

0001. a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).[ql

0002. Aaron {ah-ar-ohn'}; of Hebrew origin [175]; Aaron, the brother of Moses: --Aaron.[ql

0003. Abaddon {ab-ad-dohn'}; of Hebrew origin [11]; a destroying angel: --Abaddon.[ql

0004. abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: --from being burdensome.[ql

0005. Abba {ab-bah'}; of Aramaic origin [2]; father (as a vocative case): --Abba.[ql

0006. Abel {ab'-el}; of Hebrew origin [1893]; Abel, the son of Adam: --Abel.[ql

0007. Abia {ab-ee-ah'}; of Hebrew origin [29]; Abijah, the name of two Israelites: --Abia.[ql

0008. Abiathar {ab-ee-ath'-ar}; of Hebrew origin [54]; Abiathar, an Israelite: --Abiathar.[ql

0009. Abilene {ab-ee-lay-nay'}; of foreign origin [compare 58]; Abilene, a region of Syria: --Abilene.[ql

0010. Abioud {ab-ee-ood'}; of Hebrew origin [31]; Abihud, an Israelite: --Abiud.[ql

0011. Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: --Abraham. [In Acts 7:16 the text should probably read Jacob.][ql

0012. abussos {ab'-us-sos}; from 1 (as a negative particle) and a variation of 1037; depthless, i.e. (specially) (infernally) "abyss": --deep, (bottomless) pit.[ql

0013. Agabos {ag'-ab-os}; of Hebrew origin [compare 2285]; Agabus, an Israelite: --Agabus.[ql

0014. agathoergeo {ag-ath-er-gheh'-o}; from 18 and 2041; to work good: --do good.[ql

0015. agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): --(when) do good (well).[ql

0016. agathopolia {ag-ath-op-oy-ee'-ah}; from 17; well-doing, i.e. virtue: --well-doing.[ql

0017. agathopoios {ag-ath-op-oy-os'}; from 18 and 4160; a well-doer, i.e. virtuous: --them that do well.[ql

0018. agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): --benefit, good(-s, things), well. Compare 2570.[ql

0019. agathosune {ag-ath-o-soo'-nay}; from 18; goodness, i.e. virtue or beneficence: --goodness.[ql

0020. agalliasis {ag-al-lee'-as-is}; from 21; exultation; specially, welcome: --gladness, (exceeding) joy.[ql

0021. agalliao {ag-al-lee-ah'-o}; from agan (much) and 242; properly, to jump for joy, i.e. exult: --be (exceeding) glad, with exceeding joy, rejoice (greatly).[ql

0022. agamos {ag'-am-os}; from 1 (as a negative particle) and 1062; unmarried: --unmarried.[ql

0023. aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: --be much (sore) displeased, have (be moved with, with) indignation.[ql

0024. aganaktesis {ag-an-ak'-tay-sis}; from 23; indignation: --indignation.[ql

0025. agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed). Compare 5368.[ql

0026. agape {ag-ah'-pay}; from 25; love, i.e. affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love.[ql

0027. agapetos {ag-ap-ay-tos'}; from 25; beloved: --(dearly, well) beloved, dear.[ql

0028. Agar {ag'-ar}; of Hebrew origin [1904]; Hagar, the concubine of Abraham: --Hagar.[ql

0029. aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: --compel (to go).[ql

0030. agegeion {ang-eye'-on}; from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle: --vessel.[ql

0031. aggelia {ang-el-ee'-ah}; from 32; an announcement, i.e. (by implication) precept: --message.[ql

0032. aggelos {ang'-el-os}; from aggello [probably derived from 71; compare 34] (to bring tidings); a messenger; especially an "angel";

by implication, a pastor: --angel, messenger.[ql

0033. age {ag'-eh}; imperative of 71; properly, lead, i.e. come on: --go to.[ql

0034. agele {ag-el'-ay}; from 71 [compare 32]; a drove: --herd.[ql

0035. agenealogetos {ag-en-eh-al-og'-ay-tos}; from 1 (as negative particle) and 1075; unregistered as to birth: --without descent.[ql

0036. agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: --base things.[ql

0037. hagiazo {hag-ee-ad'-zo}; from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify.[ql

0038. hagasmos {hag-ee-as-mos'}; from 37; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier: --holiness, sanctification.[ql

0039. hagian {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): --holiest (of all), holy place, sanctuary.[ql

0040. haggios {hag'-ee-os}; from hagos (an awful thing) [compare 53, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint.[ql

0041. hagiotes {hag-ee-ot'-ace}; from 40; sanctity (i.e. properly, the state): --holiness.[ql

0042. haggiosune {hag-ee-o-soo'-nay}; from 40; sacredness (i.e. properly, the quality): --holiness.[ql

0043. agkale {ang-kal'-ay}; from agkos (a bend, "ache"); an arm (as curved): --arm.[ql

0044. agkistron {ang'-kis-tron}; from the same as 43; a hook (as bent): --hook.[ql

0045. agkura {ang'-koo-rah}; from the same as 43; an "anchor" (as crooked): --anchor.[ql

0046. agnaphos {ag'-naf-os}; from 1 (as a negative particle) and the same as 1102; properly, unfulled, i.e. (by implication) new (cloth): --new.[ql

0047. hagneia {hag-ni'-ah}; from 53; cleanliness (the quality), i.e. (specially) chastity: --purity.[ql

0048. hagnizo {hag-nid'-zo}; from 53; to make clean, i.e. (figuratively) sanctify (ceremonially or morally): --purify (self).[ql

0049. hagnismos {hag-nis-mos'}; from 48; a cleansing (the act), i.e. (ceremonially) lustration: --purification.[ql

0050. agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown.[ql

0051. agnoema {ag-no'-ay-mah}; from 50; a thing ignored, i.e. shortcoming: --error.[ql

0052. agnoia {ag'-noy-ah}; from 50; ignorance (properly, the quality): --ignorance.[ql

0053. hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: --chaste, clean, pure.[ql

0054. hagnotes {hag-not'-ace}; from 53; cleanness (the state), i.e. (figuratively) blamelessness: --pureness.[ql

0055. hagnos {hag-noce'}; adverb from 53; purely, i.e. honestly: --sincerely.[ql

0056. agnosia {ag-no-see'-ah}; from 1 (as negative particle) and 1108; ignorance (properly, the state): --ignorance, not the knowledge.[ql

0057. agnostos {ag'-noce-tos'}; from 1 (as negative particle) and 1110; unknown: --unknown.[ql

0058. agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street.[ql

0059. agorazo {ag-or-ad'-zo}; from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: --buy, redeem.[ql

0060. agoraios {ag-or-ah'-yos}; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: --baser sort, low.[ql

0061. agra {ag'-rah}; from 71; (abstractly) a catching (of fish); also (concretely) a haul (of fish): --draught.[ql

0062. agrammatos {ag-ram-mat-os}; from 1 (as negative particle) and 1121; unlettered, i.e. illiterate: --unlearned.[ql

0063. agrauleo {ag-row-leh'-o}; from 68 and 832 (in the sense of 833); to camp out: --abide in the field.[ql

0064. agreuo {ag-rew'-o}; from 61; to hunt, i.e. (figuratively) to entrap: --catch.[ql

0065. agrielaaios {ag-ree-el'-ah-yos}; from 66 and 1636; an oleaster: --olive tree (which is) wild.[ql

0066. agrios {ag'-ree-os}; from 68; wild (as pertaining to the country), literally (natural) or figuratively (fierce): --wild, raging.[ql

0067. Agrippas {ag-rip'-pas}; apparently from 66 and 2462; wild-horse tamer; Agrippas, one of the Herods: --Agrippa.[ql

0068. agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: --country, farm, piece of ground, land.[ql

0069. agrupneo {ag-roop-neh'-o}; ultimately from 1 (as negative particle) and 5258; to be sleepless, i.e. keep awake: --watch.[ql

0070. agrupnia {ag-roop-nee'-ah}; from 69; sleeplessness, i.e. a keeping awake: --watch.[ql

0071. ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open.[ql

0072. agoge {ag-o-gay'}; reduplicated from 71; a bringing up, i.e. mode of living: --manner of life.[ql

0073. agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: --conflict, contention, fight, race.[ql

0074. agonia {ag-o-nee'-ah}; from 73; a struggle (properly, the state), i.e. (figuratively) anguish: --agony.[ql

0075. agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): --fight, labor fervently, strive.[ql

0076. Adam {ad-am'}; of Hebrew origin [121]; Adam, the first man; typ. (of Jesus) man (as his representative): --Adam.[ql

0077. adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: --without expense.[ql

0078. Addi {ad-dee'}; probably of Hebrew origin [compare 5716]; Addi, an Israelite: --Addi.[ql

0079. adelphe {ad-el-fay'}; fem of 80; a sister (naturally or ecclesiastically): --sister.[ql

0080. adephos {ad-el-fos'}; from 1 (as a connective particle) and

delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: --brother.[ql

0081. adelphotos {ad-el-fot'-ace}; from 80; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) fraternity: --brethren, brotherhood.[ql

0082. adelos {ad'-ay-los}; from 1 (as a negative particle) and 1212; hidden, figuratively, indistinct: --appear not, uncertain.[ql

0083. adelotes {ad-ay-lot'-ace}; from 82; uncertainty: --X uncertain.[ql

0084. adelos {ad-ay'-loce}; adverb from 82; uncertainly: --uncertainly.[ql

0085. ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): --be full of heaviness, be very heavy.[ql

0086. haides {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell.[ql

0087. adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: --without partiality.[ql

0088. adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: --without ceasing, continual.[ql

0089. adialeiptos {ad-ee-al-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): --without ceasing.[ql

0090. adiaphthoria {ad-ee-af-thor-ee'-ah}; from a derivative of a compound of 1 (as a negative particle) and a derivative of 1311; incorruptibleness, i.e. (figuratively) purity (of doctrine): --uncorruptness.[ql

0091. adikeo {ad-ee-keh'-o}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): --hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.[ql

0092. adikema {ad-eeek'-ay-mah}; from 91; a wrong done: --evil doing, iniquity, matter of wrong.[ql

0093. adikia {ad-ee-kee'-ah}; from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): --iniquity, unjust, unrighteousness, wrong.[ql

0094. adikos {ad'-ee-kos}; from 1 (as a negative particle) and 1349;

unjust; by extension wicked; by implication, treacherous; specially, heathen: --unjust, unrighteous.[ql

0095. adikos {ad-ee'-koce}; adverb from 94; unjustly: --wrongfully.[ql

0096. adokimos {ad-ok'-ee-mos}; from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): --castaway, rejected, reprobate.[ql

0097. adolos {ad'-ol-os}; from 1 (as a negative particle); and 1388; undeceitful, i.e. (figuratively) unadulterated: --sincere.[ql

0098. Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: --of Adramyttium.[ql

0099. Adrias {ad-ree'-as}; from Adria (a place near its shore); the Adriatic sea (including the Ionian): --Adria.[ql

0100. hadrotes {had-rot'-ace}; from hadros (stout); plumpness, i.e. (figuratively) liberality: --abundance.[ql

0101. adunateo {ad-oo-nat-eh'-o}; from 102; to be unable, i.e. (passively) impossible: --be impossible.[ql

0102. adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: --could not do, impossible, impotent, not possible, weak.[ql

0103. aido {ad'-o}' a primary verb; to sing: --sing.[ql

0104. aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; --always, ever.[ql

0105. aetos {ah-et-os'}; from the same as 109; an eagle (from its wind-like flight): --eagle.[ql

0106. azumos {ad'-zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: --unleavened (bread).[ql

0107. Azor {ad-zore'}; of Hebrew origin [compare 5809]; Azor, an Israelite: --Azorin[ql

0108. Azotos {ad'-zo-tos}; of Hebrew origin [795]; Azotus (i.e. Ashdod), a place in Palestine: --Azotus.[ql

0109. aer {ah-ayr'}; from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); "air" (as naturally circumambient): --air. Compare 5594.[ql ***. atha. See 3134.[ql

0110. athanasia {ath-an-as-ee'-ah}; from a compound of 1 (as a negative particle) and 2288; deathlessness: --immortality.[ql
0111. athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: --abominable, unlawful thing.[ql
0112. atheos {ath'-eh-os}; from 1 (as a negative particle) and 2316; godless: --without God.[ql
0113. athesmos {ath'-es-mos}; from 1 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal: --wicked.[ql
0114. atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject.[ql
0115. athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): --disannulling, put away.[ql
0116. Athenai {ath-ay-nahee}; plural of Athene (the goddess of wisdom, who was reputed to have founded the city); Athenoe, the capitol of Greece: --Athens.[ql
0117. Athenaios {ath-ay-nah'-yos}; from 116; an Athenoan or inhabitant of Athenae: --Athenian.[ql
0118. athleo {ath-leh'-o}; from athlos (a contest in the public lists); to contend in the competitive games: --strive.[ql
0119. athlesis {ath'-lay-sis}; from 118; a struggle (figuratively): --fight.[ql
0120. athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: --be dismayed.[ql
0121. athoos {ath'-o-os}; from 1 (as a negative particle) and probably a derivative of 5087 (meaning a penalty); not guilty: --innocent.[ql
0122. aigeos {ah'-ee-ghi-os}; from aix (a goat); belonging to a goat: --goat.[ql
0123. aigialos {ahee-ghee-al-os'}; from aisso (to rush) and 251 (in the sense of the sea; a beach (on which the waves dash): --shore.[ql
0124. Aiguptios {ahee-goop'-tee-os}; from 125; an AEgyptian or inhabitant of AEgyptus: --Egyptian.[ql

0125. Aiguptos {ah'-ee-goop-tos}; of uncertain derivation: --AEgyptus, the land of the Nile: --Egypt.[ql
0126. aidios {ah-id'-ee-os}; from 104; everduring (forward and backward, or forward only): --eternal, everlasting.[ql
0127. aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness.[ql
0128. Aithiops {ahee-thee'-ops}; from aitho (to scorch) and ops (the face, from 3700); an AEthiopian (as a blackamoor): --Ethiopian.[ql
0129. haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: --blood.[ql
0130. haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: --shedding of blood.[ql
0131. haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: --diseased with an issue of blood.[ql
0132. Aineas {ahee-neh'-as}; of uncertain derivation; Aeneas, an Israelite: --Aeneas.[ql
0133. ainesis {ah'-ee-nis}; from 134; a praising (the act), i.e. (specially) a thank(-offering): --praise.[ql
0134. aineo {ahee-neh'-o}; from 136; to praise (God): --praise.[ql
0135. ainigma {ah'-ee-nig-ma}; from a derivative of 136 (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscureness: --X darkly.[ql
0136. ainos {ah'-ee-nos}; apparently a prime word; properly, a story, but used in the sense of 1868; praise (of God): --praise.[ql
0137. Aion {ahee-nohn'}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: --Aenon.[ql
0138. haireomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: --choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.[ql
0139. hairesis {hah'-ee-res-is}; from 138; properly, a choice, i.e. (specially) a party or (abstractly) disunion: --heresy [which is the Greek word itself], sect.[ql
0140. hairetizo {hahee-ret-id'-zo}; from a derivative of 138; to

make a choice: --choose.[ql

0141. hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: --heretic [the Greek word itself].[ql

0142. airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql

0143. aisthanomai {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, by the senses): --perceive.[ql

0144. aisthesis {ah'-ee-sthay-sis}; from 143; perception, i.e. (figuratively) discernment: --judgment.[ql

0145. aistheterion {ahee-sthay-tay'-ree-on}; from a derivative of 143; properly, an organ of perception, i.e. (figuratively) judgment: --senses.[ql

0146. aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: --given to (greedy of) filthy lucre.[ql

0147. aischrokerdos {ahee-skhrok-er-doce'}; adverb from 146; sordidly: --for filthy lucre's sake.[ql

0148. aischrologia {ahee-skhrol-og-ee'-ah}; from 150 and 3056; vile conversation: --filthy communication.[ql

0149. aischron {ahee-skhron'}; neuter of 150; a shameful thing, i.e. indecorum: --shame.[ql

0150. aischros {ahee-skhros'}; from the same as 153; shameful, i.e. base (specially, venal): --filthy.[ql

0151. aischrotes {ahee-skhrot'-ace}; from 150; shameful, i.e. obscenity: --filthiness.[ql

0152. aischune {ahee-skhoo'-nay}; from 153; shame or disgrace (abstractly or concretely): --dishonesty, shame.[ql

0153. aischunomai {ahee-skhoo'-nom-ahee}; from aischos (disfigurement, i.e. disgrace); to feel shame (for oneself): --be ashamed.[ql

0154. aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): --ask, beg, call for, crave, desire, require. Compare 4441.[ql

0155. aitema {ah'-ee-tay-mah}; from 154; a thing asked or (abstractly) an asking: --petition, request, required.[ql

0156. aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore].[ql
0157. aitiama {ahee-tee'-am-ah}; from a derivative of 156; a thing charged: --complaint.[ql
0158. aition {ah'-ee-tee-on}; neuter of 159; a reason or crime [like 156]: --cause, fault.[ql
0159. aitios {ah'-ee-tee-os}; from the same as 154; causative, i.e. (concretely) a causer: --author.[ql
0160. aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: --sudden, unawares.[ql
0161. aichmalosia {aheekh-mal-o-see'-ah}; from 164; captivity: --captivity.[ql
0162. aichmaloteuo {aheekh-mal-o-tew'-o}; from 164; to capture [like 163]: --lead captive.[ql
0163. aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: --lead away captive, bring into captivity.[ql
0164. aichmalotos {aheekh-mal-o-tos'}; from aichme (a spear) and a derivative of the same as 259; properly, a prisoner of war, i.e. (genitive case) a captive: --captive.[ql
0165. aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql
0166. aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began).[ql
0167. akatharsia {ak-ath-ar-see'-ah}; from 169; impurity (the quality), physically or morally: --uncleanness.[ql
0168. akathartes {ak-ath-ar'-tace}; from 169; impurity (the state), morally: --filthiness.[ql
0169. akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): --foul, unclean.[ql
0170. akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 1 (as a negative particle) and 2540 (meaning unseasonable); to be

inopportune (for one-self), i.e. to fail of a proper occasion:
--lack opportunity.[ql

0171. akairos {ak-ah'-ee-roce}; adverb from the same as 170;
inopportune: --out of season.[ql

0172. akakos {ak'-ak-os}; from 1 (as a negative particle) and 2556;
not bad, i.e. (objectively) innocent or (subjectively) unsuspecting:
--harmless, simple.[ql

0173. akantha {ak'-an-thah}; probably from the same as 188; a thorn:
--thorn.[ql

0174. akanthinos {ak-an'-thee-nos}; from 173; thorny: --of
thorns.[ql

0175. akarpos {ak'-ar-pos}; from 1 (as a negative particle) and
2590; barren (literally or figuratively): --without fruit,
unfruitful.[ql

0176. akatagnostos {ak-at-ag'-noce-tos}; from 1 (as a negative
particle) and a derivative of 2607; unblamable: --that cannot be
condemned.[ql

0177. akatakaluptos {ak-at-ak-al'-oop-tos}; from 1 (as a negative
particle) and a derivative of a compound of 2596 and 2572; unveiled:
--uncovered.[ql

0178. akatakritos {ak-at-ak'-ree-tos}; from 1 (as a negative
particle) and a derivative of 2632; without (legal) trial:
--uncondemned.[ql

0179. akatalutos {ak-at-al'-oo-tos}; from 1 (as a negative particle)
and a derivative of 2647; indissoluble, i.e. (figuratively)
permanent: --endless.[ql

0180. akatapaustos {ak-at-ap'-ow-stos}; from 1 (as a negative
particle) and a derivative of 2664; unrefraining: --that cannot
cease.[ql

0181. akatastasia {ak-at-as-tah-see'-ah}; from 182; instability,
i.e. disorder: --commotion, confusion, tumult.[ql

0182. akatastatos {ak-at-as'-tat-os}; from 1 (as a negative
particle) and a derivative of 2525; inconstant: --unstable.[ql

0183. akataschetos {ak-at-as'-khet-os}; from 1 (as a negative
particle) and a derivative of 2722; unrestrainable: --unruly.[ql

0184. Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of
blood; corresponding to 2506 and 1818]; Akeldama, a place near
Jerusalem: --Aceldama.[ql

0185. akeraios {ak-er'-ah-yos}; from 1 (as a negative particle) and

a presumed derivative of 2767; unmixed, i.e. (figuratively)
innocent: --harmless, simple.[ql

0186. aklines {ak-lee-nace'}; from 1 (as a negative particle) and
2827; not leaning, i.e. (figuratively) firm: --without wavering.[ql

0187. akmazo {ak-mad'-zo}; from the same as 188; to make a point,
i.e. (figuratively) mature: --be fully ripe.[ql

0188. akmen {ak-mane'}; accusative case of a noun ("acme") akin to
ake (a point) and meaning the same; adverbially, just now, i.e.
still: --yet.[ql

0189. akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the
thing heard): --audience, ear, fame, which ye heard, hearing,
preached, report, rumor.[ql

0190. akoloutheo {ak-ol-oo-theh'-o}; from 1 (as a particle of union)
and keleuthos (a road); properly, to be in the same way with, i.e.
to accompany (specially, as a disciple): --follow, reach.[ql

0191. akouo {ak-oo'-o}; a primary verb; to hear (in various senses):
--give (in the) audience (of), come (to the ears), ([shall])
hear(-er, -ken), be noised, be reported, understand.[ql

0192. akrasia {ak-ras-ee'-a}; from 193; want of self-restraint:
--excess, incontinency.[ql

0193. akrates {ak-rat'-ace}; from 1 (as a negative particle) and
2904; powerless, i.e. without self-control: --incontinent.[ql

0194. akritos {ak'-rat-os}; from 1 (as a negative particle) and a
presumed derivative of 2767; undiluted: --without mixture.[ql

0195. akribeia {ak-ree'-bi-ah}; from the same as 196; exactness:
--perfect manner.[ql

0196. akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a
derivative of the same as 206); most exact: --most straitest.[ql

0197. akribesteron {ak-ree-bes'-ter-on}; neuter of the comparative
of the same as 196; (adverbially) more exactly: --more
perfect(-ly).[ql

0198. akriboo {ak-ree-bo'-o}; from the same as 196; to be exact,
i.e. ascertain: --enquire diligently.[ql

0199. akribos {ak-ree-boce'}; adverb from the same as 196; exactly:
--circumspectly, diligently, perfect(-ly).[ql

0200. akris {ak-rece'}; apparently from the same as 206; a locust
(as pointed, or as lightning on the top of vegetation): --locust.[ql

0201. akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room:

--place of hearing.[ql

0202. akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens. of 191); a hearer (merely): --hearer.[ql

0203. akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192], uncircumcision.[ql

0204. akrogoniaios {ak-rog-o-nee-ah'-yos}; from 206 and 1137; belonging to the extreme corner: --chief corner.[ql

0205. akrothinion {ak-roth-in'-ee-on}; from 206 and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty: --spoils.[ql

0206. akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: --one end...other, tip, top, uttermost participle[ql

0207. Akulas {ak-oo'-las}; probably for Latin aquila (an eagle); Akulas, an Israelite: --Aquila.[ql

0208. akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: --disannul, make of none effect.[ql

0209. akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: --no man forbidding him.[ql

0210. akon {ak'-ohn}; from 1 (as a negative particle) and 1635; unwilling: --against the will.[ql

0211. alabastron {al-ab'-as-tron}; neuter of alabastros (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material): --(alabaster) box.[ql

0212. alazoneia {al-ad-zon-i'-a}; from 213; braggadocio, i.e. (by implication) self-confidence: --boasting, pride.[ql

0213. alazon {al-ad-zone'}; from ale (vagraney); braggart: --boaster.[ql

0214. alalazo {al-al-ad'-zo}; from alale (a shout, "halloo"); to vociferate, i.e. (by implication) to wail; figuratively, to clang: --tinkle, wail.[ql

0215. alaletos {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: --unutterable, which cannot be uttered.[ql

0216. alalos {al'-al-os}; from 1 (as a negative particle) and 2980; mute: --dumb.[ql
0217. halas {hal'-as}; from 251; salt; figuratively, prudence: --salt.[ql
0218. aleipho {al-i'-fo}; from 1 (as particle of union) and the base of 3045; to oil (with perfume): --anoint.[ql
0219. alektorophonia {al-ek-tor-of-o-nee'-ah}; from 220 and 5456; cock-crow, i.e. the third night-watch: --cockcrowing.[ql
0220. alektor {al-ek'-tore}; from (to ward off); a cock or male fowl: --cock.[ql
0221. Alexandreus {al-ex-and-reuce'}; from (the city so called); an Alexandreian or inhab. of Alexandria: --of Alexandria, Alexandrian.[ql
0222. Alexandrinos {al-ex-an-dree'-nos}; from the same as 221; Alexandrine, or belonging to Alexandria: --of Alexandria.[ql
0223. Alexandros {al-ex'-an-dros}; from the same as (the first part of) 220 and 435; man-defender; Alexander, the name of three Israelites and one other man: --Alexander.[ql
0224. aleuron {al'-yoo-ron}; from aleo (to grind); flour: --meal.[ql
0225. aletheia {al-ay'-thi-a}; from 227; truth: --true, X truly, truth, verity.[ql
0226. aletheuo {al-ayth-yoo'-o}; from 227; to be true (in doctrine and profession): --speak (tell) the truth.[ql
0227. alethes {al-ay-thace'}; from 1 (as a negative particle) and 2990; true (as not concealing): --true, truly, truth.[ql
0228. alethinos {al-ay-thee-nos'}; from 227; truthful: --true.[ql
0229. aletho {al-ay'-tho}; from the same as 224; to grind: --grind.[ql
0230. alethos {al-ay-thoce'}; adverb from 227; truly: --indeed, surely, of a surety, truly, of a (in) truth, verily, very.[ql
0231. halieus {hal-ee-yoos'}; from 251; a sailor (as engaged on the salt water), i.e. (by implication) a fisher: --fisher(-man).[ql
0232. halieuo {hal-ee-yoo'-o}; from 231; to be a fisher, i.e. (by implication) to fish: --go a-fishing.[ql
0233. halizo {hal-id'-zo}; from 251; to salt: --salt.[ql

