peace 8001 \#\# sh@lam (Aramaic) \{shel-awm'\}; corresponding to 7965; prosperity: -- \{peace\}.[q]
offering 8002 \#\# shelem \{sheh'-lem\}; from 7999; properly, requital, i.e. a (voluntary) sacrifice in thanks: -- peace \{offering\}.[ql
peace 8002 \#\# shelem \{sheh'-lem\}; from 7999; properly, requital, i.e. a (voluntary) sacrifice in thanks: -- \{peace\} offering.[ql --
whole 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], \{whole\}.[ql name 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a \{name\}], whole. [ql a 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for \{a\} name], whole.[ql for 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake \{for\} a name], whole.[ql mistake 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by \{mistake\} for a name], whole.[ql by 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [\{by\} mistake for a name], whole. [ql Shalem 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, \{Shalem\} [by mistake for a name], whole.[ql quiet 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), \{quiet\}, Shalem [by mistake for a name], whole. [ql -ed 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(\{-ed\}), quiet, Shalem [by mistake for a name], whole. [ql perfect 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, \{perfect\}(-ed), quiet, Shalem [by mistake for a name], whole. [ql peaceable 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, \{peaceable\}, perfect(-ed), quiet, Shalem [by mistake for a name], whole. [q]
ready 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made \{ready\}, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], whole. [ql made 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, \{made\} ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], whole. [ql just 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- full, \{just\}, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], whole.[ql full 8003 \#\# shalem \{shaw-lame'\}; from 7999; complete (literally or figuratively); especially friendly: -- \{full\}, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], whole. [ql

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Salem 8004 ## Shalem {shaw-lame'}; the same as 8003; peaceful; Shalem, an
early name of Jerusalem: -- {Salem}.[ql
--
recompense 8005 ## shillem {shil-lame'}; from 7999; requital: --
{recompense}. [q]
--
Shillem 8006 ## Shillem {shil-lame'}; the same as 8005; Shillem, an
Israelite: -- {Shillem}.[ql
--
Salma 8007 ## Salma> {sal-maw'}; probably for 8008; clothing; Salma, the
name of two Israelites: -- {Salma}.[ql
--
raiment 8008 ## salmah {sal-maw'}; transp. for 8071; a dress: -- clothes,
garment, {raiment}. [ql
garment 8008 ## salmah {sal-maw'}; transp. for 8071; a dress: -- clothes,
{garment}, raiment.[ql
clothes 8008 ## salmah {sal-maw'}; transp. for 8071; a dress: --
{clothes}, garment, raiment.[ql
--
Salmon 8009 ## Salmah {sal-maw'}; the same as 8008; clothing; Salmah, an
Israelite: -- {Salmon}. Compare 8012.[ql
--
Solomon 8010 ## Sh@lomoh {shel-o-mo'}; from 7965; peaceful; Shelomah,
David's successor: -- {Solomon}.[ql
--
recompense 8011 ## shillumah {shil-loo-maw'}; feminine of 7966;
retribution: -- {recompense}.[ql
Salmon 8012 ## Salmown {sal-mone'}; from 8008; investiture; Salmon, an
Israelite: -- {Salmon}. Compare 8009.[ql
Shelomoth 8013 ## Sh@lomowth {shel-o-moth'}; feminine plural of 7965;
pacifications; Shelomoth, the name of two Israelites: -- Shelomith [from
the margin], {Shelomoth}. Compare 8019.[ql
Shelomith 8013 ## Sh@lomowth {shel-o-moth'}; feminine plural of 7965;
pacifications; Shelomoth, the name of two Israelites: -- {Shelomith}
[from the margin], Shelomoth. Compare 8019.[ql
Shalmai 8014 ## Salmay {sal-mah'-ee}; from 8008; clothed; Salmai, an
Israelite: -- {Shalmai}.[ql
--
Shelomi 8015 ## Sh@lomiy {shel-o-mee'}; from 7965; peaceable; Shelomi, an
Israelite: -- {Shelomi}.[ql
--
Shillemites 8016 ## Shillemiy {shil-lay-mee'}; patronymically from 8006;
a Shilemite (collectively) or descendants of Shillem: --
{Shillemites}.[ql
--
Shelumiel 8017 ## Sh@lumiy>el {shel-oo-mee-ale'}; from 7965 and 410;
peace of God; Shelumiel, an Israelite: -- {Shelumiel}.[ql
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Shelemiah 8018 \#\# Shelemyah \{shel-em-yaw'\}; or Shelemyahuw \{shel-em-yaw'hoo\}; from 8002 and 3050; thank-offering of Jah; Shelemjah, the name of nine Israelites: -- \{Shelemiah\}. [ql
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Shelomith 8019 \#\# Sh@lomiyth \{shel-o-meeth'\}; or Sh@lowmiyth (Ezra 8:10) \{shel-o-meeth'\}; from 7965; peaceableness; Shelomith, the name of five Israelites and three Israelitesses: -- \{Shelomith\}.[ql
--
Shalman 8020 \#\# Shalman \{shal-man'\}; of foreign derivation; Shalman, a king apparently of Assyria: -- \{Shalman\}. Compare 8022.[ql
reward 8021 \#\# shalmon \{shal-mone'\}; from 7999; a bribe: -- \{reward\}.[ql
--
Shalmaneser 8022 \#\# Shalman>ecer \{shal-man-eh'-ser\}; of foreign
derivation; Shalmaneser, an Assyrian king: -- \{Shalmaneser\}. Comp 8020. [q1

Shiloni 8023 \#\# Shiloniy \{shee-lo-nee'\}; the same as 7888; Shiloni, an Israelite: -- \{Shiloni\}.[ql
--
Shelanites 8024 \#\# Shelaniy \{shay-law-nee'\}; from 7956; a Shelanite
(collectively), or descendants of Shelah: -- \{Shelanites\}.[ql
--
off 8025 \#\# shalaph \{saw-laf'\}; a primitive root; to pull out, up or off: -- draw (off), grow up, pluck \{off\}. [ql
pluck 8025 \#\# shalaph \{saw-laf'\}; a primitive root; to pull out, up or off: -- draw (off), grow up, \{pluck\} off.[ql
up 8025 \#\# shalaph \{saw-laf'\}; a primitive root; to pull out, up or off: -- draw (off), grow \{up\}, pluck off.[ql
grow 8025 \#\# shalaph \{saw-laf'\}; a primitive root; to pull out, up or off: -- draw (off), \{grow\} up, pluck off.[ql
off 8025 \#\# shalaph \{saw-laf'\}; a primitive root; to pull out, up or off: -- draw (\{off\}), grow up, pluck off. [ql
draw 8025 \#\# shalaph \{saw-laf'\}; a primitive root; to pull out, up or off: -- \{draw\} (off), grow up, pluck off.[ql
--
Sheleph 8026 \#\# shelaph \{sheh'-lef\}; from 8025; extract; Sheleph, a son of Jokthan: -- \{Sheleph\}.[ql
--
old 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, parts, years \{old\}). [ql
years 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, parts, \{years\} old). [ql
parts 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, \{parts\}, years old). [ql
-fold 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, \{-fold\}, parts, years old). [ql
days 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969 , to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (\{days\}, -fold, parts, years old). [ql
three 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) \{three\} (days, -fold, parts, years old). [ql
stay 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969 , to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, \{stay\}) three (days, -fold, parts, years old). [q]
into 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide \{into\}, stay) three (days, -fold, parts, years old). [ql
divide 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (\{divide\} into, stay) three (days, -fold, parts, years old). [q]
time 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969 , to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third \{time\}, (divide into, stay) three (days, -fold, parts, years old). [ql
third 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the \{third\} time, (divide into, stay) three (days, -fold, parts, years old). [q]
the 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969 , to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do \{the\} third time, (divide into, stay) three (days, -fold, parts, years old). [ql
do 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- \{do\} the third time, (divide into, stay) three (days, -fold, parts, years old).[q]

Shelesh 8028 \#\# Shelesh \{sheh'-lesh\}; from 8027; triplet; Shelesh, an Israelite: -- \{Shelesh\}. [ql
generation 8029 \#\# shillesh \{shil-laysh'\}; from 8027; a descendant of the third degree, i.e. great grandchild: -- third [\{generation\}].[ql third 8029 \#\# shillesh \{shil-laysh'\}; from 8027; a descendant of the third degree, i.e. great grandchild: -- \{third\} [generation].[ql --
Shilshah 8030 \#\# Shilshah \{shil-shaw'\}; feminine from the same as 8028; triplication; Shilshah, an Israelite: -- \{Shilshah\}.[ql
--
Shalisha 8031 \#\# Shalishah \{shaw-lee-shaw'\}; feminine from 8027; trebled land; Shalishah, a place in Palestine: -- \{Shalisha\}.[ql
past 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three days, + time \{past\}.[ql
time 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three days, + \{time\} past.[q]

+ 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three days, $\{+\}$ time past.[q]
days 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, three \{days\}, + time past.[q]
three 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + heretofore, \{three\} days, + time past.[q]
heretofore 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], + \{heretofore\}, three days, + time past. [q]
+ 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the margin], $\{+\}$ heretofore, three days, + time past.[q]
margin 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from the \{margin\}], + heretofore, three days, + time past.[q] the 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [from \{the\} margin], + heretofore, three days, + time past.[q]
from 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [\{from\} the margin], + heretofore, three days, + time past.[q]
things 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- +
before (that time, -time), excellent \{things\} [from the margin], + heretofore, three days, + time past. [ql excellent 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), \{excellent\} things [from the margin], + heretofore, three days, + time past. [q] -time 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, \{-time\}), excellent things [from the margin], + heretofore, three days, + time past.[ql
time 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that \{time\}, -time), excellent things [from the margin], + heretofore, three days, + time past.[q]
that 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (\{that\} time, -time), excellent things [from the margin], + heretofore, three days, + time past.[q]
before 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + \{before\} (that time, -time), excellent things [from the margin], + heretofore, three days, + time past.[ql
+ 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil-shome'\}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- \{+\} before (that time, -time), excellent things [from the margin], + heretofore, three days, + time past.[q]
--
whither 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + thither, + \{whither\}. [ql
+ 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + thither, $\{+\}$ whither. [ql
thither 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + \{thither\}, + whither. [ql
+ 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), $\{+\}$ thither, + whither. [q]
out 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + \{out \}), + thither, + whither. [q]
+ 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, \{+\} out), + thither, + whither. [q]
of 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or
thence: -- in it, + thence, there (-in, + \{of\}, + out), + thither, + whither. [q]
+ 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, $\{+\}$ of, + out), + thither, + whither.[q]
-in 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (\{-in\}, + of, + out), + thither, + whither. [q]
there 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, \{there\} (-in, + of, + out), + thither, + whither. [q]
thence 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + \{thence\}, there (-in, + of, + out), + thither, + whither. [q]
+ 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, $\{+\}$ thence, there (-in, + of, + out), + thither, + whither. [q]
it 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in \{it\}, + thence, there (-in, + of, + out), + thither, + whither. [q]
in 8033 \#\# sham \{shawm\}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- \{in\} it, + thence, there (-in, + of, + out), + thither, + whither. [q]
report 8034 \#\# shem \{shame\}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), renown, \{report\}. [ql
renown 8034 \#\# shem \{shame\}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(-d), \{renown\}, report.[ql
-d 8034 \#\# shem \{shame\}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], named(\{-d\}), renown, report.[q]
named 8034 \#\# shem \{shame\}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [in-]fame[-ous], \{named\}(-d), renown, report.[q]
-ous 8034 \#\# shem \{shame\}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication
honor, authority, character: -- + base, [in-]fame[\{-ous\}], named(-d), renown, report.[q]
in-]fame 8034 \#\# shem \{shame\}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064] ; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + base, [\{in-]fame\}[-ous], named(-d), renown, report.[q]
base 8034 \#\# shem \{shame\}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + \{base\}, [in-]fame[-ous], named(-d), renown, report.[q]
+ 8034 \#\# shem \{shame\}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- \{+\} base, [in-]fame[-ous], named(-d), renown, report.[q]
--
Shem 8035 \#\# Shem \{shame\}; the same as 8034; name; Shem, a son of Noah (often includ. his posterity): -- Sem, \{Shem\}. [q]
Sem 8035 \#\# Shem \{shame\}; the same as 8034; name; Shem, a son of Noah (often includ. his posterity): -- \{Sem\}, Shem. [ql
name 8036 \#\# shum (Aramaic) \{shoom\}; corresponding to 8034: -- \{name\}. [ql --
Shamma 8037 \#\# Shamma> \{sham-maw'\}; from 8074; desolation; Shamma, an Israelite: -- \{Shamma\}.[ql
--
Shemeber 8038 \#\# Shem>eber \{shem-ay'-ber\}; apparently from 8034 and 83; name of pinion, i.e. illustrious; Shemeber, a king of Zeboim: -\{Shemeber . [q]
--
Shimah 8039 \#\# Shim>ah \{shim-aw'\}; perhaps for 8093; Shimah, an Israelite: -- \{Shimah\}. Compare 8043.[ql
--
side 8040 \#\# s@mo>wl \{sem-ole'\}; or s@mo>l \{sem-ole'\}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- left (hand, \{side\}).[ql
hand 8040 \#\# s@mo>wl \{sem-ole'\}; or s@mo>l \{sem-ole'\}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- left (\{hand\}, side).[ql left 8040 \#\# s@mo>wl \{sem-ole'\}; or s@mo>l \{sem-ole'\}; a primitive word [rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up]; properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: -- \{left\} (hand, side). [ql
--
left 8041 \#\# sama>l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, to the) \{left\}. [ql
the 8041 \#\# sama>l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, to \{the\}) left.[ql
to 8041 \#\# sama>l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, \{to\} the) left. [ql
the 8041 \#\# sama>l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction) : -- (go, turn) (on \{the\}, to the) left. [ql
on 8041 \#\# sama>l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (\{on\} the, to the) left. [q1
turn 8041 \#\# sama>l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, \{turn\}) (on the, to the) left. [ql
go 8041 \#\# sama>l \{saw-mal'\}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (\{go\}, turn) (on the, to the) left. [ql
--
left 8042 \#\# s@ma>liy \{sem-aw-lee'\}; from 8040; situated on the left side: -- \{left\}.[ql
--
Shimeam 8043 \#\# Shim>am \{shim-awm'\}; for 8039 [compare 38]; Shimam, an Israelite: -- \{Shimeam\}. [ql
- 

Shamgar 8044 \#\# Shamgar \{sham-gar'\}; of uncertain derivation; Shamgar, an Israelite judge: -- \{Shamgar\}.[q]
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utterly 8045 \#\# shamad \{shaw-mad'\}; a primitive root; to desolate: --destory(-uction), bring to nought, overthrow, perish, pluck down, X \{utterly\}. [ql
X 8045 \#\# shamad \{shaw-mad'\}; a primitive root; to desolate: -- destory(uction), bring to nought, overthrow, perish, pluck down, \{X\} utterly. [ql down 8045 \#\# shamad $\{s h a w-m a d '\} ; ~ a ~ p r i m i t i v e ~ r o o t ; ~ t o ~ d e s o l a t e: ~--~$ destory(-uction), bring to nought, overthrow, perish, pluck \{down\}, X utterly. [q]
pluck 8045 \#\# shamad \{shaw-mad'\}; a primitive root; to desolate: --destory(-uction), bring to nought, overthrow, perish, \{pluck\} down, X utterly. [ql
perish 8045 \#\# shamad \{shaw-mad'\}; a primitive root; to desolate: --destory(-uction), bring to nought, overthrow, \{perish\}, pluck down, X utterly. [q1
overthrow 8045 \#\# shamad \{shaw-mad'\}; a primitive root; to desolate: --destory(-uction), bring to nought, \{overthrow\}, perish, pluck down, X utterly. [ql
nought 8045 \#\# shamad \{shaw-mad'\}; a primitive root; to desolate: --destory(-uction), bring to \{nought\}, overthrow, perish, pluck down, X utterly. [q]
to 8045 \#\# shamad \{shaw-mad'\}; a primitive root; to desolate: --destory(-uction), bring \{to\} nought, overthrow, perish, pluck down, X utterly. [ql
bring 8045 \#\# shamad \{shaw-mad'\}; a primitive root; to desolate: --destory(-uction), \{bring\} to nought, overthrow, perish, pluck down, X utterly. [ql
-uction 8045 \#\# shamad \{shaw-mad'\}; a primitive root; to desolate: --destory(\{-uction\}), bring to nought, overthrow, perish, pluck down, X utterly. [ql
destory 8045 \#\# shamad \{shaw-mad'\}; a primitive root; to desolate: -\{destory\} (-uction), bring to nought, overthrow, perish, pluck down, X utterly. [ql
consume 8046 \#\# sh@mad (Aramaic) \{shem-ad'\}; corresponding to 8045: -\{ consume \}. [q1
--
thing 8047 \#\# shammah \{sham-maw'\}; from 8074; ruin; by implication, consternation: -- astonishment, desolate(-ion), waste, wonderful \{thing\}. [ql
wonderful 8047 \#\# shammah \{sham-maw'\}; from 8074; ruin; by implication, consternation: -- astonishment, desolate(-ion), waste, \{wonderful\} thing. [ql
waste 8047 \#\# shammah \{sham-maw'\}; from 8074; ruin; by implication, consternation: -- astonishment, desolate(-ion), \{waste\}, wonderful thing. [ql
-ion 8047 \#\# shammah \{sham-maw'\}; from 8074; ruin; by implication, consternation: -- astonishment, desolate(\{-ion\}), waste, wonderful thing. [ql
desolate 8047 \#\# shammah \{sham-maw'\}; from 8074; ruin; by implication, consternation: -- astonishment, \{desolate\}(-ion), waste, wonderful thing. [ql
astonishment 8047 \#\# shammah \{sham-maw'\}; from 8074; ruin; by implication, consternation: -- \{astonishment\}, desolate(-ion), waste, wonderful thing. [ql
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Shammah 8048 \#\# Shammah \{sham-maw'\}; the same as 8047; Shammah, the name of an Edomite and four Israelites: -- \{Shammah\}.[ql
--
Shamhuth 8049 \#\# Shamhuwth \{sham-hooth'\}; for 8048; desolation; Shamhuth, an Israelite: -- \{Shamhuth\}.[ql
-
Shemuel 8050 \#\# Sh@muw>el \{sehm-oo-ale'\}; from the passive participle of 8085 and 410; heard of God; Shemuel, the name of three Israelites: -Samuel, \{Shemuel\}.[ql
Samuel 8050 \#\# Sh@muw>el \{sehm-oo-ale'\}; from the passive participle of 8085 and 410; heard of God; Shemuel, the name of three Israelites: -\{Samuel\}, Shemuel. [ql
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Shammuah 8051 \#\# Shammuwa< \{sham-moo'-ah\}; from 8074; renowned; Shammua, the name of four Israelites: -- Shammua, \{Shammuah\}. [ql
Shammua 8051 \#\# Shammuwa< \{sham-moo'-ah\}; from 8074; renowned; Shammua, the name of four Israelites: -- \{Shammua\}, Shammuah. [ql
-
tidings 8052 \#\# sh@muw<ah \{sehm-oo-aw'\}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, report, rumor, \{tidings\}. [ql
rumor 8052 \#\# sh@muw<ah \{sehm-oo-aw'\}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, report, \{rumor\}, tidings.[q]
report 8052 \#\# sh@muw<ah \{sehm-oo-aw'\}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, news, \{report\}, rumor, tidings. [ql
news 8052 \#\# sh@muw<ah \{sehm-oo-aw'\}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, mentioned, \{news\}, report, rumor, tidings. [ql
mentioned 8052 \#\# sh@muw<ah \{sehm-oo-aw'\}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, fame, \{mentioned\}, news, report, rumor, tidings. [q]
fame 8052 \#\# sh@muw<ah \{sehm-oo-aw'\}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, \{fame\}, mentioned, news, report, rumor, tidings.[q]
doctrine 8052 \#\# sh@muw<ah \{sehm-oo-aw'\}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, \{doctrine\}, fame, mentioned, news, report, rumor, tidings.[q]
bruit 8052 \#\# sh@muw<ah \{sehm-oo-aw'\}; feminine passive participle of 8074; something heard, i.e. an announcement: -- \{bruit\}, doctrine, fame, mentioned, news, report, rumor, tidings. [q]
margin 8053 \#\# Shamuwr \{shaw-moor'\}; passive participle of 8103;
observed; Shamur, an Israelite: -- Shamir [from the \{margin\}].[ql
the 8053 \#\# Shamuwr \{shaw-moor'\}; passive participle of 8103; observed; Shamur, an Israelite: -- Shamir [from \{the\} margin].[ql
from 8053 \#\# Shamuwr \{shaw-moor'\}; passive participle of 8103; observed; Shamur, an Israelite: -- Shamir [\{from\} the margin].[ql
Shamir 8053 \#\# Shamuwr \{shaw-moor'\}; passive participle of 8103;
observed; Shamur, an Israelite: -- \{Shamir\} [from the margin].[ql
--
Shamoth 8054 \#\# Shammowth \{sham-moth'\}; plural of 8047; ruins; Shammoth, an Israelite: -- \{Shamoth\}.[ql
--
very 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X \{very\}. [ql
X 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, \{X\} very. [ql
rejoice 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to
brighten up, i.e. (figuratively) be (causatively, make) blithe or
gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) \{rejoice\}, X very.[q]
to 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make \{to\}) rejoice, X very. [ql
make 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, \{make\} to) rejoice, X very. [ql
to 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause \{to\}, make to) rejoice, X very.[ql
cause 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: --
cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (\{cause\} to, make to) rejoice, X very. [q]
merry 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -cheer up, be (make) glad, (have, make) joy(-ful), be (make) \{merry\}, (cause to, make to) rejoice, X very. [q]
make 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -cheer up, be (make) glad, (have, make) joy(-ful), be (\{make\}) merry, (cause to, make to) rejoice, X very. [q]
be 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), \{be\} (make) merry, (cause to, make to) rejoice, X very. [ql
-ful 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -cheer up, be (make) glad, (have, make) joy(\{-ful\}), be (make) merry, (cause to, make to) rejoice, X very. [q]
joy 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -cheer up, be (make) glad, (have, make) \{joy\} (-ful), be (make) merry, (cause to, make to) rejoice, X very. [q]
make 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -cheer up, be (make) glad, (have, \{make\}) joy(-ful), be (make) merry, (cause to, make to) rejoice, $X$ very. [q]
have 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -cheer up, be (make) glad, (\{have\}, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very.[ql
glad 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -cheer up, be (make) \{glad\}, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very. [q]
make 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -cheer up, be (\{make\}) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very. [q]
be 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, \{be\} (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very.[q]
up 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer \{up\}, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very. [q]
cheer 8055 \#\# samach \{saw-makh'\}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -\{cheer\} up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, $X$ very. [q]
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-ing 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -(be) glad, joyful, (making) merry([-hearted], -ily), rejoice(\{-ing\}).[ql
rejoice 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -(be) glad, joyful, (making) merry([-hearted], -ily), \{rejoice\}(-ing). [ql -ily 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -(be) glad, joyful, (making) merry([-hearted], \{-ily\}), rejoice(-ing). [ql -hearted 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -(be) glad, joyful, (making) merry([\{-hearted\}], -ily), rejoice(-ing). [ql 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -- (be) glad, joyful, (making) merry(\{\}[-hearted], -ily), rejoice(-ing). [ql merry 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -(be) glad, joyful, (making) \{merry\}([-hearted], -ily), rejoice(-ing). [ql making 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -(be) glad, joyful, (\{making\}) merry([-hearted], -ily), rejoice(-ing). [ql joyful 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -(be) glad, \{joyful\}, (making) merry([-hearted], -ily), rejoice(-ing). [ql glad 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -(be) \{glad\}, joyful, (making) merry([-hearted], -ily), rejoice(-ing). [ql be 8056 \#\# sameach \{saw-may'-akh\}; from 8055; blithe or gleeful: -(\{be\}) glad, joyful, (making) merry([-hearted], -ily), rejoice(-ing).[ql --
-ing 8057 \#\# simchah \{sim-khaw'\}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(-ly), gladness, joy(-fulness), mirth, pleasure, rejoice(\{-ing\}). [ql
rejoice 8057 \#\# simchah \{sim-khaw'\}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(-ly), gladness, joy(-fulness), mirth, pleasure, \{rejoice\}(-ing). [ql
pleasure 8057 \#\# simchah \{sim-khaw'\}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(-ly), gladness, joy(-fulness), mirth, \{pleasure\}, rejoice(-ing). [ql
mirth 8057 \#\# simchah \{sim-khaw'\}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(-ly), gladness, joy(-fulness), \{mirth\}, pleasure, rejoice(-ing). [ql
-fulness 8057 \#\# simchah \{sim-khaw'\}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(-ly), gladness, joy(\{-fulness\}), mirth, pleasure, rejoice(-ing). [ql
joy 8057 \#\# simchah \{sim-khaw'\}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(-ly), gladness, \{joy\} (-fulness), mirth, pleasure, rejoice(-ing). [ql
gladness 8057 \#\# simchah \{sim-khaw'\}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(-ly), \{gladness\}, joy(-fulness), mirth, pleasure, rejoice(-ing). [ql
-ly 8057 \#\# simchah \{sim-khaw'\}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(\{-ly\}), gladness, joy(-fulness), mirth, pleasure, rejoice(-ing). [ql
exceeding 8057 \#\# simchah \{sim-khaw'\}; from 8056; blithesomeness or glee, (religious or festival): -- X \{exceeding\} (-ly), gladness, joy(-fulness), mirth, pleasure, rejoice(-ing). [ql
X 8057 \#\# simchah \{sim-khaw'\}; from 8056; blithesomeness or glee, (religious or festival): -- \{X\} exceeding(-ly), gladness, joy(-fulness), mirth, pleasure, rejoice(-ing). [ql
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down 8058 \#\# shamat \{shaw-mat'\}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -discontinue, overthrow, release, let rest, shake, stumble, throw \{down. [ql
throw 8058 \#\# shamat \{shaw-mat'\}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -discontinue, overthrow, release, let rest, shake, stumble, \{throw\} down. [ql
stumble 8058 \#\# shamat \{shaw-mat'\}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -discontinue, overthrow, release, let rest, shake, \{stumble\}, throw down. [q]
shake 8058 \#\# shamat \{shaw-mat'\}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -discontinue, overthrow, release, let rest, \{shake\}, stumble, throw down. [q1
rest 8058 \#\# shamat \{shaw-mat'\}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -discontinue, overthrow, release, let \{rest\}, shake, stumble, throw down. [q]
let 8058 \#\# shamat \{shaw-mat'\}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -discontinue, overthrow, release, \{let\} rest, shake, stumble, throw down. [q]
release 8058 \#\# shamat \{shaw-mat'\}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -discontinue, overthrow, \{release\}, let rest, shake, stumble, throw down. [q]
overthrow 8058 \#\# shamat \{shaw-mat'\}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -discontinue, \{overthrow\}, release, let rest, shake, stumble, throw down. [q]
discontinue 8058 \#\# shamat \{shaw-mat'\}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -$\{d i s c o n t i n u e\}, ~ o v e r t h r o w, ~ r e l e a s e, ~ l e t ~ r e s t, ~ s h a k e, ~ s t u m b l e, ~ t h r o w ~$ down. [q]
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release 8059 \#\# sh@mittah \{shem-it-taw'\}; from 8058; remission (of debt) or suspension of labor): -- \{release\}.[ql
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Shammai 8060 \#\# Shammay \{sham-mah'-ee\}; from 8073; destructive; Shammai, the name of three Israelites: -- \{Shammai\}.[ql
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Shemidah 8061 \#\# Sh@miyda< \{shem-ee-daw'\}; apparently from 8034 and 3045; name of knowing; Shemida, an Israelite: -- Shemida, \{Shemidah\}. [ql Shemida 8061 \#\# Sh@miyda< \{shem-ee-daw'\}; apparently from 8034 and 3045; name of knowing; Shemida, an Israelite: -- \{Shemida\}, Shemidah. [ql

Shemidaites 8062 \#\# Sh@miyda<iy \{shem-ee-daw-ee'\}; patronymically from 8061; a Shemidaite (collectively) or descendants of Shemida: -\{Shemidaites \}. [q1
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mantle 8063 \#\# s@miykah \{sem-ee-kaw'\}; from 5564; a run (as sustaining the Oriental sitter): -- \{mantle\}. [ql
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-s 8064 \#\# shamayim \{shaw-mah'-yim\}; dual of an unused singular shameh \{shaw-meh'\}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move,
as well as to the higher ether where the celestial bodies revolve): -air, $X$ astrologer, heaven(\{-s\}). [ql
heaven 8064 \#\# shamayim \{shaw-mah'-yim\}; dual of an unused singular
shameh \{shaw-meh'\}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- air, X astrologer, \{heaven\}(-s).[ql
astrologer 8064 \#\# shamayim \{shaw-mah'-yim\}; dual of an unused singular shameh \{shaw-meh'\}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- air, X \{astrologer\}, heaven(-s).[ql
X 8064 \#\# shamayim \{shaw-mah'-yim\}; dual of an unused singular shameh \{shaw-meh'\}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -air, $\{X\}$ astrologer, heaven(-s). [ql
air 8064 \#\# shamayim \{shaw-mah'-yim\}; dual of an unused singular shameh \{shaw-meh'\}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -\{air\}, X astrologer, heaven(-s). [ql
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heaven 8065 \#\# shamayin (Aramaic) \{shaw-mah'-yin\}; corresponding to 8064:
-- \{heaven\}. [ql
--
eight 8066 \#\# sh@miyniy \{shem-ee-nee'\}; from 8083; eight: -- \{eight\}. [ql
Sheminith 8067 \#\# sh@miyniyth \{shem-ee-neeth'\}; feminine of 8066; probably an eight-stringed lyre: -- \{Sheminith\}.[ql
diamond 8068 \#\# shamiyr \{shaw-meer'\}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant (stone), brier, \{diamond\}. [ql brier 8068 \#\# shamiyr \{shaw-meer'\}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant (stone), \{brier\}, diamond. [ql stone 8068 \#\# shamiyr \{shaw-meer'\}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant (\{stone\}), brier, diamond. [ql adamant 8068 \#\# shamiyr \{shaw-meer'\}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- \{adamant\} (stone), brier, diamond. [ql

Shamir 8069 \#\# Shamiyr \{shaw-meer'\}; the same as 8068; Shamir, the name of two places in Palestine: -- \{Shamir\}. Compare 8053. [ql
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Shemiramoth 8070 \#\# Sh@miyramowth \{shem-ee-raw-moth'\}; or Sh@mariymowth \{shem-aw-ree-moth'\}; probably from 8034 and plural of 7413; name of heights; Shemiramoth, the name of two Israelites: -- \{Shemiramoth\}.[ql --
raiment 8071 \#\# simlah \{sim-law'\}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the
object beneath); a dress, especially a mantle: -- apparel, cloth(-es, ing), garment, \{raiment\}. Compare 8008. [ql
garment 8071 \#\# simlah \{sim-law'\}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, ing), \{garment\}, raiment. Compare 8008.[ql
-ing 8071 \#\# simlah \{sim-law'\}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, \{-ing\}), garment, raiment. Compare 8008. [ql
-es 8071 \#\# simlah \{sim-law'\}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(\{-es\}, -ing), garment, raiment. Compare 8008. [ql
cloth 8071 \#\# simlah \{sim-law'\}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, \{cloth\}(-es, -ing), garment, raiment. Compare 8008. [ql
apparel 8071 \#\# simlah \{sim-law'\}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- \{apparel\}, cloth(-es, ing), garment, raiment. Compare 8008.[ql

Samlah 8072 \#\# Samlah \{sam-law'\}; probably for the same as 8071; Samlah, an Edomite: -- \{Samlah\}. [ql
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margin 8073 \#\# Shamlay \{sham-lah'-ee\}; for 8014; Shamlai, one of the Nethinim: -- Shalmai [from the \{margin\}].[ql
the 8073 \#\# Shamlay \{sham-lah'-ee\}; for 8014; Shamlai, one of the Nethinim: -- Shalmai [from \{the\} margin].[ql
from 8073 \#\# Shamlay \{sham-lah'-ee\}; for 8014; Shamlai, one of the Nethinim: -- Shalmai [\{from\} the margin].[ql
Shalmai 8073 \#\# Shamlay \{sham-lah'-ee\}; for 8014; Shamlai, one of the Nethinim: -- \{Shalmai\} [from the margin]. [ql

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wonder 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, \{wonder\}. [ql
waste 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) \{waste\}, wonder. [q]
make 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, \{make\}) waste, wonder. [q]
lie 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, \{lie\}, make) waste, wonder.[q]
lay 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (\{lay\}, lie, make) waste, wonder.[q]
self 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (\{self\}), (lay, lie, make) waste, wonder. [q]
destroy 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, \{destroy\} (self), (lay, lie, make) waste, wonder. [q]
destitute 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be \{destitute\}, destroy (self), (lay, lie, make) waste, wonder. [q]
be 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), \{be\} destitute, destroy (self), (lay, lie, make) waste, wonder. [q]
places 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, \{places\}), be destitute, destroy (self), (lay, lie, make) waste, wonder.[ql
-ion 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(\{-ion\}, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql desolate 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) \{desolate\}(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql make 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy
(both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, \{make\}) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql lie 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, \{lie\}, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql lay 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, \{lay\}, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql unto 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, \{unto\}, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql into 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring \{into\}, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql bring 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, \{bring\} into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql be 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (\{be\}, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql -ment 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(\{-ment\}), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql astonish 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) \{astonish\}(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql an 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be \{an\}) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql be 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (\{be\} an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql
astonied 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be \{astonied\}, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql be 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, \{be\} astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql amazed 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make \{amazed\}, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql make 8074 \#\# shamem \{shaw-mame'\}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- \{make\} amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. [ql --
astonied 8075 \#\# sh@mam (Aramaic) \{shem-am'\}; corresponding to 8074: -be \{astonied\}. [ql
be 8075 \#\# sh@mam (Aramaic) \{shem-am'\}; corresponding to 8074: -- \{be\} astonied. [ql
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desolate 8076 \#\# shamem \{shaw-mame'\}; from 8074; ruined: --
\{desolate\}. [ql

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waste 8077 \#\# sh@mamah \{shem-aw-maw'\}; or shimamah \{shee-mam-aw'\}; feminine of 8076; devastation; figuratively, astonishment: -- (laid, X most) desolate(-ion), \{waste\}.[ql
-ion 8077 \#\# sh@mamah \{shem-aw-maw'\}; or shimamah \{shee-mam-aw'\};
feminine of 8076; devastation; figuratively, astonishment: -- (laid, X most) desolate(\{-ion\}), waste. [ql
desolate 8077 \#\# sh@mamah \{shem-aw-maw'\}; or shimamah \{shee-mam-aw'\}; feminine of 8076; devastation; figuratively, astonishment: -- (laid, X most) \{desolate\} (-ion), waste. [ql
most 8077 \#\# sh@mamah \{shem-aw-maw'\}; or shimamah \{shee-mam-aw'\}; feminine of 8076; devastation; figuratively, astonishment: -- (laid, X \{most\}) desolate(-ion), waste. [ql
X 8077 \#\# sh@mamah \{shem-aw-maw'\}; or shimamah \{shee-mam-aw'\}; feminine of 8076; devastation; figuratively, astonishment: -- (laid, \{X\} most) desolate(-ion), waste. [ql
laid 8077 \#\# sh@mamah \{shem-aw-maw'\}; or shimamah \{shee-mam-aw'\};
feminine of 8076; devastation; figuratively, astonishment: -- (\{laid\}, X most) desolate(-ion), waste. [ql
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astonishment 8078 \#\# shimmamown \{shim-maw-mone'\}; from 8074; stupefaction: -- \{astonishment\}.[ql
spider 8079 \#\# s@mamiyth \{sem-aw-meeth'\}; probably from 8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness): -- \{spider\}.[ql
fat 8080 \#\# shaman $\{$ shaw-man'\}; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: -- become (make, wax) \{fat . [ql
 analogy) be (causatively, make) oily or gross: -- become (make, \{wax\}) fat. [ql
 analogy) be (causatively, make) oily or gross: -- become (\{make\}, wax) fat. [ql
 analogy) be (causatively, make) oily or gross: -- \{become\} (make, wax) fat. [ql

