

Baal 1168 ## Ba<al {bah' -al}; the same as 1167; Baal, a Phoenician deity: -- {Baal}, [plural] Baalim.

Baal 0896 # Baal {bah' -al}; of Hebrew origin [1168]; Baal, a Phoenician deity (used as a symbol of idolatry): -- {Baal}.

Baal-berith 1170 ## Ba<al B@riyth {bah' -al ber-eeth}; from 1168 and 1285; Baal of (the) covenant; Baal-Berith, a special deity of the Shechemites: -- {Baal-berith}.

Baal-gad 1171 ## Ba<al Gad {bah' -al gawd}; from 1168 and 1409; Baal of Fortune; Baal-Gad, a place in Syria: -- {Baal-gad}.

Baal-hamon 1174 ## Ba<al Hamown {bah' -al haw-mone'}; from 1167 and 1995; possessor of a multitude; Baal-Hamon, a place in Palestine: -- {Baal-hamon}.

Baal-hanan 1177 ## Ba<al Chanan {bah' -al khaw-nawn'}; from 1167 and 2603; possessor of grace; Baal-Chanan, the name of an Edomite, also of an Israelite: -- {Baal-hanan}.

Baal-hazor 1178 ## Ba<al Chatsowr {bah' -al khaw-tsore'}; from 1167 and a modification of 2691; possessor of a village; Baal-Chatsor, a place in Palestine: -- {Baal-hazor}.

Baal-hermon 1179 ## Ba<al Chermown {bah' -al kher-mone'}; from 1167 and 2768; possessor of Hermon; Baal-Chermon, a place in Palestine: -- {Baal-hermon}.

Baal-meon 1186 ## Ba<al M@<own {bah-al meh-one'}; from 1168 and 4583; Baal of (the) habitation (of) [compare 1010]; Baal-Meon, a place East of the Jordan: -- {Baal-meon}.

Baal-peor 1187 ## Ba<al P@<owr {bah' -al peh-ore'}; from 1168 and 6465; Baal of Peor; Baal-Peor, a Moabite deity: -- {Baal-peor}.

Baal-perazim 1188 ## Ba<al P@<ratiym {bah' -al per-aw-tseem'}; from 1167 and the plural of 6556; possessor of breaches; Baal-Peratsim, a place in Palestine: -- {Baal-perazim}.

Baal-shalisha 1190 ## Ba<al Shalishah {bah' -al shaw-lee-shaw'}; from 1168 and 8031; Baal of Shalishah, Baal-Shalishah, a place in Palestine: -- {Baal-shalisha}.

Baal-tamar 1193 ## Ba<al Tamar {bah' -al taw-mawr'}; from 1167 and 8558; possessor of (the) palm-tree; Baal-Tamar, a place in Palestine: -- {Baal-tamar}.

Baal-zebub 1176 ## Ba<al Z@buwb {bah' -al zeb-oob'}; from 1168 and 2070; Baal of (the) Fly; Baal-Zebub, a special deity of the Ekronites: -- {Baal-zebub}.

Baal-zephon 1189 ## Ba<al Ts@phown {bah'-al tsef-one'}; from 1168 and 6828 (in the sense of cold) [according to others an Egyptian form of Typhon, the destroyer]; Baal of winter; Baal-Tsephon, a place in Egypt: -- {Baal-zephon}.

Baalah 1173 ## Ba<alah {bah-al-aw'}; the same as 1172; Baalah, the name of three places in Palestine: -- {Baalah}.

Baalath 1191 ## Ba<alath {bah-al-awth'}; a modification of 1172; mistressship; Baalath, a place in Palestine: -- {Baalath}.

Baalath-beer 1192 ## Ba<alath B@<er {bah-al-ath' beh-ayr'}; from 1172 and 875; mistress of a well; Baalath-Beer, a place in Palestine: -- {Baalath-beer}.

Baale 1184 ## Ba<aley Y@hwdah {bah-al-ay' yeh-hoo-daw'}; from the plural of 1167 and 3063; masters of Judah; Baale-Jehudah, a place in Palestine: -- {Baale} of Judah.

Baali 1180 ## Ba<aliy {bah-al-ee'}; from 1167 with pron. suff.; my master; Baali, a symbolical name for Jehovah: -- {Baali}.

Baalim 1168 ## Ba<al {bah'-al}; the same as 1167; Baal, a Phoenician deity: -- Baal, [plural] {Baalim}.

Baalis 1185 ## Ba<alic {bah-al-eece'}; probably from a derivative of 5965 with prepositional prefix; in exultation; Baalis, an Ammonitish king: -- {Baalis}.

Baana 1195 ## Ba<ana> {bah-an-aw'}; the same as 1196; Banana, the name of four Israelite: -- {Baana}, Baanah.

Baanah 1195 ## Ba<ana> {bah-an-aw'}; the same as 1196; Banana, the name of four Israelite: -- Baana, {Baanah}.

Baanah 1196 ## Ba<anah {bah-an-aw'}; from a derivative of 6031 with prepositional prefix; in affliction: -Baanah, the name of four Israelites: -- {Baanah}.

Baara 1199 ## Ba<ara> {bah-ar-aw'}; from 1198; brutish; Baara, an Israelitish woman: -- {Baara}.

Baaseiah 1202 ## Ba<aseyah {bah-as-ay-yaw'}; from 6213 and 3050 with a prepositional prefix; in (the) work of Jah; Baasejah, an Israelite: -- {Baaseiah}.

Baasha 1201 ## Ba<sha> {bah-shaw'}; from an unused root meaning to stink; offensiveness; Basha, a king of Israel: -- {Baasha}.

babler 1167 ## ba<al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + {babler}, + bird, captain, chief man, +

confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

babbler 4691 # spermologos {sper-mol-og'-os}; from 4690 and 3004; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- {babbler}.

babbler, bay 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + {babbler, bay}, + evil speaker, language, talker, tongue, wedge.

babbling 7879 ## siyach {see'-akh}; from 7878; a contemplation; by implication, an utterance: -- {babbling}, communication, complaint, meditation, prayer, talk.

babe 5288 ## na<ar {nah'-ar}; from 5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): -- {babe}, boy, child, damsel [from the margin], lad, servant, young (man).

babe 5768 ## <owl@l {o-lale'}; or <olal {o-lawl'}; from 5763; a suckling: -- {babe}, (young) child, infant, little one.

babe 8586 ## ta<aluwl {tah-al-ool'}; from 5953; caprice (as a fit coming on), i.e. vexation; concretely a tyrant: -- {babe}, delusion.

babe 1025 # brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- {babe}, (young) child, infant.

babe 3516 # nepios {nay'-pee-os}; from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian: -- {babe}, child (+ -ish).

Babel 0894 ## Babel {baw-bel'}; from 1101; confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire: -- {Babel}, Babylon.

Babylon 0894 ## Babel {baw-bel'}; from 1101; confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire: -- Babel, {Babylon}.

Babylon 0895 ## Babel (Aramaic) {baw-bel'}; corresponding to 894: -- {Babylon}.

Babylon 0897 # Babulon {bab-oo-lone'}; of Hebrew origin [894]; Babylon, the capitol of Chaldea (literally or figuratively [as a type of tyranny]): -- {Babylon}.

Babylon- 1121 ## ben {bane}; from 1129; a son, (as a builder of the family

name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [{Babylon-}] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

Babylonia 0896 ## Babliyy (Aramaic) {bab-lee'}; patrial from 895; a Babylonia: -- {Babylonia}.

Baca 1056 ## Baka> {baw-kaw'}; from 1058, weeping; Baca, a valley in Palestine: -- {Baca}.

Bachrites 1076 ## Bakriyy {bak-ree'}; patronymically from 1071; a Bakrite (collectively) or descendants of Beker: -- {Bachrites}.

back 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), {back} (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, without.

back 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold ({back}), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

back 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, {back} (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

back 0322 ## >achoranniyth {akh-o-ran-neeth'}; prolonged from 268; backwards: -- {back} (-ward, again).

back 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- {back}, body, boss, eminent (higher) place, [eye]brows, nave, ring.

back 1355 ## gab (Aramaic) {gab}; corresponding to 1354: -- {back}.

back 1458 ## gav {gav}; another form for 1460; the back: -- {back}.

back 1460 ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + among, {back}, body.

back 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip,

(di-)minish, do (take) away, keep {back}, restrain, make small, withdraw.

back 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- {back}, beyond, (hence, -)forward, hitherto, thence, forth, yonder.

back 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, {back}, to the contrary, every way).

back 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, keep ({back}), punish, refrain, reserve, spare, withhold.

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back 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep ({back}), refrain, restrain, retain, shut up, be stayed, withhold

back 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go {back}, remove, take away.

back 4513 ## mana< {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep ({back}), refrain, restrain, withhold.

back 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, {back}).

back 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, go back, turn (away, {back}).

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back 5483 ## cuwc {soos}; or cuc {soos}; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its

rapid flight): -- crane, horse([{-back}, -hoof]). Compare 6571.

back 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call {back}, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

back 5637 ## carar {saw-rar'}; a primitive root; to turn away, i.e. (morally) be refractory: -- X away, backsliding, rebellious, revolter(-ing), slide {back}, stubborn, withdrew.

back 6203 ## <oreph {o-ref'}; from 6202; the nape or back of the neck (as declining); hence, the back generally (whether literal or figurative): -- {back} ([stiff-]neck([-ed]).

back 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, {back}, face, self), X right [early].

back 6544 ## para< {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go {back}, let, (make) naked, set at nought, perish, refuse, uncover.

back 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again ({back}, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest  
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back 7734 ## suwg {soog}; a primitive root; to retreat: -- turn {back}.

back 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- {back}, X consent, portion, shoulder.

back 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil-loo'-akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- presents, have sent {back}.

back 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, {back}, out,...ways), pass away, be past.

back 0617 # apokulio {ap-ok-oo-lee' -o}; from 575 and 2947; to roll away: -- roll away ({back}).



back 0650 # apostereo {ap-os-ter-eh' -o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept {back} by fraud.

back 3557 # nosphi zomai {nos-fi d' -zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.

back 3577 # notos {no' -tos}; of uncertain affinity; the back: -- {back}.

back 3694 # opiso {op-is' -o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, {back}(-ward), (+ get) behind, + follow.

back 4762 # strepho {stref' -o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, {back} again, self, self about).

back 5288 # hupostello {hoop-os-tel' -lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw.

back 5289 # hupostole {hoop-os-tol-ay' }; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- draw {back}.

back 5290 # hupostrepho {hoop-os-tref' -o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn {back} (again).

back 5290 # hupostrepho {hoop-os-tref' -o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, {back} again), turn back (again).

back-]ward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

backbite 7270 ## ragal {raw-gal' }; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- {backbite}, search, slander, (e-)spy (out), teach to go, view.

backbiter 2637 # katalalos {kat-al' -al -os}; from 2596 and the base of 2980; talkative against, i.e. a slanderer: -- {backbiter}.

backbiting 5643 ## cether {say'-ther}; or (feminine) ci thrah (Deut. 32:38), {si th-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- {backbiting}, covering, covert, X disguise[-th], hiding place, privily, protection, secret(-ly, place).

backbiting 2636 # katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- {backbiting}, evil speaking.

backbone 6096 ## <atseh {aw-tseh'}; from 6095; the spine (as giving firmness to the body): -- {backbone}.

backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.

backslider 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- {backslider}, drive, go back, turn (away, back).

backsliding 4878 ## m@shuwbah {mesh-oo-baw'}; or m@shubah {mesh-oo-baw'}; from 7725; apostasy: -- {backsliding}, turning away.

backsliding 5637 ## carar {saw-rar'}; a primitive root; to turn away, i.e. (morally) be refractory: -- X away, {backsliding}, rebellious, revolter(-ing), slide back, stubborn, withdrew.

backsliding 7726 ## showbab {sho-bawb'}; from 7725; apostate, i.e. idolatrous: -- {backsliding}, frowardly, turn away [from margin].

backsliding 7728 ## showbeb {sho-babe'}; from 7725; apostate, i.e. heathenish or (actually) heathen: -- {backsliding}.

backward 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, {backward}, from, off), withdraw.

bad 0873 ## bi>uwsh (Aramaic) {be-oosh'}; from 888; wicked: -- {bad}.

bad 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, {bad}, calamity, + displeasure(-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

bad 7455 ## roa< {ro'-ah}; from 7489; badness (as marring), physically or morally: -- X be so {bad}, badness, (X be so) evil, naughtiness, sadness, sorrow, wickedness.

bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked.

bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

bad 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190.

badger 8476 ## tachash {takh'-ash}; probably of foreign derivation; a (clean) animal with fur, probably a species of antelope: -- {badger}.

badness 7455 ## roa< {ro'-ah}; from 7489; badness (as marri<sup>ng</sup>), physically or morally: -- X be so bad, {badness}, (X be so) evil, naughtiness, sadness, sorrow, wickedness.

bag 2754 ## chariyt {khaw-reet'}; or charit {khaw-reet'}; from the same as 2747; properly, cut out (or hollow), i.e. (by implication) a pocket: -- {bag}, crisping pin.

bag 3599 ## kiyc {keece}; a form for 3563; a cup; also a bag for money or weights: -- {bag}, cup, purse.

bag 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, {bag}, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

bag 6872 ## ts@rowr {tser-ore'}; or (shorter) ts@ror {tser-ore'}; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): -- {bag}, X bendeth, bundle, least grain, small stone.

bag 0905 # balantion {bal-an'-tee-on}; probably remotely from 906 (as a depository); a pouch (for money): -- {bag}, purse.

bag 1101 # glossokomon {gloce-sok'-om-on}; from 1100 and the base of 2889; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- {bag}.

bags 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, beset, besiege, bind (up), cast, distress, fashion,

fortify, inclose, lay siege, put up in {bags}.

Baharumite 0978 ## Bacharumiy {bakh-ar-oo-mee'}; patrial from 980 (by transposition); a Bacharumite or inhabitant of Bachurim: -- {Baharumite}.

Bahurim 0980 ## Bachuriym {bakh-oo-reem'}; or Bachuwriym {bakh-oo-reem'}; masculine plural of 970; young men; Bachurim, a place in Palestine: -- {Bahurim}.

Bajith 1006 ## Bayith {bah'-yith}; the same as 1004; Bajith, a place in Palestine: -- {Bajith}.

Bakbakkar 1230 ## Baqbaqqar {bak-bak-kar'}; reduplicated from 1239; searcher; Bakbakkar, an Israelite: -- {Bakbakkar}.

Bakbuk 1227 ## Baqbuwq {bak-book'}; the same as 1228; Bakbuk, one of the Nethinim: -- {Bakbuk}.

Bakbukiah 1229 ## Baqbukyah {bak-book-yaw'}; from 1228 and 3050; emptying (i.e. wasting) of Jah; Bakbukjah, an Israelite: -- {Bakbukiah}.

bake 0644 ## >aphah {aw-faw'}; a primitive root; to cook, especially to bake: -- {bake}(-r, [-meats]).

bake 1310 ## bashal {baw-shal'}; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: -- {bake}, boil, bring forth, roast, seethe, sod (be sodden).

bake 5746 ## <uwg {oog}; a primitive root; properly, to gyrate; but used only as a denominative from 5692, to bake (round cakes on the hearth): -- {bake}.

bake- 3978 ## ma>akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- food, fruit, ([{bake-}]) meat(-s), victual.

baked 8601 ## tuphiyn {too-feen'}; from 644; cookery, i.e. (concretely) a cake: -- {baked} piece.

bakemeat 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + {bakemeat}, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

baken 3989 ## ma>apheh {mah-af-eh'}; from 644; something baked, i.e. a batch: -- {baken}.

baken 7246 ## rabak {raw-bak'}; a primitive root; to soak (bread in oil): -- {baken}, (that which is) fried.

Balaam 1109 ## Bil'am {bil-awm'}; probably from 1077 and 5971; not (of the) people, i.e. foreigner; Bilam, a Mesopotamian prophet; also a place in Palestine: -- {Balaam}, Bileam.

Balaam 0903 # Balaam {bal-ah-am'}; of Hebrew origin [1109]; Balaam, a Mesopotamian (symbolic of a false teacher): -- {Balaam}.

Balac 0904 # Balak {bal-ak'}; of Hebrew origin [1111]; Balak, a Moabite: -- {Balac}.

Baladan 1081 ## Bal'adan {bal-ad-awn'}; from 1078 and 113 (contracted); Bel (is his) Lord; Baladan, the name of a Babylonian prince: -- {Baladan}.

Balah 1088 ## Balah {baw-law'}; feminine of 1087; failure; Balah, a place in Palestine: -- {Balah}.

Balak 1111 ## Balaq {baw-lawk'}; from 1110; waster; Balak, a Moabite king: -- {Balak}.

balance 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- {balance}, bone, branch, calamus, cane, reed, X spearman, stalk.

balances 3976 ## mo'zen {mo-zane'}; from 239; (only in the dual) a pair of scales: -- {balances}.

balances 3977 ## mo'zen (Aramaic) {mo-zane'}; corresponding to 3976: -- {balances}.

balances 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of {balances}, yoke.

balancing 4657 ## miplas {mif-lawce'}; from an unused root meaning to balance; a poising: -- {balancing}.

bald 1371 ## gibbeach {ghib-bay'-akh}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- forehead {bald}.

bald 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- {bald} forehead, X without.

bald 5556 ## col'am {sol-awm'}; apparently from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness): -- {bald} locust.

bald 7139 ## qarach {kaw-rakh'}; a primitive root; to depilate: -- make (self) {bald}.

bald 7142 ## qereach {kay-ray' -akh}; from 7139; bald (on the back of the head): -- {bald} (head).

bald 7144 ## qorchah {kor-khaw'}; or qorcha> (Ezek. 27:31) {kor-khaw'}; from 7139; baldness: -- {bald}(-ness), X utterly.

bald 7146 ## qarachath {kaw-rakh' -ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- {bald} head, bare within.

ball 1754 ## duwr {dure}; from 1752; a circle, ball or pile: -- {ball}, turn, round about.

balm 6875 ## ts@riy {tser-ee'}; or tsoriy {tsor-ee'}; from an unused root meaning to crack [as by pressure], hence, to leak; distillation, i.e. balsam: -- {balm}.

Bamah 1117 ## Bamah {baw-maw'}; the same as 1116; Bamah, a place in Palestine: -- {Bamah}. See also 1120.

Bamoth 1120 ## Bamowth {baw-moth'}; plural of 1116; heights; or (fully) Bamowth Ba<al {baw-moth' bah' -al}; from the same and 1168; heights of Baal; Bamoth or Bamoth-Baal, a place East of the Jordan: -- {Bamoth}, Bamoth-baal.

Bamoth-baal 1120 ## Bamowth {baw-moth'}; plural of 1116; heights; or (fully) Bamowth Ba<al {baw-moth' bah' -al}; from the same and 1168; heights of Baal; Bamoth or Bamoth-Baal, a place East of the Jordan: -- Bamoth, {Bamoth-baal}.

band 0612 ## >ecuwr {ay-soor'}; from 631; a bond (especially manacles of a prisoner): -- {band}, + prison.

band 0613 ## >ecuwr (Aramaic) {es-oor'}; corresponding to 612: -- {band}, imprisonment.

band 1416 ## g@duwd {ghed-ood'}; from 1413; a crowd (especially of soldiers): -- army, {band} (of men), company, troop (of robbers).

band 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, {band}, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.

band 2256 ## chebel {kheh' -bel}; or chebel {khay' -bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- {band}, coast, company, cord, country, destruction, line,

lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

band 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, {band} of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

band 2784 ## chartsubbah {khar-tsoob-baw'}; of uncertain derivation; a fetter; figuratively, a pain: -- {band}.

band 2854 ## chathullah {khath-ool-law'}; from 2853; a swathing cloth (figuratively): -- swaddling {band}.

band 4147 ## mowcer {mo-sare'}; also (in plural) feminine mowcerah {mo-say-raw'}; or moc@rah {mo-ser-aw'}; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: -- {band}, bond.

band 4189 ## mowsh@kah {mo-shek-aw'}; act participle feminine of 4900; something drawing, i.e. (figuratively) a cord: -- {band}.

band 4264 ## machaneh {makh-an-eh'}; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, {band}, battle, camp, company, drove, host, tents.

band 5688 ## <aboth {ab-oth'}; or <abowth {ab-oth'}; or (feminine) <abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- {band}, cord, rope, thick bough (branch), wreathen (chain).

band 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- {band}, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

band 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- {band}, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

band 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- {band}, bond, chain, string.

band 2202 # zeukteria {dzook-tay-ree'-ah}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- {band}.

band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

band 4686 # speira {spi'-rah}; of immed. Latin origin, but ultimately a derivative of 138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- {band}.

band 4886 # sundesmos {soon'-des-mos}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- {band}, bond.

band 4963 # sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + {band} together, concourse.

bands 0102 ## >aggaph {ag-gawf'}; probably from 5062 (through the idea of impending); a cover or heap; i.e. (only plural) wings of an army, or crowds of troops: -- {bands}.

bands 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X {bands}, cut off in the midst.

bands 4133 ## mowtah {mo-taw'}; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): -- {bands}, heavy, staves, yoke.

Bani 1137 ## Baniy {baw-nee'}; from 1129; built; Bani, the name of five Israelites: -- {Bani}.

banish 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- {banish}, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

banish 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- exceeding, hand, spread, stretch self, {banish}.

banishment 4065 ## madduwach {mad-doo'akh}; from 5080; seduction: -- cause of {banishment}.

banishment 8332 ## sh@roshuw (Aramaic) {sher-o-shoo'}; from a root corresponding to 8327; eradication, i.e. (figuratively) exile: -- {banishment}.



bank 1415 ## gadah {gaw-daw'}; from an unused root (meaning to cut off); a border of a river (as cut into by the stream): -- {bank}.

bank 1428 ## gidyah {ghid-yaw'}; or gadyah {gad-yaw'}; the same as 1415; a river brink: -- {bank}.

bank 5550 ## col@lah {so-lel-aw'}; or cowl@lah {so-lel-aw'}; active participle feminine of 5549, but used passively; a military mound, i.e. rampart of besiegers: -- {bank}, mount.

bank 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, {bank}, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

bank 5132 # trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): --{bank}, meat, table.

banner 1714 ## degel {deh'-gel}; from 1713; a flag: -- {banner}, standard.

banner 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- {banner}, pole, sail, (en-)sign, standard.

banners 1713 ## dagal {daw-gal'}; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: -- (set up, with) {banners}, chiefest.

banquet 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: -- dig, X make (a {banquet}), open.

banquet 4797 ## mirzach {meer-zakh'}; from an unused root meaning to scream; a cry, i.e. (of job), a revel: -- {banquet}.

banquet 4960 ## mishteh {mish-teh'}; from 8354; drink, by implication, drinking (the act); also (by implication) a banquet or (generally) feast: -- {banquet}, drank, drink, feast([-ed], -ing).

banquet 4961 ## mishteh (Aramaic) {mish-teh'}; corresponding to 4960; a banquet: -- {banquet}.

banquet 8354 ## shathah {shaw-thaw'}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, {banquet}, X certainly, drink(-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248.]

banqueting 3196 ## yayin {yah' -yin}; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: -- {banqueting}, wine, wine[-bibber].

banqueting 4224 # potos {pot' -os}; from the alternate of 4095; a drinking-bout or carousal: -- {banqueting}.

baptism 0908 # baptisma {bap' -tis-mah}; from 907; immersion, baptism (technically or figuratively): -- {baptism}.

baptism 0909 # baptismos {bap-tis-mos' }; from 907; ablution (ceremonial or Christian): -- {baptism}, washing.

Baptist 0907 # baptizo {bap-tid' -zo}; from a derivative of 911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: -- {Baptist}, baptize, wash.

Baptist 0910 # Baptistes {bap-tis-tace' }; from 907; a baptizer, as an epithet of Christ's forerunner: -- {Baptist}.

baptize 0907 # baptizo {bap-tid' -zo}; from a derivative of 911; to immerse, submerge; to make overwhelmed (i.e. fully wet); used only (in the N.T.) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: -- Baptist, {baptize}, wash.

bar 0270 ## >achaz {aw-khaz' }; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, {bar}, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

bar 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, {bar}, besides, branch, by self, of each alike, except, only, part, staff, strength.

bar 1280 ## b@riyach {ber-ee' -akh}; from 1272; a bolt: -- {bar}, fugitive.

bar 4132 ## mowt {mote}; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): -- {bar}, be moved, staff, yoke.

bar 4300 ## m@tiyl {met-eel' }; from 2904 in the sense of hammering out; an iron bar (as forged): -- {bar}.

Bar-jona 0920 # Barionas {bar-ee-oo-nas' }; of Aramaic origin [1247 and 3124]; son of Jonas (or Jonah); Bar-jonas, an Israelite: -- {Bar-jona}.

Barabbas 0912 # Barabbas {bar-ab-bas' }; of Aramaic origin [1347 and 5]; son of Abba; Bar-abbas, an Israelite: -- {Barabbas}.

Barachel 1292 ## Barak>el {baw-rak-ale'}; from 1288 and 410, God has blessed; Barakel, the father of one of Job's friends: -- {Barachel}.

Barachias 0914 # Barachias {bar-akh-ee'-as}; of Hebrew origin [1296]; Barachias (i.e. Berechijah), an Israelite: -- {Barachias}.

Barak 1301 ## Baraq {baw-rawk'}; the same as 1300; Barak, an Israelite: -- {Barak}.

Barak 0913 # Barak {bar-ak'}; of Hebrew origin [1301]; Barak, an Israelite: -- {Barak}.

barbarian 0915 # barbaros {bar'-bar-os}; of uncertain derivation; a foreigner (i.e. non-Greek): -- {barbarian}(-rous).

barbed 7905 ## sukkah {sook-kaw'}; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): -- {barbed} iron.

barber 1532 ## gallab {gal-lawb'}; from an unused root meaning to shave; a barber: -- {barber}.

bare 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by implication, to maltreat: -- make {bare}, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

bare 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make {bare}, clean, discover, draw out, take, uncover.

bare 6181 ## <eryah {er-yaw'}; for 6172; nudity: -- {bare}, naked, X quite.

bare 6209 ## <arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make {bare}, break, raise up [perhaps by clerical error for raze], X utterly.

bare 6544 ## para< {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, {bare}, go back, let, (make) naked, set at nought, perish, refuse, uncover.

bare 7146 ## qarachath {kaw-rakh'-ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald head, {bare} within.

barefoot 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- {barefoot}, being unshod.

Barhumite 1273 ## Barchumiy {bar-khoo-mee'}; by transposition for 978; a Barchumite, or native of Bachurim: -- {Barhumite}.

Bariah 1282 ## Bariyach {baw-ree' -akh}; the same as 1281; Bariach, an Israelite: -- {Bariah}.

Barjesus 0919 # Bariesous {bar-ee-ay-sooce' }; of Aramaic origin [1247 and 3091]; son of Jesus (or Joshua); Bar-jesus, an Israelite: -- {Barjesus}.

bark 5024 ## nabach {naw-bakh' }; a primitive root; to bark (as a dog): -- {bark}.

bark 7111 ## q@tsaphah {kets-aw-faw' }; from 7107; a fragment: -- {bark}[-ed].

Barkos 1302 ## Barqowc {bar-kose' }; of uncertain derivation; Barkos, one of the Nethimim: -- {Barkos}.

barley 8184 ## s@<orah {seh-o-raw' }; or s@<owrah {seh-o-raw' } (feminine meaning the plant); and (masculine meaning the grain); also s@<or {seh-ore' }; or s@<owr {seh-ore' }; from 8175 in the sense of roughness; barley (as villose): -- {barley}.

barley 2915 # kri the {kree-thay' }; of uncertain derivation; barley: -- {barley}.

barley 2916 # kri thinos {kree' -thee-nos}; from 2915; consisting of barley: -- {barley}.

barn 0618 ## >acam {aw-sawm' }; from an unused root meaning to heap together; a storehouse (only in the plural): -- {barn}, storehouse.

barn 1637 ## goren {go' -ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- ({barn}, corn, threshing-)floor, (threshing-, void) place.

barn 4035 ## m@guwrah {meg-oo-raw' }; feminine of 4032 or of 4033; a fright; also a granary: -- {barn}, fear.

barn 4460 ## mamm@gurah {mam-meg-oo-raw' }; from 4048 (in the sense of depositing); a granary: -- {barn}.

barn 0596 # apotheke {ap-oth-ay' -kay}; from 659; a repository, i.e. granary: -- {barn}, garner.