0234. alisgema {al-is'-ghem-ah}; from alisgeo (to soil); (ceremonially) defilement: --pollution.[ql
0235. alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.[ql
0236. allasso {al-las'-so}; from 243; to make different: --change.[ql
0237. allachothēn {al-lakh-oth'-en}; from 243; from elsewhere: --some other way.[ql
0238. allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: --be an allegory [the Greek word itself.].[ql
0239. allelouia {al-lay-loo'-ee-ah}; of Hebrew origin [imperative of 1984 and 3050]; praise ye Jah!, an adoring exclamation: --alleluiah.[ql
0240. allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql
0241. allogenes {al-log-en-ace'}; from 243 and 1085; foreign, i.e. not a Jew: --stranger.[ql
0242. hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: --leap, spring up.[ql
0243. allos {al'-los}; a primary word; "else," i.e. different (in many applications): --more, one (another), (an-, some an-)other(-s, -wise).[ql
0244. allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): --busybody in other men's matters.[ql
0245. allotrios {al-lot'-ree-os}; from 243; another's, i.e. not one's own; by extension foreign, not akin, hostile: --alien, (an-)other (man's, men's), strange(-r).[ql
0246. allophulos {al-lof'-oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: --one of another nation.[ql
0247. allos {al'-loce}; adverb from 243; differently: --otherwise.[ql
0248. aloao {al-o-ah'-o}; from the same as 257; to tread out grain: --thresh, tread out the corn.[ql
0249. alogos {al'-og-os}; from 1 (as a negative particle) and 3056;

irrational: --brute, unreasonable.[ql

0250. aloë {al-o-ay'}; of foreign origin [compare 174]; aloes (the gum): --aloes.[ql

0251. hals {halce}; a primary word; "salt": --salt.[ql

0252. halukos {hal-oo-kos'}; from 251; briny: --salt.[ql

0253. alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: --less sorrowful.[ql

0254. halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: --bonds, chain.[ql

0255. alusiteles {al-oo-sit-el-ace'}; from 1 (as a negative particle) and the base of 3081; gainless, i.e. (by implication) pernicious: --unprofitable.[ql

0256. Alphaios {al-fah'-yos}; of Hebrew origin [compare 2501]; Alphoeus, an Israelite: --Alpheus.[ql

0257. halon {hal'-ohn}; probably from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): --floor.[ql

0258. alopex {al-o'-pakes}; of uncertain derivation; a fox, i.e. (figuratively) a cunning person: --fox.[ql

0259. halosis {hal'-o-sis}; from a collateral form of 138; capture, --be taken.[ql

0260. hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: --also, and, together, with(-al).[ql

0261. amathes {am-ath-ace'}; from 1 (as a negative particle) and 3129; ignorant: --unlearned.[ql

0262. amarantinos {am-ar-an'-tee-nos}; from 263; "amaranthine", i.e. (by implication) fadeless: --that fadeth not away.[ql

0263. amarantos {am-ar'-an-tos}; from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: --that fadeth not away.[ql

0264. hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass.[ql

0265. hamartema {ham-ar'-tay-mah}; from 264; a sin (properly concrete): --sin.[ql

0266. hamartia {ham-ar-tee'-ah}; from 264; a sin (properly abstract): --offence, sin(-ful).[ql
0267. amarturos {am-ar'-too-ros}; from 1 (as a negative particle) and a form of 3144; unattested: --without witness.[ql
0268. hamartolos {ham-ar-to-los'}; from 264; sinful, i.e. a sinner: --sinful, sinner.[ql
0269. amachos {am'-akh-os}; from 1 (as a negative particle) and 3163; peaceable: --not a brawler.[ql
0270. amao {am-ah'-o}; from 260; properly, to collect, i.e. (by implication) reap: --reap down.[ql
0271. amethustos {am-eth'-oos-tos}; from 1 (as a negative particle) and a derivative of 3184; the "amethyst" (supposed to prevent intoxication): --amethyst.[ql
0272. ameleo {am-el-eh'-o}; from 1 (as a negative particle) and 3199; to be careless of: --make light of, neglect, be negligent, no regard.[ql
0273. amemptos {am'-emp-tos}; from 1 (as a negative particle) and a derivative of 3201; irreproachable: --blameless, faultless, unblamable.[ql
0274. amemptos {am-emp'-toce}; adverb from 273; faultlessly: --blameless, unblamably.[ql
0275. amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: --without care(-fulness), secure.[ql
0276. ametathetos {am-et-ath'-et-os}; from 1 (as a negative particle) and a derivative of 3346; unchangeable, or (neuter as abstract) unchangeability: --immutable(-ility).[ql
0277. ametakinetos {am-et-ak-in'-ay-tos}; from 1 (as a negative particle) and a derivative of 3334; immovable: --unmovable.[ql
0278. ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: --without repentance, not to be repented of.[ql
0279. ametanoetos {am-et-an-o'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3340; unrepentant: --impenitent.[ql
0280. ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: --(thing) without measure.[ql
0281. amen {am-ane'}; of Hebrew origin [543]; properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interj. so

be it): --amen, verily.[ql

0282. ametor {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: --without mother.[ql

0283. amiantos {am-ee'-an-tos}; from 1 (as a negative particle) and a derivative of 3392; unsoiled, i.e. (figuratively) pure: --undefiled.[ql

0284. Aminadab {am-ee-nad-ab'}; of Hebrew origin [5992]; Aminadab, an Israelite: --Aminadab.[ql

0285. ammos {am'-mos}; perhaps from 260; sand (as heaped on the beach): --sand.[ql

0286. amnos {am-nos'}; apparently a primary word; a lamb: --lamb.[ql

0287. amoibe {am-oy-bay'}; from ameibo (to exchange); requital: --requite.[ql

0288. ampelos {am'-pel-os}; probably from the base of 297 and that of 257; a vine (as coiling about a support): --vine.[ql

0289. ampelourgos {am-pel-oor-gos'}; from 288 and 2041; a vine-worker, i.e. pruner: --vine-dresser.[ql

0290. ampelon {am-pel-ohn'}; from 288; a vineyard: --vineyard.[ql

0291. Amplias {am-plee'-as}; contracted for Latin ampliatus [enlarged]; Amplias, a Roman Christian: --Amplias.[ql

0292. amunomai {am-oo'-nom-ahee}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: --defend.[ql

0293. amphibleston {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): --net.[ql

0294. amphiennumi {am-fee-en'-noo-mee}; from the base of 297 and hennumi (to invest); to enrobe: --clothe.[ql

0295. Amphipolis {am-fip'-ol-is}; from the base of 297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia: --Amphipolis.[ql

0296. amphodon {am'-fod-on}; from the base of 297 and 3598; a fork in the road: --where two ways meet.[ql

0297. amphoteros {am-fot'-er-os}; comparative of amphi (around); (in plural) both: --both.[ql

0298. amometos {am-o'-may-tos}; from 1 (as a negative particle) and a derivative of 3469; unblameable: --blameless.[ql

0299. amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): --without blame (blemish, fault, spot), faultless, unblameable.[ql

0300. Amon {am-one'}; of Hebrew origin [526]; Amon, an Israelite: --Amon.[ql

0301. Amos {am-occe'}; of Hebrew origin [531]; Amos, an Israelite: --Amos.[ql

0302. an {an}; a primary particle, denoting a supposition, wish, possibility or uncertainty: --[what-, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for 1437.[ql

0303. ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): --and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql

0304. anabathmos {an-ab-ath-mos'}; from 305 [compare 898]; a stairway: --stairs.[ql

0305. anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up).[ql

0306. anaballomai {an-ab-al'-lom-ahee}; middle voice from 303 and 906; to put off (for oneself): --defer.[ql

0307. anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the base of 939; to cause to go up, i.e. haul (a net): --draw.[ql

0308. anablepo {an-ab-lep'-o}; from 303 and 991; to look up; by implication, to recover sight: --look (up), see, receive sight.[ql

0309. anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: --recovery of sight.[ql

0310. anaboao {an-ab-o-ah'-o}; from 303 and 994; to halloo: --cry (aloud, out).[ql

0311. anabole {an-ab-ol-ay'}; from 306; a putting off: --delay.[ql

0312. anaggello {an-ang-el'-lo}; from 303 and the base of 32; to announce (in detail): --declare, rehearse, report, show, speak, tell.[ql

0313. anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): --beget, (bear) X (again).[ql

0314. anaginosko {an-ag-in-occe'-ko}; from 303 and 1097; to know again, i.e. (by extension) to read: --read.[ql

0315. anagkazo {an-ang-kad'-zo}; from 318; to necessitate: --compel, constrain.[ql
0316. anagkaios {an-ang-kah'-yos}; from 318; necessary; by implication, close (of kin): --near, necessary, necessity, needful.[ql
0317. anagkastos {an-ang-kas-toce'}; adverb from a derivative of 315; compulsorily: --by constraint.[ql
0318. anagke {an-ang-kay'}; from 303 and the base of 43; constraint (literally or figuratively); by implication, distress: --distress, must needs, (of) necessity(-sary), needeth, needful.[ql
0319. anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: --be made known.[ql
0320. angnosis {an-ag'-no-sis}; from 314; (the act of) reading: --reading.[ql
0321. anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.[ql
0322. anadeiknumi {an-ad-ike'-noo-mee}; from 303 and 1166; to exhibit, i.e. (by implication) to indicate, appoint: --appoint, shew.[ql
0323. anadeixis {an-ad'-ike-sis}; from 322; (the act of) exhibition: --shewing.[ql
0324. anadechomai {an-ad-ekh'-om-ahee}; from 303 and 1209; to entertain (as a guest): --receive.[ql
0325. anadidomi {an-ad-eed'-om-ee}; from 303 and 1325; to hand over: --deliver.[ql
0326. anazao {an-ad-zah'-o} from 303 and 2198; to recover life (literally or figuratively): --(be a-)live again, revive.[ql
0327. anazeteo {an-ad-zay-teh'-o}; from 303 and 2212; to search out: --seek.[ql
0328. anazonnumi {an-ad-zone'-noo-mee}; from 303 and 2224; to gird afresh: -- gird up.[ql
0329. anazopureo {an-ad-zo-poor-eh'-o}; from 303 and a compound of the base of 2226 and 4442; to re-enkindle: --stir up.[ql
0330. anathallo {an-ath-al'-lo}; from 303 and thallo (to flourish); to revive: --flourish again.[ql

0331. anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): --accused, anathema, curse, X great.[ql

0332. anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: --(bind under a) curse, bind with an oath.[ql

0333. antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): --behold, consider.[ql

0334. anathema {an-ath'-ay-mah}; from 394 [like 331, but in a good sense]; a votive offering: --gift.[ql

0335. anaideia {an-ah'-ee-die-ah'}; from a compound of 1 (as a negative particle [compare 427]) and 127; impudence, i.e. (by implication) importunity: --importunity.[ql

0336. anairesis {an-ah'-ee-res-is}; from 337; (the act of) killing: --death.[ql

0337. anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: --put to death, kill, slay, take away, take up.[ql

0338. anaitios {an-ah'-ee-tee-os}; from 1 (as a negative particle) and 159 (in the sense of 156); innocent: --blameless, guiltless.[ql

0339. anakathizo {an-ak-ath-id'-zo}; from 303 and 2523; properly, to set up, i.e. (reflexively) to sit up: --sit up.[ql

0340. anakainizo {an-ak-ahee-nid'-zo}; from 303 and a derivative of 2537; to restore: --renew.[ql

0341. anakainoo {an-ak-ahee-no'-o}; from 303 and a derivative of 2537; to renovate: --renew.[ql

0342. anakainosis {an-ak-ah'-ee-no-sis}; from 341; renovation: --renewing.[ql

0343. anakalupto {an-ak-al-oop'-to}; from 303 (in the sense of reversal) and 2572; to unveil: --open, ([un-])taken away.[ql

0344. anakampto {an-ak-amp'-to}; from 303 and 2578; to turn back: --(re-)turn.[ql

0345. anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table.[ql

0346. anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: --briefly comprehend, gather together in one.[ql

0347. anaklino {an-ak-lee'-no}; from 303 and 2827; to lean back: --lay, (make) sit down.[ql
0348. anakopto {an-ak-op'-to}; from 303 and 2875; to beat back, i.e. check: --hinder.[ql
0349. anakrazo {an-ak-rad'-zo}; from 303 and 2896; to scream up (aloud): --cry out.[ql
0350. anakrino {an-ak-ree'-no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search.[ql
0351. anakrasis {an-ak'-ree-sis}; from 350; a (judicial) investigation: --examination.[ql
0352. anakupto {an-ak-oop'-to}; from 303 (in the sense of reversal) and 2955; to unbend, i.e. rise; figuratively, be elated: --lift up, look up.[ql
0353. analambano {an-al-am-ban'-o}; from 303 and 2983; to take up: --receive up, take (in, unto, up).[ql
0354. analepsis {an-al'-ape-sis}; from 353; ascension: --taking up.[ql
0355. analisko {an-al-is'-ko}; from 303 and a form of the alternate of 138; properly, to use up, i.e. destroy: --consume.[ql
0356. analogia {an-al-og-ee'-ah}; from a compound of 303 and 3056; proportion: --proportion.[ql
0357. analogizomai {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: --consider.[ql
0358. analos {an'-al-os}; from 1 (as a negative particle) and 251; saltless, i.e. insipid: --X lose saltiness.[ql
0359. analisis {an-al'-oo-sis}; from 360; departure: --departure.[ql
0360. analuo {an-al-oo'-o}; from 303 and 3089; to break up, i.e. depart (literally or figuratively): --depart, return.[ql
0361. anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: --that is without sin.[ql
0362. anemeno {an-am-en'-o}; from 303 and 3306; to await: --wait foreign[ql
0363. anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: --call to mind, (bring to , call to, put in), remember(-brance).[ql

0364. anamnesis {an-am'-nay-sis}; from 363; recollection: --remembrance (again).[ql
0365. ananeo {an-an-neh-o'-o}; from 303 and a derivative of 3501; to renovate, i.e. reform: --renew.[ql
0366. ananepho {an-an-ay'-fo}; from 303 and 3525; to become sober again, i.e. (figuratively) regain (one's) senses: --recover self.[ql
0367. Ananias {an-an-ee'-as}; of Hebrew origin [2608]; Ananias, the name of three Israelites: --Ananias.[ql
0368. anantirrhotos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: --cannot be spoken against.[ql
0369. anantirrhotos {an-an-tir-hray'-toce}; adverb from 368; promptly: --without gainsaying.[ql
0370. anxios {an-ax'-ee-os}; from 1 (as a negative particle) and 514; unfit: --unworthy.[ql
0371. anxios {an-ax-ee'-oce}; adverb from 370; irreverently: --unworthily.[ql
0372. anapausis {an-ap'-ow-sis}; from 373; intermission; by implication, recreation: --rest.[ql
0373. anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest.[ql
0374. anapeitho {an-ap-i'-tho}; from 303 and 3982; to incite: --persuade.[ql
0375. anapempo {an-ap-em'-po}; from 303 and 3992; to send up or back: --send (again).[ql
0376. anaperos {an-ap'-ay-ros}; from 303 (in the sense of intensity) and peros (maimed); crippled: --maimed.[ql
0377. anapipto {an-ap-ip'-to}; from 303 and 4098; to fall back, i.e. lie down, lean back: --lean, sit down (to meat).[ql
0378. anapleroo {an-ap-lay-ro'-o}; from 303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence or obedience): --fill up, fulfill, occupy, supply.[ql
0379. anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: --without an excuse, inexcusable.[ql
0380. anaptusso {an-ap-toos'-o}; from 303 (in the sense of reversal)

and 4428; to unroll (a scroll or volume): --open.[ql

0381. anapto {an-ap'-to}; from 303 and 681; to enkindle: --kindle, light.[ql

0382. anarithmetos {an-ar-ith'-may-tos}; from 1 (as a negative particle) and a derivative of 705; unnumbered, i.e. without number: --innumerable.[ql

0383. anaseio {an-as-i'-o}; from 303 and 4579; figuratively, to excite: --move, stir up.[ql

0384. anaskeuazo {an-ask-yoo-ad'-zo}; from 303 (in the sense of reversal) and a derivative of 4632; properly, to pack up (baggage), i.e. (by implication and figuratively) to upset: --subvert.[ql

0385. anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: --draw up, pull out.[ql

0386. anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): --raised to life again, resurrection, rise from the dead, that should rise, rising again.[ql

0387. anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively): --trouble, turn upside down, make an uproar.[ql

0388. anastauroo {an-as-tow-ro'-o}; from 303 and 4717; to recrucify (figuratively): --crucify afresh.[ql

0389. anastenazo {an-as-ten-ad'-zo}; from 303 and 4727; to sigh deeply: --sigh deeply.[ql

0390. anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: --abide, behave self, have conversation, live, overthrow, pass, return, be used.[ql

0391. anastrophe {an-as-trof-ay'}; from 390; behavior: --conversation.[ql

0392. anatassomai {an-at-as'-som-ahee}; from 303 and the middle voice of 5021; to arrange: --set in order.[ql

0393. anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up.[ql

0394. anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: --communicate, declare.[ql

0395. anatole {an-at-ol-ay'}; from 393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural): --dayspring, east, rising.[ql

0396. anatrepo {an-at-rep'-o}; from 303 and the base of 5157; to overturn (figuratively): --overthrow, subvert.[ql

0397. anatrepho {an-at-ref'-o}; from 303 and 5142; to rear (physically or mentally): --bring up, nourish (up).[ql

0398. anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: --(should) appear, discover.[ql

0399. anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up).[ql

0400. anaphoneo {an-af-o-neh'-o}; from 303 and 5455; to exclaim: --speak out.[ql

0401. anachusis {an-akh'-oo-sis}; from a comparative of 303 and cheo (to pour); properly, effusion, i.e. (figuratively) license: --excess.[ql

0402. anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: --depart, give place, go (turn) aside, withdraw self.[ql

0403. anapsuxis {an-aps'-ook-sis}; from 404; properly, a recovery of breath, i.e. (figuratively) revival: --revival.[ql

0404. anapsucho {an-aps-oo'-kho}; from 303 and 5594; properly, to cool off, i.e. (figuratively) relieve: --refresh.[ql

0405. andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 435 and 4228; an enslaver (as bringing men to his feet): --menstealer.[ql

0406. Andreas {an-dreh'-as}; from 435; manly; Andreas, an Israelite: --Andrew.[ql

0407. andrizomai {an-drid'-zom-ahee}; middle voice from 435; to act manly: --quit like men.[ql

0408. Andronikos {an-dron'-ee-kos}; from 435 and 3534; man of victory; Andronicos, an Israelite: --Adronicus.[ql

0409. androphonos {an-drof-on'-os}; from 435 and 5408; a murderer: --manslayer.[ql

0410. anegkletos {an-eng'-klay-tos}; from 1 (as a negative particle) and a derivative of 1458; unaccused, i.e. (by implication) irreproachable: --blameless.[ql

0411. anekdiegetos {an-ek-dee-ay'-gay-tos}; from 1 (as a negative particle) and a presumed derivative of 1555; not expounded in full, i.e. indescribable: --unspeakable.[ql
0412. aneklaletos {an-ek-lal'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) unutterable: --unspeakable.[ql
0413. anekleiptos {an-ek'-lipe-tos}; from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: --that faileth not.[ql
0414. anektoteros {an-ek-tot'-er-os}; comparative of a derivative of 430; more endurable: --more tolerable.[ql
0415. aneleemon {an-eleh-ay'-mone}; from 1 (as a negative particle) and 1655; merciless: --unmerciful.[ql
0416. anemizo {an-em-id'-zo}; from 417; to toss with the wind: --drive with the wind.[ql
0417. anemos {an'-em-os}; from the base of 109; wind; (plural) by implication (the four) quarters (of the earth): --wind.[ql
0418. anendektos {an-en'-dek-tos}; from 1 (as a negative particle) and a derivative of the same as 1735; unadmitted, i.e. (by implication) not supposable: --impossible.[ql
0419. anexereunetos {an-ex-er-yoo'-nay-tos}; from 1 (as a negative particle) and a presumed derivative of 1830; not searched out, i.e. (by implication) inscrutable: --unsearchable.[ql
0420. anexikakos {an-ex-ik'-ak-os}; from 430 and 2556; enduring of ill, i.e. forbearing: --patient.[ql
0421. anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: --past finding out; unsearchable.[ql
0422. anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: --that needeth not to be ashamed.[ql
0423. anepileptos {an-ep-eel'-ape-tos}; from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: --blameless, unrebukeable.[ql
0424. anerchomai {an-erkh'-om-ahee}; from 303 and 2064; to ascend: --go up.[ql
0425. anesis {an'-es-is}; from 447; relaxation or (figuratively)

relief: --eased, liberty, rest.[ql

0426. anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): --(should have) examined(-d).[ql

0427. aneu {an'-yoo}; a primary particle; without: --without. Compare 1.[ql

0428. aneuthetos {an-yoo'-the-tos}; from 1 (as a negative particle) and 2111; not well set, i.e. inconvenient: --not commodious.[ql

0429. aneurisko {an-yoo-ris'-ko}; from 303 and 2147; to find out: --find.[ql

0430. anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: --bear with, endure, forbear, suffer.[ql

0431. anepsios {an-eps'-ee-os}; from 1 (as a particle of union) and an obsolete nepos (a brood); properly, akin, i.e. (specially) a cousin: --sister's son.[ql

0432. anethon {an'-ay-thon}; probably of foreign origin; dill: --anise.[ql

0433. aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: --convenient, be fit.[ql

0434. anemeros {an-ay'-mer-os}; from 1 (as a negative particle) and hemeros (lame); savage: --fierce.[ql

0435. aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): --fellow, husband, man, sir.[ql

0436. anthistemi {anth-is'-tay-mee}; from 473 and 2476; to stand against, i.e. oppose: --resist, withstand.[ql

0437. anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: --give thanks.[ql

0438. anthos {anth'-os}; a primary word; a blossom: --flower.[ql

0439. anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: --fire of coals.[ql

0440. anthrax {anth'-rax}; of uncertain derivation; a live coal: --coal of fire.[ql

0441. anthropareskos {anth-ro-par'-es-kos}; from 444 and 700; man-courting, i.e. fawning: --men-pleaser.[ql

0442. anthropinos {anth-ro'-pee-nos}; from 444; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of

men.[ql

0443. anthropoktonos {anth-ro-pok-ton'-os}; from 444 and kteine (to kill); a manslayer: --murderer. Compare 5406.[ql

0444. anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: --certain, man.[ql

0445. anthupateuo {anth-oo-pat-yoo'-o}; from 446; to act as a proconsul: --be the deputy.[ql

0446. anthupatos {anth-oo'-pat-os}; from 473 and a superlative of 5228; instead of the highest officer, i.e. (specially) a Roman proconsul: --deputy.[ql

0447. aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: --forbear, leave, loose.[ql

0448. anileos {an-ee'-leh-occe}; from 1 (as a negative particle) and 2436; inexorable: --without mercy.[ql

0449. aniptos {an'-ip-tos}; from 1 (as a negative particle) and a presumed derivative of 3538; without ablution: --unwashen.[ql

0450. anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right).[ql

0451. Anna {an'-nah}; of Hebrew origin [2584]; Anna, an Israelitess: --Anna.[ql

0452. Annas {an'-nas}; of Hebrew origin [2608]; Annas (i.e. 367), an Israelite: --Annas.[ql

0453. anoetos {an-o'-ay-tos}; from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual: --fool(-ish), unwise.[ql

0454. anoia {an'-oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: --folly, madness.[ql

0455. anoigo {an-oy'-go}; from 303 and oigo (to open); to open up (literally or figuratively, in various applications): --open.[ql

0456. anoikodomeo {an-oy-kod-om-eh'-o}; from 303 and 3618; to rebuild: --build again.[ql

0457. anoixis {an'-oix-is}; from 455; opening (throat): --X open.[ql

0458. anomia {an-om-ee'-ah}; from 459; illegality, i.e. violation of law or (genitive case) wickedness: --iniquity, X transgress(-ion of) the law, unrighteousness.[ql