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pine 8081 \#\# shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed) ; figuratively, richness: -- anointing, X fat (things), X fruitful, oil([-ed]), ointment, olive, + \{pine\}.[ql +8081 \#\# shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat (things), X fruitful, oil([-ed]), ointment, olive, \{+\} pine. [ql olive 8081 \#\# shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -anointing, $X$ fat (things), X fruitful, oil([-ed]), ointment, \{olive\}, + pine. [q]
ointment 8081 \#\# shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -anointing, $X$ fat (things), X fruitful, oil([-ed]), \{ointment\}, olive, + pine. [ql
-ed 8081 \#\# shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed) ; figuratively, richness: -- anointing, X fat (things), X fruitful, oil([\{-ed\}]), ointment, olive, + pine.[ql 8081 \#\# shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat (things), X fruitful, oil(\{\}[-ed]), ointment, olive, + pine. [ql oil 8081 \#\# shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat (things), X fruitful, \{oil\}([-ed]), ointment, olive, + pine. [ql fruitful 8081 \#\# shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -anointing, $X$ fat (things), X \{fruitful\}, oil([-ed]), ointment, olive, + pine. [q]
X 8081 \#\# shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat (things), \{X\} fruitful, oil([-ed]), ointment, olive, + pine. [ql things 8081 \#\# shemen $\{$ sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed) ; figuratively, richness: -anointing, $X$ fat (\{things\}), X fruitful, oil([-ed]), ointment, olive, + pine. [ql
fat 8081 \#\# shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X \{fat\} (things), X fruitful, oil([-ed]), ointment, olive, + pine. [ql
 from the olive, often perfumed); figuratively, richness: -- anointing, $\{X\}$ fat (things), X fruitful, oil([-ed]), ointment, olive, + pine. [ql
anointing 8081 \#\# shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed) ; figuratively, richness: -\{anointing\}, X fat (things), X fruitful, oil([-ed]), ointment, olive, + pine. $q$ ql
plenteous 8082 \#\# shamen \{shaw-mane'\}; from 8080; greasy, i.e. gross; figuratively, rich: -- fat, lusty, \{plenteous\}.[ql
lusty 8082 \#\# shamen \{shaw-mane'\}; from 8080; greasy, i.e. gross;
figuratively, rich: -- fat, \{lusty\}, plenteous.[ql
fat 8082 \#\# shamen \{shaw-mane'\}; from 8080; greasy, i.e. gross; figuratively, rich: -- \{fat\}, lusty, plenteous.[ql
eighth 8083 \#\# sh@moneh \{shem-o-neh'\}; or sh@mowneh \{shem-o-neh'\}; feminine sh@monah \{shem-o-naw'\}; or sh@mownah \{shem-o-naw'\}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: --eight([-een, -eenth]), \{eighth\}.[ql
-eenth 8083 \#\# sh@moneh \{shem-o-neh'\}; or sh@mowneh \{shem-o-neh'\}; feminine sh@monah \{shem-o-naw'\}; or sh@mownah \{shem-o-naw'\}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: --eight([-een, \{-eenth\}]), eighth.[ql
-een 8083 \#\# sh@moneh \{shem-o-neh'\}; or sh@mowneh \{shem-o-neh'\}; feminine sh@monah \{shem-o-naw'\}; or sh@mownah \{shem-o-naw'\}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- eight([\{-een\}, eenth]), eighth.[ql
8083 \#\# sh@moneh \{shem-o-neh'\}; or sh@mowneh \{shem-o-neh'\}; feminine sh@monah \{shem-o-naw'\}; or sh@mownah \{shem-o-naw'\}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- eight(\{\}[-een, eenth]), eighth.[q]
eight 8083 \#\# sh@moneh \{shem-o-neh'\}; or sh@mowneh \{shem-o-neh'\}; feminine sh@monah \{shem-o-naw'\}; or sh@mownah \{shem-o-naw'\}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: --\{eight\}([-een, -eenth]), eighth.[ql
fourscore 8084 \#\# sh@moniym \{shem-o-neem'\}; or sh@mowniym \{shem-o-neem'\}; mult. from 8083; eighty, also eightieth: -- eighty(-ieth), \{fourscore\}. [q]
-ieth 8084 \#\# sh@moniym \{shem-o-neem'\}; or sh@mowniym \{shem-o-neem'\}; mult. from 8083; eighty, also eightieth: -- eighty(\{-ieth\}), fourscore. [q]
eighty 8084 \#\# sh@moniym \{shem-o-neem'\}; or sh@mowniym \{shem-o-neem'\}; mult. from 8083; eighty, also eightieth: -- \{eighty\}(-ieth), fourscore. [q]
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witness 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a)
proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], \{witness\}.[ql heareth 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [\{heareth\}], witness.[ql whosoever 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, $X$ certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, \{whosoever\} [heareth], witness.[ql understand 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, $X$ certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, \{understand\}, whosoever [heareth], witness.[ql tell 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, \{tell\}, understand, whosoever [heareth], witness.[ql surely 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X \{surely\}, tell, understand, whosoever [heareth], witness.[ql X 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, $X$ carefully, $X$ certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $\{\mathrm{X}\}$ surely, tell, understand, whosoever [heareth], witness.[ql
sound 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern,
give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) \{sound\}, X surely, tell, understand, whosoever [heareth], witness.[ql a 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make \{a\}) sound, X surely, tell, understand, whosoever [heareth], witness.[ql make 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (\{make\} a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
forth 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (\{forth\}), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql shew 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, \{shew\} (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
report 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear
intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, \{report\}, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness. [ql regard 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, \{regard\}, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql publish 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.;
causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, $X$ certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), \{publish\}, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.[ql -ation 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(\{-ation\}), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.[ql proclaim 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) \{proclaim\}(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql a 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make \{a\}) proclaim(ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.[ql make 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (\{make\} a) proclaim(ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.[q]
perceive 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, $X$ certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, \{perceive\}, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[q] obey 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, \{obey\}, perceive, (make a) proclaim(ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
obedient 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, $X$ certainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) \{obedient\}, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness. [ql be 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (\{be\}) obedient, obey, perceive, (make a) proclaim(ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. [ql
noise 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) \{noise\}, (be) obedient, obey, perceive, (make a) proclaim(ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. [ql
a 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (\{a\}) noise, (be) obedient, obey, perceive, (make a) proclaim(ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. [ql make 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, \{make\} (a) noise, (be) obedient, obey, perceive, (make a) proclaim(ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. [ql listen 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, $X$ certainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, \{listen\}, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness. [ql indeed 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, $X$ certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X \{indeed\}, listen, make (a) noise, (be) obedient, obey, perceive, (make
a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness. [ql X 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), \{X\} indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
tell 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, \{tell\}), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
-ken 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(\{-ken\}, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
hear 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) \{hear\}(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
to 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make \{to\}) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql make 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, $x$ diligently, discern, give ear, (cause to, let, \{make\} to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
let 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern,
give ear, (cause to, \{let\}, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.[ql
to 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause \{to\}, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
cause 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (\{cause\} to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql ear 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give \{ear\}, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.[ql
give 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, $X$ diligently, discern, \{give\} ear, (cause to, let, make to) hear(-ken, tell), $x$ indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
discern 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear
intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, \{discern\}, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql diligently 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, $X$ certainly, consent, consider, be content, declare, X $\{d i l i g e n t l y\}, ~ d i s c e r n, ~ g i v e ~ e a r, ~(c a u s e ~ t o, ~ l e t, ~ m a k e ~ t o) ~ h e a r(-k e n, ~$ tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql X 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to
tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, $\{\mathrm{X}\}$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql declare 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, $X$ certainly, consent, consider, be content, \{declare\}, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql content 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be \{content\}, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql be 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, \{be\} content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql consider 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, $\{c o n s i d e r\}$, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql consent 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, \{consent\}, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql certainly 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, $X$ \{certainly\}, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql

X 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, \{X\} certainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
carefully 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X \{carefully\}, $X$ certainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.[ql
X 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, \{X\} carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
together 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear
intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) \{together\}, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.[ql gather 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (\{gather\}) together, X carefully, $X$ certainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql call 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, \{call\} (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
attentively 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X \{attentively\}, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a)
proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.[ql
X 8085 \#\# shama< \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- \{X\} attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql
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obey 8086 \#\# sh@ma< (Aramaic) \{shem-ah'\}; corresponding to 8085: -- hear, \{obey\}. [ql
hear 8086 \#\# sh@ma< (Aramaic) \{shem-ah'\}; corresponding to 8085: -\{hear\}, obey. [ql
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Shema 8087 \#\# Shema< \{sheh'-mah\}; for the same as 8088; Shema, the name of a place in Palestine and of four Israelites: -- \{Shema\}. [ql --
tidings 8088 \#\# shema< \{shay'-mah\}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(ing), loud, report, speech, \{tidings\}.[ql
speech 8088 \#\# shema< \{shay'-mah\}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(ing), loud, report, \{speech\}, tidings.[ql
report 8088 \#\# shema< \{shay'-mah\}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(ing), loud, \{report\}, speech, tidings.[ql
loud 8088 \#\# shema< \{shay'-mah\}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(ing), \{loud\}, report, speech, tidings.[ql
-ing 8088 \#\# shema< \{shay'-mah\}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, hear(\{ing\}), loud, report, speech, tidings.[ql
hear 8088 \#\# shema< \{shay'-mah\}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, fame, \{hear\} (-ing), loud, report, speech, tidings. [ql
fame 8088 \#\# shema< \{shay'-mah\}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, \{fame\}, hear(-ing), loud, report, speech, tidings.[ql
bruit 8088 \#\# shema< \{shay'-mah\}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- \{bruit\}, fame, hear(-ing), loud, report, speech, tidings.[q]
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fame 8089 \#\# shoma< \{sho'-mah\}; from 8085; a report: -- \{fame\}. [q]
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Shema 8090 \#\# Sh@ma< \{shem-aw'\}; for 8087; Shema, a place in Palestine: -- \{Shema\}. [q1
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Shama 8091 \#\# Shama< \{shaw-maw'\}; from 8085; obedient; Shama, an
Israelite: -- \{Shama\}.[ql
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Shamma 8092 \#\# Shim<a> \{shim-aw'\}; for 8093; Shima, the name of four Israelites: -- Shimea, Shimei, \{Shamma\}.[ql

Shimei 8092 \#\# Shim<a> \{shim-aw'\}; for 8093; Shima, the name of four Israelites: -- Shimea, \{Shimei\}, Shamma. [ql Shimea 8092 \#\# Shim<a> \{shim-aw'\}; for 8093; Shima, the name of four Israelites: -- \{Shimea\}, Shimei, Shamma.[ql
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Shimeah 8093 \#\# Shim<ah \{shim-aw'\}; feminine of 8088; annunciation; Shimah, an Israelite: -- \{Shimeah\}.[ql

Shemaah 8094 \#\# Sh@ma<ah \{shem-aw-aw'\}; for 8093; Shemaah, an Israelite: -- \{Shemaah\}.[ql
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Simeon 8095 \#\# Shim<own \{shim-one'\}; from 8085; hearing; Shimon, one of Jacob's sons, also the tribe descended from him: -- \{Simeon\}.[ql
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Shimi 8096 \#\# Shim<iy \{shim-ee'\}; from 8088; famous; Shimi, the name of twenty Israelites: -- Shimeah [from the margin], Shimei, Shimhi, \{Shimi\}. [ql
Shimhi 8096 \#\# Shim<iy \{shim-ee'\}; from 8088; famous; Shimi, the name of twenty Israelites: -- Shimeah [from the margin], Shimei, \{Shimhi\}, Shimi. [q]
Shimei 8096 \#\# Shim<iy \{shim-ee'\}; from 8088; famous; Shimi, the name of twenty Israelites: -- Shimeah [from the margin], \{Shimei\}, Shimhi, Shimi. [q]
margin 8096 \#\# Shim<iy \{shim-ee'\}; from 8088; famous; Shimi, the name of twenty Israelites: -- Shimeah [from the \{margin\}], Shimei, Shimhi, Shimi. [q]
the 8096 \#\# Shim<iy \{shim-ee'\}; from 8088; famous; Shimi, the name of twenty Israelites: -- Shimeah [from \{the\} margin], Shimei, Shimhi, Shimi.[q]
from 8096 \#\# Shim<iy \{shim-ee'\}; from 8088; famous; Shimi, the name of twenty Israelites: -- Shimeah [\{from\} the margin], Shimei, Shimhi, Shimi. [q]
Shimeah 8096 \#\# Shim<iy \{shim-ee'\}; from 8088; famous; Shimi, the name of twenty Israelites: -- \{Shimeah\} [from the margin], Shimei, Shimhi, Shimi. [q]
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Shimites 8097 \#\# Shim<iy \{shim-ee'\}; patronymically from 8096; a Shimite (collectively) or descendants of Shimi: -- of Shimi, \{Shimites\}.[ql Shimi 8097 \#\# Shim<iy \{shim-ee'\}; patronymically from 8096; a Shimite (collectively) or descendants of Shimi: -- of \{Shimi\}, Shimites.[q] of 8097 \#\# Shim<iy \{shim-ee'\}; patronymically from 8096; a Shimite (collectively) or descendants of Shimi: -- \{of\} Shimi, Shimites.[ql --
Shemaiah 8098 \#\# Sh@ma<yah \{shem-aw-yaw'\}; or Sh@ma<yahuw \{shem-aw-yaw'hoo\}; from 8085 and 3050; Jah has heard; Shemajah, the name of twentyfive Israelites: -- \{Shemaiah\}.[q]
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Simeonites 8099 \#\# Shim<oniy \{shim-o-nee'\}; patronymically from 8095; a Shimonite (collectively) or descendants of Shimon: -- tribe of Simeon, \{Simeonites \}. [ql
Simeon 8099 \#\# Shim<oniy \{shim-o-nee'\}; patronymically from 8095; a Shimonite (collectively) or descendants of Shimon: -- tribe of \{Simeon\}, Simeonites.[ql
of 8099 \#\# Shim<oniy \{shim-o-nee'\}; patronymically from 8095; a Shimonite (collectively) or descendants of Shimon: -- tribe \{of\} Simeon, Simeonites.[ql
tribe 8099 \#\# Shim<oniy \{shim-o-nee'\}; patronymically from 8095; a Shimonite (collectively) or descendants of Shimon: -- \{tribe\} of Simeon, Simeonites.[ql
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Shimath 8100 \#\# Shim<ath \{shim-awth'\}; feminine of 8088; annunciation; Shimath, an Ammonitess: -- \{Shimath\}.[ql

Shimeathites 8101 \#\# Shim<athiy \{shim-aw-thee'\}; patronymically from 8093; a Shimathite (collectively) or descendants of Shimah: -\{Shimeathites. [q]
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little 8102 \#\# shemets \{sheh'-mets\}; from an unused root meaning to emit a sound; an inkling: -- a \{little\}.[ql
a 8102 \#\# shemets \{sheh'-mets\}; from an unused root meaning to emit a sound; an inkling: -- \{a\} little. [ql
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shame 8103 \#\# shimtsah \{shim-tsaw'\}; feminine of 8102; scornful whispering (of hostile spectators): -- \{shame\}.[ql
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-man 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(\{-man\}).[q] watch 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), \{watch\}(-man).[ql
for 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (\{for\}), watch(-man). [ql wait 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) \{wait\} (for), watch(-man).[ql
lay 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that \{lay\}) wait (for), watch(-man). [ql
that 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (\{that\} lay) wait (for), watch(-man).[ql
sure 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to,
etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), \{sure\}, (that lay) wait (for), watch(-man). [ql
self 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (\{self\}), sure, (that lay) wait (for), watch(-man).[q]
save 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, \{save\} (self), sure, (that lay) wait (for), watch(-man). [q]
reserve 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, \{reserve\}, save (self), sure, (that lay) wait (for), watch(-man). [q] regard 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, \{regard\}, reserve, save (self), sure, (that lay) wait (for), watch(-man). [q]
preserve 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, \{preserve\}, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man). [q] observe 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, \{observe\}, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).[q] narrowly 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look \{narrowly\}, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man). [q]
look 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, \{look\} narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).[q]
mark 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), \{mark\}, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).[q]
self 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, \{self\}), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).[ql
-er 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(\{-er\}, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man). [q]
keep 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), \{keep\}(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).[ql
self 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to \{self\}), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man). [q] to 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -beward, be circumspect, take heed (\{to\} self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man). [ql
heed 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take \{heed\} (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man). [q]
take 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, \{take\} heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man). [q]
circumspect 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be \{circumspect\}, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man). [ql
be 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -beward, \{be\} circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man). [ql
beward 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- \{beward\}, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man). [q]
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lees 8105 \#\# shemer \{sheh'-mer\}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- dregs, (wines on the) \{lees\}.[ql the 8105 \#\# shemer \{sheh'-mer\}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- dregs, (wines on \{the\}) lees.[ql on 8105 \#\# shemer \{sheh'-mer\}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- dregs, (wines \{on\} the) lees.[ql wines 8105 \#\# shemer \{sheh'-mer\}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- dregs, (\{wines\} on the) lees. [ql
dregs 8105 \#\# shemer \{sheh'-mer\}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- \{dregs\}, (wines on the) lees. [ql --
Shemer 8106 \#\# Shemer \{sheh'-mer\}; the same as 8105; Shemer, the name of three Israelites: -- Shamer, \{Shemer\}.[ql
Shamer 8106 \#\# Shemer \{sheh'-mer\}; the same as 8105; Shemer, the name of three Israelites: -- \{Shamer\}, Shemer. [ql
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observed 8107 \#\# shimmur \{shim-moor'\}; from 8104; an observance: -- X be (much) \{observed\}. [ql
much 8107 \#\# shimmur \{shim-moor'\}; from 8104; an observance: -- X be (\{much\}) observed. [q]
be 8107 \#\# shimmur \{shim-moor'\}; from 8104; an observance: -- X \{be\} (much) observed. [q]
X 8107 \#\# shimmur \{shim-moor'\}; from 8104; an observance: -- \{X\} be (much) observed. [ql
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watch 8108 \#\# shomrah \{shom-raw'\}; feminine of an unused noun from 8104 meaning a guard; watchfulness: -- \{watch\}.[ql
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waking 8109 \#\# sh@murah \{shem-oo-raw'\}; feminine of passive participle of 8104; something guarded, i.e. an eye-lid: -- \{waking\}.[ql

Shimron 8110 \#\# Shimrown \{shim-rone'\}; from 8105 in its original sense; guardianship; Shimron, the name of an Israelite and of a place in Palestine: -- \{Shimron\}.[ql
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Samaria 8111 \#\# Shom@rown \{sho-mer-one'\}; from the active participle of 8104; watch-station; Shomeron, a place in Palestine: -- \{Samaria\}.[q] --

Shimon-meron 8112 \#\# Shimrown M@ro>wn \{shim-rone' mer-one'\}; from 8110 and a derivative of 4754; guard of lashing; Shimron-Meron, a place in Palestine: -- \{Shimon-meron\}.[ql
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Shimri 8113 \#\# Shimriy \{shim-ree'\}; from 8105 in its original sense; watchful; Shimri, the name of four Israelites: -- \{Shimri\}.[ql
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Shemariah 8114 \#\# Sh@maryah \{shem-ar-yaw'\}; or Sh@maryahuw \{shem-ar-yaw'hoo\}; from 8104 and 3050; Jah has guarded; Shemarjah, the name of four Israelites: -- Shamariah, \{Shemariah\}.[ql
Shamariah 8114 \#\# Sh@maryah \{shem-ar-yaw'\}; or Sh@maryahuw \{shem-ar-yaw'hoo\}; from 8104 and 3050; Jah has guarded; Shemarjah, the name of four Israelites: -- \{Shamariah\}, Shemariah.[ql
-
Samaria 8115 \#\# Shomrayin (Aramaic) \{shom-rah'-yin\}; corresponding to 8111; Shomrain, a place in Palestine: -- \{Samaria\}.[ql
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Shimrith 8116 \#\# Shimriyth \{shim-reeth'\}; feminine of 8113; female guard; Shimrith, a Moabitess: -- \{Shimrith\}.[ql
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Shimronites 8117 \#\# Shimroniy \{shim-ro-nee'\}; patronymically from 8110; a Shimronite (collectively) or descendants of Shimron: -- \{Shimronites\}.[ql

Samaritans 8118 \#\# Shom@roniy \{sho-mer-o-nee'\}; patrial from 8111; a Shomeronite (collectively) or inhabitants of Shomeron: -\{Samaritans. [q1

Shimrath 8119 \#\# Shimrath \{shim-rawth'\}; from 8104; guardship; Shimrath, an Israelite: -- \{Shimrath\}.[ql
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minister 8120 \#\# sh@mash (Aramaic) \{shem-ash'\}; corresponding to the root of 8121 through the idea of activity implied in day-light; to serve: -\{minister\}. [ql
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window 8121 \#\# shemesh \{sheh'-mesh\}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + west(-ward), \{window\}. See also 1053. [q1
ward 8121 \#\# shemesh \{sheh'-mesh\}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + west (\{-ward\}), window. See also 1053. [ql
west 8121 \#\# shemesh \{sheh'-mesh\}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + \{west\} (-ward), window. See also 1053. [ql
rising 8121 \#\# shemesh \{sheh'-mesh\}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([\{rising\}]), + west(-ward), window. See also 1053.[ql
sun 8121 \#\# shemesh \{sheh'-mesh\}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), \{sun\} ([rising]), + west(-ward), window. See also 1053.[ql
ward 8121 \#\# shemesh \{sheh'-mesh\}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(\{-ward\}), sun ([rising]), + west(-ward), window. See also 1053. [ql
side 8121 \#\# shemesh \{sheh'-mesh\}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east \{side\} (-ward), sun ([rising]), + west(-ward), window. See also 1053.[ql
east 8121 \#\# shemesh \{sheh'-mesh\}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + \{east\} side(-ward), sun ([rising]), + west(-ward), window. See also 1053.[ql
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sun 8122 \#\# shemesh (Aramaic) \{sheh'-mesh\}; corresponding to 8121; the sun: -- \{sun\}. [q]
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Samson 8123 \#\# Shimshown \{shim-shone'\}; from 8121; sunlight; Shimshon, an Israelite: -- \{Samson\}.[ql

Shimshai 8124 \#\# Shimshay (Aramaic) \{shim-shah'-ee\}; from 8122; sunny; Shimshai, a Samaritan: -- \{Shimshai\}.[ql

Shamsherai 8125 \#\# Shamsh@ray \{sham-sher-ah'-ee\}; apparently from 8121; sunlike; Shamsherai, an Israelite: -- \{Shamsherai\}.[ql
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Shumathites 8126 \#\# Shumathiy \{shoo-maw-thee'\}; patronymically from an unused name from 7762 probably meaning garlic-smell; a Shumathite (collectively) or descendants of Shumah: -- \{Shumathites\}.[ql --
tooth 8127 \#\# shen \{shane\}; from 8150; a tooth (as sharp); specifically (for 8143) ivory; figuratively, a cliff: -- crag, X forefront, ivory, X sharp, \{tooth\}.[ql
sharp 8127 \#\# shen \{shane\}; from 8150; a tooth (as sharp); specifically (for 8143) ivory; figuratively, a cliff: -- crag, X forefront, ivory, X \{sharp\}, tooth. [q]
X 8127 \#\# shen \{shane\}; from 8150; a tooth (as sharp); specifically (for 8143) ivory; figuratively, a cliff: -- crag, X forefront, ivory, \{X\} sharp, tooth.[q]
ivory 8127 \#\# shen \{shane\}; from 8150; a tooth (as sharp); specifically (for 8143) ivory; figuratively, a cliff: -- crag, X forefront, \{ivory\}, X sharp, tooth.[q]
forefront 8127 \#\# shen \{shane\}; from 8150; a tooth (as sharp);
specifically (for 8143) ivory; figuratively, a cliff: -- crag, X
\{forefront\}, ivory, X sharp, tooth. [ql
X 8127 \#\# shen $\{s h a n e\}$; from 8150; a tooth (as sharp); specifically (for 8143) ivory; figuratively, a cliff: -- crag, \{X\} forefront, ivory, X sharp, tooth. [q]
crag 8127 \#\# shen \{shane\}; from 8150; a tooth (as sharp); specifically (for 8143) ivory; figuratively, a cliff: -- \{crag\}, X forefront, ivory, X sharp, tooth.[q]
--
tooth 8128 \#\# shen (Aramaic) \{shane\}; corresponding to 8127; a tooth: -\{tooth\}. [q]
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Shen 8129 \#\# Shen \{shane\}; the same as 8127; crag; Shen, a place in Palestine: -- \{Shen\}.[ql
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utterly 8130 \#\# sane> \{saw-nay'\}; a primitive root; to hate (personally): -- enemy, foe, (be) hate(-ful, -r), odious, X \{utterly\}.[ql
X 8130 \#\# sane> \{saw-nay'\}; a primitive root; to hate (personally): -enemy, foe, (be) hate(-ful, -r), odious, \{X\} utterly.[ql odious 8130 \#\# sane> \{saw-nay'\}; a primitive root; to hate (personally): -- enemy, foe, (be) hate(-ful, -r), \{odious\}, X utterly.[ql
-r 8130 \#\# sane> \{saw-nay'\}; a primitive root; to hate (personally): -enemy, foe, (be) hate(-ful, \{-r\}), odious, X utterly.[ql -ful 8130 \#\# sane> \{saw-nay'\}; a primitive root; to hate (personally): -enemy, foe, (be) hate(\{-ful\}, -r), odious, X utterly.[ql hate 8130 \#\# sane> \{saw-nay'\}; a primitive root; to hate (personally): -enemy, foe, (be) \{hate\}(-ful, -r), odious, X utterly.[ql be 8130 \#\# sane> \{saw-nay'\}; a primitive root; to hate (personally): -enemy, foe, (\{be\}) hate(-ful, -r), odious, X utterly.[ql foe 8130 \#\# sane> \{saw-nay'\}; a primitive root; to hate (personally): -enemy, \{foe\}, (be) hate(-ful, -r), odious, X utterly.[ql enemy 8130 \#\# sane> \{saw-nay'\}; a primitive root; to hate (personally): -- \{enemy\}, foe, (be) hate(-ful, -r), odious, X utterly.[ql
hate 8131 \#\# s@ne> (Aramaic) \{sen-ay'\}; corresponding to 8130: -\{hate\}. [ql
--
change 8132 \#\# shana \{shaw-naw'\}; a primitive root; to alter: --
\{change\}. [q1
--
diverse 8133 \#\# sh@na> (Aramaic) \{shen-aw'\}; corresponding to 8132: -alter, change, (be) \{diverse\}.[ql
be 8133 \#\# sh@na> (Aramaic) \{shen-aw'\}; corresponding to 8132: -- alter, change, (\{be\}) diverse. [ql
change 8133 \#\# sh@na> (Aramaic) \{shen-aw'\}; corresponding to 8132: -alter, $\{c h a n g e\},(b e)$ diverse. [ql
alter 8133 \#\# sh@na> (Aramaic) \{shen-aw'\}; corresponding to 8132: -\{alter\}, change, (be) diverse. [q]

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Shinab 8134 \#\# Shin>ab \{shin-awb'\}; probably from 8132 and 1; a father has turned; Shinab, a Canaanite: -- \{Shinab\}.[ql
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-red 8135 \#\# sin>ah \{sin-aw'\}; from 8130; hate: -- + exceedingly, hate(ful, $\{-r e d\})$. [ql
-ful 8135 \#\# sin>ah \{sin-aw'\}; from 8130; hate: -- + exceedingly, hate(\{ful\}, -red). [ql
hate 8135 \#\# sin>ah \{sin-aw'\}; from 8130; hate: -- + exceedingly,
\{hate\} (-ful, -red). [ql
exceedingly 8135 \#\# sin>ah \{sin-aw'\}; from 8130; hate: -- +
\{exceedingly\}, hate(-ful, -red). [ql

+ 8135 \#\# sin>ah \{sin-aw'\}; from 8130; hate: -- $\{+\}$ exceedingly, hate(ful, -red). [ql
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angels 8136 \#\# shin>an $\{s h i n-a w n '\} ; ~ f r o m ~ 8132 ; ~ c h a n g e, ~ i . e . ~ r e p e t i t i o n: ~-~$
- X \{angels\}. [ql

X 8136 \#\# shin>an $\{s h i n-a w n '\} ; ~ f r o m ~ 8132 ; ~ c h a n g e, ~ i . e . ~ r e p e t i t i o n: ~--~\{X\} ~$ angels.[ql
--
Senazar 8137 \#\# Shenatstsar \{shen-ats-tsar'\}; apparently of Babylonian origin; Shenatstsar, an Israelite: -- \{Senazar\}.[ql
--
time 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second \{time\}. [ql
second 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the $\{$ second time. [ql
the 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do \{the\} second time. [ql
do 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or
intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, \{do\} the second time. [q]
return 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e.
duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, \{return\}, do the second time. [ql
repeat 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, \{repeat\}, return, do the second time. [q]
prefer 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, \{prefer\}, repeat, return, do the second time.[q]
pervert 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, \{pervert\}, prefer, repeat, return, do the second time.[q]
diverse 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) \{diverse\}, pervert, prefer, repeat, return, do the second time. [q]
be 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively) ; by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (\{be\}) diverse, pervert, prefer, repeat, return, do the second time. [q]
disguise 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, \{disguise\}, (be) diverse, pervert, prefer, repeat, return, do the second time.[q]
change 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) \{change\}, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.[q]
to 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively) ; by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given \{to\}) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time. [q]
given 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be \{given\} to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time. [q]
be 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (\{be\} given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time. [q]
double 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, $\{d o u b l e\},(b e ~ g i v e n ~ t o) ~ c h a n g e, ~ d i s g u i s e, ~(b e) ~ d i v e r s e, ~ p e r v e r t, ~ p r e f e r, ~$ repeat, return, do the second time. [ql
alter 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, \{alter\}, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time. [q]
again 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) \{again\}, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time. [q]
strike 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, \{strike\}) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time. [ql
speak 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (\{speak\}, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time. [q]
do 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- \{do\} (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time. [q]
--
sleep 8139 \#\# sh@nah (Aramaic) \{shen-aw'\}; corresponding to 8142: -\{sleep\}. [ql
year 8140 \#\# sh@nah (Aramaic) \{shen-aw'\}; corresponding to 8141: -\{year\}.[q]
--
-ly 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- + whole age, X long, + old, year(X \{-ly\}). [ql
X 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- + whole age, X long, + old, year(\{X\} -ly). [ql
year 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- + whole age, X long, + old, \{year\} (X -ly). [ql
old 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- + whole age, X long, + \{old\}, year(X -ly).[ql

+ 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- + whole age, X long, $\{+\}$ old, year (X -ly). [ql
long 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- + whole age, X \{long\}, + old, year(X -ly). [ql
X 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- + whole age, \{X\} long, + old, year(X -ly). [ql
age 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- + whole \{age\}, X long, + old, year(X -ly). [ql
whole 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- + \{whole\} age, $X$ long, + old, year (X -ly). [ql
+ 8141 \#\# shaneh (in plural only), \{shaw-neh'\}; or (feminine) shanah \{shaw-naw'\}; from 8138; a year (as a revolution of time): -- \{+\} whole age, $X$ long, + old, year(X -ly). [ql
--
sleep 8142 \#\# shehah \{shay-naw'\}; or shena> (Psa. 127:2) \{shay-naw'\}; from 3462; sleep: -- \{sleep\}.[ql
ivory 8143 \#\# shenhabbiym \{shen-hab-beem'\}; from 8127 and the plural apparently of a foreign word; probably, tooth of elephants, i.e. ivory tusk: -- \{ivory\}. [ql
--
thread 8144 \#\# shaniy \{shaw-nee'\}; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: -- crimson, scarlet (\{thread\}).[q]
scarlet 8144 \#\# shaniy \{shaw-nee'\}; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: -- crimson, \{scarlet $\}$ (thread).[ql
crimson 8144 \#\# shaniy \{shaw-nee'\}; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: -- \{crimson\}, scarlet (thread). [ql
--
time 8145 \#\# sheniy \{shay-nee'\}; from 8138; properly, double, i.e. second; also adverbially, again: -- again, either [of them], (an-)other, second (\{time\}).[ql
second 8145 \#\# sheniy \{shay-nee'\}; from 8138; properly, double, i.e. second; also adverbially, again: -- again, either [of them], (an-)other, \{second\} (time). [q]
an-)other 8145 \#\# sheniy \{shay-nee'\}; from 8138; properly, double, i.e. second; also adverbially, again: -- again, either [of them], (\{an) other\}, second (time). [ql
them 8145 \#\# sheniy \{shay-nee'\}; from 8138; properly, double, i.e. second; also adverbially, again: -- again, either [of \{them\}], (an)other, second (time).[ql
of 8145 \#\# sheniy \{shay-nee'\}; from 8138; properly, double, i.e. second; also adverbially, again: -- again, either [\{of\} them], (an-)other, second (time). [ql
either 8145 \#\# sheniy \{shay-nee'\}; from 8138; properly, double, i.e. second; also adverbially, again: -- again, \{either\} [of them], (an)other, second (time).[q]
again 8145 \#\# sheniy \{shay-nee'\}; from 8138; properly, double, i.e. second; also adverbially, again: -- \{again\}, either [of them], (an) other, second (time). [q]
--
hated 8146 \#\# saniy> \{saw-nee'\}; from 8130; hated: -- \{hated\}.[q1 --
two 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, \{two\}. [q]
twice 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, \{twice\}, two.[ql
thousand 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) \{thousand\}, twice, two.[ql
sixscore 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty (\{sixscore\}) thousand, twice, two. [ql
twenty 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + \{twenty\} (sixscore) thousand, twice, two. [ql
+ 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, \{+\} twenty (sixscore) thousand, twice, two.[ql
twelve 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + \{twelve\}, + twenty (sixscore) thousand, twice, two.[ql
+ 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, $\{+\}$ twelve, + twenty (sixscore) thousand, twice, two.[ql
twelfth 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + \{twelfth\}, + twelve, + twenty (sixscore) thousand, twice, two.[ql
+ 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, $\{+\}$ twelfth, + twelve, + twenty (sixscore) thousand, twice, two.[ql
twain 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, \{twain\}, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.[ql
second 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, \{second\}, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.[ql
double 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, \{double\}, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two. [ql
couple 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, \{couple\}, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.[ql
both 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- \{both\}, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.[ql
--
taunt 8148 \#\# sh@niynah \{shen-ee-naw'\}; from 8150; something pointed, i.e. a gibe: -- byword, \{taunt\}. [ql
byword 8148 \#\# sh@niynah \{shen-ee-naw'\}; from 8150; something pointed, i.e. a gibe: -- \{byword\}, taunt. [ql
--
Shenir 8149 \#\# Sh@niyr \{shen-eer'\}; or S@niyr \{sen-eer'\}; from an unused root meaning to be pointed; peak; Shenir or Senir, a summit of Lebanon: -- Senir, \{Shenir\}. [ql

Senir 8149 \#\# Sh@niyr \{shen-eer'\}; or S@niyr \{sen-eer'\}; from an unused root meaning to be pointed; peak; Shenir or Senir, a summit of Lebanon: -- \{Senir\}, Shenir.[ql
--
whet 8150 \#\# shanan \{shaw-nan'\}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -prick, sharp(-en), teach diligently, \{whet\}. [ql
diligently 8150 \#\# shanan \{shaw-nan'\}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, sharp(-en), teach \{diligently\}, whet. [ql
teach 8150 \#\# shanan \{shaw-nan'\}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -prick, sharp(-en), \{teach\} diligently, whet. [ql
-en 8150 \#\# shanan \{shaw-nan'\}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -prick, sharp(\{-en\}), teach diligently, whet. [ql
sharp 8150 \#\# shanan $\{s h a w-n a n '\} ; ~ a ~ p r i m i t i v e ~ r o o t ; ~ t o ~ p o i n t ~(t r a n s i t i v e ~$ or intransitive); intensively, to pierce; figuratively, to inculcate: -prick, \{sharp\}(-en), teach diligently, whet. [ql
prick 8150 \#\# shanan $\{s h a w-n a n '\} ; ~ a ~ p r i m i t i v e ~ r o o t ; ~ t o ~ p o i n t ~(t r a n s i t i v e ~$ or intransitive); intensively, to pierce; figuratively, to inculcate: -\{prick\}, sharp(-en), teach diligently, whet. [ql
--
up 8151 \#\# shanac \{shaw-nas'\}; a primitive root; to compress (with a belt): -- gird \{up\}. [ql
gird 8151 \#\# shanac \{shaw-nas'\}; a primitive root; to compress (with a belt): -- \{gird\} up. [ql
--
Shinar 8152 \#\# Shin<ar \{shin-awr'\}; probably of foreign derivation; Shinar, a plain in Babylonia: -- \{Shinar\}. [ql
--
sleep 8153 \#\# sh@nath \{shen-awth'\}; from 3462; sleep: -- \{sleep\}.[ql