Barnabas 0921 # Barnabas {bar-nab' -as}; of Aramaic origin [1247 and 5029]; son of Nabas (i.e. prophecy); Barnabas, an Israelite: -- {Barnabas}.

barrel 3537 ## kad {kad}; from an unused root meaning to deepen; properly, a pail; but generally of earthenware; a jar for domestic purposes: -- {barrel}, pitcher.

barren 4420 ## m@lechah {mel-ay-khaw'}; from 4414 (in its denominative sense); properly, salted (i.e. land [776 being understood]), i.e. a desert: -- {barren} land(-ness), salt [land].

barren 6115 ## <otser {o'-tser}; from 6113; closure; also constraint: -- X {barren}, oppression, X prison.

barren 6135 ## <aqar {aw-kawr'}; from 6131; sterile (as if extirpated in the generative organs): -- (X male or female) {barren} (woman).

barren 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- {barren}, drought, dry (land, place), solitary place, wilderness.

barren 7909 ## shakkuwl {shak-kool'}; or shakkul {shak-kool'}; from 7921; bereaved: -- {barren}, bereaved (robbed) of children (whelps).

barren 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), {barren}, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

barren 0692 # argos {ar-gos'}; from 1 (as a negative particle) and 2041; inactive, i.e. unemployed; (by implication) lazy, useless: -- {barren}, idle, slow.

barren 4723 # steiros {sti'-ros}; a contraction from 4731 (as stiff and unnatural); "sterile": -- {barren}.

Barsabas 0923 # Barsabas {bar-sab-as'}; of Aramaic origin [1247 and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: -- {Barsabas}.

Bartholomeus 0918 # Bartholomaios {bar-thol-om-ah'-yos}; of Aramaic origin [1247 and 8526]; son of Tolmai; Bar-tholomeus, a Christian apostle: -- {Bartholomeus}.

Bartimaeus 0924 # Bartimaios {bar-tim-ah'-yos}; of Aramaic origin [1247 and 2931]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: -- {Bartimaeus}.

Baruch 1263 ## Baruwk {baw-rook'}; passive participle from 1288; blessed; Baruk, the name of three Israelites: -- {Baruch}.

Barzillai 1271 ## Barzillay {bar-zil-lah'-ee}; from 1270; iron-hearted; Barzillai, the name of three Israelites: -- {Barzillai}.

base 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. pedestal or station: -- {base}, estate, foot, office, place, well.

base 4350 ## m@kownah {mek-o-naw'}; or m@konah {mek-o-naw'}; feminine of 4349; a pedestal, also a spot: -- {base}.

base 4369 ## m@kunah {mek-oo-naw'}; the same as 4350; a spot: -- {base}.

base 7034 ## qalah {kaw-law'}; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- {base}, contemn, despise, lightly esteem, set light, seem vile.

base 8034 ## shem {shame}; a primitive word [perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064]; an appellation, as a mark or memorial of individuality; by implication honor, authority, character: -- + {base}, [in-]fame[-ous], named(-d), renown, report.

base 8217 ## shaphal {shaw-fawl'}; from 8213; depressed, literally or figuratively: -- {base}(-st), humble, low(-er, -ly).

base 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- {base} things.

base 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- {base}, cast down, humble, of low degree (estate), lowly.

baser 0060 # agoraios {ag-or-ah'-yos}; from 58; relating to the market-place, i.e. forensic (times); by implication, vulgar: -- {baser} sort, low.

basest 8215 ## sh@phal (Aramaic) {shef-al'}; from 8214; low: -- {basest}.

Bashan 1316 ## Bashan {baw-shawn'}; of uncertain derivation; Bashan (often with the article), a region East of the Jordan: -- {Bashan}.

Bashan- 2334 ## Chavvowth Ya<iyr {khav-vothe' yaw-eer'}; from the plural of 2333 and a modification of 3265; hamlets of Jair, a region of Palestine: -- [{Bashan-} ]Havoth-jair.

Bashemath 1315 ## Bosmath {bos-math'}; feminine of 1314 (the second form); fragrance; Bosmath, the name of a wife of Esau, and of a daughter of Solomon: -- {Bashemath}, Basmath.

basin 0101 ## >aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): -- {basin}, cup, goblet.

basket 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- {basket}, caldron, kettle, (seething) pot.

basket 1736 ## duwday {doo-dah'-ee}; from 1731; a boiler or basket; also the mandrake (as an aphrodisiac): -- {basket}, mandrake.

basket 2935 ## tene> {teh'-neh}; from an unused root probably meaning to weave; a basket (of interlaced osiers): -- {basket}.

basket 3619 ## k@lub {kel-oob'}; from the same as 3611; a bird-trap (as furnished with a clap-stick or treadle to spring it); hence, a basket (as resembling a wicker cage): -- {basket}, cage.

basket 5536 ## cal {sal}; from 5549; properly, a willow twig (as pendulous), i.e. an osier; but only as woven into a basket: -- {basket}.

basket 5552 ## calciilah {sal-sil-law'}; from 5541; a twig (as pendulous): -- {basket}.

basket 2894 # kopinos {kof'-ee-nos}; of uncertain derivation; a (small) basket: -- {basket}.

basket 4553 # sargane {sar-gan'-ay}; apparently of Hebrew origin [8276]; a basket (as interwoven or wickerwork): -- {basket}.

basket 4711 # spuris {spoo-rece'}; from 4687 (as woven); a hamper or lunch-receptacle: -- {basket}.

Basmath 1315 ## Bosmath {bos-math'}; feminine of 1314 (the second form); fragrance; Bosmath, the name of a wife of Esau, and of a daughter of Solomon: -- Bashemath, {Basmath}.

bason 3713 ## k@phowr {kef-ore'}; from 3722; properly, a cover, i.e. (by implication) a tankard (or covered goblet); also white frost (as covering the ground): -- {bason}, hoar(-y) frost.

bason 4219 ## mizraq {miz-rawk'}; from 2236; a bowl (as if for sprinkling): -- {bason}, bowl.

bason 5592 ## caph {saf}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- {bason}, bowl, cup, door (post), gate, post, threshold.

bason 3537 # nipter {nip-tare'}; from 3538; a ewer: -- {bason}.

bastard 4464 ## mamzer {mam-zare'}; from an unused root meaning to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother: -- {bastard}.

bastard 3541 # nothos {noth'-os}; of uncertain affinity; a spurious or illegitimate son: -- {bastard}.

bat 5847 ## <atalleph {at-al-lafe'}; of uncertain derivation; a bat: --

{bat}.

bath 1324 ## bath {bath}; probably from the same as 1327; a bath or Hebrew measure (as a means of division) of liquids: -- {bath}.

bath 1325 ## bath (Aramaic) {bath}; corresponding to 1324: -- {bath}.

Bath-rabbim 1337 ## Bath Rabbiym {bath rab-beem'}; from 1323 and a masculine plural from 7227; the daughter (i.e. city) of Rabbah: -- {Bath-rabbim}.

Bath-sheba 1339 ## Bath-Sheba< {bath-sheh' -bah}; from 1323 and 7651 (in the sense of 7650); daughter of an oath; Bath-Sheba, the mother of Solomon: -- {Bath-sheba}.

Bath-shua 1340 ## Bath-Shuwa< {bath-shoo' -ah}; from 1323 and 7771; daughter of wealth; Bath-shua, the same as 1339: -- {Bath-shua}.

bathe 7301 ## ravah {raw-vaw'}; a primitive root; to slake the thirst (occasionally of other appetites): -- {bathe}, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

bathe 7364 ## rachats {raw-khats'}; a primitive root; to lave (the whole or a part of a thing): -- {bathe} (self), wash (self).

batter 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- {batter}, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

battle 3593 ## kiydowr {kee-dore'}; of uncertain derivation; perhaps tumult: -- {battle}.

battle 4264 ## machaneh {makh-an-eh'}; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, {battle}, camp, company, drove, host, tents.

battle 4421 ## milchamah {mil-khaw-maw'}; from 3898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare): -- {battle}, fight(-ing), war([-rior]).

battle 4661 ## mappets {map-pates'}; from 5310; a smiter, i.e. a war club: -- {battle} ax.

battle 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [{battle}], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.



battle 5402 ## nesheq {neh'-shek}; or nesheq {nay'-shek}; from 5401; military equipment, i.e. (collectively) arms (offensive or defensive), or (concretely) an arsenal: -- armed men, armour(-y), {battle}, harness, weapon.

battle 5430 ## c@>own {seh-own'}; from 5431; perhaps a military boot (as a protection from mud: -- {battle}.

battle 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [{battle}], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

battle 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the {battle}, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

battle 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + {battle}, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

battle 6635 ## tsaba> {tsaw-baw'}; or (feminine) ts@ba>ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) {battle}, company, host, service, soldiers, waiting upon, war(-fare).

battle 7128 ## q@rab {ker-awb'}; from 7126; hostile encounter: -- {battle}, war.

battle 4171 # polemos {pol'-em-os}; from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series): -- {battle}, fight, war.

battlement 4624 ## ma<aqeh {mah-ak-eh'}; from an unused root meaning to repress; a parapet: -- {battlement}.

battlement 5189 ## n@tiyshah {net-ee-shaw'}; from 5203; a tendril (as an offshoot): -- {battlement}, branch, plant.

Bavai 0942 ## Bavvay {bav-vah' ee}; probably of Persian origin; Bavvai, an Israelite: -- {Bavai}.

bay 0249 ## >ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- {bay} tree, (home-)born (in the land), of the (one's own) country (nation).

bay 0554 ## >amots {aw-mohts'}; probably from 553; of a strong color, i.e. red (others fleet): -- {bay}.

Bazlith 1213 ## Batsluwth {bats-looth'}; or Batsliyth {bats-leeth'}; from the same as 1211; a peeling; Batsluth or Batslith, an Israelite: -- {Bazlith}, Bazluth.

Bazluth 1213 ## Batsluwth {bats-looth'}; or Batsliyth {bats-leeth'}; from the same as 1211; a peeling; Batsluth or Batslith, an Israelite: -- Bazlith, {Bazluth}.

bdellium 0916 ## b@dolach {bed-o' -lakh}; probably from 914; something in pieces, i.e. bdellium, a (fragrant) gum (perhaps amber); others a pearl: -- {bdellium}.

be 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, {be} void of, have no way to flee.

be 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, {be} undone, X utterly, be void of, have no way to flee.

be 0014 ## >abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- consent, rest content will, {be} willing.

be 0119 ## >adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: -- {be} (dyed, made) red (ruddy).

be 0165 ## >ehiy {e-hee'}; apparently an orthographical variation for 346; where: -- I will {be} (Hos. 13:10, 14) [which is often the rendering of the same Hebrew form from 1961].

be 0183 ## >avah {aw-vaw'}; a primitive root; to wish for: -- covet, (greatly) desire, {be} desirous, long, lust (after).

be 0194 ## >uwl ay {oo-lah' ee}; or (shortened) >ul ay {oo-lah' ee}; from 176; if not; hence perhaps: -- if so be, may {be}, peradventure, unless.

be 0194 ## >uwl ay {oo-lah' ee}; or (shortened) >ul ay {oo-lah' ee}; from 176; if not; hence perhaps: -- if so {be}, may be, peradventure, unless.

be 0213 ## >uwts {oots}; a primitive root; to press; (by implication) to be close, hurry, withdraw: -- (make) haste(-n, -y), labor, {be} narrow.

be 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, ({be}, en-, give, show) light (-en, -ened), set on fire, shine.

be 0230 ## >azad (Aramaic) {az-zawd'}; of uncertain derivation; firm: -- {be} gone.

be 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], {be} gone (spent).

be 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + {be} affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

be 0309 ## >achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, delay, hinder, {be} late (slack), stay (there), tarry (longer).

be 0340 ## >ayab {aw-yab'}; a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: -- {be} an enemy.

be 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, {be} gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

be 0383 ## >iythay (Aramaic) {ee-thah'ee}; corresponding to 3426; properly, entity; used only as a particle of affirmation, there is: -- art thou, can, do ye, have, it {be}, there is (are), X we will not.

be 0481 ## >alam {aw-lam'}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- bind, {be} dumb, put to silence.

be 0535 ## >amal {aw-mal'}; a primitive root; to droop; by implication to be sick, to mourn: -- languish, {be} weak, wax feeble.

be 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, {be} faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

be 0543 ## >amen {aw-mane'}; from 539; sure; abstract, faithful ness;

adverb, truly: -- Amen, so {be} it, truth.

be 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, {be} courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

be 0599 ## >anaph {aw-naf'}; a primitive root; to breathe hard, i.e. be enraged: -- {be} angry (displeased).

be 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], ({be}) rereward, X surely, take (away, into, up), X utterly, withdraw.

be 0656 ## >aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- {be} clean gone (at an end, brought to nought), fail.

be 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, ({be}, become, make, pro-)long, + (out-, over-)live, tarry (long).

be 0749 ## >arak (Aramaic) {ar-ak'}; properly, corresponding to 748, but used only in the sense of reaching to a given point; to suit: -- {be} meet.

be 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, {be}(-come, found, hold) guilty, offend (acknowledge offence), trespass.

be 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, {be}(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

be 0833 ## >ashar {aw-shar'}; or >asher {aw-share'}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, {be}) bless(-ed, happy), go, guide, lead, relieve.

be 0887 ## ba>ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) {be} abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X utterly.

be 0926 ## bahal {baw-hal'}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), ({be}, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex.

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palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- {be} (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex.

be 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), {be} fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

be 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X {be}, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

be 0943 ## buwk {book}; a primitive root; to involve (literally or figuratively): -- {be} entangled, (perplexed).

be 0947 ## buwc {boos}; a primitive root; to trample (literally or figuratively): -- loath, tread (down, under [foot]), {be} polluted.

be 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, {be} long.

be 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), {be} (put to) confounded(-fusion), become dry, delay, be long.

be 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- ({be}, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long.

be 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: -- acceptable, appoint, choose (choice), excellent, join, {be} rather, require.

be 0982 ## batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- {be} bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

be 0990 ## beten {beh' -ten}; from an unused root, probably meaning to be

hollow; the belly, especially the womb; also the bosom or body of anything:  
 -- belly, body, + as they {be} born, + within, womb.

be 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, {be} prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

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be 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, {be} firstling, bring forth first child (new fruit).

be 1102 ## balam {baw-lam'}; a primitive root; to muzzle: -- {be} held in.

be 1104 ## bala< {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, {be} at end, spend up, swallow down (up).

be 1149 ## b@nac (Aramaic) {ben-as'}; of uncertain affinity; to be enraged: -- {be} angry.

be 1166 ## ba<al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion (over), {be} husband, marry (-ied, X wife).

be 1197 ## ba<ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- {be} brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

be 1204 ## ba<ath {baw-ath'}; a primitive root; to fear: -- affright, {be} (make) afraid, terrify, trouble.

be 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, {be} wounded.

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be 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), {be} ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

be 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse ({be} clean), clearly, polished, (shew self) pure(-ify), purge (out).

be 1310 ## bashal {baw-shal'}; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: -- bake, boil, bring forth, roast, seethe, sod ({be} sodden).

be 1342 ## ga>ah {gaw-aw'}; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: -- gloriously, grow up, increase, {be} risen, triumph.

be 1361 ## gabahh {gaw-bah'}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be (make) high(-er), lift up, mount up, {be} proud, raise up great height, upward.

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be 1379 ## gabal {gaw-bal'}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- {be} border, set (bounds about).

be 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, {be} valiant.

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be 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), {be} much set by, nourish (up), pass, promote, proudly [spoken], tower.

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be 1478 ## gava< {gaw-vah'}; a primitive root; to breathe out, i.e. (by implication) expire: -- die, {be} dead, give up the ghost, perish.

be 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, ({be}) stranger, X surely.

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be 1523 ## giyl {gheel}; or (by permutation) guwl {gool}; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: -- -be glad, joy, {be} joyful, rejoice.

be 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, {be} gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

be 1672 ## da>ag {daw-ag'}; a primitive root; be anxious: -- {be} afraid (careful, sorry), sorrow, take thought.

be 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), {be} joined (together), keep (fast), overtake, pursue hard, stick, take.

be 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune,



declare, destroy, give, name, promise, pronounce, rehearse, say, speak,  
 {be} spokesman, subdue, talk, teach, tell, think, use [entreaties], utter,  
 X well, X work.

be 1750 ## duwts {doots}; a primitive root; to leap: -- {be} turned.

be 1751 ## duwq (Aramaic) {dook}; corresponding to 1854; to crumble: --  
 {be} broken to pieces.

be 1765 ## dachaph {daw-khaf'}; a primitive root; to urge, i.e. hasten: --  
 ({be}) haste(-ned), pressed on.

be 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or  
 be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied,  
 be not equal, fail, be impoverished, {be} made thin.

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 emptied, be not equal, fail, be impoverished, be made thin.

be 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication,  
 to resemble, liken, consider: -- compare, devise, ({be}) like(-n), mean,  
 think, use similitudes.

be 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence,  
 to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy,  
 be brought to silence, {be} undone, X utterly.

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 destroy, be brought to silence, be undone, X utterly.

be 1821 ## d@mah (Aramaic) {dem-aw'}; corresponding to 1819; to resemble:  
 -- {be} like.

be 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb;  
 by implication, to be astonished, to stop; also to perish: -- cease, be cut  
 down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to)  
 silence, {be} (stand) still, tarry, wait.

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be 1846 ## da<ak {daw-ak'}; a primitive root; to be extinguished; figuratively, to expire or be dried up: -- {be} extinct, consumed, put out, quenched.

be 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, ({be}, very) small, stamp (small).

be 1891 ## habal {haw-bal'}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- {be} (become, make) vain.

be 1933 ## hava> {haw-vaw'}; or havah {haw-vaw'}; a primitive root [compare 183, 1961] supposed to mean properly, to breathe; to be (in the sense of existence): -- {be}, X have.

be 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- {be}, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

be 1951 ## hawn {hoon}; a primitive root; properly, to be naught, i.e. (figuratively) to be (causatively, act) light: -- {be} ready.

be 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, {be}(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

be 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X {be} weak, whirl.

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be 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), give in marriage, [sing, {be} worthy of] praise, rage, renowned, shine.

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be 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) many (soever, more as) they ({be}), (the) same, X so, X such, their, them,

these, they, those, which, who, whom, withal, ye.

be 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, {be} in an uproar.

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be 2013 ## hacah {haw-saw'}; a primitive root; to hush: -- hold peace (tongue), (keep) silence, {be} silent, still.

be 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, {be} converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

be 2027 ## hereg {heh' -reg}; from 2026; slaughter: -- {be} slain, slaughter.

be 2029 ## harah {haw-raw'}; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -- been, {be} with child, conceive, progenitor.

be 2030 ## hareh {haw-reh'}; or hariy (Hosea 14:1) {haw-ree'}; from 2029; pregnant: -- ({be}, woman) with child, conceive, X great.

be 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- {be} proud, deal proudly, presume, (come) presumptuously, sod.

be 2113 ## z@va<ah {zev-aw-aw'}; from 2111; agitation, fear: -- {be} removed, trouble, vexation. Compare 2189.

be 2119 ## zachal {zaw-khal'}; a primitive root; to crawl; by implication, to fear: -- {be} afraid, serpent, worm.

be 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, {be} clear, count pure.

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be 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) clean, {be} pure(-r).

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be 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to {be} remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

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be 2181 ## zanaḥ {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to {be}, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

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be 2193 ## za<sup><</sup>ak {zaw-ak'}; a primitive root; to extinguish: -- {be} extinct.

be 2194 ## za<am {zaw-am'}; a primitive root; properly, to foam at the mouth, i.e. to be enraged: -- abhor, abominable, ({be}) angry, defy, (have) indignation.

be 2196 ## za<aph {zaw-af'}; a primitive root; properly, to boil up, i.e. (figuratively) to be peevish or angry: -- fret, sad, worse liking, {be} wrath.

be 2199 ## za<aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to {be} proclaimed.

be 2204 ## zaqen {zaw-kane'}; a primitive root; to be old: -- aged man, {be} (wax) old (man).

be 2236 ## zaraq {zaw-rak'}; a primitive root; to sprinkle (fluid or solid particles): -- {be} here and there, scatter, sprinkle, strew.

be 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), {be} compact, couple (together), have fellowship with, heap up, join (self, together), league.

be 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, {be} afraid, appointed, gird, restrain, X on every side.

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be 2300 ## chadad {khaw-dad'}; a primitive root; to be (causatively, make) sharp or (figuratively) severe: -- {be} fierce, sharpen.

be 2302 ## chadah {khaw-daw'}; a primitive root; to rejoice: -- make glad, {be} joined, rejoice.

be 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), let alone, rest, {be} unoccupied, want.

be 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), {be} wounded.

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be 2370 ## chaza> (Aramaic) {khaz-aw'}; or chazah (Aramaic) {khaz-aw'}; corresponding to 2372; to gaze upon; mentally to dream, be usual (i.e. seem): -- behold, have [a dream], see, {be} wont.

be 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), {be} urgent, behave self valiantly, withstand.

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be 2416 ## chay {khah' -ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or



figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + ({be}) old, quick, raw, running, springing, troop.

be 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, {be} whole.

be 2449 ## chakam {khaw-kam'}; a primitive root, to be wise (in mind, word or act): -- X exceeding, teach wisdom, {be} (make self, shew self) wise, deal (never so) wisely, make wiser.

be 2456 ## chala> {khaw-law'}; a primitive root [compare 2470]; to be sick: -- {be} diseased.

be 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, {be} wounded.

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be 2486 ## chaliylah {khaw-lee' -law}; or chalilah {khaw-lee' -law}; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: -- {be} far, (X God) forbid.

be 2492 ## chalam {khaw-lam'}; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream: -- (cause to) dream(-er), {be} in good liking, recover.

be 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, grow up, {be} over, pass (away, on, through), renew, sprout, strike through.

be 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, ({be}) smooth(-er).

be 2527 ## chom {khome}; from 2552; heat: -- heat, to {be} hot (warm).

be 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, ({be}) pleasant (thing), precious (thing).

be 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, ({be}, wax) warm (self, at).

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be 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel (man), dyed, {be} grieved, leavened.

be 2560 ## chamar {khaw-mar'}; a primitive root; properly, to boil up; hence, to ferment (with scum); to glow (with redness); as denominative (from 2564) to smear with pitch: -- daub, befoul, {be} red, trouble.

be 2589 ## channowth {klan-noth'}; from 2603 (in the sense of prayer); supplication: -- {be} gracious, intreated.

be 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, ({be}) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

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be 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- {be} abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

be 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, favour, like, move, {be} (well) pleased, have pleasure, will, would.

be 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come ({be} put to) shame, bring reproach.

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be 2666 ## chaphash {khaw-fash'}; a primitive root; to spread loose; figuratively, to manumit: -- {be} free.

be 2685 ## chatsaph (Aramaic) {khats-af'}; a primitive root; properly, to shear or cut close; figuratively, to be severe: -- hasty, {be} urgent.

be 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, destroy(-er), ({be}) dry (up), slay, X surely, (lay, lie, make) waste.

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be 2727 ## charag {khaw-rag'}; a primitive root; properly, to leap suddenly, i.e. (by implication) to be dismayed: -- {be} afraid.

be 2729 ## charad {khaw-rad'}; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): -- be (make) afraid, {be} careful, discomfit, fray (away), quake, tremble.

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be 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, {be} wroth. See 8474.

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be 2787 ## charar {khaw-rar'}; a primitive root; to glow, i.e. literally (to melt, burn, dry up) or figuratively (to show or incite passion: -- {be} angry, burn, dry, kindle.

be 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, {be} still, hold tongue, worker.

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be 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing {be} made), regard, think.

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devise, esteem, find out, forecast, hold, imagine, impute, invent, {be} like, mean, purpose, reckon(-ing be made), regard, think.

be 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, keep silence, be silent, ({be}) still.

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be 2819 ## chashchuwth {khash-khooth'}; from a root corresponding to 2818; necessity: -- {be} needful.

be 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, cause darkness, {be} dim, hide.

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be 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, {be} (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

be 2868 ## t@>eb (Aramaic) {teh-abe'}; a primitive root; to rejoice: -- {be} glad.

be 2891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- {be} (make, make self, pronounce) clean, cleanse (self), purge, purify(-ier, self).

be 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) good, (make) goodly, X please, ({be}, do, go, play) well.

be 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, {be} (do, seem) good, (make) goodly, X please, (be, do, go, play) well.

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be 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the

singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, ({be}) well ([-favoured]).

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be 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute (self), {be} (make, make self, pronounce) unclean, X utterly.

be 2933 ## tamah {taw-maw'}; a collateral form of 2930; to be impure in a religious sense: -- be defiled, {be} reputed vile.

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be 2941 ## ta<am (Aramaic) {tah'-am}; from 2939; properly, a taste, i.e. (as in 2940) a judicial sentence: -- account, X to {be} commanded, commandment, matter.

be 2954 ## taphash {taw-fash'}; a primitive root; properly, apparently to be thick; figuratively, to be stupid: -- {be} fat.

be 2973 ## ya>al {yaw-al'}; a primitive root; properly, to be slack, i.e. (figuratively) to be foolish: -- dote, {be} (become, do) foolish(-ly).

be 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, {be} content, please, take upon, X willingly, would.

be 2976 ## ya>ash {yaw-ash'}; a primitive root; to desist, i.e. (figuratively) to despond: -- (cause to) despair, one that is desperate, {be} no hope.

be 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, clean, {be} confounded, (make) dry (up), (do) shame(-fully), X utterly, wither (away).

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be 3014 ## yagah {yaw-gaw'}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; -- {be} removed.

be 3021 ## yaga< {yaw-gah'}; a primitive root; properly, to gasp; hence, to be exhausted, to tire, to toil: -- faint, (make to) labour, ({be}) weary.

be 3025 ## yagor {yaw-gore'}; a primitive root; to fear: -- {be} afraid, fear.

be 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (ca n) tell, understand, have [understanding], X will {be}, wist, wit, wot

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be 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- (cause to, have, make to) hope, {be} pained, stay, tarry, trust, wait.

be 3179 ## yacham {yaw-kham'}; a primitive root; probably to be hot; figuratively, to conceive: -- get heat, be hot, conceive, {be} warm.

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be 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, {be} (can, deal, entreat, go, have) well [said, seen].

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be 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- {be} able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

be 3202 ## y@kel (Aramaic) {yek-ale' }; or y@kiyl (Aramaic) {yek-eel' }; to 3201: -- {be} able, can, couldst, prevail.

be 3212 ## yalak {yaw-lak' }; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X {be} weak.

be 3213 ## yalal {yaw-lal' }; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): -- (make to) howl, {be} howling.

be 3251 ## yacak {yaw-sak' }; a primitive root; to pour (intransitive): -- {be} poured

be 3254 ## yacaph {yaw-saf' }; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, {be} [strong-] er, X yet, yield.

be 3276 ## ya<al {yaw-al' }; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): -- X at all, set forward, can do good, ({be}, have) profit, (able).

be 3286 ## ya<aph {yaw-af' }; a primitive root; to tire (as if from wearisome flight): -- faint, cause to fly, ({be}) weary (self).

be 3302 ## yaphah {yaw-faw' }; a primitive root; properly, to be bright, i.e. (by implication) beautiful: -- be beautiful, {be} (make self) fair(-r), deck.

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be 3313 ## yapha< {yaw-fah' }; a primitive root; to shine: -- {be} light, shew self, (cause to) shine (forth).

be 3318 ## yatsa> {yaw-tsaw' }; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, {be} risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out),

at any time, X to [and fro], utter.

be 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, {be} hard, lay out, molten, overflow, pour (out), run out, set down, steadfast.

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be 3334 ## yatsar {yaw-tsar'}; a primitive root; to press (intransitive), i.e. be narrow; figuratively, be in distress: -- be distressed, be narrow, be straitened (in straits), {be} vexed.

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be 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), {be} desolate, set (on) fire ([fire]), kindle.

be 3344 ## yaqad {yaw-kad'}; a primitive root; to burn: -- ({be}) burn(-ing), X from the hearth, kindle.

be 3363 ## yaqa< {yaw-kah'}; a primitive root; properly, to sever oneself, i.e. (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): -- be alienated, depart, hang (up), {be} out of joint

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be 3364 ## yaqats {yaw-kats'}; a primitive root; to awake (intransitive): -- ({be}) awake(-d).

be 3365 ## yaqar {yaw-kar'}; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be (make) precious, be prized, {be} set by, withdraw.

