yet} lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me. yet Saying, Go ye into the village over against you]; in the which at your entering ye shall find a colt tied, whereon {yet} never man sat: loose him, and bring him hither]. yet For I say unto you, that this that is written must {yet} be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. yet And while he {yet} spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. yet And Peter said, Man, I know not what thou sayest. And immediately, while he {yet} spake, the cock crew. yet No, nor {yet} Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. yet He is not here, but is risen: remember how he spake unto you when he was {yet} in Galilee, yet And while they {yet} believed not for joy, and wondered, he said unto them, Have ye here any meat? yet And he said unto them, These are] the words which I spake unto you, while I was {yet} with you, that all things must be fulfilled, which were written in the law of Moses, and in] the prophets, and in] the psalms, concerning me. yet Jesus saith unto her, Woman, what have I to do with thee? mine hour is not {yet} come. yet For John was not {yet} cast into prison. yet Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor {yet} at Jerusalem, worship the Father. yet And upon this came his disciples, and marvelled that he talked with the woman: {yet} no man said, What seekest thou? or, Why talkest thou with her? yet Say not ye, There are {yet} four months, and then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. yet Then Jesus said unto them, My time is not {yet} come: but your time is always ready. yet Go ye up unto this feast: I go not up yet unto this feast: for my time is not {yet} full come. yet Go ye up unto this feast: I go not up {yet} unto this feast: for my time is not yet full come. yet Did not Moses give you the law, and {yet}] none of you keepeth the law? Why go ye about to kill me? yet Then they sought to take him: but no man laid hands on him, because his hour was not {yet} come. yet Then said Jesus unto them, {Yet} a little while am I with you, and then] I go unto him that sent me. yet But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not {yet} given]; because that Jesus was not yet glorified.) yet But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given]; because that Jesus was not {yet} glorified.) yet Jesus answered and said unto them, Though I bear record of myself, {yet}] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. yet And {yet} if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. yet These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not {yet} come. yet {Yet} ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. yet Then said the Jews unto him, Thou art not {yet} fifty years old, and hast thou seen Abraham? yet The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and {yet}] he hath opened mine eyes. yet Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, {yet} shall he live: yet Now Jesus was not {yet} come into the town, but was in that place where Martha met him. yet Then Jesus said unto them, {Yet} a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. yet But though he had done so many miracles before them, {yet} they believed not on him: yet Little children, {yet} a little while I am with you. Ye shall seek

me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. yet Jesus saith unto him, Have I been so long time with you, and {yet} hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then], Show us the Father? yet {Yet} a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. yet These things have I spoken unto you, being {yet}} present with you. yet I have {yet} many things to say unto you, but ye cannot bear them now. yet Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and {yet} I am not alone, because the Father is with me. yet Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man {yet} laid. yet The first day] of the week cometh Mary Magdalene early, when it was {yet} dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. yet And he stooping down, and looking in], saw the linen clothes lying; {yet} went he not in. yet For as {yet} they knew not the scripture, that he must rise again from the dead. yet Jesus saith unto her, Touch me not; for I am not {yet} ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to] my God, and your God. yet Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are] they that have not seen, and {yet}} have believed. yet Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, {yet} was not the net broken. yet Then went this saying abroad among the brethren, that that disciple should not die: {yet} Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? yet And he gave him none inheritance in it, no, not so much as] to set his foot on: {yet} he promised that he would give it to him for a possession, and to his seed after him, when as yet] he had no child. yet And he gave him none inheritance in it, no, not so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as {yet}} he had no child. yet For as {yet} he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) yet And Saul, {yet} breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, yet While Peter {yet} spake these words, the Holy Ghost fell on all them which heard the word. yet For they that dwell at Jerusalem, and their rulers, because they knew him not, nor {yet} the voices of the prophets which are read every sabbath day, they have fulfilled them] in condemning him]. yet And though they found no cause of death in him], {yet} desired they Pilate that he should be slain. yet And Paul after this] tarried there] {yet} a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his] head in Cenchrea: for he