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-er 8154 ## shacah {shaw-saw'}; or shasah (Isa. 10:13) {shaw-saw'}; a
primitive root; to plunder: -- destroyer, rob, spoil({-er}).[ql
spoil 8154 ## shacah {shaw-saw'}; or shasah (Isa. 10:13) {shaw-saw'}; a
primitive root; to plunder: -- destroyer, rob, {spoil}(-er).[ql
rob 8154 ## shacah {shaw-saw'}; or shasah (Isa. 10:13) {shaw-saw'}; a
primitive root; to plunder: -- destroyer, {rob}, spoil(-er).[ql
destroyer 8154 ## shacah {shaw-saw'}; or shasah (Isa. 10:13) {shaw-saw'};
a primitive root; to plunder: -- {destroyer}, rob, spoil(-er).[ql
--
spoil 8155 ## shacac {shaw-sas'}; a primitive root; to plunder: -- rifle,
{spoil}.[ql
rifle 8155 ## shacac {shaw-sas'}; a primitive root; to plunder: --
{rifle}, spoil.[ql
stay 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear;
figuratively, to upbraid: -- cleave, (be) cloven ([footed]), rend,
{stay}.[ql
rend 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear;
figuratively, to upbraid: -- cleave, (be) cloven ([footed]), {rend},
stay.[q]
footed 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear;
figuratively, to upbraid: -- cleave, (be) cloven ([{footed}]), rend,
stay.[q]
    8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear;
figuratively, to upbraid: -- cleave, (be) cloven ({}[footed]), rend,
stay.[q]
cloven 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear;
figuratively, to upbraid: -- cleave, (be) {cloven} ([footed]), rend,
stay.[q]
be 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear;
figuratively, to upbraid: -- cleave, ({be}) cloven ([footed]), rend,
stay.[q]
cleave 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear;
figuratively, to upbraid: -- {cleave}, (be) cloven ([footed]), rend,
stay.[q]
--
clovenfooted 8157 ## sheca< {sheh'-sah}; from 8156; a fissure: -- cleft,
{clovenfooted}.[ql
cleft 8157 ## sheca< {sheh'-sah}; from 8156; a fissure: -- {cleft},
clovenfooted.[q]
--
pieces 8158 ## shacaph {shaw-saf'}; a primitive root; to cut in pieces,
i.e. slaughter: -- hew in {pieces}.[ql
in 8158 ## shacaph {shaw-saf'}; a primitive root; to cut in pieces, i.e.
slaughter: -- hew {in} pieces.[q]
hew 8158 ## shacaph {shaw-saf'}; a primitive root; to cut in pieces, i.e.
slaughter: -- {hew} in pieces.[q]
--
turn 8159 ## sha<ah {shaw-aw'}; a primitive root; to gaze at or about
(properly, for help); by implication, to inspect, consider,
compassionate, be nonplussed (as looking around in amazement) or
bewildered: -- depart, be dim, be dismayed, look (away), regard, have
respect, spare, {turn}.[q]
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spare 8159 \#\# sha<ah \{shaw-aw'\}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, have respect, $\{s p a r e\}$, turn. [q]
respect 8159 \#\# sha<ah \{shaw-aw'\}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, have \{respect\}, spare, turn. [ql
have 8159 \#\# sha<ah \{shaw-aw'\}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, \{have\} respect, spare, turn.[q]
regard 8159 \#\# sha<ah \{shaw-aw'\}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider,
compassionate, be nonplussed (as looking around in amazement) or
bewildered: -- depart, be dim, be dismayed, look (away), \{regard\}, have respect, spare, turn.[q]
away 8159 \#\# sha<ah \{shaw-aw'\}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (\{away\}), regard, have respect, spare, turn. [q]
look 8159 \#\# sha<ah \{shaw-aw'\}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, \{look\} (away), regard, have respect, spare, turn.[q]
dismayed 8159 \#\# sha<ah \{shaw-aw'\}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider,
compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be \{dismayed\}, look (away), regard, have respect, spare, turn.[q]
be 8159 \#\# sha<ah \{shaw-aw'\}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, \{be\} dismayed, look (away), regard, have respect, spare, turn.[q]
dim 8159 \#\# sha<ah \{shaw-aw'\}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be \{dim\}, be dismayed, look (away), regard, have respect, spare, turn.[q]
be 8159 \#\# sha<ah \{shaw-aw'\}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, \{be\} dim, be dismayed, look (away), regard, have respect, spare, turn.[q]
depart 8159 \#\# sha<ah \{shaw-aw'\}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or
bewildered: -- \{depart\}, be dim, be dismayed, look (away), regard, have respect, spare, turn. [q]
--
hour 8160 \#\# sha<ah (Aramaic) \{shaw-aw'\}; from a root corresponding to 8159; properly, a look, i.e. a moment: -- \{hour\}.[ql
--
stamping 8161 \#\# sha<atah $\{s h a h '-a t-a w\} ; ~ f e m i n i n e ~ f r o m ~ a n ~ u n u s e d ~ r o o t ~$ meaning to stamp; a clatter (of hoofs): -- \{stamping\}.[ql
--
wollen 8162 \#\# sha<atnez \{shah-at-naze'\}; probably of foreign derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: -garment of divers sorts, linen and \{wollen\}.[ql
and 8162 \#\# sha<atnez \{shah-at-naze'\}; probably of foreign derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: -garment of divers sorts, linen \{and\} wollen. [ql
linen 8162 \#\# sha<atnez \{shah-at-naze'\}; probably of foreign derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: -garment of divers sorts, \{linen\} and wollen. [ql
sorts 8162 \#\# sha<atnez \{shah-at-naze'\}; probably of foreign derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: -garment of divers \{sorts\}, linen and wollen. [ql
divers 8162 \#\# sha<atnez \{shah-at-naze'\}; probably of foreign derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: -garment of \{divers\} sorts, linen and wollen. [ql
of 8162 \#\# sha<atnez \{shah-at-naze'\}; probably of foreign derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: -garment \{of\} divers sorts, linen and wollen. [ql
garment 8162 \#\# sha<atnez \{shah-at-naze'\}; probably of foreign
derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: -- \{garment\} of divers sorts, linen and wollen. [ql
--
satyr 8163 \#\# sa<iyr \{saw-eer'\}; or sa<ir \{saw-eer'\}; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: -- devil, goat, hairy, kid, rough, \{satyr\}.[ql
rough 8163 \#\# sa<iyr \{saw-eer'\}; or sa<ir \{saw-eer'\}; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: -- devil, goat, hairy, kid, \{rough\}, satyr.[q]
kid 8163 \#\# sa<iyr \{saw-eer'\}; or sa<ir \{saw-eer'\}; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: -- devil, goat, hairy, \{kid\}, rough, satyr. [ql
hairy 8163 \#\# sa<iyr \{saw-eer'\}; or sa<ir \{saw-eer'\}; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: -- devil, goat, \{hairy\}, kid, rough, satyr. [ql
goat 8163 \#\# sa<iyr \{saw-eer'\}; or sa<ir \{saw-eer'\}; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: -- devil, \{goat\}, hairy, kid, rough, satyr. [q]
devil 8163 \#\# sa<iyr \{saw-eer'\}; or sa<ir \{saw-eer'\}; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: -- \{devil\}, goat, hairy, kid, rough, satyr. [q]
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rain 8164 \#\# sa<iyr \{saw-eer'\}; formed the same as 8163; a shower (as tempestuous): -- small \{rain\}.[ql
small 8164 \#\# sa<iyr \{saw-eer'\}; formed the same as 8163; a shower (as tempestuous): -- \{small\} rain. [ql

Seir 8165 \#\# Se<iyr \{say-eer'\}; formed like 8163; rough; Seir, a mountain of Idumaea and its aboriginal occupants, also one in Palestine: -\{Seir\}. [ql
--
kid 8166 \#\# s@<iyrah \{seh-ee-raw'\}; feminine of 8163; a she-goat: -\{kid\}. [ql
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Seirath 8167 \#\# S@<iyrah \{seh-ee-raw'\}; formed as 8166; roughness;
Seirah, a place in Palestine: -- \{Seirath\}.[ql
--
hand 8168 \#\# sho<al \{sho'-al\}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, hollow of the \{hand\}. [ql the 8168 \#\# sho<al \{sho'-al\}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, hollow of \{the\} hand. [ql of 8168 \#\# sho<al \{sho'-al\}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, hollow \{of\} the hand. [ql hollow 8168 \#\# sho<al \{sho'-al\}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, \{hollow\} of the hand. [q]
handful 8168 \#\# sho<al \{sho'-al\}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- \{handful\}, hollow of the hand. [q]
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Shaalbim 8169 \#\# Sha<albiym \{shah-al-beem'\}; or Sha<alabbiyn \{shah-al-abbeen'\}; plural from 7776; fox-holes; Shaalbim or Shaalabbin, a place in Palestine: -- Shaalabbin, \{Shaalbim\}. [ql
Shaalabbin 8169 \#\# Sha<albiym \{shah-al-beem'\}; or Sha<alabbiyn \{shah-al-ab-been'\}; plural from 7776; fox-holes; Shaalbim or Shaalabbin, a place in Palestine: -- \{Shaalabbin\}, Shaalbim.[ql
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Shaalbonite 8170 \#\# Sha<alboniy \{shah-al-bo-nee'\}; patrial from 8169; a Shaalbonite or inhabitant of Shaalbin: -- \{Shaalbonite\}. [ql

Shalim 8171 \#\# Sha<aliym \{shah-al-eem'\}; plural of 7776; foxes; Shaalim, a place in Palestine: -- \{Shalim\}. [ql
--
stay 8172 \#\# sha<an $\{s h a w-a n '\} ; ~ a ~ p r i m i t i v e ~ r o o t ; ~ t o ~ s u p p o r t ~ o n e ' s ~ s e l f: ~$ -- lean, lie, rely, rest (on, self), \{stay\}. [ql
self 8172 \#\# sha<an $\{s h a w-a n '\} ; ~ a ~ p r i m i t i v e ~ r o o t ; ~ t o ~ s u p p o r t ~ o n e ' s ~ s e l f: ~$
-- lean, lie, rely, rest (on, \{self\}), stay.[ql
on 8172 \#\# sha<an $\{s h a w-a n '\} ; ~ a ~ p r i m i t i v e ~ r o o t ; ~ t o ~ s u p p o r t ~ o n e ' s ~ s e l f: ~--~$ lean, lie, rely, rest (\{on\}, self), stay.[ql
rest 8172 \#\# sha<an $\{s h a w-a n '\} ; ~ a ~ p r i m i t i v e ~ r o o t ; ~ t o ~ s u p p o r t ~ o n e ' s ~ s e l f: ~$ -- lean, lie, rely, \{rest\} (on, self), stay. [ql rely 8172 \#\# sha<an $\{s h a w-a n '\} ; ~ a ~ p r i m i t i v e ~ r o o t ; ~ t o ~ s u p p o r t ~ o n e ' s ~ s e l f: ~$ -- lean, lie, \{rely\}, rest (on, self), stay. [ql
lie 8172 \#\# sha<an \{shaw-an'\}; a primitive root; to support one's self: -- lean, \{lie\}, rely, rest (on, self), stay.[ql
lean 8172 \#\# sha<an \{shaw-an'\}; a primitive root; to support one's self:
-- \{lean\}, lie, rely, rest (on, self), stay.[ql
--
shut 8173 \#\# sha<a< \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in
a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, delight (self), play, \{shut\}.[ql play 8173 \#\# sha<a< \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, delight (self), \{play\}, shut.[ql self 8173 \#\# sha<a< \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, delight (\{self\}), play, shut.[ql delight 8173 \#\# sha<a< \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -cry (out) [by confusion with 7768], dandle, \{delight\} (self), play, shut. [q]
dandle 8173 \#\# sha<a< \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -cry (out) [by confusion with 7768], \{dandle\}, delight (self), play, shut. [q]
by 8173 \#\# sha<a< \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [\{by\} confusion with 7768], dandle, delight (self), play, shut.[ql out 8173 \#\# sha<a< \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (\{out\}) [by confusion with 7768], dandle, delight (self), play, shut.[ql cry 8173 \#\# sha<a< \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- \{cry\} (out) [by confusion with 7768], dandle, delight (self), play, shut.[ql --
Shaaph 8174 \#\# Sha<aph \{shah'-af\}; from 5586; fluctuation; Shaaph, the name of two Israelites: -- \{Shaaph\}. [ql
--
whirlwind 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a \{whirlwind\}. [ql a 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) \{a\} whirlwind.[ql with 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as \{with\}) a whirlwind.[ql as 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away \{as\} with) a whirlwind.[ql away 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take \{away\} as with) a whirlwind.[ql take 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (\{take\} away as with) a whirlwind.[ql
like 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, come \{like\} (take away as with) a whirlwind. [ql
come 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, \{come\} like (take away as with) a whirlwind.[ql tempestuous 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be \{tempestuous\}, come like (take away as with) a whirlwind. [ql be 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, \{be\} tempestuous, come like (take away as with) a whirlwind. [q] storm 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a \{storm\}, be tempestuous, come like (take away as with) a whirlwind. [ql a 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as \{a\} storm, be tempestuous, come like (take away as with) a whirlwind.[q] as 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl \{as\} a storm, be tempestuous, come like (take away as with) a whirlwind. [ql hurl 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, \{hurl\} as a storm, be tempestuous, come like (take away as with) a whirlwind. [ql
fear 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, \{fear\}, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind. [ql afraid 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) \{afraid\}, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind. [ql horribly 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (\{horribly\}) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind. [ql be 8175 \#\# sa<ar \{saw-ar'\}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- \{be\} (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind. [ql
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think 8176 \#\# sha<ar \{shaw-ar'\}; a primitive root; to split or open, i.e. (literally, but only as denominative from 8179) to act as gate-keeper (see 7778): (figuratively) to estimate: -- \{think\}.[ql
--
hair 8177 \#\# s@<ar (Aramaic) \{seh-ar'\}; corresponding to 8181; hair: -\{hair\}.[ql
storm 8178 \#\# sa<ar \{sah'-ar\}; from 8175; a tempest; also a terror: -affrighted, $X$ horribly, $X$ sore, $\{s t o r m\}$. See 8181. [ql sore 8178 \#\# sa<ar \{sah'-ar\}; from 8175; a tempest; also a terror: -affrighted, X horribly, X \{sore\}, storm. See 8181.[ql horribly 8178 \#\# sa<ar \{sah'-ar\}; from 8175; a tempest; also a terror: -affrighted, X \{horribly\}, X sore, storm. See 8181.[q]
affrighted 8178 \#\# sa<ar \{sah'-ar\}; from 8175; a tempest; also a terror: -- \{affrighted\}, X horribly, X sore, storm. See 8181.[q]
-er 8179 \#\# sha<ar \{shah'-ar\}; from 8176 in its original sense; an opening, i.e. door or gate: -- city, door, gate, port (X \{-er\}). [ql port 8179 \#\# sha<ar \{shah'-ar\}; from 8176 in its original sense; an opening, i.e. door or gate: -- city, door, gate, \{port\} (X -er). [ql gate 8179 \#\# sha<ar \{shah'-ar\}; from 8176 in its original sense; an opening, i.e. door or gate: -- city, door, \{gate\}, port (X -er). [ql door 8179 \#\# sha<ar \{shah'-ar\}; from 8176 in its original sense; an opening, i.e. door or gate: -- city, \{door\}, gate, port (X -er). [ql city 8179 \#\# sha<ar \{shah'-ar\}; from 8176 in its original sense; an opening, i.e. door or gate: -- \{city\}, door, gate, port (X -er). [q] --
hundred-]fold 8180 \#\# sha<ar \{shah'-ar\}; from 8176; a measure (as a section): -- [\{hundred-]fold\}.[ql
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rough 8181 \#\# se<ar \{say-awr'\}; or sa<ar (Isaiah 7:20) \{sah'-ar\}; from 8175 in the sense of dishevelling; hair (as if tossed or bristling): --hair(-y), X \{rough\}.[ql
y 8181 \#\# se<ar \{say-awr'\}; or sa<ar (Isaiah 7:20) \{sah'-ar\}; from 8175 in the sense of dishevelling; hair (as if tossed or bristling): --hair(\{-y\}), X rough. [ql
hair 8181 \#\# se<ar \{say-awr'\}; or sa<ar (Isaiah 7:20) \{sah'-ar\}; from 8175 in the sense of dishevelling; hair (as if tossed or bristling): -\{hair\} (-y), X rough. [ql
vile 8182 \#\# sho<ar \{sho-awr'\}; from 8176; harsh or horrid, i.e. offensive: -- \{vile\}. [ql
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tempest 8183 \#\# s@<arah \{seh-aw-raw'\}; feminine of 8178; a hurricane: -storm, \{tempest\}.[ql
storm 8183 \#\# s@<arah \{seh-aw-raw'\}; feminine of 8178; a hurricane: -\{storm\}, tempest. [q]
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barley 8184 \#\# s@<orah \{seh-o-raw'\}; or s@<owrah \{seh-o-raw'\} (feminine meaning the plant); and (masculine meaning the grain); also s@<or \{sehore'\}; or s@<owr \{seh-ore'\}; from 8175 in the sense of roughness; barley (as villose): -- \{barley\}. [ql
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hair 8185 \#\# sa<arah \{sah-ar-aw'\}; feminine of 8181; hairiness: -\{hair\}.[ql
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thing 8186 \#\# sha<aruwrah \{shah-ar-oo-raw'\}; or sha<ariyriyah \{shah-ar-ee-ree-yaw'\}; or sha<arurith \{shah-ar-oo-reeth'\}; feminine from 8176 in the sense of 8175; something fearful: -- horrible \{thing\}. [ql horrible 8186 \#\# sha<aruwrah \{shah-ar-oo-raw'\}; or sha<ariyriyah \{shah-ar-ee-ree-yaw'\}; or sha<arurith \{shah-ar-oo-reeth'\}; feminine from 8176 in the sense of 8175; something fearful: -- \{horrible\} thing. [ql
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Sheariah 8187 \#\# Sh@<aryah \{sheh-ar-yaw'\}; from 8176 and 3050; Jah has stormed; Shearjah, an Israelite: -- \{Sheariah\}.[ql

Seorim 8188 \#\# S@<oriym \{seh-o-reem'\}; masculine plural of 8184; barley grains; Seorim, an Israelite: -- \{Seorim\}.[ql

Shaaraim 8189 \#\# Sha<arayim \{shah-ar-ah'-yim\}; dual of 8179; double gates; Shaarajim, a place in Palestine: -- \{Shaaraim\}.[ql
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Shaashgaz 8190 \#\# Sha<ashgaz \{shah-ash-gaz'\}; of Persian derivation; Shaashgaz, a eunuch of Xerxes: -- \{Shaashgaz\}. [q]
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pleasure 8191 \#\# sha<shua< \{shah-shoo'-ah\}; from 8173; enjoyment: -delight, \{pleasure\}.[ql
delight 8191 \#\# sha<shua< \{shah-shoo'-ah\}; from 8173; enjoyment: -\{delight\}, pleasure. [q]
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out 8192 \#\# shaphah \{shaw-faw'\}; a primitive root; to abrade, i.e. bare:
-- high, stick \{out\}.[ql
stick 8192 \#\# shaphah \{shaw-faw'\}; a primitive root; to abrade, i.e. bare: -- high, \{stick\} out.[ql
high 8192 \#\# shaphah \{shaw-faw'\}; a primitive root; to abrade, i.e. bare: -- \{high\}, stick out.[ql
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words 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] \{words\}.[q] vain 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [\{vain\}] words.[q] talk 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, \{talk\}, [vain] words.[q]
speech 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, \{speech\}, talk, [vain] words.[ql
side 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, \{side\}, speech, talk, [vain] words.[ql sea-])shore 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, border, brim, brink, edge, language, lip, prating, ([\{sea-])shore\}, side, speech, talk, [vain] words.[q]

8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, (\{\}[sea])shore, side, speech, talk, [vain] words.[ql
prating 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, border, brim, brink, edge, language, lip, \{prating\}, ([sea-])shore, side, speech, talk, [vain] words.[ql lip 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, border, brim, brink, edge, language, \{lip\}, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql
language 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, border, brim, brink, edge, \{language\}, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql edge 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, border, brim, brink, \{edge\}, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql
brink 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, border, brim, \{brink\}, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql brim 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, border, \{brim\}, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql
border 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, binding, \{border\}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql
binding 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, bank, \{binding\}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql
bank 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -band, \{bank\}, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql band 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sefeth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -$\{b a n d\}, ~ b a n k, ~ b i n d i n g, ~ b o r d e r, ~ b r i m, ~ b r i n k, ~ e d g e, ~ l a n g u a g e, ~ l i p, ~ p r a t i n g, ~$ ([sea-])shore, side, speech, talk, [vain] words.[ql
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cheese 8194 \#\# shaphah \{shaw-faw'\}; from 8192 in the sense of clarifying; a cheese (as strained from the whey): -- \{cheese\}. [ql
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Shepho 8195 \#\# Sh@phow \{shef-o'\}; or Sh@phiy \{shef-ee'\}; from 8192; baldness [compare 8205]; Shepho or Shephi, an Idumaean: -- Shephi, \{Shepho\}. [ql
Shephi 8195 \#\# Sh@phow \{shef-o'\}; or Sh@phiy \{shef-ee'\}; from 8192; baldness [compare 8205]; Shepho or Shephi, an Idumaean: -- \{Shephi\}, Shepho.[ql
judgment 8196 \#\# sh@phowt \{shef-ote'\}; or sh@phuwt \{shef-oot'\}; from 8199; a judicial sentence, i.e. punishment: -- \{judgment\}. [ql
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Shupham 8197 \#\# Sh@phuwpham \{shef-oo-fawm'\}; or Sh@phuwphan \{shef-oofawn'\}; from the same as 8207; serpent-like; Shephupham or Shephuphan, an Israelite: -- Shephuphan, \{Shupham\}. [ql
Shephuphan 8197 \#\# Sh@phuwpham \{shef-oo-fawm'\}; or Sh@phuwphan \{shef-oofawn'\}; from the same as 8207; serpent-like; Shephupham or Shephuphan, an Israelite: -- \{Shephuphan\}, Shupham. [ql
womanservant 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, \{womanservant\}. [ql
bondwoman 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, \{bondwoman\}, womanservant. [q]
wench 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), \{wench\}, bondwoman, womanservant. [ql
-servant 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, \{-servant\}), wench, bondwoman, womanservant. [ql
-en 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(\{-en\}, -servant), wench, bondwoman, womanservant. [q]
hand-) maid 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, \{hand-)maid\} (-en, -servant), wench, bondwoman, womanservant.[q]
bond- 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (\{bond-\}, hand-)maid(-en, -servant), wench, bondwoman, womanservant.[q]
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rule 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead , reason, $\{r u l e\} .[q]$ reason 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, \{reason\}, rule.[ql plead 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, $x$ that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, \{plead\}, reason, rule.[ql needs 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X \{needs\}, plead, reason, rule. [ql X 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(-ment), $\{\mathrm{X}\}$ needs, plead, reason, rule. [ql -ment 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(\{-ment\}), X needs, plead, reason, rule.[ql judge 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) \{judge\} (-ment), X needs, plead, reason, rule. [ql a 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be \{a\}) judge(-ment), X needs, plead, reason, rule. [q] be 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (\{be\} a) judge(-ment), X needs, plead, reason, rule. [q]
judgment 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (\{judgment\}), (be a) judge(-ment), X needs, plead, reason, rule. [ql execute 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, \{execute\} (judgment), (be a) judge(-ment), X needs, plead, reason, rule.[ql defend 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, $X$ that condemn, contend, \{defend\}, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.[ql contend 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, \{contend\}, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.[q] condemn 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that $\{c o n d e m n\}$, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.[ql that 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X \{that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.[q] X 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, $\{X\}$ that condemn, contend, defend, execute (judgment), (be a) judge(-ment), $X$ needs, plead, reason, rule. [q] avenge 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + \{avenge\}, X that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.[ql + 8199 \#\# shaphat \{shaw-fat'\}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- $\{+\}$ avenge, $X$ that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.[q]
magistrate 8200 \#\# sh@phat (Aramaic) \{shef-at'\}; corresponding to 8199; to judge: -- \{magistrate\}.[q]
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judgment 8201 \#\# shephet \{sheh'-fet\}; from 8199; a sentence, i.e. infliction: -- \{judgment\}. [ql

Shaphat 8202 \#\# Shaphat \{shaw-fawt'\}; from 8199; judge; Shaphat, the name of four Israelites: -- \{Shaphat. [ql

Shephatiah 8203 \#\# Sh@phatyah \{shef-at-yaw'\}; or Sh@phatyahuw \{shef-at-yaw'-hoo\}; from 8199 and 3050; Jah has judged; Shephatjah, the name of ten Israelites: -- \{Shephatiah\}. [ql
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Shiphtan 8204 \#\# Shiphtan \{shif-tawn'\}; from 8199; judge-like; Shiphtan, an Israelite: -- \{Shiphtan\}.[q]
out 8205 \#\# sh@phiy \{shef-ee'\}; from 8192; bareness; concretely, a bare hill or plain: -- high place, stick \{out\}.[ql
stick 8205 \#\# sh@phiy \{shef-ee'\}; from 8192; bareness; concretely, a bare hill or plain: -- high place, \{stick\} out. [ql
place 8205 \#\# sh@phiy \{shef-ee'\}; from 8192; bareness; concretely, a bare hill or plain: -- high \{place\}, stick out.[ql
high 8205 \#\# sh@phiy \{shef-ee'\}; from 8192; bareness; concretely, a bare hill or plain: -- \{high\} place, stick out.[ql

Shuppim 8206 \#\# Shuppiym \{shoop-peem'\}; plural of an unused noun from the same as 8207 and meaning the same; serpents; Shuppim, an Israelite: -\{Shuppim\}.[q]
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adder 8207 \#\# sh@phiyphon \{shef-ee-fone'\}; from an unused root meaning the same as 7779; a kind of serpent (as snapping), probably the cerastes or horned adder: -- \{adder\}.[ql
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Saphir 8208 \#\# Shaphiyr \{shaf-eer'\}; from 8231; beautiful; Shaphir, a place in Palestine: -- \{Saphir\}.[ql
fair 8209 \#\# sappiyr (Aramaic) \{shap-peer'\}; intensive of a form corresponding to 8208; beautiful: -- \{fair\}. [q]
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slip 8210 \#\# shaphak \{shaw-fak'\}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, pour (out), shed(der, out), \{slip\}.[ql
out 8210 \#\# shaphak \{shaw-fak'\}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, pour (out), shed(der, \{out\}), slip.[ql
-der 8210 \#\# shaphak \{shaw-fak'\}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, pour (out), shed(\{der\}, out), slip.[ql
shed 8210 \#\# shaphak \{shaw-fak'\}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, pour (out), \{shed\}(der, out), slip.[q]
out 8210 \#\# shaphak \{shaw-fak'\}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.);
intensively, to sprawl out: -- cast (up), gush out, pour (\{out\}), shed(der, out), slip.[ql
pour 8210 \#\# shaphak \{shaw-fak'\}; a primitive root; to spill forth
(blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, \{pour\} (out), shed(der, out), slip.[ql
out 8210 \#\# shaphak \{shaw-fak'\}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also
(figuratively) to expend (life, soul, complaint, money, etc.);
intensively, to sprawl out: -- cast (up), gush \{out\}, pour (out), shed(der, out), slip.[q]
gush 8210 \#\# shaphak \{shaw-fak'\}; a primitive root; to spill forth
(blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), \{gush\} out, pour (out), shed(der, out), slip.[q]
up 8210 \#\# shaphak \{shaw-fak'\}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also
(figuratively) to expend (life, soul, complaint, money, etc.);
intensively, to sprawl out: -- cast (\{up\}), gush out, pour (out), shed(der, out), slip.[q]
cast 8210 \#\# shaphak \{shaw-fak'\}; a primitive root; to spill forth
(blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- \{cast\} (up), gush out, pour (out), shed(der, out), slip.[ql
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out 8211 \#\# shephek \{sheh'-fek\}; from 8210; an emptying place, e.g. an ash-heap: -- are poured \{out\}.[q]
poured 8211 \#\# shephek \{sheh'-fek\}; from 8210; an emptying place, e.g. an ash-heap: -- are \{poured\} out.[q]
are 8211 \#\# shephek \{sheh'-fek\}; from 8210; an emptying place, e.g. an ash-heap: -- \{are\} poured out.[ql
member 8212 \#\# shophkah \{shof-kaw'\}; feminine of a derivative from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis: -- privy \{member\}. [q]
privy 8212 \#\# shophkah \{shof-kaw'\}; feminine of a derivative from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis: -- \{privy\} member. [q]
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-er 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(\{-er\}). [ql
low 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) \{low\}(-er).[ql
put 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, \{put\}) low(-er).[q]
make 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (cast, put) down, debase, humble (self), be (bring, lay, \{make\}, put) low(-er). [ql
lay 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (cast, put) down, debase, humble (self), be (bring, \{lay\}, make, put) low(-er).[q]
bring 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (cast, put) down, debase, humble (self), be (\{bring\}, lay, make, put) low(-er). [q]
be 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (cast, put) down, debase, humble (self), \{be\} (bring, lay, make, put) low(-er). [q]
self 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (cast, put) down, debase, humble (\{self\}), be (bring, lay, make, put) low(-er).[q]
humble 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (cast, put) down, debase, \{humble\} (self), be (bring, lay, make, put) low(-er). [q]
debase 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (cast, put) down, \{debase\}, humble (self), be (bring, lay, make, put) low(-er). [q]
down 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (cast, put) \{down\}, debase, humble (self), be (bring, lay, make, put) low(-er). [q]
put 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (cast, \{put\}) down, debase, humble (self), be (bring, lay, make, put) low(-er). [ql
cast 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, bring (\{cast\}, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).[ql
bring 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -abase, \{bring\} (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er). [ql
abase 8213 \#\# shaphel \{shaw-fale'\}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -\{abase\}, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).[ql
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subdue 8214 \#\# sh@phal (Aramaic) \{shef-al'\}; corresponding to 8213: -abase, humble, put down, \{subdue\}.[ql
down 8214 \#\# sh@phal (Aramaic) \{shef-al'\}; corresponding to 8213: -abase, humble, put \{down\}, subdue. [ql
put 8214 \#\# sh@phal (Aramaic) \{shef-al'\}; corresponding to 8213: -abase, humble, \{put\} down, subdue. [ql
humble 8214 \#\# sh@phal (Aramaic) \{shef-al'\}; corresponding to 8213: -abase, \{humble\}, put down, subdue. [ql
abase 8214 \#\# sh@phal (Aramaic) \{shef-al'\}; corresponding to 8213: -\{abase\}, humble, put down, subdue. [ql
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basest 8215 \#\# sh@phal (Aramaic) \{shef-al'\}; from 8214; low: -\{basest\}. [ql
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place 8216 \#\# shephel \{shay'-fel\}; from 8213; an humble rank: -- low estate (\{place\}). [ql
estate 8216 \#\# shephel \{shay'-fel\}; from 8213; an humble rank: -- low \{estate\} (place). [ql
low 8216 \#\# shephel \{shay'-fel\}; from 8213; an humble rank: -- \{low\} estate (place).[ql
--
-ly 8217 \#\# shaphal \{shaw-fawl'\}; from 8213; depressed, literally or figuratively: -- base(-st), humble, low(-er, \{-ly\}).[ql -er 8217 \#\# shaphal \{shaw-fawl'\}; from 8213; depressed, literally or figuratively: -- base(-st), humble, low(\{-er\}, -ly).[ql
low 8217 \#\# shaphal \{shaw-fawl'\}; from 8213; depressed, literally or figuratively: -- base(-st), humble, \{low\}(-er, -ly).[ql humble 8217 \#\# shaphal \{shaw-fawl'\}; from 8213; depressed, literally or figuratively: -- base(-st), \{humble\}, low(-er, -ly). [ql
-st 8217 \#\# shaphal \{shaw-fawl'\}; from 8213; depressed, literally or figuratively: -- base(\{-st\}), humble, low(-er, -ly).[ql
base 8217 \#\# shaphal \{shaw-fawl'\}; from 8213; depressed, literally or figuratively: -- \{base\}(-st), humble, low(-er, -ly).[ql
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place 8218 \#\# shiphlah \{shif-law'\}; feminine of 8216; depression: -- low \{place\}. [ql
low 8218 \#\# shiphlah \{shif-law'\}; feminine of 8216; depression: -- \{low\} place. [q]
-ley 8219 \#\# sh@phelah \{shef-ay-law'\}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low country, (low) plain, vale(\{-ley\}). [ql
vale 8219 \#\# sh@phelah \{shef-ay-law'\}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low country, (low) plain, \{vale\} (-ley). [ql
plain 8219 \#\# sh@phelah \{shef-ay-law'\}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low country, (low) \{plain\}, vale(-ley). [ql
low 8219 \#\# sh@phelah \{shef-ay-law'\}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low country, (\{low\}) plain, vale(-ley). [ql
country 8219 \#\# sh@phelah \{shef-ay-law'\}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low \{country\}, (low) plain, vale(-ley).[ql
low 8219 \#\# sh@phelah \{shef-ay-law'\}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- \{low\} country, (low) plain, vale(-ley). [ql
idleness 8220 \#\# shiphluwth \{shif-looth'\}; from 8213; remissness: -\{idleness \}. [ql
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Shepham 8221 \#\# Sh@pham \{shef-awm'\}; probably from 8192; bare spot; Shepham, a place in or near Palestine: -- \{Shepham\}. [ql
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lip 8222 \#\# sapham \{saw-fawm'\}; from 8193; the beard (as a lip-piece): -beard, (upper) \{lip\}.[ql
upper 8222 \#\# sapham \{saw-fawm'\}; from 8193; the beard (as a lip-piece): -- beard, (\{upper\}) lip.[ql
beard 8222 \#\# sapham \{saw-fawm'\}; from 8193; the beard (as a lip-piece):
-- \{beard\}, (upper) lip.[ql
--
Shapham 8223 \#\# Shapham \{shaw-fawm'\}; formed like 8221; baldly; Shapham, an Israelite: -- \{Shapham\}. [ql
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Siphmoth 8224 \#\# Siphmowth \{sif-moth'\}; feminine plural of 822l;
Siphmoth, a place in Palestine: -- \{Siphmoth\}.[ql
--
Shiphmite 8225 \#\# Shiphmiy \{shif-mee'\}; patrial from 8221; a Shiphmite or inhabitant of Shepham: -- \{Shiphmite\}.[ql
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treasure 8226 \#\# saphan \{saw-fan'\}; a primitive root; to conceal (as a valuable): -- \{treasure\}. [ql
--
coney 8227 \#\# shaphan \{shaw-fawn'\}; from 8226; a species of rock-rabbit (from its hiding), i.e. probably the hyrax: -- \{coney\}. [ql
--
abundance 8228 \#\# shepha< \{sheh'-fah\}; from an unused root meaning to abound; resources: -- \{abundance\}.[ql
--
multitude 8229 \#\# shiph<ah \{shif-aw'\}; feminine of 8228; copiousness: -abundance, company, \{multitude\}.[q]
company 8229 \#\# shiph<ah \{shif-aw'\}; feminine of 8228; copiousness: -abundance, \{company\}, multitude. [ql
abundance 8229 \#\# shiph<ah \{shif-aw'\}; feminine of 8228; copiousness: -\{abundance\}, company, multitude. [ql
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Shiphi 8230 \#\# Shiph<iy \{shif-ee'\}; from 8228; copious; Shiphi, an
Israelite: -- \{Shiphi\}.[ql
--
goodly 8231 \#\# shaphar \{shaw-far'\}; a primitive root; to glisten, i.e.
(figuratively) be (causatively, make) fair: -- X \{goodly\}.[ql
X 8231 \#\# shaphar \{shaw-far'\}; a primitive root; to glisten, i.e. (figuratively) be (causatively, make) fair: -- \{X\} goodly. [ql
--
good 8232 \#\# sh@phar (Aramaic) \{shef-ar'\}; corresponding to 8231; to be beautiful: -- be acceptable, please, + think \{good\}. [ql
think 8232 \#\# sh@phar (Aramaic) \{shef-ar'\}; corresponding to 8231; to be beautiful: -- be acceptable, please, + \{think\} good. [ql + 8232 \#\# sh@phar (Aramaic) \{shef-ar'\}; corresponding to 8231; to be beautiful: -- be acceptable, please, \{+\} think good. [ql
please 8232 \#\# sh@phar (Aramaic) \{shef-ar'\}; corresponding to 8231; to be beautiful: -- be acceptable, \{please\}, + think good. [ql
acceptable 8232 \#\# sh@phar (Aramaic) \{shef-ar'\}; corresponding to 8231; to be beautiful: -- be \{acceptable\}, please, + think good.[ql be 8232 \#\# sh@phar (Aramaic) \{shef-ar'\}; corresponding to 8231; to be beautiful: -- \{be\} acceptable, please, + think good. [ql
--
goodly 8233 \#\# shepher \{sheh'-fer\}; from 8231; beauty: -- X \{goodly\}.[ql
X 8233 \#\# shepher \{sheh'-fer\}; from 8231; beauty: -- \{X\} goodly.[q]
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Shapper 8234 \#\# Shepher \{sheh'-fer\}; the same as 8233; Shepher, a place in the Desert: -- \{Shapper\}. [q]
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garnish 8235 \#\# shiphrah \{shif-raw'\}; from 8231; brightness: -\{garnish\}.[q]
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Shiphrah 8236 \#\# Shiphrah \{shif-raw'\}; the same as 8235; Shiphrah, an Israelitess: -- \{Shiphrah\}.[ql
pavilion 8237 \#\# shaphruwr \{shaf-roor'\}; from 8231; splendid, i.e. a tapestry or canopy: -- royal \{pavilion\}. [ql
royal 8237 \#\# shaphruwr \{shaf-roor'\}; from 8231; splendid, i.e. a tapestry or canopy: -- \{royal\} pavilion. [ql
morning 8238 \#\# sh@pharphar (Aramaic) \{shef-ar-far'\}; from 8231; the dawn (as brilliant with aurora): -- X very early in the \{morning\}.[ql
the 8238 \#\# sh@pharphar (Aramaic) \{shef-ar-far'\}; from 8231; the dawn (as brilliant with aurora): -- X very early in \{the\} morning. [ql
in 8238 \#\# sh@pharphar (Aramaic) \{shef-ar-far'\}; from 8231; the dawn (as brilliant with aurora): -- X very early \{in\} the morning.[ql early 8238 \#\# sh@pharphar (Aramaic) \{shef-ar-far'\}; from 8231; the dawn (as brilliant with aurora): -- X very \{early\} in the morning. [ql very 8238 \#\# sh@pharphar (Aramaic) \{shef-ar-far'\}; from 8231; the dawn (as brilliant with aurora): -- X \{very\} early in the morning. [ql
X 8238 \#\# sh@pharphar (Aramaic) \{shef-ar-far'\}; from 8231; the dawn (as brilliant with aurora): -- \{X\} very early in the morning. [ql
--
on 8239 \#\# shaphath \{shaw-fath'\}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- bring, ordain, set \{on\}.[ql
set 8239 \#\# shaphath \{shaw-fath'\}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- bring, ordain, $\{s e t\}$ on.[ql
ordain 8239 \#\# shaphath \{shaw-fath'\}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- bring, \{ordain\}, set on.[ql
bring 8239 \#\# shaphath \{shaw-fath'\}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- \{bring\}, ordain, set on.[q]
--
pot 8240 \#\# shaphath \{shaw-fawth'\}; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): -- hook, \{pot\}. [q]
hook 8240 \#\# shaphath \{shaw-fawth'\}; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): -- \{hook\}, pot.[q]

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little 8241 \#\# shetseph \{sheh'-tsef\}; from 7857 (for alliteration with 7110); an outburst (of anger): -- \{little\}. [ql
--
-clothes 8242 \#\# saq $\{s a k\}$; from 8264; properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging) ; hence, a bag (for grain, etc.) : -- sack(cloth, $\{$-clothes $\}$ ). [ql
-cloth 8242 \#\# saq \{sak\}; from 8264; properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence, a bag (for grain, etc.): -- sack(\{cloth\}, -clothes). [ql
sack 8242 \#\# saq \{sak\}; from 8264; properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging) ; hence, a bag (for grain, etc.): -- \{sack\}(-cloth, clothes) . [ql