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be 3399 ## yarat {yaw-rat'}; a primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: -- {be} perverse, turn over.

be 3415 ## yara< {yaw-rah'}; a primitive root; properly, to be broken up (with any violent action) i.e. (figuratively) to fear: -- {be} grievous [only Isa. 15:4; the rest belong to 7489].

be 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, {be} (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

be 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) {be}, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

be 3455 ## yasam {yaw-sam'}; a prim root; to place; intransitively, to be placed: -- {be} put (set).

be 3456 ## yasham {yaw-sham'}; a primitive root; to lie waste: -- {be} desolate

be 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, {be} safe, bring (having) salvation, save(-iour), get victory.

be 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), {be} upright(-ly).

be 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), {be} (esteem, go) right

(on), bring (look, make, take the) straight (way), be upright(-ly).

be 3488 ## y@thiyb (Aramaic) {yeth-eeb'}; corresponding to 3427; to sit or dwell: -- dwell, ({be}) set, sit.

be 3510 ## ka'ab {kaw-ab'}; a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil: -- grieving, mar, have pain, make sad (sore), ({be}) sorrowful.

be 3512 ## ka>ah {kaw-aw'}; a primitive root; to despond: causatively, to deject: -- broken, {be} grieved, make sad.

be 3513 ## kabad {kaw-bad'}; or kated {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, {be} (go) sore, stop.

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be 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i.e. (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: -- darken, {be} dim, fail, faint, restrain, X utterly.

be 3546 ## k@hal (Aramaic) {keh-hal'}; a root corresponding to 3201 and 3557; to be able: -- {be} able, could.

be 3547 ## kahan {kaw-han'}; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia: -- deck, {be} (do the office of a, execute the, minister in the) priest('s office).

be 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), {be} present, make provision, receive, sustain, provide sustenance (victuals).

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be 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), {be} stable, (e-)stablish, stand, tarry, X verydeed

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be 3576 ## kazab {kaw-zab'}; a primitive root; to lie (i.e. deceive), literally or figuratively: -- fail, (be found a, make a) liar, lie, lying, {be} in vain.

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be 3584 ## kachash {kaw-khash'}; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive, deny, dissemble, fail, deal falsely, {be} found liars, (be-)lie, lying, submit selves

be 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep (back), refrain, restrain, retain, shut up, {be} stayed, withhold

be 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitive (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, ({be} an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

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be 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, ({be}, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance.

be 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be confounded, {be} put to confusion, hurt, reproach, (do, put to) shame.

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be 3648 ## kamar {kaw-mar'}; a primitive root; properly, to intertwine or contract, i.e. (by implication) to shrivel (as with heat); figuratively, to be deeply affected with passion (love or pity): -- be black, {be} kindled, yearn.

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be 3670 ## kanaph {kaw-naf'}; a primitive root; properly, to project laterally, i.e. probably (reflexive) to withdraw: -- {be} removed.

be 3688 ## kacal {kaw-sal'}; a primitive root; properly, to be fat, i.e. (figuratively) silly: -- {be} foolish.

be 3700 ## kacaph {kaw-saf'}; a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: -- [have] desire, {be} greedy, long, sore.

be 3707 ## ka<ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, {be} wrath.

be 3707 ## ka<ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, {be} grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wrath.

be 3707 ## ka<ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- {be} angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wrath.

be 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, forgive, {be} merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation).

be 3735 ## Kara> (Aramaic) {kaw-raw'}; probably corresponding to 3738 in the sense of piercing (figuratively); to grieve: -- {be} grieved.

be 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down,

off), destroy, fail, feller, {be} freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

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be 3780 ## kasah {kaw-saw'}; a primitive root; to grow fat(i.e. be covered with flesh): -- {be} covered. Compare 3680.

be 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, {be} weak.

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be 3787 ## kasher {kaw-share'}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- direct, {be} right, prosper.

be 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass about, {be} crowned inclose round, suffer.

be 3811 ## la>ah {law-aw'}; a primitive root; to tire; (figuratively) to be (or make) disgusted: -- faint, grieve, lothe, ({be}, make) weary (selves).

be 3823 ## labab {law-bab'}; a primitive root; properly, to be enclosed (as if with fat); by implication (as denominative from 3824) to unheart, i.e .

(in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from 3834) to make cakes: -- make cakes, ravish, {be} wise.

be 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make brick, {be} (made, make) white(-r).

be 3920 ## lakad {law-kad'}; a primitive root; to catch (in a net, trap or pit); generally, to capture or occupy; also to choose (by lot); figuratively, to cohere: -- X at all, catch (self), be frozen, {be} holden, stick together, take

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be 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- dwelling, pilgrimage, where sojourn, {be} a stranger. Compare 4032.

be 4046 ## maggephah {mag-gay-faw'}; from 5062; a pestilence; by analogy, defeat: -- (X {be}) plague(-d), slaughter, stroke.

be 4059 ## middad {mid-dad'}; from 5074; flight: -- {be} gone.

be 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, ({be} so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

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be 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- consume, dissolve, ({be}) faint(-hearted), melt (away), make soft.

be 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, {be} ready, shake,

slide, slip.

be 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), {be} (re-)moved, be ready, shake, slide, slip.

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be 4132 ## mowt {mote}; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): -- bar, {be} moved, staff, yoke.

be 4134 ## muwk {mook}; a primitive root; to become thin, i.e. (figuratively) be impoverished: -- {be} (waxen) poor(-er).

be 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being changed, inclosed, {be} set, turning.

be 4167 ## muwq {mook}; a primitive root; to jeer, i.e. (intens.) blaspheme: -- {be} corrupt.

be 4170 ## mowqesh {mo-kashe'}; or moqesh {mo-kashe'}; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): -- {be} ensnared, gin, (is) snare(-d), trap.

be 4172 ## mowra> {mo-raw'}; or mora> {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, (that ought to {be}) fear(-ed), terribleness, terror.

be 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, {be} like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

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like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

be 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- ({be}) dead([-ly]), death, die(-d).

be 4355 ## makak {maw-kak'}; a primitive root; to tumble (in ruins); figuratively, to perish: -- {be} brought low, decay.

be 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, ({be}, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

be 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, {be} fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

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be 4391 ## m@la> (Aramaic) {mel-aw'}; corresponding to 4390; to fill: -- fill, {be} full.

be 4394 ## millu> {mil-loo'}; from 4390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): -- consecration, {be} set.

be 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, {be} (make) queen, (begin to, make to) reign(-ing), rule, X surely.

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be 4452 ## malats {maw-lats'}; a primitive root; to be smooth, i.e. (figuratively) pleasant: -- {be} sweet.

be 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, {be} loosed, melt (away), refuse, X utterly.

be 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, {be} minished, bring to nothing.

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be 4600 ## ma<ak {maw-ak'}; a primitive root; to press, i.e. to pierce, emasculate, handle: -- bruised, stuck, {be} pressed.

be 4634 ## ma<arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, {be} set in order, ordered place, rank, row.

be 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, ({be}) present, ready, speed, suffice, take hold on.

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be 4686 ## matsuwd {maw-tsood'}; or (feminine) m@tsuwdah {mets-oo-daw'}; or m@tsudah {mets-oo-daw'}; for 4685; a net, or (abstractly) capture; also a fastness; -- castle, defense, fort(-ress), (strong) hold, {be} hunted, net, snare, strong place.

be 4743 ## maqaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume away, {be} corrupt, dissolve, pine away.

be 4754 ## mara> {maw-raw'}; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- {be} filthy, lift up self.

be 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), ({be}) rebel (against, -lious).

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be 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) hair ({be}) fallen off, peeled, pluck off (hair).

be 4804 ## m@rat (Aramaic) {mer-at'}; corresponding to 4803; to pull off: -- {be} plucked.

be 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to {be}) trodden (down) under foot.

be 4834 ## marat {maw-rats'}; a primitive root; properly, to press, i.e. (figuratively) to be pungent or vehement; to irritate: -- embolden, {be} forcible, grievous, sore.

be 4843 ## marar {maw-rar'}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, make) bitter(-ly, -ness), be moved with choler, ({be}, have sorely, it) grieved(-eth), provoke, vex.

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be 4888 ## mishchah {meesh-khaw'}; or moshchah {mosh-khaw'}; from 4886; unction (the act); by implication, a consecratory gift: -- (to {be}) anointed(-ing), ointment.

be 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- {be}(-come) like, compare, use (as a) proverb, speak (in proverbs), utter.

be 4931 ## mishmereth {mish-meh' -reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to {be} kept, office, ordinance, safeguard, ward, watch.

be 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to {be} judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

be 4985 ## mathaq {maw-thak'}; a primitive root; to suck, by implication, to relish, or (intransitively) be sweet: -- {be} (made, X take) sweet.

be 4998 ## na>ah {naw-aw'}; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: -- be beautiful, become, {be} comely.

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be 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X {be} able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

be 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), ({be}, draw, go) near (nigh), offer, overtake, present, put, stand.

be 5068 ## nadab {naw-dab'}; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: -- offer freely, {be} (give, make, offer self) willing(-ly).

be 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal (-ly): -- ({be} minded of...own) freewill (offering), offer freely (willingly).

be 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), ({be}) guide, lead (away, forth).

be 5102 ## nahar {naw-har'}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- flow (together), {be} lightened.

be 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, {be} sorry, vagabond, way, wandering.

be 5117 ## nuwach {noo' -akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, {be} at, give, have, make to) rest, set down. Compare 3241.

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be 5120 ## nuwt {noot}; to quake: -- {be} moved.

be 5125 ## nuwn {noon}; a primitive root; to resprout, i.e. propagate by shoots; figuratively, to be perpetual: -- {be} continued.

be 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, {be} displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.

be 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, {be} vagabond, wag, (make) wander (up and down).

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be 5136 ## nuwsh {noosh}; a primitive root; to be sick, i.e. (figuratively) distressed: -- {be} full of heaviness.

be 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take

[for]) inheritance, (have in, cause to, {be} made to) possess(-ion).

be 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- {be} broken, (cause to) come down, enter, go down, press sore, settle, stick fast.

be 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, quiet(-ness), to rest, {be} set on.

be 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, {be} gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

be 5217 ## naka> {naw-kaw'}; a primitive root; to smite, i.e. drive away: -- {be} viler.

be 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, {be} stricken, (give) stripes, X surely, wound.

be 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to {be} another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

be 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) {be} cut down (off), circumcise.

be 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, {be} on his (go their) way.

be 5276 ## na<em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass in beauty, be delight, be pleasant, {be} sweet.

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be 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), {be} (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

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be 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, {be} overspread, scatter.

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be 5314 ## naphash {naw-fash'}; a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air): -- ({be}) refresh selves (-ed).

be 5327 ## natsah {naw-tsaw'} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- {be} laid waste, ruinous, strive (together).

be 5330 ## n@tsach (Aramaic) {nets-akh'}; corresponding to 5329; to become chief: -- {be} preferred.

be 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean

(literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, {be} (leave) unpunished, X utterly, X wholly.

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be 5361 ## naqa< {naw-kah'}; a primitive root; to feel aversion: -- {be} alienated.

be 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), ({be} able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

be 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, {be} able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

be 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X {be} ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

be 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, {be} about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

be 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, {be} a burden, carry, strong to labour.

be 5486 ## cuwph {soof}; a primitive root; to snatch away, i.e. terminate: -- consume, have an end, perish, X {be} utterly.

be 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, {be} without.

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be 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit(-able), treasurer, {be} wont.

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be 5582 ## ca<ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- comfort, establish, hold up, refresh self, strengthen, {be} upholden.

be 5590 ## ca<ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), {be} sore, troubled, come out as a (drive with the, scatter with a) whirlwind.

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be 5605 ## caphaph {saw-faf'}; a primitive root; properly, to snatch away, i.e. terminate; but used only as denominative from 5592 (in the sense of a vestibule), to wait at the threshold: -- {be} a doorkeeper.

be 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- {be} absent, keep close, conceal, hide (self), (keep) secret, X surely.

be 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, {be} wrought, worshi pper,

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be 5666 ## <abah {aw-baw'}; a primitive root; to be dense: -- {be} (grow) thick(-er).

be 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, {be} wrath.

be 5685 ## <abash {aw-bash'}; a primitive root; to dry up: -- {be} rotten.

be 5736 ## <adaph {aw-daf'}; a primitive root; to be (causatively, have) redundant: -- be more, odd number, {be} (have) over (and above), overplus, remain.

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be 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, ({be}) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

be 5774 ## <uwph {oof}; a primitive root; to cover (with wings or

obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, {be} (wax) faint, flee away, fly (away), X set, shine forth, weary.

be 5781 ## <uwq {ook}; a primitive root; to pack: -- {be} pressed.

be 5783 ## <uwr {oor}; a primitive root; to (be) bare: -- {be} made naked.

be 5810 ## <azaz {aw-zaz'}; a primitive root; to be stout (literally or figuratively): -- harden, impudent, prevail, strengthen (self), {be} strong.

be 5844 ## <atah {aw-taw'}; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: -- array self, {be} clad, (put a) cover (-ing, self), fill, put on, X surely, turn aside.

be 5848 ## <ataph {aw-taf'}; a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish: -- cover (over), fail, faint, feeble, hide self, {be} overwhelmed, swoon.

be 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + {be} content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

be 5888 ## <ayeph {aw-yafe'}; a primitive root; to languish: -- {be} wearied.

be 5937 ## <alaz {aw-laz'}; a primitive root; to jump for joy, i.e. exult: -- {be} joyful, rejoice, triumph.

be 5970 ## <alats {aw-lats'}; a primitive root; to jump for joy, i.e. exult: -- {be} joyful, rejoice, triumph.

be 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), ({be} at a) stay (up), tarry.

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be 5976 ## <amad {aw-mad'}; for 4571; to shake: -- {be} at a stand.

be 6006 ## <amac {aw-mas'}; or <amas {aw-mas'}; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): -- {be} borne, (heavy) burden (self), lade, load, put.

be 6009 ## <amaq {aw-mak'}; a primitive root; to be (causatively, make) deep (literally or figuratively): -- (be, have, make, seek) deep(-ly), depth, {be} profound.

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be 6075 ## <aphal {aw-fal'}; a primitive root; to swell; figuratively, be elated: -- {be} lifted up, presume.

be 6087 ## <atsab {aw-tsab'}; a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger: -- displease, grieve, hurt, make, {be} sorry, vex, worship, wrest.

be 6101 ## <atsal {aw-tsal'}; a primitive root; to lean idly, i.e. to be indolent or slack: -- {be} slothful.

be 6105 ## <atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, {be}(-come, make) strong(-er).

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be 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X {be} able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

be 6148 ## <arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, {be}(-come, put in) surety, undertake.

be 6149 ## <areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take pleasure in, {be} sweet.

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be 6150 ## <arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- {be} darkened, (toward) evening.

be 6188 ## <arel {aw-rale'}; a primitive root; properly, to strip; but used as denominative from 6189; to expose or remove the prepuce, whether literal (to go naked) or figurative (to refrain from using): -- count uncircumcised, foreskin to {be} uncovered.

be 6191 ## <aram {aw-ram'}; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X very, beware, take crafty [counsel], {be} prudent, deal subtly.

be 6206 ## <arats {aw-rats'}; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- {be} affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.

be 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requisite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, {be} [warr-]ior, work(-man), yield, use.

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be 6225 ## <ashan {aw-shan'}; a primitive root; to smoke, whether literal or figurative: -- be angry ({be} on a) smoke.

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be 6238 ## <ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: -- {be}(-come, en-, make, make self, wax) rich, make [1 Kings 22:48 marg]. See 6240.

be 6244 ## <ashesh {aw-shaysh'}; a primitive root; probably to shrink, i.e. fail: -- {be} consumed.

be 6257 ## <athad {aw-thad'}; a primitive root; to prepare: -- make fit, {be} ready to become.

be 6272 ## <atham {aw-tham}; a primitive root; probably to glow, i.e. (figuratively) be desolated: -- {be} darkened.

be 6296 ## pagar {paw-gar'}; a primitive root; to relax, i.e. become exhausted: -- {be} faint.

be 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X by any means, ransom, (that are to be, let {be}) redeem(-ed), rescue, X surely.

be 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X by any means, ransom, (that are to {be}, let be) redeem(-ed), rescue, X surely.

be 6302 ## paduwy {paw-doo'ee}; passive participle of 6299. ransomed (and so occurring under 6299); as abstractly (in plural masculine) a ransom: --

(that are) to {be} (that were) redeemed.

be 6313 ## puwg {poog}; a primitive root; to be sluggish: -- cease, be feeble, faint, {be} slacked.

be 6313 ## puwg {poog}; a primitive root; to be sluggish: -- cease, {be} feeble, faint, be slacked.

be 6323 ## puwn {poon}; a primitive root meaning to turn, i.e. be perplexed: -- {be} distracted.

be 6335 ## puwsh {poosh}; a primitive root; to spread; figuratively, act proudly: -- grow up, be grown fat, spread selves, {be} scattered.

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be 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- leap, {be} made strong.

be 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, ({be} in) fear, make to shake.

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be 6351 ## pachach {paw-khakh'}; a primitive root; to batter out; but used only as denominative from 6341, to spread a net: -- {be} snared.

be 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, ({be}, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).

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(things, works, -ly).

be 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, {be} empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

be 6500 ## para> {paw-raw'}; a primitive root; to bear fruit: -- {be} fruitful.

be 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, {be} out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

be 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to {be}, make) fruitful, grow, increase.

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be 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, {be} set) open(-ing), put off, ungird, unstop, have vent.

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be 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, clear self, (be, do) just(-ice, -ify, -ify self), ({be} turn to) righteous(-ness).

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be 6694 ## tsuwq {tsook}; a primitive root [identical with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (figuratively) smelt, utter: -- {be} molten, pour.

be 6705 ## tsachach {tsaw-khakh'}; a primitive root; to glare, i.e. be dazzling white: -- {be} whiter.

be 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, {be} profitable, (cause to, effect, make to, send) prosper(-ity, -ous),

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be 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to {be} dark, shadowing.

be 6770 ## tsame> {tsaw-may'}; a primitive root; to thirst (literally or figuratively): -- ({be} a-, suffer) thirst(-y).

be 6801 ## tsanaph {tsaw-naf'}; a primitive root; to wrap, i.e. roll or dress: -- {be} attired, X surely, violently turn.

be 6813 ## tsa<an {tsaw-an'}; a primitive root; to load up (beasts), i.e. to migrate: -- {be} taken down.

be 6819 ## tsa<ar {tsaw-ar'}; a primitive root; to be small, i.e. (figuratively) ignoble: -- be brought low, little one, {be} small.

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be 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, lurk ({be} set) privily, (keep) secret(-ly, place).

be 6887 ## tsarar {tsaw-rar'}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, {be} in a strait (trouble), vex.

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be 6937 ## qadar {kaw-dar'}; a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments): -- be black(-ish), {be} (make) dark(-en), X heavily, (cause to) mourn.

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be 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, hallow, ({be}, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

be 6949 ## qahah {kaw-haw'}; a primitive root; to be dull: -- be set on edge, {be} blunt.

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be 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), ({be}) up(-hold, -rising).

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be 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, vex, {be} weary.

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be 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, ({be}) (a-)wake, watch.

be 6990 ## qatat {kaw-tat'}; a primitive root; to clip off, i.e. (figuratively) destroy: -- {be} cut off.

be 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small (thing), {be} not worthy.

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be 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, {be} more, make, re-)vile, whet.

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be 7065 ## qana> {kaw-naw'}; a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: -- (be) envy(-ious), be (move to, provoke to) jealous(-y), X very, ({be}) zeal(-ous).

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be 7107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- (be) anger(-ry), displeasure, fret self, (provoke to) wrath (come), {be} wrath.

be 7107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- ({be}) anger(-ry), displeasure, fret self, (provoke to) wrath (come), be wrath.

be 7108 ## q@tsaph (Aramaic) {kets-af'}; corresponding to 7107; to become enraged: -- {be} furious.

be 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, much discouraged, grieve, harvestman, loathe, mourn, reap(-er), ({be}, wax) short(-en, -er), straiten, trouble, vex.

be 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), ({be}) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

be 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, {be} near, offer, present, produce, make ready, stand, take.

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be 7185 ## qashah {kaw-shaw'}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard(-en, [labour], -ly, thing), be sore, ({be}, make) stiff(-en, [-necked]).

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be 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X {be} near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

be 7213 ## ra>am {raw-am'}; a primitive root; to rise: -- {be} lifted up.

be 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, {be} increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

be 7231 ## rabab {raw-bab'}; a primitive root; properly, to cast together [compare 7241], i.e. increase, especially in number; also (as denominative from 7233) to multiply by the myriad: -- increase, be many(-ifold), {be} more, multiply, ten thousands.

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be 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel,

exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, {be} so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

be 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, {be}, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

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be 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, {be} wroth.

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be 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X {be} able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

be 7280 ## raga< {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- break, divide, find ease, {be} a moment, (cause, give, make to) rest, make suddenly.

be 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, {be} in a deep, cast into a dead, that) sleep(-er, -eth).

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be 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, ({be} under) persecute(-ion, -or), pursue(-r).

be 7297 ## rahah {raw-haw'}; a primitive root; to fear: -- {be} afraid.

be 7300 ## ruwd {rood}; a primitive root; to tramp about, i.e. ramble (free or disconsolate): -- have the dominion, {be} lord, mourn, rule.

be 7304 ## ravach {raw-vakh'}; a primitive root [identical with 7306]; properly, to breathe freely, i.e. revive; by implication, to have ample room: -- {be} refreshed, large.

be 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or



raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, ({be}) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

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be 7318 ## rowmam {ro-mawm'}; from 7426; exaltation, i.e. (figuratively and specifically) praise: -- {be} extolled.

be 7337 ## rachab {raw-khab'}; a primitive root; to broaden (intransitive or transitive, literal or figurative): -- {be} an en-(make) large(-ing), make room, make (open) wide.

be 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, ({be}) a good way (off).

be 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, {be} too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

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be 7372 ## ratav {raw-tab'}; a primitive root; to be moist: -- {be} wet.

be 7375 ## ruwtaphash {roo-taf-ash'}; a root compounded from 7373 and 2954; to be rejuvenated: -- {be} fresh.

be 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) faint([,hearted]), mollify, (be,

make) soft(-er), {be} tender.

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be 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, {be} joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

be 7455 ## roa< {ro'-ah}; from 7489; badness (as marring), physically or morally: -- X be so bad, badness, (X {be} so) evil, naughtiness, sadness, sorrow, wickedness.

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be 7456 ## ra<eb {raw-abe'}; a primitive root; to hunger: -- (suffer to) famish, ({be}, have, suffer, suffer to) hunger(-ry).

be 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), {be} (deal, do) worse.

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be 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, ({be}) weak(-en). See 7495.

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be 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, ({be}, have, take) please(-ure), reconcile self.

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be 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- ({be}) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as... (what) would.

be 7561 ## rasha< {raw-shah'}; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: -- condemn, make trouble, vex, {be} (commit, deal, depart, do) wicked(-ly, -ness).

be 7582 ## sha>ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- {be} desolate, (make a) rush(-ing), (lay) waste.

be 7599 ## sha>an {shaw-an'}; a primitive root; to loll, i.e. be peaceful: -- be at ease, {be} quiet, rest. See also 1052.

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be 7604 ## sha>ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- leave, ({be}) left, let, remain, remnant, reserve, the rest.

be 7611 ## sh@>eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, {be} left, posterity, remain(-der), remnant, residue, rest.

be 7613 ## s@>eth {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -- {be} accepted, dignity, excellency, highness, raise up self, rising.

be 7646 ## saba< {saw-bah'}; or sabea< {saw-bay' -ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, {be} weary of.

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be 7648 ## soba< {so' -bah}; from 7646; satisfaction (of food or [figuratively] joy): -- fill, full(-ness), satisfying, {be} satisfied.

be 7672 ## sh@bash (Aramaic) {sheb-ash'}; corresponding to 7660; to entangle, i.e. perplex: -- {be} astonished.

be 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to {be} lacking, leave, put away (down), (make to) rest, rid, still, take away.

be 7680 ## s@ga> (Aramaic) {seg-aw'}; corresponding to 7679; to increase: -- grow, {be} multiplied.

be 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), {be} too strong.

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be 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) go astray, deceive, err, {be} ravished, sin through ignorance, (let, make to) wander.

be 7696 ## shaga< {shaw-gah'}; a primitive root; to rave through insanity: -- ({be}, play the) mad (man).

be 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, {be} past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

be 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) equal, lay, {be} (make, a-)like, make plain, profit, reckon.

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be 7797 ## suws {soos}; or siys {sece}; a primitive root; to be bright, i.e. cheerful: -- {be} glad, X greatly, joy, make mirth, rejoice.

be 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, {be} (bring) low, stoop.

be 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or

detractio)n); by implication, to play: -- deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, {be} in (make) sport.

be 7835 ## shachar {shaw-khar'}; a primitive root [identical with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color): -- {be} black.

be 7853 ## satan {saw-tan'}; a primitive root; to attack, (figuratively) accuse: -- ({be} an) adversary, resist.

be 7867 ## siyb {seeb}; a primitive root; properly, to become aged, i.e. (by implication) to grow gray: -- ({be}) grayheaded.

be 7872 ## seybah {say-baw'}; feminine of 7869; old age: -- ({be}) gray (grey hoar, -y) hairs (head, -ed), old age.

be 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- {be} unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]

be 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, {be} stayed, X take.

be 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, ({be}, behave self, consider, make) wise(-ly), guide wittingly.

be 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), {be} (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

be 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, {be} up, get [oneself] up, rise up) early (betimes), morning.

be 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) drunk(-en), {be} merry. [Superlative of 8248.]

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be 7943 ## shikkarown {shik-kaw-rone'}; from 7937; intoxication: -- (be) drunken(-ness).

be 7949 ## shalag {shaw-lag'}; a primitive root; properly, meaning to be white; used only as denominative from 7950; to be snow-white (with the linen clothing of the slain): -- {be} as snow.

be 7951 ## shalah {shaw-law'}; or shalav (Job 3:26) {shaw-lav'}; a primitive root; to be tranquil, i.e. secure or successful: -- be happy, prosper, {be} in safety.

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be 7952 ## shalah {shaw-law'}; a primitive root [probably identical with 7953 through the idea of educating]; to mislead: -- deceive, {be} negligent.

be 7965 ## shalomw {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, {be}) well, X wholly.

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be 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the mastery, have power, bear rule, {be} (make) ruler.

be 7990 ## shalliyt (Aramaic) {shal-leet'}; corresponding to 7989; mighty; abstractly, permission; concretely, a premier: -- captain, {be} lawful, rule(-r).

be 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be) at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

be 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up,  
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be (make) glad, (have, make) joy(-ful), {be} (make) merry, (cause to, make to) rejoice, X very.

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be 8056 ## sameach {saw-may' -akh}; from 8055; blithe or gleeful: -- ({be}) glad, joyful, (making) merry([-hearted], -ily), rejoice(-ing).

be 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), {be} destitute, destroy (self), (lay, lie, make) waste, wonder.

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be 8075 ## sh@mam (Aramaic) {shem-am'}; corresponding to 8074: -- {be} astonished.

be 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, ({be}) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

be 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, {be} content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.



be 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, {be} circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

be 8107 ## shimmur {shim-moor'}; from 8104; an observance: -- X {be} (much) observed.

be 8130 ## sane> {saw-nay'}; a primitive root; to hate (personally): -- enemy, foe, ({be}) hate(-ful, -r), odious, X utterly.

be 8133 ## sh@na> (Aramaic) {shen-aw'}; corresponding to 8132: -- alter, change, ({be}) diverse.

be 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, ({be}) diverse, pervert, prefer, repeat, return, do the second time.

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be 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear; figuratively, to upbraid: -- cleave, ({be}) cloven ([footed]), rend, stay.

be 8159 ## sha<ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, {be} dismayed, look (away), regard, have respect, spare, turn.

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be 8175 ## sa<ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, {be} tempestuous, come like (take away as with) a whirlwind.

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be 8199 ## shaphat {shaw-fat'}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), ({be} a) judge(-ment), X needs, plead, reason, rule.

be 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), {be} (bring, lay, make, put) low(-er).

be 8232 ## sh@phar (Aramaic) {shef-ar'}; corresponding to 8231; to be beautiful: -- {be} acceptable, please, + think good.

be 8252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, settle, {be} still.

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be 8365 ## shatham {shaw-tham'}; a primitive root; to unveil (figuratively): -- {be} open.

be 8367 ## shathaq {shaw-thak'}; a primitive root; to subside: -- be calm, cease, {be} quiet.