0459. anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked.[ql
0460. anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: --without law.[ql
0461. anorthoo {an-orth-o'-o}; from 303 and a derivative of the base of 3717; to straighten up: --lift (set) up, make straight.[ql
0462. anosios {an-os'-ee-os}; from 1 (as a negative particle) and 3741: --unholy.[ql
0463. anoche {an-okh-ay'}; from 430; self-restraint, i.e. tolerance: --forbearance.[ql
0464. antagonizomai {an-tag-o-nid'-zom-ahee}; from 473 and 75; to struggle against (figuratively) ["antagonize"]: --strive against.[ql
0465. antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: --in exchange.[ql
0466. antanapleroo {an-tan-ap-lay-ro'-o}; from 473 and 378; to supplement: --fill up.[ql
0467. antapodidomi {an-tap-od-ee'-do-mee}; from 473 and 591; to requite (good or evil): --recompense, render, repay.[ql
0468. antapodoma {an-tap-od'-om-ah}; from 467; a requital (properly, the thing): --recompense.[ql
0469. antapodosis {an-tap-od'-os-is}; from 467; requital (properly, the act): --reward.[ql
0470. antapokrinomai {an-tap-ok-ree'-nom-ahee}; from 473 and 611; to contradict or dispute: --answer again, reply against.[ql
0471. antepo {an-tep'-o}; from 473 and 2036; to refute or deny: --gainsay, say against.[ql
0472. antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: --hold fast, hold to, support.[ql
0473. anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): --for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql
0474. antiballo {an-tee-bal'-lo}; from 473 and 906; to bandy: --have.[ql

0475. antidiatithemai {an-tee-dee-at-eeth'-em-ahee}; from 473 and 1303; to set oneself opposite, i.e. be disputatious: --that oppose themselves.[ql
0476. antidikos {an-tid'-ee-kos}; from 473 and 1349; an opponent (in a lawsuit); specially, Satan (as the arch-enemy): --adversary.[ql
0477. antithesis {an-tith'-es-is}; from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): --opposition.[ql
0478. antikathistemi {an-tee-kath-is'-tay-mee}; from 473 and 2525; to set down (troops) against, i.e. withstand: --resist.[ql
0479. antikaleo {an-tee-kal-eh'-o}; from 473 and 2564; to invite in return: --bid again.[ql
0480. antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: --adversary, be contrary, oppose.[ql
0481. antikru {an-tee-kroo'}; prol. from 473; opposite: --over against.[ql
0482. antilambanomai {an-tee-lam-ban'-om-ahee}; from 473 and the middle voice of 2983; to take hold of in turn, i.e. succor; also to participate: --help, partaker, support.[ql
0483. antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against.[ql
0484. antilepsis {an-til'-ape-sis}; from 482; relief: --help.[ql
0485. antilogia {an-tee-log-ee'-ah}; from a derivative of 483; dispute, disobedience: --contradiction, gainsaying, strife.[ql
0486. antiloidoreo {an-tee-loy-dor-eh'-o}; from 473 and 3058; to rail in reply: --revile again.[ql
0487. antilutron {an-til'-oo-tron}; from 473 and 3083; a redemption-price: --ransom.[ql
0488. antimetreo {an-tee-met-reh'-o}; from 473 and 3354; to mete in return: --measure again.[ql
0489. antimisthia {an-tee-mis-thee'-ah}; from a compound of 473 and 3408; requital, correspondence: --recompense.[ql
0490. Antiocheia {an-tee-okh'-i-ah}; from Antiochus (a Syrian king); Antiochia, a place in Syria: --Antioch.[ql
0491. Antiocheus {an-tee-okh-yoos'}; from 490; an Antiochian or inhab. of Antiochia: --of Antioch.[ql

0492. antipararerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: --pass by on the other side.[ql

0493. Antipas {an-tee'-pas}; contracted for a compound of 473 and a derivative of 3962; Antipas, a Christian: --Antipas.[ql

0494. Antipatris {an-tip-at-rece'}; from the same as 493; Antipatris, a place in Palestine: --Antipatris.[ql

0495. antiperan {an-tee-per'-an}; from 473 and 4008; on the opposite side: --over against.[ql

0496. antipto {an-tee-pip'-to}; from 473 and 4098 (including its alternate); to oppose: --resist.[ql

0497. antistrateuomai {an-tee-strat-yoo'-om-ahee}; from 473 and 4754; (figuratively) to attack, i.e. (by implication) destroy: --war against.[ql

0498. antitassomai {an-tee-tas'-som-ahee}; from 473 and the middle voice of 5021; to range oneself against, i.e. oppose: --oppose themselves, resist.[ql

0499. antitupon {an-teet'-oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: --(like) figure (whereunto).[ql

0500. antichristos {an-tee'-khris-tos}; from 473 and 5547; an opponent of the Messiah: --antichrist.[ql

0501. antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): --draw (out).[ql

0502. antlema {ant'-lay-mah}; from 501; a baling vessel: --thing to draw with.[ql

0503. antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: --bear up into.[ql

0504. anudros {an'-oo-dros}; from 1 (as a negative particle) and 5204; waterless, i.e. dry: --dry, without water.[ql

0505. anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: --without dissimulation (hypocrisy), unfeigned.[ql

0506. anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate (in fact or temper): --disobedient, that is not put under, unruly.[ql

0507. ano {an'-o}; adverb from 473; upward or on the top: --above, brim, high, up.[ql

0508. anogeon {an-ogue'-eh-on}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room.[ql

0509. anohen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: --from above, again, from the beginning (very first), the top.[ql

0510. anoterikos {an-o-ter-ee-kos'}; from 511; superior, i.e. (locally) more remote: --upper.[ql

0511. anoterios {an-o'-ter-os}; comparative degree of 507; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book: --above, higher.[ql

0512. anopheles {an-o-fel'-ace}; from 1 (as a negative particle) and the base of 5624; useless or (neuter) inutility: --unprofitable(-ness).[ql

0513. axine {ax-ee'-nay}; probably from agnumi (to break; compare 4486); an axe: --axe.[ql

0514. axios {ax'-ee-os}; probably from 71; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy.[ql

0515. axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: --desire, think good, count (think) worthy.[ql

0516. axios {ax-ee'-oce}; adverb from 514; appropriately: --as becometh, after a godly sort, worthily(-thy).[ql

0517. aoratos {ah-or'-at-os}; from 1 (as a negative particle) and 3707; invisible: --invisible (thing).[ql

0518. apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: --bring word (again), declare, report, shew (again), tell.[ql

0519. apagchomai {ap-ang'-khom-ahee} from 575 and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death): --hang himself.[ql

0520. apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): --bring, carry away, lead (away), put to death, take away.[ql

0521. apaideutos {ap-ah'-ee-dyoo-tos}; from 1 (as a negative particle) and a derivative of 3811; uninstructed, i.e. (figuratively) stupid: --unlearned.[ql

0522. apairo {ap-ah'-ee-ro}; from 575 and 142; to lift off, i.e. remove: --take (away).[ql

0523. apaiteo {ap-ah'-ee-teh-o}; from 575 and 154; to demand back: --ask again, require.[ql
0524. apalgeo {ap-alg-eh'-o}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: --be past feeling.[ql
0525. apallasso {ap-al-las'-so}; from 575 and 236; to change away, i.e. release, (reflexively) remove: --deliver, depart.[ql
0526. apallotrioo {ap-al-lot-ree-o'-o}; from 575 and a derivative of 245; to estrange away, i.e. (passively and figuratively) to be non-participant: --alienate, be alien.[ql
0527. apalos {ap-al-os'}; of uncertain derivation; soft: --tender.[ql
0528. apantao {ap-an-tah'-o}; from 575 and a derivative of 473; to meet away, i.e. encounter: --meet.[ql
0529. apantesis {ap-an'-tay-sis}; from 528; a (friendly) encounter: --meet.[ql
0530. hapax {hap'-ax}; probably from 537; one (or a single) time (numerically or conclusively): --once.[ql
0531. aparabatos {ap-ar-ab'-at-os}; from 1 (as a negative particle) and a derivative of 3845; not passing away, i.e. untransferable (perpetual): --unchangeable.[ql
0532. aparaskeuastos {ap-ar-ask-yoo'-as-tos}; from 1 (as a negative particle) and a derivative of 3903; unready: --unprepared.[ql
0533. aparneomai {ap-ar-neh'-om-ahee}; from 575 and 720; to deny utterly, i.e. disown, abstain: --deny.[ql
0534. aparti {ap-ar'-tee}; from 575 and 737; from now, i.e. henceforth (already): --from henceforth.[ql
0535. apartismos {ap-ar-tis-mos'}; from a derivative of 534; completion: --finishing.[ql
0536. aparche {ap-ar-khay'}; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): --first-fruits.[ql
0537. hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: --all (things), every (one), whole.[ql
0538. apatao {ap-at-ah'-o}; of uncertain derivation; to cheat, i.e. delude: --deceive.[ql
0539. apate {ap-at'-ay}; from 538; delusion: --deceit(-ful, -fulness), deceivableness(-ving).[ql

0540. apator {ap-at'-ore}; from 1 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity: --without father.[ql
0541. apaugasma {ap-ow'-gas-mah}; from a compound of 575 and 826; an off-flash, i.e. effulgence: --brightness.[ql
0542. apeido {ap-i'-do}; from 575 and the same as 1492; to see fully: --see.[ql
0543. apeitheia {ap-i'-thi-ah}; from 545; disbelief (obstinate and rebellious): --disobedience, unbelief.[ql
0544. apeitheo {ap-i'-theh'-o}; from 545; to disbelieve (wilfully and perversely): --not believe, disobedient, obey not, unbelieving.[ql
0545. apeithes {ap-i'-thace'}; from 1 (as a negative particle) and 3982; unpersuadable, i.e. contumacious: --disobedient.[ql
0546. apeileo {ap-i'-leh'-o}; of uncertain derivation; to menace; by implication, to forbid: --threaten.[ql
0547. apeile {ap-i'-lay'}; from 546; a menace: --X straitly, threatening.[ql
0548. apeimi {ap'-i-mee}; from 575 and 1510; to be away: --be absent. Compare 549.[ql
0549. apeimi {ap'-i-mee}; from 575 and eimi (to go); to go away: --go. Compare 548.[ql
0550. apeipomen {ap-i'-pom'-ane}; reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: --renounce.[ql
0551. apeirastos {ap-i'-ras-tos}; from 1 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not temptable: --not to be tempted.[ql
0552. apeiros {ap'-i-ros}; from 1 (as a negative particle) and 3984; inexperienced, i.e. ignorant: --unskilful.[ql
0553. apekdechomai {ap-ek-dekh'-om-ahee}; from 575 and 1551; to expect fully: --look (wait) foreign[ql
0554. apekduomai {ap-ek-doo'-om-ahee}; middle voice from 575 and 1562; to divest wholly oneself, or (for oneself) despoil: --put off, spoil.[ql
0555. apekdusis {ap-ek'-doo-sis}; from 554; divestment: --putting off.[ql
0556. apelauno {ap-el-ow'-no}; from 575 and 1643; to dismiss: --drive.[ql

0557. apelegmos {ap-el-eg-mos'}; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: --nought.[ql
0558. apeleutheros {ap-el-yoo'-ther-os}; from 575 and 1658; one freed away, i.e. a freedman: --freeman.[ql
0559. Apelles {ap-el-lace'}; of Latin origin; Apelles, a Christian: --Apelles.[ql
0560. apelpizo {ap-el-pid'-zo}; from 575 and 1679; to hope out, i.e. fully expect: --hope for again.[ql
0561. apenanti {ap-en'-an-tee}; from 575 and 1725; from in front, i.e. opposite, before or against: --before, contrary, over against, in the presence of.[ql ***. apepo. See 550.[ql
0562. aperantos {ap-er'-an-tos}; from 1 (as a negative particle) and a secondary derivative of 4008; unfinished, i.e. (by implication) interminable: --endless.[ql
0563. aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: --without distraction.[ql
0564. aperitmetos {ap-er-eet'-may-tos}; from 1 (as a negative particle) and a presumed derivative of 4059; uncircumcised (figuratively): --uncircumcised.[ql
0565. aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: --come, depart, go (aside, away, back, out,...ways), pass away, be past.[ql
0566. apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: --it is enough.[ql
0567. apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 568; to hold oneself off, i.e. refrain: --abstain.[ql
0568. apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): --be, have, receive.[ql
0569. apisteo {ap-is-teh'-o}; from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: --believe not.[ql
0570. apaistia {ap-is-tee'-ah}; from 571; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): --unbelief.[ql
0571. apistos {ap'-is-tos}; from 1 (as a negative particle) and

4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): --that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).[ql

0572. haplotēs {hap-lot'-ace}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): --bountifulness, liberal(-ity), simplicity, singleness.[ql

0573. haplous {hap-looce'}; probably from 1 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear): --single.[ql

0574. haplos {hap-loce'}; adverb from 573 (in the objective sense of 572); bountifully; --liberally.[ql

0575. apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql

0576. apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: --become, go out, turn.[ql

0577. apoballo {ap-ob-al'-lo}; from 575 and 906; to throw off; figuratively, to lose: --cast away.[ql

0578. apoblepo {ap-ob-lep'-o}; from 575 and 991; to look away from everything else, i.e. (figuratively) intently regard: --have respect.[ql

0579. apobletos {ap-ob'-lay-tos}; from 577; cast off, i.e. (figuratively) such as to be rejected: --be refused.[ql

0580. apobole {ap-ob-ol-ay'}; from 577; rejection; figuratively, loss: --casting away, loss.[ql

0581. apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): --being dead.[ql

0582. apographe {ap-og-raf-ay'}; from 583; an enrollment; by implication, an assessment: --taxing.[ql

0583. apographo {ap-og-raf'-o}; from 575 and 1125; to write off (a copy or list), i.e. enrol: --tax, write.[ql

0584. apodeiknumi {ap-od-ike'-noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit:

--(ap-)prove, set forth, shew.[ql

0585. apodeixis {ap-od'-ike-sis}; from 584; manifestation:
--demonstration.[ql

0586. apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): --(give, pay, take) tithe.[ql

0587. apodektos {ap-od'-ek-tos}; from 588; accepted, i.e. agreeable:
--acceptable.[ql

0588. apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): --accept, receive (gladly).[ql

0589. apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: --go (travel) into a far country, journey.[ql

0590. apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: --taking a far journey.[ql

0591. apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): --deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.[ql

0592. apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party):
--separate.[ql

0593. apodokimazo {ap-od-ok-ee-mad'-zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: --disallow, reject.[ql

0594. apodoche {ap-od-okh-ay'}; from 588; acceptance:
--acceptation.[ql

0595. apothesis {ap-oth'-es-is}; from 659; a laying aside (literally or figuratively): --putting away (off).[ql

0596. apotheke {ap-oth-ay'-kay}; from 659; a repository, i.e. granary: --barn, garner.[ql

0597. apothesaurizo {ap-oth-ay-sow-rid'-zo}; from 575 and 2343; to treasure away: --lay up in store.[ql

0598. apothlibo {ap-oth-lee'-bo}; from 575 and 2346; to crowd (from every side): --press.[ql

0599. apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with).[ql

0600. apokathistemi {ap-ok-ath-is'-tay-mee}; from 575 and 2525; to

reconstitute (in health, home or organization): --restore
(again).[ql

0601. apokalupto {ap-ok-al-oop'-to}; from 575 and 2572; to take off
the cover, i.e. disclose: --reveal.[ql

0602. apokalupsis {ap-ok-al'-oop-sis}; from 601; disclosure:
--appearing, coming, lighten, manifestation, be revealed,
revelation.[ql

0603. apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of
575 and a compound of kara (the head) and 1380 (in the sense of
watching); intense anticipation: --earnest expectation.[ql

0604. apokatallasso {ap-ok-at-al-las'-so}; from 575 and 2644; to
reconcile fully: --reconcile.[ql

0605. apokatastasis {ap-ok-at-as'-tas-is}; from 600; reconstitution:
--restitution.[ql

0606. apoikeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved;
figuratively, to await: --be appointed, (be) laid up.[ql

0607. apocephalizo {ap-ok-ef-al-id'-zo}; from 575 and 2776; to
decapitate: --behead.[ql

0608. apokleio {ap-ok-li'-o}; from 575 and 2808; to close fully:
--shut up.[ql

0609. apokopto {ap-ok-op'-to}; from 575 and 2875; to amputate;
reflexively (by irony) to mutilate (the privy parts): --cut off.
Compare 2699.

0610. apokrima {ap-ok'-ree-mah}; from 611 (in its original sense of
judging); a judicial decision: --sentence.[ql

0611. apokrinomai {ap-ok-ree'-nom-ahee}; from 575 and krino; to
conclude for oneself, i.e. (by implication) to respond; by Hebraism
[compare 6030] to begin to speak (where an address is expected):
--answer.[ql

0612. apokrisis {ap-ok'-ree-sis}; from 611; a response: --answer.[ql

0613. apokrupto {ap-ok-roop'-to}; from 575 and 2928; to conceal away
(i.e. fully); figuratively, to keep secret: --hide.[ql

0614. apokruphos {ap-ok'-roo-fos}; from 613; secret; by implication,
treasured: --hid, kept secret.[ql

0615. apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to
kill outright; figuratively, to destroy: --put to death, kill,
slay.[ql

0616. apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to

breed forth, i.e. (by transf.) to generate (figuratively): --beget, produce.[ql

0617. apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: --roll away (back).[ql

0618. apolambano {ap-ol-am-ban'-o}; from 575 and 2983; to receive (specially, in full, or as a host); also to take aside: --receive, take.[ql

0619. apolausis {ap-ol'-ow-sis}; from a comparative of 575 and lauo (to enjoy); full enjoyment: --enjoy(-ment).[ql

0620. apoleipo {ap-ol-ipe'-o}; from 575 and 3007; to leave behind (passively, remain); by implication, to forsake: --leave, remain.[ql

0621. apoleicho {ap-ol-i'-kho}; from 575 and leicho (to "lick"); to lick clean: --lick.[ql

0622. apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish.[ql

0623. Apolluon {ap-ol-loo'-ohn}; active participle of 622; a destroyer (i.e. Satan): --Apollyon.[ql

0624. Apollonia {ap-ol-lo-nee'-ah}; from the pagan deity Apollon (i.e. the sun; from 622); Apollonia, a place in Macedonia: --Apollonia.[ql

0625. Apollos {ap-ol-loce'}; probably from the same as 624; Apollos, an Israelite: --Apollos.[ql

0626. apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): --answer (for self), make defence, excuse (self), speak for self.[ql

0627. apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): --answer (for self), clearing of self, defence.[ql

0628. apolouo {ap-ol-oo'-o}; from 575 and 3068; to wash fully, i.e. (figuratively) have remitted (reflexively): --wash (away).[ql

0629. apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575 and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption.[ql

0630. apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.[ql

0631. apomassomai {ap-om-as'-som-ahee}; middle voice from 575 and masso (to squeeze, knead, smear); to scrape away: --wipe off.[ql
0632. aponemo {ap-on-em'-o}; from 575 and the base of 3551; to apportion, i.e. bestow: --give.[ql
0633. aponipto {ap-on-ip'-to}; from 575 and 3538; to wash off (reflexively, one's own hands symbolically): --wash.[ql
0634. apopipto {ap-op-ip'-to}; from 575 and 4098; to fall off: --fall.[ql
0635. apoplanao {ap-op-lan-ah'-o}; from 575 and 4105; to lead astray (figuratively); passively, to stray (from truth): --err, seduce.[ql
0636. apopleo {ap-op-leh'-o}; from 575 and 4126; to set sail: --sail away.[ql
0637. apopluno {ap-op-loo'-no}; from 575 and 4150; to rinse off: --wash.[ql
0638. apopnigo {ap-op-nee'-go}; from 575 and 4155; to stifle (by drowning or overgrowth): --choke.[ql
0639. aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): --(stand in) doubt, be perplexed.[ql
0640. aporia {ap-or-ee'-a}; from the same as 639; a (state of) quandry: --perplexity.[ql
0641. aporrhipto {ap-or-hrip'-to}; from 575 and 4496; to hurl off, i.e. precipitate (oneself): --cast.[ql
0642. aporphanizo {ap-or-fan-id'-zo}; from 575 and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from intercourse): --take.[ql
0643. aposkeuazo {ap-osk-yoo-ad'-zo}; from 575 and a derivative of 4632; to pack up (one's) baggage: --take up...carriages.[ql
0644. aposkiasma {ap-os-kee'-as-mah}; from a compound of 575 and a derivative of 4639; a shading off, i.e. obsuration: --shadow.[ql
0645. apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from.[ql
0646. apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: --falling away, forsake.[ql
0647. apostasion {ap-os-tas'-ee-on}; neuter of a (presumed) adj.

from a derivative of 868; properly, something separative, i.e. (specially) divorce: --(writing of) divorcement.[ql

0648. apostegazo {ap-os-teg-ad'-zo}; from 575 and a derivative of 4721; to unroof: --uncover.[ql

0649. apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty].[ql

0650. apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: --defraud, destitute, kept back by fraud.[ql

0651. apostole {ap-os-tol-ay'}; from 649; commission, i.e. (specially) apostolate: --apostleship.[ql

0652. apostolos {ap-os'-tol-os}; from 649; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent.[ql

0653. apostomatizo {ap-os-tom-at-id'-zo}; from 575 and a (presumed) derivative of 4750; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): --provoke to speak.[ql

0654. apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from).[ql

0655. apostugeo {ap-os-toog-eh'-o}: from 575 and the base of 4767; to detest utterly: --abhor.[ql

0656. aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: --(put) out of the synagogue(-s).[ql

0657. apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away.[ql

0658. apoteleo {ap-ot-el-eh'-o}; from 575 and 5055; to complete entirely, i.e. consummate: --finish.[ql

0659. apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off).[ql

0660. apotinasso {ap-ot-in-as'-so}; from 575 and tinasso (to jostle); to brush off: --shake off.[ql

0661. apotino {ap-ot-ee'-no}; from 575 and 5099; to pay in full: --repay.[ql

0662. apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: --be very bold.[ql
0663. apotomia {ap-ot-om-ee'-ah}; from the base of 664; (figuratively) decisiveness, i.e. rigor: --severity.[ql
0664. apotomos {ap-ot-om'-oce}; adverb from a derivative of a comparative of 575 and temno (to cut); abruptly, i.e. peremptorily: --sharply(-ness).[ql
0665. apotrepo {ap-ot-rep'-o}; from 575 and the base of 5157; to deflect, i.e. (reflexively) avoid: --turn away.[ql
0666. apousia {ap-oo-see'-ah}; from the participle of 548; a being away: --absence.[ql
0667. appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): --bring, carry (away).[ql
0668. apopheugo {ap-of-yoo'-go}; from 575 and 5343; (figuratively) to escape: --escape.[ql
0669. apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: --say, speak forth, utterance.[ql
0670. apophortizomai {ap-of-or-tid'-zom-ahee}; from 575 and the middle voice of 5412; to unload: --unlade.[ql
0671. apochresis {ap-okh'-ray-sis}; from a compound of 575 and 5530; the act of using up, i.e. consumption: --using.[ql
0672. apochoreo {ap-okh-o-reh'-o}; from 575 and 5562; to go away: --depart.[ql
0673. apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: --depart (asunder).[ql
0674. apopsucho {ap-ops-oo'-kho}; from 575 and 5594; to breathe out, i.e. faint: --hearts failing.[ql
0675. >Appios {ap'-pee-os}; of Latin origin; (in the genitive, i.e. possessive case) of Appius, the name of a Roman: --Appii.[ql
0676. aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: --which no man can approach.[ql
0677. aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: --none (void of, without) offence.[ql
0678. aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a

presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: --without respect of persons.[ql

0679. aptaistos {ap-tah'-ee-stos}; from 1 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin: --from falling.[ql

0680. haptomai {hap'-tom-ahee}; reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): --touch.[ql

0681. hapto {hap'-to}; a primary verb; properly, to fasten to, i.e. (specially) to set on fire: --kindle, light.[ql

0682. Apphia {ap-fee'-a}; probably of foreign origin; Apphia, a woman of Collosae: --Apphia.[ql

0683. apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from).[ql

0684. apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste.[ql

0685. ara {ar-ah'}; probably from 142; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: --curse.[ql

0686. ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.[ql

0687. ara {ar'-ah}; a form of 686, denoting an interrogation to which a negative answer is presumed: --therefore.[ql

0688. Arabia {ar-ab-ee'-ah}; of Hebrew origin [6152]; Arabia, a region of Asia: --Arabia.[ql ***. arage. See 686 and 1065.[ql

0689. Aram {ar-am'}; of Hebrew origin [7410]; Aram (i.e. Ram), an Israelite: --Aram.[ql

0690. >Araps {ar'-aps}; from 688; an Arab or native of Arabia: --Arabian.[ql

0691. argeo {arg-eh'-o}; from 692; to be idle, i.e. (figuratively) to delay: --linger.[ql

0692. argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: --barren,

idle, slow.[ql

0693. argureos {ar-goo'-reh-os}; from 696; made of silver: --(of) silver.[ql

0694. argurion {ar-goo'-ree-on}; neuter of a presumed derivative of 696; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel): --money, (piece of) silver (piece).[ql

0695. argurokopos {ar-goo-rok-op'-os}; from 696 and 2875; a beater (i.e. worker) of silver: --silversmith.[ql

