- 20_PRO_20_01 Wine [is] a mocker, strong drink [is] raging: and whosoever is deceived thereby is not wise.
- 20_PRO_20_02 The fear of a king [is] as the roaring of a lion: [whoso] provoketh him to anger sinneth [against] his own soul.
- 20_PRO_20_03 [It is] an honour for a man to cease from strife: but every fool will be meddling.
- $20_PRO_20_04 \ The \ sluggard \ will \ not \ plow \ by \ reason \ of \ the \ cold; \ [therefore] \ shall \ he \ beg \ in \ harvest, \ and \ [have] \ nothing.$
- 20_PRO_20_05 Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.
- 20_PRO_20_06 Most men will proclaim every one his own goodness: but a faithful man who can find?
- 20_PRO_20_07 The just [man] walketh in his integrity: his children [are] blessed after him.
- 20_PRO_20_08 A king that sitteth in the throne of judgment scattereth away all evil with his eyes.
- $20_PRO_20_09$ Who can say, I have made my heart clean, I am pure from my sin?
- 20_PRO_20_10 Divers weights, [and] divers measures, both of them [are] alike abomination to the LORD.
- 20_PRO_20_11 Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.
- 20_PRO_20_12 The hearing ear, and the seeing eye, the LORD hath made even both of them.
- $20_PRO_20_13 \ Love \ not \ sleep, \ lest \ thou \ come \ to \ poverty; \ open \ thine \ eyes, \ [and] \ thou \ shalt \ be \ satisfied \ with \ bread.$
- 20_PRO_20_14 [It is] naught, [it is] naught, saith the buyer: but when he is gone his way, then he boasteth.
- 20_PRO_20_15 There is gold, and a multitude of rubies: but the lips of knowledge [are] a precious jewel.
- 20 PRO 20 16 Take his garment that is surety [for] a stranger; and take a pledge of him for a strange woman.
- 20_PRO_20_17 Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.
- 20_PRO_20_18 [Every] purpose is established by counsel: and with good advice make war.
- 20_PRO_20_19 He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.
- 20 PRO 20 20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.
- 20_PRO_20_21 An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.
- 20_PRO_20_22 Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.
- 20_PRO_20_23 Divers weights [are] an abomination unto the LORD; and a false balance [is] not good.
- 20_PRO_20_24 Man's goings [are] of the LORD; how can a man then understand his own way?
- 20_PRO_20_25 [It is] a snare to the man [who] devoureth [that which is] holy, and after vows to make inquiry.
- 20 PRO 20 26 A wise king scattereth the wicked, and bringeth the wheel over them.
- 20_PRO_20_27 The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.
- 20_PRO_20_28 Mercy and truth preserve the king: and his throne is upholden by mercy.
- 20_PRO_20_29 The glory of young men [is] their strength: and the beauty of old men [is] the grey head.
- 20_PRO_20_30 The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.