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leg 8243 \#\# shaq (Aramaic) \{shawk\}; corresponding to 7785; the leg: -\{leg\} • [ql
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for 8245 \#\# shaqad \{shaw-kad'\}; a primitive root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill): -hasten, remain, wake, watch (\{for\}). [ql
watch 8245 \#\# shaqad \{shaw-kad'\}; a primitive root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill): -hasten, remain, wake, \{watch\} (for). [ql
wake 8245 \#\# shaqad $\{$ shaw-kad'\}; a primitive root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill): -hasten, remain, \{wake\}, watch (for). [ql
remain 8245 \#\# shaqad $\{s h a w-k a d '\} ; ~ a ~ p r i m i t i v e ~ r o o t ; ~ t o ~ b e ~ a l e r t, ~ i . e . ~$ sleepless; hence to be on the lookout (whether for good or ill): -hasten, \{remain\}, wake, watch (for). [ql
hasten 8245 \#\# shaqad \{shaw-kad'\}; a primitive root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill): -\{hasten\}, remain, wake, watch (for). [ql
--
almonds 8246 \#\# shaqad \{shaw-kad'\}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (unto, after the fashion of) $\{$ almonds. [ql
of 8246 \#\# shaqad \{shaw-kad'\}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (unto, after the fashion \{of\}) almonds. [ql
fashion 8246 \#\# shaqad \{shaw-kad'\}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (unto, after the \{fashion\} of) almonds. [ql
the 8246 \#\# shaqad \{shaw-kad'\}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (unto, after \{the\} fashion of) almonds. [ql
after 8246 \#\# shaqad \{shaw-kad'\}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (unto, \{after\} the fashion of) almonds.[ql
unto 8246 \#\# shaqad \{shaw-kad'\}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (\{unto\}, after the fashion of) almonds. [ql
like 8246 \#\# shaqad \{shaw-kad'\}; a denominative from 8247; to be (intensively, make) almond-shaped: -- make \{like\} (unto, after the fashion of) almonds.[ql
make 8246 \#\# shaqad \{shaw-kad'\}; a denominative from 8247; to be (intensively, make) almond-shaped: -- \{make\} like (unto, after the fashion of) almonds.[ql
--
tree 8247 \#\# shaqed \{shaw-kade'\}; from 8245; the almond (tree or nut; as being the earliest in bloom): -- almond (\{tree\}). [ql
almond 8247 \#\# shaqed \{shaw-kade'\}; from 8245; the almond (tree or nut; as being the earliest in bloom): -- \{almond\} (tree). [ql
--
water 8248 \#\# shaqah \{shaw-kaw'\}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, let, make to) drink, drown, moisten, \{water\}. See 7937, 8354.[ql moisten 8248 \#\# shaqah \{shaw-kaw'\}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, let, make to) drink, drown, \{moisten\}, water. See 7937, 8354.[ql drown 8248 \#\# shaqah \{shaw-kaw'\}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, let, make to) drink, \{drown\}, moisten, water. See 7937, 8354.[ql drink 8248 \#\# shaqah \{shaw-kaw'\}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, let, make to) \{drink\}, drown, moisten, water. See 7937, 8354.[ql to 8248 \#\# shaqah \{shaw-kaw'\}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, let, make \{to\}) drink, drown, moisten, water. See 7937, 8354.[ql make 8248 \#\# shaqah \{shaw-kaw'\}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give
 let 8248 \#\# shaqah \{shaw-kaw'\}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, \{let\}, make to) drink, drown, moisten, water. See 7937, 8354. [ql to 8248 \#\# shaqah \{shaw-kaw'\}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give
 give 8248 \#\# shaqah \{shaw-kaw'\}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, \{give\} to, let, make to) drink, drown, moisten, water. See 7937, 8354.[ql give 8248 \#\# shaqah \{shaw-kaw'\}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (\{give\}, give to, let, make to) drink, drown, moisten, water. See 7937, 8354. [ql to 8248 \#\# shaqah \{shaw-kaw'\}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause \{to\} (give, give to, let, make to) drink, drown, moisten, water. See 7937, 8354.[ql cause 8248 \#\# shaqah \{shaw-kaw'\}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- \{cause\} to (give, give to, let, make to) drink, drown, moisten, water. See 7937, 8354.[ql --
drink 8249 \#\# shiqquv \{shif-koov'\}; from 8248; (plural collective) a draught: -- \{drink\}.[ql
--
marrow 8250 \#\# shiqquwy \{shik-koo'-ee\}; from 8248; a beverage; moisture, i.e. (figuratively) refreshment: -- drink, \{marrow\}.[ql
drink 8250 \#\# shiqquwy \{shik-koo'-ee\}; from 8248; a beverage; moisture, i.e. (figuratively) refreshment: -- \{drink\}, marrow. [ql
--
thing 8251 \#\# shiqquwts \{shik-koots'\}; or shiqquts \{shik-koots'\}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable filth (idol, -ation), detestable (\{thing\}).[ql detestable 8251 \#\# shiqquwts \{shik-koots'\}; or shiqquts \{shik-koots'\}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable filth (idol, -ation), \{detestable\} (thing).[ql -ation 8251 \#\# shiqquwts \{shik-koots'\}; or shiqquts \{shik-koots'\}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable filth (idol, \{-ation\}), detestable (thing). [ql idol 8251 \#\# shiqquwts \{shik-koots'\}; or shiqquts \{shik-koots'\}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable filth (\{idol\}, -ation), detestable (thing).[ql filth 8251 \#\# shiqquwts \{shik-koots'\}; or shiqquts \{shik-koots'\}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable \{filth\} (idol, -ation), detestable (thing).[ql abominable 8251 \#\# shiqquwts \{shik-koots'\}; or shiqquts \{shik-koots'\}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- \{abominable\} filth (idol, -ation), detestable (thing). [ql --
still 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, settle, be \{still\}.[ql be 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, settle, \{be\} still.[ql settle 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, \{settle\}, be still.[ql rest 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) \{rest\}, settle, be still.[q] take 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, \{take\}) rest, settle, be still.[ql have 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, \{have\}, take) rest, settle, be still.[q] give 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, \{give\}, have, take) rest, settle, be still.[ql in 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be \{in\}, give, have, take) rest, settle, be still.[ql be 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, \{be\} in, give, have, take) rest, settle, be still.[q]
at 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be \{at\}, be in, give, have, take) rest, settle, be still.[ql be 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (\{be\} at, be in, give, have, take) rest, settle, be still.[ql -ness 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(\{ness\}), (be at, be in, give, have, take) rest, settle, be still.[ql quiet 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) \{quiet\}(ness), (be at, be in, give, have, take) rest, settle, be still.[ql give 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, \{give\}) quiet(ness), (be at, be in, give, have, take) rest, settle, be still.[ql in 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be \{in\}, give) quiet(ness), (be at, be in, give, have, take) rest, settle, be still.[ql be 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, \{be\} in, give) quiet(ness), (be at, be in, give, have, take) rest, settle, be still.[ql at 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be \{at\}, be in, give) quiet(ness), (be at, be in, give, have, take) rest, settle, be still.[ql be 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, \{be\} at, be in, give) quiet(ness), (be at, be in, give, have, take) rest, settle, be still.[ql at 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, idleness, (\{at\}, be at, be in, give) quiet(ness), (be at, be in, give, have, take) rest, settle, be still.[ql idleness 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- appease, \{idleness\}, (at, be at, be in, give) quiet(ness), (be at, be in, give, have, take) rest, settle, be still.[ql appease 8252 \#\# shaqat \{shaw-kat'\}; a primitive root; to repose (usually figurative): -- \{appease\}, idleness, (at, be at, be in, give) quiet(ness), (be at, be in, give, have, take) rest, settle, be still.[ql --
quietness 8253 \#\# sheqet \{sheh'-ket\}; from 8252; tranquillity: -\{quietness\}. [ql
weigh 8254 \#\# shaqal \{shaw-kal'\}; a primitive root; to suspend or poise (especially in trade): -- pay, receive(-r), spend, X throughly, \{weigh\}. [ql
throughly 8254 \#\# shaqal \{shaw-kal'\}; a primitive root; to suspend or poise (especially in trade): -- pay, receive(-r), spend, $X$ \{throughly\}, weigh. [q]
X 8254 \#\# shaqal \{shaw-kal'\}; a primitive root; to suspend or poise (especially in trade): -- pay, receive(-r), spend, \{X\} throughly, weigh. [q]
spend 8254 \#\# shaqal \{shaw-kal'\}; a primitive root; to suspend or poise (especially in trade): -- pay, receive(-r), \{spend\}, X throughly, weigh. [q]
-r 8254 \#\# shaqal \{shaw-kal'\}; a primitive root; to suspend or poise (especially in trade): -- pay, receive(\{-r\}), spend, X throughly, weigh. [ql
receive 8254 \#\# shaqal \{shaw-kal'\}; a primitive root; to suspend or poise (especially in trade): -- pay, \{receive\}(-r), spend, X throughly, weigh. [ql
pay 8254 \#\# shaqal \{shaw-kal'\}; a primitive root; to suspend or poise (especially in trade): -- \{pay\}, receive(-r), spend, X throughly, weigh. [ql
--
shekel 8255 \#\# sheqel $\{$ sheh'-kel\}; from 8254; probably a weight; used as a commercial standard: -- \{shekel\}.[ql
tree 8256 \#\# shaqam \{shaw-kawm'\}; or (feminine) shiqmah \{shik-maw'\}; of uncertain derivation; a sycamore (usually the tree): -- sycamore (fruit, \{tree\}). [ql
fruit 8256 \#\# shaqam \{shaw-kawm'\}; or (feminine) shiqmah \{shik-maw'\}; of uncertain derivation; a sycamore (usually the tree): -- sycamore
(\{fruit\}, tree). [ql
sycamore 8256 \#\# shaqam \{shaw-kawm'\}; or (feminine) shiqmah \{shik-maw'\}; of uncertain derivation; a sycamore (usually the tree): -- \{sycamore\} (fruit, tree). [ql
--
sink 8257 \#\# shaqa< \{shaw-kah'\}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, let down, drown, quench, \{sink\}.[ql quench 8257 \#\# shaqa< \{shaw-kah'\}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, let down, drown, \{quench\}, sink. [ql drown 8257 \#\# shaqa< \{shaw-kah'\}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, let down, \{drown\}, quench, sink. [ql down 8257 \#\# shaqa< \{shaw-kah'\}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, let \{down\}, drown, quench, sink. [ql let 8257 \#\# shaqa< \{shaw-kah'\}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, \{let\} down, drown, quench, sink. [ql deep 8257 \#\# shaqa< \{shaw-kah'\}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make \{deep\}, let down, drown, quench, sink. [ql make 8257 \#\# shaqa< \{shaw-kah'\}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- \{make\} deep, let down, drown, quench, sink. [ql
--
strake 8258 \#\# sh@qa<ruwrah \{shek-ah-roo-raw'\}; from 8257; a depression: -- hollow \{strake\}. [ql
hollow 8258 \#\# sh@qa<ruwrah \{shek-ah-roo-raw'\}; from 8257; a depression:
-- \{hollow\} strake.[ql
--
out 8259 \#\# shaqaph \{shaw-kaf'\}; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): -- appear, look (down, forth, \{out\}).[ql
forth 8259 \#\# shaqaph \{shaw-kaf'\}; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): -- appear, look (down, \{forth\}, out). [ql
down 8259 \#\# shaqaph \{shaw-kaf'\}; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): -- appear, look (\{down\}, forth, out).[ql
look 8259 \#\# shaqaph \{shaw-kaf'\}; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): -- appear, \{look\} (down, forth, out).[ql
appear 8259 \#\# shaqaph \{shaw-kaf'\}; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): -- \{appear\}, look (down, forth, out).[ql
window 8260 \#\# sheqeph \{sheh'-kef\}; from 8259; a loophole (for looking out), to admit light and air: -- \{window\}. [ql
--
window 8261 \#\# shaquph \{shaw-koof'\}; passive participle of 8259; an embrasure or opening [compare 8260] with bevelled jam: -- light, \{window\}. [ql
light 8261 \#\# shaquph \{shaw-koof'\}; passive participle of 8259; an embrasure or opening [compare 8260] with bevelled jam: -- \{light\}, window. [ql
utterly 8262 \#\# shaqats \{shaw-kats'\}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in abomination, detest, $X$ \{utterly\}. [ql
X 8262 \#\# shaqats \{shaw-kats'\}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in abomination, detest, \{X\} utterly.[ql
detest 8262 \#\# shaqats \{shaw-kats'\}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in abomination, \{detest\}, X utterly. [ql
abomination 8262 \#\# shaqats \{shaw-kats'\}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in \{abomination\}, detest, $X$ utterly. [ql
in 8262 \#\# shaqats \{shaw-kats'\}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have \{in\} abomination, detest, $X$ utterly. [ql
have 8262 \#\# shaqats \{shaw-kats'\}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, \{have\} in abomination, detest, $X$ utterly. [ql
abominable 8262 \#\# shaqats \{shaw-kats'\}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make \{abominable\}, have in abomination, detest, $X$ utterly. [ql
make 8262 \#\# shaqats \{shaw-kats'\}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, \{make\} abominable, have in abomination, detest, $X$ utterly. [ql
abhor 8262 \#\# shaqats \{shaw-kats'\}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- \{abhor\}, make abominable, have in abomination, detest, X utterly.[ql
--
-tion 8263 \#\# sheqets \{sheh'-kets\}; from 8262; filth, i.e. (figuratively and specifically) an idolatrous object: -- abominable(\{-tion\}). [ql
abominable 8263 \#\# sheqets \{sheh'-kets\}; from 8262; filth, i.e. (figuratively and specifically) an idolatrous object: -- \{abominable\}(tion). [q]
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fro 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, range, run (to and \{fro\}).[ql
and 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, range, run (to \{and\} fro). [ql
to 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast
of prey) ; by implication, to seek greedily: -- have appetite, justle one against another, long, range, run (\{to\} and fro). [ql
run 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey) ; by implication, to seek greedily: -- have appetite, justle one against another, long, range, \{run\} (to and fro).[ql
range 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, \{range\}, run (to and fro).[ql
long 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, \{long\}, range, run (to and fro).[ql another 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against \{another\}, long, range, run (to and fro).[ql against 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one \{against\} another, long, range, run (to and fro). [ql one 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle \{one\} against another, long, range, run (to and fro). [ql
justle 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, \{justle\} one against another, long, range, run (to and fro). [ql appetite 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have \{appetite\}, justle one against another, long, range, run (to and fro). [ql have 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- \{have\} appetite, justle one against another, long, range, run (to and fro).[ql --
wanton 8265 \#\# saqar \{saw-kar'\}; a primitive root; to ogle, i.e. blink coquettishly: -- \{wanton\}.[ql

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lie 8266 ## shaqar {shaw-kar'}; a primitive root; to cheat, i.e. be
untrue (usually in words): -- fail, deal falsely, {lie}.[ql
falsely 8266 ## shaqar {shaw-kar'}; a primitive root; to cheat, i.e. be
untrue (usually in words): -- fail, deal {falsely}, lie.[ql
deal 8266 ## shaqar {shaw-kar'}; a primitive root; to cheat, i.e. be
untrue (usually in words): -- fail, {deal} falsely, lie.[ql
fail 8266 ## shaqar {shaw-kar'}; a primitive root; to cheat, i.e. be
untrue (usually in words): -- {fail}, deal falsely, lie.[ql
```

wrongfully 8267 \#\# sheqer \{sheh'-ker\}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), \{wrongfully\}. [ql
thing 8267 \#\# sheqer \{sheh'-ker\}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (\{thing\}), wrongfully.[ql
 sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, ly), feignedly, liar, + lie, lying, \{vain\} (thing), wrongfully.[ql lying 8267 \#\# sheqer $\{$ sheh'-ker\}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, \{lying\}, vain (thing), wrongfully. [ql lie 8267 \#\# sheqer $\{$ sheh'-ker\}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, ly), feignedly, liar, + \{lie\}, lying, vain (thing), wrongfully. [ql + 8267 \#\# sheqer \{sheh'-ker\}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, ly), feignedly, liar, $\{+\}$ lie, lying, vain (thing), wrongfully.[ql
 sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, ly), feignedly, \{liar\}, + lie, lying, vain (thing), wrongfully.[ql feignedly 8267 \#\# sheqer \{sheh'-ker\}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), \{feignedly\}, liar, + lie, lying, vain (thing), wrongfully. [ql
 sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, \{ly\}), feignedly, liar, + lie, lying, vain (thing), wrongfully.[ql -hood 8267 \#\# sheqer \{sheh'-ker\}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(\{hood\}, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.[ql false 8267 \#\# sheqer \{sheh'-ker\}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), \{false\}(hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully. [ql
 sham (often adverbial): -- without a cause, deceit(\{-ful\}), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.[ql deceit 8267 \#\# sheqer $\{s h e h '-k e r\} ; ~ f r o m ~ 8266 ; ~ a n ~ u n t r u t h ; ~ b y ~ i m p l i c a t i o n, ~$ a sham (often adverbial): -- without a cause, \{deceit\}(-ful), false(hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.[ql cause 8267 \#\# sheqer $\{s h e h '-k e r\} ; ~ f r o m ~ 8266 ; ~ a n ~ u n t r u t h ; ~ b y ~ i m p l i c a t i o n, ~$ a sham (often adverbial): -- without a \{cause\}, deceit(-ful), false(hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully. [ql a 8267 \#\# sheqer \{sheh'-ker\}; from 8266; an untruth; by implication, a sham (often adverbial): -- without \{a\} cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.[ql without 8267 \#\# sheqer \{sheh'-ker\}; from 8266; an untruth; by implication, a sham (often adverbial): -- \{without\} a cause, deceit(ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully. [ql
--
trough 8268 \#\# shoqeth \{sho'-keth\}; from 8248; a trough (for watering): -- \{trough. . $q 1$
steward 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, \{steward\}.[ql ruler 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), \{ruler\}, steward.[ql
-ipal 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(\{-ipal\}), ruler, steward.[q] prince 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, \{prince\} (-ipal), ruler, steward.[ql -task-])master 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([\{-task-])master\}, prince(-ipal), ruler, steward. [q]
8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -captain (that had rule), chief (captain), general, governor, keeper, lord, (\{\}[-task-])master, prince(-ipal), ruler, steward.[q]
lord 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, \{lord\}, ([-task-])master, prince(-ipal), ruler, steward. [ql
keeper 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, \{keeper\}, lord, ([-task-])master, prince(-ipal), ruler, steward.[ql governor 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, \{governor\}, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward. [q] general 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), \{general\}, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.[ql captain 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (\{captain\}), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.[ql chief 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), \{chief\} (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.[q]
rule 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had \{rule\}), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.[q]
had 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that \{had\} rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.[q] that 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (\{that\} had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.[q]
captain 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- \{captain\} (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.[ql --
navel 8270 \#\# shor \{shore\}; from 8324; a string (as twisted [compare 8306]), i.e. (specifically) the umbilical cord (also figuratively, as the centre of strength): -- \{navel\}.[q]
loose 8271 \#\# sh@re> (Aramaic) \{sher-ay'\}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- begin, dissolve, dwell, \{loose\}. [ql
dwell 8271 \#\# sh@re> (Aramaic) \{sher-ay'\}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- begin, dissolve, \{dwell\}, loose. [ql
dissolve 8271 \#\# sh@re> (Aramaic) \{sher-ay'\}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- begin, \{dissolve\}, dwell, loose. [ql
begin 8271 \#\# sh@re> (Aramaic) \{sher-ay'\}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- \{begin\}, dissolve, dwell, loose. [ql

Sharezer 8272 \#\# Shar>etser \{shar-eh'-tser\}; of foreign derivation; Sharetser, the name of an Assyrian and an Israelite: -- \{Sharezer\}.[ql ground 8273 \#\# sharab \{shaw-rawb'\}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, parched \{ground\}. [ql
parched 8273 \#\# sharab \{shaw-rawb'\}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, \{parched\} ground. [ql
heat 8273 \#\# sharab \{shaw-rawb'\}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- \{heat\}, parched ground.[ql

Sherebiah 8274 \#\# Sherebyah \{shay-rayb-yaw'\}; from 8273 and 3050 ; Jah has brought heat; Sherebjah, the name of two Israelites: -- \{Sherebiah\}.[ql
sceptre 8275 \#\# sharbiyt \{shar-beet'\}; for 7626 ; a rod of empire: -\{sceptre\}. [q1
--
wreath 8276 \#\# sarag \{saw-rag'\}; a primitive root; to intwine: -- wrap together, \{wreath\}. [ql
together 8276 \#\# sarag \{saw-rag'\}; a primitive root; to intwine: -- wrap \{together\}, wreath. [q]
wrap 8276 \#\# sarag \{saw-rag'\}; a primitive root; to intwine: -- \{wrap\} together, wreath. [q]
remain 8277 \#\# sarad \{saw-rad'\}; a primitive root; properly, to puncture [compare 8279], i.e. (figuratively through the idea of slipping out) to escape or survive: -- \{remain\}.[ql
--
service 8278 \#\# s@rad \{ser-awd'\}; from 8277; stitching (as pierced with a needle): -- \{service\}.[q]
--
line 8279 \#\# sered \{seh'-red\}; from 8277; a (carpenter's) scribing-awl (for pricking or scratching measurements): -- \{line\}. [ql

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prince 8280 ## sarah {saw-raw'}; a primitive root; to prevail: -- have
power (as a {prince}).[ql
a 8280 ## sarah {saw-raw'}; a primitive root; to prevail: -- have power
(as {a} prince).[ql
as 8280 ## sarah {saw-raw'}; a primitive root; to prevail: -- have power
({as} a prince).[ql
power 8280 ## sarah {saw-raw'}; a primitive root; to prevail: -- have
{power} (as a prince).[ql
have 8280 ## sarah {saw-raw'}; a primitive root; to prevail: -- {have}
power (as a prince).[ql
--
direct 8281 ## sharah {shaw-raw'}; a primitive root; to free: --
{direct}.[ql
queen 8282 ## sarah {saw-raw'}; feminine of 8269; a mistress, i.e. female
noble: -- lady, princess, {queen}. [ql
princess 8282 ## sarah {saw-raw'}; feminine of 8269; a mistress, i.e.
female noble: -- lady, {princess}, queen.[ql
lady 8282 ## sarah {saw-raw'}; feminine of 8269; a mistress, i.e. female
noble: -- {lady}, princess, queen.[ql
--
Sarah 8283 ## Sarah {saw-raw'}; the same as 8282; Sarah, Abraham's wife:
-- {Sarah}.[ql
--
wall 8284 ## sharah {shaw-raw'}; probably feminine of 7791; a
fortification (literally or figuratively): -- sing [by mistake for 7891],
{wall}.[ql
sing 8284 ## sharah {shaw-raw'}; probably feminine of 7791; a
fortification (literally or figuratively): -- {sing} [by mistake for
7891], wall.[ql
--
bracelet 8285 ## sherah {shay-raw'}; from 8324 in its original sense of
pressing; a wrist-band (as compact or clasping): -- {bracelet}.[ql
Serug 8286 ## S@ruwg {ser-oog'}; from 8276; tendril; Serug, a
postdiluvian patriarch: -- {Serug}.[ql
--
Sharuhen 8287 ## Sharuwchen {shaw-roo-khen'}; probably from 8281 (in the
sense of dwelling [compare 8271] and 2580; abode of pleasure; Sharuchen,
a place in Palestine: -- {Sharuhen}.[ql
--
latchet 8288 ## s@rowk {ser-oke'}; from 8308; a thong (as laced or tied):
-- ([shoe-]) {latchet}.[ql
shoe- 8288 ## s@rowk {ser-oke'}; from 8308; a thong (as laced or tied): -
- ([{shoe-}]) latchet.[ql
    8288 ## s@rowk {ser-oke'}; from 8308; a thong (as laced or tied): --
({}[shoe-]) latchet.[ql
--
Sharon 8289 ## Sharown {shaw-rone'}; probably abridged from 3474; plain,
Sharon, the name of a place in Palestine: -- Lasharon, {Sharon}.[ql
Lasharon 8289 ## Sharown {shaw-rone'}; probably abridged from 3474;
plain, Sharon, the name of a place in Palestine: -- {Lasharon},
Sharon.[ql
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Sharonite 8290 \#\# Sharowniy \{shaw-ro-nee'\}; patrial from 8289; a Sharonite or inhabitant of Sharon: -- \{Sharonite\}. [ql
--
plant 8291 \#\# saruwq \{sar-ook'\}; passive participle from the same as 8321; a grapevine: -- principal \{plant\}. See 8320, 8321.[ql
principal 8291 \#\# saruwq \{sar-ook'\}; passive participle from the same as 8321; a grapevine: -- \{principal\} plant. See 8320, 8321.[ql
--
hissing 8292 \#\# sh@ruwqah \{sher-oo-kaw'\}; or (by permutation) sh@riyqah \{sher-ee-kaw'\}; feminine passive participle of 8319; a whistling (in scorn) ; by analogy, a piping: -- bleating, \{hissing\}.[ql bleating 8292 \#\# sh@ruwqah \{sher-oo-kaw'\}; or (by permutation) sh@riyqah \{sher-ee-kaw'\}; feminine passive participle of 8319; a whistling (in scorn) ; by analogy, a piping: -- \{bleating\}, hissing. [ql
--
remnant 8293 \#\# sheruwth \{shay-rooth'\}; from 8281 abbreviated; freedom: -- \{remnant\}.[q]
--
Serah 8294 \#\# Serach \{seh'-rakh\}; by permutation for 5629; superfluity; Serach, an Israelitess: -- Sarah, \{Serah\}.[q]
Sarah 8294 \#\# Serach \{seh'-rakh\}; by permutation for 5629; superfluity; Serach, an Israelitess: -- \{Sarah\}, Serah.[q]
--
pieces 8295 \#\# sarat \{saw-rat'\}; a primitive root; to gash: -- cut in pieces, make [cuttings] \{pieces\}.[ql
cuttings 8295 \#\# sarat \{saw-rat'\}; a primitive root; to gash: -- cut in pieces, make [\{cuttings\}] pieces.[ql
make 8295 \#\# sarat \{saw-rat'\}; a primitive root; to gash: -- cut in pieces, \{make\} [cuttings] pieces.[ql
pieces 8295 \#\# sarat \{saw-rat'\}; a primitive root; to gash: -- cut in \{pieces\}, make [cuttings] pieces.[ql
in 8295 \#\# sarat \{saw-rat'\}; a primitive root; to gash: -- cut \{in\} pieces, make [cuttings] pieces.[ql
cut 8295 \#\# sarat \{saw-rat'\}; a primitive root; to gash: -- \{cut\} in pieces, make [cuttings] pieces.[ql
--
cutting 8296 \#\# seret \{seh'-ret\}; and sareteth \{saw-reh'-teth\}; from 8295; an incision: -- \{cutting\}.[q]
--
Sarai 8297 \#\# Saray \{saw-rah'-ee\}; from 8269; dominative; Sarai, the wife of Abraham: -- \{Sarai\}.[q]
--
Sharai 8298 \#\# Sharay \{shaw-rah'-ee\}; probably from 8324; hostile; Sharay, an Israelite: -- \{Sharai\}.[ql

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branch 8299 \#\# sariyg \{saw-reeg'\}; from 8276; a tendril (as entwining): -- \{branch. . $q 1$
--
rest 8300 \#\# sariyd \{saw-reed'\}; from 8277; a survivor: -- X alive, left, remain(-ing), remnant, \{rest\}.[ql
remnant 8300 \#\# sariyd \{saw-reed'\}; from 8277; a survivor: -- X alive, left, remain(-ing), \{remnant\}, rest.[ql
-ing 8300 \#\# sariyd \{saw-reed'\}; from 8277; a survivor: -- X alive, left, remain(\{-ing\}), remnant, rest.[q]
remain 8300 \#\# sariyd \{saw-reed'\}; from 8277; a survivor: -- X alive, left, $\{r e m a i n\}(-i n g), ~ r e m n a n t, ~ r e s t .[q]$ left 8300 \#\# sariyd \{saw-reed'\}; from 8277; a survivor: -- X alive, \{left\}, remain(-ing), remnant, rest. [ql
alive 8300 \#\# sariyd \{saw-reed'\}; from 8277; a survivor: -- X \{alive\}, left, remain(-ing), remnant, rest. [q]
X 8300 \#\# sariyd \{saw-reed'\}; from 8277; a survivor: -- \{X\} alive, left, remain(-ing), remnant, rest.[q]
--
Sarid 8301 \#\# Sariyd \{suw-reed'\}; the same as 8300; Sarid, a place in Palestine: -- \{Sarid\}.[q]
--
harness 8302 \#\# shiryown \{shir-yone'\}; or shiryon \{shir-yone'\}; and shiryan \{shir-yawn'\}; also (feminine) shiryah \{shir-yaw'\}; and shiryonah \{shir-yo-naw'\}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of mail, habergeon, \{harness\}. See 5630. [q]
habergeon 8302 \#\# shiryown \{shir-yone'\}; or shiryon \{shir-yone'\}; and shiryan \{shir-yawn'\}; also (feminine) shiryah \{shir-yaw'\}; and shiryonah \{shir-yo-naw'\}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of mail, \{habergeon\}, harness. See 5630. [q]
mail 8302 \#\# shiryown \{shir-yone'\}; or shiryon \{shir-yone'\}; and shiryan \{shir-yawn'\}; also (feminine) shiryah \{shir-yaw'\}; and shiryonah \{shir-yo-naw'\}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat of \{mail\}, habergeon, harness. See 5630. [q1
of 8302 \#\# shiryown \{shir-yone'\}; or shiryon \{shir-yone'\}; and shiryan \{shir-yawn'\}; also (feminine) shiryah \{shir-yaw'\}; and shiryonah \{shir-yo-naw'\}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, coat \{of\} mail, habergeon, harness. See 5630. [q1
coat 8302 \#\# shiryown \{shir-yone'\}; or shiryon \{shir-yone'\}; and shiryan \{shir-yawn'\}; also (feminine) shiryah \{shir-yaw'\}; and shiryonah \{shir-yo-naw'\}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, \{coat\} of mail, habergeon, harness. See 5630. [q1
breastplate 8302 \#\# shiryown \{shir-yone'\}; or shiryon \{shir-yone'\}; and shiryan \{shir-yawn'\}; also (feminine) shiryah \{shir-yaw'\}; and shiryonah \{shir-yo-naw'\}; from 8281 in the original sense of turning; a corslet (as if twisted): -- \{breastplate\}, coat of mail, habergeon, harness. See 5630. [q]

Sirion 8303 \#\# Shiryown \{shir-yone'\}; and Siryon \{sir-yone'\}; the same as 8304 (i.e. sheeted with snow); Shirjon or Sirjon, a peak of the Lebanon: -- \{Sirion\}.[ql
--
Seraiah 8304 \#\# S@rayah \{ser-aw-yaw'\}; or S@rayahuw \{ser-aw-yaw'-hoo\}; from 8280 and 3050; Jah has prevailed; Serajah, the name of nine Israelites: -- \{Seraiah\}.[ql
--
fine 8305 \#\# s@riyqah \{ser-ee-kaw'\}; from the same as 8321 in the original sense of piercing; hetchelling (or combing flax), i.e. (concretely) tow (by extension, linen cloth): -- \{fine\}.[ql
navel 8306 \#\# shariyr \{shaw-reer'\}; from 8324 in the original sense as in 8270 (compare 8326); a cord, i.e. (by analogy) sinew: -- \{navel\}.[ql
--
lust 8307 \#\# sh@riyruwth \{sher-ee-rooth'\}; from 8324 in the sense of twisted, i.e. firm; obstinacy: -- imagination, \{lust\}.[ql
imagination 8307 \#\# sh@riyruwth \{sher-ee-rooth'\}; from 8324 in the sense of twisted, i.e. firm; obstinacy: -- \{imagination\}, lust.[ql --
traverse 8308 \#\# sarak \{saw-rak'\}; a primitive root; to interlace: -\{traverse\}. [ql
--
field 8309 \#\# sh@remah \{sher-ay-maw'\}; probably by an orthographical error for 7709; a common: -- \{field\}. [ql
--
Sarsechim 8310 \#\# Sarc@kiym \{sar-seh-keem'\}; of foreign derivation; Sarsekim, a Babylonian general: -- \{Sarsechim\}.[ql
thing 8311 \#\# sara< \{saw-rah'\}; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: -- stretch out self, (have any) superfluous \{thing\}.[ql
superfluous 8311 \#\# sara< \{saw-rah'\}; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: -- stretch out self, (have any) \{superfluous\} thing. [ql
any 8311 \#\# sara< \{saw-rah'\}; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: -- stretch out self, (have \{any\}) superfluous thing.[q]
have 8311 \#\# sara< \{saw-rah'\}; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: -- stretch out self, (\{have\} any) superfluous thing. [q]
self 8311 \#\# sara< \{saw-rah'\}; a primitive root; to prolong, i.e.
(reflex) be deformed by excess of members: -- stretch out \{self\}, (have any) superfluous thing. [ql
out 8311 \#\# sara< \{saw-rah'\}; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: -- stretch \{out\} self, (have any) superfluous thing.[q]
stretch 8311 \#\# sara< \{saw-rah'\}; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: -- \{stretch\} out self, (have any) superfluous thing. [q]
--
thought 8312 \#\# sar<aph \{sar-af'\}; for 5587; cogitation: -- \{thought\}.[q] --
utterly 8313 \#\# saraph \{saw-raf'\}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn([-ing], up) kindle, X \{utterly\}. [ql
X 8313 \#\# saraph \{saw-raf'\}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn([-ing], up) kindle, \{X\} utterly.[ql kindle 8313 \#\# saraph \{saw-raf'\}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn([-ing], up) \{kindle\}, X utterly. [ql
up 8313 \#\# saraph \{saw-raf'\}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn([-ing], \{up\}) kindle, X utterly.[ql
-ing 8313 \#\# saraph \{saw-raf'\}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn([\{-ing\}], up) kindle, X utterly. [ql
8313 \#\# saraph \{saw-raf'\}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn(\{\}[-ing], up) kindle, X utterly.[ql burn 8313 \#\# saraph \{saw-raf'\}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) \{burn\} ([-ing], up) kindle, X utterly. [q]
a 8313 \#\# saraph \{saw-raf'\}; a primitive root; to be (causatively, set) on fire: -- (cause to, make \{a\}) burn([-ing], up) kindle, X utterly.[ql make 8313 \#\# saraph \{saw-raf'\}; a primitive root; to be (causatively, set) on fire: -- (cause to, \{make\} a) burn([-ing], up) kindle, X utterly. [q]
to 8313 \#\# saraph \{saw-raf'\}; a primitive root; to be (causatively, set) on fire: -- (cause \{to\}, make a) burn([-ing], up) kindle, X utterly. [ql cause 8313 \#\# saraph \{saw-raf'\}; a primitive root; to be (causatively, set) on fire: -- (\{cause\} to, make a) burn([-ing], up) kindle, X utterly. [q]
--
seraph 8314 \#\# saraph \{saw-rawf'\}; from 8313; burning, i.e. (figuratively) poisonous (serpent); specifically, a saraph or symbolical creature (from their copper color): -- fiery (serpent), \{seraph\}.[ql serpent 8314 \#\# saraph \{saw-rawf'\}; from 8313; burning, i.e. (figuratively) poisonous (serpent); specifically, a saraph or symbolical creature (from their copper color): -- fiery (\{serpent\}), seraph. [q] fiery 8314 \#\# saraph \{saw-rawf'\}; from 8313; burning, i.e. (figuratively) poisonous (serpent); specifically, a saraph or symbolical creature (from their copper color): -- \{fiery\} (serpent), seraph. [q]
--
Saraph 8315 \#\# Saraph \{saw-raf'\}; the same as 8314; Saraph, an Israelite:
-- \{Saraph\}.[q]
-
burning 8316 \#\# s@rephah \{ser-ay-faw'\}; from 8313; cremation: -\{burning\}. [q]
move 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) abundantly (in abundance), creep, \{move\}.[q]
creep 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) abundantly (in abundance), \{creep\}, move.[ql
abundance 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) abundantly (in \{abundance\}), creep, move.[ql
in 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) abundantly (\{in\} abundance), creep, move.[ql
abundantly 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) \{abundantly\} (in abundance), creep, move.[ql
increase 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, \{increase\}) abundantly (in abundance), creep, move.[ql
forth 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring \{forth\}, increase) abundantly (in abundance), creep, move. [ql bring 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (\{bring\} forth, increase) abundantly (in abundance), creep, move. [ql
breed 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- \{breed\} (bring forth, increase) abundantly (in abundance), creep, move. [ql
creature 8318 \#\# sherets \{sheh'-rets\}; from 8317; a swarm, i.e. active mass of minute animals: -- creep(-ing thing), move(-ing \{creature\}). [ql -ing 8318 \#\# sherets \{sheh'-rets\}; from 8317; a swarm, i.e. active mass of minute animals: -- creep(-ing thing), move(\{-ing\} creature). [ql move 8318 \#\# sherets \{sheh'-rets\}; from 8317; a swarm, i.e. active mass of minute animals: -- creep(-ing thing), \{move\}(-ing creature). [ql thing 8318 \#\# sherets \{sheh'-rets\}; from 8317; a swarm, i.e. active mass of minute animals: -- creep(-ing \{thing\}), move(-ing creature). [ql -ing 8318 \#\# sherets \{sheh'-rets\}; from 8317; a swarm, i.e. active mass of minute animals: -- creep(\{-ing\} thing), move(-ing creature). [ql creep 8318 \#\# sherets \{sheh'-rets\}; from 8317; a swarm, i.e. active mass of minute animals: -- \{creep\}(-ing thing), move(-ing creature). [ql
hiss 8319 \#\# sharaq \{shaw-rak'\}; a primitive root; properly, to be shrill, i.e. to whistle or hiss (as a call or in scorn): -- \{hiss\}. [ql --
speckled 8320 \#\# saruq \{saw-rook'\}; from 8319; bright red (as piercing to the sight), i.e. bay: -- \{speckled\}. See 8291.[ql
--
wine 8321 \#\# soreq \{so-rake'\}; or sowreq \{so-rake'\}; and (feminine) soreqah \{so-ray-kaw'\}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice(-st, noble) \{wine\}. Compare 8291.[ql
noble 8321 \#\# soreq \{so-rake'\}; or sowreq \{so-rake'\}; and (feminine) soreqah \{so-ray-kaw'\}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice(-st, \{noble\}) wine. Compare 8291.[ql
st 8321 \#\# soreq \{so-rake'\}; or sowreq \{so-rake'\}; and (feminine) soreqah $\{s o-r a y-k a w '\} ; ~ f r o m ~ 8319$ in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): --choice(\{-st\}, noble) wine. Compare 8291.[ql
choice 8321 \#\# soreq \{so-rake'\}; or sowreq \{so-rake'\}; and (feminine) soreqah \{so-ray-kaw'\}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- \{choice\}(-st, noble) wine. Compare 8291.[ql
--
hissing 8322 \#\# sh@reqah \{sher-ay-kaw'\}; from 8319; a derision: -\{hissing\}. [q1
--
rule 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X altogether, make self a prince, (bear) \{rule\}.[ql
bear 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X altogether, make self a prince, (\{bear\}) rule. [q]
prince 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X altogether, make self a \{prince\}, (bear) rule.[ql a 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X altogether, make self \{a\} prince, (bear) rule.[q]
self 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X altogether, make \{self\} a prince, (bear) rule.[ql
make 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X altogether, \{make\} self a prince, (bear) rule.[q]
altogether 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have
(transitively, exercise; reflexively, get) dominion: -- X \{altogether\}, make self a prince, (bear) rule.[ql
enemy 8324 \#\# sharar \{shaw-rar'\}; a primitive root; to be hostile (only active participle an opponent): -- \{enemy\}.[ql
--
Sharar 8325 \#\# Sharar \{shaw-rawr'\}; from 8324; hostile; Sharar, an Israelite: -- \{Sharar\}.[ql
--
navel 8326 \#\# shorer \{sho'-rer\}; from 8324 in the sense of twisting (compare 8270); the umbilical cord, i.e. (by extension) a bodice: -\{navel\}.[q]
out 8327 \#\# sharash \{shaw-rash'\}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (take, cause to take) root (\{out\}).[q]
root 8327 \#\# sharash \{shaw-rash'\}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (take, cause to take) \{root\} (out). [q]
take 8327 \#\# sharash \{shaw-rash'\}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (take, cause to \{take\}) root (out).[q]
to 8327 \#\# sharash \{shaw-rash'\}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (take, cause \{to\} take) root (out).[q]
cause 8327 \#\# sharash \{shaw-rash'\}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (take, \{cause\} to take) root (out). [ql
take 8327 \#\# sharash \{shaw-rash'\}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (\{take\}, cause to take) root (out). [ql
--
root 8328 \#\# sheresh \{sheh'-resh\}; from 8327; a root (literally or figuratively): -- bottom, deep, heel, \{root\}. [ql
heel 8328 \#\# sheresh \{sheh'-resh\}; from 8327; a root (literally or figuratively): -- bottom, deep, \{heel\}, root.[ql
deep 8328 \#\# sheresh \{sheh'-resh\}; from 8327; a root (literally or figuratively): -- bottom, \{deep\}, heel, root.[ql
bottom 8328 \#\# sheresh \{sheh'-resh\}; from 8327; a root (literally or figuratively): -- \{bottom\}, deep, heel, root.[ql
--
Sharesh 8329 \#\# Sheresh \{sheh'-resh\}; the same as 8328; Sheresh, an Israelite: -- \{Sharesh\}.[q]
--
root 8330 \#\# shoresh (Aramaic) \{sho'-resh\}; corresponding to 8328: -\{root. . $q 1$
--
chain 8331 \#\# sharshah \{shar-shaw'\}; from 8327; a chain (as rooted, i.e. linked): -- \{chain\}. Compare 8333.[q1
--
banishment 8332 \#\# sh@roshuw (Aramaic) \{sher-o-shoo'\}; from a root corresponding to 8327; eradication, i.e. (figuratively) exile: -\{banishment\}. [ql
--
chain 8333 \#\# sharah@rah \{shar-sher-aw'\}; from 8327 [compare 8331]; a chain; (arch.) probably a garland: -- \{chain\}.[q]
--
on 8334 \#\# sharath \{shaw-rath'\}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) serve(-ant, -ice, -itor), wait \{on\}.[q] wait 8334 \#\# sharath \{shaw-rath'\}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) serve(-ant, -ice, -itor), \{wait\} on. [ql
-itor 8334 \#\# sharath \{shaw-rath'\}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) serve(-ant, -ice, \{-itor\}), wait on.[ql
-ice 8334 \#\# sharath \{shaw-rath'\}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) serve(-ant, \{-ice\}, -itor), wait on.[q]
-ant 8334 \#\# sharath \{shaw-rath'\}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) serve(\{-ant\}, -ice, -itor), wait on. [q]
serve 8334 \#\# sharath \{shaw-rath'\}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (do) \{serve\}(-ant, -ice, -itor), wait on.[q]
do 8334 \#\# sharath \{shaw-rath'\}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (unto), (\{do\}) serve(-ant, -ice, -itor), wait on.[q]
unto 8334 \#\# sharath \{shaw-rath'\}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- minister (\{unto\}), (do) serve(-ant, -ice, -itor), wait on. [q] minister 8334 \#\# sharath \{shaw-rath'\}; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: -- \{minister\} (unto), (do) serve(-ant, -ice, -itor), wait on. [ql
--
-ry 8335 \#\# shareth \{shaw-rayth'\}; infinitive of 8334; service (in the Temple): -- minister(\{-ry\}).[ql minister 8335 \#\# shareth \{shaw-rayth'\}; infinitive of 8334; service (in the Temple): -- \{minister\} (-ry). [ql
--
silk 8336 \#\# shesh \{shaysh\}; or (for alliteration with 4897) sh@shiy \{shesh-ee'\}; for 7893; bleached stuff, i.e. white linen or (by analogy) marble: -- X blue, fine ([twined]) linen, marble, \{silk\}.[ql
marble 8336 \#\# shesh \{shaysh\}; or (for alliteration with 4897) sh@shiy \{shesh-ee'\}; for 7893; bleached stuff, i.e. white linen or (by analogy) marble: -- X blue, fine ([twined]) linen, \{marble\}, silk.[ql
linen 8336 \#\# shesh \{shaysh\}; or (for alliteration with 4897) sh@shiy \{shesh-ee'\}; for 7893; bleached stuff, i.e. white linen or (by analogy) marble: -- X blue, fine ([twined]) \{linen\}, marble, silk.[ql
twined 8336 \#\# shesh $\{s h a y s h\} ;$ or (for alliteration with 4897) sh@shiy $\left\{s h e s h-e e^{\prime}\right\} ; ~ f o r ~ 7893 ; ~ b l e a c h e d ~ s t u f f, ~ i . e . ~ w h i t e ~ l i n e n ~ o r ~(b y ~ a n a l o g y) ~$ marble: -- X blue, fine ([\{twined\}]) linen, marble, silk. [ql
8336 \#\# shesh \{shaysh\}; or (for alliteration with 4897) sh@shiy \{sheshee'\}; for 7893; bleached stuff, i.e. white linen or (by analogy) marble: -- X blue, fine (\{\}[twined]) linen, marble, silk.[ql fine 8336 \#\# shesh \{shaysh\}; or (for alliteration with 4897) sh@shiy $\left\{s h e s h-e e^{\prime}\right\} ; ~ f o r ~ 7893 ; ~ b l e a c h e d ~ s t u f f, ~ i . e . ~ w h i t e ~ l i n e n ~ o r ~(b y ~ a n a l o g y) ~$ marble: -- X blue, \{fine\} ([twined]) linen, marble, silk.[ql blue 8336 \#\# shesh \{shaysh\}; or (for alliteration with 4897) sh@shiy $\left\{s h e s h-e e^{\prime}\right\} ; ~ f o r ~ 7893 ; ~ b l e a c h e d ~ s t u f f, ~ i . e . ~ w h i t e ~ l i n e n ~ o r ~(b y ~ a n a l o g y) ~$ marble: -- X \{blue\}, fine ([twined]) linen, marble, silk.[ql X 8336 \#\# shesh \{shaysh\}; or (for alliteration with 4897) sh@shiy \{sheshee'\}; for 7893; bleached stuff, i.e. white linen or (by analogy) marble: -- \{X\} blue, fine ([twined]) linen, marble, silk.[ql
--
sixth 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([-teen, -teenth]), \{sixth. [ql
-teenth 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([-teen, \{-teenth\}]), sixth. [ql
-teen 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([\{-teen\}, -teenth]), sixth. [ql
8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six(\{\}[-teen, -teenth]), sixth. [ql six 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- \{six\} ([-teen, -teenth]), sixth. [ql
--
part 8338 \#\# shawshaw \{shaw-shaw'\}; a primitive root; apparently, to annihilate: -- leave by the sixth \{part\} [by confusion with 8341].[ql sixth 8338 \#\# shawshaw \{shaw-shaw'\}; a primitive root; apparently, to annihilate: -- leave by the \{sixth\} part [by confusion with 8341].[ql the 8338 \#\# shawshaw \{shaw-shaw'\}; a primitive root; apparently, to annihilate: -- leave by \{the\} sixth part [by confusion with 8341].[ql by 8338 \#\# shawshaw \{shaw-shaw'\}; a primitive root; apparently, to annihilate: -- leave \{by\} the sixth part [by confusion with 8341].[ql
leave 8338 \#\# shawshaw \{shaw-shaw'\}; a primitive root; apparently, to annihilate: -- \{leave\} by the sixth part [by confusion with 8341].[q] --
Sheshbazzar 8339 \#\# Sheshbatstsar \{shaysh-bats-tsar'\}; of foreign derivation; Sheshbatstsar, Zerubbabel's Persian name: --
\{Sheshbazzar\}.[ql
--
Sheshbazzar 8340 \#\# Sheshbatstsar (Aramaic) \{shaysh-bats-tsar'\}; corresponding to 8339: -- \{Sheshbazzar\}. [q]
--
participle 8341 \#\# shashah \{shaw-shaw'\}; a denominative from 8337; to sixth or divide into sixths: -- give the sixth \{participle\}[ql sixth 8341 \#\# shashah \{shaw-shaw'\}; a denominative from 8337; to sixth or divide into sixths: -- give the \{sixth\} participle[ql
the 8341 \#\# shashah \{shaw-shaw'\}; a denominative from 8337; to sixth or divide into sixths: -- give \{the\} sixth participle[ql
give 8341 \#\# shashah \{shaw-shaw'\}; a denominative from 8337; to sixth or divide into sixths: -- \{give\} the sixth participle[ql
--
rejoicing 8342 \#\# sasown \{saw-sone'\}; or sason \{saw-sone'\}; from 7797; cheerfulness; specifically, welcome: -- gladness, joy, mirth, \{rejoicing\}.[ql
mirth 8342 \#\# sasown \{saw-sone'\}; or sason \{saw-sone'\}; from 7797;
cheerfulness; specifically, welcome: -- gladness, joy, \{mirth\}, rejoicing. [ql
joy 8342 \#\# sasown \{saw-sone'\}; or sason \{saw-sone'\}; from 7797; cheerfulness; specifically, welcome: -- gladness, \{joy\}, mirth, rejoicing.[ql
gladness 8342 \#\# sasown \{saw-sone'\}; or sason \{saw-sone'\}; from 7797; cheerfulness; specifically, welcome: -- \{gladness\}, joy, mirth, rejoicing. [ql

Shashai 8343 \#\# Shashay \{shaw-shah'-ee\}; perhaps from 8336; whitish; Shashai, an Israelite: -- \{Shashai\}.[ql
--
Sheshai 8344 \#\# Sheshay \{shay-shah'-ee\}; probably for 8343; Sheshai, a Canaanite: -- \{Sheshai\}.[ql
--
part 8345 \#\# shishshiy \{shish-shee'\}; from 8337; sixth, ord. or
(feminine) fractional: -- sixth (\{part\}). [ql
sixth 8345 \#\# shishshiy \{shish-shee'\}; from 8337; sixth, ord. or
(feminine) fractional: -- \{sixth\} (part). [ql
--
score 8346 \#\# shishshiym \{shish-sheem'\}; multiple of 8337; sixty: -sixty, three \{score\}.[ql
three 8346 \#\# shishshiym \{shish-sheem'\}; multiple of 8337; sixty: -sixty, \{three\} score.[ql
sixty 8346 \#\# shishshiym \{shish-sheem'\}; multiple of 8337; sixty: -\{sixty\}, three score.[ql
--
Sheshach 8347 \#\# Sheshak \{shay-shak'\}; of foreign derivation; Sheshak, a symbol. name of Babylon: -- \{Sheshach\}.[ql

Sheshan 8348 \#\# Sheshan \{shay-shawn'\}; perhaps for 7799; lily; Sheshan, an Israelite: -- \{Sheshan\}.[ql
--
Shashak 8349 \#\# Shashaq \{shaw-shak'\}; probably from the base of 7785; pedestrian; Shashak, an Israelite: -- \{Shashak\}.[ql
--
vermillion 8350 \#\# shashar \{shaw-shar'\}; perhaps from the base of 8324 in the sense of that of 8320; red ochre (from its piercing color): -\{vermillion\}.[ql
--
Sheth 8351 \#\# sheth (Numbers 24:17) \{shayth\}; from 7582; tumult: -\{Sheth \}. [ql

Sheth 8352 \#\# Sheth \{shayth\}; from 7896; put, i.e. substituted; Sheth, third son of Adam: -- Seth, \{Sheth\}.[ql
Seth 8352 \#\# Sheth \{shayth\}; from 7896; put, i.e. substituted; Sheth, third son of Adam: -- \{Seth\}, Sheth. [ql
--
-th 8353 \#\# sheth (Aramaic) \{shayth\}; or shith (Aramaic) \{sheeth\}; corresponding to 8337: -- six(\{-th\}).[q1 six 8353 \#\# sheth (Aramaic) \{shayth\}; or shith (Aramaic) \{sheeth\}; corresponding to 8337: -- \{six\}(-th). [ql
--
surely 8354 \#\# shathah \{shaw-thaw'\}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X certainly, drink(-er, -ing), drunk (X -ard), \{surely\}. [Prop. intensive of 8248.][q1 ard 8354 \#\# shathah \{shaw-thaw'\}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X certainly, drink(-er, -ing), drunk (X \{-ard\}), surely. [Prop. intensive of 8248.][ql drunk 8354 \#\# shathah \{shaw-thaw'\}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X certainly, drink(-er, -ing), \{drunk\} (X -ard), surely. [Prop. intensive of 8248.][ql -ing 8354 \#\# shathah \{shaw-thaw'\}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X certainly, drink(-er, \{ing\}), drunk (X -ard), surely. [Prop. intensive of 8248.][ql -er 8354 \#\# shathah \{shaw-thaw'\}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X certainly, drink(\{-er\}, ing), drunk (X -ard), surely. [Prop. intensive of 8248.][ql drink 8354 \#\# shathah \{shaw-thaw'\}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X certainly, \{drink\}(-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248.][ql certainly 8354 \#\# shathah \{shaw-thaw'\}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X \{certainly\}, drink(-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248.][ql X 8354 \#\# shathah \{shaw-thaw'\}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, $\{X\}$ certainly, drink(-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248.][ql banquet 8354 \#\# shathah \{shaw-thaw'\}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, \{banquet\}, X certainly, drink(-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248.][ql assuredly 8354 \#\# shathah \{shaw-thaw'\}; a primitive root; to imbibe (literally or figuratively): -- X \{assuredly\}, banquet, X certainly, drink(-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248.][q]

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X 8354 ## shathah {shaw-thaw'}; a primitive root; to imbibe (literally or
figuratively): -- {X} assuredly, banquet, X certainly, drink(-er, -ing),
drunk (X -ard), surely. [Prop. intensive of 8248.][ql
--
drink 8355 ## sh@thah (Aramaic) {sheth-aw'}; corresponding to 8354: --
{drink}.[ql
purpose 8356 ## shathah {shaw-thaw'}; from 7896; a basis, i.e.
(figuratively) political or moral support: -- foundation, {purpose}.[ql
foundation 8356 ## shathah {shaw-thaw'}; from 7896; a basis, i.e.
(figuratively) political or moral support: -- {foundation}, purpose.[ql
--
buttock 8357 ## shethah {shay-thaw'}; from 7896; the seat (of the
person): -- {buttock}.[ql
--
drunkenness 8358 ## sh@thiy {sheth-ee'}; from 8354; intoxicaion: --
{drunkenness}.[ql
warp 8359 ## sh@thiy {sheth-ee'}; from 7896; a fixture, i.e. the warp in
weaving: -- {warp}.[ql
--
drinking 8360 ## sh@thiyah {sheth-ee-yaw'}; feminine of 8358; potation: -
- {drinking}.[ql
--
threescore 8361 ## shittiyn (Aramaic) {shit-teen'}; corresponding to 8346
[compare 8353]; sixty: -- {threescore}.[ql
--
plant 8362 ## shathal {shaw-thal'}; a primitive root; to transplant: --
{plant}.[ql
--
plant 8363 ## sh@thiyl {sheth-eel'}; from 8362; a sprig (as if
transplanted), i.e. sucker: -- {plant}.[ql
Shuthalhites 8364 ## Shuthalchiy {shoo-thal-kee'}; patronymically from
7803; a Shuthalchite (collectively) or descendants of Shuthelach: --
{Shuthalhites}.[ql
--
open 8365 ## shatham {shaw-tham'}; a primitive root; to unveil
(figuratively): -- be {open}.[ql
be 8365 ## shatham {shaw-tham'}; a primitive root; to unveil
(figuratively): -- {be} open.[ql
--
piss 8366 ## shathan {shaw-than'}; a primitive root; (causatively) to
make water, i.e. urinate: -- {piss}.[ql
--
quiet 8367 ## shathaq {shaw-thak'}; a primitive root; to subside: -- be
calm, cease, be {quiet}.[ql
be 8367 ## shathaq {shaw-thak'}; a primitive root; to subside: -- be
calm, cease, {be} quiet.[ql
cease 8367 ## shathaq {shaw-thak'}; a primitive root; to subside: -- be
calm, {cease}, be quiet.[ql
calm 8367 ## shathaq {shaw-thak'}; a primitive root; to subside: -- be
{calm}, cease, be quiet.[ql
```

