

26_EZE_21_01 And the word of the LORD came unto me, saying,

26_EZE_21_02 Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel.

26_EZE_21_03 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

26_EZE_21_04 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

26_EZE_21_05 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

26_EZE_21_06 Sigh therefore, thou son of man, with the breaking of [thy] loins; and with bitterness sigh before their eyes.

26_EZE_21_07 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

26_EZE_21_08 Again the word of the LORD came unto me, saying,

26_EZE_21_09 Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

26_EZE_21_10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

26_EZE_21_11 And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

26_EZE_21_12 Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

26_EZE_21_13 Because [it is] a trial, and what if [the sword] contemn even the rod? it shall be no [more], saith the Lord GOD.

26_EZE_21_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.

26_EZE_21_15 I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

26_EZE_21_16 Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

26_EZE_21_17 I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].

26_EZE_21_18 The word of the LORD came unto me again, saying,

26_EZE_21_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

26_EZE_21_20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

26_EZE_21_21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.

26_EZE_21_22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

26_EZE_21_23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

26_EZE_21_24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

26_EZE_21_25 And thou, profane wicked prince of Israel, whose day is come, when iniquity [shall have] an end,

26_EZE_21_26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this [shall] not [be] the same: exalt [him that is] low, and abase [him that is] high.

26_EZE_21_27 I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].

26_EZE_21_28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

26_EZE_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

26_EZE_21_30 Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

26_EZE_21_31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

26_EZE_21_32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no [more] remembered: for I the LORD have spoken [it].