had a vow. yet For ye have brought hither these men, which are neither robbers of churches, nor {yet} blasphemers of your goddess. yet I am verily a man which am] a Jew, born in Tarsus, a city] in Cilicia, {yet} brought up in this city at the feet of Gamaliel, and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day. yet Because that thou mayest understand, that there are {yet} but twelve days since I went up to Jerusalem for to worship. yet While he answered for himself, Neither against the law of the Jews, neither against the temple, nor {yet} against Caesar, have I offended any thing at all. yet And when the barbarians saw the venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, {yet} vengeance suffereth not to live. yet And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fathers, {yet} was I delivered prisoner from Jerusalem into the hands of the Romans. yet For if the truth of God hath more abounded through my lie unto his glory; why {yet} am I also judged as a sinner? yet And he received the sign of circumcision, a seal of the righteousness of the faith which he had {yet}} being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be i mputed unto them also: yet And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had] being {yet}} uncircumcised. yet And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither {yet} the deadness of Sarah's womb: yet For when we were {yet} without strength, in due time Christ died for the ungodly. yet For scarcely for a righteous man will one die: {yet} peradventure for a good man some would even dare to die. yet But God commendeth his love toward us, in that, while we were {yet} sinners, Christ died for us. yet For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he {yet} hope for? yet For the children] being not {yet} born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) yet Thou wilt say then unto me, Why doth he {yet} find fault? For who hath resisted his will? yet For as ye in times past have not believed God, {yet} have now obtained mercy through their unbelief: yet For your obedience is come abroad unto all men]. I am glad therefore on your behalf: but {yet} I would have you wise unto that which is good, and simple concerning evil. yet <1CO2 -:6> Howbeit we speak wisdom among them that are perfect: {yet} not the wisdom of this world, nor of the princes of this world, that



come to nought: yet <1CO2 -:15> But he that is spiritual judgeth all things, {yet} he himself is judged of no man. yet <1CO3 -:2> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it], neither {yet} now are ye able. yet <1CO3 -:3> For ye are {yet} carnal: for whereas there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men? yet <1CO3 -:15> If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; {yet} so as by fire. yet <1CO4 -:4> For I know nothing by myself; {yet} am I not hereby justified: but he that judgeth me is the Lord. yet <1CO4 -:15> For though ye have ten thousand instructors in Christ, {yet} have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel. yet <1CO5 -:10> {Yet} not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. yet <1CO7 -:10> And unto the married I command, {yet}] not I, but the Lord, Let not the wife depart from her] husband: yet <1CO7 -:25> Now concerning virgins I have no commandment of the Lord: {yet} I give my judgment, as one that hath obtained mercy of the Lord to be faithful. yet <1CO8 -:2> And if any man think that he knoweth any thing, he knoweth nothing {yet} as he ought to know. yet <1CO9 -:2> If I be not an apostle unto others, {yet} doubtless I am to you: for the seal of mine apostleship are ye in the Lord. yet <1CO9 -:19> For though I be free from all men], {yet} have I made myself servant unto all, that I might gain the more. yet <1CO12 -:20> But now are they] many members, {yet} but one body. yet <1CO12 -:31> But covet earnestly the best gifts: and {yet} show I unto you a more excellent way. yet <1CO14 -:19> {Yet} in the church I had rather speak five words with my understanding, that by my voice] I might teach others also, than ten thousand words in an unknown] tongue. yet <1CO14 -:21> In the law it is written, With men of] other tongues and other lips will I speak unto this people; and {yet} for all that will they not hear me, saith the Lord. yet <1CO15 -:10> But by the grace of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured more abundantly than they all: {yet} not I, but the grace of God which was with me. yet <1CO15 -:17> And if Christ be not raised, your faith is] vain; ye are {yet} in your sins. yet <2CO1 -:10> Who delivered us from so great a death, and doth deliver: in whom we trust that he will {yet} deliver us]; yet <2CO1 -:23> Moreover I call God for a record upon my soul, that to spare you I came not as {yet} unto Corinth. yet <2CO4 -:8> We are] troubled on every side, {yet} not distressed; we are] perplexed, but not in despair; yet <2CO4 -:16> For which cause we faint not; but though our outward man perish, {yet} the inward man] is renewed day by day. yet <2CO5 -:16> Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, {yet} now henceforth know we him] no more. yet <2CO6 -:8> By honour and dishonour, by evil report and good report: as deceivers, and {yet}] true; yet <2CO6 -:9> As unknown, and {yet}] well known; as dying, and, behold, we live; as chastened, and not killed; yet <2CO6 -:10> As sorrowful, {yet} always rejoicing; as poor, yet making many rich; as having nothing, and yet] possessing all things. yet <2CO6 -:10> As sorrowful, yet always rejoicing; as poor, {yet} making many rich; as having nothing, and yet] possessing all things. yet <2CO6 -:10> As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and {yet}] possessing all