0696. arguros {ar'-goo-ros}; from argos (shining); silver (the metal, in the articles or coin): --silver.[ql

0697. Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: --Areopagus, Mars' Hill.[ql

0698. Areopagites {ar-eh-op-ag-ee'-tace}; from 697; an Areopagite or member of the court held on Mars' Hill: --Areopagite.[ql

0699. areskeia {ar-es'-ki-ah}; from a derivative of 700; complaisance: --pleasing.[ql

0700. aresko {ar-es'-ko}; probably from 142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please.[ql

0701. arestos {ar-es-tos'}; from 700; agreeable; by implication, fit: --(things that) please(-ing), reason.[ql

0702. Aretas {ar-et'-as}; of foreign origin; Aretas, an Arabian: --Aretas.[ql

0703. arete {ar-et'-ay}; from the same as 730; properly, manliness (valor), i.e. excellence (intrinsic or attributed): --praise, virtue.[ql

0704. aren {ar-ane'}; perhaps the same as 730; a lamb (as a male): --lamb.[ql

0705. arithmeo {ar-ith-meh'-o}; from 706; to enumerate or count: --number.[ql

0706. arithmos {ar-ith-mos'}; from 142; a number (as reckoned up): --number.[ql

0707. Arimathaia {ar-ee-math-ah'-ee-ah}; of Hebrew origin [7414]; Arimathaea (or Ramah), a place in Palestine: --Arimathaea.[ql

0708. Aristarchos {ar-is'-tar-khos}; from the same as 712 and 757; best ruling; Aristarchus, a Macedonian: --Aristarchus.[ql

0709. aristao {ar-is-tah'-o}; from 712; to take the principle meal: --dine.[ql
0710. aristeros {ar-is-ter-os'}; apparently a comparative of the same as 712; the left hand (as second-best): --left [hand].[ql
0711. Aristoboulos {ar-is-tob'-oo-los}; from the same as 712 and 1012; best counselling; Aristoboulus, a Christian: --Aristobulus.[ql
0712. ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: --dinner.[ql
0713. arketos {ar-ket-os'}; from 714; satisfactory: --enough, suffice(-ient).[ql
0714. arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient.[ql
0715. arktos {ark'-tos}; probably from 714; a bear (as obstructing by ferocity): --bear.[ql
0716. harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): --chariot.[ql
0717. Armageddon {ar-mag-ed-dohn'}; of Hebrew origin [2022 and 4023]; Armageddon (or Har-Meggidon), a symbol. name: --Armageddon.[ql
0718. harmozo {har-mod'-zo}; from 719; to joint, i.e. (figuratively) to woo (reflexively, to betroth): --espouse.[ql
0719. harmos {har-mos'}; from the same as 716; an articulation (of the body): --joint.[ql
0720. arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative particle) and the middle voice of 4483; to contradict, i.e. disavow, reject, abnegate: --deny, refuse.[ql
0721. arnion {ar-nee'-on}; diminutive from 704; a lambkin: --lamb.[ql
0722. arotrioos {ar-ot-ree-o'-o}; from 723; to plow: --plough.[ql
0723. arotron {ar'-ot-ron}; from aroo (to till); a plow: --plough.[ql
0724. harpage {har-pag-ay'}; from 726; pillage (properly abstract): --extortion, ravaging, spoiling.[ql
0725. harpagmos {har-pag-mos'}; from 726; plunder (properly

concrete): --robbery.[ql

0726. harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): --catch (away, up), pluck, pull, take (by force).[ql

0727. harpax {har'-pax}; from 726; rapacious: --extortion, ravening.[ql

0728. arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: --earnest.[ql

0729. arrhaphos {ar'-hhraf-os}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: --without seam.[ql

0730. arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 142; male (as stronger for lifting): --male, man.[ql

0731. arrhetos {ar'-hray-tos}; from 1 (as a negative particle) and the same as 4490; unsaid, i.e. (by implication) inexpressible: --unspeakable.[ql

0732. arrhostos {ar'-hroce-tos}; from 1 (as a negative particle) and a presumed derivative of 4517; infirm: --sick (folk, -ly).[ql

0733. arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: --abuser of (that defile) self with mankind.[ql

0734. Artemas {ar-tem-as'}; contracted from a compound of 735 and 1435; gift of Artemis; Artemas (or Artemidorus), a Christian: --Artemas.[ql

0735. Artemis {ar'-tem-is}; probably from the same as 736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: --Diana.[ql

0736. artemon {ar-tem'-ohn}; from a derivative of 737; properly, something ready [or else more remotely from 142 (compare 740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: --mainsail.[ql

0737. arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present.[ql

0738. artigenetos {ar-teeg-en'-nay-tos}; from 737 and 1084; just born, i.e. (figuratively) a young convert: --new born.[ql

0739. artios {ar'-tee-os}; from 737; fresh, i.e. (by implication) complete: --perfect.[ql

0740. artos {ar'-tos}; from 142; bread (as raised) or a loaf: --(shew-)bread, loaf.[ql
0741. artuo {ar-too'-o}; from a presumed derivative of 142; to prepare, i.e. spice (with stimulating condiments): --season.[ql
0742. Arphaxad {ar-fax-ad'}; of Hebrew origin [775]; Arphaxad, a post-diluvian patriarch: --Arphaxad.[ql
0743. archaggelos {ar-khang'-el-os}; from 757 and 32; a chief angel: --archangel.[ql
0744. archaios {ar-khah'-yos}; from 746; original or primeval: --(them of) old (time).[ql
0745. Archelaos {ar-khel'-ah-os}; from 757 and 2994; people-ruling; Archelaus, a Jewish king: --Archelaus.[ql
0746. arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.[ql
0747. archegos {ar-khay-gos'}; from 746 and 71; a chief leader: --author, captain, prince.[ql
0748. archieratikos {ar-khee-er-at-ee-kos'}; from 746 and a derivative of 2413; high-priestly: --of the high-priest.[ql
0749. archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: --chief (high) priest, chief of the priests.[ql
0750. archipoimen {ar-khee-poy'-mane}; from 746 and 4166; a head shepherd: --chief shepherd.[ql
0751. Archippos {ar'-khip-pos}; from 746 and 2462; horse-ruler; Archippus, a Christian: --Archippus.[ql
0752. archisunagogos {ar-khee-soon-ag'-o-gos}; from 746 and 4864; director of the synagogue services: --(chief) ruler of the synagogue.[ql
0753. architekton {ar-khee-tek'-tone}; from 746 and 5045; a chief constructor, i.e. "architect": --masterbuilder.[ql
0754. architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: --chief among the publicans.[ql
0755. architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: --governor (ruler) of the feast.[ql

0756. archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): --(rehearse from the) begin(-ning).[ql
0757. archo {ar'-kho}; a primary verb; to be first (in political rank or power): --reign (rule) over.[ql
0758. archon {ar'-khone}; present participle of 757; a first (in rank or power): --chief (ruler), magistrate, prince, ruler.[ql
0759. "aroma" {ar'-o-mah}; from 142 (in the sense of sending off scent); an aromatic: --(sweet) spice.[ql
0760. Asa {as-ah'}; of Hebrew origin [609]; Asa, an Israelite: --Asa.[ql
0761. asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): --which cannot be moved, unmovable.[ql
0762. asbestos {as'-bes-tos}; from 1 (as a negative particle) and a derivative of 4570; not extinguished, i.e. (by implication) perpetual: --not to be quenched, unquenchable.[ql
0763. asebeia {as-eb'-i-ah}; from 765; impiety, i.e. (by implication) wickedness: --ungodly(-liness).[ql
0764. asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: --commit (live, that after should live) ungodly.[ql
0765. asebes {as-eb-ace'}; from 1 (as a negative particle) and a presumed derivative of 4576; irreverant, i.e. (by extension) impious or wicked: --ungodly (man).[ql
0766. aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): --filthy, lasciviousness, wantonness.[ql
0767. asemos {as'-ay-mos}; from 1 (as a negative particle) and the base of 4591; unmarked, i.e. (figuratively) ignoble: --mean.[ql
0768. Aser {as-ayr'}; of Hebrew origin [836]; Aser (i.e. Asher), an Israelite tribe: --Aser.[ql
0769. astheneia {as-then'-i-ah}; from 772; feebleness (of mind or body); by implication, malady; morally, frailty: --disease, infirmity, sickness, weakness.[ql
0770. astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): --be diseased, impotent folk (man), (be) sick, (be, be made) weak.[ql

0771. asthenema {as-then'-ay-mah}; from 770; a scruple of conscience: --infirmity.[ql
0772. asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): --more feeble, impotent, sick, without strength, weak(-er, -ness, thing).[ql
0773. Asia {as-ee'-ah}; of uncertain derivation; Asia, i.e. Asia Minor, or (usually) only its western shore: --Asia.[ql
0774. Asianos {as-ee-an-os'}; from 773; an Asian (i.e. Asiatic) or an inhabitant of Asia: --of Asia.[ql
0775. Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: --chief of Asia.[ql
0776. asitia {as-ee-tee'-ah}; from 777; fasting (the state): --abstinence.[ql
0777. asitos {as'-ee-tos}; from 1 (as a negative particle) and 4621; without (taking) food: --fasting.[ql
0778. askeo {as-keh'-o}; probably from the same as 4632; to elaborate, i.e. (figuratively) train (by implication, strive): --exercise.[ql
0779. askos {as-kos'}; from the same as 778; a leathern (or skin) bag used as a bottle: --bottle.[ql
0780. asmenos {as-men'-oce}; adverb from a derivative of the base of 2237; with pleasure: --gladly.[ql
0781. asophos {as'-of-os}; from 1 (as a negative particle) and 4680; unwise: --fool.[ql
0782. aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: --embrace, greet, salute, take leave.[ql
0783. aspasmos {as-pas-mos'}; from 782; a greeting (in person or by letter): --greeting, salutation.[ql
0784. aspihos {as'-pee-hos}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): --without spot, unspotted.[ql
0785. aspis {as-pece'}; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp": --asp.[ql
0786. aspondos {as'-pon-dos}; from 1 (as a negative particle) and a

derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: --implacable, truce-breaker.[ql

0787. assarion {as-sar'-ee-on}; of Latin origin; an assarius or as, a Roman coin: --farthing.[ql

0788. asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: --close.[ql

0789. Assos {as'-sos}; probably of foreign origin; Assus, a city of Asia MInor: --Assos.[ql

0790. astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: --have no certain dwelling-place.[ql

0791. asteios {as-ti'-os}; from astu (a city); urbane, i.e. (by implication) handsome: --fair.[ql

0792. aster {as-tare'}; probably from the base of 4766; a star (as strown over the sky), literally or figuratively: --star.[ql

0793. asteriktos {as-tay'-rik-tos}; from 1 (as a negative particle) and a presumed derivative of 4741; unfixed, i.e. (figuratively) vacillating: --unstable.[ql

0794. astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: --without natural affection.[ql

0795. astocheo {as-tokh-eh'-o}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: --err, swerve.[ql

0796. astrape {as-trap-ay'}; from 797; lightning; by analogy, glare: --lightning, bright shining.[ql

0797. astrapto {as-trap'-to}; probably from 792; to flash as lightning: --lighten, shine.[ql

0798. astron {as'-tron}; neuter from 792; properly, a constellation; put for a single star (natural or artificial): --star.[ql

0799. Asugkritos {as-oong'-kree-tos}; from 1 (as a negative particle) and a derivative of 4793; incomparable; Asyncritus, a Christian: --Asyncritos.[ql

0800. asumphonos {as-oom'-fo-nos}; from 1 (as a negative particle) and 4859; inharmonious (figuratively): --agree not.[ql

0801. asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: --foolish, without understanding.[ql

0802. asunthetos {as-oon'-thet-os}; from 1 (as a negative particle) and a derivative of 4934; properly, not agreed, i.e. treacherous to compacts: --covenant-breaker.[ql

0803. asphaleia {as-fal'-i-ah}; from 804; security (literally or figuratively): --certainty, safety.[ql

0804. asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): --certain(-ty), safe, sure.[ql

0805. asphalizo {as-fal-id'-zo}; from 804; to render secure: --make fast (sure).[ql

0806. asphalos {as-fal-oce'}; adverb from 804; securely (literally or figuratively): --assuredly, safely.[ql

0807. aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i.e. act) unbecoming: --behave self uncomely (unseemly).[ql

0808. aschemosune {as-kay-mos-oo'-nay}; from 809; an indecency; by implication, the pudenda: --shame, that which is unseemly.[ql

0809. askemon {as-kay'-mone}; from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: --uncomely.[ql

0810. asotia {as-o-tee'-ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: --excess, riot.[ql

0811. asotos {as-o'-toce}; adverb from the same as 810; dissolutely: --riotous.[ql

0812. atakteo {at-ak-teh'-o}; from 813; to be (i.e. act) irregular: --behave self disorderly.[ql

0813. ataktos {at'-ak-tos}; from 1 (as a negative particle) and a derivative of 5021; unarranged, i.e. (by implication) insubordinate (religiously): --unruly.[ql

0814. ataktos {at-ak'-toce}; adverb from 813, irregularly (morally): --disorderly.[ql

0815. ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: --childless, without children.[ql

0816. atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: --behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.[ql

0817. ater {at'-er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): --in the absence of, without.[ql
0818. atimazo {at-im-ad'-zo}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: --despise, dishonour, suffer shame, entreat shamefully.[ql
0819. atimia {at-ee-mee'-ah}; from 820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace: --dishonour, reproach, shame, vile.[ql
0820. atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: --despised, without honour, less honourable [comparative degree].[ql
0821. atimoo {at-ee-mo'-o}; from 820; used like 818, to maltreat: --handle shamefully.[ql
0822. atmis {at-mece'}; from the same as 109; mist: --vapour.[ql
0823. atomos {at'-om-os}; from 1 (as a negative particle) and the base of 5114; uncut, i.e. (by implication) indivisible [an "atom" of time]: --moment.[ql
0824. atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: --amiss, harm, unreasonable.[ql
0825. Attaleia {at-tal'-i-ah}; from Attalos (a king of Pergamus); Attaleia, a place in Pamphylia: --Attalia.[ql
0826. augazo {ow-gad'-zo}; from 827; to beam forth (figuratively): --shine.[ql
0827. auge {owg'-ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: --break of day.[ql
0828. Augoustos {ow'-goos-tos}; from Latin ["august"]; Augustus, a title of the Roman emperor: --Augustus.[ql
0829. authades {ow-thad'-ace}; from 846 and the base of 2237; self-pleasing, i.e. arrogant: --self-willed.[ql
0830. authairetos {ow-thah'-ee-ret-os}; from 846 and the same as 140; self-chosen, i.e. (by implication) voluntary: --of own accord, willing of self.[ql
0831. authenteo {ow-then-teh'-o}; from a compound of 846 and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: --usurp authority over.[ql
0832. auleo {ow-leh'-o}; from 836; to play the flute: --pipe.[ql

0833. aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: --court, ([sheep-])fold, hall, palace.[ql
0834. auletes {ow-lay-tace'}; from 832; a flute-player: --minstrel, piper.[ql
0835. aulizomai {ow-lid'-zom-ahee}; middle voice from 833; to pass the night (properly, in the open air): --abide, lodge.[ql
0836. aulos {ow-los'}; from the same as 109; a flute (as blown): --pipe.[ql
0837. auzano {owx-an'-o}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): --grow (up), (give the) increase.[ql
0838. auxesis {owx'-ay-sis}; from 837; growth: --increase.[ql
0839. aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: --(to-)morrow, next day.[ql
0840. austeros {ow-stay-ros'}; from a (presumed) derivative of the same as 109 (meaning blown); rough (properly as a gale), i.e. (figuratively) severe: --austere.[ql
0841. autarkeia {ow-tar'-ki-ah}; from 842; self-satisfaction, i.e. (abstractly) contentedness, or (concretely) a competence: --contentment, sufficiency.[ql
0842. autarkes {ow-tar'-kace}; from 846 and 714; self-complacent, i.e. contented: --content.[ql
0843. autokatakritos {ow-tok-at-ak'-ree-tos}; from 846 and a derivative or 2632; self-condemned: --condemned of self.[ql
0844. automatos {ow-tom'-at-os}; from 846 and the same as 3155; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self.[ql
0845. autoptes {ow-top'-tace}; from 846 and 3700; self-seeing, i.e. an eyewitness: --eye-witness.[ql
0846. autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql

0847. autou {ow-too'}; genitive (i.e. possessive) of 846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: --(t-)here.[ql

0848. hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.[ql

0849. autocheir {ow-tokh'-ire}; from 846 and 5495; self-handed, i.e. doing personally: --with...own hands.[ql

0850. auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: --dark.[ql

0851. aphaireo {af-ahee-reh'-o}; from 575 and 138; to remove (literally or figuratively): --cut (smite) off, take away.[ql

0852. aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): --that is not manifest.[ql

0853. aphanizo {af-an-id'-zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): --corrupt, disfigure, perish, vanish away.[ql

0854. aphanismos {af-an-is-mos'}; from 853; disappearance, i.e. (figuratively) abrogation: --vanish away.[ql

0855. aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: --vanished out of sight.[ql

0856. aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: --draught.[ql

0857. apheidia {af-i-dee'-ah}; from a compound of 1 (as a negative particle) and 5339; unsparingness, i.e. austerity (ascetism): --neglecting.[ql

0858. aphelotes {af-el-ot'-ace}; from a compound of 1 (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity: --singleness.[ql

0859. aphasis {af'-es-is}; from 863; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission.[ql

0860. haphe {haf-ay'}; from 680; probably a ligament (as fastening): --joint.[ql

0861. aphthrsia {af-thar-see'-ah}; from 862; incorruptibility; genitive case unending existence; (figuratively) genuineness: --immortality, incorruption, sincerity.[ql

0862. apthartos {af'-thar-tos}; from 1 (as a negative particle) and a derivative of 5351; undecaying (in essence or continuance): --not (in-, un-)corruptible, immortal.[ql

0863. apthemi {af-ee'-ay-mee}; from 575 and themi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql

0864. apthneomai {af-ik-neh'-om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): --come abroad.[ql

0865. apthlagathos {af-il-ag'-ath-os}; from 1 (as a negative particle) and 5358; hostile to virtue: --despiser of those that are good.[ql

0866. apthlarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: --without covetousness, not greedy of filthy lucre.[ql

0867. apthxis {af'-ix-is}; from 864; properly, arrival, i.e. (by implication) departure: --departing.[ql

0868. apthstemi {af-is'-tay-mee}; from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: --depart, draw (fall) away, refrain, withdraw self.[ql

0869. apthno {af'-no}; adverb from 852 (contraction); unawares, i.e. unexpectedly: --suddenly.[ql

0870. apthobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: --without fear.[ql

0871. apthomoioo {af-om-oy-o'-o}; from 575 and 3666; to assimilate closely: --make like.[ql

0872. apthorao {af-or-ah'-o}; from 575 and 3708; to consider attentively: --look.[ql

0873. apthorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: --divide, separate, sever.[ql

0874. apthorme {af-or-may'}; from a compound of 575 and 3729; a starting-point, i.e. (figuratively) an opportunity: --occasion.[ql

0875. apthrizo {af-rid'-zo}; from 876; to froth at the mouth (in epilepsy): --foam.[ql

0876. apthros {af-ros'}; apparently a primary word; froth, i.e. slaver: --foaming.[ql

0877. apthrosune {af-ros-oo'-nay}; from 878; senselessness, i.e. (euphem.) egotism; (morally) recklessness: --folly,

foolishly(-ness).[ql

0878. aphron {af'-rone}; from 1 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: --fool(-ish), unwise.[ql

0879. aphupnoo {af-oop-no'-o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: --fall asleep.[ql

0880. aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: --dumb, without signification.[ql

0881. Achaz {akh-adz'}; of Hebrew origin [271]; Achaz, an Israelite: --Achaz.[ql

0882. Achaia {ach-ah-ee'-ah}; of uncertain derivation; Achaia (i.e. Greece), a country of Europe: --Achaia.[ql

0883. Achaikos {ach-ah-ee-kos'}; from 882; an Achaian; Achaicus, a Christian: --Achaicus.[ql

0884. acharistos {ach-ar'-is-tos}; from 1 (as a negative particle) and a presumed derivative of 5483; thankless, i.e. ungrateful: --unthankful.[ql

0885. Acheim {akh-ime'}; probably of Hebrew origin [compare 3137]; Achim, an Israelite: --Achim.[ql

0886. acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: --made without (not made with) hands.[ql

0887. achlus {akh-looce'}; of uncertain derivation; dimness of sight, i.e. (probably) a cataract: --mist.[ql

0888. achreios {akh-ri'-os}; from 1 (as a negative particle) and a derivative of 5534 [compare 5532]; useless, i.e. (euphem.) unmeritorious: --unprofitable.[ql

0889. achreioo {akh-ri-o'-o}; from 888; to render useless, i.e. spoil: --become unprofitable.[ql

0890. achrestos {akh'-race-tos}; from 1 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental: --unprofitable.[ql

0891. achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql

0892. achuron {akh'-oo-ron}; perhaps remotely from cheo (to shed forth); chaff (as diffusive): --chaff.[ql
0893. apseudes {aps-yoo-dace'}; from 1 (as a negative particle) and 5579; veracious: --that cannot lie.[ql
0894. apsinthos {ap'-sin-thos}; of uncertain derivation; wormwood (as a type of bitterness, i.e. [figuratively] calamity): --wormwood.[ql
0895. apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): --without life.[ql
0896. Baal {bah'-al}; of Hebrew origin [1168]; Baal, a Phoenician deity (used as a symbol of idolatry): --Baal.[ql
0897. Babulon {bab-oo-lone'}; of Hebrew origin [894]; Babylon, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]): --Babylon.[ql
0898. bathmos {bath-mos'}; from the same as 899; a step, i.e. (figuratively) grade (of dignity): --degree.[ql
0899. bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: --deep(-ness, things), depth.[ql
0900. bathuno {bath-oo'-no}; from 901; to deepen: --deep.[ql
0901. bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: --deep, very early.[ql
0902. baion {bah-ee'-on; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): --branch.[ql
0903. Balaam {bal-ah-am'}; of Hebrew origin [1109]; Balaam, a Mesopotamian (symbolic of a false teacher): --Balaam.[ql
0904. Balak {bal-ak'}; of Hebrew origin [1111]; Balak, a Moabite: --Balac.[ql
0905. balantion {bal-an'-tee-on}; probably remotely from 906 (as a depository); a pouch (for money): --bag, purse.[ql
0906. ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): --arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql
0907. baptizo {bap-tid'-zo}; from a derivative of 911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: --Baptist, baptize, wash.[ql

0908. baptisma {bap'-tis-mah}; from 907; immersion, baptism (technically or figuratively): --baptism.[ql
0909. baptismos {bap-tis-mos'}; from 907; ablution (ceremonial or Christian): --baptism, washing.[ql
0910. Baptistes {bap-tis-tace'}; from 907; a baptizer, as an epithet of Christ's forerunner: --Baptist.[ql
0911. bapto {bap'-to}; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or specially, sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye): --dip.[ql
0912. Barabbas {bar-ab-bas'}; of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: --Barabbas.[ql
0913. Barak {bar-ak'}; of Hebrew origin [1301]; Barak, an Israelite: --Barak.[ql
0914. Barachias {bar-akh-ee'-as}; of Hebrew origin [1296]; Barachias (i.e. Berechijah), an Israelite: --Barachias.[ql
0915. barbaros {bar'-bar-os}; of uncertain derivation; a foreigner (i.e. non-Greek): --barbarian(-rous).[ql
0916. bareo {bar-eh'-o}; from 926; to weigh down (figuratively): --burden, charge, heavy, press.[ql
0917. bareos {bar-eh'-oce}; adverb from 926; heavily (figuratively): --dull.[ql
0918. Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic origin [1247 and 8526]; son of Tolmai; Bar-tholomoeus, a Christian apostle: --Bartholomeus.[ql
0919. Bariesous {bar-ee-ay-sooce'}; of Aramaic origin [1247 and 3091]; son of Jesus (or Joshua); Bar-jesus, an Israelite: --Barjesus.[ql
0920. Barionas {bar-ee-oo-nas'}; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: --Bar-jona.[ql
0921. Barnabas {bar-nab'-as}; of Aramaic origin [1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: --Barnabas.[ql
0922. baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: --burden(-some), weight.[ql
0923. Barsabas {bar-sab-as'}; of Aramaic origin [1247 and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: --Barsabas.[ql