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be 8371 ## shathath {shaw-thath'}; a primitive root; to place, i.e. array; reflex. to lie: -- {be} laid, set.

be 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- {be} drawn, mark out, [Rimmon-]methoar [by union with 7417].

be 8429 ## t@vahn (Aramaic) {tev-ah'}; corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin [compare 8428]; to amaze, i.e. (reflex. by implication) take alarm: -- {be} astonished.

be 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh'-ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke,

reproof, X {be} (often) reproved.

be 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, {be} excellent, merchant[-man], search (out), seek, (e-)spy (out).

be 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, {be} ([un-])equal, mete, ponder, tell, weigh.

be 8511 ## tala> {taw-law'}; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: -- {be} bent, hang (in doubt).

be 8539 ## tamahh {taw-mah'}; a primitive root; to be in consternation: -- be amazed, {be} astonished, marvel (-lously), wonder.

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be 8581 ## ta<ab {taw-ab'}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), ({be}, commit more, do) abominable(-y), X utterly.

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be 8582 ## ta<ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, {be} out of the way.

be 8625 ## t@qal (Aramaic) {tek-al'}; corresponding to 8254; to balance: -- Tekel, {be} weighed.

be 8631 ## t@qeph (Aramaic) {tek-afe'}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, harden, {be}(-come) strong.

be 8666 ## t@shuwbah {tesh-oo-baw'}; or t@shubah {tesh-oo-baw'}; from 7725; a recurrence (of time or place); a reply (as returned): -- answer, {be} expired, return.

be 0021 # agalliao {ag-al-lee-ah'-o}; from agan (much) and 242; properly, to jump for joy, i.e. exult: -- {be} (exceeding) glad, with exceeding joy, rejoice (greatly).

be 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant: -- be much (sore) displeased, have ({be} moved with, with) indignation.

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be 0037 # hagiozo {hag-ee-ad'-zo}; from 40; to make holy, i.e.

(ceremonially) purify or consecrate; (mentally) to venerate: -- hallow, {be} holy, sanctify.

be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown.

be 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, {be} open.

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be 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, {be} very heavy.

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be 0091 # adikeo {ad-ee-keh'-o}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, {be} unjust, (do, suffer, take) wrong.

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be 0101 # adunateo {ad-oo-nat-eh'-o}; from 102; to be unable, i.e. (passively) impossible: -- {be} impossible.

be 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- {be} dismayed.

be 0153 # aischunomai {ahee-skho'-nom-ahee}; from aischos (disfigurement, i.e. disgrace); to feel shame (for oneself): -- {be} ashamed.

be 0176 # akatagnostos {ak-at-ag'-noce-tos}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that cannot {be} condemned.

be 0187 # akmazo {ak-mad'-zo}; from the same as 188; to make a point, i.e. (figuratively) mature: -- {be} fully ripe.

be 0191 # akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken),

be noised, {be} reported, understand.

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be 0215 # alaleto {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which cannot {be} uttered.

be 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue [compare 58]); to allegorize: -- {be} an allegory [the Greek word itself.].

be 0259 # halosis {hal'-o-sis}; from a collateral form of 138; capture, -- {be} taken.

be 0272 # ameleo {am-el-eh'-o}; from 1 (as a negative particle) and 3199; to be careless of: -- make light of, neglect, {be} negligent, no regard.

be 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to {be} repented of.

be 0319 # anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- {be} made known.

be 0326 # anazao {an-ad-zah'-o} from 303 and 2198; to recover life (literally or figuratively): -- ({be} a-)live again, revive.

be 0368 # anantirrheto {an-an-tir'-h-ray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- cannot {be} spoken against.

be 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have conversation, live, overthrow, pass, return, {be} used.

be 0393 # anatello {an-at-el'-lo}; from 303 and the base of 5056; to (cause to) arise: -- (a-, make to) rise, at the rising of, spring (up), {be} up.

be 0422 # anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1909 and 153; not ashamed, i.e. irreprehensible: -- that needeth not to {be} ashamed.

be 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, {be} fit.

be 0445 # anthupateuo {anth-oo-pat-yoo'-o}; from 446; to act as a

proconsul: -- {be} the deputy.

be 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, {be} contrary, oppose.

be 0524 # apalgeo {ap-alg-eh'-o}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- {be} past feeling.

be 0526 # apallotrioo {ap-al-lot-ree-o'-o}; from 575 and a derivative of 245; to estrange away, i.e. (passively and figuratively) to be non-participant: -- alienate, {be} alien.

be 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- {be} absent. Compare 549.

be 0551 # apeirastos {ap-i'-ras-tos}; from 1 (as a negative particle) and a presumed derivative of 3987; untried, i.e. not temptable: -- not to {be} tempted.

be 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, {be} past.

be 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- {be}, have, receive.

be 0579 # apobletos {ap-ob'-lay-tos}; from 577; cast off, i.e. (figuratively) such as to be rejected: -- {be} refused.

be 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment {be} made), perform, recompense, render, requite, restore, reward, sell, yield.

be 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off (literally or figuratively): -- be dead, death, die, lie a-dying, {be} slain (X with).

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be 0602 # apokalupsis {ap-ok-al'-oop-sis}; from 601; disclosure: -- appearing, coming, lighten, manifestation, {be} revealed, revelation.

be 0606 # apokeyimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, ({be}) laid up.

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be 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative particle) and the base of 4198; to have no way out, i.e. be at a loss (mentally): -- (stand in) doubt, {be} perplexed.

be 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- {be} very bold.

be 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so {be}, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 687.

be 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, {be} sufficient.

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be 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which cannot {be} moved, unmovable.

be 0762 # asbestos {as'-bes-tos}; from 1 (as a negative particle) and a derivative of 4570; not extinguished, i.e. (by implication) perpetual: -- not to {be} quenched, unquenchable.

be 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, {be} made) weak.

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be 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):



-- cry, forgive, forsake, lay aside, leave, let (alone, {be}, go, have), omit, put (send) away, remit, suffer, yield up.

be 0992 # bleteos {blay-teh'-os}; from 906; fit to be cast (i.e. applied): -- must {be} put.

be 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take counsel, determine, {be} minded, purpose.

be 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, ({be}, of own) will(-ing). Compare 2309.

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be 1019 # braduno {brad-oo'-no}; from 1021; to delay: -- {be} slack, tarry.

be 1072 # gemizo {ghem-id'-zo}; transitive from 1073; to fill entirely: -- fill ({be}) full.

be 1073 # gemo {ghem'-o}; a primary verb; to swell out, i.e. be full: -- {be} full.

be 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, conceive, {be} delivered of, gender, make, spring.

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be 1095 # gerasko {ghay-ras'-ko}; from 1094; to be senescent: -- {be} (wax) old.

be 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, {be} wrought.

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be 1097 # ginosko {ghin-ocē' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, {be} sure, understand.

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be 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may {be}) known, notable.

be 1127 # gregoreuo {gray-gor-yoo' -o}; from 1453; to keep awake, i.e. watch (literally or figuratively): -- be vigilant, wake, ({be}) watch(-ful).

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be 1130 # gumneteuo {goom-nayt-yoo' -o}; from a derivative of 1131; to strip, i.e. (reflexively) go poorly clad: -- {be} naked.

be 1139 # dai moni zomai {dahee-mon-id' -zom-ahee}; middle voice from 1142; to be exercised by a daemon: -- have a (be vexed with, {be} possessed with)

devil (-s).

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be 1159 # dapanao {dap-an-ah' -o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- {be} at charges, consume, spend.

be 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on' }; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behaved, be meet, must (needs), ({be}) need(-ful), ought, should.

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be 1168 # deiliao {di-lee-ah' -o}; from 1167; to be timid: -- {be} afraid.

be 1210 # deo {deh' -o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, {be} in bonds, knit, tie, wind. See also 1163, 1189.

be 1230 # di aginomai {dee-ag-in' -om-ahee}; from 1223 and 1096; to elapse meanwhile: -- X after, be past, {be} spent.

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be 1235 # di agregoreo {dee-ag-ray-gor-eh' -o}; from 1223 and 1127; to waken thoroughly: -- {be} awake.

be 1252 # diakrino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.

be 1278 # diaponeo {dee-ap-on-eh' -o}; from 1223 and a derivative of 4192; to toil through, i.e. (passively) be worried: -- {be} grieved.

be 1280 # diaporeo {dee-ap-or-eh' -o}; from 1223 and 639; to be thoroughly nonplussed: -- (be in) doubt, {be} (much) perplexed.

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be 1304 # diatribo {dee-at-ree' -bo}; from 1223 and the base of 5147; to

wear through (time), i.e. remain: -- abide, {be}, continue, tarry.

be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, {be} of more value.

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be 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, {be} parted, after the space of.

be 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous.

be 1372 # dipsao {dip-sah'-o}; from a variation of 1373; to thirst for (literally or figuratively): -- (be, {be} a-)thirst(-y).

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be 1379 # dogmatizo {dog-mat-id'-zo}; from 1378; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: -- {be} subject to ordinances.

be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow.

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be 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- {be} in bondage, (do) serve(-ice).

be 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or

figuratively): -- bring into ({be} under) bondage, X given, become (make) servant.

be 1410 # dunamai {doo' -nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, may, might, be possible, {be} of power.

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be 1414 # dunateo {doo-nat-eh' -o}; from 1415; to be efficient (figuratively): -- {be} mighty.

be 1419 # dusbastaktos {doos-bas' -tak-tos}; from 1418 and a derivative of 941; oppressive: -- grievous to {be} borne.

be 1421 # dusermeneutos {doos-er-mane' -yoo-tos}; from 1418 and a presumed derivative of 2059; difficult of explanation: -- hard to {be} uttered.

be 1425 # dusnoetos {doos-no' -ay-tos}; from 1418 and a derivative of 3539; difficult of perception: -- hard to {be} understood.

be 1448 # eggizo {eng-id' -zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, {be} (come, draw) nigh.

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be 1463 # egkomboimai {eng-kom-bo' -om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- {be} clothed with.

be 1465 # egkopto {eng-kop' -to}; from 1722 and 2875; to cut into, i.e. (figuratively) impede, detain: -- hinder, {be} tedious unto.

be 1467 # egkrateuomai {eng-krat-yoo' -om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) contain, {be} temperate.

be 1485 # ethos {eth' -os}; from 1486; a usage (prescribed by habit or law): -- custom, manner, {be} wont.

be 1486 # etho {eth' -o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- {be} custom (manner,



wont).

be 1488 # ei {i}; second person singular present of 1510; thou art: -- art, {be}.

be 1489 # eige {i'-gheh}; from 1487 and 1065; if indeed, seeing that, unless, (with negative) otherwise: -- if (so {be} that, yet).

be 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, {be} sure, tell, understand, wish, wot. Compare 3700.

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be 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were.

be 1503 # eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- {be} like.

be 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to {be}, was.

\*\*\*.

heineken. See 1752.

be 1512 # ei per {i per}; from 1487 and 4007; if perhaps: -- if so {be} (that), seeing, though.

be 1514 # eireneuo {i-rane-yoo'-o}; from 1515; to be (act) peaceful: -- {be} at (have, live in) peace, live peaceably.

be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

be 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, {be}, dure, X is, were.

be 1553 # ekdemeo {ek-day-meh'-o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- {be} absent.

be 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, {be} weary.

be 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- {be} very attentive.

be 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- {be} cast, fail, fall (away, off), take none effect.

be 1611 # ekstasis {ek'-stas-is}; from 1839; a displacement of the mind, i.e. bewilderment, "ecstasy": -- + {be} amazed, amazement, astonishment, trance.

be 1693 # emmainomai {em-mah'-ee-nom-ahee}; from 1722 and 3105; to rave on, i.e. rage at: -- {be} mad against.

be 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) {be}.

be 1736 # endemeo {en-day-meh'-o}; from a compound of 1722 and 1218; to be in one's own country, i.e. home (figuratively): -- {be} at home (present).

be 1743 # endunamoo {en-doo-nam-o'-o}; from 1722 and 1412; to empower: -- enable, (increase in) strength(-en), {be} (make) strong.

be 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), {be} mighty in, shew forth self, work (effectually in).

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be 1762 # eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- {be}, (there) is.

be 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, {be} at hand, present.

be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in

public): -- {be} lawful, I et, X may(-est).

be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder.

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be 1840 # exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- {be} able.

be 1870 # epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 and 153; to feel shame for something: -- {be} ashamed.

be 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- {be} clothed upon.

be 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- {be} chargeable to, overcharge.

be 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and 1218; to make oneself at home, i.e. (by extension) to reside (in a foreign country): -- [{}be] dwelling (which were) there, stranger.

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, ({}be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, {be} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.

be 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({}be) forget(-ful of).

be 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- {be} the more fierce.

be 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, {be} set.

be 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, {be}, have our being, X have hope, + [the gospel] was [preached unto] us.

be 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) {be} (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.

be 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- {be}, have been, belong.

be 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

be 2077 # esto {es'-to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}.

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.

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be 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- {be} of good cheer (merry).

be 2138 # eupithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- easy to {be} intreated.

be 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to {be} understood.

be 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice.

be 2174 # eupsucheo {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- {be} of good comfort.

be 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon,

i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), {be} at hand (instant), present, stand (before, by, over).

be 2192 # echo {ekh' -o}; including an alternate form scheo {skheh' -o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

be 2204 # zeo {dzeh' -o}; a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest): -- {be} fervent.

be 2206 # zeloo {dzay-lo' -o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, ({be}) zealous(-ly affect).

be 2206 # zeloo {dzay-lo' -o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) envy, {be} jealous over, (be) zealous(-ly affect).

be 2210 # zemi oo {dzay-mee-o' -o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- {be} cast away, receive damage, lose, suffer loss.

be 2212 # zeteo {dzay-teh' -o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- {be} (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

be 2230 # hegemoneuo {hayg-em-on-yoo' -o}; from 2232; to act as ruler: -- {be} governor.

be 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, ({be}) chief, count, esteem, governor, judge, have the rule over, suppose, think.

be 2252 # emen {ay' -mane}; a prolonged form of 2358; I was: -- {be}, was. [Sometimes unexpressed].

be 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, {be}, X have (+ charge of), hold, use, was(-t), were.

be 2270 # hesuchazo {hay-soo-khad' -zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, {be} quiet, rest.

be 2274 # hettao {hayt-tah' -o}; from the same as 2276; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower: -- {be} inferior, overcome.

be 2288 # thanatos {than' -at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, ({be}...) death.

be 2289 # thanatoo {than-at-o' -o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to {be}) put to death, kill, mortify.

\*\*\*. thano. See 2348.

be 2292 # tharrheo {thar-hreh' -o}; another form for 2293; to exercise courage: -- be bold, X boldly, have confidence, {be} confident. Compare 5111.

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be 2293 # tharseo {thar-seh' -o}; from 2294; to have courage: -- {be} of good cheer (comfort). Compare 2292.

be 2309 # thelo {thel' -o}; or ethelo {eth-el' -o}; in certain tenses theleo {thel-eh' -o}; and etheleo {eth-el-eh' -o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]).

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be 2328 # thermaino {ther-mah' -ee-no}; from 2329; to heat (oneself): -- ({be}) warm(-ed, self).

be 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- {be} dead, die.

be 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- {be} highly displeased.

be 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- {be} wrath.

be 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- {be} merciful, make reconciliation for.

be 2436 # hileos {hil'-eh-oce}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- {be} it far, merciful.

be 2442 # himeiros {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- {be} affectionately desirous.

be 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to.

be 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be good, might, prevail, be of strength, {be} whole, + much work.

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be 2481 # isos {ee'-soce}; adverb from 2470; likely, i.e. perhaps: -- it may {be}.

be 2518 # katheudo {kath-yoo'-do}; from 2596 and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): -- ({be} a-)sleep.

be 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --

appoint, {be}, conduct, make, ordain, set.

be 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- {be} afflicted, endure afflictions (hardness), suffer trouble.

be 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, {be} wearied.

be 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- {be} (bear, bring forth) fruit(-ful).

be 2617 # kataischuno {kat-ahee-skho'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, dishonour, ({be} a-, make a-)shame(-d).

be 2634 # katakuriuo {kat-ak-oo-ree-yoo'-o}; from 2596 and 2961; to lord against, i.e. control, subjugate: -- exercise dominion over (lordship), {be} lord over, overcome.

be 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, {be} guest, lodge, come to nought, overthrow, throw down.

be 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- {be} burdensome (chargeable).

be 2740 # kausis {kow'-sis}; from 2545; burning (the act): -- {be} burned.

be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087.

be 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), {be} in vain.

be 2793 # kinduneuo {kin-doon-yoo'-o}; from 2794; to undergo peril: -- be in danger, {be} (stand) in jeopardy.

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be 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- {be} heir, (obtain by) inherit(-ance).

be 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), {be} far spent, lay,



turn to flight, wear away.

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead.

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be 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, {be} partaker.

be 2872 # kopi ao {kop-ee-ah'-o}; from a derivative of 2873; to feel fatigue; by implication, to work hard: -- (bestow) labour, toil, {be} wearied.

be 2901 # krataioo {krat-ah-yo'-o}; from 2900; to empower, i.e. (passively) increase in vigor: -- be strengthened, {be} (wax) strong.

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be 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- {be} clear as crystal.

be 2961 # kuri eo {ko-ree-yoo'-o}; from 2962; to rule: -- have dominion over, lord, {be} lord of, exercise lordship over.

be 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot {be}, cast lots, obtain.

be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

be 3007 # lei po {li'-po}; a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: -- {be} destitute (wanting), lack.

be 3076 # lupeo {loo-peh'-o}; from 3077; to distress; reflexively or passively, to be sad: -- cause grief, grieve, be in heaviness, (be) sorrow(-ful), {be} (make) sorry.

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be 3080 # luisis {loo'-sis}; from 3089; a loosening, i.e. (specifically) divorce: -- to {be} loosed.

be 3100 # matheteuo {math-ayt-yoo'-o}; from 3101; intransitively, to become a pupil; transitively, to disciple, i.e. enrol as scholar: -- {be} disciple, instruct, teach.

be 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- {be} beside self (mad).

be 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, {be} patient, patiently endure.

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be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, ({be}, bear, give, obtain) witness.

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be 3142 # marturion {mar-too'-ree-on}; neuter of a presumed derivative of 3144; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to {be} testified, testimony, witness.

be 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + ({be}) sore (afraid), strong, X to years.

be 3182 # methusko {meth-oos'-ko}; a prolonged (transitive) form of 3184; to intoxicate: -- {be} drunk(-en).

be 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make ({be}) drunk(-en).

be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.

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be 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, {be} present, remain, stand, tarry (for), X thine own.

be 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, {be} difference between, distribute, divide, give participle

be 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- ({be}, have) care(-ful), take thought.

be 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point

of time), to be half-way over: -- {be} about the midst.

be 3335 # metalambano {met-al-am-ban'-o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- eat, have, {be} partaker, receive, take.

be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.

be 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): -- {be} of doubtful mind.

be 3403 # mimnesko {mim-nace'-ko}; a prolonged form of 3415 (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind: -- {be} mindful, remember.

be 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.

be 3421 # mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420; to exercise memory, i.e. recollect; by implication to punish; also to rehearse: -- make mention; {be} mindful, remember.

be 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e. bereave: -- {be} desolate.

be 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e. (figuratively) to subdue: -- {be} dead, mortify.

be 3515 # nepiazo {nay-pee-ad'-zo}; from 3516; to act as a babe, i.e. (figuratively) innocently: -- {be} a child.

be 3525 # nepho {nay'-fo}; of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet: -- {be} sober, watch.

be 3543 # nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, thing, {be} wont.

be 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- dry up, pine away, {be} ripe, wither (away).

be 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- ({be} in) build(-er, -ing, up), edify, embolden.

be 3621 # oikonomeo {oy-kon-om-eh'-o}; from 3623; to manage (a house, i.e. an estate): -- {be} steward.

be 3666 # homoiōo {hom-oy-o'-o}; from 3664; to assimilate, i.e. compare; passively, to become similar: -- {be} (make) like, (in the) liken(-ess), resemble.

be 3710 # orgizo {or-gid'-zo}; from 3709; to provoke or enrage, i.e. (passively) become exasperated: -- {be} angry (wroth).

be 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt {be}.

be 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be bound, (be) debt(-or), (be) due(-ty), {be} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

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be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).

be 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, {be} present.

be 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near,

i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, ({be} of good) comfort, desire, (give) exhort(-ation), intreat, pray.

be 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- {be} present.

be 3903 # paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 and a derivative of 4632; to furnish aside, i.e. get ready: -- prepare self, {be} (make) ready.

be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, ({be} here) present.

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be 3939 # paroikeo {par-oy-keh'-o}; from 3844 and 3611; to dwell near, i.e. reside as a foreigner: -- sojourn in, {be} a stranger.

be 3945 # paromoiazo {par-om-oy-ad'-zo}; from 3946; to resemble: -- {be} like unto.

be 3955 # parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- {be} (wax) bold, (preach, speak) boldly.

be 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, {be} (wax) conflent, make friend, obey, persuade, trust, yield.

be 3983 # peinao {pi-nah'-o}; from the same as 3993 (through the idea of pinching toil; "pine"); to famish (absol. or comparatively); figuratively, to crave: -- {be} an hungered.

be 4020 # peri ergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- {be} a busybody.

be 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- {be} bound (compassed) with, hang about.

be 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, {be} occupied with, walk (about).

be 4052 # perisseuo {per-is-syoo' -o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, {be} left, redound, remain (over and above).

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be 4087 # pikraino {pik-rah' -ee-no}; from 4089; to embitter (literally or figuratively): -- {be} (make) bitter.

be 4092 # pimpremi {pim' -pray-mee}; a reduplicated and prolonged form of a primary preo {preh' -o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- {be} (X should have) swollen.

be 4105 # planao {plan-ah' -o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, {be} out of the way.

be 4137 # pleroo {play-ro' -o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, ({be}, make) full (come), fully preach, perfect, supply.

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be 4147 # plouteo {ploo-teh' -o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with goods, ({be} made, wax) rich.

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be 4160 # poieo {poy-eh' -o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal,

+ without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

be 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let conversation {be}, live.

be 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ {be} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

be 4243 # presbeuo {pres-byoo'-o}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- {be} an ambassador.

be 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), {be} well stricken.

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be 4266 # proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be already, i.e. have previously transpired: -- {be} past.

be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.

be 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, {be} over, rule.

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).

be 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, {be} far spent, wax.

be 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- ({be} in) expect(-ation), look (for), when looked, tarry, wait for.

be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to



hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard.

be 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, {be} with, cleave unto, continue in (with).

be 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- {be} grieved at.

be 4391 # prouparcho {pro-ooop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + {be} before(-time).

be 4445 # puresso {poo-res'-so}; from 4443; to be on fire, i.e. (specifically) to have a fever: -- {be} sick of a fever.

be 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, {be} on fire, try.

be 4449 # purrhazo {poor-hrad'-zo}; from 4450; to redden (intransitively): -- {be} red.

be 4510 # rhupoo {rhoo-po'-o}; from 4509; to soil, i.e. (intransitively) to become dirty (morally): -- {be} filthy.

be 4531 # saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (together), which can[-not] {be} shaken, stir up.

be 4583 # seleniazomai {sel-ay-nee-ad'-zom-ahee}; middle voice or passive from a presumed derivative of 4582; to be moon-struck, i.e. crazy: -- {be} a lunatic.

be 4595 # sepo {say'-po}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: -- {be} corrupted.

be 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- {be} full of darkness.

be 4684 # spatlaao {spat-al-ah'-o}; from spatale (luxury); to be voluptuous: -- live in pleasure, {be} wanton.

be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be ready to) {be} offered.

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be 4697 # splagchni zomai {splangk-nid'-zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have ({be} moved with) compassion.

be 4704 # spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, {be} diligent (forward), endeavour, labour, study.

be 4758 # stratologeio {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- choose to {be} a soldier.

be 4768 # stugnazo {stoog-nad'-zo}; from the same as 4767; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech): -- lower, {be} sad.

be 4777 # sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer hardship in company with: -- {be} partaker of afflictions.

be 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, {be} partaker of.

be 4797 # sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, confuse, stir up, {be} in an uproar.

be 4818 # sullupei {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- {be} grieved.

be 4819 # sumbaino {soom-bah'-ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- {be}(-fall), happen (unto).

be 4829 # summerizomai {soom-mer-id'-zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- {be} partaker with.

be 4834 # sumpatheo {soom-path-eh'-o}; from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate: -- have compassion, {be} touched with a feeling of.

be 4840 # sumpareimi {soom-par'-i-mee}; from 4862 and 3918; to be at hand together, i.e. now present: -- {be} here present with.

be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun)

advantage: -- be better for, bring together, be expedient (for), be good, {be} profit(-able for).

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be 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decrease (literally) in company with, or (figuratively, similarly to: -- {be} dead (die) with.

be 4883 # sunarmologeio {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- {be} fitly framed (joined) together.

be 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- {be} bound with.

be 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, {be} ware of.

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be 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- {be} with.

be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken

with, throng.

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be 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, {be} wise.

be 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively): -- heal, preserve, save (self), do well, {be} (make) whole.

be 4993 # sophroneo {so-fron-eh'-o}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, {be} sober (minded), soberly.

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be 4994 # sophronizo {so-fron-id'-zo}; from 4998; to make of sound mind, i.e. (figuratively) to discipline or correct: -- teach to {be} sober.

be 5003 # talaiaporeo {tal-ahee-po-reh'-o}; from 5005; to be wretched, i.e. realize one's own misery: -- {be} afflicted.

be 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, {be} made low, low estate, vile.

be 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- {be} dead, decease, die.

be 5075 # tetrarcho {tet-rar-kheh'-o}; from 5076; to be a tetrarch: -- ({be}) tetrarch.

be 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring forth, be delivered, {be} in travail.

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be 5099 # tino {tee'-no}; strengthened for a primary tio {tee'-o} (which is only used as an alternate in certain tenses); to pay a price, i.e. as a penalty: -- {be} punished with.

be 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- {be} bold, boldly, dare, durst.

be 5141 # tremo {trem'-o}; strengthened from a primary treo (to "dread", "terrify"); to "tremble" or fear: -- {be} afraid, trembling.

be 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- {be}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

be 5187 # tuphoo {toof-o'-o}; from a derivative of 5188; to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: -- high-minded, be lifted up with pride, {be} proud.

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be 5198 # hugiaino {hoog-ee-ah'-ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, ({be}) whole(-some).

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be 5219 # hupakouo {hoop-ak-oo'-o}; from 5259 and 191; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, {be} obedient to, obey.

be 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, {be} exalted above measure.

be 5250 # huperpleonazo {hoop-er-pl eh-on-ad' -zo}; from 5228 and 4121; to superabound: -- {be} exceeding abundant.

be 5265 # hupodeo {hoop-od-eh' -o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- bind on, ({be}) shod.

be 5275 # hupoleipo {hoop-ol-i' -po}; from 5295 and 3007; to leave under (behind), i.e. (passively) to remain (survive): -- {be} left.

be 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), {be} (put) in subjection (to, under), submit self unto.

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be 5293 # hupotasso {hoop-ot-as' -so}; from 5259 and 5021; to subordinate; reflexively, to obey: -- {be} under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto.

be 5302 # hustereo {hoos-ter-eh' -o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, {be} the worse.

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be 5309 # hupselophroneo {hoop-say-lo-fron-eh' -o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- {be} highminded.

be 5311 # hupsos {hoop' -sos}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- {be} exalted, height, (on) high.

be 5316 # phaino {fah' -ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think.

be 5342 # phero {fer' -o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy' -o}; and enegko {en-eng' -ko}; to "bear" or carry (in a very wide application,

literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.

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be 5399 # phobeo {fob-eh'-o}; from 5401; to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere: -- {be} (+ sore) afraid, fear (exceedingly), reverence.

be 5401 # phobos {fob'-os}; from a primary phobomai (to be put in fear); alarm or fright: -- {be} afraid, + exceedingly, fear, terror.

be 5408 # phonos {fon'-os}; from an obsolete primary pheno (to slay); murder: -- murder, + {be} slain with, slaughter.

be 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + {be} of the same, + let this) mind(-ed), regard, savour, think.

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be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + {be} spiritually) mind(-ed).