be 8367 \#\# shathaq \{shaw-thak'\}; a primitive root; to subside: -- \{be\} calm, cease, be quiet. [q]
--
parts 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- have in [one's] secret \{parts\}.[ql
secret 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- have in [one's] \{secret\} parts.[ql
one's 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- have in [\{one's\}] secret parts.[q] in 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- have \{in\} [one's] secret parts.[ql have 8368 \#\# sathar \{saw-thar'\}; a primitive root; to break out (as an eruption): -- \{have\} in [one's] secret parts.[ql
--
Shethar 8369 \#\# Shethar \{shay-thawr'\}; of foreign derivation; Shethar, a Persian satrap: -- \{Shethar\}.[ql
--
Shethar-boznai 8370 \#\# Sh@thar Bowz@nay \{sheth-ar' bo-zen-ah'-ee\}; of foreign derivation; Shethar-Bozenai, a Persian officer: -- \{Shetharboznai\}. [q]
set 8371 \#\# shathath \{shaw-thath'\}; a primitive root; to place, i.e. array; reflex. to lie: -- be laid, \{set\}. [ql laid 8371 \#\# shathath \{shaw-thath'\}; a primitive root; to place, i.e. array; reflex. to lie: -- be \{laid\}, set. [ql be 8371 \#\# shathath \{shaw-thath'\}; a primitive root; to place, i.e. array; reflex. to lie: -- \{be\} laid, set.[ql
--
chamber 8372 \#\# ta> \{taw\}; and (feminine) ta>ah (Ezek. 40:12) \{taw-aw'\}; from (the base of) 8376; a room (as circumscribed): -- (little) \{chamber\}. [q]
little 8372 \#\# ta> \{taw\}; and (feminine) ta>ah (Ezek. 40:12) \{taw-aw'\}; from (the base of) 8376; a room (as circumscribed): -- (\{little\}) chamber. [q]
--
long 8373 \#\# ta>ab \{taw-ab'\}; a primitive root; to desire: -- \{long\}.[q] --
abhor 8374 \#\# ta>ab \{taw-ab'\}; a primitive root [probably identical with 8373 through the idea of puffing disdainfully at; compare 340]; to loathe (morally): -- \{abhor\}.[q]
--
longing 8375 \#\# ta>abah \{tah-ab-aw'\}; from 8374 [compare 15]; desire: -\{longing. .ql
out 8376 \#\# ta>ah \{taw-aw'\}; a primitive root; to mark off, i.e. (intensively) designate: -- point \{out\}. [q]
point 8376 \#\# ta>ah \{taw-aw'\}; a primitive root; to mark off, i.e. (intensively) designate: -- \{point\} out.[q]
--
ox 8377 \#\# t@>ow \{teh-o'\}; and tow> (the original form) \{toh\}; from 8376; a species of antelope (probably from the white stripe on the cheek): -wild bull (\{ox\}). [ql
bull 8377 \#\# t@>ow \{teh-o'\}; and tow> (the original form) \{toh\}; from 8376; a species of antelope (probably from the white stripe on the cheek) : -- wild \{bull\} (ox). [ql wild 8377 \#\# t@>ow \{teh-o'\}; and tow> (the original form) \{toh\}; from 8376; a species of antelope (probably from the white stripe on the cheek): -- \{wild\} bull (ox). [ql
--
pleasant 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X greedily, lust(ing), \{pleasant\}. See also 6914. [ql
ing 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X greedily, lust(\{ing\}), pleasant. See also 6914.[ql
lust 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X greedily, \{lust\}(ing), pleasant. See also 6914.[ql
greedily 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing;
by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X \{greedily\}, lust(ing), pleasant. See also 6914.[ql
X 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, \{X\} greedily, lust(ing), pleasant. See also 6914.[ql
exceedingly 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X \{exceedingly\}, X greedily, lust(ing), pleasant. See also 6914.[ql
X 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, $\{X\}$ exceedingly, X greedily, lust(ing), pleasant. See also 6914. [ql
desire 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, \{desire\}, X exceedingly, X greedily, lust(ing), pleasant. See also 6914.[ql
dainty 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- \{dainty\}, desire, X exceedingly, X greedily, lust(ing), pleasant. See also 6914.[ql
bound 8379 \#\# ta>avah \{tah-av-aw'\}; from 8376; a limit, i.e. full extent: -- utmost \{bound\}. [ql
utmost 8379 \#\# ta>avah \{tah-av-aw'\}; from 8376; a limit, i.e. full extent: -- \{utmost\} bound. [ql
--
twins 8380 \#\# ta>owm \{taw-ome'\}; or ta>om \{taw-ome'\}; from 8382; a twin (in plural only), literally or figuratively: -- \{twins\}.[ql
--
curse 8381 \#\# ta>alah \{tah-al-aw'\}; from 422; an imprecation: -\{curse\}. [q1

```
twins 8382 ## ta>am {taw-am'}; a primitive root; to be complete; but used
only as denominative from 8380, to be (causatively, make) twinned, i.e.
(figuratively) duplicate or (arch.) jointed: -- coupled (together), bear
{twins}.[q]
bear 8382 ## ta>am {taw-am'}; a primitive root; to be complete; but used
only as denominative from 8380, to be (causatively, make) twinned, i.e.
(figuratively) duplicate or (arch.) jointed: -- coupled (together),
{bear} twins.[q]
together 8382 ## ta>am {taw-am'}; a primitive root; to be complete; but
used only as denominative from 8380, to be (causatively, make) twinned,
i.e. (figuratively) duplicate or (arch.) jointed: -- coupled
({together}), bear twins.[q]
coupled 8382 ## ta>am {taw-am'}; a primitive root; to be complete; but
used only as denominative from 8380, to be (causatively, make) twinned,
i.e. (figuratively) duplicate or (arch.) jointed: -- {coupled}
(together), bear twins.[ql
--
lie 8383 ## t@>un {teh-oon'}; from 205; naughtiness, i.e. toil: --
{lie}.[ql
--
tree 8384 ## t@>en {teh-ane'}; or (in the singular, feminine) t@>enah
{teh-ay-naw'}; perhaps of foreign derivation; the fig (tree or fruit): --
fig ({tree}).[q]
fig 8384 ## t@>en {teh-ane'}; or (in the singular, feminine) t@>enah
{teh-ay-naw'}; perhaps of foreign derivation; the fig (tree or fruit): --
{fig} (tree).[ql
--
occasion 8385 ## ta>anah {tah-an-aw'}; or to>anah {to-an-aw'}; from 579;
an opportunity or (subjectively) purpose: -- {occasion}.[ql
--
mourning 8386 ## ta>aniyah {tah-an-ee-yaw'}; from 578; lamentation: --
heaviness, {mourning}.[ql
heaviness 8386 ## ta>aniyah {tah-an-ee-yaw'}; from 578; lamentation: --
{heaviness}, mourning.[ql
--
Taanath-shiloh 8387 ## Ta>anath Shiloh {tah-an-ath' shee-lo'}; from 8385
and 7887; approach of Shiloh; Taanath-Shiloh, a place in Palestine: --
{Taanath-shiloh}.[ql
--
Rimmon-]methoar 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate;
reflex. to extend: -- be drawn, mark out, [{Rimmon-]methoar} [by union
with 74l7].[ql
out 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to
extend: -- be drawn, mark {out}, [Rimmon-]methoar [by union with
7417].[ql
mark 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to
extend: -- be drawn, {mark} out, [Rimmon-]methoar [by union with
7417].[ql
drawn 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to
extend: -- be {drawn}, mark out, [Rimmon-]methoar [by union with
7417].[ql
```

be 8388 \#\# ta>ar \{taw-ar'\}; a primitive root; to delineate; reflex. to extend: -- \{be\} drawn, mark out, [Rimmon-]methoar [by union with 7417]. [q1
--
visage 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, \{visage\}.[ql resemble 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X \{resemble\}, visage. [ql
X 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, $\{\mathrm{X}\}$ resemble, visage. [ql
goodly 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, X \{goodly\}, X resemble, visage. [ql
X 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, \{X\} goodly, X resemble, visage.[ql
form 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, \{form\}, X goodly, X resemble, visage. [ql
favoured 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X \{favoured\}, form, X goodly, X resemble, visage. [ql
X 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, \{X\} favoured, form, X goodly, X resemble, visage.[ql
fair 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + \{fair\}, X favoured, form, X goodly, X resemble, visage.[ql

+ 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, $\{+\}$ fair, X favoured, form, X goodly, X resemble, visage. [ql
countenance 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, \{countenance\}, + fair, X favoured, form, X goodly, X resemble, visage. [ql
comely 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X \{comely\}, countenance, + fair, X favoured, form, X goodly, X resemble, visage.[q]
X 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + beautiful, \{X\} comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.[q]
beautiful 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- + \{beautiful\}, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage. [q]
+ 8389 \#\# to>ar \{to'-ar\}; from 8388; outline, i.e. figure or appearance: -- \{+\} beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.[ql

Tarea 8390 \#\# Ta>area< \{tah-ar-ay'-ah\}; perhaps from 772; Taarea, an Israelite: -- \{Tarea\}. See 8475.[q]
tree 8391 \#\# t@>ashshuwr \{teh-ash-shoor'\}; from 833; a species of cedar (from its erectness): -- box (\{tree\}). [q]
box 8391 \#\# t@>ashshuwr \{teh-ash-shoor'\}; from 833; a species of cedar (from its erectness): -- \{box\} (tree). [ql
--
ark 8392 \#\# tebah \{tay-baw'\}; perhaps of foreign derivation; a box: -\{ark\}.[q]
--
revenue 8393 \#\# t@buw>ah \{teb-oo-aw'\}; from 935; income, i.e. produce (literally or figuratively): -- fruit, gain, increase, \{revenue\}. [ql increase 8393 \#\# t@buw>ah \{teb-oo-aw'\}; from 935; income, i.e. produce (literally or figuratively): -- fruit, gain, \{increase\}, revenue. [ql gain 8393 \#\# t@buw>ah \{teb-oo-aw'\}; from 935; income, i.e. produce (literally or figuratively): -- fruit, \{gain\}, increase, revenue. [ql fruit 8393 \#\# t@buw>ah \{teb-oo-aw'\}; from 935; income, i.e. produce (literally or figuratively): -- \{fruit\}, gain, increase, revenue. [ql --
wisdom 8394 \#\# tabuwn \{taw-boon'\}; and (feminine) t@buwnah \{teb-oo-naw'\}; or towbunah \{to-boo-naw'\}; from 995; intelligence; by implication, an argument; by extension, caprice: -- discretion, reason, skilfulness, understanding, \{wisdom\}.[ql
understanding 8394 \#\# tabuwn \{taw-boon'\}; and (feminine) t@buwnah \{teb-oo-naw'\}; or towbunah \{to-boo-naw'\}; from 995; intelligence; by implication, an argument; by extension, caprice: -- discretion, reason, skilfulness, $\{$ understanding\}, wisdom. [ql
skilfulness 8394 \#\# tabuwn \{taw-boon'\}; and (feminine) t@buwnah \{teb-oonaw'\}; or towbunah \{to-boo-naw'\}; from 995; intelligence; by implication, an argument; by extension, caprice: -- discretion, reason, \{skilfulness\}, understanding, wisdom.[q]
reason 8394 \#\# tabuwn \{taw-boon'\}; and (feminine) t@buwnah \{teb-oo-naw'\}; or towbunah \{to-boo-naw'\}; from 995; intelligence; by implication, an argument; by extension, caprice: -- discretion, \{reason\}, skilfulness, understanding, wisdom.[q]
discretion 8394 \#\# tabuwn \{taw-boon'\}; and (feminine) t@buwnah \{teb-oonaw'\}; or towbunah \{to-boo-naw'\}; from 995; intelligence; by implication, an argument; by extension, caprice: -- \{discretion\}, reason, skilfulness, understanding, wisdom.[q]
--
destruction 8395 \#\# t@buwcah \{teb-oo-saw'\}; from 947; a treading down, i.e. ruin: -- \{destruction\}.[q]
--
Tabor 8396 \#\# Tabowr \{taw-bore'\}; from a root corresponding to 8406; broken region; Tabor, a mountain in Palestine, also a city adjacent: -\{Tabor $\}$. [ql
--
confusion 8397 \#\# tebel \{teh'-bel\}; apparently from 1101; mixture, i.e. unnatural bestiality: -- \{confusion\}.[ql
--
world 8398 \#\# tebel \{tay-bale'\}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -habitable part, \{world\}.[q]
part 8398 \#\# tebel \{tay-bale'\}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its
inhabitants; specifically, a partic. land, as Babylonia, Palestine: -habitable \{part\}, world.[ql habitable 8398 \#\# tebel \{tay-bale'\}; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: -\{habitable\} part, world.[ql
--
destruction 8399 \#\# tabliyth \{tab-leeth'\}; from 1086; consumption: -\{destruction\}. [q]
--
blemish 8400 \#\# t@ballul \{teb-al-lool'\}; from 1101 in the original sense of flowing: a cataract (in the eye): -- \{blemish\}. [ql
stubble 8401 \#\# teben \{teh'-ben\}; probably from 1129; properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): -- chaff, straw, \{stubble\}.[ql
straw 8401 \#\# teben \{teh'-ben\}; probably from 1129; properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): -- chaff, \{straw\}, stubble.[ql chaff 8401 \#\# teben \{teh'-ben\}; probably from 1129; properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): -- \{chaff\}, straw, stubble.[ql
--
Tibni 8402 \#\# Tibni \{tib-nee'\}; from 8401; strawy; Tibni, an Israelite: -- \{Tibni\}.[ql
--
similitude 8403 \#\# tabniyth \{tab-neeth'\}; from 1129; structure; by implication, a model, resemblance: -- figure, form, likeness, pattern, \{similitude\}.[ql
pattern 8403 \#\# tabniyth \{tab-neeth'\}; from 1129; structure; by implication, a model, resemblance: -- figure, form, likeness, \{pattern\}, similitude.[ql
likeness 8403 \#\# tabniyth \{tab-neeth'\}; from 1129; structure; by implication, a model, resemblance: -- figure, form, \{likeness\}, pattern, similitude. [ql
form 8403 \#\# tabniyth \{tab-neeth'\}; from 1129; structure; by implication, a model, resemblance: -- figure, \{form\}, likeness, pattern,
similitude.[ql
figure 8403 \#\# tabniyth \{tab-neeth'\}; from 1129; structure; by
implication, a model, resemblance: -- \{figure\}, form, likeness, pattern, similitude.[ql
--
Taberah 8404 \#\# Tab<erah \{tab-ay-raw'\}; from 1197; burning; Taberah, a place in the Desert: -- \{Taberah\}.[q1

Thebez 8405 \#\# Tebets \{tay-bates'\}; from the same as 948; whiteness; Tebets, a place in Palestine: -- \{Thebez\}. [ql
--
broken 8406 \#\# t@bar (Aramaic) \{teb-ar'\}; corresponding to 7665; to be fragile (figuratively): -- \{broken\}. [ql
--
Tilgath-pilneser 8407 \#\# Tiglath Pil>ecer \{tig-lath' pil-eh'-ser\}; or Tiglath P@lecer \{tig-lath pel-eh-ser\}; or Tilgath Piln@>ecer \{til-gath' pil-neh-eh'-ser\} or Tilgath Pilnecer \{til-gath' pil-neh'-ser\}; of foreign
derivation; Tiglath-Pileser or Tilgath-pilneser, an Assyr. king: --Tiglath-pileser, \{Tilgath-pilneser\}.[ql
Tiglath-pileser 8407 \#\# Tiglath Pil>ecer \{tig-lath' pil-eh'-ser\}; or Tiglath P@lecer \{tig-lath pel-eh-ser\}; or Tilgath Piln@>ecer \{til-gath' pil-neh-eh'-ser\} or Tilgath Pilnecer \{til-gath' pil-neh'-ser\}; of foreign derivation; Tiglath-Pileser or Tilgath-pilneser, an Assyr. king: --\{Tiglath-pileser\}, Tilgath-pilneser.[ql
--
benefit 8408 \#\# tagmuwl \{tag-mool'\}; from 1580; a bestowment: -\{benefit\}. [ql
--
blow 8409 \#\# tigrah \{tig-raw'\}; from 1624; strife, i.e. infliction: -\{blow\}. [ql
tree 8410 \#\# tidhar \{tid-hawr'\}; apparently from 1725; enduring; a species of hard-wood or lasting tree (perhaps oak): -- pine (\{tree\}). [ql pine 8410 \#\# tidhar \{tid-hawr'\}; apparently from 1725; enduring; a species of hard-wood or lasting tree (perhaps oak): -- \{pine\} (tree). [ql --
continually 8411 \#\# t@diyra> (Aramaic) \{ted-ee-raw'\}; from 1753 in the original sense of enduring; permanence, i.e. (adverb) constantly: -\{continually\}.[q]