0924. Bartimaios {bar-tim-ah'-yos}; of Aramaic origin [1247 and 2931]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: --Bartimaeus.[ql
0925. baruno {bar-oo'-no}; from 926; to burden (figuratively): --overcharge.[ql
0926. barus {bar-ooce'}; from the same as 922; weighty, i.e. (fig) burdensome, grave: --greivous, heavy, weightier.[ql
0927. barutimos {bar-oo'-tim-os}; from 926 and 5092; highly valuable: --very precious.[ql
0928. basanizo {bas-an-id'-zo}; from 931; to torture: --pain, toil, torment, toss, vex.[ql
0929. basanismos {bas-an-is-mos'}; from 928; torture: --torment.[ql
0930. basanistes {bas-an-is-tace'}; from 928; a torturer: --tormentor.[ql
0931. basanos {bas'-an-os}; perhaps remotely from the same as 939 (through the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture: --torment.[ql
0932. basileia {bas-il-i'-ah}; from 935; properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively): --kingdom, + reign.[ql
0933. basileion {bas-il'-i-on}; neuter of 934; a palace: --king's court.[ql
0934. basileios {bas-il'-i-os}; from 935; kingly (in nature): --royal.[ql
0935. basileus {bas-il-yooce'}; probably from 939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): --king.[ql
0936. basileuo {bas-il-yoo'-o}; from 935; to rule (literally or figuratively): --king, reign.[ql
0937. basilikos {bas-il-ee-kos'}; from 935; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: --king's, nobleman, royal.[ql
0938. basilissa {bas-il'-is-sah}; feminine from 936; a queen: --queen.[ql
0939. basis {bas'-ece}; from baino (to walk); a pace ("base"), i.e. (by implication) the foot: --foot.[ql

0940. baskaino {bas-kah'-ee-no}; akin to 5335; to malign, i.e. (by extension) to fascinate (by false representations): --bewitch.[ql
0941. bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): --bear, carry, take up.[ql
0942. batos {bat'-os}; of uncertain derivation; a brier shrub: --bramble, bush.[ql
0943. batos {bat'-os}; of Hebrew origin [1324]; a bath, or measure for liquids: --measure.[ql
0944. batrachos {bat'-rakh-os}; of uncertain derivation; a frog: --frog.[ql
0945. battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions.[ql
0946. bdelugma {bdel'-oog-mah}; from 948; a detestation, i.e. (specially) idolatry: --abomination.[ql
0947. bdeluktos {bdel-ook-tos'}; from 948; detestable, i.e. (specially) idolatrous: --abominable.[ql
0948. bdelusso {bdel-oos'-so}; from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry): --abhor, abominable.[ql
0949. bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): --firm, of force, steadfast, sure.[ql
0950. bebaioo {beb-ah-yo'-o}; from 949; to stabilize (figuratively): --confirm, (e-)stablish.[ql
0951. bebaiosis {beb-ah'-yo-sis}; from 950; stabiliment: --confirmation.[ql
0952. bebelos {beb'-ay-los}; from the base of 939 and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication of Jewish notions) heathenish, wicked: --profane (person).[ql
0953. bebeloo {beb-ay-lo'-o}; from 952; to desecrate: --profane.[ql
0954. Beelzeboul {beh-el-zeb-ool'}; of Aramaic origin [by parody on 1176]; dung-god; Beelzebul, a name of Satan: --Beelzebub.[ql
0955. Belial {bel-ee'-al}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: --Belial.[ql

0956. belos {bel'-os}; from 906; a missile, i.e. spear or arrow: --dart.[ql
0957. beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: --very well.[ql
0958. Beniamin {ben-ee-am-een'}; of Hebrew origin [1144]; Benjamin, an Israelite: --Benjamin.[ql
0959. Bernike {ber-nee'-kay}; from a provincial form of 5342 and 3529; victorious; Bernice, a member of the Herodian family: --Bernice.[ql
0960. Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 [Peroea, i.e. the region beyond the coast-line]; Beroea, a place in Macedonia: --Berea.[ql
0961. Beroiaios {ber-oy-ah'-yos}; from 960; a Beroeoean or native of Beroea: --of Berea.[ql
0962. Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: --Bethabara.[ql
0963. Bethania {bay-than-ee'-ah}; of Aramaic origin; date-house; Beth-any, a place in Palestine: --Bethany.[ql
0964. Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: --Bethesda.[ql
0965. Bethlehem {bayth-leh-em'}; of Hebrew origin [1036]; Bethlehem (i.e. Beth-lechem), a place in Palestine: --Bethlehem.[ql
0966. Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: --Bethsaida.[ql
0967. Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: --Bethphage.[ql
0968. bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: --judgment-seat, set [foot] on, throne.[ql
0969. berullos {bay'-rool-los}; of uncertain derivation; a "beryl": --beryl.[ql
0970. bia {bee'-ah}; probably akin to 970 (through the idea of vital activity); force: --violence.[ql
0971. biazō {bee-ad'-zo}; from 979; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized: --press, suffer violence.[ql

0972. biaios {bee'-ah-yos}; from 970; violent: --mighty.[ql
0973. biastes {bee-as-tace'}; from 971; a forcer, i.e. (figuratively) energetic: --violent.[ql
0974. bibliaridion {bib-lee-ar-id'-ee-on}; a diminutive of 975; a booklet: --little book.[ql
0975. biblion {bib-lee'-on}; a diminutive of 976; a roll: --bill, book, scroll, writing.[ql
0976. biblos {bib'-los}; properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: --book.[ql
0977. bibrosko {bib-ro'-sko}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of 1006]; to eat: --eat.[ql
0978. Bithunia {bee-thoo-nee'-ah}; of uncertain derivation; Bithynia, a region of Asia: --Bithynia.[ql
0979. bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: --good, life, living.[ql
0980. bioo {bee-o'-o}; from 979; to spend existence: --live.[ql
0981. biosis {bee'-o-sis}; from 980; living (properly, the act, by implication, the mode): --manner of life.[ql
0982. biotikos {bee-o-tee-kos'}; from a derivative of 980; relating to the present existence: --of (pertaining to, things that pertain to) this life.[ql
0983. blaberos {blab-er-os'}; from 984; injurious: --hurtful.[ql
0984. blapto {blap'-to}; a primary verb; properly, to hinder, i.e. (by implication) to injure: --hurt.[ql
0985. blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: --bring forth, bud, spring (up).[ql
0986. Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: --Blastus.[ql
0987. blasphemeo {blas-fay-meh'-o}; from 989; to vilify; specially, to speak impiously: --(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil.[ql
0988. blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): --blasphemy, evil speaking, railing.[ql

0989. blasphemos {blas'-fay-mos}; from a derivative of 984 and 5345; scurrilous, i.e. calumnious (against men), or (specially) impious (against God): --blasphemer(-mous), railing.[ql

0990. blemma {blem'-mah}; from 991; vision (properly concrete; by implication, abstract): --seeing.[ql

0991. blepo {blep'-o}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.[ql

0992. bleteos {blay-teh'-os}; from 906; fit to be cast (i.e. applied): --must be put.[ql

0993. Boanerges {bo-an-erg-es'}; of Aramaic origin [1123 and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: --Boanerges.[ql

0994. boao {bo-ah'-o}; apparently a prol. form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way): --cry.[ql

0995. boe {bo-ay'}; from 994; a halloo, i.e. call (for aid, etc.): --cry.[ql

0996. boetheia {bo-ay'-thi-ah}; from 998; aid; specially, a rope or chain for frapping a vessel: --help.[ql

0997. boetheo {bo-ay-theh'-o}; from 998; to aid or relieve: --help, sucour.[ql

0998. boethos {bo-ay-thos'}; from 995 and theo (to run); a succorer: --helper.[ql

0999. bothunos {both'-oo-nos}; akin to 900; a hole (in the ground); specially, a cistern: --ditch, pit.[ql

1000. bole {bol-ay'}; from 906; a throw (as a measure of distance): --cast.[ql

1001. bolizo {bol-id'-zo}; from 1002; to heave the lead: --sound.[ql

1002. bolis {bol-ece'}; from 906; a missile, i.e. javelin: --dart.[ql

1003. Booz {bo-oz'}; of Hebrew origin [1162]; Booz, (i.e. Boaz), an Israelite: --Booz.[ql

1004. borboros {bor'-bor-os}; of uncertain derivation; mud: --mire.[ql

1005. borrhás {bor-hras'}; of uncertain derivation; the north (properly, wind): --north.[ql

1006. bosko {bos'-ko}; a prol. form of a primary verb [compare 977,

- 1016]; to pasture; by extension to, fodder; reflexively, to graze:
--feed, keep.[ql
1007. Bosor {bos-or'}; of Hebrew origin [1160]; Bosor (i.e. Beor), a Moabite: --Bosor.[ql
1008. botane {bot-an'-ay}; from 1006; herbage (as if for grazing):
--herb.[ql
1009. botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): --(vine) cluster (of the vine).[ql
1010. bouleutes {bool-yoo-tace'}; from 1011; an adviser, i.e. (specially) a councillor or member of the Jewish Sanhedrin:
--counsellor.[ql
1011. bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: --consult, take counsel, determine, be minded, purpose.[ql
1012. boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or (by implication) purpose: --+ advise, counsel, will.[ql
1013. boulema {boo'-lay-mah}; from 1014; a resolve: --purpose, will.[ql
1014. {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: --be disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309.[ql
1015. bounos {boo-nos'}; probably of foreign origin; a hillock:
--hill.[ql
1016. bous {booce}; probably from the base of 1006; an ox (as grazing), i.e. an animal of that species ("beef"): --ox.[ql
1017. brabeion {brab-i'-on}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: --prize.[ql
1018. brabeuo {brab-yoo'-o}; from the same as 1017; to arbitrate, i.e. (genitive case) to govern (figuratively, prevail): --rule.[ql
1019. braduno {brad-oo'-no}; from 1021; to delay: --be slack, tarry.[ql
1020. braduploeo {brad-oo-plo-eh'-o}; from 1021 and a prolonged form of 4126; to sail slowly: --sail slowly.[ql
1021. bradus {brad-ooce'}; of uncertain affinity; slow; figuratively, dull: --slow.[ql
1022. bradutes {brad-oo'-tace}; from 1021; tardiness:
--slackness.[ql

1023. brachion {brakh-ee'-own}; properly, comparative of 1024, but apparently in the sense of brasso (to wield); the arm, i.e. (figuratively) strength: --arm.[ql
1024. brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): --few words, little (space, while).[ql
1025. brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: --babe, (young) child, infant.[ql
1026. brecho {brekh'-o}; a primary verb; to moisten (especially by a shower): --(send) rain, wash.[ql
1027. bronte {bron-tay'}; akin to bremo (to roar); thunder: --thunder(-ing).[ql
1028. broche {brokh-ay'}; from 1026; rain: --rain.[ql
1029. brochos {brokh'-os}; of uncertain derivation; a noose: --snare.[ql
1030. brugmos {broog-mos'}; from 1031; a grating (of the teeth): --gnashing.[ql
1031. brucho {broo'-kho}; a primary verb; to grate the teeth (in pain or rage): --gnash.[ql
1032. bruo {broo'-o}; a primary verb; to swell out, i.e. (by implication) to gush: --send forth.[ql
1033. bromas {bro'-mah}; from the base of 977; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law: --meat, victuals.[ql
1034. brosimos {bro'-sim-os}; from 1035; eatable: --meat.[ql
1035. brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): --eating, food, meat.[ql
1036. buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: --begin to sink, drown.[ql
1037. buthos {boo-thos'}; a variation of 899; depth, i.e. (by implication) the sea: --deep.[ql
1038. burseus {boorce-yooce'}; from bursa (a hide); a tanner: --tanner.[ql
1039. bussinos {boos'-see-nos}; from 1040; made of linen (neuter a linen cloth): --fine linen.[ql
1040. bussos {boos'-sos}; of Hebrew origin [948]; white linen:

--fine linen.[ql

1041. bomos {bo'-mos}; from the base of 939; properly, a stand, i.e. (specially) an altar: --altar.[ql

1042. gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: --Gabbatha.[ql

1043. Gabriel {gab-ree-ale'}; of Hebrew origin [1403]; Gabriel, an archangel: --Gabriel.[ql

1044. gaggraina {gang'-grahee-nah}; from graino (to gnaw); an ulcer ("gangrene"): --canker.[ql

1045. Gad {gad}; of Hebrew origin [1410]; Gad, a tribe of Israelites: --Gad.[ql

1046. Gadarenos {gad-ar-ay-nos'}; from (a town east of the Jordan); a Gadarene or inhabitant of Gadara: --Gadarene.[ql

1047. gaza {gad'-zah}; of foreign origin; a treasure: --treasure.[ql

1048. Gaza {gad'-zah}; of Hebrew origin [5804]; Gazah (i.e. Azzah), a place in Palestine: --Gaza.[ql

1049. gazophylakion {gad-zof-oo-lak'-ee-on}; from 1047 and 5438; a treasure-house, i.e. a court in the temple for the collection-boxes: --treasury.[ql

1050. Gaios {gah'-ee-os}; of Latin origin; Gaius (i.e. Caius), a Christian: --Gaius.[ql

1051. gala {gal'-ah}; of uncertain affinity; milk (figuratively): --milk.[ql

1052. Galates {gal-at'-ace}; from 1053; a Galatian or inhabitant of Galatia: --Galatian.[ql

1053. Galatia {gal-at-ee'-ah}; of foreign origin; Galatia, a region of Asia: --Galatia.[ql

1054. Galatikos {gal-at-ee-kos'}; from 1053; Galatic or relating to Galatia: --of Galatia.[ql

1055. galene {gal-ay'-nay}; of uncertain derivation; tranquillity: --calm.[ql

1056. Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: --Galilee.[ql

1057. Galilaios {gal-ee-lah'-yos}; from 1056; Galilean or belonging to Galilee: --Galilean, of Galilee.[ql

1058. Gallion {gal-lee'-own}; of Latin origin; Gallion (i.e. Gallio), a Roman officer: --Gallio.[ql
1059. Gamaliel {gam-al-ee-ale'}; of Hebrew origin [1583]; Gamaliel (i.e. Gamliel), an Israelite: --Gamaliel.[ql
1060. gameo {gam-eh'-o}; from 1062; to wed (of either sex): --marry (a wife).[ql
1061. gamisko {gam-is'-ko}; from 1062; to espouse (a daughter to a husband): --give in marriage.[ql
1062. gamos {gam'-os}; of uncertain affinity; nuptials: --marriage, wedding.[ql
1063. gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): --and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql
1064. gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: --belly, + with child, womb.[ql
1065. ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): --and besides, doubtless, at least, yet.[ql
1066. Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: --Gedeon (in the KJV).[ql
1067. geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: --hell.[ql
1068. Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: --Gethsemane.[ql
1069. geiton {ghi'-tone}; from 1093; a neighbour (as adjoining one's ground); by implication, a friend: --neighbour.[ql
1070. gelao {ghel-ah'-o}; of uncertain affinity; to laugh (as a sign of joy or satisfaction): --laugh.[ql
1071. gelos {ghel'-os}; from 1070; laughter (as a mark of gratification): --laughter.[ql
1072. gemizo {ghem-id'-zo}; transitive from 1073; to fill entirely: --fill (be) full.[ql
1073. gemo {ghem'-o}; a primary verb; to swell out, i.e. be full: --be full.[ql

1074. genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): --age, generation, nation, time.[ql
1075. genealogeo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: --count by descent.[ql
1076. genealogia {ghen-eh-al-og-ee'-ah}; from the same as 1075; tracing by generations, i.e. "genealogy": --genealogy.[ql
1077. genesia {ghen-es'-ee-ah}; neuter plural of a derivative of 1078; birthday ceremonies: --birthday.[ql
1078. genesis {ghen'-es-is}; from the same as 1074; nativity; figuratively, nature: --generation, nature(-ral).[ql
1079. genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074; birth: --birth.[ql
1080. gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.[ql
1081. gennema {ghen'-nay-mah}; from 1080; offspring; by analogy, produce (literally or figuratively): --fruit, generation.[ql
1082. Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine:--Gennesaret.[ql
1083. genesis {ghen'-nay-sis}; from 1080; nativity: --birth.[ql
1084. gennetos {ghen-nay-tos'}; from 1080; born: --they that are born.[ql
1085. genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock.[ql
1086. Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622]; a Gergesene (i.e. Gergashite) or one of the aborigines of Palestine: --Gergesene.[ql
1087. gerousia {gher-oo-see'-ah}; from 1088; the eldership, i.e. (collect.) the Jewish Sanhedrin: --senate.[ql
1088. geron {gher'-own}; of uncertain affinity [compare 1094]; aged: --old.[ql
1089. geuomai {ghyoo'-om-ahee}; a primary verb; to taste; by

implication, to eat; figuratively, to experience (good or ill):
--eat, taste.[ql

1090. georgio {gheh-or-gheh'-o}; from 1092; to till (the soil):
--dress.[ql

1091. georgion {gheh-ore'-ghee-on}; neuter of a (presumed)
derivative of 1092; cultivate, i.e. a farm: --husbandry.[ql

1092. georgos {gheh-ore-gos'}; from 1093 and the base of 2041; a
land-worker, i.e. farmer: --husbandman.[ql

1093. ge {ghay}; contracted from a primary word; soil; by extension
a region, or the solid part or the whole of the terrene globe
(including the occupants in each application): --country,
earth(-ly), ground, land, world.[ql

1094. geras {ghay'-ras}; akin to 1088; senility: --old age.[ql

1095. gerasko {ghay-ras'-ko}; from 1094; to be senescent: --be (wax)
old.[ql

1096. ginomai {ghin'-om-ahee}; a prolongation and middle voice form
of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively)
to become (come into being), used with great latitude (literal,
figurative, intensive, etc.): --arise, be assembled, be(-come,
-fall, -have self), be brought (to pass), (be) come (to pass),
continue, be divided, draw, be ended, fall, be finished, follow, be
found, be fulfilled, + God forbid, grow, happen, have, be kept, be
made, be married, be ordained to be, partake, pass, be performed, be
published, require, seem, be showed, X soon as it was, sound, be
taken, be turned, use, wax, will, would, be wrought.[ql

1097. ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to
"know" (absolutely) in a great variety of applications and with many
implications (as follow, with others not thus clearly expressed):
--allow, be aware (of), feel, (have) know(-ledge), perceived, be
resolved, can speak, be sure, understand.[ql

1098. gleukos {glyoo'-kos}; akin to 1099; sweet wine, i.e. (prop.)
must (fresh juice), but used of the more saccharine (and therefore
highly inebriating) fermented wine: --new wine.[ql

1099. glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not
bitter nor salt): --sweet, fresh.[ql

1100. glossa {gloce-sah'}; of uncertain affinity; the tongue; by
implication, a language (specially, one naturally unacquired):
--tongue.[ql

1101. glossokomon {gloce-sok'-om-on}; from 1100 and the base of
2889; properly, a case (to keep mouthpieces of wind-instruments in)
i.e. (by extension) a casket or (specially) purse: --bag.[ql

1102. gnapeus {gnaf-yuce'}; by variation for a derivative from knapto (to tease cloth); a cloth-dresser: --fuller.[ql
1103. gnesios {gnay'-see-os}; from the same as 1077; legitimate (of birth), i.e. genuine: --own, sincerity, true.[ql
1104. gnesios {gnay-see'-ose}; adverb from 1103; genuinely, i.e. really: --natuarally.[ql
1105. gnophos {gnof'-os}; akin to 3509; gloom (as of a storm): --blackness.[ql
1106. gnome {gno'-may}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will.[ql
1107. gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot.[ql
1108. gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: --knowledge, science.[ql
1109. gnostes {gnoce'-tace}; from 1097; a knower: --expert.[ql
1110. gnostos {gnoce-tos'}; from 1097; well-known: --acquaintance, (which may be) known, notable.[ql
1111. gogguzo {gong-good'-zo}; of uncertain derivation; to grumble: --murmur.[ql
1112. goggusmos {gong-goos-mos'}; from 1111; a grumbling: --grudging, murmuring.[ql
1113. goggustes {gong-goos-tace'}; from 1111; a grumbler: --murmurer.[ql
1114. goes {go'-ace}; from goao (to wail); properly, a wizard (as muttering spells), i.e. (by implication) an imposter: --seducer.[ql
1115. Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha.[ql
1116. Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amorah), a place near the Dead Sea: --Gomorrha.[ql
1117. gomos {gom'-os}; from 1073; a load (as filling), i.e. (specially) a cargo, or (by extension) wares: --burden, merchandise.[ql
1118. goneus {gon-yooce'}; from the base of 1096; a parent: --parent.[ql
1119. gonu {gon-oo'}; of uncertain affinity; the "knee": --knee(X

-l).[ql

1120. gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: --bow the knee, kneel down.[ql

1121. gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: --bill, learning, letter, scripture, writing, written.[ql

1122. grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or secretary: --scribe, town-clerk.[ql

1123. graptos {grap-tos'}; from 1125; inscribed (figuratively): --written.[ql

1124. graphe {graf-ay'}; a document, i.e. holy Writ (or its contents or a statement in it): --scripture.[ql

1125. grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten).[ql

1126. graodes {grah-o'-dace}; from graus (an old woman) and 1491; crone-like, i.e. silly: --old wives'.[ql

1127. gregoreuo {gray-gor-yoo'-o}; from 1453; to keep awake, i.e. watch (literally or figuratively): --be vigilant, wake, (be) watch(-ful).[ql

1128. gumnazo {goom-nad'-zo}; from 1131; to practise naked (in the games), i.e. train (figuratively): --exercise.[ql

1129. gymnasia {goom-nas-ee'-ah}; from 1128; training, i.e. (figuratively) asceticism: --exercise.[ql

1130. gymneteuo {goom-nayt-yoo'-o}; from a derivative of 1131; to strip, i.e. (reflexively) go poorly clad: --be naked.[ql

1131. gymnos {goom-nos'}; of uncertain affinity; nude (absolute or relative, literal or figurative): --naked.[ql

1132. gymnotes {goom-not'-ace}; from 1131; nudity (absolute or comparative): --nakedness.[ql

1133. gunaikarion {goo-nahee-kar'-ee-on}; a diminutive from 1135; a little (i.e. foolish) woman: --silly woman.[ql

1134. gunaikeios {goo-nahee-ki'-os}; from 1135; feminine: --wife.[ql

1135. gune {goo-nay'}; probably from the base of 1096; a woman; specially, a wife: --wife, woman.[ql

1136. Gog {gogue}; of Hebrew origin [1463]; Gog, a symb. name for some future Antichrist: --Gog.[ql

1137. gonia {go-nee'-ah}; probably akin to 1119; an angle: --corner, quarter.[ql

1138. Dabid {dab-eed'}; of Hebrew origin [1732]; Dabid (i.e. David), the Israelite king: --David.[ql

1139. daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142; to be exercised by a daemon: --have a (be vexed with, be possessed with) devil(-s).[ql

1140. daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: --devil, god.[ql

1141. daimoniodes {dahee-mon-ee-o'-dace}; from 1140 and 1142; daemon-like: --devilish.[ql

1142. daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): --devil.[ql

1143. dakno {dak'-no}; a prolonged form of a primary root; to bite, i.e. (figuratively) thwart: --bite.[ql

1144. dakru {dak'-roo}; or dakruon {dak'-roo-on}; of uncertain affinity; a tear: --tear.[ql

1145. dakruo {dak-roo'-o}; from 1144; to shed tears: --weep. Compare 2799.[ql

1146. daktulios {dak-too'-lee-os}; from 1147; a finger-ring: --ring.[ql

1147. daktulos {dak'-too-los}; probably from 1176; a finger: --finger.[ql

1148. Dalmanoutha {dal-man-oo-thah'}; probably of Aramaic origin; Dalmanutha, a place in Palestine: --Dalmanutha.[ql

1149. Dalmatia {dal-mat-ee'-ah}; probably of foreign derivation; Dalmatia, a region of Europe: --Dalmatia.[ql

1150. damazo {dam-ad'-zo}; a variation of an obsolete primary of the same meaning; to tame: --tame.[ql

1151. damalis {dam'-al-is}; probably from the base of 1150; a heifer (as tame): --heifer.[ql

1152. Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: --Damaris.[ql

1153. Damaskenos {dam-as-kay-nos'}; from 1154; a Damascene or inhabitant of Damascus: --Damascene.[ql

1154. Damaskos {dam-as-kos'}; of Hebrew origin [1834]; Damascus, a

city of Syria: --Damascus.[ql

1155. daneizo {dan-ide'-zo}; from 1156; to loan on interest; reflexively, to borrow: --borrow, lend.[ql

1156. daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: --debt.[ql

1157. daneistes {dan-ice-tace'}; from 1155; a lender: --creditor.[ql

1158. Daniel {dan-ee-ale'}; of Hebrew origin [1840]; Daniel, an Israelite: --Daniel.[ql

1159. dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: --be at charges, consume, spend.[ql

1160. dapane {dap-an'-ay}; from dapto (to devour); expense (as consuming): --cost.[ql

1161. de {deh}; a primary particle (adversative or continuative); but, and, etc.: --also, and, but, moreover, now [often unexpressed in English].[ql

1162. deesis {deh'-ay-sis}; from 1189; a petition: --prayer, request, supplication.[ql

1163. dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should.[ql

1164. deigma {digh'-mah}; from the base of 1166; a specimen (as shown): --example.[ql

1165. deigmatizo {digh-mat-id'-zo}; from 1164; to exhibit: --make a shew.[ql

1166. deiknuo {dike-noo'-o}; a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively): --shew.[ql

1167. deilia {di-lee'-ah}; from 1169; timidity: --fear.[ql

1168. deiliao {di-lee-ah'-o}; from 1167; to be timid: --be afraid.[ql

1169. deilos {di-los'}; from deos (dread); timid, i.e. (by implication) faithless: --fearful.[ql

1170. deina {di'-nah}; probably from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): --such a man.[ql

1171. deinos {di-noce'}; adverb from a derivative of the same as

- 1169; terribly, i.e. excessively: --grievously, vehemently.[ql
1172. deipneo {dipe-neh'-o}; from 1173; to dine, i.e. take the principle (or evening) meal: --sup (X -er).[ql
1173. deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): --feast, supper.[ql
1174. deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: --too superstitious.[ql
1175. deisidaimonia {dice-ee-dahee-mon-ee'-ah}; from the same as 1174; religion: --superstition.[ql
1176. deka {dek'-ah}; a primary number; ten: --[eight-]een, ten.[ql
1177. dekaduo {dek-ad-oo'-o}; from 1176 and 1417; two and ten, i.e. twelve: --twelve.[ql
1178. dekapente {dek-ap-en'-teh}; from 1176 and 4002; ten and five, i.e. fifteen: --fifteen.[ql
1179. Dekapolis {dek-ap'-ol-is}; from 1176 and 4172; the ten-city region; the Decapolis, a district in Syria: --Decapolis.[ql
1180. dekatessares {dek-at-es'-sar-es}; from 1176 and 5064; ten and four, i.e. fourteen: --fourteen.[ql
1181. dekate {dek-at'-ay}; feminine of 1182; a tenth, i.e. as a percentage or (tech.) tithe: --tenth (part), tithe.[ql
1182. dekatos {dek'-at-os}; ordinal from 1176; tenth: --tenth.[ql
1183. dekatoo {dek-at-o'-o}; from 1181; to tithe, i.e. to give or take a tenth: --pay (receive) tithes.[ql
1184. dektos {dek-tos'}; from 1209; approved; (figuratively) propitious: --accepted(-table).[ql
1185. deleazo {del-eh-ad'-zo}; from the base of 1388; to entrap, i.e. (figuratively) delude: --allure, beguile, entice.[ql
1186. dendron {den'-dron}; probably from drus (an oak); a tree: --tree.[ql
1187. dexiolabos {dex-ee-ol-ab'-os}; from 1188 and 2983; a guardsman (as if taking the right) or light-armed soldier: --spearman.[ql
1188. dexios {dex-ee-os'}; from 1209; the right side or (feminine) hand (as that which usually takes): --right (hand, side).[ql
1189. deomai {deh'-om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: --beseech, pray (to), make request.