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be 5431 # phrontizo {fron-tid'-zo}; from a derivative of 5424; to exercise thought, i.e. be anxious: -- {be} careful.

be 5463 # chairō {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, {be} glad, God speed, greeting, hail, joy(-fully), rejoice.

be 5479 # chara {khar-ah'}; from 5463; cheerfulness, i.e. calm delight: -- gladness, X greatly, (X {be} exceeding) joy(-ful, -fully, -fulness, -ous).

be 5487 # charitō {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: -- make accepted, {be} highly favoured.

be 5492 # cheimazo {khi-mad'-zo}; from the same as 5494; to storm, i.e. (passively) to labor under a gale: -- {be} tossed with tempest.

be 5520 # cholao {khol-ah'-o}; from 5521; to be bilious, i.e. (by implication) irritable (enraged, "choleric"): -- {be} angry.

be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.

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be 5541 # chresteuomai {khraste-yoo'-om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- {be} kind.

be 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, {be} room to) receive.

be 5576 # pseudomartureo {psyoo-dom-ar-too-reh'-o}; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence: -- {be} a false witness.

be 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) {be}, X have, is, + pass the flower of her age, should stand, were.



be 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- {be}, come, have.

be 1523 ## giyl {gheel}; or (by permutation) guwl {gool}; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: -- {-be} glad, joy, be joyful, rejoice.

be- 0857 ## >athah {aw-thaw'}; or >atha> {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- ({be-}, things to) come (upon), bring.

be- 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, ({be-}, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

be- 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- {be-}(for) cause of, for sake of, +...fore, X reproachfully.

be-)cause 0182 ## >owdowth {o-doth'}; or (shortened) >odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- ({be-)cause}, concerning, sake.

be-)come 0858 ## >athah (Aramaic) {aw-thaw'}; or >atha> (Aramaic) {aw-thaw'}; corresponding to 857: -- ({be-)come}, bring.

be-)fore 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneḥ {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-({be-)fore}(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. [q

be-)hind 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, ({be-)hind}(-er part), time to come, without.

be-)lie 3584 ## kachash {kaw-khash'}; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive, deny, dissemble, fail, deal falsely, be found liars, ({be-)lie},

lying, submit selves

be-)love 0157 ## >ahab {aw-hab'}; or >aheb {aw-habe'}; a primitive root; to have affection for (sexually or otherwise): -- ({be-)love}(-d, -ly, -r), like, friend.

be-)love 0025 # agapao {ag-ap-ah' -o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- ({be-)love}(-ed). Compare 5368.

be-)side 6654 ## tsad {tsad}; contr. from an unused root meaning to sidle off; a side; figuratively, an adversary: -- ({be-)side}.

be-)wail 3996 # pentheo {pen-theh' -o}; from 3997; to grieve (the feeling or the act): -- mourn, ({be-)wail}.

be-])head 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([{be-])head}, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

be...or 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, whether (it {be...or}), within.

beacon 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- {beacon}, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

beacon 8650 ## toren {to' -ren}; probably for 766; a pole (as a mast or flag-staff): -- {beacon}, mast.

Bealiah 1183 ## B@<alyah {beh-al-yaw'}; from 1167 and 3050; Jah (is) master; Bealjah, an Israelite: -- {Bealiah}.

Bealoth 1175 ## B@<alowth {beh-aw-loth'}; plural of 1172; mistresses; Bealoth, a place in Palestine: -- {Bealoth}, in Aloth [by mistake for a plural from 5927 with prepositional prefix].

beam 0708 ## >ereg {eh' -reg}; from 707; a weaving; a braid; also a shuttle: -- {beam}, weaver's shuttle.

beam 1356 ## geb {gabe}; from 1461; a log (as cut out); also well or cistern (as dug): -- {beam}, ditch, pit.

beam 3714 ## kaphiyac {kaw-fece'}; from an unused root meaning to connect; a

girder: -- {beam}.

beam 3773 ## karuthah {kaw-rooth-aw'}; passive participle feminine of 3772; something cut, i.e. a hewn timber: -- {beam}.

beam 4500 ## manowr {maw-nore'}; from 5214; a yoke (properly, for plowing), i.e. the frame of a loom: -- {beam}.

beam 5646 ## <ab {awb}; or <ob {obe}; from an unused root meaning to cover; properly, equivalent to 5645; but used only as an architectural term, an architrave (as shading the pillars): -- thick ({beam}, plant).

beam 6763 ## tsela< {tsay-law'}; or (feminine) tsal<ah {tsal-aw'}; from 6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): -- {beam}, board, chamber, corner, leaf, plank, rib, side (chamber).

beam 6982 ## qowrah {ko-raw'}; or qorah {ko-raw'}; from 6979; a rafter (forming trenches as it were); by implication, a roof: -- {beam}, roof.

beam 1385 # dokos {dok-os'}; from 1209 (through the idea of holding up); a stick of timber: -- {beam}.

\*\*\*. doko. See 1380.

beams 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) {beams}, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

beans 6321 ## powl {pole}; from an unused root meaning to be thick; a bean (as plump): -- {beans}.

bear 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, ({bear}, bring, carry, preach, good, tell good) tidings.

bear 1677 ## dob {dobe}; or (fully) dowb {dobe}; from 1680; the bear (as slow): -- {bear}.

bear 1678 ## dob (Aramaic) {dobe}; corresponding to 1677: -- {bear}.

bear 2232 ## zara< {zaw-rah'}; a primitive root; to sow; figuratively, to disseminate, plant, fructify: -- {bear}, conceive seed, set with sow(-er), yield.

bear 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to

dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- {bear}, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

bear 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, {bear}, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

bear 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, make to have) dominion, governor, X indeed, reign, ({bear}, cause to, have) rule(-ing, -r), have power.

bear 5187 ## n@tiyl {net-eel'}; from 5190; laden: -- that {bear}.

bear 5190 ## natal {naw-tal'}; a prim root; to lift; by implication, to impose: -- {bear}, offer, take up.

bear 5201 ## natar {naw-tar'}; a primitive root; to guard; figuratively, to cherish (anger): -- {bear} grudge, keep(-er), reserve.

bear 5375 ## nasa> {naw-saw'}; or nacaah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) {bear}(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

bear 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- {bear}, be a burden, carry, strong to labour.

bear 5449 ## cabbal {sab-bawl'}; from 5445; a porter: -- (to {bear}, bearer of) burden(-s).

bear 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- {bear} up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.

bear 5749 ## <uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, ({bear}, call to, give, take to) witness.

bear 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or

(generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, ({bear}) witness. See also 1042, 1043.

bear 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, {bear}, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bear 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- {bear}, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

bear 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- {bear}, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

bear 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, ({bear}, make to) rule, (-r, over), take.

bear 7980 ## shalal {shaw-lat'}; a primitive root; to dominate, i.e. govern; by implication, to permit: -- ({bear}, have) rule, have dominion, give (have) power.

bear 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the mastery, have power, {bear} rule, be (make) ruler.

bear 8323 ## sarar {saw-rar'}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X altogether, make self a prince, ({bear}) rule.

bear 8382 ## ta>am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- coupled (together), {bear} twins.

bear 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- {bear} up, direct, be ([un-])equal, mete, ponder, tell, weigh.

bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication,

to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

bear 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, ({bear}) X (again).

bear 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- {bear}, bring (carry, lead) up, offer (up).

bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.

bear 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- {bear} up into.

bear 0715 # arktos {ark'-tos}; probably from 714; a bear (as obstructing by ferocity): -- {bear}.

bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.

bear 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- {bear}, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).

bear 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be ({bear}, bring forth) fruit(-ful).

bear 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- {bear} (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness.

bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], {bear} record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

bear 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey

around, i.e. transport hither and thither: -- {bear} (carry) about.

bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

bear 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) {bear} witness (with).

bear 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also {bear} witness.

bear 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.

bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail.

bear 5297 # hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- {bear}, endure.

bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

bear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear.

beard 2206 ## zaqan {zaw-kawn'}; from 2204; the beard (as indicating age): -- {beard}.

beard 8222 ## sapham {saw-fawm'}; from 8193; the beard (as a lip-piece): -- {beard}, (upper) lip.

bearer 5449 ## cabbal {sab-bawl'}; from 5445; a porter: -- (to bear, {bearer} of) burden(-s).

bearer 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any

apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

beast 0338 ## >iy {ee}; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; -- wild {beast} of the islands.

beast 0929 ## b@hemah {be-hay-maw'}; from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): -- {beast}, cattle.

beast 1165 ## b@<iyr {beh-ere'}; from 1197 (in the sense of eating): cattle: -- {beast}, cattle.

beast 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- abundance, wild {beast}.

beast 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) {beast}, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

beast 2423 ## cheyva> (Aramaic) {khay-vaw'}; from 2418; an animal: -- {beast}.

beast 2874 ## tebach {teh'-bakh}; from 2873; properly, something slaughtered; hence, a beast (or meat, as butchered); abstr. butchery (or concretely, a place of slaughter): -- X {beast}, slaughter, X slay, X sore.

beast 3753 ## karkarah {kar-kaw-raw'}; from 3769; a dromedary (from its rapid motion as if dancing): -- swift {beast}.

beast 4806 ## m@riy> {mer-ee'}; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall-fed; often (as noun) a beeve: -- fat (fed) {beast} (cattle, -ling).

beast 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, dead of itself, which died, ({beast}) that (which) dieth of itself.

beast 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, {beast}, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person,



pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

beast 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild {beast} of the desert, that dwell in (inhabiting) the wilderness.

beast 7409 ## rekesh {reh'-kesh}; from 7408; a relay of animals on a post-route (as stored up for that purpose); by implication, a courser: -- dromedary, mule, swift {beast}.

beast 2226 # zoon {dzo'-on}; neuter of a derivative of 2198; a live thing, i.e. an animal: -- {beast}.

beast 2342 # therion {thay-ree'-on}; diminutive from the same as 2339; a dangerous animal: -- (venomous, wild) {beast}.

beast 2934 # ktenos {ktay'-nos}; from 2932; property, i.e. (specially) a domestic animal: -- {beast}.

beast 4968 # sphagion {sfag'-ee-on}; neuter of a derivative of 4967; a victim (in sacrifice): -- slain {beast}.

beast 5074 # tetrapous {tet-rap'-ooce}; from 5064 and 4228; a quadruped: -- fourfooted {beast}.

beasts 2966 ## t@rephah {ter-ay-faw'}; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: -- ravin, (that which was) torn (of {beasts}, in pieces).

beasts 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- fight with wild {beasts}.

beat 1743 ## duwk {dook}; a primitive root; to bruise in a mortar: -- {beat}.

beat 1792 ## daka> {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- {beat} to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

beat 1849 ## daphaq {daw-fak'}; a primitive root; to knock; by analogy, to press severely: -- {beat}, knock, overdrive.

beat 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- {beat} in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

beat 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- {beat} (down), break

(down), overcome, smite (with the hammer).

beat 2040 ## harac {haw-ras'}; a primitive root; to pull down or in pieces, break, destroy: -- {beat} down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X utterly.

beat 2251 ## chabat {khaw-bat'}; a primitive root; to knock out or off: -- {beat} (off, out), thresh.

beat 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, {beat} down, discourage, (cause to) dismay, go down, scare, terrify.

beat 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- {beat} (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.

beat 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- {beat}, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

beat 5062 ## nagaph {naw-gaf'}; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): -- {beat}, dash, hurt, plague, slay, smite (down), strike, stumble, X surely, put to the worse.

beat 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- {beat}, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

beat 5422 ## nathats {naw-thats'}; a primitive root; to tear down: -- {beat} down, break down (out), cast down, destroy, overthrow, pull down, throw down.

beat 7554 ## raqa< {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- {beat}, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

beat 7820 ## shachat {shaw-khat'}; a primitive root [identical with 7819 through the idea of striking]; to hammer out: -- {beat}.

beat 7833 ## shachaq {shaw-khak'}; a primitive root; to comminate (by trituration or attrition): -- {beat}, wear.

beat 1194 # dero {der' -o}; a primary verb; properly, to flay, i.e. (by implication) to scourge, or (by analogy) to thrash: -- {beat}, smite.

beat 1911 # epiballo {ep-ee-bal' -lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- {beat} into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.

beat 4350 # proskopto {pros-kop' -to}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- {beat} upon, dash, stumble (at).

beat 4363 # prospipto {pros-pip' -to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- {beat} upon, fall (down) at (before).

beat 4366 # prosregnumi {pros-rayg' -noo-mee}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): -- {beat} vehemently against (upon).

beat 4463 # rhabdizo {hrab-did' -zo}; from 4464; to strike with a stick, i.e. bastinado: -- {beat} (with rods).

beat 5180 # tupto {toop' -to}; a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- {beat}, smite, strike, wound.

beaten 1643 ## geres {gheh' -res}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- {beaten} corn.

beaten 3795 ## kathiyth {kaw-theeth' }; from 3807; beaten, i.e. pure (oil): -- {beaten}.

beaten 4347 ## makkah {mak-kaw' }; or (masculine) makkeh {muk-keh' }; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- {beaten}, blow, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).

beaten 4749 ## miqshah {mik-shaw' }; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- {beaten} (out of one piece, work), upright, whole piece.

beaten 5310 ## naphats {naw-fats' }; a primitive root; to dash to pieces, or scatter: -- be {beaten} in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

beautiful 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- {beautiful}, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest,

-ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

beautiful 3302 ## yaphah {yaw-faw'}; a primitive root; properly, to be bright, i.e. (by implication) beautiful: -- be {beautiful}, be (make self) fair(-r), deck.

beautiful 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + {beautiful}, beauty, comely, fair(-est, one), + goodly, pleasant, well.

beautiful 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as {beautiful}(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

beautiful 4998 ## na>ah {naw-aw'}; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: -- be {beautiful}, become, be comely.

beautiful 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- {beautiful}(-ty), glorious (-ry), goodly, pleasant, roe(-buck).

beautiful 8389 ## to>ar {to'-ar'}; from 8388; outline, i.e. figure or appearance: -- + {beautiful}, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage.

beautiful 5611 # horaios {ho-rah' -yos}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- {beautiful}.

beautify 6286 ## pa>ar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- {beautify}, boast self, go over the boughs, glorify (self), glory, vaunt self.

beauty 1926 ## hadar {haw-dawr'}; from 1921; magnificence, i.e. ornament or splendor: -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty.

beauty 1927 ## hadarah {had-aw-raw'}; feminine of 1926; decoration: -- {beauty}, honour.

beauty 1935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing form and appearance): -- {beauty}, comeliness, excellency, glorious, glory, goodly, honour, majesty.

beauty 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- {beauty}, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

beauty 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, {beauty}, comely, fair(-est, one), + goodly, pleasant, well.

beauty 3308 ## yophiy {yof-ee'}; from 3302; beauty: -- {beauty}.

beauty 5276 ## na<em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass in {beauty}, be delight, be pleasant, be sweet.

beauty 5278 ## no<am {no'-am}; from 5276; agreeableness, i.e. delight, suitability, splendor or grace: -- {beauty}, pleasant(-ness).

beauty 6287 ## p@>er {peh-ayr'}; from 6286; an embellishment, i.e. fancy head-dress: -- {beauty}, bonnet, goodly, ornament, tire.

beauty 6736 ## tsiyr {tseer}; the same as 6735; a form (of beauty; as if pressed out, i.e. carved); hence, an (idolatrous) image: -- {beauty}, idol.

beauty 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- {beauty}(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

beauty 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): {-beauty}(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

Bebai 0893 ## Bebay {bay-bah'ee}; probably of foreign origin; Bebai, an Israelite: -- {Bebai}.

because 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, {because}(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

because 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), {because}, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

because 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- {because} un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

because 1558 ## galal {gaw-lawl'}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- {because} of, for (sake).

because 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), {because} of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

because 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, {because} of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

because 3282 ## ya<an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- {because} (that), forasmuch (+ as), seeing then, + that, + whereas, + why.

because 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, ({because}, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

because 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, {because} of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

because 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + {because}, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when.

because 4616 ## ma<an {mah'-an}; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: -- {because} of, to the end (intent) that, for (to,... 's sake), + lest, that, to.

because 5668 ## <abuwr {aw-boor'}; or <abur {aw-boor'}; passive participle of 5674; properly, crossed, i.e. (abstractly) transit; used only adverbially, on account of, in order that: -- {because} of, for (... 's sake), (intent) that, to.

because 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, {because}, whether, while) yet (within).

because 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, {because} of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

because 6118 ## <eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X {because}, by, end, for, if, reward.

because 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + {because} (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

because 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + {because}, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

because 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, {because} of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure,

cessation, completion, reversal, etc.

because 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

\*\*\*. Dia.  
See 2203.

because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.

because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because} of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that.

because 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- {because}, else, for that (then, -asmuch as), otherwise, seeing that, since, when.

because 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, {because}, for (that, -asmuch as), seeing, since.

because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of



distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

because 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, {because}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.

\*\*\*. hi na me.  
See 3363.

because 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, {because} (that).

because 3704 # hopos {hop'-oce}; from 3739 and 4459; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): -- {because}, how, (so) that, to, when.

because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.

because 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, {because} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

Becher 1071 ## Beker {beh'-ker}; the same as 1070; Beker, the name of two Israelites: -- {Becher}.

Bechorath 1064 ## B@kowrath {bek-o-rath'}; feminine of 1062; primogeniture; Bekorath, an Israelite: -- {Bechorath}.

beckon 1269 # dianeuo {dee-an-yoo'-o}; from 1223 and 3506; to nod (or express by signs) across an intervening space: -- {beckon}.

beckon 2656 # kataneuo {kat-an-yoo'-o}; from 2596 and 3506; to nod down (towards), i.e. (by analogy) to make signs to: -- {beckon}.

beckon 2678 # kataseio {kat-as-i'-o}; from 2596 and 4579; to sway downward, i.e. make a signal: -- {beckon}.

beckon 3506 # neuo {nyoo'-o}; apparently a primary verb; to "nod", i.e. (by analogy,) signal: -- {beckon}.

become 0142 ## >adar {aw-dar'}; a primitive root; to expand, i.e. be great or (figuratively) magnificent: -- ({become}) glorious, honourable.

become 0444 ## >alach {aw-lakh'}; a primitive root; to muddle, i.e. (figuratively and intransitive) to turn (morally) corrupt: -- {become} filthy.

become 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, {become}, make, pro-)long, + (out-, over-)live, tarry (long).

become 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), {become} dry, delay, be long.

become 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, enjoy long, {become} (make, wax) old, spend, waste.

become 1891 ## habal {haw-bal'}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- be ({become}, make) vain.

become 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, {become}, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

become 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X {become}, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

become 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, {become} (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

become 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray,

make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

become 2973 ## ya>al {yaw-al'}; a primitive root; properly, to be slack, i.e. (figuratively) to be foolish: -- dote, be (become, do) foolish(-ly).

become 3054 ## yahad {yaw-had'}; denominative from a form corresponding to 3061; to Judaize, i.e. become Jewish: -- {become} Jews.

become 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

become 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

become 4998 ## na>ah {naw-aw'}; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: -- be beautiful, {become}, be comely.

become 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

become 6004 ## <amam {aw-mam'}; a primitive root; to associate; by implication, to overshadow (by huddling together): -- {become} dim, hide.

become 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, {become}, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

become 6257 ## <athad {aw-thad'}; a primitive root; to prepare: -- make fit, be ready to {become}.

become 6275 ## <athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: --

copy out, leave off, {become} (wax) old, remove.

become 6452 ## pacach {paw-sakh'}; a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance: -- halt, {become} lame, leap, pass over.

become 8080 ## shaman {shaw-man'}; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: -- {become} (make, wax) fat.

become 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- {become}, go out, turn.

become 0889 # achreioo {akh-ri-o'-o}; from 888; to render useless, i.e. spoil: -- {become} unprofitable.

become 1402 # doulooo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X given, {become} (make) servant.

become 1986 # epispaomai {ep-ee-spah'-om-ahee}; from 1909 and 4685; to draw over, i.e. (with 203 implied) efface the mark of circumcision (by recovering with the foreskin): -- {become} uncircumcised.

become 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- {become} dead, (cause to be) put to death, kill, mortify.

\*\*\*. thano. See 2348.

become 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, {become} (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

become 3154 # mataioo {mat-ah-yo'-o}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- {become} vain.

become 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- {become} fool, make foolish, lose savour.

become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.

become 4433 # ptocheuo {pto-khyoo'-o}; from 4434; to be a beggar, i.e. (by implication) to become indigent (figuratively): -- {become} poor.

becometh 5000 ## na>veh {naw-veh'}; from 4998 or 5116; suitable, or beautiful: -- {becometh}, comely, seemly.

becometh 0516 # axios {ax-ee'-oce}; adverb from 514; appropriately: -- as {becometh}, after a godly sort, worthily(-thy).

becometh 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- as {becometh} holiness.

bed 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a {bed}], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

bed 2315 ## cheder {kheh'-der}; from 2314; an apartment (usually literal): -- ([{bed}] inner)chamber, innermost(-ward) part, parlour, + south, X within.

bed 3326 ## yatsuwa< {yaw-tsoo'-ah}; passive participle of 3331; spread, i.e. a bed; (architecture) an extension, i.e. wing or lean-to (a single story or collectively): -- {bed}, chamber, couch.

bed 3331 ## yatsa< {yaw-tsah'}; a primitive root; to strew as a surface: -- make [one's] {bed}, X lie, spread.

bed 4296 ## mittah {mit-taw'}; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: -- {bed}([-chamber]), bier.

bed 4702 ## matstsa< {mats-tsaw'}; from 3331; a couch: -- {bed}.

bed 4903 ## mishkab (Aramaic) {mish-kab'}; corresponding to 4904; a bed: -- {bed}.

bed 4904 ## mishkab {mish-kawb'}; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: -- {bed}([-chamber]), couch, lieth (lying) with.

bed 6170 ## <aruwgah {ar-oo-gaw'}; or <arugah {ar-oo-gaw'}; feminine passive participle of 6165; something piled up (as if [figuratively] raised by mental aspiration), i.e. a paterre: -- {bed}, furrow.

bed 6210 ## <eres {eh'res}; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): -- {bed}(-stead), couch.

bed 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- comfort, make [a {bed}], spread.

bed 2825 # kline {klee'-nay}; from 2827; a couch (for sleep, sickness, sitting or eating): -- {bed}, table.

bed 2826 # klinidion {klin-id' -ee-on}; neuter of a presumed derivative of 2825; a pallet or little couch: -- {bed}.

bed 2845 # koi te {koy' -tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- {bed}, chambering, X conceive.

bed 2895 # krabbatos {krab' -bat-os}; probably of foreign origin; a mattress: -- {bed}.

bed 4766 # stronnumi {strone' -noo-mee}; or simpler stronnuo {strone-noo' -o}; prolongation from a still simpler stroo {stro' -o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make {bed}, furnish, spread, strew.

Bedad 0911 ## B@dad {bed-ad' }; from 909; separation; Bedad, an Edomite: -- {Bedad}.

Bedan 0917 ## B@dan {bed-awn' }; probably shortened for 5658; servile; Bedan, the name of two Israelites: -- {Bedan}.

Bedeiah 0912 ## Bed@yeah {bay-de-yaw' }; probably a shortened form 5662; servant of Jehovah; Bedejah, an Israelite: -- {Bedeiah}.

bee 1682 ## d@bowrah {deb-o-raw' }; or (shortened) d@borah {deb-o-raw' }; from 1696 (in the sense of orderly motion); the bee (from its systematic instincts): -- {bee}.

Beeliada 1182 ## B@<elyada< {beh-el -yaw-daw' }; from 1168 and 3045; Baal has known; Beeljada, an Israelite: -- {Beeliada}.

Beelzebub 0954 # Beelzeboul {beh-el -zeb-ool' }; of Aramaic origin [by parody on 1176]; dung-god; Beelzebul, a name of Satan: -- {Beelzebub}.

been 2029 ## harah {haw-raw' }; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -- {been}, be with child, conceive, progenitor.

been 2764 ## cherem {khay' -rem}; or (Zechariah 14:11) cherem {kheh' -rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have {been} utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

been 6737 ## tsayar {tsaw-yar' }; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make as if...had {been} ambassador.

been 1322 # didache {did-akh-ay' }; from 1321; instruction (the act or the matter): -- doctrine, hath {been} taught.

been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong.

been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

been 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as).

Beer 0876 ## B@>er {be-ayr'}; the same as 875; Beer, a place in the Desert, also one in Palestine: -- {Beer}.

Beer-elim 0879 ## B@>er >Eliym {be-ayr' ay-leem'}; from 875 and the plural of 410; well of heroes; Beer-Elim, a place in the Desert: -- {Beer-elim}.

Beer-lahai-roi 0883 ## B@>er la-Chay Ro>iy {be-ayr' lakh-ah'ee ro-ee'}; from 875 and 2416 (with prefix) and 7203; well of a living (One) my Seer; Beer-Lachai-Roi, a place in the Desert: -- {Beer-lahai-roi}.

Beer-shebah 0884 ## B@>er Sheba< {be-ayr' sheh'-bah}; from 875 and 7651 (in the sense of 7650); well of an oath; Beer-Sheba, a place in Palestine: -- {Beer-shebah}.

Beera 0878 ## B@>era> {be-ay-raw'}; from 875; a well; Beera, an Israelite: -- {Beera}.

Beerah 0880 ## B@>erah {be-ay-raw'}; the same as 878; Beerah, an Israelite: -- {Beerah}.

Beeri 0882 ## B@>eriy {be-ay-ree'}; from 875; fountained; Beeri, the name of a Hittite and of an Israelite: -- {Beeri}.

Beerites 1284 ## B@riy<iy {ber-ee-ee'}; patronymically from 1283; a Beriite (collectively) or descendants of Beriah: -- {Beerites}.

Beeroth 0881 ## B@>erowth {be-ay-roth'}; feminine plural of 875; wells; Beeroth, a place in Palestine: -- {Beeroth}.

Beeroth 0885 ## B@erowth B@ney-Ya<aqan {be-ay-roth' be-nay' yah-a-can'}; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: -- {Beeroth} of the children of Jaakan.

Beerothi te 0886 ## B@>erothiy {be-ay-ro-thee'}; patrial from 881; a Beerothi te or inhabitant of Beeroth: -- {Beerothi te}.

Beeshterah 1203 ## B@<esht@rah {beh-esh-ter-aw'}; from 6251 (as singular of 6252) with a prepositional prefix; with Ashtoreth; Beeshterah, a place East of the Jordan: -- {Beeshterah}.

beetle 2728 ## chargol {khar-gole'}; from 2727; the leaping insect, i.e. a locust: -- {beetle}.

befall 0579 ## >anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- {befall}, deliver, happen, seek a quarrel.

befall 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, {befall}, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

befall 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, {befall}, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

befall 7122 ## qara> {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- {befall}, (by) chance, (cause to) come (upon), fall out, happen, meet.

befall 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, {befall}, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

befall 4876 # sunantao {soon-an-tah'-o}; from 4862 and a derivate of 473; to meet with; figuratively, to occur: -- {befall}, meet.

befallen 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something {befallen}, befalleth, chance, event, hap(-peneth).

befalleth 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, {befalleth}, chance, event, hap(-peneth).



before 0639 ## >aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + {before}, countenance, face, + forbearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath.

before 0854 ## >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, {before}, by, for, from, in(-to), (out) of, with. Often with another prepositional prefix.

before 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + {before} (that) time, + heretofore, of late (old), + times past, yester[day].

before 2958 ## t@rowm {ter-ome'}; a variation of 2962; not yet: -- {before}.

before 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- {before}, ere, not yet.

before 3942 ## liphnay {lif-nah'ee}; from the prepositional prefix (to or for) and 6440; anterior: -- {before}.

before 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow>l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, {before}, [fore-]front, from, [God-]ward, toward, with.

before 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + {before}, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when.

before 4551 ## macca< {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- {before} it was brought, dart.

before 4608 ## ma<aleh {mah-al-eh'}; from 5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: -- ascent, {before}, chiefest, cliff, that goeth up, going up, hill, mounting up, stairs.

before 5226 ## nekach {nay'-kakh}; from an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: -- {before}, over against.

before 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, {before}, direct[-ly], for, right (on).

before 5704 ## <ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, {before}, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

before 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + {before}, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

before 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), {before}, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al).

before 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, {before}, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

before 6905 ## qabal {kaw-bawl'}; from 6901 in the sense of opposite [see 6904]; the presence, i.e. (adverbially) in front of: -- {before}.

before 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- come (go, [flee]) {before}, + disappoint, meet, prevent.

before 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforesaid, ancient (time), {before}, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.

before 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:13) {ked-awm'}; corresponding to 6924; before: -- {before}, X from, X I (thought), X me, + of, X it pleased, presence.

before 6931 ## qadmowniy {kad-mo-nee'}; or qadmoniy {kad-mo-nee'}; from 6930; (of time) anterior or (of place) oriental: -- ancient, they that went {before}, east, (thing of) old.

before 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X {before}, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

before 7223 ## ri>shon {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) {before}(-time), beginning, eldest, first, fore[-father] (-most), former (thing), of old time, past.

before 8032 ## shilshom {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + {before} (that time, -time), excellent things [from the margin], + heretofore, three days, + time past.

before 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: -- + {before} (-time), + these [three] days, + heretofore, + time past, yesterday.

before 0001 # a {al' -fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, {before} a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

before 0561 # apenanti {ap-en' -an-tee}; from 575 and 1725; from in front, i.e. opposite, before or against: -- {before}, contrary, over against, in the presence of.