Tadmor 8412 \#\# Tadmor $\{t a d-m o r e '\} ; ~ o r ~ T a m m o r ~(1 ~ K i n g s ~ 9: 18) ~\{t a m-m o r e '\} ; ~$ apparently from 8558; palm-city; Tadmor, a place near Palestine: -\{Tadmor\}. [ql
--
Tidal 8413 \#\# Tid<al \{tid-awl'\}; perhaps from 1763; fearfulness; Tidal, a Canaanite: -- \{Tidal\}.[q]
--
wilderness 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, \{wilderness\}.[ql waste 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, \{waste\}, wilderness.[ql
vanity 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, \{vanity\}, waste, wilderness.[q]
vain 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, \{vain\}, vanity, waste, wilderness.[ql
nought 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) \{nought\}, vain, vanity, waste, wilderness.[ql of 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing \{of\}) nought, vain, vanity, waste, wilderness.[ql
thing 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (\{thing\} of) nought, vain, vanity, waste, wilderness. [ql nothing 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, \{nothing\}, (thing of) nought, vain, vanity, waste, wilderness.[ql form 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without \{form\}, nothing, (thing of) nought, vain, vanity, waste, wilderness.[ql
without 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, \{without\} form, nothing, (thing of) nought, vain, vanity, waste, wilderness. [ql place 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty \{place\}, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.[ql
empty 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, \{empty\} place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness. [ql
confusion 8414 \#\# tohuw \{to'-hoo\}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- \{confusion\}, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness. [ql --
depth 8415 \#\# t@howm \{teh-home'\}; or t@hom \{teh-home'\}; (usually feminine) from 1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply): -- deep (place), \{depth\}. [ql
place 8415 \#\# t@howm \{teh-home'\}; or t@hom \{teh-home'\}; (usually feminine) from 1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply): -- deep (\{place\}), depth. [ql
deep 8415 \#\# t@howm \{teh-home'\}; or t@hom \{teh-home'\}; (usually feminine) from 1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply): -- \{deep\} (place), depth. [q]
--
praise 8416 \#\# t@hillah \{teh-hil-law'\}; from 1984; laudation; specifically (concretely) a hymn: -- \{praise\}.[ql
-
folly 8417 \#\# toholah \{to-hol-aw'\}; feminine of an unused noun (apparently from 1984) meaning bluster; braggadocio, i.e. (by implication) fatuity: -- \{folly\}.[ql
went 8418 \#\# tahalukah \{tah-hal-oo-kaw'\}; from 1980; a procession: -- X \{went . [ql
X 8418 \#\# tahalukah \{tah-hal-oo-kaw'\}; from 1980; a procession: -- \{X\} went. [q]
thing 8419 \#\# tahpukah \{tah-poo-kaw'\}; from 2015; a perversity or fraud: -- (very) froward(-ness, thing), perverse \{thing\}. [ql
perverse 8419 \#\# tahpukah \{tah-poo-kaw'\}; from 2015; a perversity or fraud: -- (very) froward(-ness, thing), \{perverse\} thing. [ql
thing 8419 \#\# tahpukah \{tah-poo-kaw'\}; from 2015; a perversity or fraud: -- (very) froward(-ness, \{thing\}), perverse thing. [ql
-ness 8419 \#\# tahpukah \{tah-poo-kaw'\}; from 2015; a perversity or fraud: -- (very) froward(\{-ness\}, thing), perverse thing. [ql
froward 8419 \#\# tahpukah \{tah-poo-kaw'\}; from 2015; a perversity or fraud: -- (very) \{froward\}(-ness, thing), perverse thing. [ql
very 8419 \#\# tahpukah \{tah-poo-kaw'\}; from 2015; a perversity or fraud: -- (\{very\}) froward(-ness, thing), perverse thing. [ql
--
mark 8420 \#\# tav \{tawv\}; from 8427; a mark; by implication, a signature: -- desire, \{mark\}. [ql
desire 8420 \#\# tav \{tawv\}; from 8427; a mark; by implication, a signature: -- \{desire\}, mark.[ql
--
answer 8421 \#\# tuwb (Aramaic) \{toob\}; corresponding to 7725, to come back; specifically (transitive and ellip.) to reply: -- answer, restore, return (an \{answer\}). [ql
an 8421 \#\# tuwb (Aramaic) \{toob\}; corresponding to 7725 , to come back; specifically (transitive and ellip.) to reply: -- answer, restore, return (\{an\} answer). [ql
return 8421 \#\# tuwb (Aramaic) \{toob\}; corresponding to 7725, to come back; specifically (transitive and ellip.) to reply: -- answer, restore, \{return\} (an answer). [ql
restore 8421 \#\# tuwb (Aramaic) \{toob\}; corresponding to 7725 , to come back; specifically (transitive and ellip.) to reply: -- answer, \{restore\}, return (an answer). [ql
answer 8421 \#\# tuwb (Aramaic) \{toob\}; corresponding to 7725, to come back; specifically (transitive and ellip.) to reply: -- \{answer\}, restore, return (an answer). [ql
--
Tubal 8422 \#\# Tuwbal \{too-bal'\}; or Tubal \{too-bal'\}; probably of foreign derivation; Tubal, a postdiluvian patriarch and his posterity: -\{Tubal\}. [ql
--
Tubal-cain 8423 \#\# Tuwbal Qayin \{too-bal' kah'-yin\}; apparently from 2986 (compare 2981) and 7014; offspring of Cain; Tubal-Kajin, an antidiluvian patriarch: -- \{Tubal-cain\}.[ql
--
sorrow 8424 \#\# tuwgah \{too-gaw'\}; from 3013; depression (of spirits); concretely a grief: -- heaviness, \{sorrow\}.[q]
heaviness 8424 \#\# tuwgah \{too-gaw'\}; from 3013; depression (of spirits); concretely a grief: -- \{heaviness\}, sorrow.[ql
--
Togarmah 8425 \#\# Towgarmah \{to-gar-maw'\}; or Togarmah \{to-gar-maw'\};
probably of foreign derivation; Togarmah, a son of Gomer and his
posterity: -- \{Togarmah\}.[ql
--
offering 8426 \#\# towdah \{to-daw'\}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration;
specifically, a choir of worshippers: -- confession, (sacrifice of) praise, thanks(-giving, \{offering\}). [ql
-giving 8426 \#\# towdah \{to-daw'\}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration;
specifically, a choir of worshippers: -- confession, (sacrifice of) praise, thanks(\{-giving\}, offering).[ql
thanks 8426 \#\# towdah \{to-daw'\}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: -- confession, (sacrifice of) praise, \{thanks\}(giving, offering).[q]
praise 8426 \#\# towdah \{to-daw'\}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: -- confession, (sacrifice of) \{praise\}, thanks(giving, offering).[q]
of 8426 \#\# towdah \{to-daw'\}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: -- confession, (sacrifice \{of\}) praise, thanks(giving, offering).[ql
sacrifice 8426 \#\# towdah \{to-daw'\}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: -- confession, (\{sacrifice\} of) praise, thanks(-giving, offering).[ql
confession 8426 \#\# towdah \{to-daw'\}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration;
specifically, a choir of worshippers: -- \{confession\}, (sacrifice of) praise, thanks(-giving, offering).[ql
mark 8427 \#\# tavah \{taw-vaw'\}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- scrabble, set [a \{mark\}]. [ql
a 8427 \#\# tavah \{taw-vaw'\}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- scrabble, set [\{a\} mark]. [q]
set 8427 \#\# tavah \{taw-vaw'\}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- scrabble, \{set\} [a mark]. [q]
scrabble 8427 \#\# tavah \{taw-vaw'\}; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: -- \{scrabble\}, set [a mark].[ql
--
limit 8428 \#\# tavah \{taw-vaw'\}; a primitive root [or perhaps ident. with 8427 through a similar idea from scraping to pieces]; to grieve: -\{limit\} [by confusion with 8427]. [ql
astonied 8429 \#\# t@vahh (Aramaic) \{tev-ah'\}; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428]; to amaze, i.e. (reflex. by implication) take alarm: -- be \{astonied\}.[ql be 8429 \#\# t@vahh (Aramaic) \{tev-ah'\}; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428]; to amaze, i.e. (reflex. by implication) take alarm: -- \{be\} astonied.[ql
--
Toah 8430 \#\# Towach \{to'-akh\}; from an unused root meaning to depress; humble; Toach, an Israelite: -- \{Toah\}.[ql
hope 8431 \#\# towcheleth \{to-kheh'-leth\}; from 3176; expectation: -\{hope\}. [ql
-in 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(\{-in\}). [q]
with 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, $X$ (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), $X$ through, $X$ \{with\} (-in). [ql
X 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, \{X\} with(-in). [ql
through 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X \{through\}, X with(-in). [ql
X 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, $X$ (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), \{X\} through, X with(-in). [ql
of 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, $X$ (there-,where-), in(-to), middle, mid[-night], midst (among), X out (\{of\}), X through, X with(-in). [ql
out 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X \{out\} (of), X through, X with(-in). [ql
X 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, $X$ (there-,where-), in(-to), middle, mid[-night], midst (among), \{X\} out (of), $X$ through, $X$ with (-in). [ql
among 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (\{among\}), X out (of), X through, X with(-in). [ql
midst 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], \{midst\} (among), X out (of), X through, X with(-in). [ql
-night 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[\{-night\}], midst (among), X out (of), X through, X with (-in). [q]
mid 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, \{mid\}[-night], midst (among), X out (of), X through, X with(-in). [ql
middle 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between,
half, X (there-,where-), in(-to), \{middle\}, mid[-night], midst (among), X out (of), X through, X with(-in). [ql
-to 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(\{-to\}), middle, mid[-night], midst (among), X out (of), X through, X with(-in). [ql
in 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-, where-), \{in\}(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in). [ql
there-,where- 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, $\mathrm{X}(\{t h e r e-$,where-\}), in(-to), middle, mid[-night], midst (among), $X$ out (of), $X$ through, $X$ with (-in). [ql
X 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, $\{\mathrm{X}\}$ (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in). [ql
half 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, \{half\}, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with (-in). [ql
between 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X \{between\}, half, X (there-, where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with (-in). [ql
X 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), \{X\} between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in). [ql
-st 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(\{-st\}), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in). [q]
among 8432 \#\# tavek \{taw'-vek\}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- \{among\}(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with (-in). [ql
reproved 8433 \#\# towkechah \{to-kay-khaw'\}; and towkachath \{to-kakh'-ath\}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be (often) \{reproved\}.[q]
often 8433 \#\# towkechah \{to-kay-khaw'\}; and towkachath \{to-kakh'-ath\}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, x chastened, correction, reasoning, rebuke, reproof, X be (\{often\}) reproved. [ql
be 8433 \#\# towkechah \{to-kay-khaw'\}; and towkachath \{to-kakh'-ath\}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X \{be\} (often) reproved.[ql
X 8433 \#\# towkechah \{to-kay-khaw'\}; and towkachath \{to-kakh'-ath\}; from 3198; chastisement; figuratively (by words) correction, refutation, proof
(even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, $\{\mathrm{X}\}$ be (often) reproved. [q]
reproof 8433 \#\# towkechah \{to-kay-khaw'\}; and towkachath \{to-kakh'-ath\}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, \{reproof\}, X be (often) reproved.[ql
rebuke 8433 \#\# towkechah \{to-kay-khaw'\}; and towkachath \{to-kakh'-ath\}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, \{rebuke\}, reproof, X be (often) reproved. [ql
reasoning 8433 \#\# towkechah \{to-kay-khaw'\}; and towkachath \{to-kakh'ath\}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened,
 correction 8433 \#\# towkechah \{to-kay-khaw'\}; and towkachath \{to-kakh'ath\}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, \{correction\}, reasoning, rebuke, reproof, X be (often) reproved.[ql chastened 8433 \#\# towkechah \{to-kay-khaw'\}; and towkachath \{to-kakh'ath\}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X \{chastened\}, correction, reasoning, rebuke, reproof, $X$ be (often) reproved.[ql X 8433 \#\# towkechah \{to-kay-khaw'\}; and towkachath \{to-kakh'-ath\}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, $\{\mathrm{X}\}$ chastened, correction, reasoning, rebuke, reproof, $X$ be (often) reproved. [q]
argument 8433 \#\# towkechah \{to-kay-khaw'\}; and towkachath \{to-kakh'-ath\}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- \{argument\}, X chastened, correction, reasoning, rebuke, reproof, X be (often) reproved. [q]

5138434 \#\# Towlad \{to-lawd'\}; from 3205; posterity; Tolad, a place in Palestine: -- Tolad. Compare \{513\}. [q1
Compare 8434 \#\# Towlad \{to-lawd'\}; from 3205; posterity; Tolad, a place in Palestine: -- Tolad. \{Compare\} 513. [ql
Tolad 8434 \#\# Towlad \{to-lawd'\}; from 3205; posterity; Tolad, a place in Palestine: -- \{Tolad\}. Compare 513. [q1
generations 8435 \#\# towl@dah \{to-led-aw'\}; or tol@dah \{to-led-aw'\}; from 3205; (plural only) descent, i.e. family; (figuratively) history: -birth, \{generations\}.[ql
birth 8435 \#\# towl@dah \{to-led-aw'\}; or tol@dah \{to-led-aw'\}; from 3205; (plural only) descent, i.e. family; (figuratively) history: -- \{birth\}, generations.[q]
--
margin 8436 \#\# Tuwlon \{too-lone'\}; from 8524; suspension; Tulon, an Israelite: -- Tilon [from the \{margin\}]. [q]
the 8436 \#\# Tuwlon \{too-lone'\}; from 8524; suspension; Tulon, an Israelite: -- Tilon [from \{the\} margin]. [ql
from 8436 \#\# Tuwlon \{too-lone'\}; from 8524; suspension; Tulon, an
Israelite: -- Tilon [\{from\} the margin]. [q]
Tilon 8436 \#\# Tuwlon \{too-lone'\}; from 8524; suspension; Tulon, an Israelite: -- \{Tilon\} [from the margin]. [q]
wasted 8437 \#\# towlal \{to-lawl'\}; from 3213; causing to howl, i.e. an oppressor: -- that \{wasted\}.[q]
that 8437 \#\# towlal \{to-lawl'\}; from 3213; causing to howl, i.e. an oppressor: -- \{that\} wasted.[q]
worm 8438 \#\# towla< \{to-law'\}; and (feminine) towle<ah \{to-lay-aw'\}; or towla<ath \{to-lah'-ath\}; or tola<ath \{to-lah'-ath\}; from 3216; a maggot (as voracious); specifically (often with ellipsis of 8144) the crimsongrub, but used only (in this connection) of the color from it, and cloths dyed therewith: -- crimson, scarlet, \{worm\}. [q]
scarlet 8438 \#\# towla< \{to-law'\}; and (feminine) towle<ah \{to-lay-aw'\}; or towla<ath \{to-lah'-ath\}; or tola<ath \{to-lah'-ath\}; from 3216; a maggot (as voracious); specifically (often with ellipsis of 8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: -- crimson, \{scarlet\}, worm. [ql
crimson 8438 \#\# towla< \{to-law'\}; and (feminine) towle<ah \{to-lay-aw'\}; or towla<ath \{to-lah'-ath\}; or tola<ath \{to-lah'-ath\}; from 3216; a maggot (as voracious); specifically (often with ellipsis of 8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: -- \{crimson\}, scarlet, worm.[ql

Tola 8439 \#\# Towla< \{to-law'\}; the same as 8438; worm; Tola, the name of two Israelites: -- \{Tola\}.[q]
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Tolaites 8440 \#\# Towla<iy \{to-law-ee'\}; patronymically from 8439; a Tolaite (collectively) or descendants of Tola: -- \{Tolaites\}.[ql
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abomination 8441 \#\# tow<ebah \{to-ay-baw'\}; or to<ebah \{to-ay-baw'\}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- abominable (custom, thing), \{abomination\}.[ql thing 8441 \#\# tow<ebah \{to-ay-baw'\}; or to<ebah \{to-ay-baw'\}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -abominable (custom, \{thing\}), abomination. [q]
custom 8441 \#\# tow<ebah \{to-ay-baw'\}; or to<ebah \{to-ay-baw'\}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -abominable (\{custom\}, thing), abomination.[ql
abominable 8441 \#\# tow<ebah \{to-ay-baw'\}; or to<ebah \{to-ay-baw'\}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- \{abominable\} (custom, thing), abomination. [ql --
hinder 8442 \#\# tow<ah \{to-aw'\}; feminine active participle of 8582; mistake, i.e. (morally) impiety, or (political) injury: -- error, \{hinder\}. [ql
error 8442 \#\# tow<ah \{to-aw'\}; feminine active participle of 8582;
mistake, i.e. (morally) impiety, or (political) injury: -- \{error\}, hinder.[ql
--
strength 8443 \#\# tow<aphah \{to-aw-faw'\}; from 3286; (only in plural collective) weariness, i.e. (by implication) toil (treasure so obtained) or speed: -- plenty, \{strength\}.[ql
plenty 8443 \#\# tow<aphah \{to-aw-faw'\}; from 3286; (only in plural collective) weariness, i.e. (by implication) toil (treasure so obtained) or speed: -- \{plenty\}, strength. [ql
--
outgoings 8444 \#\# towtsa>ah \{to-tsaw-aw'\}; or totsa>ah \{to-tsaw-aw'\}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(s), going(-s) forth (out), issues, \{outgoings\}.[ql
issues 8444 \#\# towtsa>ah \{to-tsaw-aw'\}; or totsa>ah \{to-tsaw-aw'\}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth (out), \{issues\}, outgoings.[ql
out 8444 \#\# towtsa>ah \{to-tsaw-aw'\}; or totsa>ah \{to-tsaw-aw'\}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth (\{out\}), issues, outgoings. [ql
forth 8444 \#\# towtsa>ah \{to-tsaw-aw'\}; or totsa>ah \{to-tsaw-aw'\}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s)
\{forth\} (out), issues, outgoings.[ql
-s 8444 \#\# towtsa>ah \{to-tsaw-aw'\}; or totsa>ah \{to-tsaw-aw'\}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(\{-s\}) forth (out), issues, outgoings. [ql
going 8444 \#\# towtsa>ah \{to-tsaw-aw'\}; or totsa>ah \{to-tsaw-aw'\}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), \{going\}(-s) forth (out), issues, outgoings.[ql
-s 8444 \#\# towtsa>ah \{to-tsaw-aw'\}; or totsa>ah \{to-tsaw-aw'\}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(\{-s\}), going(-s) forth (out), issues, outgoings.[ql
border 8444 \#\# towtsa>ah \{to-tsaw-aw'\}; or totsa>ah \{to-tsaw-aw'\}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- \{border\}(-s), going(-s) forth (out), issues, outgoings.[ql
--
Tikvath 8445 \#\# Towqahath \{to-kah'-ath\}; from the same as 3349; obedience; Tokahath, an Israelite: -- \{Tikvath\} [by correction for 8616]. [q1
--
out 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, merchant[-man], search (out), seek, (e-)spy (\{out\}). [ql
e-)spy 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, merchant[-man], search (out), seek, (\{e-)spy\} (out). [ql
seek 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, merchant[-man], search (out), \{seek\}, (e-)spy (out). [ql
out 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, merchant[-man], search (\{out\}), seek, (e-)spy (out). [q]
search 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, merchant[-man], \{search\} (out), seek, (e-)spy (out). [q]
-man 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, merchant[\{-man\}], search (out), seek, (e-)spy (out). [q]
merchant 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, \{merchant\}[-man], search (out), seek, (e-) spy (out). [q]
excellent 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be \{excellent\}, merchant[-man], search (out), seek, (e-)spy (out). [q]
be 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, \{be\} excellent, merchant[-man], search (out), seek, (e-)spy (out). [q]
descry 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to \{descry\}, be excellent, merchant[-man], search (out), seek, (e-) spy (out). [q]
to 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent \{to\} descry, be excellent, merchant[-man], search (out), seek, (e-)spy (out). [q]
sent 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap [-man], \{sent\} to descry, be excellent, merchant[-man], search (out), seek, (e) spy (out).[ql
-man 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap [\{-man\}], sent to descry, be excellent, merchant[-man], search (out), seek, (e-)spy (out). [q]
chap 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- \{chap\}[-man], sent to descry, be excellent, merchant[-man], search (out), seek, (e-)spy (out). [q]
turn 8447 \#\# towr \{tore\}; or tor \{tore\}; from 8446; a succession, i.e. a string or (abstractly) order: -- border, row, \{turn\}.[ql
row 8447 \#\# towr \{tore\}; or tor \{tore\}; from 8446; a succession, i.e. a string or (abstractly) order: -- border, \{row\}, turn.[ql
border 8447 \#\# towr \{tore\}; or tor \{tore\}; from 8446; a succession, i.e. a string or (abstractly) order: -- \{border\}, row, turn.[ql
--
estate 8448 \#\# towr \{tore\}; probably the same as 8447; a manner (as a sort of turn): -- \{estate\}.[ql
dove 8449 \#\# towr \{tore\}; or tor \{tore\}; probably the same as 8447; a ring-dove, often (figuratively) as a term of endearment: -- (turtle) \{dove\}. [ql
turtle 8449 \#\# towr \{tore\}; or tor \{tore\}; probably the same as 8447; a ring-dove, often (figuratively) as a term of endearment: -- (\{turtle\}) dove. [q]
ox 8450 \#\# towr (Aramaic) \{tore\}; corresponding (by permutation) to 7794; a bull: -- bullock, \{ox\}.[ql
bullock 8450 \#\# towr (Aramaic) \{tore\}; corresponding (by permutation) to 7794; a bull: -- \{bullock\}, ox. [ql
law 8451 \#\# towrah \{to-raw'\}; or torah \{to-raw'\}; from 3384; a precept or statute, especially the Decalogue or Pentateuch: -- \{law\}. [ql
--
manner 8452 \#\# towrah \{to-raw'\}; probably feminine of 8448; a custom: -\{manner\}.[ql
--
stranger 8453 \#\# towshab \{to-shawb'\}; or toshab (1 Kings 17:1) \{toshawb'\}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -foreigner, inhabitant, sojourner, \{stranger\}. [ql
sojourner 8453 \#\# towshab \{to-shawb'\}; or toshab (1 Kings 17:1) \{toshawb'\}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -foreigner, inhabitant, \{sojourner\}, stranger.[ql
inhabitant 8453 \#\# towshab \{to-shawb'\}; or toshab (1 Kings 17:1) \{toshawb'\}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -foreigner, \{inhabitant\}, sojourner, stranger. [ql
foreigner 8453 \#\# towshab \{to-shawb'\}; or toshab (1 Kings 17:1) \{toshawb'\}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -\{foreigner\}, inhabitant, sojourner, stranger.[ql
--
working 8454 \#\# tuwshiyah \{too-shee-yaw'\}; or tushiyah \{ too-shee-yaw'\}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, (sound) wisdom, \{working\}. [ql
wisdom 8454 \#\# tuwshiyah \{too-shee-yaw'\}; or tushiyah \{ too-shee-yaw'\}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, (sound) \{wisdom\}, working.[ql
sound 8454 \#\# tuwshiyah \{too-shee-yaw'\}; or tushiyah \{ too-shee-yaw'\}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking,
(intellectual) understanding: -- enterprise, that which (thing as it) is, substance, (\{sound\}) wisdom, working. [ql
substance 8454 \#\# tuwshiyah \{too-shee-yaw'\}; or tushiyah \{ too-sheeyaw'\}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, \{substance\}, (sound) wisdom, working. [ql
is 8454 \#\# tuwshiyah \{too-shee-yaw'\}; or tushiyah \{ too-shee-yaw'\}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) \{is\}, substance, (sound) wisdom, working.[ql
it 8454 \#\# tuwshiyah \{too-shee-yaw'\}; or tushiyah \{ too-shee-yaw'\}; from an unused root probably meaning to substantiate; support or (by
implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as \{it\}) is, substance, (sound) wisdom, working. [ql
as 8454 \#\# tuwshiyah \{too-shee-yaw'\}; or tushiyah \{ too-shee-yaw'\}; from an unused root probably meaning to substantiate; support or (by
implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing \{as\} it) is, substance, (sound) wisdom, working. [q]
thing 8454 \#\# tuwshiyah \{too-shee-yaw'\}; or tushiyah \{ too-shee-yaw'\}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (\{thing\} as it) is, substance, (sound) wisdom, working. [ql
which 8454 \#\# tuwshiyah \{too-shee-yaw'\}; or tushiyah \{ too-shee-yaw'\}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that \{which\} (thing as it) is, substance, (sound) wisdom, working. [ql that 8454 \#\# tuwshiyah \{too-shee-yaw'\}; or tushiyah \{ too-shee-yaw'\}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, \{that\} which (thing as it) is, substance, (sound) wisdom, working. [ql
enterprise 8454 \#\# tuwshiyah \{too-shee-yaw'\}; or tushiyah \{ too-sheeyaw'\}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- \{enterprise\}, that which (thing as it) is, substance, (sound) wisdom, working. [ql

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darts 8455 \#\# towthach \{to-thawkh'\}; from an unused root meaning to smite; a club: -- \{darts\}. [ql
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down 8456 \#\# tazaz \{taw-zaz'\}; a primitive root; to lop off: -- cut \{down. [ql
cut 8456 \#\# tazaz \{taw-zaz'\}; a primitive root; to lop off: -- \{cut\} down. [q]
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whoredom 8457 \#\# taznuwth \{taz-nooth'\}; or taznuth \{taz-nooth'\}; from 2181; harlotry, i.e. (figuratively) idolatry: -- fornication, \{whoredom. [ql
fornication 8457 \#\# taznuwth \{taz-nooth'\}; or taznuth \{taz-nooth'\}; from 2181; harlotry, i.e. (figuratively) idolatry: -- \{fornication\}, whoredom. [q]

counsels 8458 \#\# tachbulah \{takh-boo-law'\}; or tachbuwlah \{takh-boolaw'\}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- good advice, (wise) \{counsels\}.[ql
wise 8458 \#\# tachbulah \{takh-boo-law'\}; or tachbuwlah \{takh-boo-law'\}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- good advice, (\{wise\}) counsels. [ql advice 8458 \#\# tachbulah \{takh-boo-law'\}; or tachbuwlah \{takh-boo-law'\}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- good \{advice\}, (wise) counsels. [ql
good 8458 \#\# tachbulah \{takh-boo-law'\}; or tachbuwlah \{takh-boo-law'\}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- \{good\} advice, (wise) counsels.[ql

Tohu 8459 \#\# Tochuw \{to'-khoo\}; from an unused root meaning to depress; abasement; Tochu, an Israelite: -- \{Tohu\}. [ql
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under 8460 \#\# t@chowth (Aramaic) \{tekh-oth'\}; or t@choth (Aramaic) \{tekhoth'\}; corresponding to 8478; beneath: -- \{under\}. [ql
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Tachmonite 8461 \#\# Tachk@moniy \{takh-kem-o-nee'\}; probably for 2453; sagacious; Tachkemoni, an Israelite: -- \{Tachmonite\}.[ql
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time 8462 \#\# t@chillah \{tekh-il-law'\}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- begin(-ning), first (\{time\}). [ql
first 8462 \#\# t@chillah \{tekh-il-law'\}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- begin(-ning), \{first\} (time). [ql
-ning 8462 \#\# t@chillah \{tekh-il-law'\}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- begin(\{-ning\}), first (time). [ql
begin 8462 \#\# t@chillah \{tekh-il-law'\}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- \{begin\}(-ning), first (time). [q]
-ness 8463 \#\# tachaluw> \{takh-al-oo'\}; or tachalu> \{takh-al-oo'\}; from 2456; a malady: -- disease, X grievous, (that are) sick(\{-ness\}). [ql sick 8463 \#\# tachaluw> \{takh-al-oo'\}; or tachalu> \{takh-al-oo'\}; from 2456; a malady: -- disease, X grievous, (that are) \{sick\}(-ness). [ql are 8463 \#\# tachaluw> \{takh-al-oo'\}; or tachalu> \{takh-al-oo'\}; from 2456; a malady: -- disease, X grievous, (that \{are\}) sick(-ness). [ql that 8463 \#\# tachaluw> \{takh-al-oo'\}; or tachalu> \{takh-al-oo'\}; from 2456; a malady: -- disease, X grievous, (\{that\} are) sick(-ness). [ql grievous 8463 \#\# tachaluw> \{takh-al-oo'\}; or tachalu> \{takh-al-oo'\}; from 2456; a malady: -- disease, X \{grievous\}, (that are) sick(-ness).[ql

X 8463 \#\# tachaluw> \{takh-al-oo'\}; or tachalu> \{takh-al-oo'\}; from 2456; a malady: -- disease, $\{X\}$ grievous, (that are) sick(-ness).[ql disease 8463 \#\# tachaluw> \{takh-al-oo'\}; or tachalu> \{takh-al-oo'\}; from 2456; a malady: -- \{disease\}, X grievous, (that are) sick(-ness). [ql
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hawk 8464 \#\# tachmac \{takh-mawce'\}; from 2554; a species of unclean bird (from its violence), perhaps an owl: -- night \{hawk\}. [ql
night 8464 \#\# tachmac \{takh-mawce'\}; from 2554; a species of unclean bird (from its violence), perhaps an owl: -- \{night\} hawk. [ql
--
Tahan 8465 \#\# Tachan \{takh'-an\}; probably from 2583; station; Tachan, the name of two Israelites: -- \{Tahan\}.[ql
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camp 8466 \#\# tachanah \{takh-an-aw'\}; from 2583; (only plural
collectively) an encampment: -- \{camp\}. [ql
--
supplication 8467 \#\# t@chinnah \{tekh-in-naw'\}; from 2603; graciousness; causatively, entreaty: -- favour, grace, \{supplication\}.[ql
grace 8467 \#\# t@chinnah \{tekh-in-naw'\}; from 2603; graciousness;
causatively, entreaty: -- favour, \{grace\}, supplication. [ql
favour 8467 \#\# t@chinnah \{tekh-in-naw'\}; from 2603; graciousness;
causatively, entreaty: -- \{favour\}, grace, supplication. [ql
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Tehinnah 8468 \#\# T@chinnah \{tekh-in-naw'\}; the same as 8467; Techinnah, an Israelite: -- \{Tehinnah\}. [ql
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supplication 8469 \#\# tachanuwn \{takh-an-oon'\}; or (feminine) tachanuwnah \{takh-an-oo-naw'\}; from 2603; earnest prayer: -- intreaty, \{supplication\}.[ql
intreaty 8469 \#\# tachanuwn \{takh-an-oon'\}; or (feminine) tachanuwnah \{takh-an-oo-naw'\}; from 2603; earnest prayer: -- \{intreaty\}, supplication. [q]

Tahanites 8470 \#\# Tachaniy \{takh-an-ee'\}; patronymically from 8465; a Tachanite (collectively) or descendants of Tachan: -- \{Tahanites\}. [ql
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Tehaphnehes 8471 \#\# Tachpanchec \{takh-pan-khace'\}; or T@chaphn@chec (Ezek. 30:18) \{tekh-af-nekh-ace'\}; or Tachp@nec (Jeremiah 2:16) \{takh-pen-ace'\}; of Egyptian derivation; Tachpanches, Techaphneches or Tachpenes, a place in Egypt: -- Tahapanes, Tahpanhes, \{Tehaphnehes\}.[ql Tahpanhes 8471 \#\# Tachpanchec \{takh-pan-khace'\}; or T@chaphn@chec (Ezek. 30:18) \{tekh-af-nekh-ace'\}; or Tachp@nec (Jeremiah 2:16) \{takh-pen-ace'\}; of Egyptian derivation; Tachpanches, Techaphneches or Tachpenes, a place in Egypt: -- Tahapanes, \{Tahpanhes\}, Tehaphnehes.[ql
Tahapanes 8471 \#\# Tachpanchec \{takh-pan-khace'\}; or T@chaphn@chec (Ezek. 30:18) \{tekh-af-nekh-ace'\}; or Tachp@nec (Jeremiah 2:16) \{takh-pen-ace'\}; of Egyptian derivation; Tachpanches, Techaphneches or Tachpenes, a place in Egypt: -- \{Tahapanes\}, Tahpanhes, Tehaphnehes.[ql
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Tahpenes 8472 \#\# Tachp@neyc \{takh-pen-ace'\}; of Egyptian derivation; Tachpenes, an Egyptian woman: -- \{Tahpenes\}.[ql
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habergeon 8473 \#\# tachara> \{takh-ar-aw'\}; from 2734 in the original sense of 2352 or 2353; a linen corslet (as white or hollow): -- \{habergeon\}. [ql
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contend 8474 \#\# tacharah \{takh-aw-raw'\}; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: -- close, \{contend . [q]
close 8474 \#\# tacharah \{takh-aw-raw'\}; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: -- \{close\}, contend. [q]
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Tahrea 8475 \#\# Tachrea< \{takh-ray'-ah\}; for 8390; Tachrea, an Israelite:
-- \{Tahrea\}. [q]
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badger 8476 \#\# tachash \{takh'-ash\}; probably of foreign derivation; a (clean) animal with fur, probably a species of antelope: -- \{badger\}. [ql --
Thahash 8477 \#\# Tachash \{takh'-ash\}; the same as 8476; Tachash, a relative of Abraham: -- \{Thahash\}. [ql
with 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, \{with\}.[ql where-]fore 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, $x$ flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [\{where-]fore\}, with.[ql
whereas 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, \{whereas\}, [where-]fore, with. [ql mine 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was \{mine\}, whereas, [where-]fore, with. [ql
when...was 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X \{when...was\} mine, whereas, [where-]fore, with. [ql
X 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, \{X\} when...was mine, whereas, [where-]fore, with. [ql
unto 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X \{unto\}, X when...was mine, whereas, [where-]fore, with.[ql X 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix
underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, $\{\mathrm{X}\}$ unto, X when...was mine, whereas, [where-]fore, with. [ql
under 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, \{under\}, X unto, X when...was mine, whereas, [where-]fore, with.[ql
of 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed) ; only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead \{of\}, under, X unto, X when...was mine, whereas, [where-]fore, with. [ql
stead 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, \{stead\} of, under, X unto, X when...was mine, whereas, [where-]fore, with.[ql
for...sake 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, \{for...sake\}, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with. [ql
room 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), \{room\}, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.[ql
where...is 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (\{where...is\}), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with. [ql
place 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) \{place\} (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.[ql
same 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (\{same\}) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with. [ql
-stead 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(\{-stead\}), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.[ql
in 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, \{in\}(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.[ql
flat 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X \{flat\}, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with. [ql
X 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, \{X\} flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with. [ql
beneath 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, \{beneath\}, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with. [ql
as 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- \{as\}, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with. [ql
under 8479 \#\# tachath (Aramaic) \{takh'-ath\}; corresponding to 8478: -\{under\}. [q]

Tahath 8480 \#\# Tachath \{takh'-ath\}; the same as 8478; Tachath, the name of a place in the Desert, also of three Israelites: -- \{Tahath\}. [ql
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-most 8481 \#\# tachtown \{takh-tone'\}; or tachton \{takh-tone'\}; from 8478; bottommost: -- lower(-est), nether(\{-most\}). [ql
nether 8481 \#\# tachtown \{takh-tone'\}; or tachton \{takh-tone'\}; from 8478; bottommost: -- lower(-est), \{nether\}(-most). [ql
-est 8481 \#\# tachtown \{takh-tone'\}; or tachton \{takh-tone'\}; from 8478; bottommost: -- lower(\{-est\}), nether(-most). [ql
lower 8481 \#\# tachtown \{takh-tone'\}; or tachton \{takh-tone'\}; from 8478; bottommost: -- \{lower\} (-est), nether(-most). [ql
--
part 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, er parts, -est), nether (\{part\}). [ql
nether 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er parts, -est), \{nether\} (part). [ql
-est 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb) : -- low (parts, -er, er parts, \{-est\}), nether (part). [ql
parts 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun
(feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, -er \{parts\}, -est), nether (part). [ql
-er 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, -er, \{-er\} parts, -est), nether (part). [ql
-er 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (parts, \{-er\}, -er parts, -est), nether (part). [ql
parts 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- low (\{parts\}, -er, -er parts, -est), nether (part). [ql
low 8482 \#\# tachtiy \{takh-tee'\}; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): -- \{low\} (parts, -er, -er parts, -est), nether (part). [ql
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Tahtim-hodshi 8483 \#\# Tachtiym Chodshiy \{takh-teem' khod-shee'\}; apparently from the plural masculine of 8482 or 8478 and 2320 ; lower (ones) monthly; Tachtim-Chodshi, a place in Palestine: -- \{Tahtimhodshi\}. [ql
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midst 8484 \#\# tiykown \{tee-kone'\}; or tiykon \{tee-kone'\}; from 8432; central: -- middle(-most), \{midst\}. [ql
-most 8484 \#\# tiykown \{tee-kone'\}; or tiykon \{tee-kone'\}; from 8432;
central: -- middle(\{-most\}), midst. [ql
middle 8484 \#\# tiykown \{tee-kone'\}; or tiykon \{tee-kone'\}; from 8432;
central: -- \{middle\} (-most), midst.[ql
--
Tema 8485 \#\# Teyma> \{tay-maw'\}; or Tema> \{tay-maw'\}; probably of foreign derivation; Tema, a son of Ishmael, and the region settled by him: -\{Tema\}. [q1

wind 8486 \#\# teyman \{tay-mawn'\}; or teman \{tay-mawn'\}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- south (side, -ward, \{wind\}). [ql
-ward 8486 \#\# teyman \{tay-mawn'\}; or teman \{tay-mawn'\}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- south (side, \{-ward\}, wind). [ql
side 8486 \#\# teyman \{tay-mawn'\}; or teman \{tay-mawn'\}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- south (\{side\}, -ward, wind). [ql
south 8486 \#\# teyman \{tay-mawn'\}; or teman \{tay-mawn'\}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- \{south\} (side, -ward, wind). [ql
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Teman 8487 \#\# Teyman \{tay-mawn'\}; or Teman \{tay-mawn'\}; the same as 8486; Teman, the name of two Edomites, and of the region and descendant of one of them: -- south, \{Teman\}. [ql
south 8487 \#\# Teyman \{tay-mawn'\}; or Teman \{tay-mawn'\}; the same as 8486; Teman, the name of two Edomites, and of the region and descendant of one of them: -- \{south\}, Teman. [ql
--
Temeni 8488 \#\# Teym@niy \{tay-men-ee'\}; probably for 8489; Temeni, an Israelite: -- \{Temeni\}.[ql
--
Temanite 8489 \#\# Teymaniy \{tay-maw-nee'\}; patronymically from 8487; a Temanite or descendant of Teman: -- Temani, \{Temanite\}. [ql
Temani 8489 \#\# Teymaniy \{tay-maw-nee'\}; patronymically from 8487; a
Temanite or descendant of Teman: -- \{Temani\}, Temanite. [ql
--
pillar 8490 \#\# tiymarah \{tee-maw-raw'\}; or timarah \{tee-maw-raw'\}; from the same as 8558; a column, i.e. cloud: -- \{pillar\}.[ql