Compare 4441.[ql ***. deon. See 1163.[ql

1190. Derbaïos {der-bah'-ee-os}; from 1191; a Derbaean or inhabitant of Derbe: --of Derbe.[ql

1191. Derbe {der-bay'}; of foreign origin; Derbe, a place in Asia Minor: --Derbe.[ql

1192. derma {der'-mah}; from 1194; a hide: --skin.[ql

1193. dermatinos {der-mat'-ee-nos}; from 1192; made of hide: --leathern, of a skin.[ql

1194. dero {der'-o}; a primary verb; properly, to flay, i.e. (by implication) to scourge, or (by analogy) to thrash: --beat, smite.[ql

1195. desmeuo {des-myoo'-o}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): --bind.[ql

1196. desmeo {des-meh'-o}; from 1199; to tie, i.e. shackle: --bind.[ql

1197. desme {des-may'}; from 1196; a bundle: --bundle.[ql

1198. desmios {des'-mee-os}; from 1199; a captive (as bound): --in bonds, prisoner.[ql

1199. desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: --band, bond, chain, string.[ql

1200. desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): --jailor, keeper of the prison.[ql

1201. desmoterion {des-mo-tay'-ree-on}; from a derivative of 1199 (equivalent to 1196); a place of bondage, i.e. a dungeon: --prison.[ql

1202. desmotes {des-mo'-tace}; from the same as 1201; (passively) a captive: --prisoner.[ql

1203. despotes {des-pot'-ace}; perhaps from 1210 and posis (a husband); an absolute ruler ("despot"): --Lord, master.[ql

1204. deuro {dyoo'-ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: --come (hither), hither[-to].[ql

1205. deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); come hither!: --come, X follow.[ql

1206. deuteraios {dyoo-ter-ah'-yos}; from 1208; secondary, i.e. (specially) on the second day: --next day.[ql

1207. deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second...after the first.[ql

1208. deuterios {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time).[ql

1209. dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): --accept, receive, take. Compare 2983.[ql

1210. deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): --bind, be in bonds, knit, tie, wind. See also 1163, 1189.[ql

1211. de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: --also, and, doubtless, now, therefore.[ql

1212. delos {day'-los}; of uncertain derivation; clear: --+ bewray, certain, evident, manifest.[ql

1213. deloo {day-lo'-o}; from 1212; to make plain (by words): --declare, shew, signify.[ql

1214. Demas {day-mas'}; probably for 1216; Demas, a Christian: --Demas.[ql

1215. demexoreo {day-may-gor-eh'-o}; from a compound of 1218 and 58; to be a people-gatherer, i.e. to address a public assembly: --make an oration.[ql

1216. Demetrios {day-may'-tree-os}; from Demeter (Ceres); Demetrius, the name of an Ephesian and of a Christian: --Demetrius.[ql

1217. demiourgos {day-me-oor-gos'}; from 1218 and 2041; a worker for the people, i.e. mechanic (spoken of the Creator): --maker.[ql

1218. demos {day'-mos}; from 1210; the public (as bound together socially): --people.[ql

1219. demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: --common, openly, publickly.[ql

1220. denarion {day-nar'-ee-on}; of Latin origin; a denarius (or ten asses): --pence, penny[-worth].[ql

1221. depote {day'-pot-eh}; from 1211 and 4218; a particle of generalization; indeed, at any time: --(what-)soever.[ql

1222. depou {day'-poo}; from 1211 and 4225; a particle of asservation; indeed doubtless: --verily.[ql

1223. dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql

1224. diabaino {dee-ab-ah'-ee-no}; from 1223 and the base of 939; to cross: --come over, pass (through).[ql

1225. diaballo {dee-ab-al'-lo}; from 1223 and 906; (figuratively) to traduce: --accuse.[ql

1226. diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: --affirm constantly.[ql

1227. diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: --see clearly.[ql

1228. diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: --false accuser, devil, slanderer.[ql

1229. diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: --declare, preach, signify.[ql

1230. diaginomai {dee-ag-in'-om-ahee}; from 1223 and 1096; to elapse meanwhile: --X after, be past, be spent.[ql

1231. diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: --(would) enquire, know the uttermost.[ql

1232. diagnorizo {dee-ag-no-rid'-zo}; from 1123 and 1107; to tell abroad: --make known.[ql

1233. diagnosis {dee-ag'-no-sis}; from 1231; (magisterial) examination ("diagnosis"): --hearing.[ql

1234. diagogguzo {dee-ag-ong-good'-zo}; from 1223 and 1111; to complain throughout a crowd: --murmur.[ql

1235. diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 and 1127; to waken thoroughly: --be awake.[ql

1236. diago {dee-ag'-o}; from 1223 and 71; to pass time or life: --lead life, living.[ql

1237. diadechomai {dee-ad-ekh'-om-ahee}; from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to: --come after.[ql
1238. diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): --crown. Compare 4735.[ql
1239. diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give.[ql
1240. diadochos {dee-ad'-okh-os}; from 1237; a successor in office: --room.[ql
1241. diazonnumi {dee-az-own'-noo-mee}; from 1223 and 2224; to gird tightly: --gird.[ql
1242. diatheke {dee-ath-ay'-kay}; from 1303; properly, a disposition, i.e. (specially) a contract (especially a devisory will): --covenant, testament.[ql
1243. diairesis {dee-ah'-ee-res-is}; from 1244; a distinction or (concretely) variety: --difference, diversity.[ql
1244. diaireo {dee-ahee-reh'-o}; from 1223 and 138; to separate, i.e. distribute: --divide.[ql
1245. diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 and 2511; to cleanse perfectly, i.e. (specially) winnow: --thoroughly purge.[ql
1246. diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: --convince.[ql
1247. diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: --(ad-)minister (unto), serve, use the office of a deacon.[ql
1248. diakonia {dee-ak-on-ee'-ah}; from 1249; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or techn. of the diaconate): --(ad-)minister(-ing, -tration, -try), office, relief, service(-ing).[ql
1249. diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant.[ql
1250. diakosioi {dee-ak-os'-ee-oy}; from 1364 and 1540; two hundred: --two hundred.[ql

1251. diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 and 191; to hear throughout, i.e. patiently listen (to a prisoner's plea): --hear.[ql
1252. diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql
1253. diakrasis {dee-ak'-ree-sis}; from 1252; judicial estimation: --discern(-ing), disputation.[ql
1254. diakoluo {dee-ak-o-loo'-o}; from 1223 and 2967; to hinder altogether, i.e. utterly prohibit: --forbid.[ql
1255. dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: --commune, noise abroad.[ql
1256. dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak.[ql
1257. dialeipo {dee-al-i'-po}; from 1223 and 3007; to leave off in the middle, i.e. intermit: --cease.[ql
1258. dialektos {dee-al'-ek-tos}; from 1256; a (mode of) discourse, i.e. "dialect": --language, tongue.[ql
1259. diallasso {dee-al-las'-so}; from 1223 and 236; to change thoroughly, i.e. (mentally) to conciliate: --reconcile.[ql
1260. dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think.[ql
1261. dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: --dispute, doubtful(-ing), imagination, reasoning, thought.[ql
1262. dialuo {dee-al-oo'-o}; from 1223 and 3089; to dissolve utterly: --scatter.[ql
1263. diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness.[ql
1264. diamachomai {dee-am-akh'-om-ahee}; from 1223 and 3164; to fight fiercely (in altercation): --strive.[ql

1265. diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in being or relation): --continue, remain.[ql

1266. diamerizo {dee-am-er-id'-zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part.[ql

1267. diamerismos {dee-am-er-is-mos'}; from 1266; disunion (of opinion and conduct): --division.[ql

1268. dianemo {dee-an-em'-o}; from 1223 and the base of 3551; to distribute, i.e. (of information) to disseminate: --spread.[ql

1269. dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to nod (or express by signs) across an intervening space: --beckon.[ql

1270. dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: --thought.[ql

1271. dianoaia {dee-an'-oy-ah}; from 1223 and 3563; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding.[ql

1272. dianoigo {dee-an-oy'-go}; from 1223 and 455; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open.[ql

1273. dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: --continue all night.[ql

1274. dianuo {dee-an-oo'-o}; from 1223 and anuo (to effect); to accomplish thoroughly: --finish.[ql

1275. diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: --alway(-s), continually.[ql

1276. diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: --go over, pass (over), sail over.[ql

1277. diapleo {dee-ap-leh'-o}; from 1223 and 4126; to sail through: --sail over.[ql

1278. diaponeo {dee-ap-on-eh'-o}; from 1223 and a derivative of 4192; to toil through, i.e. (passively) be worried: --be grieved.[ql

1279. diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: --go through, journey in, pass by.[ql

1280. diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed.[ql

1281. diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: --gain by trading.[ql

1282. diaprio {dee-ap-ree'-o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: --cut (to the heart).[ql

1283. diarpazo {dee-ar-pad'-zo}; from 1223 and 726; to sieze asunder, i.e. plunder: --spoil.[ql

1284. diarrhesso {dee-ar-hrayce'-so}; from 1223 and 4486; to tear asunder: --break, rend.[ql

1285. diasapheo {dee-as-af-eh'-o}; from 1223 and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: --tell unto.[ql

1286. diaseio {dee-as-i'-o}; from 1223 and 4579; to shake thoroughly, i.e. (figuratively) to intimidate: --do violence to.[ql

1287. diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste.[ql

1288. diaspao {dee-as-pah'-o}; from 1223 and 4685; to draw apart, i.e. sever or dismember: --pluck asunder, pull in pieces.[ql

1289. diaspeiro {dee-as-pi'-ro}; from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands: --scatter abroad.[ql

1290. diaspora {dee-as-por-ah'}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: --(which are) scattered (abroad).[ql

1291. diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment).[ql

1292. diastema {dee-as'-tay-mah}; from 1339; an interval: --space.[ql

1293. diastole {dee-as-tol-ay'}; from 1291; a variation: --difference, distinction.[ql

1294. diastrepho {dee-as-tref'-o}; from 1223 and 4762; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away.[ql

1295. diasozo {dee-as-odze'-o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: --bring safe, escape (safe), heal, make perfectly

whole, save.[ql

1296. diatage {dee-at-ag-ay'}; from 1299; arrangement, i.e. institution: --instrumentality.[ql

1297. diatagma {dee-at'-ag-mah}; from 1299; an arrangement, i.e. (authoritative) edict: --commandment.[ql

1298. diatarasso {dee-at-ar-as'-so}; from 1223 and 5015; to disturb wholly, i.e. agitate (with alarm): --trouble.[ql

1299. diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: --appoint, command, give, (set in) order, ordain.[ql

1300. diateleio {dee-at-el-eh'-o}; from 1223 and 5055; to accomplish thoroughly, i.e. (subjectively) to persist: --continue.[ql

1301. diaterio {dee-at-ay-reh'-o}; from 1223 and 5083; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep.[ql

1302. diati {dee-at-ee'}; from 1223 and 5101; through what cause?, i.e. why?: --wherefore, why.[ql

1303. diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator.[ql

1304. diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: --abide, be, continue, tarry.[ql

1305. diatrophe {dee-at-rof-ay'}; from a compound of 1223 and 5142; nourishment: --food.[ql

1306. diaugazo {dee-ow-gad'-zo}; from 1223 and 826; to glimmer (through), i.e. break (as day): --dawn.[ql

1307. diaphanes {dee-af-an-ace'}; from 1223 and 5316; appearing through, i.e. "diaphanous": --transparent.[ql

1308. diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql

1309. diapheugo {dee-af-yoo'-go}; from 1223 and 5343; to flee through, i.e. escape: --escape.[ql

1310. diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: --blaze abroad, commonly report, spread abroad, fame.[ql

1311. diaphtheiro {dee-af-thi'-ro}; from 1225 and 5351; to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert): --corrupt, destroy, perish.[ql

1312. diaphthora {dee-af-thor-ah'}; from 1311; decay: --corruption.[ql

1313. diaphoros {dee-af'-or-os}; from 1308; varying; also surpassing: --differing, divers, more excellent.[ql

1314. diaphulasso {dee-af-oo-las'-so}; from 1223 and 5442; to guard thoroughly, i.e. protect: --keep.[ql

1315. diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: --kill, slay.[ql

1316. diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i.e. retire: --depart.[ql

1317. didaktikos {did-ak-tik-os'}; from 1318; instructive ("didactic"): --apt to teach.[ql

1318. didaktos {did-ak-tos'}; from 1321; (subjectively) instructed, or (objectively) communicated by teaching: --taught, which...teacheth.[ql

1319. didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the function or the information): --doctrine, learning, teaching.[ql

1320. didaskalos {did-as'-kal-os}; from 1321; an instructor (genitive case or specially): --doctor, master, teacher.[ql

1321. didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach.[ql

1322. didache {did-akh-ay'}; from 1321; instruction (the act or the matter): --doctrine, hath been taught.[ql

1323. didrachmon {did'-rakh-mon}; from 1364 and 1406; a double drachma (didrachm): --tribute.[ql

1324. Didumos {did'-oo-mos}; prolongation from 1364; double, i.e. twin; Didymus, a Christian: --Didymus.[ql

1325. didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew,

smite (+ with the hand), strike (+ with the palm of the hand),
suffer, take, utter, yield.[ql

1326. diegeiro {dee-eg-i'-ro}; from 1223 and 1453; to wake fully;
i.e. arouse (literally or figuratively): --arise, awake, raise, stir
up.[ql

1327. diexodos {dee-ex'-od-os}; from 1223 and 1841; an outlet
through, i.e. probably an open square (from which roads diverge):
--highway.[ql

1328. diermeneutes {dee-er-main-yoo-tace'}; from 1329; an explainer:
-- interpreter.[ql

1329. diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to
explain thoroughly, by implication, to translate: --expound,
interpret(-ation).[ql

1330. dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to
traverse (literally): --come, depart, go (about, abroad, everywhere,
over, through, throughout), pass (by, over, through, throughout),
pierce through, travel, walk through.[ql

1331. dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question
throughout, i.e. ascertain by interrogation: --make enquiry
foreign[ql

1332. dietes {dee-et-ace'}; from 1364 and 2094; of two years (in
age): --two years old.[ql

1333. dietia {dee-et-ee'-a}; from 1332; a space of two years
(biennium): --two years.[ql

1334. diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate
fully: --declare, shew, tell.[ql

1335. diegesis {dee-ayg'-es-is}; from 1334; a recital:
--declaration.[ql

1336. dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a
derivative of an alternate of 5342; carried through, i.e.
(adverbially with 1519 and 3588 prefixed) perpetually: --+
continually, for ever.[ql

1337. dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two
seas, i.e. a sound with a double outlet: --where two seas meet.[ql

1338. diikneomai {dee-ik-neh'-om-ahee}; from 1223 and the base of
2425; to reach through, i.e. penetrate: --pierce.[ql

1339. diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand
apart, i.e. (reflexively) to remove, intervene: --go further, be
parted, after the space of.[ql

1340. diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: --confidently (constantly) affirm.[ql
1341. dikaiokrisia {dik-ah-yok-ris-ee'-ah}; from 1342 and 2920; a just sentence: --righteous judgment.[ql
1342. dikaios {dik'-ah-yos}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): --just, meet, right(-eous).[ql
1343. dikaiosune {dik-ah-yos-oo'-nay}; from 1342; equity (of character or act); specially (Christian) justification: --righteousness.[ql
1344. dikaiou {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: --free, justify(-ier), be righteous.[ql
1345. dikaioma {dik-ah'-yo-mah}; from 1344; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness.[ql
1346. dikaios {dik-ah'-yoce}; adverb from 1342; equitably: --justly, (to) righteously(-ness).[ql
1347. dikaiosia {dik-ah'-yo-sis}; from 1344; acquittal (for Christ's sake): --justification.[ql
1348. dikastes {dik-as-tace'}; from a derivative of 1349; a judge: --judge.[ql
1349. dike {dee'-kay}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): --judgment, punish, vengeance.[ql
1350. diktuon {dik'-too-on}; probably from a primary verb diko (to cast); a seine (for fishing): --net.[ql
1351. dilogos {dil'-og-os}; from 1364 and 3056; equivocal, i.e. telling a different story:--double-tongued.[ql
1352. dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: --for which cause, therefore, wherefore.[ql
1353. diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to travel through: --go throughout, pass through.[ql
1354. Dionusios {dee-on-oo'-see-os}; from Dionusos (Bacchus); reveller; Dionysius, an Athenian: --Dionysius.[ql
1355. dioper {dee-op'-er}; from 1352 and 4007; on which very account: --wherefore.[ql
1356. diopetes {dee-op-et'-ace}; from the alternate of 2203 and the

alternate of 4098; sky-fallen (i.e. an aerolite): --which fell down from Jupiter.[ql

1357. diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restauration: --reformation.[ql

1358. diorusso {dee-or-oos'-so}; from 1223 and 3736; to penetrate burglariously: --break through (up).[ql ***. Dios. See 2203.[ql

1359. Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: --Castor and Pollux.[ql

1360. dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: --because (that), for, therefore.[ql

1361. Diotrephe {dee-ot-ref-ace'}; from the alternate of 2203 and 5142; Jove-nourished; Diotrephe, an opponent of Christianity: --Diotrephe.[ql

1362. diplous {dip-looce'}; from 1364 and (probably) the base of 4119; two-fold: --double, two-fold more.[ql

1363. diploo {dip-lo'-o}; from 1362; to render two-fold: --double.[ql

1364. dis {dece}; adverb from 1417; twice: --again, twice.[ql ***. Dis. See 2203.[ql

1365. distazo {dis-tad'-zo}; from 1364; properly, to duplicate, i.e. (ment.) to waver (in opinion): --doubt.[ql

1366. distomos {dis'-tom-os}; from 1364 and 4750; double-edged: --with two edges, two-edged.[ql

1367. dischilioi {dis-khil'-ee-oy}; from 1364 and 5507; two thousand: --two thousand.[ql

1368. diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint].[ql

1369. dichazo {dee-khad'-zo}; from a derivative of 1364; to make apart, i.e. sunder (figuratively, alienate): --set at variance.[ql

1370. dichostsis {dee-khos-tas-ee'-ah}; from a derivative of 1364 and 4714; disunion, i.e. (figuratively) dissension: --division, sedition.[ql

1371. dichotomeo {dee-khot-om-eh'-o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: --cut asunder (in sunder).[ql

1372. dipsao {dip-sah'-o}; from a variation of 1373; to thirst for

- (literally or figuratively): --(be, be a-)thirst(-y).[ql
1373. dipsos {dip'-sos}; of uncertain affinity; thirst: --thirst.[ql
1374. dipsuchos {dip'-soo-khos}; from 1364 and 5590; two-spirited, i.e. vacillating (in opinion or purpose): --double minded.[ql
1375. diogmos {dee-ogue-mos'}; from 1377; persecution: --persecution.[ql
1376. dioktes {dee-oke'-tace}; from 1377; a persecutor: --persecutor.[ql
1377. dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward.[ql
1378. dogma {dog'-mah}; from the base of 1380; a law (civil, ceremonial or ecclesiastical): --decree, ordinance.[ql
1379. dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: --be subject to ordinances.[ql
1380. dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql
1381. dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: --allow, discern, examine, X like, (ap-)prove, try.[ql
1382. dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: --experience(-riment), proof, trial.[ql
1383. dokimion {dok-im'-ee-on}; neuter of a presumed derivative of 1382; a testing; by implication, trustworthiness: --trial, trying.[ql
1384. dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assay), i.e. approved: --approved, tried.[ql
1385. dokos {dok-os'}; from 1209 (through the idea of holding up); a stick of timber: --beam.[ql ***. doko. See 1380.[ql
1386. dolios {dol'-ee-os}; from 1388; guileful: --deceitful.[ql
1387. dolioo {dol-ee-o'-o}; from 1386; to be guileful: --use deceit.[ql

1388. *dolos* {dol'-os}; from an obsolete primary verb, *dello* (probably meant to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile: --craft, deceit, guile, subtilty.[ql
1389. *doloo* {dol-o'-o}; from 1388; to ensnare, i.e. (figuratively) adulterate: --handle deceitfully.[ql
1390. *doma* {dom'-ah}; from the base of 1325; a present: --gift.[ql
1391. *doxa* {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship.[ql
1392. *doxazo* {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify.[ql
1393. *Dorkas* {dor-kas'}; gazelle; Dorcas, a Christian woman: --Dorcas.[ql
1394. *dosis* {dos'-is}; from the base of 1325; a giving; by implication (concretely) a gift: --gift, giving.[ql
1395. *dotes* {dot'-ace}; from the base of 1325; a giver: --giver.[ql
1396. *doulagogeo* {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): --bring into subjection.[ql
1397. *douleia* {doo-li'-ah}; from 1398; slavery (ceremonially or figuratively): --bondage.[ql
1398. *douleuo* {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): --be in bondage, (do) serve(-ice).[ql
1399. *doule* {doo'-lay}; feminine of 1401; a female slave (involuntarily or voluntarily): --handmaid(-en).[ql
1400. *doulon* {doo'-lon}; neuter of 1401; subservient: --servant.[ql
1401. *doulos* {doo'-los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --bond(-man), servant.[ql
1402. *doulou* {doo-lo'-o}; from 1401; to enslave (literally or figuratively): --bring into (be under) bondage, X given, become (make) servant.[ql
1403. *doche* {dokh-ay'}; from 1209; a reception, i.e. convivial entertainment: --feast.[ql
1404. *drakon* {drak'-own}; probably from an alternate form of

derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): --dragon.[ql

1405. drassomai {dras'-som-ahee}; perhaps akin to the base of 1404 (through the idea of capturing); to grasp, i.e. (figuratively) entrap: --take.[ql

1406. drachme {drakh-may'}; from 1405; a drachma or (silver) coin (as handled): --piece (of silver).[ql ***. dremo. See 5143.[ql

1407. drepanon {drep'-an-on}; from drepo (to pluck); a gathering hook (especially for harvesting): --sickle.[ql

1408. dromos {drom'-os}; from the alternate of 5143; a race, i.e. (figuratively) career: --course.[ql

1409. Drousilla {droo'-sil-lah}; a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: --Drusilla.[ql ***. dumi. See 1416.[ql

1410. dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power.[ql

1411. dunamis {doo'-nam-is}; from 1410; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work.[ql

1412. dunamoo {doo-nam-o'-o}; from 1411; to enable: --strengthen.[ql

1413. dunastes {doo-nas'-tace}; from 1410; a ruler or officer: --of great authority, mighty, potentate.[ql

1414. dunateo {doo-nat-eh'-o}; from 1415; to be efficient (figuratively): --be mighty.[ql

1415. dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong.[ql

1416. duno {doo'-no}; or dumi {doo'-mee}; prolonged forms of an obsolete primary duo {doo'-o} (to sink); to go "down": --set.[ql

1417. duo {doo'-o}; a primary numeral; "two": --both, twain, two.[ql

1418. dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: --+ hard, + grievous, etc.[ql

1419. dusbastaktos {doos-bas'-tak-tos}; from 1418 and a derivative of 941; oppressive: --grievous to be borne.[ql