\*\*\*. apepo. See 550.

before 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, {before}, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

before 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- {before}, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.

\*\*\*. ean me. See 3361.

before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

before 1715 # emprosten {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, {before}, (in presence, sight) of.

before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

before 1725 # enanti {en'-an-tee}; from 1722 and 473; in front (i.e. figuratively, presence) of: -- {before}.

before 1726 # enantion {en-an-tee'-on}; neuter of 1727; (adverbially) in the presence (view) of: -- {before}, in the presence of.

before 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571; (adverbially) by night: -- {before} day.

before 1799 # enopion {en-o'-pee-on}; neuter of a compound of 1722 and a derivative of 3700; in the face of (literally or figuratively): -- {before}, in the presence (sight) of, to.

before 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand ({before}, by, over).

before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

before 2713 # katenanti {kat-en'-an-tee}; from 2596 and 1725; directly opposite: -- {before}, over against.

\*\*\*. katenegko. See 2702.

before 2714 # katenopion {kat-en-o'-pee-on}; from 2596 and 1799; directly in front of: -- {before} (the presence of), in the sight of.

before 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X {before} them, between, + forth, mid[-day, -night], midst, way.

before 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X {before}, but, except, if, no, (if, + whosoever) not.

before 3764 # oudepo {oo-dep' -o}; from 3761 and 4452; not even yet: -- as yet not, never {before} (yet), (not) yet.

before 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, {before}, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

before 3908 # paratithemi {par-at-ith' -ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}.

before 3936 # paristemi {par-is' -tay-mee}; or prolonged paristano {par-is-tan' -o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand ({before}, by, here, up, with), yield.

before 3936 # paristemi {par-is' -tay-mee}; or prolonged paristano {par-is-tan' -o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring {before}, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

before 4250 # prin {prin}; adverb from 4253; prior, sooner: -- {before} (that), ere.

before 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, {before}, or ever. In comparison it retains the same significations.

before 4254 # proago {pro-ag' -o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}.

before 4256 # proaitiaomai {pro-ahee-tee-ah' -om-ahee}; from 4253 and a derivative of 156; to accuse already, i.e. previously charge: -- prove {before}.

before 4257 # proakouo {pro-ak-oo' -o}; from 4253 and 191; to hear already, i.e. anticipate: -- hear {before}.

before 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- draw, {before} instruct.

before 4267 # proginosko {prog-in-ocē'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), know ({before}).

before 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- {before} ordain, evidently set forth, write (afore, aforetime).

before 4275 # proeido {pro-i'-do}; from 4253 and 1492; foresee: -- foresee, saw {before}.

\*\*\*. proeiro. See 4280.

before 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) {before}. Compare 4280.

before 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- begin ({before}).

before 4279 # proepaggellomai {pro-ep-ang-ghel'-lom-ahee}; middle voice from 4253 and 1861; to promise of old: -- promise {before}.

before 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- foretell, say (speak, tell) {before}.

before 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go {before} (farther, forward), outgo, pass on.

before 4282 # proetomazo {pro-et-oy-mad'-zo}; from 4253 and 2090; to fit up in advance (literally or figuratively): -- ordain {before}, prepare afore.

before 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach {before} the gospel.

before 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- foretell, have notice, (shew) {before}.

before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).

before 4296 # prokerusso {prok-ay-rooce'-so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- {before} (first) preach.

before 4299 # prokrima {prok'-ree-mah}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one {before} another.

before 4300 # prokuroo {prok-oo-ro'-o}; from 4253 and 2964; to ratify previously: -- confirm {before}.

before 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- come beforehand, overtake, take {before}.

before 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, tell {before}.

before 4304 # promeletao {prom-el-et-ah'-o}; from 4253 and 3191; to premeditate: -- meditate {before}.

before 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see {before}.

before 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in advance, i.e. (figuratively) predetermine: -- determine {before}, ordain, predestinate.

before 4310 # propascho {prop-as'-kho}; from 4253 and 3958; to undergo hardship previously: -- suffer {before}.

before 4313 # proporeuomai {prop-or-yoo'-om-ahee}; from 4253 and 4198; to precede (as guide or herald): -- go {before}.

before 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, {before}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

before 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a fore-sabbath, i.e. the Sabbath-eve: -- day {before} the sabbath. Compare 3904.

before 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at ({before}).

before 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]; -- go {before}.

before 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X {before}, countenance, face, fashion, (men's) person, presence.

before 4384 # protasso {prot-as'-so}; from 4253 and 5021; to pre-arrange, i.e. prescribe: -- {before} appoint.

before 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- {before}, (at the) first, former.

before 4390 # protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, run {before}.

before 4391 # prouparcho {pro-oo-par'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be {before}(-time).

before 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- choose {before}.

before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all).

before 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- {before}, beginning, best, chief(-est), first (of all), former.

beforehand 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- evident, manifest (open) {beforehand}.

beforehand 4294 # prokatartizo {prok-at-ar-tid'-zo}; from 4253 and 2675; to prepare in advance: -- make up {beforehand}.

beforehand 4303 # promarturomai {prom-ar-too'-rom-ahee}; from 4253 and 3143; to be a witness in advance i.e. predict: -- testify {beforehand}.

beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}.

befoul 2560 ## chamar {khaw-mar'}; a primitive root; properly, to boil up; hence, to ferment (with scum); to glow (with redness); as denominative (from 2564) to smear with pitch: -- daub, {befoul}, be red, trouble.

beg 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive



after: -- ask, {beg}, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

beg 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), {beg}, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

beg 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, {beg}, call for, crave, desire, require. Compare 4441.

beg 1871 # epaito {ep-ahee-teh'-o}; from 1909 and 154; to ask for: -- {beg}.

beg 4319 # prosaito {pros-ahee-teh'-o}; from 4314 and 154; to ask repeatedly (importune), i.e. solicit: -- {beg}.

began 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

began 3246 ## y@tud {yes-ood'}; from 3245; a foundation (figuratively, i.e. beginning): -- X {began}.

began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.

began 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}).

began 2866 # kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 (meaning properly, well dressed, i.e. nice); figuratively, convalescent: -- + {began} to amend.

beget 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- {beget}, (bear) X (again).

beget 0616 # apokueo {ap-ok-oo-eh'-o}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- {beget}, produce.

beget 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to

regenerate: -- bear, {beget}, be born, bring forth, conceive, be delivered of, gender, make, spring.

beggar 0034 ## >ebyown {eb-yone'}; from 14, in the sense of want (especially in feeling); destitute: -- {beggar}, needy, poor (man).

beggar 4434 # ptochos {pto-khos'}; from ptocho {to crouch; akin to 4422 and the alternate of 4098}; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): -- {beggar}(-ly), poor.

begin 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- ({begin} to) build(-er), obtain children, make, repair, set (up), X surely.

begin 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- {begin} (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

begin 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, {begin}, be content, please, take upon, X willingly, would.

begin 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) king, be (make) queen, ({begin} to, make to) reign(-ing), rule, X surely.

begin 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), ({begin} to) spring (up), stir up, take away (up), work.

begin 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- {begin} to be dark, shadowing.

begin 8271 ## sh@re> (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- {begin}, dissolve, dwell, loose.

begin 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- {begin}(-ning), first (time).

begin 0756 # archomai {ar'-khom-ahee}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse from the) {begin}(-ning).

begin 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- {begin} to sink, drown.

begin 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- {begin} to dawn, X draw on.

begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

begin 2691 # katastreniao {kat-as-tray-nee-ah'-o}; from 2596 and 4763; to become voluptuous against: -- {begin} to wax wanton against.

begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

begin 4278 # proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence already: -- {begin} (before).

beginning 0058 ## >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-.

beginning 0113 ## >adown {aw-done'}; or (shortened) >adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names {beginning} with "Adoni-".

beginning 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- {beginning}, for, from, hitherto, now, of old, once, since, then, at which time, yet.

beginning 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly), kindred, like, other.

Compare also the proper names {beginning} with "Ah-" or "Ahi-".

beginning 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, ({beginning} of the) world (+ without end). Compare 5331, 5703.

beginning 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

beginning 7221 ## ri>shah {ree-shaw'}; from the same as 7218; a beginning: -- {beginning}.

beginning 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), {beginning}, eldest, first, fore[-father] (-most), former (thing), of old time, past.

beginning 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- {beginning}, chief(-est), first(-fruits, part, time), principal thing.

beginning 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, {beginning} with this letter; occasionally in the sense of union (as a contraction of 260).

beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.

beginning 0509 # anothan {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.

beginning 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- {beginning}, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).

beginning 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, {beginning}, best, chief(-est), first (of all), former.

begotten 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- {begotten}, born, issue, kindred, native(-ity).

begotten 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only ({begotten}, child).

begrieved 6962 ## quwt {koot}; a primitive root; properly, to cut off, i.e. (figuratively) detest: -- {begrieved}, loathe self.

beguile 5230 ## nakal {naw-kal'}; a prim root; to defraud, i.e. act treacherously: -- {beguile}, conspire, deceiver, deal subtilly.

beguile 5377 ## nasha> {naw-shaw'}; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: -- {beguile}, deceive, X greatly, X utterly.

beguile 7411 ## ramah {raw-maw'}; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): -- {beguile}, betray, [bow-]man, carry, deceive, throw.

beguile 1185 # deleazo {del-eh-ad'-zo}; from the base of 1388; to entrap, i.e. (figuratively) delude: -- allure, {beguile}, entice.

beguile 1818 # exapatao {ex-ap-at-ah'-o}; from 1537 and 538; to seduce wholly: -- {beguile}, deceive.

beguile 2603 # katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- {beguile} of reward.

beguile 3884 # paralogizomai {par-al-og-id'-zom-ahee}; from 3844 and 3049; to misreckon, i.e. delude: -- {beguile}, deceive.

behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

behalf 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- {behalf}, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

behalf 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on {behalf} of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

behalf 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

behave 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, {behave} (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

behave 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, {behave} self valiantly, withstand.

behave 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, {behave} (make) self strange(-ly).

behave 7292 ## rahab {raw-hab'}; a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: -- overcome, {behave} self proudly, make sure, strengthen.

behave 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate

selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, ({behave} self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

behave 7737 ## shavah {shaw-vaw' }; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, {behave}, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.

behave 7919 ## sakal {saw-kal' }; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, {behave} self, consider, make) wise(-ly), guide wittingly.

behave 0390 # anastrepho {an-as-tref' -o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, {behave} self, have conversation, live, overthrow, pass, return, be used.

behave 0807 # aschemoneo {as-kay-mon-eh' -o}; from 809; to be (i.e. act) unbecoming: -- {behave} self uncomely (unseemly).

behave 0812 # atakteo {at-ak-teh' -o}; from 813; to be (i.e. act) irregular: -- {behave} self disorderly.

behave 5225 # huparcho {hoop-ar' -kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.

behaviour 2940 ## ta'am {tah' -am}; from 2938; properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate: -- advice, {behaviour}, decree, discretion, judgment, reason, taste, understanding.

behaviour 2688 # katastema {kat-as' -tay-mah}; from 2525; properly, a position or condition, i.e. (subjectively) demeanor: -- {behaviour}.

behaviour 2887 # kosmos {kos' -mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of good {behaviour}, modest.

behead 0607 # apokephalizo {ap-ok-ef-al-id' -zo}; from 575 and 2776; to decapitate: -- {behead}.

behead 3990 # pel ekizo {pel-ek-id' -zo}; from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. truncate: -- {behead}.

beheaded 6202 ## <araph {aw-raf' }; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as

a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is {beheaded}, break down, break (cut off, strike off) neck.

Behemoth 0930 ## b@hemowth {be-hay-mohth'}; in form a plural or 929, but really a singular of Egyptian derivation; a water-ox, i.e. the hippopotamus or Nile-horse: -- {Behemoth}.

behind 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), {behind}, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

behind 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide ({behind}), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.

behind 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) {behind}, + follow.

behind 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry {behind}.

behind 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come {behind} (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

behind 5303 # husterema {hoos-ter'-ay-mah}; from 5302; a deficit; specifically, poverty: -- that which is {behind}, (that which was) lack(-ing), penury, want.

behold 0431 ## >aluw (Aramaic) {al-oo'}; probably prolonged from 412; lo!: -- {behold}.

behold 1887 ## he> {hay}; a primitive particle; lo!: -- {behold}, lo.

behold 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + {behold}, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, +



judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

behold 2005 ## hen {hane}; a primitive particle; lo!; also (as expressing surprise) if: -- {behold}, if, lo, though.

behold 2009 ## hinneh {hin-nay'}; prolongation for 2005; lo!: -- {behold}, lo, see.

behold 2370 ## chaza> (Aramaic) {khaz-aw'}; or chazah (Aramaic) {khaz-aw'}; corresponding to 2372; to gaze upon; mentally to dream, be usual (i.e. seem): -- {behold}, have [a dream], see, be wont.

behold 2372 ## chazah {khaw-zaw'}; a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -- {behold}, look, prophesy, provide, see.

behold 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) {behold}, consider, look (down), regard, have respect, see.

behold 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, {behold}, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

behold 6822 ## tsaphah {tsaw-faw'}; a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await: -- {behold}, espy, look up (well), wait for, (keep the) watch(-man).

behold 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, {behold}, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

behold 7207 ## ra>avah {rah-av-aw'}; from 7200; sight, i.e. satisfaction: -- {behold}.

behold 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- {behold}, lay wait, look, observe, perceive, regard, see.

behold 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- {behold} [by mistake for 7789], sing(-er, -ing man, -ing woman).

behold 0333 # antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- {behold}, consider.

behold 0816 # atenziō {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- {behold} earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

behold 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- {behold}, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.

behold 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, {behold}, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

behold 1689 # emblepo {em-blep'-o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- {behold}, gaze up, look upon, (could) see.

behold 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon.

behold 2029 # epopteuo {ep-opt-yoo'-o}; from 1909 and a derivative of 3700; to inspect, i.e. watch: -- {behold}.

behold 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- {behold}, look (upon), see. Compare 3700.

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700.

behold 2396 # ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- {behold}, lo, see.

behold 2400 # idou {id-oo'}; second person singular imperative middle voice of 1492; used as imperative lo!: -- {behold}, lo, see.

behold 2657 # katanoēo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- {behold}, consider, discover, perceive.

behold 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- {behold} as in a

glass.

behold 3708 # horao {hor-ah'-o}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- {behold}, perceive, see, take heed.

behold, lo 0718 ## >aruw (Aramaic) {ar-oo'}; probably akin to 431; lo!: -- {behold, lo}.

beholding 7212 ## r@>iyth {reh-eeth'}; from 7200; sight: -- {beholding}.

behave 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- {behave}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

behoved 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- {behoved}, be meet, must (needs), (be) need(-ful), ought, should.

being 1564 ## golem {go'-lem}; from 1563; a wrapped (and unformed mass, i.e. as the embryo): -- substance yet {being} unperfect.

being 2476 ## chaluwshah {khal-oo-shaw'}; feminine passive participle of 2522; defeat: -- {being} overcome.

being 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- barefoot, {being} unshod.

being 3921 ## leked {leh'ked}; from 3920; something to capture with, i.e. a noose: -- {being} taken.

being 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- {being} changed, inclosed, be set, turning.

being 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, {being}, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

being 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once,

since, (be) still, when, (good, the) while (having {being}), (as, because, whether, while) yet (within).

being 7946 ## shal>anan {shal-an-awn'}; for 7600; tranquil: -- {being} at ease.

being 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- ({being}) at ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.

being 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- from {being} burdensome.

being 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced): -- {being} dead.

being 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us.

bekah 1235 ## beqa< {beh'-kah}; from 1234; a section (half) of a shekel, i.e. a beka (a weight and a coin): -- {bekah}, half a shekel.

Bel 1078 ## Bel {bale}; by contraction for 1168; Bel, the Baal of the Babylonians: -- {Bel}.

Bela 1106 ## Bela< {beh'-lah}; the same as 1105; Bela, the name of a place, also of an Edomite and of two Israelites: -- {Bela}.

Belaites 1108 ## Bal<iy {bel-ee'}; patronymically from 1106: a Belaites (collectively) or descendants of Bela: -- {Belaites}.

belch 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- {belch} out, flowing, pour out, send forth, utter (abundantly).

Belial 1100 ## b@liya<al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- {Belial}, evil, naughty, ungodly (men), wicked.

Belial 0955 # Belial {bel-ee'-al}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of Satan: -- {Belial}.

belief 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, {belief}, believe, faith,

fi del i ty.

believe 0539 ## >aman {aw-man' }; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, {believe}, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

believe 0540 ## >aman (Aramaic) {am-an' }; corresponding to 539: -- {believe}, faithful, sure.

believe 0544 # apeitheo {ap-i-theh' -o}; from 545; to disbelieve (wilfully and perversely): -- not {believe}, disobedient, obey not, unbelieving.

believe 0569 # apisteo {ap-is-teh' -o}; from 571; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey: -- {believe} not.

believe 3982 # peitho {pi' -tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, {believe}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.

believe 4100 # pisteuo {pist-yoo' -o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- {believe}(-r), commit (to trust), put in trust with.

believe 4102 # pistis {pis' -tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, {believe}, faith, fidelity.

believe 4103 # pistos {pis-tos' }; from 3982; objectively, trustworthy; subjectively, trustful: -- {believe}(-ing, -r), faithful(-ly), sure, true.

believe 4135 # plerophoreo {play-rof-or-eh' -o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of.

believeth 0571 # apistos {ap' -is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that {believeth} not, faithless, incredible thing, infidel, unbeliever(-ing).

bell 4698 ## m@tsillah {mets-il-law' }; from 6750; a tinkler, i.e. a bell: -- {bell}.

bell 6472 ## pa<amon {pah-am-one'}; from 6471; a bell (as struck): -- {bell}.

bellow 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): -- {bellow}, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.

bellows 4647 ## mappuach {map-poo'-akh}; from 5301; the bellows (i.e. blower) of a forge: -- {bellows}.

belly 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- {belly}, body, + as they be born, + within, womb.

belly 1512 ## gachown {gaw-khone'}; probably from 1518; the external abdomen, belly (as the source of the faetus [compare 1521]): -- {belly}.

belly 3770 ## k@res {ker-ace'}; by variation from 7164; the paunch or belly (as swelling out): -- {belly}.

belly 4577 ## m@<ah (Aramaic) {meh-aw'}; or m@<a> (Aramaic) {meh-aw'}; corresponding to 4578; only in plural the bowels: -- {belly}.

belly 4578 ## me<ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- {belly}, bowels, X heart, womb.

belly 6897 ## qobah {ko'-baw}; from 6895; the abdomen (as a cavity): -- {belly}.

belly 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- {belly}, + with child, womb.

belly 2836 # koiilia {koy-lee'-ah}; from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart: -- {belly}, womb.

belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}.

belonged 4490 ## manah {maw-naw'}; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: -- such things as {belonged}, part, portion.

beloved 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly {beloved}, covet, delectable thing, (X great) delight,

desire, goodly, lust, (be) pleasant (thing), precious (thing).

beloved 3033 ## y@diduwth {yed-ee-dooth'}; from 3039; properly, affection; concretely, a darling object: -- dearly {beloved}.

beloved 4261 ## machmad {makh-mawd'}; from 2530; delightful; hence, a delight, i.e. object of affection or desire: -- {beloved}, desire, goodly, lovely, pleasant (thing).

beloved 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: -- (dearly, well) {beloved}, dear.

Belshazzar 1112 ## Belsha>ttsar {bale-shats-tsar'}; or Bel>shatstsar {bale-shats-tsar'}; of foreign origin (compare 1095); Belshatstsar, a Babylonian king: -- {Belshazzar}.

Belshazzar 1113 ## Belsha>ttsar (Aramaic) {bale-shats-tsar'}; corresponding to 1112: -- {Belshazzar}.

Belteshazzar 1095 ## Bel t@sha>ttsar {bale-tesh-ats-tsar'}; of foreign derivation; Belteshatstsar, the Babylonian name of Daniel: -- {Belteshazzar}.

Belteshazzar 1096 ## Bel t@sha>ttsar (Aramaic) {bale-tesh-ats-tsar'}; from a root corresponding to 1095: -- {Belteshazzar}.

bemoan 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- {bemoan}, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

Ben 1122 ## Ben {bane}; the same as 1121; Ben, an Israelite: -- {Ben}.

Ben-ammi 1151 ## Ben-<Ammiy {ben-am-mee'}; from 1121 and 5971 with pronomial suffix; son of my people; Ben-Ammi, a son of Lot: -- {Ben-ammi}.

Ben-hadad 1130 ## Ben-Hadad {ben-had-ad'}; from 1121 and 1908; son of Hadad; Ben-Hadad, the name of several Syrian kings: -- {Ben-hadad}.

Ben-hail 1134 ## Ben-Chayil {ben-khah'-yil}; from 1121 and 2428; son of might; Ben-Chail, an Israelite: -- {Ben-hail}.

Ben-hanan 1135 ## Ben-Chanan {ben-khaw-nawn'}; from 1121 and 2605; son of Chanan; Ben-Chanan, an Israelite: -- {Ben-hanan}.

Ben-oni 1126 ## Ben->Owniy {ben-o-nee'}; from 1121 and 205; son of my sorrow; Ben-Oni, the original name of Benjamin: -- {Ben-oni}.

Ben-zoketh 1132 ## Ben-Zowcheth {ben-zo-khayth'}; from 1121 and 2105; son of Zocheth; Ben-Zocheth, an Israelite: -- {Ben-zoketh}.

Benai ah 1141 ## B@nayah {ben-aw-yaw'}; or (prolonged) B@nayahuw {ben-aw-yaw'-hoo}; from 1129 and 3050; Jah has built; Benajah, the name of twelve Israelites: -- {Benai ah}.

bench 7175 ## qeresh {keh'-resh}; from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: -- {bench}, board.

bend 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, {bend}, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

bend 3719 ## kaphan {kaw-fan'}; a primitive root; to bend: -- {bend}.

bend 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- {bend}, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.

bendeth 6872 ## ts@rowr {tser-ore'}; or (shorter) ts@ror {tser-ore'}; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): -- bag, X {bendeth}, bundle, least grain, small stone.

Bene-barak 1139 ## B@ney-B@raq {ben-ay'-ber-ak'}; from the plural construction of 1121 and 1300; sons of lightning, Bene-berak, a place in Palestine: -- {Bene-barak}.

Bene-jaakan 1142 ## B@ney Ya<aqan {ben-ay' yah-ak-awn'}; from the plural of 1121 and 3292; sons of Yaakan; Bene-Jaakan, a place in the Desert: -- {Bene-jaakan}.

beneath 4295 ## mattah {mat'-taw}; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: -- {beneath}, down(-ward), less, very low, under(-neath).

beneath 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, {beneath}, X flat, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

beneath 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- {beneath}, bottom, down, under.

benefactor 2110 # euergetes {yoo-erg-et'-ace}; from 2095 and the base of 2041; a worker of good, i.e. (specially) a philanthropist: -- {benefactor}.

benefit 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served,  
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{benefit}, desert, deserving, that which he hath given, recompense, reward.

benefit 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, {benefit}, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

benefit 8408 ## tagmuwl {tag-mool'}; from 1580; a bestowment: -- {benefit}.

benefit 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570.

benefit 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- {benefit}, good deed done.

benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

benevolence 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem. conjugal duty: -- {benevolence}, good will.

Beninu 1148 ## B@niynuw {ben-ee-noo'}; probably from 1121 with pron. suff.; our son; Beninu, an Israelite: -- {Beninu}.

Benjamin 1144 ## Bi nyami yn {bin-yaw-mene'}; from 1121 and 3225; son of (the) right hand; Benjamin, youngest son of Jacob; also the tribe descended from him, and its territory: -- {Benjamin}.

Benjamin 1145 ## Ben-y@miyniy {ben-yem-ee-nee'}; sometimes (with the article inserted) Ben-ha-y@miyniy {ben-hah-yem-ee-nee'}; with 376 inserted (1 Sam. 9:1) Ben->yish Y@miyniy {ben-eesh' yem-ee-nee'}; son of a man of Jemini; or shortened (1 Sam. 9:4; Esth. 2:5) >yish Y@miyniy {eesh yem-ee-nee'}; a man of Jemini, or (1 Sam. 20:1) simply Y@miyniy {yem-ee-nee'}; a Jeminite; (plural B@niy Y@miyniy {ben-ay' yem-ee-nee'}; patron from 1144; a Benjamine, or descendent of Benjamin: -- Benjamine, of {Benjamin}.

Benjamin 0958 # Beniamin {ben-ee-am-eeen'}; of Hebrew origin [1144]; Benjamin, an Israelite: -- {Benjamin}.

Benjamine 1145 ## Ben-y@miyniy {ben-yem-ee-nee'}; sometimes (with the article inserted) Ben-ha-y@miyniy {ben-hah-yem-ee-nee'}; with 376 inserted (1 Sam. 9:1) Ben->yish Y@miyniy {ben-eesh' yem-ee-nee'}; son of a man of Jemini; or shortened (1 Sam. 9:4; Esth. 2:5) >yish Y@miyniy {eesh yem-ee-nee'}; a man of Jemini, or (1 Sam. 20:1) simply Y@miyniy {yem-ee-nee'}; a Jeminite; (plural B@niy Y@miyniy {ben-ay' yem-ee-nee'}; patron from 1144; a Benjamine, or descendent of Benjamin: -- Benjamine, of {Benjamin}.

patron from 1144; a Benjaminite, or descendent of Benjamin: -- {Benjamite}, of Benjamin.

bent 8511 ## tala> {taw-law'}; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: -- be {bent}, hang (in doubt).

Beon 1194 ## B@<on {beh-ohn'}; probably a contraction of 1010; Beon, a place East of the Jordan: -- {Beon}.

Beor 1160 ## B@<owr {beh-ore'}; from 1197 (int the sense of burning); a lamp; Beor, the name of the father of an Edomitish king; also of that of Balaam: -- {Beor}.

Bera 1298 ## Bera< {beh' -rah}; of uncertain derivation; Bera, a Sodomitish king: -- {Bera}.

Berachah 1294 ## B@rakah {ber-aw-kaw'}; the same as 1293; Berakah, the name of an Israelite, and also of a valley in Palestine: -- {Berachah}.

Berachiah 1296 ## Berekyah {beh-rek-yaw'}; or Berekyahuw {beh-rek-yaw' -hoo}; from 1290 and 3050; knee (i.e. blessing) of Jah; Berekjah, the name of six Israelites: -- {Berachiah}, Berechiah.

Beraiah 1256 ## B@ra>yah {ber-aw-yaw'}; from 1254 and 8050; Jah has created; Berajah, an Israelite: -- {Beraiah}.

Berea 0960 # Beroia {ber' -oy-ah}; perhaps a provincial from a derivative of 4008 [Peroea, i.e. the region beyond the coast-line]; Beroea, a place in Macedonia: -- {Berea}.

Berea 0961 # Beroiaios {ber-oy-ah' -yos}; from 960; a Beroeoean or native of Beroea: -- of {Berea}.

bereave 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, {bereave}, decrease, (cause to) fail, (have) lack, make lower, want.

bereave 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- {bereave} (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

bereaved 7909 ## shakkuwl {shak-kool'}; or shakkul {shak-kool'}; from 7921; bereaved: -- barren, {bereaved} (robbed) of children (whelps).

Berechiah 1296 ## Berekyah {beh-rek-yaw'}; or Berekyahuw {beh-rek-yaw' -hoo}; from 1290 and 3050; knee (i.e. blessing) of Jah; Berekjah, the name of six Israelites: -- Berachiah, {Berechiah}.

Bered 1260 ## Bered {beh' red}; from 1258; hail; Bered, the name of a place

south of Palestine, also of an Israelite: -- {Bered}.