things. yet <2CO8 -:9> For ye know the grace of our Lord Jesus Christ, that, though he was rich, {yet} for your sakes he became poor, that ye through his poverty might be rich. yet <2CO9 -:3> {Yet} have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready: yet <2CO11 -:6> But though I be] rude in speech, {yet} not in knowledge; but we have been thoroughly made manifest among you in all things. yet <2CO11 -:16> I say again, Let no man think me a fool; if otherwise, {yet} as a fool receive me, that I may boast myself a little. yet <2CO12 -:5> Of such an one will I glory: {yet} of myself I will not glory, but in mine infirmities. yet <2CO13 -:4> For though he was crucified through weakness, {yet} he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you. yet For do I now persuade men, or God? or do I seek to please men? for if I {yet} pleased men, I should not be the servant of Christ. yet I am crucified with Christ: nevertheless I live; {yet} not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. yet Have ye suffered so many things in vain? if it be] {yet} in vain. yet Brethren, I speak after the manner of men; Though it be] but a man's covenant, {yet} if it be] confirmed, no man disannulleth, or addeth thereto. yet And I, brethren, if I yet preach circumcision, why do I {yet} suffer persecution? then is the offence of the cross ceased. yet And I, brethren, if I {yet} preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. yet For no man ever {yet} hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: yet And this I pray, that your love may abound {yet} more and more in knowledge and in] all judgment; yet But if I live in the flesh, this is] the fruit of my labour: {yet} what I shall choose I wot not. yet {Yet} I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants. yet And you, that were sometime alienated and enemies in your] mind by wicked works, {yet} now hath he reconciled yet For though I be absent in the flesh, {yet} am I with you in the spirit, joying and beholding your order, and the

stedfastness of your faith in Christ. yet <1TH2 -:6> Nor of men sought we glory, neither of you, nor {yet} of others, when we might have been burdensome, as the apostles of Christ. yet <2TH2 -:5> Remember ye not, that, when I was {yet} with you, I told you these things? yet <2TH3 -:15> {Yet} count him] not as an enemy, but admonish him] as a brother. yet <2TI2 -:5> And if a man also strive for masteries, {yet} is he not crowned, except he strive lawfully. yet <2TI2 -:13> If we believe not, {yet} he abideth faithful: he cannot deny himself. yet {Yet} for love's sake I rather beseech thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ. yet Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we see not {yet} all things put under him. yet For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, {yet} without sin. yet Though he were a Son, {yet} learned he obedience by the things which he suffered; yet For he was {yet} in the loins of his father, when Melchisedec met him. yet And it is {yet} far more evident: for that after the similitude of Melchisedec there ariseth another priest, yet The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was {yet} standing: yet The Holy Ghost this signifying, that the way into the holiest of all was not {yet} made manifest, while as the first tabernacle was yet standing: yet Nor {yet} that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; yet For {yet} a little while, and he that shall come will come, and will not tarry. yet By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead {yet} speaketh. yet By faith Noah, being warned of God of things not seen as {yet}, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. yet Ye have not {yet} resisted unto blood, striving against sin. yet Whose voice then shook the earth: but now he hath promised, saying, {Yet} once more I shake not the earth only, but also heaven. yet And this word], {Yet} once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. yet For whosoever shall keep the whole law, and {yet} offend in one point], he is guilty of all. yet For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, {yet} if thou kill, thou art become a transgressor of the law. yet Behold also the ships, which though they be] so great, and are] driven of fierce winds, {yet} are they turned about with a very small helm, whithersoever the governor listeth. yet Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, {yet} ye have not, because ye ask not. yet <1PE1 -:8> Whom having not seen, ye love; in whom, though now ye see him] not, {yet} believing, ye rejoice with joy unspeakable and full of glory: yet <1PE4 -:16> {Yet} if any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf. yet <1JO3 -:2> Beloved, now are we the sons of God, and it doth not {yet} appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. yet {Yet} Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. yet And white robes were given unto every one of them; and it was said unto them, that they should rest {yet} for a little season, until their fellowservants also and their brethren, that should be killed as they were], should be fulfilled. yet And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are {yet} to sound! yet And the rest of the men which were not killed by these plagues {yet} repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: yet The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and {yet} is. yet And there are seven kings: five are fallen, and one is, and] the other is not {yet} come; and when he cometh, he must continue a short space. yet And the ten horns which thou sawest are ten kings, which have received no kingdom as {yet}; but receive power as kings one hour with the beast.