1420. dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery": --bloody flux.[ql
1421. dusermeneutos {doos-er-mane'-yoo-tos}; from 1418 and a presumed derivative of 2059; difficult of explanation: --hard to be uttered.[ql
1422. duskolos {doo'-kol-os}; from 1418 and kolon (food); properly, fastidious about eating (peevish), i.e. (genitive case) impracticable: --hard.[ql
1423. duskolos {doos-kol'-oce}; adverb from 1422; impracticably: --hardly.[ql
1424. dusme {doos-may'}; from 1416; the sun-set, i.e. (by implication) the western region: --west.[ql
1425. dusnoetos {doos-no'-ay-tos}; from 1418 and a derivative of 3539; difficult of perception: --hard to be understood.[ql
1426. dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: --evil report.[ql ***. duo. See 1416.[ql
1427. dodeka {do'-dek-ah}; from 1417 and 1176; two and ten, i.e. a dozen: --twelve.[ql
1428. dodekatos {do-dek'-at-os}; from 1427; twelfth: --twelfth.[ql
1429. dodekaphulon {do-dek-af'-oo-lon}; from 1427 and 5443; the commonwealth of Israel: --twelve tribes.[ql
1430. doma {do'-mah}; from demo (to build); properly, an edifice, i.e. (specially) a roof: --housetop.[ql
1431. dorea {do-reh-ah'}; from 1435; a gratuity: --gift.[ql
1432. dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): --without a cause, freely, for naught, in vain.[ql
1433. doreomai {do-reh'-om-ahee}; middle voice from 1435; to bestow gratuitously: --give.[ql
1434. dorema {do'-ray-mah}; from 1433; a bestowment: --gift.[ql
1435. doron {do'-ron}; a present; specially, a sacrifice: --gift, offering.[ql
1436. ea {eh'-ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: --let alone.[ql
1437. ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but,

except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[ql
***. ean me. See 3361.[ql

1438. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql

1439. eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: --commit, leave, let (alone), suffer. See also 1436.[ql

1440. hebdomekonta {heb-dom-ay'-kon-tah}; from 1442 and a modified form of 1176; seventy: --seventy, three score and ten.[ql

1441. hebdomekontakis {heb-dom-ay-kon-tak-is}; multiple adverb from 1440; seventy times: --seventy times.[ql

1442. hebdomos {heb'-dom-os}; ordinal from 2033; seventh: --seventh.[ql

1443. Eber {eb-er'}; of Hebrew origin [5677]; Eber, a patriarch: --Eber.[ql

1444. Hebraikos {heb-rah-ee-kos'}; from 1443; Aramaic or the Jewish language: --Hebrew.[ql

1445. Hebraios {heb-rah'-yos}; from 1443; a Hebraean (i.e. Hebrew) or Jew: --Hebrew.[ql

1446. Hebrais {heb-rah-is'}; from 1443; the Hebrew or Jewish (Aramaic) language: --Hebrew.[ql

1447. Hebraisti {heb-rah-is-tee'}; adverb from 1446; Hebraistically or in the Jewish (Aramaic) language: --in (the) Hebrew (tongue).[ql

1448. eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh.[ql

1449. eggrapho {eng-graf'-o}; from 1722 and 1125; to "engrave", i.e. inscribe: --write (in).[ql

1450. egguos {eng'-goo-os}; from 1722 and guion (a limb); pledged (as if articulated by a member), i.e. a bondsman: --surety.[ql

1451. eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively,

of place or time): --from , at hand, near, nigh (at hand, unto), ready.[ql

1452. egguteron {eng-goo'-ter-on}; neuter of the comparative of 1451; nearer: --nearer.[ql

1453. egeiro {eg-i'-ro}; probably akin to the base of 58 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.[ql

1454. egersis {eg'-er-sis}; from 1453; a resurgence (from death): --resurrection.[ql

1455. egkathetos {eng-kath'-et-os}; from 1722 and a derivative of 2524; subinduced, i.e. surreptitiously suborned as a liar-in-wait: --spy.[ql

1456. egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): --dedication.[ql

1457. egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e. inaugurate: --consecrate, dedicate.[ql

1458. egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): --accuse, call in question, implead, lay to the charge.[ql

1459. egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave.[ql

1460. egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a place, i.e. reside: --dwell among.[ql

1461. egkentrizo {eng-ken-trid'-zo}; from 1722 and a derivative of 2759; to prick in, i.e. ingraft: --graft in(-to).[ql

1462. egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: --crime laid against, laid to charge.[ql

1463. egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with.[ql

1464. egkope {eng-kop-ay'}; from 1465; a hindrance: --X hinder.[ql

1465. egkopto {eng-kop'-to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: --hinder, be tedious unto.[ql

1466. egkrateia {eng-krat'-i-ah}; from 1468; self-control (especially continence): --temperance.[ql
1467. egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): --can([-not]) contain, be temperate.[ql
1468. egkrates {eng-krat-ace'}; from 1722 and 2904; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): --temperate.[ql
1469. egkrino {eng-kree'-no}; from 1722 and 2919; to judge in, i.e. count among: --make of the number.[ql
1470. ekgrupto {eng-kroop'-to}; from 1722 and 2928; to conceal in, i.e. incorporate with: --hid in.[ql
1471. egkuos {eng'-koo-os}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: --great with child.[ql
1472. egchrío {eng-khree'-o}; from 1722 and 5548; to rub in (oil), i.e. besmear: --anoint.[ql
1473. ego {eg-o'}; a primary pronoun of the first person I (only expressed when emphatic): --I, me. For the other cases and the plural see 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.[ql
1474. edaphizo {ed-af-id'-zo}; from 1475; to raze: --lay even with the ground.[ql
1475. edaphos {ed'-af-os}; from the base of 1476; a basis (bottom), i.e. the soil: --ground.[ql
1476. hedraios {hed-rah'-yos}; from a derivative of hezomai (to sit); sedentary, i.e. (by implication) immovable: --settled, steadfast.[ql
1477. hedraioma {hed-rah'-yo-mah}; from a derivative of 1476; a support, i.e. (figuratively) basis: --ground.[ql
1478. Ezekias {ed-zek-ee'-as}; of Hebrew origin [2396]; Ezekias (i.e. Hezekeiah), an Israelite: --Ezekias.[ql
1479. ethelothreskeia {eth-el-oth-race-ki'-ah}; from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: --will worship.[ql ***. ethelo. See 2309.[ql
1480. ethizo {eth-id'-zo}; from 1485; to accustom, i.e. (neuter passive participle) customary: --custom.[ql
1481. ethnarches {eth-nar'-khace}; from 1484 and 746; the governor [not king] of a district: --ethnarch.[ql

1482. ethnikos {eth-nee-kos'}; from 1484; national ("ethnic"), i.e. (specially) a Gentile: --heathen (man).[ql

1483. ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: --after the manner of Gentiles.[ql

1484. ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): --Gentile, heathen, nation, people.[ql

1485. ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): --custom, manner, be wont.[ql

1486. etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: --be custom (manner, wont).[ql

1487. ei {i}; a primary particle of conditionality; if, whether, that, etc.: --forasmuch as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.[ql

1488. ei {i}; second person singular present of 1510; thou art: --art, be.[ql

1489. eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet).[ql

1490. ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: --(or) else, if (not, otherwise), otherwise.[ql

1491. eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): --appearance, fashion, shape, sight.[ql

1492. eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql

1493. eidoleion {i-do-li'-on}; neuter of a presumed derivative of 1497; an image-fane: --idol's temple.[ql

1494. eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: --(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.[ql

1495. eidololatreia {i-do-lol-at-ri'-ah}; from 1497 and 2999; image-worship (literally or figuratively): --idolatry.[ql

1496. eidololatres {i-do-lol-at'-race}; from 1497 and the base of 3000; an image-(servant or) worshipper (literally or figuratively): --idolater.[ql
1497. eidolon {i'-do-lon}; from 1491; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such: --idol.[ql
1498. eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were.[ql
1499. ei kai {i kahee}; from 1487 and 2532; if also (or even): --if (that), though.[ql
1500. eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): --without a cause, (in) vain(-ly).[ql
1501. eikosi {i'-kos-ee}; of uncertain affinity; a score: --twenty.[ql
1502. eiko {i'-ko}; apparently a primary verb; properly, to be weak, i.e. yield: --give place.[ql
1503. eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: --be like.[ql
1504. eikon {i-kone'}; from 1503; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance: --image.[ql
1505. eilikrineia {i-lik-ree'-ni-ah}; from 1506; clearness, i.e. (by implication) purity (figuratively): --sincerity.[ql
1506. eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919; judged by sunlight, i.e. tested as genuine (figuratively): --pure, sincere.[ql
1507. heilisso {hi-lis'-so}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: --roll together. See also 1667.[ql
1508. ei me {i may}; from 1487 and 3361; if not: --but, except (that), if not, more than, save (only) that, saving, till.[ql
1509. ei me ti {i may tee}; from 1508 and the neuter of 5100; if not somewhat: --except.[ql
1510. eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql

1511. einai {i'-nahee}; present infinitive from 1510; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was.[ql ***. heineken. See 1752.[ql
1512. ei per {i per}; from 1487 and 4007; if perhaps: --if so be (that), seeing, though.[ql
1513. ei pos {i poce}; from 1487 and 4458; if somehow: --if by any means.[ql
1514. eireneuo {i-rane-yoo'-o}; from 1515; to be (act) peaceful: --be at (have, live in) peace, live peaceably.[ql
1515. eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: --one, peace, quietness, rest, + set at one again.[ql
1516. eirenikos {i-ray-nee-kos'}; from 1515; pacific; by implication, salutary: --peaceable.[ql
1517. eirenopoieo {i-ray-nop-oy-eh'-o}; from 1518; to be a peace-maker, i.e. (figuratively) to harmonize: --make peace.[ql
1518. eirenopoios {i-ray-nop-oy-os'}; from 1518 and 4160; pacificatory, i.e. (subjectively) peaceable: --peacemaker.[ql ***. eiro. See 1515, 4483, 5346.[ql
1519. eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql
1520. heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: --a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.[ql
1521. eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into.[ql
1522. eisakouo {ice-ak-oo'-o}; from 1519 and 191; to listen to: --hear.[ql
1523. eisdechomai {ice-dekh'-om-ahee}; from 1519 and 1209; to take into one's favor: --receive.[ql
1524. eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to enter: --enter (go) into.[ql

1525. eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through).[ql

1526. eisi {i-see'}; 3d person plural present indicative of 1510; they are: --agree, are, be, dure, X is, were.[ql

1527. heis kath> heis {hice kath hice}; from 1520 repeated with 2596 inserted; severally: --one by one.[ql

1528. eiskaleo {ice-kal-eh'-o}; from 1519 and 2564; to invite in: --call in.[ql

1529. eisodos {ice'-od-os}; from 1519 and 3598; an entrance (literally or figuratively): --coming, enter(-ing) in (to).[ql

1530. eispedao {ice-pay-dah'-o}; from 1519 and pedao (to leap); to rush in: --run (spring) in.[ql

1531. eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): --come (enter) in, go into.[ql

1532. eistrecho {ice-trekh'-o}; from 1519 and 5143; to hasten inward: --run in.[ql

1533. eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): --bring (in), lead into.[ql

1534. eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: --after that(-ward), furthermore, then. See also 1899.[ql

1535. eite {i'-teh}; from 1487 and 5037; if too: --if, or, whether.[ql

1536. ei tis {i tis}; from 1487 and 5100; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever.[ql

1537. ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.[ql

1538. hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly.[ql

1539. hekastote {hek-as'-tot-eh}; as if from 1538 and 5119; at every time: --always.[ql

1540. hekaton {hek-at-on'}; of uncertain affinity; a hundred: --hundred.[ql

1541. hekatontaetes {hek-at-on-tah-et'-ace}; from 1540 and 2094; centenarian: --hundred years old.[ql

1542. hekatontaplasion {hek-at-on-ta-plah-sec'-own}; from 1540 and a presumed derivative of 4111; a hundred times: --hundredfold.[ql

1543. hekatontarches {hek-at-on-tar'-khace}; or hekatontarchos {hek-at-on'-tar-khos}; from 1540 and 757; the captain of one hundred men: --centurion.[ql

1544. ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql

1545. ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): --end, way to escape.[ql

1546. ekbloē {ek-bol-ay'}; from 1544; ejection, i.e. (specially) a throwing overboard of the cargo: --+ lighten the ship.[ql

1547. ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: --give in marriage.[ql

1548. ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: --give in marriage.[ql

1549. ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: --nephew.[ql

1550. ekdapanao {ek-dap-an-ah'-o}; from 1537 and 1159; to expend (wholly), i.e. (figuratively) exhaust: --spend.[ql

1551. ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: --expect, look (tarry) for, wait (for).[ql

1552. ekdelos {ek'-day-los}; from 1537 and 1212; wholly evident: --manifest.[ql

1553. ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: --be absent.[ql

1554. ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: --let forth (out).[ql

1555. ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: --declare.[ql

1556. ekdikeo {ek-dik-eh'-o}; from 1558; to vindicate, retaliate, punish: --a (re-)venge.[ql

1557. ekdikesis {ek-dik'-ay-sis}; from 1556; vindication, retribution: --(a-, re-)venge(-ance), punishment.[ql

1558. ekdikos {ek'-dik-os}; from 1537 and 1349; carrying justice out, i.e. a punisher: --a (re-)venger.[ql

1559. ekdioko {ek-dee-o'-ko}; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably: --persecute.[ql

1560. ekdotos {ek'-dot-os}; from 1537 and a derivative of 1325; given out or over, i.e. surrendered: --delivered.[ql

1561. ekdoche {ek-dokh-ay'}; from 1551; expectation: --looking foreign[ql

1562. ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: --strip, take off from, unclothe.[ql

1563. ekei {ek-i'}; of uncertain affinity; there; by extension thither: --there, thither(-ward), (to) yonder (place).[ql

1564. ekeithen {ek-i'-then}; from 1563; thence: --from that place, (from) thence, there.[ql

1565. ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: --he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778.[ql

1566. ekeise {ek-i'-seh}; from 1563; thither: --there.[ql

1567. ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship: --en- (re-)quire, seek after (carefully, diligently).[ql

1568. ekthamdeo {ek-tham-beh'-o}; from 1569; to astonish utterly: --affright, greatly (sore) amaze.[ql

1569. ekthambos {ek'-tham-bos}; from 1537 and 2285; utterly astounded: --greatly wondering.[ql

1570. ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: --cast out.[ql

1571. ekkathairo {ek-kath-ah'-ee-ro}; from 1537 and 2508; to cleanse thoroughly: --purge (out).[ql

1572. ekkaiō {ek-kah'-yo}; from 1537 and 2545; to inflame deeply: --burn.[ql

1573. ekkakeō {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): --faint, be weary.[ql

1574. ekkenteō {ek-ken-teh'-o}; from 1537 and the base of 2759; to transfix: --pierce.[ql

1575. ekklaō {ek-klah'-o}; from 1537 and 2806; to excind: --break off.[ql

1576. ekkleio {ek-kli'-o}; from 1537 and 2808; to shut out (literally or figuratively): --exclude.[ql

1577. ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church.[ql

1578. ekkliño {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way.[ql

1579. ekkolumbao {ek-kol-oom-bah'-o}; from 1537 and 2860; to escape by swimming: --swim out.[ql

1580. ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): --carry out.[ql

1581. ekkopto {ek-kop'-to}; from 1537 and 2875; to excind; figuratively, to frustrate: --cut down (off, out), hew down, hinder.[ql

1582. ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: --be very attentive.[ql

1583. eklaleō {ek-lal-eh'-o}; from 1537 and 2980; to divulge: --tell.[ql

1584. eklampo {ek-lam'-po}; from 1537 and 2989; to be resplendent: --shine forth.[ql

1585. eklanthanōmai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: --forget.[ql

1586. eklegōmai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: --make choice, choose (out), chosen.[ql

1587. ekleipo {ek-li'-po}; from 1537 and 3007; to omit, i.e. (by

implication) cease (die): --fail.[ql

1588. eklektos {ek-lek-tos'}; from 1586; select; by implication, favorite: --chosen, elect.[ql

1589. ekloge {ek-log-ay'}; from 1586; (divine) selection (abstractly or concretely): --chosen, election.[ql

1590. ekluo {ek-loo'-o}; from 1537 and 3089; to relax (literally or figuratively): --faint.[ql

1591. ekmasso {ek-mas'-so}; from 1537 and the base of 3145; to knead out, i.e. (by analogy) to wipe dry: --wipe.[ql

1592. ekmukterizo {ek-mook-ter-id'-zo}; from 1537 and 3456; to sneer outright at: --deride.[ql

1593. ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: --convey self away.[ql

1594. eknepho {ek-nay'-fo}; from 1537 and 3525; (figuratively) to rouse (oneself) out of stupor: --awake.[ql

1595. hekousion {hek-oo'-see-on}; neuter of a derivative from 1635; voluntariness: --willingly.[ql

1596. hekousios {hek-oo-see'-ose}; adverb from the same as 1595; voluntarily: --wilfully, willingly.[ql

1597. ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: --of a long time, of old.[ql

1598. ekpeirazo {ek-pi-rad'-zo}; from 1537 and 3985; to test thoroughly: --tempt.[ql

1599. ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: --send away (forth).[ql ***. ekpeirissou. See 1537 and 4053.[ql

1600. ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly out, i.e. (by analogy) to extend: --stretch forth.[ql

1601. ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient:--be cast, fail, fall (away, off), take none effect.[ql

1602. ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: --sail (away, thence).[ql

1603. ekpleroo {ek-play-ro'-o}; from 1537 and 4137; to accomplish entirely: --fulfill.[ql

1604. ekplerosis {ek-play'-ro-sis}; from 1603; completion: --accomplishment.[ql

1605. ekplesso {ek-place'-so}; from 1537 and 4141; to strike with astonishment: --amaze, astonish.[ql
1606. ekpneo {ek-pneh'-o}; from 1537 and 4154; to expire: --give up the ghost.[ql
1607. ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of).[ql
1608. ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: --give self over to fornication.[ql
1609. ekptuo {ek-ptoo'-o}; from 1537 and 4429; to spit out, i.e. (figuratively) spurn: --reject.[ql
1610. ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: --pluck up by the root, root up.[ql
1611. ekstasis {ek'-stas-is}; from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy": --+ be amazed, amazement, astonishment, trance.[ql
1612. ekstrepho {ek-stref'-o}; from 1537 and 4762; to pervert (figuratively): --subvert.[ql
1613. ektarasso {ek-tar-as'-so}; from 1537 and 5015; to disturb wholly: --exceedingly trouble.[ql
1614. ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: --cast, put forth, stretch forth (out).[ql
1615. ekteleo {ek-tel-eh'-o}; from 1537 and 5055; to complete fully: --finish.[ql
1616. ekteneia {ek-ten'-i-ah}; from 1618; intentness: --X instantly.[ql
1617. ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more intently: --more earnestly.[ql
1618. ektenes {ek-ten-ace'}; from 1614; intent: --without ceasing, fervent.[ql
1619. ektenos {ek-ten-oce'}; adverb from 1618; intently: --fervently.[ql
1620. ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: --cast out, expound.[ql
1621. ektinasso {ek-tin-as'-so}; from 1537 and tinasso (to swing); to shake violently: --shake (off).[ql

1622. *ektos* {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: --but, except(-ed), other than, out of, outside, unless, without.[ql
1623. *hektos* {hek'-tos}; ordinal from 1803; sixth: --sixth.[ql
1624. *ektrepo* {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): --avoid, turn (aside, out of the way).[ql
1625. *ektrepho* {ek-tref'-o}; from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: --bring up, nourish.[ql
1626. *ektroma* {ek'-tro-mah}; from a comparative of 1537 and *titrosko* (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: --born out of due time.[ql
1627. *ekphero* {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): --bear, bring forth, carry forth (out).[ql
1628. *ekpheugo* {ek-fyoo'-go}; from 1537 and 5343; to flee out: --escape, flee.[ql
1629. *ekphobeo* {ek-fob-eh'-o}; from 1537 and 5399; to frighten utterly: --terrify.[ql
1630. *ekphobos* {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: --sore afraid, exceedingly fear.[ql
1631. *ekphuo* {ek-foo'-o}; from 1537 and 5453; to sprout up: --put forth.[ql
1632. *ekcheo* {ek-kheh'-o}; or (by variation) *ekchuno* {ek-khoo'-no}; from 1537; and *cheo* (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill.[ql
1633. *ekchoreo* {ek-kho-reh'-o}; from 1537 and 5562; to depart: --depart out.[ql
1634. *ekpsucho* {ek-psoo'-kho}; from 1537 and 5594; to expire: --give (yield) up the ghost.[ql
1635. *hekon* {hek-own'}; of uncertain affinity; voluntary: --willingly.[ql
1636. *elaia* {el-ah'-yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): --olive (berry, tree).[ql
1637. *elaion* {el'-ah-yon}; neuter of the same as 1636; olive oil: --oil.[ql

1638. elaion {el-ah-yone'}; from 1636; an olive-orchard, i.e. (specially) the Mt. of Olives: --Olivet.[ql
1639. Elamites {el-am-ee'-tace}; of Hebrew origin [5867]; an Elamite or Persian: --Elamite.[ql
1640. elasson {el-as'-sone}; or elatton (el-at-tone'); comparative of the same as 1646; smaller (in size, quantity, age or quality): --less, under, worse, younger.[ql
1641. elattoneo {el-at-ton-eh-o}; from 1640; to diminish, i.e. fall short: --have lack.[ql
1642. elattoo {el-at-to'-o}; from 1640; to lessen (in rank or influence): --decrease, make lower.[ql
1643. elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): --carry, drive, row.[ql
1644. elaphria {el-af-ree'-ah}; from 1645; levity (figuratively), i.e. fickleness: --lightness.[ql
1645. elaphros {el-af-ros'}; probably akin to 1643 and the base of 1640; light, i.e. easy: --light.[ql
1646. elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): --least, very little (small), smallest.[ql
1647. elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: --less than the least.[ql
1648. Eleazar {el-eh-ad'-zar}; of Hebrew origin [499]; Eleazar, an Israelite: --Eleazar.[ql
1649. elegxis {el'-eng-xis}; from 1651; refutation, i.e. reproof: --rebuke.[ql
1650. elegchos {el'-eng-khos}; from 1651; proof, conviction: --evidence, reproof.[ql
1651. elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: --convict, convince, tell a fault, rebuke, reprove.[ql
1652. eleeinos {el-eh-i-nos'}; from 1656; pitiable: --miserable.[ql
1653. eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): --have compassion (pity on), have (obtain, receive, shew) mercy (on).[ql
1654. eleemosune {el-eh-ay-mos-oo'-nay}; from 1656;

compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: --alms(-deeds).[ql

1655. eleemon {el-eh-ay'-mone}; from 1653; compassionate (actively): --merciful.[ql

1656. eleos {el'-eh-os}; of uncertain affinity; compassion (human or divine, especially active): --(+ tender) mercy.[ql

1657. eleutheria {el-yoo-ther-ee'-ah}; from 1658; freedom (legitimate or licentious, chiefly moral or ceremonial): --liberty.[ql

1658. eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty.[ql

1659. eleutheroo {el-yoo-ther-o'-o}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): --deliver, make free.[ql ***. eleutho. See 2064.[ql

1660. eleusis {el'-yoo-sis}; from the alternate of 2064; an advent: --coming.[ql

1661. elephantinos {el-ef-an'-tee-nos}; from elephas (an "elephant"); elephantine, i.e. (by implication) composed of ivory: --of ivory.[ql

1662. Eliakeim {el-ee-ak-ime'}; of Hebrew origin [471]; Eliakim, an Israelite: --Eliakim.[ql

1663. Eliezer {el-ee-ed'-zer}; of Hebrew origin [461]; Eliezer, an Israelite: --Eliezer.[ql

1664. Elioud {el-ee-ood'}; of Hebrew origin [410 and 1935]; God of majesty; Eliud, an Israelite: --Eliud.[ql

1665. Elisabet {el-ee-sab'-et}; of Hebrew origin [472]; Elisabet, an Israelitess: --Elisabeth.[ql

1666. Elissaios {el-is-sah'-yos}; of Hebrew origin [477]; Elissaeus, an Israelite: --Elissaeus.[ql

1667. helisso {hel-is'-so}; a form of 1507; to coil or wrap: --fold up.[ql

1668. helkos {hel'-kos}; probably from 1670; an ulcer (as if drawn together): --sore.[ql

1669. helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: --full of sores.[ql

1670. helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138;

to drag (literally or figuratively): --draw. Compare 1667.[ql

1671. Hellas {hel-las'}; of uncertain affinity; Hellas (or Greece), a country of Europe: --Greece.[ql

1672. Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: --Gentile, Greek.[ql

1673. Hellenikos {hel-lay-nee-kos'}; from 1672; Hellenic, i.e. Grecian (in language): --Greek.[ql

1674. Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) woman: --Greek.[ql

1675. Hellenistes {hel-lay-nis-tace'}; from a derivative of 1672; a Hellenist or Greek-speaking Jew: --Grecian.[ql

1676. Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675; Hellenistically, i.e. in the Grecian language: --Greek.[ql

1677. ellogeo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: --impute, put on account.[ql
***. hellomai. See 138.[ql