Beri 1275 ## Beri y {bay-ree' }; probably by contraction from 882; Beri, an Israelite: -- {Beri}.

Beriah 1283 ## B@riyah {ber-ee' -aw}; apparently from the feminine of 7451 with a prepositional prefix; in trouble; Beriah, the name of four Israelites: -- {Beriah}.

Berites 1276 ## Beri y {bay-ree' }; of uncertain derivation; (only in the plural and with the article) the Berites, a place in Palestine: -- {Berites}.

Berith 1286 ## B@riyth {ber-eeth' }; the same as 1285; Berith, a Shechemite deity: -- {Berith}.

Bernice 0959 # Bernike {ber-nee' -kay}; from a provincial form of 5342 and 3529; victorious; Bernice, a member of the Herodian family: -- {Bernice}.

Berodach-bal adan. Bi r>i y 1255 ## B@ro>dak Bal >adan {ber-o-dak' bal -ad-awn' }; a variation of 4757; Berodak-Bal adan, a Babylonian king: -- {Berodach-bal adan. Bi r>i y}.

Berothah 1268 ## Berowthah {bay-ro-thaw' }; or Berothay {bay-ro-that' -ee}; probably from 1266; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: -- {Berothah}, Berothai.

Berothai 1268 ## Berowthah {bay-ro-thaw' }; or Berothay {bay-ro-that' -ee}; probably from 1266; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: -- Berothah, {Berothai}.

Berothite 1307 ## Berothiy {bay-ro-thee' }; patrial from 1268; a Berothite, or inhabitant of Berothai: -- {Berothite}.

berry 1620 ## gargar {gar-gar' }; by reduplication from 1641; a berry (as if a pellet of rumination): -- {berry}.

berry 1636 # elai a {el -ah' -yah}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive ({berry}, tree).

beryl 8658 ## tarshiysh {tar-sheesh' }; probably of foreign derivation [compare 8659]; a gem, perhaps the topaz: -- {beryl}.

beryl 0969 # berul los {bay' -rool -los}; of uncertain derivation; a "beryl": -- {beryl}.

Besai 1153 ## B@cay {bes-ah' -ee}; from 947; domineering; Besai, one of the Nethinim: -- {Besai}.

beseech 0577 ## >anna> {awn-naw'}; or >annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: -- I (me) {beseech} (pray) thee, O.

beseech 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, {beseech}, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

beseech 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- {beseech}, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

beseech 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- {beseech}, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

beseech 4994 ## na> {naw}; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: -- I {beseech} (pray) thee (you), go to, now, oh.

beseech 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + {beseech}, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

beseech 7812 ## shachah {shaw-khaw'}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- bow (self) down, crouch, fall down (flat), humbly {beseech}, do (make) obeisance, do reverence, make to stoop, worship.

beseech 1189 # deomai {deh' -om-ahee}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- {beseech}, pray (to), make request. Compare 4441.

\*\*\*. deon. See 1163.

beseech 2065 # erotao {er-o-tah' -o}; apparently from 2046 [compare 2045];

to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441.

beseech 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- {beseech}, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

beseige 6887 ## tsarar {tsaw-rar'}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), {beseige}, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

beset 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- {beset} round, compass about, be crowned inclose round, suffer.

beset 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, {beset} (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

beset 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, {beset} (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

beset 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, {beset}, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.

beside 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, {beside}, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

beside 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where),

no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

beside 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near (unto), toward, with. See also 1018.

beside 1107 ## bil<adey {bil-ad-ay'}; or bal<adey {bal-ad-ay'}; constructive plural from 1077 and 5703, not till, i.e. (as preposition or adverb) except, without, besides: -- {beside}, not (in), save, without.

beside 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], {beside}, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

beside 2108 ## zuwlah {zoo-law'}; from 2107; probably scattering, i.e. removal; used adverbially, except: -- {beside}, but, only, save.

beside 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, {beside} (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

beside 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, {beside}, by (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al).

beside 5980 ## <ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, {beside}, hard by, in points.

beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.

beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally

or figuratively).

beside 3105 # mainomai {mah'-ee-nom-ahee}; middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac": -- be {beside} self (mad).

beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness.

beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.

besides 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, {besides}, branch, by self, of each alike, except, only, part, staff, strength.

besides 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, {besides}, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

besides 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and {besides}, doubtless, at least, yet.

besides 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

besides 4359 # prosopheilo {pros-of-i'-lo}; from 4314 and 3784; to be indebted additionally: -- over {besides}.

besiege 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + {besiege}, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

besiege 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), {besiege}, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close,

come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

besiege 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, beset, {besiege}, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

besieged 4692 ## matsowr {maw-tsore'}; or matsuwr {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- {besieged}, bulwark, defence, fenced, fortress, siege, strong (hold), tower.

besieged 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- {besieged} places, defense, fortified.

besieged 5341 ## natsar {naw-tsar'}; a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): -- {besieged}, hidden thing, keep(-er, -ing), monument, observe, preserve(-r), subtil, watcher(-man).

Besodeiah 1152 ## B@cowd@yah {bes-o-deh-yaw'}; from 5475 and 3050 with prepositional prefix; in (the) counsel of Jehovah; Besodejah, an Israelite: -- {Besodeiah}.

besom 4292 ## mat>ate> {mat-at-ay'}; apparently a denominative from 2916; a broom (as removing dirt [compare Engl. "to dust", i.e. remove dust]): -- {besom}.

Besor 1308 ## B@sowr {bes-ore'}; from 1319; cheerful; Besor, a stream of Palestine: -- {Besor}.

best 2173 ## zimrah {zim-raw'}; from 2168; pruned(i.e. choice) fruit: -- {best} fruit.

best 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X {best}, fat(-ness), X finest, grease, marrow.

best 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh ({best}), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

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best 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem {best}, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

best 4315 ## meytav {may-tawb'}; from 3190; the best part: -- {best}.

best 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), {best} state.

best 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think {best}, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

best 6338 ## pazaz {paw-zaz'}; a primitive root; to refine (gold): -- {best} [gold].

best 2909 # kreitton {krite'-tohn}; comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler: -- {best}, better.

best 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, {best}, chief(-est), first (of all), former.

bestir 2782 ## charats {khaw-rats'}; a primitive root; properly, to point sharply, i.e. (literally) to wound; figuratively, to be alert, to decide: -- {bestir} self, decide, decree, determine, maim, move.

bestow 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- {bestow} on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

bestow 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- {bestow}, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to,  
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in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

bestow 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- {bestow}, bring, govern, guide, lead (forth), put, straiten.

bestow 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), {bestow}, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

bestow 5415 ## nathan (Aramaic) {neth-an'}; corresponding to 5414; give: -- {bestow}, give pay.

bestow 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, {bestow}, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bestow 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, {bestow}, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

bestow 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

bestow 2872 # kopi'ao {kop-ee-ah' -o}; from a derivative of 2873; to feel fatigue; by implication, to work hard: -- ({bestow}) labour, toil, be wearied.

bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.

bestow 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), {bestow}, come together, gather (selves together, up, together), lead into, resort, take in.

bestow 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- ({bestow} to) feed.

Betah 0984 ## Betach {beh'takh}; the same as 983; Betach, a place in Syria: -- {Betah}.

Beten 0991 ## Beten {beh'-ten}; the same as 990; Beten. a place in Palestine: -- {Beten}.

Beth-anath 1043 ## Beyth <Anath {bayth an-awth'}; an orthographical variation for 1042; Beth-Anath, a place in Palestine: -- {Beth-anath}.

Beth-anoth 1042 ## Beyth <Anowth {bayth an-oth'}; from 1004 and a plural from 6030; house of replies; Beth-Anoth, a place in Palestine: -- {Beth-anoth}.

Beth-arabah 1026 ## Beyth ha-<Arabah {bayth haw-ar-aw-baw}; from 1004 and 6160 with the article interposed; house of the Desert; Beth-ha-Arabah, a place in Palestine: -- {Beth-arabah}.

Beth-aram 1027 ## Beyth ha-Ram {bayth haw-rawm'}; from 1004 and 7311 with the article interposed; house of the height; Beth-ha-Ram, a place East of the Jordan: -- {Beth-aram}.

Beth-Arbel 1009 ## Beyth >Arbe>l {bayth ar-bale'}; from 1004 and 695 and 410; house of God's ambush; Beth-Arbel, a place in Palestine: -- {Beth-Arbel}.

Beth-aven 1007 ## Beyth >Aven {bayth aw'-ven}; from 1004 and 205; house of vanity; Beth-Aven, a place in Palestine: -- {Beth-aven}.

Beth-az-maveth 1041 ## Beyth <Azmaveth {bayth az-maw'-veth}; from 1004 and 5820; house of Azmaveth, a place in Palestine: -- {Beth-az-maveth}. Compare 5820.

Beth-baal-meon 1010 ## Beyth Ba<al Me<own {bayth bah'-al me-own'}; from 1004 and 1168 and 4583; house of Baal of (the) habitation of [apparently by transposition]; or (shorter) Beyth Me<own {bayth me-own'}; house of habitation of (Baal); Beth-Baal-Meon, a place in Palestine: -- {Beth-baal-meon}. Compare 1186 and 1194.

Beth-barah 1012 ## Beyth Barah {bayth baw-raw'}; probably from 1004 and 5679; house of (the) ford; Beth-Barah, a place in Palestine: --

{Beth-barah}.

Beth-birei 1011 ## Beyth Bir<iy {bayth bir-ee'}; from 1004 and 1254; house of a creative one; Beth-Biri, a place in Palestine: -- {Beth-birei}.

Beth-car 1033 ## Beyth Kar {bayth kar}; from 1004 and 3733; house of pasture; Beth-Car, a place in Palestine: -- {Beth-car}.

Beth-dagon 1016 ## Beyth-Dagown {bayth-daw-gohn'}; from 1004 and 1712; house of Dagon; Beth-Dagon, the name of two places in Palestine: -- {Beth-dagon}.

Beth-diblathaim 1015 ## Beyth Diblathayim {bayth dib-law-thah'-yim}; from 1004 and the dual of 1690; house of (the) two figcakes; Beth-Diblathajim, a place East of the Jordan: -- {Beth-diblathaim}.

Beth-eden 1040 ## Beyth <Eden {bayth ay'-den}; from 1004 and 5730; house of pleasure; Beth-Eden, a place in Syria: -- {Beth-eden}.

Beth-el 1008 ## Beyth->El {bayth-ale'}; from 1004 and 410; house of God; Beth-El, a place in Palestine: -- {Beth-el}.

Beth-emek 1025 ## Beyth ha-<Emeq {bayth haw-Ay'-mek}; from 1004 and 6010 with the article interposed; house of the valley; Beth-ha-Emek, a place in Palestine: -- {Beth-emek}.

Beth-ezel 1018 ## Beyth ha->etsel {bayth haw-ay'-tsel}; from 1004 and 681 with the article interposed; house of the side; Beth-ha-Etsel, a place in Palestine: -- {Beth-ezel}.

Beth-gader 1013 ## Beyth-Gader {bayth-gaw-dare'}; from 1004 and 1447; house of (the) wall; Beth-Gader, a place in Palestine: -- {Beth-gader}.

Beth-gamul 1014 ## Beyth Gamuwl {bayth gaw-mool'}; from 1004 and the passive participle of 1576; house of (the) weaned; Beth-Gamul, a place East of the Jordan: -- {Beth-gamul}.

Beth-gilgal 1019 ## Beyth hag-Gilgal {bayth hag-gil gawl'}; from 1004 and 1537 with the article interposed; house of Gilgal (or rolling); Beth-hag-Gilgal, a place in Palestine: -- {Beth-gilgal}.

Beth-haccerem 1021 ## Beyth hak-Kerem {bayth hak-keh'-rem}; from 1004 and 3754 with the article interposed; house of the vineyard; Beth-hak-Kerem, a place in Palestine: -- {Beth-haccerem}.

Beth-haran 1028 ## Beyth ha-Ran {bayth haw-rawn'}; probably for 1027; Beth-ha-Ram, a place East of the Jordan: -- {Beth-haran}.

Beth-hoglah 1031 ## Beyth Choglah {bayth chog-law'}; from 1004 and the same as 2295; house of a partridge; Beth-Choglah, a place in Palestine: -- {Beth-hoglah}.

Beth-horon 1032 ## Beyth Chowrown {bayth kho-rone'}; from 1004 and 2356; house of hollowness; Beth-Choron, the name of two adjoining places in Palestine: -- {Beth-horon}.

Beth-jeshimoth 1020 ## Beyth ha-Y@shiy-mowth {bayth hah-yesh-ee-moth'}; from 1004 and the plural of 3451 with the article interposed; house of the deserts; Beth-ha-Jeshimoth, a town East of the Jordan: -- {Beth-jeshimoth}.

Beth-lebaoth 1034 ## Beyth L@ba>owth {bayth leb-aw-oth'}; from 1004 and the plural of 3833; house of lionesses; Beth-Lebaoth, a place in Palestine: -- {Beth-lebaoth}. Compare 3822.

Beth-lehem 1035 ## Beyth Lechem {bayth leh'-khem}; from 1004 and 3899; house of bread; Beth-Lechem, a place in Palestine: -- {Beth-lehem}.

Beth-maachah 0062 ## >Abel Beyth-Ma<akah {aw-bale' bayth ma-a-kaw'}; from 58 and 1004 and 4601; meadow of Beth-Maakah; Abel of Beth-maakah, a place in Palestine: -- Abel-beth-maachah, Abel of {Beth-maachah},

Beth-maachah 1038 ## Beyth Ma<akah {bayth mah-ak-aw'}; from 1004 and 4601; house of Maakah; Beth-Maakah, a place in Palestine: -- {Beth-maachah}.

Beth-marcaboth 1024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'}; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'}; from 1004 and the plural of 4818 (with or without the article interposed); place of (the) chariots; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine: -- {Beth-marcaboth}.

Beth-Nimrah 1039 ## Beyth Nimrah {bayth nim-raw'}; from 1004 and the feminine of 5246; house of (the) leopard; Beth-Nimrah, a place east of the Jordan: -- {Beth-Nimrah}. Compare 5247.

Beth-palet 1046 ## Beyth Pelet {bayth peh'-let}; from 1004 and 6412; house of escape; Beth-Palet, a place in Palestine: -- {Beth-palet}.

Beth-pazzez 1048 ## Beyth Patstsets {bayth pats-tsates'}; from 1004 and a derivative from 6327; house of dispersion; Beth-Patstsets, a place in Palestine: -- {Beth-pazzez}.

Beth-peor 1047 ## Beyth P@<owr {bayth pe-ore'}; from 1004 and 6465; house of Peor; Beth-Peor, a place East of the Jordan: -- {Beth-peor}.

Beth-rapha 1051 ## Beyth Rapha> {bayth raw-faw'}; from 1004 and 7497; house of (the) giant; Beth-Rapha, an Israelite: -- {Beth-rapha}.

Beth-rehob 1050 ## Beyth R@chowb {bayth re-khobe'}; from 1004 and 7339; house of (the) street; Beth-Rehob, a place in Palestine: -- {Beth-rehob}.

Beth-Shan 1052 ## Beyth Sh@>an {bayth she-awn'}; or Beyth Shan {bayth

shawn' }; from 1004 and 7599; house of ease; Beth-Shean or Beth-Shan, a place in Palestine: -- Beth-shean, {Beth-Shan}.

Beth-shean 1052 ## Beyth Sh@>an {bayth she-awn' }; or Beyth Shan {bayth shawn' }; from 1004 and 7599; house of ease; Beth-Shean or Beth-Shan, a place in Palestine: -- {Beth-shean}, Beth-Shan.

Beth-shemesh 1053 ## Beyth Shemesh {bayth sheh' -mesh}; from 1004 and 8121; house of (the) sun; Beth-Shemesh, a place in Palestine: -- {Beth-shemesh}.

Beth-shittah 1029 ## Beyth hash-Shittah {bayth hash-shit-taw' }; from 1004 and 7848 with the article interposed; house of the acacia; Beth-hash-Shittah, a place in Palestine: -- {Beth-shittah}.

Beth-tappuah 1054 ## Beth Tappuwach {bayth tap-poo' -akh}; from 1004 and 8598; house of (the) apple; Beth-Tappuach, a place in Palestine: -- {Beth-tappuah}.

Beth-zur 1049 ## Beyth Tsur {bayth tsoor' }; from 1004 and 6697; house of (the) rock; Beth-Tsur, a place in Palestine: -- {Beth-zur}.

Bethabara 0962 # Bethabara {bay-thab-ar-ah' }; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: -- {Bethabara}.

Bethany 0963 # Bethania {bay-than-ee' -ah}; of Aramaic origin; date-house; Beth-any, a place in Palestine: -- {Bethany}.

Bethelite 1017 ## Beyth ha->Eliy {bayth haw-el-ee' }; patriarchal from 1008 with the article interposed; a Beth-elite, or inhabitant of Bethel: -- {Bethelite}.

Bether 1336 ## Bether {beh' -ther}; the same as 1335; Bether, a (craggy) place in Palestine: -- {Bether}.

Bethesda 0964 # Bethesda {bay-thes-dah' }; of Aramaic origin [compare 1004 and 2617]; house of kindness; Beth-esda, a pool in Jerusalem: -- {Bethesda}.

bethink 3824 ## Iebab {lay-bawb' }; from 3823; the heart (as the most interior organ); used also like 3820: -- + {bethink} themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

Bethlehem 0965 # Bethleem {bayth-leh-em' }; of Hebrew origin [1036]; Bethleem (i.e. Beth-lechem), a place in Palestine: -- {Bethlehem}.

Bethlehemitte 1022 ## Beyth hal-Lachmiy {bayth hal-lakh-mee' }; patriarchal from 1035 with the article inserted; a Beth-lechemite, or native of Bethlehem: -- {Bethlehemitte}.

Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.

Bethsaida 0966 # Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- {Bethsaida}.

Bethshemite 1030 ## Beyth hash-Shimshiy {bayth hash-shim-shee'}; patriarch from 1053 with the article inserted; a Beth-shimshite, or inhabitant of Bethshemesh: -- {Bethshemite}.

Bethuel 1328 ## B@thuw>el {beth-oo-ale'}; apparently from the same as 1326 and 410; destroyed of God; Bethuel, the name of a nephew of Abraham, and of a place in Palestine: -- {Bethuel}. Compare 1329.

Bethuel 1329 ## B@thuwl {beth-ool'}; for 1328; Bethul (i.e. Bethuel), a place in Palestine: -- {Bethuel}.

betimes 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) {betimes}, seek diligently early, in the morning).

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betimes 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise up) early ({betimes}), morning.

Betonim 0993 ## Btoniym {bet-o-neem'}; probably plural from 992; hollows: Betonim, a place in Palestine: -- {Betonim}.

betray 7411 ## ramah {raw-maw'}; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): -- beguile, {betray}, [bow-]man, carry, deceive, throw.

betray 3860 # paradidomi {par-ad-id' -o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- {betray}, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

betray 4273 # prodotes {prod-ot' -ace}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- {betray}, traitor.

\*\*\*. prodremo. See 4390.

betroth 0781 ## >aras {aw-ras'}; a primitive root; to engage for matrimony: -- {betroth}, espouse.

betroth 2778 ## charaph. {khaw-raf'}; a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from 2779) to spend the winter: -- {betroth}, blaspheme, defy, jeopard, rail, reproach, upbraid.

betroth 3259 ## ya<ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree, (maxke an) appoint(-ment, a time), assemble (selves), {betroth}, gather (selves, together), meet (together), set (a time).

better 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) {better}, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well.

better 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, {better}, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -lieth, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

better 3148 ## yowther {yo-thare'}; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction [as follows]: -- {better}, more(-over), over, profit.

better 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) {better}, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

better 3504 ## yi thrown {yi th-rone'}; from 3498; preeminence, gain: -- {better}, excellency(-lieth), profit(-able).

better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

better 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X {better}, fair, good(-ly), honest, meet, well,



worthy.

better 2908 # kreisson {krice'-son}; neuter of an alternate form of 2909; (as noun) better, i.e. greater advantage: -- {better}.

better 2909 # kreitton {krite'-tohn}; comparative of a derivative of 2904; stronger, i.e. (figuratively) better, i.e. nobler: -- best, {better}.

better 3081 # lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is {better}.

better 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + {better}, X far, (the) more (and more), (so) much (the more), rather.

better 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the {better}, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).

better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.

better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).

better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.

better 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- {better}, easy, good(-ness), gracious, kind.

better 5623 # ophleo {o-fel-eh'-o}; from the same as 5622; to be useful, i.e. to benefit: -- advantage, {better}, prevail, profit.

between 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, {between} (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within.

between 0997 ## beyn (Aramaic) {bane}; corresponding to 996: -- among, {between}.

between 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), {between}, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

between 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, {between}), in, like, more than, of, (un-)to, with(-al).

between 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X {between}, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

between 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference {between}, distribute, divide, give participle

between 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, {between}, + forth, mid[-day, -night], midst, way.

between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.

between 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, {between}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

betwixt 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come ({betwixt}), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

Beulah 1166 ## ba<al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- {Beulah} have dominion (over), be husband, marry (-ied, X wife).

bewail 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, {bewail}, complain, make lamentation, X more, mourn, X sore, X with tears, weep.

bewail 3306 ## yaphach {yaw-fakh'}; a primitive root; properly, to breathe hard, i.e. (by implication) to sigh: -- {bewail} self.

bewail 2799 # klaio {klah'-yo}; of uncertain affinity; to sob, i.e. wail aloud (whereas 1145 is rather to cry silently): -- {bewail}, weep.

bewail 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut down, lament, mourn, ({be-)wail}. Compare the base of 5114.

beward 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- {beward}, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

beward 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083.

beware 6191 ## <aram {aw-ram'}; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X very, {beware}, take crafty [counsel], be prudent, deal subtilly.

beware 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, {beware}, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.

beware 4337 # prosecho {pros-ekh' -o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.

bewitch 0940 # baskaino {bas-kah' -ee-no}; akin to 5335; to malign, i.e. (by extension) to fascinate (by false representations): -- {bewitch}.

bewitch 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.

bewray 1540 ## galah {gaw-law' }; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, {bewray}, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

bewray 5046 ## nagad {naw-gad' }; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- {bewray}, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

bewray 7121 ## qara> {kaw-raw' }; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- {bewray} [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

bewray 1212 # delos {day' -los}; of uncertain derivation; clear: -- + {bewray}, certain, evident, manifest.

bewray 4160 # poieo {poy-eh' -o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

beyond 1973 ## hal@ah {haw-leh-aw' }; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- back, {beyond}, (hence, -)forward, hitherto, thence, forth, yonder.

beyond 5674 ## <abar {aw-bar' }; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate,

alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, {beyond}, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

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beyond 5675 ## <abar (Aramaic) {ab-ar'}; corresponding to 5676: -- {beyond}, this side.

beyond 5676 ## <eber {ay'-ber}; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): -- X against, {beyond}, by, X from, over, passage, quarter, (other, this) side, straight.

beyond 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, {beyond} the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

beyond 1900 # epekeina {ep-ek' -i -nah}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- {beyond}.

beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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beyond 4008 # peran {per' -an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.

beyond 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess ({beyond}), or completeness (through).

beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly].

beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

beyond 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- go {beyond}.

beyond 5234 # huperballontos {hoop-er-bal-lon'-toce}; adverb from present participle active of 5235; excessively: -- {beyond} measure.

beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.

beyond 5238 # huperekeina {hoop-er-ek'-i-nah}; from 5228 and the neuter plural of 1565; above those parts, i.e. still farther: -- {beyond}.

beyond 5239 # huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend inordinately: -- stretch {beyond}.

beyond 5249 # huperperissos {hoop-er-per-is-soce'}; from 5228 and 4057; superabundantly, i.e. exceedingly: -- {beyond} measure.

Bezai 1209 ## Betsay {bay-tsah'-ee}; perhaps the same as 1153; Betsai, the name of two Israelites: -- {Bezai}.

Bezaleel 1212 ## B@tsal>el {bets-al-ale'}; probably from 6738 and 410 with a prepositional prefix; in (the) shadow (i.e. protection) of God; Betsalel, the name of two Israelites: -- {Bezaleel}.

Bezek 0966 ## Bezeq {beh'-zak}; from 965; lightning; Bezek, a place in Palestine: -- {Bezek}.

Bezer 1221 ## Betser {beh'-tser}; the same as 1220, an inaccessible spot; Betser, a place in Palestine; also an Israelite: -- {Bezer}.

Bichri 1075 ## Bikriy {bik-ree'}; from 1069; youth-ful; Bikri, an Israelite: -- {Bichri}.

bid 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, {bid}, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

bid 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, {bid}, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

bid 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, {bid}, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

bid 0479 # antikaleo {an-tee-kal-eh'-o}; from 473 and 2564; to invite in return: -- {bid} again.

bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.

bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.

bid 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- {bid}, call (forth), (whose, whose sur-)name (was [called]).

bid 2753 # keleuo {kel-yoo'-o}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- {bid}, (at, give) command(-ment).

bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

bid 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- {bid}, command.

bidden 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are {bidden}, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

bitting 4928 ## mishma<ath {mish-mah'-ath}; fem. of 4926; audience, i.e. the royal court; also obedience, i.e. (concr.) a subject: -- {bitting}, guard, obey.

Bidkar 0920 ## Bidqar {bid-car'}; probably from 1856 with a prepositional prefix; by stabbing, i.e. assassin; Bidkar, an Israelite: -- {Bidkar}.

bier 4296 ## mittah {mit-taw'}; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: -- bed([-chamber]), {bier}.



bier 4673 # soros {sor-os'}; probably akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier: -- {bier}.

Bigtha 0903 ## Bigtha> {big-thaw'}; of Persian derivation; Bigtha, a eunuch of Xerxes: -- {Bigtha}.

Bigthan 0904 ## Bigthan {big-thawn'}; or Bigthana> {big-thaw'naw}; of similar derivation to 903; Bigthan or Bigthana, a eunuch of Xerxes: -- {Bigthan}, Bigthana.

Bigthana 0904 ## Bigthan {big-thawn'}; or Bigthana> {big-thaw'naw}; of similar derivation to 903; Bigthan or Bigthana, a eunuch of Xerxes: -- Bigthan, {Bigthana}.

Bigvai 0902 ## Bigvay {big-vah'ee}; probably of foreign origin; Bigvai, an Israelite: -- {Bigvai}.

Bildad 1085 ## Bildad {bil-dad'}; of uncertain derivation; Bildad, one of Job's friends: -- {Bildad}.

Bileam 1109 ## Bil'am {bil-awm'}; probably from 1077 and 5971; not (of the) people, i.e. foreigner; Bilam, a Mesopotamian prophet; also a place in Palestine: -- Balaam, {Bileam}.

Bilgah 1083 ## Bilgah {bil-gaw'}; from 1082; desistance; Bilgah, the name of two Israelites: -- {Bilgah}.

Bilgai 1084 ## Bilgay {bil-gah'ee}; from 1082; desistant; Bilgai, an Israelite: -- {Bilgai}.

Bilhah 1090 ## Bilhah {bil-haw'}; from 1089; timid; Bilhah, the name of one of Jacob's concubines; also of a place in Palestine: -- {Bilhah}.

Bilhan 1092 ## Bilhan {bil-hawn'}; from 1089; timid; Bilhan, the name of an Edomite and of an Israelite: -- {Bilhan}.

bill 5612 ## cepher {say'-fer}; or (feminine) ciphrah (Psa. 56:8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- {bill}, book, evidence, X learn[-ed] (-ing), letter, register, scroll.

bill 0975 # biblion {bib-lee'-on}; a diminutive of 976; a roll: -- {bill}, book, scroll, writing.

bill 1121 # gramma {gram'-mah}; from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning: -- {bill}, learning, letter, scripture, writing, written.

billow 1530 ## gal {gal}; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): -- {billow}, heap, spring, wave.

billow 4867 ## mi shbar {mi sh-bawr' }; from 7665; a breaker (of the sea): -- {billow}, wave.

Bilshan 1114 ## Bilshan {bil-shawn' }; of uncertain derivation; Bilshan, an Israelite: -- {Bilshan}.