Tizite 8491 \#\# Tiytsiy \{tee-tsee'\}; patrial or patronymically from an unused noun of uncertain meaning; a Titsite or descendant or inhabitant of an unknown Tits: -- \{Tizite\}.[ql
--
wine 8492 \#\# tiyrowsh \{tee-roshe'\}; or tiyrosh \{tee-roshe'\}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (new, sweet) \{wine\}. [ql sweet 8492 \#\# tiyrowsh \{tee-roshe'\}; or tiyrosh \{tee-roshe'\}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (new, \{sweet\}) wine. [ql new 8492 \#\# tiyrowsh \{tee-roshe'\}; or tiyrosh \{tee-roshe'\}; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: -- (\{new\}, sweet) wine. [ql
--
Tiria 8493 \#\# Tiyr@ya> \{tee-reh-yaw'\}; probably from 3372; fearful, Tirja, an Israelite: -- \{Tiria\}. [ql
--
Tiras 8494 \#\# Tiyrac \{tee-rawce'\}; probably of foreign derivation; Tiras, a son of Japheth: -- \{Tiras\}.[ql
--
goat 8495 \#\# tayish \{tah'-yeesh\}; from an unused root meaning to butt; a buck or he-goat (as given to butting): -- he \{goat\}. [ql
he 8495 \#\# tayish \{tah'-yeesh\}; from an unused root meaning to butt; a buck or he-goat (as given to butting) : -- \{he\} goat. [ql
--
fraud 8496 \#\# tok \{toke\}; or towk (Psa. 72:14) \{toke\}; from the same base as 8432 (in the sense of cutting to pieces); oppression: -- deceit, \{fraud\}. [ql
deceit 8496 \#\# tok \{toke\}; or towk (Psa. 72:14) \{toke\}; from the same base as 8432 (in the sense of cutting to pieces); oppression: --
\{deceit\}, fraud. [ql
--
down 8497 \#\# takah \{taw-kaw'\}; a primitive root; to strew, i.e. encamp: -- sit \{down\}. [ql
sit 8497 \#\# takah \{taw-kaw'\}; a primitive root; to strew, i.e. encamp: -\{sit\} down. [ql
--
store 8498 \#\# t@kuwnah \{tek-oo-naw'\}; feminine passive participle of 8505; adjustment, i.e. structure; by implication, equipage: -- fashion, \{store\}. [q1
fashion 8498 \#\# t@kuwnah \{tek-oo-naw'\}; feminine passive participle of 8505; adjustment, i.e. structure; by implication, equipage: -- \{fashion\}, store. [q]
--
seat 8499 \#\# t@kuwnah \{tek-oo-naw'\}; from 3559; or probably ident. with 8498; something arranged or fixed, i.e. a place: -- \{seat\}. [ql
--
peacock 8500 \#\# tukkiy \{took-kee'\}; or tuwkkiy \{took-kee'\}; probably of foreign derivation; some imported creature, probably a peacock: -\{peacock\}. [ql
--
deceitful 8501 \#\# takak \{taw-kawk'\}; from an unused root meaning to dissever, i.e. crush: -- \{deceitful\}.[ql
perfection 8502 \#\# tiklah \{tik-law'\}; from 3615; completeness: -\{perfection\}.[ql
--
-ion 8503 \#\# takliyth \{tak-leeth'\}; from 3615; completion; by implication, an extremity: -- end, perfect(\{-ion\}). [ql
perfect 8503 \#\# takliyth \{tak-leeth'\}; from 3615; completion; by implication, an extremity: -- end, \{perfect\} (-ion). [ql end 8503 \#\# takliyth \{tak-leeth'\}; from 3615; completion; by implication, an extremity: -- \{end\}, perfect(-ion). [ql
blue 8504 \#\# t@keleth \{tek-ay'-leth\}; probably for 7827; the cerulean mussel, i.e. the color (violet) obtained therefrom or stuff dyed therewith: -- \{blue\}. [ql
--
weigh 8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([un-])equal, mete, ponder, tell, \{weigh\}.[ql
tell 8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([un-])equal, mete, ponder, \{tell\}, weigh. [q]
ponder 8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([un-])equal, mete, \{ponder\}, tell, weigh. [ql
mete 8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([un-])equal, \{mete\}, ponder, tell, weigh. [ql
un-])equal 8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([\{un-])equal\}, mete, ponder, tell, weigh. [ql
8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be (\{\}[un]) equal, mete, ponder, tell, weigh. [ql
be 8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, \{be\} ([un-])equal, mete, ponder, tell, weigh.[q]
direct 8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, \{direct\}, be ([un-])equal, mete, ponder, tell, weigh.[ql up 8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear \{up\}, direct, be ([un-])equal, mete, ponder, tell, weigh. [q]
bear 8505 \#\# takan \{taw-kan'\}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- \{bear\} up, direct, be ([un-])equal, mete, ponder, tell, weigh.[q]

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--
tale 8506 ## token {to'-ken}; from 8505; a fixed quantity: -- measure,
{tale}.[ql
measure 8506 ## token {to'-ken}; from 8505; a fixed quantity: --
{measure}, tale.[ql
-
Tochen 8507 ## Token {to'-ken}; the same as 8506; Token, a place in
Palestine: -- {Tochen}.[ql
--
sum 8508 ## tokniyth {tok-neeth'}; from 8506; admeasurement, i.e.
consummation: -- pattern, {sum}.[q]
pattern 8508 ## tokniyth {tok-neeth'}; from 8506; admeasurement, i.e.
consummation: -- {pattern}, sum.[ql
--
garment 8509 ## takriyk {tak-reek'}; apparently from an unused root
meaning to encompass; a wrapper or robe: -- {garment}.[ql
--
strength 8510 ## tel {tale}; by contraction from 8524; a mound: -- heap,
X {strength}.[q]
X 8510 ## tel {tale}; by contraction from 8524; a mound: -- heap, {X}
strength.[ql
heap 8510 ## tel {tale}; by contraction from 8524; a mound: -- {heap}, X
strength.[ql
--
doubt 8511 ## tala> {taw-law'}; a primitive root; to suspend;
figuratively (through hesitation) to be uncertain; by implication (of
mental dependence) to habituate: -- be bent, hang (in {doubt}). [ql
in 8511 ## tala> {taw-law'}; a primitive root; to suspend; figuratively
(through hesitation) to be uncertain; by implication (of mental
dependence) to habituate: -- be bent, hang ({in} doubt).[ql
hang 8511 ## tala> {taw-law'}; a primitive root; to suspend; figuratively
(through hesitation) to be uncertain; by implication (of mental
dependence) to habituate: -- be bent, {hang} (in doubt).[ql
bent 8511 ## tala> {taw-law'}; a primitive root; to suspend; figuratively
(through hesitation) to be uncertain; by implication (of mental
dependence) to habituate: -- be {bent}, hang (in doubt).[ql
be 8511 ## tala> {taw-law'}; a primitive root; to suspend; figuratively
(through hesitation) to be uncertain; by implication (of mental
dependence) to habituate: -- {be} bent, hang (in doubt).[ql
--
Tel-abib 8512 ## Tel >Abiyb {tale aw-beeb'}; from 8510 and 24; mound of
green growth; Tel-Abib, a place in Chaldaea: -- {Tel-abib}.[ql
trouble 8513 ## t@la>ah {tel-aw-aw'}; from 3811; distress: -- travail,
travel, {trouble}.[ql
travel 8513 ## t@la>ah {tel-aw-aw'}; from 3811; distress: -- travail,
{travel}, trouble.[ql
travail 8513 ## t@la>ah {tel-aw-aw'}; from 3811; distress: -- {travail},
travel, trouble.[q]
drought 8514 ## tal>uwbah {tal-oo-baw'}; from 3851; desiccation: -- great
{drought}.[ql
great 8514 ## tal>uwbah {tal-oo-baw'}; from 3851; desiccation: -- {great}
drought.[ql
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Telassar 8515 ## T@la>ssar {tel-as-sar'}; or T@lassar {tel-as-sar'}; of
foreign derivation; Telassar, a region of Assyria: -- {Telassar}.[ql
--
clothing 8516 ## talbosheth {tal-bo'-sheth}; from 3847; a garment: --
{clothing}.[ql
snow 8517 ## t@lag (Aramaic) {tel-ag'}; corresponding to 7950; snow: --
{snow}.[ql
--
up 8518 ## talah {taw-law'}; a primitive root; to suspend (especially to
gibbet): -- hang ({up}).[ql
hang 8518 ## talah {taw-law'}; a primitive root; to suspend (especially
to gibbet): -- {hang} (up).[ql
--
murmuring 8519 ## t@luwnah {tel-oo-naw'}; or t@lunnah {tel-oon-naw'};
from 3885 in the sense of obstinacy; a grumbling: -- {murmuring}.[ql
Telah 8520 ## Telach {teh'-lakh}; probably from an unused root meaning to
dissever; breach; Telach, an Israelite: -- {Telah}.[ql
--
Tel-harsa 8521 ## Tel Charsha> {tale khar-shaw'}; from 8510 and the
feminine of 2798; mound of workmanship; Tel-Charsha, a place in
Babylonia: -- Tel-haresha, {Tel-harsa}.[ql
Tel-haresha 8521 ## Tel Charsha> {tale khar-shaw'}; from 8510 and the
feminine of 2798; mound of workmanship; Tel-Charsha, a place in
Babylonia: -- {Tel-haresha}, Tel-harsa.[ql
--
quiver 8522 ## t@liy {tel-ee'}; probably from 8518; a quiver (as slung):
-- {quiver}.[ql
--
third 8523 ## t@liythay (Aramaic) {tel-ee-thah'-ee}; or taltiy (Aramaic)
{tal-tee'}; ordinal from 8532; third: -- {third}.[ql
-
eminent 8524 ## talal {taw-lal'}; a primitive root; to pile up, i.e.
elevate: -- {eminent}. Compare 2048.[ql
--
ridge 8525 ## telem {teh'-lem}; from an unused root meaning to
accumulate; a bank or terrace: -- furrow, {ridge}.[ql
furrow 8525 ## telem {teh'-lem}; from an unused root meaning to
accumulate; a bank or terrace: -- {furrow}, ridge.[ql
--
Talmai 8526 ## Talmay {tal-mah'-ee}; from 8525; ridged; Talmai, the name
of a Canaanite and a Syrian: -- {Talmai}.[ql
scholar 8527 ## talmiyd {tal-meed'}; from 3925; a pupil: -- {scholar}.[ql
--
Tel-melah 8528 ## Tel Melach {tale meh'-lakh}; from 8510 and 4417; mound
of salt;Tel-Melach, a place in Babylonia: -- {Tel-melah}.[ql
--
scarlet 8529 ## tala< {taw-law'}; a denominative from 8438; to crimson,
i.e. dye that color: -- X {scarlet}.[ql
X 8529 ## tala< {taw-law'}; a denominative from 8438; to crimson, i.e.
dye that color: -- {X} scarlet.[ql
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armoury 8530 \#\# talpiyah \{tal-pee-yaw'\}; feminine from an unused root meaning to tower; something tall, i.e. (plural collective) slenderness: -- \{armoury\}. [ql

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third 8531 \#\# t@lath (Aramaic) \{tel-ath'\}; from 8532; a tertiary rank: -\{third\}. [ql
--
three 8532 \#\# t@lath (Aramaic) \{tel-awth'\}; masculine t@lathah (Aramaic) \{tel-aw-thaw'\}; or t@latha> (Aramaic) \{tel-aw-thaw'\}; corresponding to 7969; three or third: -- third, \{three\}. [ql
third 8532 \#\# t@lath (Aramaic) \{tel-awth'\}; masculine t@lathah (Aramaic) \{tel-aw-thaw'\}; or t@latha> (Aramaic) \{tel-aw-thaw'\}; corresponding to 7969; three or third: -- \{third\}, three. [q]
--
thirty 8533 \#\# t@lathiyn (Aramaic) \{tel-aw-theen'\}; mult. of 8532; ten times three: -- \{thirty\}.[ql
bushy 8534 \#\# taltal \{tal-tal'\}; by reduplication, from 8524 through the idea of vibration; a trailing bough (as pendulous): -- \{bushy\}.[ql
upright 8535 \#\# tam \{tawm\}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -- coupled together, perfect, plain, undefiled, \{upright\}.[ql
undefiled 8535 \#\# tam \{tawm\}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -- coupled together, perfect, plain, \{undefiled\}, upright. [ql
plain 8535 \#\# tam \{tawm\}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -- coupled together, perfect, \{plain\}, undefiled, upright. [ql
perfect 8535 \#\# tam \{tawm\}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -- coupled together, \{perfect\}, plain, undefiled, upright.[ql
together 8535 \#\# tam \{tawm\}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -- coupled \{together\}, perfect, plain, undefiled, upright. [ql
coupled 8535 \#\# tam \{tawm\}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -- \{coupled\} together, perfect, plain, undefiled, upright.[ql

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where 8536 \#\# tam (Aramaic) \{tawm\}; corresponding to 8033; there: -- X thence, there, $X$ \{where\}. [ql
X 8536 \#\# tam (Aramaic) \{tawm\}; corresponding to 8033; there: -- X thence, there, $\{\mathrm{X}\}$ where. [q1
there 8536 \#\# tam (Aramaic) \{tawm\}; corresponding to 8033; there: -- X thence, $\{$ there\}, $X$ where. [ql
thence 8536 \#\# tam (Aramaic) \{tawm\}; corresponding to 8033; there: -- X \{thence\}, there, $X$ where. [ql
X 8536 \#\# tam (Aramaic) \{tawm\}; corresponding to 8033; there: -- \{X\} thence, there, $X$ where. [ql
--
venture 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, perfect(ion), simplicity, upright(-ly, -ness), at a \{venture\}. See 8550.[ql
a 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, perfect(-ion), simplicity, upright(-ly, -ness), at \{a\} venture. See 8550.[ql at 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, perfect(-ion), simplicity, upright(-ly, -ness), \{at\} a venture. See 8550.[ql -ness 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, perfect(ion), simplicity, upright(-ly, \{-ness\}), at a venture. See 8550. [ql -ly 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, perfect(ion), simplicity, upright(\{-ly\}, -ness), at a venture. See 8550.[ql upright 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, perfect(ion), simplicity, \{upright\}(-ly, -ness), at a venture. See 8550. [ql simplicity 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, perfect(ion), \{simplicity\}, upright(-ly, -ness), at a venture. See 8550.[ql -ion 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, perfect(\{ion\}), simplicity, upright(-ly, -ness), at a venture. See 8550.[ql perfect 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, \{perfect\}(ion), simplicity, upright(-ly, -ness), at a venture. See 8550.[ql integrity 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, \{integrity\}, perfect(ion), simplicity, upright(-ly, -ness), at a venture. See 8550.[ql full 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- \{full\}, integrity, perfect(ion), simplicity, upright(-ly, -ness), at a venture. See 8550.[ql --
integrity 8538 \#\# tummah \{toom-maw'\}; feminine of 8537; innocence: -\{integrity\}.[ql
wonder 8539 \#\# tamahh \{taw-mah'\}; a primitive root; to be in consternation: -- be amazed, be astonished, marvel(-lously), \{wonder\}. [ql -lously 8539 \#\# tamahh \{taw-mah'\}; a primitive root; to be in consternation: -- be amazed, be astonished, marvel(\{-lously\}), wonder. [ql marvel 8539 \#\# tamahh \{taw-mah'\}; a primitive root; to be in
consternation: -- be amazed, be astonished, \{marvel\}(-lously), wonder. [ql astonished 8539 \#\# tamahh \{taw-mah'\}; a primitive root; to be in
consternation: -- be amazed, be \{astonished\}, marvel(-lously), wonder. [ql be 8539 \#\# tamahh \{taw-mah'\}; a primitive root; to be in consternation: -- be amazed, \{be\} astonished, marvel(-lously), wonder. [ql amazed 8539 \#\# tamahh \{taw-mah'\}; a primitive root; to be in consternation: -- be \{amazed\}, be astonished, marvel(-lously), wonder. [ql be 8539 \#\# tamahh \{taw-mah'\}; a primitive root; to be in consternation: -- \{be\} amazed, be astonished, marvel(-lously), wonder. [ql
--
wonder 8540 \#\# t@mahh (Aramaic) \{tem-ah'\}; from a root corresponding to 8539; a miracle: -- \{wonder\}.[ql
--
astonishment 8541 \#\# timmahown \{tim-maw-hone'\}; from 8539; consternation: -- \{astonishment\}. [ql

Tammuz 8542 \#\# Tammuwz \{tam-mooz'\}; of uncertain derivation; Tammuz, a Phoenician deity: -- \{Tammuz\}.[q]

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yesterday 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially
yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + heretofore, + time past, \{yesterday\}.[ql past 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + heretofore, + time \{past\}, yesterday.[ql time 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + heretofore, + \{time\} past, yesterday.[q] + 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + heretofore, \{+\} time past, yesterday.[ql
heretofore 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, + \{heretofore\}, + time past, yesterday. [q]

+ 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] days, $\{+\}$ heretofore, + time past, yesterday.[ql
days 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [three] \{days\}, + heretofore, + time past, yesterday.[ql
three 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + these [\{three\}] days, + heretofore, + time past, yesterday.[ql these 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), + \{these\} [three] days, + heretofore, + time past, yesterday. [q]
+ 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (-time), \{+\} these [three] days, + heretofore, + time past, yesterday.[ql
-time 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + before (\{-time\}), + these [three] days, + heretofore, + time past, yesterday.[q]
before 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + \{before\} (-time), + these [three] days, + heretofore, + time past, yesterday.[ql
+ 8543 \#\# t@mowl \{tem-ole'\}; or t@mol \{tem-ole'\}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday,
or (with 8032) day before yesterday: -- \{+\} before (-time), + these [three] days, + heretofore, + time past, yesterday.[ql
--
similitude 8544 \#\# t@muwnah \{tem-oo-naw'\}; or t@munah \{tem-oo-naw'\}; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): -- image, likeness, \{similitude\}. [ql likeness 8544 \#\# t@muwnah \{tem-oo-naw'\}; or t@munah \{tem-oo-naw'\}; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): -- image, \{likeness\}, similitude. [ql image 8544 \#\# t@muwnah \{tem-oo-naw'\}; or t@munah \{tem-oo-naw'\}; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): -- \{image\}, likeness, similitude. [ql
--
restitution 8545 \#\# t@muwrah \{tem-oo-raw'\}; from 4171; barter, compensation: -- (ex-) change(-ing), recompense, \{restitution\}.[ql recompense 8545 \#\# t@muwrah \{tem-oo-raw'\}; from 4171; barter, compensation: -- (ex-) change(-ing), \{recompense\}, restitution. [ql -ing 8545 \#\# t@muwrah \{tem-oo-raw'\}; from 4171; barter, compensation: --(ex-) change(\{-ing\}), recompense, restitution. [ql
ex-) change 8545 \#\# t@muwrah \{tem-oo-raw'\}; from 4171; barter, compensation: -- (\{ex-) change\} (-ing), recompense, restitution. [ql --
die 8546 \#\# t@muwthah \{tem-oo-thaw'\}; from 4191; execution (as a doom): -- death, \{die\}.[ql
death 8546 \#\# t@muwthah \{tem-oo-thaw'\}; from 4191; execution (as a doom):
-- \{death\}, die. [ql
--
Thamah 8547 \#\# Temach \{teh'-makh\}; of uncertain derivation; Temach, one of the Nethinim: -- Tamah, \{Thamah\}. [ql
Tamah 8547 \#\# Temach \{teh'-makh\}; of uncertain derivation; Temach, one of the Nethinim: -- \{Tamah\}, Thamah. [ql
perpetual 8548 \#\# tamiyd \{taw-meed'\}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), daily, ([n-])ever(-more), \{perpetual\}.[ql -more 8548 \#\# tamiyd \{taw-meed'\}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), daily, ([n-])ever(\{-more\}), perpetual. [ql n-])ever 8548 \#\# tamiyd \{taw-meed'\}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), daily, ([\{n-])ever\}(-more), perpetual. [ql
8548 \#\# tamiyd \{taw-meed'\}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly);
ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), daily, (\{\}[n-])ever(-more), perpetual. [ql daily 8548 \#\# tamiyd \{taw-meed'\}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), \{daily\}, ([n-])ever(-more), perpetual. [ql -ly 8548 \#\# tamiyd \{taw-meed'\}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, $\{-l y\})$, daily, ([n-])ever(-more), perpetual. [ql employment 8548 \#\# tamiyd \{taw-meed'\}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (\{employment\}, -ly), daily, ([n-])ever(-more), perpetual. [ql continual 8548 \#\# tamiyd \{taw-meed'\}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), \{continual\} (employment, -ly), daily, ([n-])ever(-more), perpetual. [ql
-s 8548 \#\# tamiyd \{taw-meed'\}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(\{-s\}), continual (employment, -ly), daily, ([n-])ever(-more), perpetual. [ql alway 8548 \#\# tamiyd \{taw-meed'\}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- \{alway\}(-s), continual (employment, -ly), daily, ([n-])ever(-more), perpetual. [ql
whole 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), \{whole\}.[ql
-ly 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally,
figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(\{-ly\}), whole.[ql
upright 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, \{upright\}(-ly), whole.[ql
undefiled 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, \{undefiled\}, upright(-ly), whole.[ql
spot 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without \{spot\}, undefiled, upright(-ly), whole. [ql
without 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, \{without\} spot, undefiled, upright(-ly), whole. [ql sound 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), \{sound\}, without spot, undefiled, upright(-ly), whole.[ql
-ity 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (\{-ity\}), sound, without spot, undefiled, upright(-ly), whole.[ql sincerely 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, \{sincerely\} (-ity), sound, without spot, undefiled, upright(-ly), whole.[ql
perfect 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, \{perfect\}, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.[ql
full 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally,
figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, \{full\}, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.[ql
complete 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, \{complete\}, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.[ql
blemish 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without \{blemish\}, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole. [ql
without 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- \{without\} blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.[ql

Thummim 8550 \#\# Tummiym \{toom-meem'\}; plural of 8537; perfections, i.e. (techn.) one of the epithets of the objects in the high-priest's breastplate as an emblem of complete Truth: -- \{Thummim\}.[ql --
up 8551 \#\# tamak \{taw-mak'\}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- (take, up-)hold (up), maintain, retain, stay (\{up\}).[ql stay 8551 \#\# tamak \{taw-mak'\}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- (take, up-)hold (up), maintain, retain, \{stay\} (up). [ql retain 8551 \#\# tamak \{taw-mak'\}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- (take, up-)hold (up), maintain, \{retain\}, stay (up).[ql maintain 8551 \#\# tamak \{taw-mak'\}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- (take, up-)hold (up), \{maintain\}, retain, stay (up).[ql
up 8551 \#\# tamak \{taw-mak'\}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- (take, up-)hold (\{up\}), maintain, retain, stay (up). [ql
up-)hold 8551 \#\# tamak \{taw-mak'\}; a primitive root; to sustain; by
implication, to obtain, keep fast; figuratively, to help, follow close: -- (take, \{up-)hold\} (up), maintain, retain, stay (up). [ql take 8551 \#\# tamak \{taw-mak'\}; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: -- (\{take\}, up-)hold (up), maintain, retain, stay (up).[ql --
whole 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, \{whole\}. [ql
wasted 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be \{wasted\}, whole. [ql
be 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, \{be\} wasted, whole. [ql
upright 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) \{upright\}, be wasted, whole. [ql
self 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew \{self\}) upright, be wasted, whole.[ql
shew 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (\{shew\} self) upright, be wasted, whole. [ql
be 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, \{be\} (shew self) upright, be wasted, whole.[ql
sum 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as
follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, \{sum\}, be (shew self) upright, be wasted, whole. [ql
spent 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be \{spent\}, sum, be (shew self) upright, be wasted, whole.[q]
be 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, \{be\} spent, sum, be (shew self) upright, be wasted, whole.[q]
perfect 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) \{perfect\}, be spent, sum, be (shew self) upright, be wasted, whole.[q]
make 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (\{make\}) perfect, be spent, sum, be (shew self) upright, be wasted, whole.[ql
be 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, $\{b e\}$ (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.[q]
here 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all \{here\}, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.[q]
all 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be \{all\} here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.[ql
be 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X \{be\} all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.[ql X 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as
follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $\{X\}$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
gone 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all \{gone\}, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
all 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be \{all\} gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
be 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, \{be\} all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
full 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the \{full\}, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
the 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to \{the\} full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
to 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come \{to\} the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
come 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, \{come\} to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
fail 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, \{fail\}, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
end 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as
follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) \{end\}, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
an 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make \{an\}) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
make 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, \{make\} an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
an 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have \{an\}, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
have 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, \{have\} an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
an 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to \{an\}, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
to 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come \{to\} an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.[ql
come 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (\{come\} to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
done 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have \{done\}, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.[ql
have 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as
follows): -- accomplish, cease, be clean [pass-]ed, consume, \{have\} done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
consume 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, \{consume\}, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.[ql
pass-]ed 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [\{pass-]ed\}, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
clean 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be \{clean\} [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
be 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, \{be\} clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.[q]
cease 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, \{cease\}, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
accomplish 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- \{accomplish\}, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole. [ql
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Thimnathah 8553 \#\# Timnah \{tim-naw'\}; from 4487; a portion assigned; Timnah, the name of two places in Palestine: -- Timnah, Timnath, \{Thimnathah. [q]
Timnath 8553 \#\# Timnah \{tim-naw'\}; from 4487; a portion assigned; Timnah, the name of two places in Palestine: -- Timnah, \{Timnath\}, Thimnathah. [ql Timnah 8553 \#\# Timnah \{tim-naw'\}; from 4487; a portion assigned; Timnah, the name of two places in Palestine: -- \{Timnah\}, Timnath, Thimnathah. [ql
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Timnite 8554 \#\# Timniy \{tim-nee'\}; patrial from 8553; a Timnite or inhabitant of Timnah: -- \{Timnite\}.[ql
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Timnah 8555 \#\# Timna< \{tim-naw'\}; from 4513; restraint; Timna, the name of two Edomites: -- Timna, \{Timnah\}. [ql

Timna 8555 \#\# Timna< \{tim-naw'\}; from 4513; restraint; Timna, the name of two Edomites: -- \{Timna\}, Timnah. [ql
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Timnath-serah 8556 \#\# Timnath Cherec \{tim-nath kheh'-res\}; or Timnath Cerach \{tim-nath seh'-rakh\}; from 8553 and 2775; portion of (the) sun; Timnath-Cheres, a place in Palestine: -- Timnath-heres, \{Timnathserah\}.[ql
Timnath-heres 8556 \#\# Timnath Cherec \{tim-nath kheh'-res\}; or Timnath Cerach \{tim-nath seh'-rakh\}; from 8553 and 2775; portion of (the) sun; Timnath-Cheres, a place in Palestine: -- \{Timnath-heres\}, Timnathserah. [ql
melt 8557 \#\# temec \{teh'-mes\}; from 4529; liquefaction, i.e. disappearance: -- \{melt\}. [ql
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tree 8558 \#\# tamar \{taw-mawr'\}; from an unused root meaning to be erect; a palm tree: -- palm (\{tree\}). [ql
palm 8558 \#\# tamar \{taw-mawr'\}; from an unused root meaning to be erect; a palm tree: -- \{palm\} (tree). [ql
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Tamar 8559 \#\# Tamar \{taw-mawr'\}; the same as 8558; Tamar, the name of three women and a place: -- \{Tamar\}.[ql
tree 8560 \#\# tomer \{to'-mer\}; from the same root as 8558; a palm trunk: -- palm \{tree\}. [ql palm 8560 \#\# tomer \{to'-mer\}; from the same root as 8558; a palm trunk: -- \{palm\} tree.[ql
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tree 8561 \#\# timmor (plural only) \{tim-more'\}; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- palm \{tree\}.[ql
palm 8561 \#\# timmor (plural only) \{tim-more'\}; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- \{palm\} tree. [ql
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-fying 8562 \#\# tamruwq \{tam-rook'\}; or tamruq \{tam-rook'\}; or tamriyq \{tam-reek'\}; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: -- X cleanse, (thing for) purification(\{-fying\}).[ql
purification 8562 \#\# tamruwq \{tam-rook'\}; or tamruq \{tam-rook'\}; or tamriyq \{tam-reek'\}; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: -- X cleanse, (thing for) \{purification\}(-fying). [ql
for 8562 \#\# tamruwq \{tam-rook'\}; or tamruq \{tam-rook'\}; or tamriyq \{tamreek'\}; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: -- X cleanse, (thing \{for\})
purification(-fying). [q1
thing 8562 \#\# tamruwq \{tam-rook'\}; or tamruq \{tam-rook'\}; or tamriyq \{tam-reek'\}; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: -- X cleanse, (\{thing\} for)
purification(-fying). [ql
cleanse 8562 \#\# tamruwq \{tam-rook'\}; or tamruq \{tam-rook'\}; or tamriyq \{tam-reek'\}; from 4838; properly, a scouring, i.e. soap or perfumery for
the bath; figuratively, a detergent: -- X \{cleanse\}, (thing for) purification(-fying). [ql
X 8562 \#\# tamruwq \{tam-rook'\}; or tamruq \{tam-rook'\}; or tamriyq \{tamreek'\}; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: -- \{X\} cleanse, (thing for) purification(-fying). [ql
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-ly 8563 \#\# tamruwr \{tam-roor'\}; from 4843; bitterness (plural as collective): -- X most bitter(\{-ly\}). [ql
bitter 8563 \#\# tamruwr \{tam-roor'\}; from 4843; bitterness (plural as collective): -- X most $\{b i t t e r\}(-l y)$. [ql most 8563 \#\# tamruwr \{tam-roor'\}; from 4843; bitterness (plural as collective): -- X \{most\} bitter(-ly). [ql
X 8563 \#\# tamruwr \{tam-roor'\}; from 4843; bitterness (plural as collective): -- \{X\} most bitter(-ly). [ql
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heap 8564 \#\# tamruwr \{tam-roor'\}; from the same root as 8558; an erection, i.e. pillar (probably for a guide-board): -- high \{heap\}.[ql high 8564 \#\# tamruwr \{tam-roor'\}; from the same root as 8558; an erection, i.e. pillar (probably for a guide-board): -- \{high\} heap. [ql
whale 8565 \#\# tan \{tan\}; from an unused root probably meaning to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal): -- dragon, \{whale\}. Compare 8577. [ql
dragon 8565 \#\# tan $\{t a n\}$; from an unused root probably meaning to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal): -- \{dragon\}, whale. Compare 8577.[ql
--
hire 8566 \#\# tanah \{taw-naw'\}; a primitive root; to present (a mercenary inducement), i.e. bargain with (a harlot): -- \{hire\}. [ql
rehearse 8567 \#\# tanah \{taw-naw'\}; a primitive root [identical with 8566 through the idea of attributing honor]; to ascribe (praise), i.e. celebrate, commemorate: -- lament, \{rehearse\}.[ql
lament 8567 \#\# tanah \{taw-naw'\}; a primitive root [identical with 8566
through the idea of attributing honor]; to ascribe (praise), i.e. celebrate, commemorate: -- \{lament\}, rehearse.[ql
--
dragon 8568 \#\# tannah \{tan-naw'\}; probably feminine of 8565; a female jackal: -- \{dragon\}.[q1
occasion 8569 \#\# t@nuw>ah \{ten-oo-aw'\}; from 5106; alienation; by implication, enmity: -- breach of promise, \{occasion\}.[ql
promise 8569 \#\# t@nuw>ah \{ten-oo-aw'\}; from 5106; alienation; by implication, enmity: -- breach of \{promise\}, occasion. [ql of 8569 \#\# t@nuw>ah \{ten-oo-aw'\}; from 5106; alienation; by implication, enmity: -- breach \{of\} promise, occasion.[ql
breach 8569 \#\# t@nuw>ah \{ten-oo-aw'\}; from 5106; alienation; by implication, enmity: -- \{breach\} of promise, occasion.[ql
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increase 8570 \#\# t@nuwbah \{ten-oo-baw'\}; from 5107; produce: -- fruit, \{increase\}. [ql
fruit 8570 \#\# t@nuwbah \{ten-oo-baw'\}; from 5107; produce: -- \{fruit\}, increase. [ql
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tip 8571 \#\# t@nuwk \{ten-ook'\}; perhaps from the same as 594 through the idea of protraction; a pinnacle, i.e. extremity: -- \{tip\}. [ql
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-ing 8572 \#\# t@nuwmah \{ten-oo-maw'\}; from 5123; drowsiness, i.e. sleep: -

- slumber (\{-ing\}). [q]
slumber 8572 \#\# t@nuwmah \{ten-oo-maw'\}; from 5123; drowsiness, i.e. sleep: -- \{slumber\}(-ing). [ql
--
offering 8573 \#\# t@nuwphah \{ten-oo-faw'\}; from 5130; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: -- offering, shaking, wave (\{offering\}). [ql wave 8573 \#\# t@nuwphah \{ten-oo-faw'\}; from 5130; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: -- offering, shaking, \{wave\} (offering). [ql shaking 8573 \#\# t@nuwphah \{ten-oo-faw'\}; from 5130; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: -- offering, \{shaking\}, wave (offering). [ql offering 8573 \#\# t@nuwphah \{ten-oo-faw'\}; from 5130; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: -- \{offering\}, shaking, wave (offering). [ql
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oven 8574 \#\# tannuwr \{tan-noor'\}; from 5216; a fire-pot: -- furnace, \{oven\}. [ql
furnace 8574 \#\# tannuwr \{tan-noor'\}; from 5216; a fire-pot: -- \{furnace\}, oven. [q]
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consolation 8575 \#\# tanchuwm \{tan-khoom'\}; or tanchum \{tan-khoom'\}; and (feminine) tanchuwmah \{tan-khoo-maw'\}; from 5162; compassion, solace: -comfort, \{consolation\}.[ql
comfort 8575 \#\# tanchuwm \{tan-khoom'\}; or tanchum \{tan-khoom'\}; and (feminine) tanchuwmah \{tan-khoo-maw'\}; from 5162; compassion, solace: -\{comfort\}, consolation. [ql

Tanhumeth 8576 \#\# Tanchumeth \{tan-khoo'-meth\}; for 8575 (feminine); Tanchumeth, an Israelite: -- \{Tanhumeth\}.[ql
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whale 8577 \#\# tanniyn \{tan-neen'\}; or tanniym (Ezek. 29:3) \{tan-neem'\}; intensive from the same as 8565; a marine or land monster, i.e. seaserpent or jackal: -- dragon, sea-monster, serpent, \{whale\}.[ql serpent 8577 \#\# tanniyn \{tan-neen'\}; or tanniym (Ezek. 29:3) \{tan-neem'\}; intensive from the same as 8565; a marine or land monster, i.e. seaserpent or jackal: -- dragon, sea-monster, \{serpent\}, whale. [ql sea-monster 8577 \#\# tanniyn \{tan-neen'\}; or tanniym (Ezek. 29:3) \{tanneem'\}; intensive from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal: -- dragon, \{sea-monster\}, serpent, whale. [ql dragon 8577 \#\# tanniyn \{tan-neen'\}; or tanniym (Ezek. 29:3) \{tan-neem'\}; intensive from the same as 8565; a marine or land monster, i.e. seaserpent or jackal: -- \{dragon\}, sea-monster, serpent, whale.[ql --
second 8578 \#\# tinyan (Aramaic) \{tin-yawn'\}; corresponding to 8147; second: -- \{second\}.[q1
again 8579 \#\# tinyanuwth (Aramaic) \{tin-yaw-nooth'\}; from 8578; a second time: -- \{again\}.[q1

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swan 8580 \#\# tanshemeth \{tan-sheh'-meth\}; from 5395; properly, a hard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the tree-toad and the water-hen: -- mole, \{swan\}. [ql
mole 8580 \#\# tanshemeth \{tan-sheh'-meth\}; from 5395; properly, a hard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the tree-toad and the water-hen: -- \{mole\}, swan. [ql
utterly 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (be, commit more, do) abominable(-y), X \{utterly\}. [ql
X 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (be, commit more, do) abominable(y), \{X\} utterly. [q]
-y 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (be, commit more, do) abominable(\{y\}), X utterly. [ql
abominable 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (be, commit more, do) \{abominable\} (-y), X utterly. [ql
do 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (be, commit more, \{do\}) abominable(y), X utterly.[q]
more 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (be, commit \{more\}, do) abominable(y), X utterly. [ql
commit 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e.
(morally) detest: -- (make to be) abhor(-red), (be, \{commit\} more, do) abominable(-y), X utterly. [ql
be 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (\{be\}, commit more, do) abominable(y), X utterly. [ql
-red 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(\{-red\}), (be, commit more, do) abominable(y), X utterly. [ql
abhor 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e.
(morally) detest: -- (make to be) \{abhor\}(-red), (be, commit more, do)
abominable(-y), X utterly. [ql
be 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e. (morally) detest: -- (make to \{be\}) abhor(-red), (be, commit more, do) abominable(y), X utterly. [q]
to 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e. (morally) detest: -- (make \{to\} be) abhor(-red), (be, commit more, do) abominable(y), X utterly. [ql
make 8581 \#\# ta<ab \{taw-ab'\}; a primitive root; to loathe, i.e. (morally) detest: -- (\{make\} to be) abhor(-red), (be, commit more, do) abominable(y), X utterly. [ql
way 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the \{way\}. [ql the 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of \{the\} way. [q] of 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out \{of\} the way. [q] out 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively) ; also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be \{out\} of the way. [q] be 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, \{be\} out of the way.[q] wander 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) \{wander\}, be out of the way. [q] to 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause \{to\}) wander, be out of the way. [q] cause 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (\{cause\} to) wander, be out of the way. [ql stagger 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -(cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) \{stagger\}, (cause to) wander, be out of the way. [q] to 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make \{to\}) stagger, (cause to) wander, be out of the way. [q] make 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (\{make\} to) stagger, (cause to) wander, be out of the way. [q] seduce 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, \{seduce\}, (make to) stagger, (cause to) wander, be out of the way.[ql pant 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, \{pant\}, seduce, (make to) stagger, (cause to) wander, be out of the way.[q] err 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to)
go astray, deceive, dissemble, (cause to, make to) \{err\}, pant, seduce, (make to) stagger, (cause to) wander, be out of the way. [ql to 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make \{to\}) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way. [ql
make 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, \{make\} to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.[ql to 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause \{to\}, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way. [ql
cause 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (\{cause\} to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way. [ql dissemble 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -(cause to) go astray, deceive, \{dissemble\}, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way. [ql deceive 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -(cause to) go astray, \{deceive\}, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way. [ql astray 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go \{astray\}, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way. [ql go 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively) ; also causative of both: -- (cause to) $\{g o\}$ astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way. [ql to 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause $\{t o\})$ go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way. [ql cause 8582 \#\# ta<ah \{taw-aw'\}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (\{cause\} to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way. [ql