1678. Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 486]; Elmodam, an Israelite: --Elmodam.[ql

1679. elpizo {el-pid'-zo}; from 1680; to expect or confide: --(have, thing) hope(-d) (for), trust.[ql

1680. elpis {el-pece'}; from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: --faith, hope.[ql

1681. Elumas {el-oo'-mas}; of foreign origin; Elymas, a wizard: --Elymas.[ql

1682. eloi {el-o-ee'}; of Aramaic origin [426 with pronominal stuff.] my God: --Eloi.[ql

1683. emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself.[ql

1684. embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship.[ql

1685. emballo {em-bal'-lo}; from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment): --cast into.[ql

1686. embapto {em-bap'-to}; from 1722 and 911; to overwhelm on, i.e. wet

(a part of the person, etc.) by contact with a fluid: --dip.[ql

1687. embateuo {em-bat-yoo'-o}; from 1722 and a presumed derivative of the base of 939; equivalent to 1684; to intrude on (figuratively): --intrude into.[ql

1688. embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel): --put in.[ql

1689. emblepo {em-blep'-o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see.[ql

1690. embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against.[ql

1691. eme {em-eh'}; a prolonged form of 3165; me: --I, me, my(-self).[ql

1692. emeo {em-eh'-o}; of uncertain affinity; to vomit: --(will) spue.[ql

1693. emmainomai {em-mah'-ee-nom-ahee}; from 1722 and 3105; to rave on, i.e. rage at: --be mad against.[ql

1694. Emmanouel {em-man-oo-ale'}; of Hebrew origin [6005]; God with us; Emmanuel, a name of Christ: --Emmanuel.[ql

1695. Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: --Emmaus.[ql

1696. emmeno {em-men'-o}; from 1722 and 3306; to stay in the same place, i.e. (figuratively) persevere: --continue.[ql

1697. Emmor {em-mor'}; of Hebrew origin [2544]; Emmor (i.e. Chamor), a Canaanite: --Emmor.[ql

1698. emoi {em-oy'}; a prolonged form of 3427; to me: --I, me, mine, my.[ql

1699. emos {em-os'}; from the oblique cases of 1473 (1698, 1700, 1691); my: --of me, mine (own), my.[ql

1700. emou {em-oo'}; a prolonged form of 3449; of me: --me, mine, my.[ql

1701. empaigmos {emp-aheeg-mos'}; from 1702; derision: --mocking.[ql

1702. empaizo {emp-aheed'-zo}; from 1722 and 3815; to jeer at, i.e. deride: --mock.[ql

1703. empaiktes {emp-aheek-tace'}; from 1702; a derider, i.e. (by implication) a false teacher: --mockers, scoffer.[ql
1704. emperipateo {em-per-ee-pat-eh'-o}; from 1722 and 4043; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in.[ql
1705. empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 and the base of 4118; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill.[ql
1706. empipto {em-pip'-to}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into).[ql
1707. empleko {em-plek'-o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: --entangle (in, self with).[ql ***. empletho. See 1705.[ql
1708. emploke {em-plok-ay'}; from 1707; elaborate braiding of the hair: --plaiting.[ql
1709. empneo {emp-neh'-o}; from 1722 and 4154; to inhale, i.e. (figuratively) to be animated by (bent upon): --breathe.[ql
1710. emporeuomai {em-por-yoo'-om-ahee}; from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and sell, make merchandise.[ql
1711. emporia {em-por-ee'-ah}; feminine from 1713; traffic: --merchandise.[ql
1712. emporion {em-por'-ee-on}; neuter from 1713; a mart ("emporium"): --merchandise.[ql
1713. emporos {em'-por-os}; from 1722 and the base of 4198; a (wholesale) tradesman: --merchant.[ql
1714. empretho {em-pray'-tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire: --burn up.[ql
1715. emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of.[ql
1716. emptuo {emp-too'-o}; from 1722 and 4429; to spit at or on: --spit (upon).[ql
1717. emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: --manifest, openly.[ql
1718. emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): --appear, declare (plainly), inform, (will) manifest, shew, signify.[ql

1719. *emphobos* {em'-fob-os}; from 1722 and 5401; in fear, i.e. alarmed: --affrighted, afraid, tremble.[ql

1720. *emphusao* {em-foo-sah'-o}; from 1722 and *phusao* (to puff) [compare 5453]; to blow at or on: --breathe on.[ql

1721. *emphutos* {em'-foo-tos}; from 1722 and a derivative of 5453; implanted (figuratively): --engrafted.[ql

1722. *en* {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql

1723. *enagkalizomai* {en-ang-kal-id'-zom-ahee}; from 1722 and a derivative of 43; to take in one's arms, i.e. embrace: --take up in arms.[ql

1724. *enaios* {en-al'-ee-os}; from 1722 and 251; in the sea, i.e. marine: --thing in the sea.[ql

1725. *enanti* {en'-an-tee}; from 1722 and 473; in front (i.e. figuratively, presence) of: --before.[ql

1726. *enantion* {en-an-tee'-on}; neuter of 1727; (adverbially) in the presence (view) of: --before, in the presence of.[ql

1727. *enantios* {en-an-tee'-os}; from 1725; opposite; figuratively, antagonistic: --(over) against, contrary.[ql

1728. *enarchomai* {en-ar'-khom-ahee}; from 1722 and 756; to commence on: --rule [by mistake for 757].[ql

1729. *endeos* {en-deh-ace'}; from a compound of 1722 and 1210 (in the sense of lacking); deficient in: --lacking.[ql

1730. *endeigma* {en'-dighe-mah}; from 1731; an indication (concretely): --manifest token.[ql

1731. *endeiknumi* {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): --do, show (forth).[ql

1732. *endeixis* {en'-dike-sis}; from 1731; indication (abstractly): --declare, evident token, proof.[ql

1733. hendeka {hen'-dek-ah}; from (the neuter of) 1520 and 1176; one and ten, i.e. eleven: --eleven.[ql

1734. hendekatos {hen-dek'-at-os}; ordinal from 1733; eleventh: --eleventh.[ql

1735. endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): --can (+ not) be.[ql

1736. endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): --be at home (present).[ql

1737. endidusko {en-did-oos'-ko}; a prolonged form of 1746; to invest (with a garment): --clothe in, wear.[ql

1738. endikos {en'-dee-kos}; from 1722 and 1349; in the right, i.e. equitable: --just.[ql

1739. endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: --building.[ql

1740. edoxazo {en-dox-ad'-zo}; from 1741; to glorify: --glorify.[ql

1741. endoxos {en'-dox-os}; from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable.[ql

1742. enduma {en'-doo-mah}; from 1746; apparel (especially the outer robe): --clothing, garment, raiment.[ql

1743. endunamoo {en-doo-nam-o'-o}; from 1722 and 1412; to empower: --enable, (increase in) strength(-en), be (make) strong.[ql

1744. enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [compare 1746]) on, i.e. (figuratively) sneak: --creep.[ql

1745. endusis {en'-doo-sis}; from 1746; investment with clothing: --putting on.[ql

1746. enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on.[ql ***. enegko. See 5342.[ql

1747. enedra {en-ed'-rah}; feminine from 1722 and the base of 1476; an ambushade, i.e. (figuratively) murderous purpose: --lay wait. See also 1749.[ql

1748. enedreuo {en-ed-ryoo'-o}; from 1747; to lurk, i.e.

- (figuratively) plot assassination: --lay wait foreign[ql
1749. enedron {en'-ed-ron}; neuter of the same as 1747; an ambush, i.e. (figuratively) murderous design: --lying in wait.[ql
1750. eneileo {en-i-leh'-o}; from 1772 and the base of 1507; to enwrap: --wrap in.[ql
1751. eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): --such things as...have. See also 1762.[ql
1752. heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: --because, for (cause, sake), (where-)fore, by reason of, that.[ql
1753. energiea {en-erg'-i-ah}; from 1756; efficiency ("energy"): --operation, strong, (effectual) working.[ql
1754. energéo {en-erg-eh'-o}; from 1756; to be active, efficient: --do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in).[ql
1755. energema {en-erg'-ay-mah}; from 1754; an effect: --operation, working.[ql
1756. energeis {en-er-gace'}; from 1722 and 2041; active, operative: --effectual, powerful.[ql
1757. eneulogeo {en-yoo-log-eh'-o}; from 1722 and 2127; to confer a benefit on: --bless.[ql
1758. enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge.[ql
1759. enthade {en-thad'-eh}; from a prolonged form of 1722; properly, within, i.e. (of place) here, hither: --(t-)here, hither.[ql
1760. enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: --think.[ql
1761. enthumesís {en-thoo'-may-sis}; from 1760; deliberation: --device, thought.[ql
1762. eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: --be, (there) is.[ql
1763. eniautos {en-ee-ow-tos'}; prolongation from a primary enos (a year); a year: --year.[ql
1764. enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: --come, be

at hand, present.[ql

1765. enischuo {en-is-khoo'-o}; from 1722 and 2480; to invigorate (transitively or reflexively): --strengthen.[ql

1766. ennatos {en'-nat-os}; ord. from 1767; ninth: --ninth.[ql

1767. ennea {en-neh'-ah}; a primary number; nine: --nine.[ql

1768. ennenekontaennea {en-nen-ay-kon-tah-en-neh'-ah}; from a (tenth) multiple of 1767 and 1767 itself; ninety-nine: --ninety and nine.[ql

1769. enneos {en-neh-os'}; from 1770; dumb (as making signs), i.e. silent from astonishment: --speechless.[ql

1770. enneuo {en-nyoo'-o}; from 1722 and 3506; to nod at, i.e. beckon or communicate by gesture: --make signs.[ql

1771. ennoia {en'-noy-ah}; from a compound of 1722 and 3563; thoughtfulness, i.e. moral understanding: --intent, mind.[ql

1772. ennomos {en'-nom-os}; from 1722 and 3551; (subjectively) legal, or (objectively) subject to: --lawful, under law.[ql

1773. ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: --before day.[ql

1774. enoikeo {en-oy-keh'-o}; from 1722 and 3611; to inhabit (figuratively): --dwell in.[ql

1775. henotes {hen-ot-ace'}; from 1520; oneness, i.e. (figuratively) unanimity: --unity.[ql

1776. enochleo {en-okh-leh'-o}; from 1722 and 3791; to crowd in, i.e. (figuratively) to annoy: --trouble.[ql

1777. enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): --in danger of, guilty of, subject to.[ql

1778. entalma {en'-tal-mah}; from 1781; an injunction, i.e. religious precept: --commandment.[ql

1779. entaphiazo {en-taf-ee-ad'-zo}; from a compound of 1722 and 5028; to inswathe with cerements for interment: --bury.[ql

1780. entaphiasmos {en-taf-ee-as-mos'}; from 1779; preparation for interment: --burying.[ql

1781. entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: --(give) charge, (give) command(-ments), injoin.[ql

1782. enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: --(from)

hence, on either side.[ql

1783. enteuxis {ent'-yook-sis}; from 1793; an interview, i.e. (specially) supplication: --intercession, prayer.[ql

1784. entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): --dear, more honourable, precious, in reputation.[ql

1785. entole {en-tol-ay'}; from 1781; injunction, i.e. an authoritative prescription: --commandment, precept.[ql

1786. entopios {en-top'-ee-os}; from 1722 and 5117; a resident: --of that place.[ql

1787. entos {en-tos'}; from 1722; inside (adverb or noun): --within.[ql

1788. entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame.[ql

1789. entrepho {en-tref'-o}; from 1722 and 5142; (figuratively) to educate: --nourish up in.[ql

1790. entromos {en'-trom-os}; from 1722 and 5156; terrified: --X quake, X trembled.[ql

1791. entrope {en-trop-ay'}; from 1788; confusion: --shame.[ql

1792. entruphao {en-troo-fah'-o}; from 1722 and 5171; to revel in: --sporting selves.[ql

1793. entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession.[ql

1794. entulisso {en-too-lis'-so}; from 1722 and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in: --wrap in (together).[ql

1795. entupoo {en-too-po'-o}; from 1722 and a derivative of 5179; to enstamp, i.e. engrave: --engrave.[ql

1796. enubrizo {en-oo-brid'-zo}; from 1722 and 5195; to insult: --do despite unto.[ql

1797. enupniazomai {en-oop-nee-ad'-zom-ahee}; middle voice from 1798; to dream: --dream(-er).[ql

1798. enupnion {en-oop'-nee-on}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): --dream.[ql

1799. enopion {en-o'-pee-on}; neuter of a compound of 1722 and a

derivative of 3700; in the face of (literally or figuratively):
 --before, in the presence (sight) of, to.[ql

1800. Enos. {en-oce'}; of Hebrew origin [583]; Enos (i.e. Enosh), a patriarch: --Enos.[ql

1801. enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 and 3775; to take in one's ear, i.e. to listen:
 --hearken.[ql

1802. Enok {en-oke'}; of Hebrew origin [2585]; Enoch (i.e. Chanok), an antediluvian: --Enoch.[ql ***. ex. See 1537.[ql

1803. hex {hex}; a primary numeral; six: --six.[ql

1804. exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: --shew forth.[ql

1805. exagorazo {ex-ag-or-ad'-zo}; from 1537 and 59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity):
 --redeem.[ql

1806. exago {ex-ag'-o}; from 1537 and 71; to lead forth: --bring forth (out), fetch (lead) out.[ql

1807. exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: --deliver, pluck out, rescue.[ql

1808. exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: --put (take) away.[ql

1809. exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 and 154; to demand (for trial): --desire.[ql

1810. exaiphnes {ex-ah'-eef-nace}; from 1537 and the base of 160; of a sudden (unexpectedly): --suddenly. Compare 1819.[ql

1811. exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 and 190; to follow out, i.e. (figuratively) to imitate, obey, yield to:
 --follow.[ql

1812. hexakosioi {hex-ak-os'-ee-oy}; plural ordinal from 1803 and 1540; six hundred: --six hundred.[ql

1813. exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away.[ql

1814. exallomai {ex-al'-lom-ahee}; from 1537 and 242; to spring forth : --leap up.[ql

1815. exanastasis {ex-an-as'-tas-is}; from 1817; a rising from death: --resurrection.[ql

1816. exanatello {ex-an-at-el'-lo}; from 1537 and 393; to start up out of the ground, i.e. germinate: --spring up.[ql
1817. exanistemi {ex-an-is'-tay-mee}; from 1537 and 450; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: --raise (rise) up.[ql
1818. exapatao {ex-ap-at-ah'-o}; from 1537 and 538; to seduce wholly: --beguile, deceive.[ql
1819. exapina {ex-ap'-ee-nah}; from 1537 and a derivative of the same as 160; of a sudden, i.e. unexpectedly: --suddenly. Compare 1810.[ql
1820. exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: --(in) despair.[ql
1821. exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out).[ql
1822. exartizo {ex-ar-tid'-zo}; from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher): --accomplish, thoroughly furnish.[ql
1823. exastrapto {ex-as-trap'-to}; from 1537 and 797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments): --glistening.[ql
1824. exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: --by and by, immediately, presently, straightway.[ql
1825. exegeiro {ex-eg-i'-ro}; from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): --raise up.[ql
1826. exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): --depart, get [to land], go out.[ql
1827. exelegcho {ex-el-eng'-kho}; from 1537 and 1651; to convict fully, i.e. (by implication) to punish: --convince.[ql
1828. exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): --draw away.[ql
1829. exerama {ex-er'-am-ah}; from a comparative of 1537 and a presumed erao (to spue); vomit, i.e. food disgorged: --vomit.[ql
1830. exereunao {ex-er-yoo-nah'-o}; from 1537 and 2045; to explore (figuratively): --search diligently.[ql

1831. *exerchomai* {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql
1832. *exesti* {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also *exon* {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est).[ql
1833. *exetazo* {ex-et-ad'-zo}; from 1537 and *etazo* (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: --ask, enquire, search.[ql
1834. *exegeomai* {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: --declare, tell.[ql
1835. *hexekonta* {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: --sixty[-fold], threescore.[ql
1836. *hexes* {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: --after, following, X morrow, next.[ql
1837. *execheomai* {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): --sound forth.[ql
1838. *hexis* {hex'-is}; from 2192; habit, i.e. (by implication) practice: --use.[ql
1839. *existemi* {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder.[ql
1840. *exischuo* {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: --be able.[ql
1841. *exodos* {ex'-od-os}; from 1537 and 3598; an exit, i.e. (figuratively) death: --decease, departing.[ql
1842. *exolothreuo* {ex-ol-oth-ryoo'-o}; from 1537 and 3645; to extirpate: --destroy.[ql
1843. *exomologeō* {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: --confess, profess, promise.[ql ***. *exon*. See 1832.[ql
1844. *exorkizo* {ex-or-kid'-zo}; from 1537 and 3726; to exact an oath, i.e. conjure: --adjure.[ql
1845. *exorkistes* {ex-or-kis-tace'}; from 1844; one that binds by an oath (or spell), i.e. (by implication) an "exorcist" (conjuror):

--exorcist.[ql

1846. exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): --break up, pluck out.[ql

1847. exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: --set at nought. See also 1848.[ql

1848. exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: --contemptible, despise, least esteemed, set at nought.[ql

1849. exousia {ex-oo-see'-ah}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: --authority, jurisdiction, liberty, power, right, strength.[ql

1850. exousiazō {ex-oo-see-ad'-zo}; from 1849; to control: --exercise authority upon, bring under the (have) power of.[ql

1851. exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): --principal.[ql

1852. exupnizo {ex-oop-nid'-zo}; from 1853; to waken: --awake out of sleep.[ql

1853. exupnos {ex'-oop-nos}; from 1537 and 5258; awake: --X out of sleep.[ql

1854. exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange.[ql

1855. exothen {ex'-o-then}; from 1854; external(-ly): --out(-side, -ward, -wardly), (from) without.[ql

1856. exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: --drive out, thrust in.[ql

1857. exoteros {ex-o'-ter-os}; comparative of 1854; exterior: --outer.[ql

1858. heortazo {heh-or-tad'-zo}; from 1859; to observe a festival: --keep the feast.[ql

1859. heorte {heh-or-tay'}; of uncertain affinity; a festival: --feast, holyday.[ql

1860. epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): --message, promise.[ql

1861. epaggello {ep-ang-el'-lo}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise.[ql
1862. epaggelma {ep-ang'-el-mah}; from 1861; a self-committal (by assurance of conferring some good): --promise.[ql
1863. epago {ep-ag'-o}; from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon.[ql
1864. epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: --earnestly contend foreign[ql
1865. epathroizo {ep-ath-roid'-zo}; from 1909 and athroizo (to assemble); to accumulate: --gather thick together.[ql
1866. Epainetos {ep-a'-hee-net-os}; from 1867; praised; Epaenetus, a Christian: --Epenetus.[ql
1867. epaineo {ep-ahee-neh'-o}; from 1909 and 134; to applaud: --commend, laud, praise.[ql
1868. epainos {ep'-ahee-nos}; from 1909 and the base of 134; laudation; concretely, a commendable thing: --praise.[ql
1869. epairo {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): --exalt self, poise (lift, take) up.[ql
1870. epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 and 153; to feel shame for something: --be ashamed.[ql
1871. epaiteo {ep-ahee-teh'-o}; from 1909 and 154; to ask for: --beg.[ql
1872. epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 190; to accompany: --follow (after).[ql
1873. epakouo {ep-ak-oo'-o}; from 1909 and 191; to hearken (favorably) to: --hear.[ql
1874. epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 and the base of 202; to listen (intently) to: --hear.[ql
1875. epan {ep-an'}; from 1909 and 302; a particle of indefinite contemporaneousness; whenever, as soon as: --when.[ql
1876. epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 and 318; (adverbially) on necessity, i.e. necessarily: --necessary.[ql
1877. epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return.[ql

1878. epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 and 363; to remind of: --put in mind.[ql
1879. epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): --rest in (upon).[ql
1880. epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 424; to come up on, i.e. return: --come again, return.[ql
1881. epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 and 450; to stand up on, i.e. (figuratively) to attack: --rise up against.[ql
1882. epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation): --correction.[ql
1883. epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over.[ql
1884. eparkeo {ep-ar-keh'-o}; from 1909 and 714; to avail for, i.e. help: --relieve.[ql
1885. eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province.[ql
1886. epaulis {ep'-ow-lis}; from 1909 and an equivalent of 833; a hut over the head, i.e.--a dwelling.[ql
1887. epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: --day following, morrow, next day (after).[ql
1888. epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act.[ql
1889. Epaphras {ep-af-ras'}; contracted from 1891; Epaphras, a Christian: --Epaphras.[ql
1890. epaphrizo {ep-af-rid'-zo}; from 1909 and 875; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out.[ql
1891. Epaphroditos {ep-af-rod'-ee-tos}; from 1909 (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus. Compare 1889.[ql
1892. epegeiro {ep-eg-i'-ro}; from 1909 and 1453; to rouse upon, i.e. (figuratively) to excite against: --raise, stir up.[ql

1893. epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): --because, else, for that (then, -asmuch as), otherwise, seeing that, since, when.[ql
1894. epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: --after that, because, for (that, -asmuch as), seeing, since.[ql
1895. epeideper {ep-i-day'-per}; from 1894 and 4007; since indeed (of cause): --forasmuch.[ql
1896. epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): --behold, look upon.[ql
1897. epeiper {ep-i'-per}; from 1893 and 4007; since indeed (of cause): --seeing.[ql
1898. epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: --bringing in.[ql
1899. epeita {ep'-i-tah}; from 1909 and 1534; thereafter: --after that(-ward), then.[ql
1900. epekeina {ep-ek'-i-nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: --beyond.[ql
1901. epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: --reach forth.[ql
1902. ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: --be clothed upon.[ql
1903. ependutes {ep-en-doo'-tace}; from 1902; a wrapper, i.e. outer garment: --fisher's coat.[ql
1904. eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: --come (in, upon).[ql
1905. eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: --ask (after, questions), demand, desire, question.[ql
1906. eperotema {ep-er-o'-tay-mah}; from 1905; an inquiry: --answer.[ql
1907. epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: --give (take) heed unto, hold forth, mark, stay.[ql
1908. epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and

(probably) areia (threats); to insult, slander: --use despitefully, falsely accuse.[ql

1909. epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

1910. epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship.[ql

1911. epiballos {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql

1912. epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge.[ql

1913. epibibazo {ep-ee-bee-bad'-zo}; from 1909 and a redupl. deriv. of the base of 939 [compare 307]; to cause to mount (an animal): --set on.[ql

1914. epiblepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to.[ql

1915. epiblema {ep-ib'-lay-mah}; from 1911; a patch: --piece.[ql

1916. epiboao {ep-ee-bo-ah'-o}; from 1909 and 994; to exclaim against: --cry.[ql

1917. epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 and 1014; a plan against someone, i.e. a plot: --laying (lying) in wait.[ql

1918. epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 and a derivative of 1062; to form affinity with, i.e. (specially) in a levirate way: --marry.[ql

1919. epigeios {ep-ig'-i-os}; from 1909 and 1093; worldly (physically or morally): --earthly, in earth, terrestrial.[ql

1920. epiginomai {ep-ig-in'-om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): --blow.[ql

1921. epiginosko {ep-ig-in-ocē'-ko}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive.[ql
1922. epignosis {ep-ig'-no-sis}; from 1921; recognition, i.e. (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment).[ql
1923. epigraphe {ep-ig-raf-ay'}; from 1924; an inscription: --superscription.[ql
1924. epigrapho {ep-ee-graf'-o}; from 1909 and 1125; to inscribe (physically or mentally): --inscription, write in (over, thereon).[ql
1925. epideiknumi {ep-ee-dike'-noo-mee}; from 1909 and 1166; to exhibit (physically or mentally): --shew.[ql
1926. epidechomai {ep-ee-dekh'-om-ahee}; from 1909 and 1209; to admit (as a guest or [figuratively] teacher): --receive.[ql
1927. epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger.[ql
1928. epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 and 1299; to appoint besides, i.e. supplement (as a codicil): --add to.[ql
1929. epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer.[ql
1930. epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 and a derivative of 3717; to straighten further, i.e. (figuratively) arrange additionally: --set in order.[ql
1931. epiduo {ep-ee-doo'-o}; from 1909 and 1416; to set fully (as the sun): --go down.[ql
1932. epieikeia {ep-ee-i'-ki-ah}; from 1933; suitability, i.e. (by implication) equity, mildness: --clemency, gentleness.[ql
1933. epieikes {ep-ee-i-kace'}; from 1909 and 1503; appropriate, i.e. (by implication) mild: --gentle, moderation, patient.[ql
1934. epizeteo {ep-ee-zay-teh'-o}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for).[ql
1935. epithanatos {ep-ee-than-at'-ee-os}; from 1909 and 2288; doomed to death: --appointed to death.[ql

1936. epithesis {ep-ith'-es-is}; from 2007; an imposition (of hands officially): --laying (putting) on.[ql

1937. epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): --covet, desire, would fain, lust (after).[ql

1938. epithumetes {ep-ee-thoo-may-tace'}; from 1937; a craver: ---+ lust after.[ql

1939. epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): --concupiscence, desire, lust (after).[ql

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