Tou 8583 \#\# To<uw \{to'-oo\}; or To<iy \{to'-ee\}; from 8582; error, Tou or Toi, a Syrian king: -- Toi, \{Tou\}.[q]
Toi 8583 \#\# To<uw \{to'-oo\}; or To<iy \{to'-ee\}; from 8582; error, Tou or Toi, a Syrian king: -- \{Toi\}, Tou. [ql
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testimony 8584 \#\# t@<uwdah \{teh-oo-daw'\}; from 5749; attestation, i.e. a precept, usage: -- \{testimony\}.[ql
watercourse 8585 \#\# t@<alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as
placed upon a wound): -- conduit, cured, healing, little river, trench, \{watercourse\}. [ql
trench 8585 \#\# t@<alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little river, \{trench\}, watercourse. [ql
river 8585 \#\# t@<alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation) ; also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little \{river\}, trench, watercourse.[ql
little 8585 \#\# t@<alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, \{little\} river, trench, watercourse. [ql
healing 8585 \#\# t@<alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, \{healing\}, little river, trench, watercourse. [ql
cured 8585 \#\# t@<alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, \{cured\}, healing, little river, trench, watercourse. [ql
conduit 8585 \#\# t@<alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- \{conduit\}, cured, healing, little river, trench, watercourse. [ql
--
delusion 8586 \#\# ta<aluwl \{tah-al-ool'\}; from 5953; caprice (as a fit coming on), i.e. vexation; concretely a tyrant: -- babe, \{delusion\}.[ql babe 8586 \#\# ta<aluwl \{tah-al-ool'\}; from 5953; caprice (as a fit coming on), i.e. vexation; concretely a tyrant: -- \{babe\}, delusion. [ql
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secret 8587 \#\# ta<alummah \{tah-al-oom-maw'\}; from 5956; a secret: -thing that is hid, \{secret\}. [ql
hid 8587 \#\# ta<alummah \{tah-al-oom-maw'\}; from 5956; a secret: -- thing that is \{hid\}, secret. [ql
is 8587 \#\# ta<alummah \{tah-al-oom-maw'\}; from 5956; a secret: -- thing that \{is\} hid, secret. [q]
that 8587 \#\# ta<alummah \{tah-al-oom-maw'\}; from 5956; a secret: -- thing \{that\} is hid, secret. [ql
thing 8587 \#\# ta<alummah \{tah-al-oom-maw'\}; from 5956; a secret: -\{thing\} that is hid, secret. [ql
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pleasant 8588 \#\# ta<anuwg \{tah-an-oog'\}; or ta<anug \{tah-an-oog'\}; and (feminine) ta<anugah \{tah-ah-oog-aw'\}; from 6026; luxury: -- delicate, delight, \{pleasant\}. [ql
delight 8588 \#\# ta<anuwg \{tah-an-oog'\}; or ta<anug \{tah-an-oog'\}; and (feminine) ta<anugah \{tah-ah-oog-aw'\}; from 6026; luxury: -- delicate, \{delight\}, pleasant. [ql
delicate 8588 \#\# ta<anuwg \{tah-an-oog'\}; or ta<anug \{tah-an-oog'\}; and (feminine) ta<anugah \{tah-ah-oog-aw'\}; from 6026; luxury: -- \{delicate\}, delight, pleasant. [ql
heaviness 8589 \#\# ta<aniyth \{tah-an-eeth'\}; from 6031; affliction (of self), i.e. fasting: -- \{heaviness\}. [ql

Tanach 8590 \#\# Ta<anak \{tah-an-awk'\}; or Ta<nak \{tah-nawk'\}; of uncertain derivation; Taanak or Tanak, a place in Palestine: -- Taanach, \{Tanach. [ql
Taanach 8590 \#\# Ta<anak \{tah-an-awk'\}; or Ta<nak \{tah-nawk'\}; of uncertain derivation; Taanak or Tanak, a place in Palestine: --
\{Taanach\}, Tanach.[ql
--
misuse 8591 \#\# ta<a< \{taw-ah'\}; a primitive root; to cheat; by analogy, to maltreat: -- deceive, \{misuse\}. [ql
deceive 8591 \#\# ta<a< \{taw-ah'\}; a primitive root; to cheat; by analogy, to maltreat: -- \{deceive\}, misuse. [ql
--
power 8592 \#\# ta<atsumah \{tah-ats-oo-maw'\}; from 6105; might (plural collective): -- \{power\}. [ql
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sheath 8593 \#\# ta<ar \{tah'-ar\}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, scabbard, shave, \{sheath\}.[ql
shave 8593 \#\# ta<ar \{tah'-ar\}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, scabbard, \{shave\}, sheath. [ql
scabbard 8593 \#\# ta<ar \{tah'-ar\}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, razor, \{scabbard\}, shave, sheath. [ql
razor 8593 \#\# ta<ar \{tah'-ar\}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [pen-]knife, \{razor\}, scabbard, shave, sheath. [ql
pen-]knife 8593 \#\# ta<ar \{tah'-ar\}; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): -- [\{pen]knife\}, razor, scabbard, shave, sheath. [ql
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hostage 8594 \#\# ta<arubah \{tah-ar-oo-baw'\}; from 6148; suretyship, i.e. (concretely) a pledge: -- + \{hostage\}. [ql

+ 8594 \#\# ta<arubah \{tah-ar-oo-baw'\}; from 6148; suretyship, i.e. (concretely) a pledge: -- \{+\} hostage. [ql
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error 8595 \#\# ta<tua< \{tah-too'-ah\}; from 8591; a fraud: -- \{error\}.[q] --
timbrel 8596 \#\# toph \{tofe\}; from 8608 contracted; a tambourine: -tabret, \{timbrel\}. [ql
tabret 8596 \#\# toph \{tofe\}; from 8608 contracted; a tambourine: --
\{tabret\}, timbrel. [ql
--
majesty 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, \{majesty\}.[ql honour 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious),
hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), \{honour\}, majesty.[ql -ious 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): --beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(\{-ious\}), honour, majesty.[ql
glory 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): --beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, \{glory\}(-ious), honour, majesty.[ql fair 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): --beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, \{fair\}, glory(-ious), honour, majesty.[ql comely 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, \{comely\}, fair, glory(-ious), honour, majesty. [ql bravery 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), \{bravery\}, comely, fair, glory(-ious), honour, majesty.[ql -iful 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): --beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(\{-iful\}), bravery, comely, fair, glory(-ious), honour, majesty.[ql -beauty 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): \{-beauty\}(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql figuratively 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or \{figuratively\}): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql or 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): --beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally \{or\} figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql literally 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, \{literally\} or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql concretely 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or
figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or \{concretely\}, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql or 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): --beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly \{or\} concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql abstractly 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (\{abstractly\} or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql ornament 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; \{ornament\} (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql hono 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): --beauty(-iful), bravery, comely, fair, glory(-ious), \{hono\}; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql -ious 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): --beauty(-iful), bravery, comely, fair, glory(\{-ious\}), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql glory 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): --beauty(-iful), bravery, comely, fair, \{glory\}(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql fair 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): --beauty(-iful), bravery, comely, \{fair\}, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql
comely 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, \{comely\}, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql bravery 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), \{bravery\}, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql -iful 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): --beauty(\{-iful\}), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql
beauty 8597 \#\# tiph>arah \{tif-aw-raw'\}; or tiph>ereth \{tif-eh'-reth\}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- \{beauty\} (-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.[ql --
tree 8598 \#\# tappuwach \{tap-poo'-akh\}; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.): -- apple (\{tree\}). See also 1054. [q1
apple 8598 \#\# tappuwach \{tap-poo'-akh\}; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.): -- \{apple\} (tree). See also 1054. [q1
--
Tappuah 8599 \#\# Tappuwach \{tap-poo'-akh\}; the same as 8598; Tappuach, the name of two places in Palestine, also of an Israelite: -- \{Tappuah\}.[ql --
dispersion 8600 \#\# t@phowtsah \{tef-o-tsaw'\}; from 6327; a dispersal: -\{dispersion\}. [q1
--
piece 8601 \#\# tuphiyn \{too-feen'\}; from 644; cookery, i.e. (concretely) a cake: -- baked \{piece\}. [ql
baked 8601 \#\# tuphiyn \{too-feen'\}; from 644; cookery, i.e. (concretely) a cake: -- \{baked\} piece. [ql
--
untempered 8602 \#\# taphel \{taw-fale'\}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish things, unsavoury, \{untempered\}.[q]
unsavoury 8602 \#\# taphel \{taw-fale'\}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish things, \{unsavoury\}, untempered. [q]
things 8602 \#\# taphel \{taw-fale'\}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish \{things\}, unsavoury, untempered. [ql
foolish 8602 \#\# taphel \{taw-fale'\}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- \{foolish\} things, unsavoury, untempered.[q]

Tophel 8603 \#\# Tophel \{to'-fel\}; from the same as 8602; quagmire; Tophel, a place near the Desert: -- \{Tophel\}. [ql
--
foolishly 8604 \#\# tiphlah \{tif-law'\}; from the same as 8602; frivolity: -- folly, \{foolishly\}. [ql
folly 8604 \#\# tiphlah \{tif-law'\}; from the same as 8602; frivolity: -\{folly\}, foolishly. [ql
--
prayer 8605 \#\# t@phillah \{tef-il-law'\}; from 6419; intercession, supplication; by implication, a hymn: -- \{prayer\}.[ql
--
terrible 8606 \#\# tiphletseth \{tif-leh'-tseth\}; from 6426; fearfulness: -\{terrible\}. [ql
--

Tipsah 8607 \#\# Tiphcach \{tif-sakh'\}; from 6452; ford; Tiphsach, a place in Mesopotamia: -- \{Tipsah\}.[ql
--
timbrels 8608 \#\# taphaph \{taw-faf'\}; a primitive root; to drum, i.e. play (as) on the tambourine: -- taber, play with \{timbrels\}. [q]
with 8608 \#\# taphaph \{taw-faf'\}; a primitive root; to drum, i.e. play
(as) on the tambourine: -- taber, play \{with\} timbrels.[q]
play 8608 \#\# taphaph \{taw-faf'\}; a primitive root; to drum, i.e. play
(as) on the tambourine: -- taber, \{play\} with timbrels.[ql
taber 8608 \#\# taphaph \{taw-faf'\}; a primitive root; to drum, i.e. play
(as) on the tambourine: -- \{taber\}, play with timbrels.[q]
together 8609 \#\# taphar \{taw-far'\}; a primitive root; to sew: -- (women that) sew (\{together\}). [q]
sew 8609 \#\# taphar \{taw-far'\}; a primitive root; to sew: -- (women that)
\{sew \} (together). [ql
that 8609 \#\# taphar \{taw-far'\}; a primitive root; to sew: -- (women \{that\}) sew (together). [ql
women 8609 \#\# taphar \{taw-far'\}; a primitive root; to sew: -- (\{women\}
that) sew (together). [ql
take 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold (on, over), stop, X surely, surprise, \{take\}.[ql
surprise 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold (on, over), stop, X surely, \{surprise\}, take.[ql
surely 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold (on, over), stop, $X$ \{surely\}, surprise, take.[ql
X 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold (on, over), stop, \{X\} surely, surprise, take.[q]
stop 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold (on, over), \{stop\}, X surely, surprise, take.[ql
over 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold (on, \{over\}), stop, X surely, surprise, take. [q]
on 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) hold (\{on\}, over), stop, $X$ surely, surprise, take. [ql
hold 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, take) \{hold\} (on, over), stop, X surely, surprise, take.[ql
take 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (lay, \{take\}) hold (on, over), stop, X surely, surprise, take. [ql
lay 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, handle, (\{lay\}, take) hold (on, over), stop, X surely, surprise, take.[ql
handle 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- catch, \{handle\}, (lay, take) hold (on, over), stop, $X$ surely, surprise, take. [ql
catch 8610 \#\# taphas \{taw-fas'\}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- \{catch\}, handle, (lay, take) hold (on, over), stop, X surely, surprise, take. [q]
--
tabret 8611 \#\# topheth \{to'-feth\}; from the base of 8608; a smiting, i.e. (figuratively) contempt: -- \{tabret\}.[ql
--
Topheth 8612 \#\# Topheth \{to'-feth\}; the same as 8611; Topheth, a place near Jerusalem: -- Tophet, \{Topheth\}. [ql
Tophet 8612 \#\# Topheth \{to'-feth\}; the same as 8611; Topheth, a place near Jerusalem: -- \{Tophet\}, Topheth. [ql
--
Tophet 8613 \#\# Tophteh \{tof-teh'\}; probably a form of 8612; Tophteh, a place of cremation: -- \{Tophet\}.[ql
--
sheriff 8614 \#\# tiphtay (Aramaic) \{tif-tah'-ee\}; perhaps from 8199; judicial, i.e. a lawyer: -- \{sheriff\}.[ql
--
for 8615 \#\# tiqvah \{tik-vaw'\}; from 6960; literally, a cord (as an attachment [compare 6961]); figuratively, expectancy: -- expectation ([ted]), hope, live, thing that $I$ long \{for\}. [ql
long 8615 \#\# tiqvah \{tik-vaw'\}; from 6960; literally, a cord (as an
attachment [compare 6961]); figuratively, expectancy: -- expectation ([ted]), hope, live, thing that $I$ \{long\} for. [ql
I 8615 \#\# tiqvah \{tik-vaw'\}; from 6960; literally, a cord (as an
attachment [compare 6961]); figuratively, expectancy: -- expectation ([ted]), hope, live, thing that \{I\} long for. [ql
that 8615 \#\# tiqvah \{tik-vaw'\}; from 6960; literally, a cord (as an attachment [compare 6961]); figuratively, expectancy: -- expectation ([ted]), hope, live, thing \{that\} I long for. [ql thing 8615 \#\# tiqvah \{tik-vaw'\}; from 6960; literally, a cord (as an attachment [compare 6961]); figuratively, expectancy: -- expectation ([ted]), hope, live, \{thing\} that $I$ long for. [ql
live 8615 \#\# tiqvah \{tik-vaw'\}; from 6960; literally, a cord (as an
attachment [compare 6961]); figuratively, expectancy: -- expectation ([ted]), hope, \{live\}, thing that $I$ long for. [ql
hope 8615 \#\# tiqvah \{tik-vaw'\}; from 6960; literally, a cord (as an attachment [compare 6961]); figuratively, expectancy: -- expectation ([ted]), \{hope\}, live, thing that $I$ long for. [ql

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-ted 8615 ## tiqvah {tik-vaw'}; from 6960; literally, a cord (as an
attachment [compare 6961]); figuratively, expectancy: -- expectation ([{-
ted}]), hope, live, thing that I long for.[ql
    8615 ## tiqvah {tik-vaw'}; from 6960; literally, a cord (as an
attachment [compare 6961]); figuratively, expectancy: -- expectation
({}[-ted]), hope, live, thing that I long for.[ql
expectation 8615 ## tiqvah {tik-vaw'}; from 6960; literally, a cord (as
an attachment [compare 6961]); figuratively, expectancy: -- {expectation}
([-ted]), hope, live, thing that I long for.[ql
--
Tikvah 8616 ## Tiqvah {tik-vaw'}; the same as 8615; Tikvah, the name of
two Israelites: -- {Tikvah}.[ql
stand 8617 ## t@quwmah {tek-oo-maw'}; from 6965; resistfulness: -- power
to {stand}.[ql
to 8617 ## t@quwmah {tek-oo-maw'}; from 6965; resistfulness: -- power
{to} stand.[ql
power 8617 ## t@quwmah {tek-oo-maw'}; from 6965; resistfulness: --
{power} to stand.[ql
--
against 8618 ## t@qowmem {tek-o-mame'}; from 6965; an opponent: -- rise
up {against}. [ql
up 8618 ## t@qowmem {tek-o-mame'}; from 6965; an opponent: -- rise {up}
against.[ql
rise 8618 ## t@qowmem {tek-o-mame'}; from 6965; an opponent: -- {rise} up
against. [ql
trumpet 8619 ## taqowa< {taw-ko'-ah}; from 8628 (in the musical sense); a
trumpet: -- {trumpet}.[q]
Tekoah 8620 ## T@qowa< {tek-o'-ah}; a form of 8619; Tekoa, a place in
Palestine: -- Tekoa, {Tekoah}.[ql
Tekoa 8620 ## T@qowa< {tek-o'-ah}; a form of 8619; Tekoa, a place in
Palestine: -- {Tekoa}, Tekoah.[ql
--
Tekoite 8621 ## T@qow<iy {tek-o-ee'}; or T@qo<iy {tek-o-ee'};
patronymically from 8620; a Tekoite or inhabitant of Tekoah: --
{Tekoite}.[ql
end 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from
5362; a revolution, i.e. (of the sun) course, (of time) lapse: --
circuit, come about, {end}.[ql
about 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from
5362; a revolution, i.e. (of the sun) course, (of time) lapse: --
circuit, come {about}, end.[ql
come 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from
5362; a revolution, i.e. (of the sun) course, (of time) lapse: --
circuit, {come} about, end.[ql
circuit 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from
5362; a revolution, i.e. (of the sun) course, (of time) lapse: --
{circuit}, come about, end.[ql
--
mightier 8623 ## taqqiyph {tak-keef'}; from 8630; powerful: --
{mightier}.[ql
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--
strong 8624 \#\# taqqiyph (Aramaic) \{tak-keef'\}; corresponding to 8623: -mighty, $\{$ strong\}. [ql
mighty 8624 \#\# taqqiyph (Aramaic) \{tak-keef'\}; corresponding to 8623: -\{mighty\}, strong. [q]
--
weighed 8625 \#\# t@qal (Aramaic) \{tek-al'\}; corresponding to 8254; to balance: -- Tekel, be \{weighed\}.[ql
be 8625 \#\# t@qal (Aramaic) \{tek-al'\}; corresponding to 8254; to balance: -- Tekel, \{be\} weighed. [ql
Tekel 8625 \#\# t@qal (Aramaic) \{tek-al'\}; corresponding to 8254; to balance: -- \{Tekel\}, be weighed.[ql
--
straight 8626 \#\# taqan \{taw-kan'\}; a primitive root; to equalize, i.e. straighten (intransitive or transitive); figuratively, to compose: -- set in order, make \{straight\}.[q]
make 862 \#\# taqan \{taw-kan'\}; a primitive root; to equalize, i.e.
straighten (intransitive or transitive); figuratively, to compose: -- set in order, \{make\} straight.[q]
order 8626 \#\# taqan \{taw-kan'\}; a primitive root; to equalize, i.e.
straighten (intransitive or transitive); figuratively, to compose: -- set
in \{order\}, make straight. [q]
in 8626 \#\# taqan \{taw-kan'\}; a primitive root; to equalize, i.e.
straighten (intransitive or transitive); figuratively, to compose: -- set \{in\} order, make straight. [ql
set 8626 \#\# taqan \{taw-kan'\}; a primitive root; to equalize, i.e.
straighten (intransitive or transitive); figuratively, to compose: --
\{set\} in order, make straight. [q]
--
establish 8627 \#\# t@qan (Aramaic) \{tek-an'\}; corresponding to 8626; to straighten up, i.e. confirm: -- \{establish\}. [ql
--
thrust 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, \{thrust\}.[ql
suretiship 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X \{suretiship\}, thrust.[ql
X 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, $\{\mathrm{X}\}$ suretiship, thrust.[q]
strike 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, \{strike\}, X suretiship, thrust.[ql
sound 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail
or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, $\{s o u n d\}$, strike, $X$ suretiship, thrust. [q]
smite 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [tent], \{smite\}, sound, strike, X suretiship, thrust. [ql
tent 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [\{tent\}], smite, sound, strike, $X$ suretiship, thrust.[ql
pitch 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, \{pitch\} [tent], smite, sound, strike, X suretiship, thrust.[q]
fasten 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, \{fasten\}, pitch [tent], smite, sound, strike, X suretiship, thrust.[ql
clap 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, \{clap\}, fasten, pitch [tent], smite, sound, strike, $X$ suretiship, thrust.[q]
cast 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), \{cast\}, clap, fasten, pitch [tent], smite, sound, strike, $X$ suretiship, thrust.[q]
trumpet 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a \{trumpet\}]), cast, clap, fasten, pitch [tent], smite, sound, strike, $X$ suretiship, thrust.[q]
a 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([\{a\} trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, $X$ suretiship, thrust.[q]
8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow (\{\}[a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, $X$ suretiship, thrust.[ql
blow 8628 \#\# taqa< \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- \{blow\} ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust.[ql
sound 8629 \#\# teqa< \{tay-kah'\}; from 8628; a blast of a trumpet: -\{ sound . [ql
-
against 8630 \#\# taqaph \{taw-kaf'\}; a primitive root; to overpower: -prevail (\{against\}). [ql
prevail 8630 \#\# taqaph \{taw-kaf'\}; a primitive root; to overpower: -\{prevail\} (against).[q1
--
strong 8631 \#\# t@qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, harden, be(-come) \{strong\}.[q]
-come 8631 \#\# t@qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, harden, be(\{-come\}) strong. [q]
be 8631 \#\# t@qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, harden, \{be\}(-come) strong. [ql
harden 8631 \#\# t@qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, \{harden\}, be(-come) strong. [q]
firm 8631 \#\# t@qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make \{firm\}, harden, be(-come) strong. [ql
make 8631 \#\# t@qeph (Aramaic) \{tek-afe'\}; corresponding to 8630; to
become (causatively, make) mighty or (figuratively) obstinate: -- \{make\}
firm, harden, be(-come) strong. [ql
--
strength 8632 \#\# t@qoph (Aramaic) \{tek-ofe'\}; corresponding to 8633;
power: -- might, \{strength\}.[ql
might 8632 \#\# t@qoph (Aramaic) \{tek-ofe'\}; corresponding to 8633; power:
-- \{might\}, strength. [ql
--
strength 8633 \#\# toqeph \{to'-kef\}; from 8630; might or (figuratively)
positiveness: -- authority, power, \{strength\}.[ql
power 8633 \#\# toqeph \{to'-kef\}; from 8630; might or (figuratively) positiveness: -- authority, \{power\}, strength. [ql
authority 8633 \#\# toqeph \{to'-kef\}; from 8630; might or (figuratively) positiveness: -- \{authority\}, power, strength.[ql
--
Taralah 8634 \#\# Tar>alah \{tar-al-aw'\}; probably for 8653; a reeling;
Taralah, a place in Palestine: -- \{Taralah\}.[ql
--
increase 8635 \#\# tarbuwth \{tar-booth'\}; from 7235; multiplication, i.e. progeny: -- \{increase\}.[ql
gain 8636 \#\# tarbiyth \{tar-beeth'\}; from 7235; multiplication, i.e. percentage or bonus in addition to principal: -- increase, unjust \{gain\}. [ql
unjust 8636 \#\# tarbiyth \{tar-beeth'\}; from 7235; multiplication, i.e. percentage or bonus in addition to principal: -- increase, \{unjust\} gain. [ql
increase 8636 \#\# tarbiyth \{tar-beeth'\}; from 7235; multiplication, i.e. percentage or bonus in addition to principal: -- \{increase\}, unjust gain. [ql
-
go 8637 \#\# tirgal \{teer-gal'\}; a denominative from 7270; to cause to walk: -- teach to \{go\}. [ql to 8637 \#\# tirgal \{teer-gal'\}; a denominative from 7270; to cause to walk: -- teach \{to\} go. [ql
teach 8637 \#\# tirgal \{teer-gal'\}; a denominative from 7270; to cause to walk: -- \{teach\} to go. [ql
--
interpret 8638 \#\# tirgam \{teer-gam'\}; a denominative from 7275 in the sense of throwing over; to transfer, i.e. translate: -- \{interpret\}.[ql - -
sleep 8639 \#\# tardemah \{tar-day-maw'\}; from 7290; a lethargy or (by implication) trance: -- deep \{sleep\}. [ql deep 8639 \#\# tardemah \{tar-day-maw'\}; from 7290; a lethargy or (by implication) trance: -- \{deep\} sleep.[ql
--
Tirhakah 8640 \#\# Tirhaqah \{teer-haw'-kaw\}; of foreign derivation; Tirhakah, a king of Kush: -- \{Tirhakah\}.[ql

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-ing 8641 \#\# t@ruwmah \{ter-oo-maw'\}; or t@rumah (Deut. 12:11) \{ter-oomaw'\}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), oblation, offered(\{ing\}). [ql
offered 8641 \#\# t@ruwmah \{ter-oo-maw'\}; or t@rumah (Deut. 12:11) \{ter-oomaw'\}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), oblation, \{offered\}(ing). [ql
oblation 8641 \#\# t@ruwmah \{ter-oo-maw'\}; or t@rumah (Deut. 12:11) \{ter-oo-maw'\}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([shoulder]), \{oblation\}, offered(-ing). [ql
shoulder 8641 \#\# t@ruwmah \{ter-oo-maw'\}; or t@rumah (Deut. 12:11) \{ter-oo-maw'\}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering ([\{shoulder\}]), oblation, offered (-ing). [ql
8641 \#\# t@ruwmah \{ter-oo-maw'\}; or t@rumah (Deut. 12:11) \{ter-oo-maw'\}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave offering (\{\}[shoulder]), oblation, offered(ing). [q]
offering 8641 \#\# t@ruwmah \{ter-oo-maw'\}; or t@rumah (Deut. l2:11) \{ter-oo-maw'\}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, heave \{offering\} ([shoulder]), oblation, offered(-ing). [ql
heave 8641 \#\# t@ruwmah \{ter-oo-maw'\}; or t@rumah (Deut. 12:11) \{ter-oomaw'\}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- gift, \{heave\} offering ([shoulder]), oblation, offered(ing). [q1
gift 8641 \#\# t@ruwmah \{ter-oo-maw'\}; or t@rumah (Deut. l2:11) \{ter-oomaw'\}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- \{gift\}, heave offering ([shoulder]), oblation, offered(ing). [ql
--
oblation 8642 \#\# t@ruwmiyah \{ter-oo-mee-yaw'\}; formed as 8641; a sacrificial offering: -- \{oblation\}.[ql
-ing 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(\{-ing\}).[ql
sound 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) \{sound\}(-ing).[ql
joyful 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, \{joyful\}) sound(-ing).[ql high 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (\{high\}, joyful) sound(-ing).[ql -ing 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(\{-ing\}), (high, joyful) sound(-ing).[ql
shout 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, \{shout\}(-ing), (high, joyful) sound(-ing).[ql
rejoicing 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -- alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, \{rejoicing\}, shout(-ing), (high, joyful) sound(-ing).[ql noise 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud \{noise\}, rejoicing, shout(-ing), (high, joyful) sound(-ing).[ql
loud 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(-ing) (of, the) (trumpets), joy, jubile, \{loud\} noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).[ql
jubile 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(-ing) (of, the) (trumpets), joy, \{jubile\}, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).[ql
joy 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(-ing) (of, the) (trumpets), \{joy\}, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).[ql
trumpets 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e.
acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -- alarm, blow(-ing) (of, the) (\{trumpets\}), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).[ql
the 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(-ing) (of, \{the\}) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).[ql
of 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(-ing) (\{of\}, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).[ql
-ing 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, blow(\{-ing\}) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).[ql
blow 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -alarm, \{blow\}(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).[ql
alarm 8643 \#\# t@ruw<ah \{ter-oo-aw'\}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: -\{alarm\}, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).[ql
medicine 8644 \#\# t@ruwphah \{ter-oo-faw'\}; from 7322 in the sense of its congener 7495; a remedy: -- \{medicine\}. [ql
cypress 8645 \#\# tirzah \{teer-zaw'\}; probably from 7329; a species of tree (apparently from its slenderness), perhaps the cypress: -- \{cypress\}.[ql --
Terah 8646 \#\# Terach \{teh'-rakh\}; of uncertain derivation; Terach, the father of Abraham; also a place in the Desert: -- Tarah, \{Terah\}.[ql Tarah 8646 \#\# Terach \{teh'-rakh\}; of uncertain derivation; Terach, the father of Abraham; also a place in the Desert: -- \{Tarah\}, Terah. [ql
--
Tirhanah 8647 \#\# Tirchanah \{teer-khan-aw'\}; of uncertain derivation; Tirchanah, an Israelite: -- \{Tirhanah\}. [ql
two 8648 \#\# t@reyn (Aramaic) \{ter-ane'\}; feminine tarteyn \{tar-tane'\}; corresponding to 8147; two: -- second, + twelve, \{two\}. [ql twelve 8648 \#\# t@reyn (Aramaic) \{ter-ane'\}; feminine tarteyn \{tar-tane'\}; corresponding to 8147; two: -- second, + \{twelve\}, two. [ql

+ 8648 \#\# t@reyn (Aramaic) \{ter-ane'\}; feminine tarteyn \{tar-tane'\}; corresponding to 8147; two: -- second, \{+\} twelve, two. [ql
second 8648 \#\# t@reyn (Aramaic) \{ter-ane'\}; feminine tarteyn \{tar-tane'\}; corresponding to 8147; two: -- \{second\}, + twelve, two. [ql
--
privily 8649 \#\# tormah \{tor-maw'\}; and tarmuwth \{tar-mooth'\}; or tarmiyth \{tar-meeth'\}; from 74ll; fraud: -- deceit(-ful), \{privily\}.[ql
-ful 8649 \#\# tormah \{tor-maw'\}; and tarmuwth \{tar-mooth'\}; or tarmiyth \{tar-meeth'\}; from 74ll; fraud: -- deceit(\{-ful\}), privily.[ql
deceit 8649 \#\# tormah \{tor-maw'\}; and tarmuwth \{tar-mooth'\}; or tarmiyth \{tar-meeth'\}; from 74ll; fraud: -- \{deceit\}(-ful), privily. [ql
--
mast 8650 \#\# toren \{to'-ren\}; probably for 766 ; a pole (as a mast or flag-staff): -- beacon, \{mast\}.[ql
beacon 8650 \#\# toren \{to'-ren\}; probably for 766; a pole (as a mast or flag-staff): -- \{beacon\}, mast. [ql
--
mouth 8651 \#\# t@ra< (Aramaic) \{ter-ah'\}; corresponding to 8179; a door; by implication, a palace: -- gate \{mouth\}. [ql
gate 8651 \#\# t@ra< (Aramaic) \{ter-ah'\}; corresponding to 8179; a door; by implication, a palace: -- \{gate\} mouth. [ql
--
porter 8652 \#\# tara< (Aramaic) \{taw-raw'\}; from 8651; a doorkeeper: --
\{porter\}. [ql
--
trembling 8653 \#\# tar<elah \{tar-ay-law'\}; from 7477; reeling: --
astonishment, \{trembling\}.[q]
astonishment 8653 \#\# tar<elah \{tar-ay-law'\}; from 7477; reeling: --
\{astonishment\}, trembling. [ql
--
Tirathite 8654 \#\# Tir<athiy \{teer-aw-thee'\}; patrial from an unused name meaning gate; a Tirathite or inhabitant of an unknown Tirah: --
\{Tirathite\}.[ql
--
teraphim 8655 \#\# t@raphiym \{ter-aw-feme'\}; plural from 7495; a healer; Teraphim (singular or plural) a family idol: -- idols(-atry), images, \{teraphim\}. [ql
images 8655 \#\# t@raphiym \{ter-aw-feme'\}; plural from 7495; a healer; Teraphim (singular or plural) a family idol: -- idols(-atry), \{images\}, teraphim. [ql
-atry 8655 \#\# t@raphiym \{ter-aw-feme'\}; plural from 7495; a healer;
Teraphim (singular or plural) a family idol: -- idols(\{-atry\}), images, teraphim. [q]
idols 8655 \#\# t@raphiym \{ter-aw-feme'\}; plural from 7495; a healer;
Teraphim (singular or plural) a family idol: -- \{idols\}(-atry), images,
teraphim. [q]
--
Tirzah 8656 \#\# Tirtsah \{teer-tsaw'\}; from 7521; delightsomeness; Tirtsah, a place in Palestine; also an Israelitess: -- \{Tirzah\}. [ql
--
Teresh 8657 \#\# Teresh \{teh'-resh\}; of foreign derivation; Teresh, a eunuch of Xerxes: -- \{Teresh\}.[q]
--
beryl 8658 \#\# tarshiysh \{tar-sheesh'\}; probably of foreign derivation [compare 8659]; a gem, perhaps the topaz: -- \{beryl\}. [ql
--
Tharshish 8659 \#\# Tarshiysh \{tar-sheesh'\}; probably the same as 8658 (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence, the ephithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: -Tarshish, \{Tharshish\}.[q]
Tarshish 8659 \#\# Tarshiysh \{tar-sheesh'\}; probably the same as 8658 (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence, the ephithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: -\{Tarshish\}, Tharshish. [ql
--
Tirshatha 8660 \#\# Tirshatha> \{teer-shaw-thaw'\}; of foreign derivation; the title of a Persian deputy or governor: -- \{Tirshatha\}. [q]
--
Tartan 8661 \#\# Tartan \{tar-tawn'\}; of foreign derivation; Tartan, an Assyrian: -- \{Tartan\}.[ql

Tartak 8662 \#\# Tartaq \{tar-tawk'\}; of foreign derivation; Tartak, a deity of the Avvites: -- \{Tartak\}.[ql
--
stir 8663 \#\# t@shu>ah \{tesh-oo-aw'\}; from 7722; a crashing or loud clamor: -- crying, noise, shouting, \{stir\}.[ql
shouting 8663 \#\# t@shu>ah \{tesh-oo-aw'\}; from 7722; a crashing or loud clamor: -- crying, noise, \{shouting\}, stir.[ql
noise 8663 \#\# t@shu>ah \{tesh-oo-aw'\}; from 7722; a crashing or loud clamor: -- crying, \{noise\}, shouting, stir.[ql
crying 8663 \#\# t@shu>ah \{tesh-oo-aw'\}; from 7722; a crashing or loud clamor: -- \{crying\}, noise, shouting, stir.[ql
--
Tishbite 8664 \#\# Tishbiy \{tish-bee'\}; patrial from an unused name meaning recourse; a Tishbite or inhabitant of Tishbeh (in Gilead): --
\{Tishbite\}. [ql
broidered 8665 \#\# tashbets \{tash-bates'\}; from 7660; checkered stuff (as reticulated): -- \{broidered\}.[ql
--
return 8666 \#\# t@shuwbah \{tesh-oo-baw'\}; or t@shubah \{tesh-oo-baw'\}; from 7725; a recurrence (of time or place); a reply (as returned): -- answer, be expired, \{return\}.[ql
expired 8666 \#\# t@shuwbah \{tesh-oo-baw'\}; or t@shubah \{tesh-oo-baw'\}; from 7725; a recurrence (of time or place); a reply (as returned): -answer, be \{expired\}, return. [ql
be 8666 \#\# t@shuwbah \{tesh-oo-baw'\}; or t@shubah \{tesh-oo-baw'\}; from 7725; a recurrence (of time or place); a reply (as returned): -- answer, \{be\} expired, return. [ql
answer 8666 \#\# t@shuwbah \{tesh-oo-baw'\}; or t@shubah \{tesh-oo-baw'\}; from 7725; a recurrence (of time or place); a reply (as returned): -\{answer\}, be expired, return. [ql
--
fellowship 8667 \#\# t@suwmeth \{tes-oo-meth'\}; from 7760; a deposit, i.e. pledging: -- + \{fellowship\}. [ql

+ 8667 \#\# t@suwmeth \{tes-oo-meth'\}; from 7760; a deposit, i.e. pledging:
-- \{+\} fellowship. [ql
--
victory 8668 \#\# t@shuw<ah \{tesh-oo-aw'\}; or t@shu<ah \{tesh-oo-aw'\}; from 7768 in the sense of 3467 ; rescue (literal or figurative, pers., national or spir.): -- deliverance, help, safety, salvation, \{victory\}.[ql salvation 8668 \#\# t@shuw<ah \{tesh-oo-aw'\}; or t@shu<ah \{tesh-oo-aw'\}; from 7768 in the sense of 3467; rescue (literal or figurative, pers., national or spir.): -- deliverance, help, safety, \{salvation\}, victory. [q]
safety 8668 \#\# t@shuw<ah \{tesh-oo-aw'\}; or t@shu<ah \{tesh-oo-aw'\}; from 7768 in the sense of 3467 ; rescue (literal or figurative, pers., national or spir.): -- deliverance, help, \{safety\}, salvation, victory.[ql help 8668 \#\# t@shuw<ah \{tesh-oo-aw'\}; or t@shu<ah \{tesh-oo-aw'\}; from 7768 in the sense of 3467; rescue (literal or figurative, pers., national or spir.): -- deliverance, \{help\}, safety, salvation, victory.[ql deliverance 8668 \#\# t@shuw<ah \{tesh-oo-aw'\}; or t@shu<ah \{tesh-oo-aw'\}; from 7768 in the sense of 3467 ; rescue (literal or figurative, pers., national or spir.): -- \{deliverance\}, help, safety, salvation, victory. [q]

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desire 8669 ## t@shuwqah {tesh-oo-kaw'}; from 7783 in the original sense
of stretching out after; a longing: -- {desire}.[ql
--
present 8670 ## t@shuwrah {tesh-oo-raw'}; from 7788 in the sense of
arrival; a gift: -- {present}.[ql
--
ninth 8671 ## t@shiy<iy {tesh-ee-ee'}; ord. from 8672; ninth: --
{ninth}.[ql
--
-th 8672 ## tesha< {tay'-shah}; or (masculine) tish<ah {tish-aw'};
perhaps from 8159 through the idea of a turn to the next or full number
ten; nine or (ord.) ninth: -- nine (+ -teen, + -teenth, {-th}).[ql
-teenth 8672 ## tesha< {tay'-shah}; or (masculine) tish<ah {tish-aw'};
perhaps from 8159 through the idea of a turn to the next or full number
ten; nine or (ord.) ninth: -- nine (+ -teen, + {-teenth}, -th).[ql
+ 8672 ## tesha< {tay'-shah}; or (masculine) tish<ah {tish-aw'}; perhaps
from 8159 through the idea of a turn to the next or full number ten; nine
or (ord.) ninth: -- nine (+ -teen, {+} -teenth, -th).[ql
-teen 8672 ## tesha< {tay'-shah}; or (masculine) tish<ah {tish-aw'};
perhaps from 8159 through the idea of a turn to the next or full number
ten; nine or (ord.) ninth: -- nine (+ {-teen}, + -teenth, -th). [ql
+ 8672 ## tesha< {tay'-shah}; or (masculine) tish<ah {tish-aw'}; perhaps
from 8159 through the idea of a turn to the next or full number ten; nine
or (ord.) ninth: -- nine ({+} -teen, + -teenth, -th).[ql
nine 8672 ## tesha< {tay'-shah}; or (masculine) tish<ah {tish-aw'};
perhaps from 8159 through the idea of a turn to the next or full number
ten; nine or (ord.) ninth: -- {nine} (+ -teen, + -teenth, -th).[ql
--
ninety 8673 ## tish<iym {tish-eem'}; multiple from 8672; ninety: --
{ninety}.[ql
--
Tatnai 8674 ## Tatt@nay {tat-ten-ah'-ee}; of foreign derivation;
Tattenai, a Persian: -- {Tatnai}.[ql
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