Bimhal 1118 ## Bimhal {bim-hawl' }; probably from 4107 with prepositional prefix; with pruning; Bimhal, an Israelite: -- {Bimhal}.

bind 0247 ## >azar {aw-zar' }; a primitive root; to belt: -- {bind} (compass) about, gird (up, with).

bind 0481 ## >alam {aw-lam' }; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: -- {bind}, be dumb, put to silence.

bind 0631 ## >acar {aw-sar' }; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- {bind}, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.

bind 0640 ## >aphad {aw-fad' }; a primitive root [rather a denominative from 646]; to gird on (the ephod): -- {bind}, gird.

bind 2280 ## chabash {khaw-bash' }; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: -- {bind} (up), gird about, govern, healer, put, saddle, wrap about.

bind 3256 ## yacar {yaw-sar' }; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- {bind}, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

bind 3729 ## k@phath (Aramaic) {kef-ath' }; a root of uncertain correspondence; to fetter: -- {bind}.

bind 6014 ## <amar {aw-mar' }; a primitive root; properly, apparently to heap; figuratively, to chastise (as if piling blows); specifically (as denominative from 6016) to gather grain: -- {bind} sheaves, make merchandise of.

bind 6029 ## <anad {aw-nad' }; a primitive root; to lace fast: -- {bind}, tie.

bind 6123 ## <aqad {aw-kad' }; a primitive root; to tie with thongs: -- {bind}.

bind 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, beset, besiege, {bind} (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.

bind 6887 ## tsarar {tsaw-rar'}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), beseige, {bind} (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

bind 7194 ## qashar {kaw-shar'}; a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): -- {bind} (up), (make a) conspire(-acy, -ator), join together, knit, stronger, work [treason].

bind 7405 ## rakac {raw-kas'}; a primitive root; to tie: -- {bind}.

bind 7573 ## ratham {raw-tham'}; a primitive root; to yoke up (to the pole of a vehicle): -- {bind}.

bind 7576 ## rathaq {raw-thak'}; a primitive root; to fasten: -- {bind}.

bind 8244 ## saqad {saw-kad'}; a primitive root; to fasten: -- {bind}.

bind 0332 # anathemato {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) curse, {bind} with an oath.

bind 0332 # anathemato {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- ({bind} under a) curse, bind with an oath.

bind 1195 # desmeuo {des-myoo'-o}; from a (presumed) derivative of 1196; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load): -- {bind}.

bind 1196 # desmeo {des-meh'-o}; from 1199; to tie, i.e. shackle: -- {bind}.

bind 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- {bind}, be in bonds, knit, tie, wind. See also 1163, 1189.

bind 2611 # katadeo {kat-ad-eh'-o}; from 2596 and 1210; to tie down, i.e. bandage (a wound): -- {bind} up.

bind 4019 # perideo {per-ee-deh'-o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- {bind} about.

\*\*\*. peridremo. See 4063.

\*\*\*.

periello. See 4014.

\*\*\*. perieltho. See 4022.

bind 4385 # proteino {prot-i'-no}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- {bind}.

bind 5265 # hupodeo {hoop-od-eh'-o}; from 5259 and 1210; to bind under one's feet, i.e. put on shoes or sandals: -- {bind} on, (be) shod.

binding 0632 ## >ecar {es-sawr'}; or >iccar {is-sawr'}; from 631; an obligation or vow (of abstinence): -- {binding}, bond.

binding 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, {binding}, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

Binea 1150 ## Bin<a> {bin-aw'}; or Bin<ah> {bin-aw'}; of uncertain derivation; Bina or Binah, an Israelite: -- {Binea}, Bineah.

Bineah 1150 ## Bin<a> {bin-aw'}; or Bin<ah> {bin-aw'}; of uncertain derivation; Bina or Binah, an Israelite: -- Binea, {Bineah}.

Binnui 1131 ## Binnuwy {bin-noo'-ee}; from 1129; built up; Binnui, an Israelite: -- {Binnui}.

bird 1167 ## ba<al> {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + {bird}, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

bird 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + {bird}, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).

bird 5775 ## <owph {ofe}; from 5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: -- {bird}, that flieth, flying, fowl.

bird 5861 ## <ayit {ah'-yit}; from 5860; a hawk or other bird of prey: -- bird, fowl, ravenous ({bird}).

bird 5861 ## <ayit {ah'-yit}; from 5860; a hawk or other bird of prey: -- {bird}, fowl, ravenous (bird).

bird 6833 ## tsippowr {tsip-pore'}; or tsippor {tsip-pore'}; from 6852; a little bird (as hopping): -- {bird}, fowl, sparrow.

bird 6853 ## ts@phar (Aramaic) {tsef-ar'}; corresponding to 6833; a bird.  
-- {bird}.

bird 3732 # orneon {or'-neh-on}; neuter of a presumed derivative of 3733; a birdling: -- {bird}, fowl.

bird 4071 # peteion {pet-i-non'}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- {bird}, fowl.

bird 4421 # ptenon {ptay-non'}; contraction for 4071; a bird: -- {bird}.

Birsha 1306 ## Birsha< {beer-shah'}; probably from 7562 with a prepositional prefix; with wickedness; Birsha, a king of Gomorrah: -- {Birsha}.

birth 4351 ## m@kuwrah {mek-oo-raw'}; or m@korah {mek-o-raw'}; from the same as 3564 in the sense of dipping; origin (as if a mine): -- {birth}, habitation, nativity.

birth 4866 ## mishber {mish-bare'}; from 7665; the orifice of the womb (from which the fetus breaks forth): -- {birth}, breaking forth.

birth 5309 ## nephel {neh'-fel}; or nephel {nay'-fel}; from 5307; something fallen, i.e. an abortion: -- untimely {birth}.

birth 7665 ## shabar {shaw-bar'}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the {birth}, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663].

birth 8435 ## towl@dah {to-led-aw'}; or tol@dah {to-led-aw'}; from 3205; (plural only) descent, i.e. family; (figuratively) history: -- {birth}, generations.

birth 1079 # genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074; birth: -- {birth}.

birth 1083 # genesis {ghen'-nay-sis}; from 1080; nativity: -- {birth}.

birth 5605 # odino {o-dee'-no}; from 5604; to experience the pains of parturition (literally or figuratively): -- travail in ({birth}).

birthday 1077 # genesia {ghen-es'-ee-ah}; neuter plural of a derivative of 1078; birthday ceremonies: -- {birthday}.

birthright 1062 ## b@kowrah {bek-o-raw'}; or (short) b@korah {bek-o-raw'}; feminine of 1060; the firstling of man or beast; abstractly primogeniture: -- {birthright}, firstborn(-ling).

birthright 4415 # prototokia {pro-tot-ok' -ee-ah}; from 4416; primogeniture (as a privilege): -- {birthright}.

Birzavith 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- {Birzavith} [from the marg.].

Bishlam 1312 ## Bishlam {bi sh-lawm'}; of foreign derivation; Bishlam, a Pers.: -- {Bishlam}.

bishop 1985 # episkopos {ep-is' -kop-os}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- {bishop}, overseer.

"bishop 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of a {"bishop"}, bishoprick, visitation.

bishoprick 1984 # episkope {ep-is-kop-ay'}; from 1980; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate": -- the office of a "bishop", {bishoprick}, visitation.

bit 4964 ## metheg {meh-theg}; from an unused root meaning to curb; a bit: -- {bit}, bridle.

bit 5469 # chalinos {khal -ee-nos'}; from 5465; a curb or head-stall (as curbing the spirit): -- {bit}, bridle.

bite 5391 ## nashak {naw-shak'}; a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: -- {bite}, lend upon usury.

bite 1143 # dakno {dak' -no}; a prolonged form of a primary root; to bite, i.e. (figuratively) thwart: -- {bite}.

Bi thiah 1332 ## Bi thyah {bi th-yaw'}; from 1323 and 3050; daughter (i.e. worshipper) of Jah; Bi thjah, an Egyptian woman: -- {Bi thiah}.

Bi thron 1338 ## Bi thron {bi th-rone'}; from 1334; (with the article) the craggy spot; Bi thron, a place East of the Jordan: -- {Bi thron}.

Bi thynia 0978 # Bi thunia {bee-thoo-nee' -ah}; of uncertain derivation; Bi thynia, a region of Asia: -- {Bi thynia}.

bitten 7457 ## ra'eb {raw-abe'}; from 7456; hungry (more or less intensely): -- hunger {bitten}, hungry.

bitter 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, {bitter}(-ly, -ness), chafed, discontented, X great, heavy.

bitter 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- {bitter}, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, -lious).

bitter 4805 ## m@riy {mer-ee'}; from 4784; bitterness, i.e. (figuratively) rebellion; concretely, bitter, or rebellious: -- {bitter}, (most) rebel(-lion, -lious).

bitter 4815 ## m@riyriy {mer-ee-ree'}; from 4843; bitter, i.e. poisonous: -- {bitter}.

bitter 4843 ## marar {maw-rar'}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, make) {bitter}(-ly, -ness), be moved with choler, (be, have sorely, it) grieved(-eth), provoke, vex.

bitter 4844 ## m@ror {mer-ore'}; or m@rowr {mer-ore'}; from 4843; a bitter herb: -- {bitter}(-ness).

bitter 4846 ## m@rorah {mer-o-raw'}; or m@rowrah {mer-o-raw'}; from 4843; properly, bitterness; concretely, a bitter thing; specifically bile; also venom (of a serpent): -- {bitter} (thing), gall.

bitter 8563 ## tamruwr {tam-roor'}; from 4843; bitterness (plural as collective): -- X most {bitter}(-ly).

bitter 4087 # pikraino {pik-rah'-ee-no}; from 4089; to embitter (literally or figuratively): -- be (make) {bitter}.

bitter 4089 # pikros {pik-ros'}; perhaps from 4078 (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): -- {bitter}.

bitterly 0779 ## >arar {aw-rar'}; a primitive root; to execrate: -- X {bitterly} curse.

bitterly 4090 # pikros {pik-roce'}; adverb from 4089; bitterly, i.e. (figuratively) violently: -- {bitterly}.

bittern 7090 ## qippowd {kip-pode'}; or qippod {kip-pode'}; from 7088; a species of bird, perhaps the bittern (from its contracted form): -- {bittern}.

bitterness 4470 ## memer {meh'-mer}; from an unused root meaning to grieve; sorrow: -- {bitterness}.

bitterness 4472 ## mamror {mam-rore'}; from 4843; a bitterness, i.e. (figuratively) calamity: -- {bitterness}.

bitterness 4787 ## morrah {mor-raw' }; a form of 4786; trouble: -- {bitterness}.

bitterness 4814 ## m@riyruwth {mer-ee-rooth' }; from 4843; bitterness, i.e. (figuratively) grief: -- {bitterness}.

bitterness 4088 # pikria {pik-ree' -ah}; from 4089; acridity (especially poison), literally or figuratively: -- {bitterness}.

Bizjothjah 0964 ## bizyowth@yah {biz-yo-the-yaw' }; from 959 and 3050; contempts of Jah; Bizjothjah, a place in Palestine: -- {Bizjothjah}.

Biztha 0968 ## Biztha> {biz-thaw' }; of Persian origin; Biztha, a eunuch of Xerxes: -- {Biztha}.

black 0380 ## >iyshown {ee-shone' }; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): -- apple [of the eye], {black}, obscure.

black 2821 ## chashak {khaw-shak' }; a primitive root; to be dark (as withholding light); transitively, to darken: -- be {black}, be (make) dark, darken, cause darkness, be dim, hide.

black 3648 ## kamar {kaw-mar' }; a primitive root; properly, to intertwine or contract, i.e. (by implication) to shrivel (as with heat); figuratively, to be deeply affected with passion (love or pity): -- be {black}, be kindled, yearn.

black 5508 ## cochereth {so-kheh' -reth}; similar to 5507; probably a (black) tile (or tessara) for laying borders with: -- {black} marble.

black 6937 ## qadar {kaw-dar' }; a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments): -- be {black}(-ish), be (make) dark(-en), X heavily, (cause to) mourn.

black 7835 ## shachar {shaw-khar' }; a primitive root [identical with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color): -- be {black}.

black 7838 ## shachor {shaw-khore' }; or shachowr {shaw-khore' }; from 7835; properly, dusky, but also (absol.) jetty: -- {black}.

black 7840 ## sh@charchoreth {shekh-ar-kho' -reth}; from 7835; swarthy: -- {black}.

black 3189 # melas {mel' -as}; apparently a primary word; black: -- {black}.

blackness 3650 ## kimriyr {kim-reer' }; redupl. from 3648; obscuration (as if from shrinkage of light, i.e. an eclipse (only in plural): -- {blackness}.



blackness 6289 ## pa>ruwr {paw-roor'}; from 6286; properly, illuminated, i.e. a glow; as noun, a flush (of anxiety): -- {blackness}.

blackness 6940 ## qadruwth {kad-rooth'}; from 6937; duski ness: -- {blackness}.

blackness 1105 # gnophos {gnof' -os}; akin to 3509; gloom (as of a storm): -- {blackness}.

blackness 2217 # zophos {dzof' -os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- {blackness}, darkness, mist.

blade 3851 ## lahah {lah' -hab}; from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: -- {blade}, bright, flame, glittering.

blade 7929 ## shikmah {shik-maw'}; feminine of 7926; the shoulder-bone: -- shoulder {blade}.

blade 5528 # chortos {khor' -tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- {blade}, grass, hay.

blains 0076 ## >aba<bu<ah {ab-ah-boo-aw'}; (by reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): -- {blains}.

blame 0299 # amomos {am' -o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without {blame} (blemish, fault, spot), faultless, unblameable.

blame 2607 # kataginosko {kat-ag-in-o' -sko}; from 2596 and 1097; to note against, i.e. find fault with: -- {blame}, condemn.

blame 3469 # momaomai {mo-mah' -om-ahee}; from 3470; to carp at, i.e. censure (discredit): -- {blame}.

blameless 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be {blameless}, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

blameless 5355 ## naqiy {naw-kee'}; or naqiy> (Joel 4 : 19; Jonah 1 : 14), {naw-kee'}; from 5352; innocent: -- {blameless}, clean, clear, exempted, free, guiltless, innocent, quit.

blameless 0273 # amemptos {am' -emp-tos}; from 1 (as a negative particle) and a derivative of 3201; irreproachable: -- {blameless}, faultless, unblamable.

blameless 0274 # amemptos {am-emp' -toce}; adverb from 273; faultlessly: -- {blameless}, unblamably.

blameless 0298 # amometos {am-o' -may-tos}; from 1 (as a negative particle) and a derivative of 3469; unblameable: -- {blameless}.

blameless 0338 # anaitios {an-ah' -ee-tee-os}; from 1 (as a negative particle) and 159 (in the sense of 156); innocent: -- {blameless}, guiltless.

blameless 0410 # anegkletos {an-eng' -klay-tos}; from 1 (as a negative particle) and a derivative of 1458; unaccused, i.e. (by implication) irreproachable: -- {blameless}.

blameless 0423 # anepileptos {an-ep-eel' -ape-tos}; from 1 (as a negative particle) and a derivative of 1949; not arrested, i.e. (by implication) inculpable: -- {blameless}, unrebukeable.

blaspheme 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, {blaspheme}, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

blaspheme 1442 ## gadaph {gaw-daf'}; a primitive root; to hack (with words), i.e. revile: -- {blaspheme}, reproach.

blaspheme 2778 ## charaph. {khaw-raf'}; a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from 2779) to spend the winter: -- betroth, {blaspheme}, defy, jeopard, rail, reproach, upbraid.

blaspheme 5006 ## na>ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give occasion to) {blaspheme}, contemn, despise, flourish, X great, provoke.

blaspheme 5344 ## naqab {naw-kab'}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, {blaspheme}, bore, curse, express, with holes, name, pierce, strike through.

blaspheme 0987 # blasphemio {blas-fay-meh' -o}; from 989; to vilify; specially, to speak impiously: -- (speak) {blaspheme}(-er, -mously, -my), defame, rail on, revile, speak evil.

blasphemer 0989 # blasphemios {blas' -fay-mos}; from a derivative of 984 and 5345; scurrilous, i.e. calumnious (against men), or (specially) impious (against God): -- {blasphemer}(-mous), railing.

blasphemy 5007 ## n@>atsah {neh-aw-tsaw'}; or ne>atsah {neh-aw-tsaw'}; from 5006; scorn: -- {blasphemy}.

blasphemy 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- {blasphemy}, evil speaking, railing.

blast 5397 ## n@shamah {nesh-aw-maw'}; from 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: -- {blast}, (that) breath(-eth), inspiration, soul, spirit.

blast 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, {blast}, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

blast 7710 ## shadaph {shaw-daf'}; a primitive root; to scorch: -- {blast}.

blasted 7709 ## sh@demah {shed-ay-maw'}; apparently from 7704; a cultivated field; -- {blasted}, field.

blasted 7711 ## sh@dephah {shed-ay-faw'}; or shiddaphown {shid-daw-fone'}; from 7710; blight: -- {blasted}(-ing).

Blastus 0986 # Blastos {blas'-tos}; perhaps the same as the base of 985; Blastus, an officer of Herod Agrippa: -- {Blastus}.

blaze 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- {blaze} abroad, commonly report, spread abroad, fame.

bleating 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, {bleating}, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

bleating 8292 ## sh@ruwqah {sher-oo-kaw'}; or (by permutation) sh@riyqah {sher-ee-kaw'}; feminine passive participle of 8319; a whistling (in scorn); by analogy, a piping: -- {bleating}, hissing.

blemish 3971 ## m>uwm {moom}; usually muwm {moom}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): -- {blemish}, blot, spot.

blemish 8400 ## t@ballul {teb-al-lool'}; from 1101 in the original sense of flowing: a cataract (in the eye): -- {blemish}.

blemish 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without {blemish}, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.

blemish 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame ({blemish}, fault, spot), faultless, unblameable.

blemish 3470 # momos {mo'-mos}; perhaps from 3201; a flaw or blot, i.e. (figuratively) disgraceful person: -- {blemish}.

bless 0833 ## >ashar {aw-shar'}; or >asher {aw-share'}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, be) {bless}(-ed, happy), go, guide, lead, relieve.

bless 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, {bless}, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

bless 1289 ## b@rak (Aramaic) {ber-ak'}; corresponding to 1288: -- {bless}, kneel.

bless 1757 # eneulogeo {en-yoo-log-eh'-o}; from 1722 and 2127; to confer a benefit on: -- {bless}.

bless 2127 # eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -- {bless}, praise.

blessed 0835 ## >esher {eh'-sher}; from 833; happiness; only in masculine plural construction as interjection, how happy!: -- {blessed}, happy.

blessed 2128 # eulogetos {yoo-log-ay-tos'}; from 2127; adorable: -- {blessed}.

blessed 3106 # makarizo {mak-ar-id'-zo}; from 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- call {blessed}, count happy.

blessed 3107 # makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: -- {blessed}, happy(X -ier).

blessedness 3108 # makarismos {mak-ar-is-mos'}; from 3106; beatification, i.e. attribution of good fortune: -- {blessedness}.

blessing 1293 ## B@rakah {ber-aw-kaw'}; from 1288; benediction; by implication prosperity: -- {blessing}, liberal, pool, present.

blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication,

consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech.

blind 5786 ## <avar {aw-var'}; a primitive root [rather denominatively from 5785 through the idea of a film over the eyes]; to blind: -- {blind}, put out. See also 5895.

blind 5787 ## <ivver {iv-vare'}; intensive from 5786; blind (literally or figuratively): -- {blind} (men, people).

blind 5788 ## <ivvarown {iv-vaw-rone'}; and (feminine) <avvereth {av-veh'-reth}; from 5787; blindness: -- {blind}(-ness).

blind 5956 ## <alam {aw-lam'}; a primitive root; to veil from sight, i.e. conceal (literally or figuratively): -- X any ways, {blind}, dissembler, hide (self), secret (thing).

blind 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.

blind 5185 # tuphlos {toof-los'}; from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): -- {blind}.

blind 5186 # tuphloo {toof-lo'-o}; from 5185; to make blind, i.e. (figuratively) to obscure: -- {blind}.

blindfold 4028 # perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- {blindfold}, cover, overlay.

blindness 5575 ## canver {san-vare'}; of uncertain derivation; (in plural) blindness: -- {blindness}.

blindness 4457 # porosis {po'-ro-sis}; from 4456; stupidity or callousness: -- {blindness}, hardness.

block 4348 # proskomma {pros'-kom-mah}; from 4350; a stub, i.e. (figuratively) occasion of apostasy: -- offence, stumbling({-block}, [-stone]).

blood 5332 ## Netsach {nay'-tsakh}; probably identical with 5331, through the idea of brilliancy of color; juice of the grape (as blood red): -- {blood}, strength.

blood 0129 # haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: -- {blood}.

blood 0130 # haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 129 and a derivative of 1632; an effusion of blood: -- shedding of {blood}.

blood 0131 # haimorrhoeo {hahee-mor-hreh'-o}; from 129 and 4482; to flow blood, i.e. have a hoemorrhage: -- diseased with an issue of {blood}.

blood-]thirsty 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [{blood-]thirsty}, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376.

bloody 1420 # dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery": -- {bloody} flux.

bloom 6692 ## tsuwts {tsoots}; a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish): -- {bloom}, blossom, flourish, shew self.

blossom 5322 ## nets {nayts}; from 5340; a flower (from its brilliancy); also a hawk (from its flashing speed): -- {blossom}, hawk.

blossom 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, {blossom}, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

blossom 6525 ## perach {peh'-rakh}; from 6524; a calyx (natural or artificial); generally, bloom: -- {blossom}, bud, flower.

blossom 6692 ## tsuwts {tsoots}; a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish): -- bloom, {blossom}, flourish, shew self.

blossom 6731 ## tsiyts {tseets}; or tsits {tseets}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- {blossom}, flower, plate, wing.

blot 3971 ## m>uwm {moom}; usually muwm {moom}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): -- blemish, {blot}, spot.

blot 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, {blot} out, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, out).

blot 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- {blot} out, wipe away.

blow 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- {blow} down, glutton, riotous (eater), vile.

blow 2690 ## chatsar {khaw-tsar'}; a primitive root; properly, to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form chatsotser {khast-o-tsare'}; or (2 Chronicles 5:12) chatsorer {khats-o-rare'}; asdem. from 2689; to trumpet, i.e. blow on that instrument: -- {blow}, sound, trumpeter.

blow 4347 ## makkah {mak-kaw'}; or (masculine) makkeh {muk-keh'}; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: -- beaten, {blow}, plague, slaughter, smote, X sore, stripe, stroke, wound([-ed]).

blow 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to {blow}, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

blow 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- {blow}, breath, give up, cause to lose [life], seething, snuff.

blow 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) {blow}, drive away.

blow 5398 ## nashaph {naw-shaf'}; a primitive root; to breeze, i.e. blow up fresh (as the wind): -- {blow}.

blow 6315 ## puwach {poo'akh}; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: -- {blow} (upon), break, puff, bring into a snare, speak, utter.

blow 7321 ## ruwa< {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- {blow} an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

blow 8409 ## tigrāh {tig-raw'}; from 1624; strife, i.e. infliction: -- {blow}.

blow 8628 ## taqa< {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping: -- {blow} ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust.

blow 8643 ## t@ruw<ah {ter-oo-aw'}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarm: --

alarm, {blow}(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing).

blow 1920 # epiginomai {ep-ig-in' -om-ahee}; from 1909 and 1096; to arrive upon, i.e. spring up (as a wind): -- {blow}.

blow 4154 # pneo {pneh' -o}; a primary word; to breathe hard, i.e. breeze: -- {blow}. Compare 5594.

blow 5285 # hupopneo {hoop-op-neh' -o}; from 5259 and 4154; to breathe gently, i.e. breeze: -- {blow} softly.

blue 8336 ## shesh {shaysh}; or (for alliteration with 4897) sh@shiy {shesh-ee'}; for 7893; bleached stuff, i.e. white linen or (by analogy) marble: -- X {blue}, fine ([twined]) linen, marble, silk.

blue 8504 ## t@keleth {tek-ay' -leth}; probably for 7827; the cerulean mussel, i.e. the color (violet) obtained therefrom or stuff dyed therewith: -- {blue}.

blueness 2250 ## chabbuwrah {khab-boo-raw'}; or chabburah {khab-boo-raw'}; or chaburah {khab-oo-raw'}; from 2266; properly, bound (with stripes), i.e. a weal (or black-and-blue mark itself): -- {blueness}, bruise, hurt, stripe, wound.

blunt 6949 ## qahah {kaw-haw'}; a primitive root; to be dull: -- be set on edge, be {blunt}.

blush 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, {blush}, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.

Boanerges 0993 # Boanerges {bo-an-erg-es'}; of Aramaic origin [1123 and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: -- {Boanerges}.

boar 2386 ## chaziyr {khaz-eer'}; from an unused root probably meaning to enclose; a hog (perhaps as penned): -- {boar}, swine.

board 3871 ## luwach {loo' -akh}; or luach {loo' -akh}; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: -- {board}, plate, table.

board 6763 ## tsela< {tsay-law'}; or (feminine) tsal<ah {tsal-aw'}; from 6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): -- beam, {board}, chamber, corner, leaf, plank, rib, side (chamber).

board 7175 ## qeresh {keh' -resh}; from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: -- bench, {board}.



board 7713 ## s@derah {sed-ay-raw'}; from an unused root meaning to regulate; a row, i.e. rank (of soldiers), story (of rooms): -- {board}, range.

board 4548 # sanis {san-ece'}; of uncertain affinity; a plank: -- {board}.

boast 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, {boast} self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

boast 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, {boast}, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

boast 3235 ## yamar {yaw-mar'}; a primitive root; to exchange; by implication, to change places: -- {boast} selves, change.

boast 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, {boast}, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

boast 6286 ## pa>ar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, {boast} self, go over the boughs, glorify (self), glory, vaunt self.

boast 2620 # katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 and 2744; to exult against (i.e. over): -- {boast} (against), glory, rejoice against.

boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucho (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.

boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

boast 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- {boast} great things.

boaster 0213 # alazon {al-ad-zone'}; from ale (vagrancy); braggart: -- {boaster}.

boasting 0212 # alazoneia {al-ad-zon-i'-a}; from 213; braggadocio, i.e. (by implication) self-confidence: -- {boasting}, pride.

boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).

boasting 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- {boasting}, whereof I may glory, glorying, rejoicing.

boat 4142 # ploiarion {ploy-ar'-ee-on}; neuter of a presumed derivative of 4143; a boat: -- {boat}, little (small) ship.

boat 4627 # skaphe {skaf'-ay}; a "skiff" (as if dug out), or yawl (carried aboard a large vessel for landing): -- {boat}.

Boaz 1162 ## Bo<az {bo'az}; from an unused root of uncertain meaning; Boaz, the ancestor of David; also the name of a pillar in front of the temple: -- {Boaz}.

Bocheru 1074 ## Bok@ruw {bo-ker-oo'}; from 1069; first-born; Bokeru, an Israelite: -- {Bocheru}.

Bochim 1066 ## Bokiym {bo-keem'}; plural active participle of 1058; (with the article) the weepers; Bo-kim, a place in Palestine: -- {Bochim}.

bodily 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- {bodily}, body, slave.

bodily 4984 # somatikos {so-mat-ee-kos'}; from 4983; corporeal or physical: -- {bodily}.

bodily 4985 # somatikos {so-mat-ee-koce'}; adverb from 4984; corporeally or physically: -- {bodily}.

body 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, {body}, + as they be born, + within, womb.

body 1320 ## basar {baw-sawr'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- {body}, [fat, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, skin.

body 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, {body}, boss, eminent (higher) place, [eye]brows, nave, ring.

body 1460 ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + among, back, {body}.

body 1465 ## gevah {gay-vaw'}; feminine of 1460; the back, i.e. (by extensive) the person: -- {body}.

body 1472 ## g@viyah {ghev-ee-yaw'}; prolonged for 1465; a body, whether alive or dead: -- (dead) {body}, carcase, corpse.

body 1480 ## guwphah {goo-faw'}; from 1479; a corpse (as closed to sense): -- {body}.

body 1655 ## geshem (Aramaic) {gheh'-shem}; apparently the same as 1653; used in a peculiar sense, the body (probably for the [figuratively] idea of a hard rain): -- {body}.

body 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X {body}, loins, shaft, side, thigh.

body 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead ({body}, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

body 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) {body}, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

body 5085 ## nidneh (Aramaic) {nid-neh'}; from the same as 5084; a sheath; figuratively, the body (as the receptacle of the soul): -- {body}.

body 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, {body}, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

body 6106 ## <etsem {eh'tsem}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- {body}, bone, X life, (self-)same, strength, X very.

body 6297 ## peger {peh'gher}; from 6296; a carcass (as limp), whether of man or beast; figuratively, an idolatrous image: -- carcass, corpse, dead {body}.

body 7607 ## sh@>er {sheh-ayr'}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- {body}, flesh, food, (near) kin(-sman, -swoman), near (nigh) [of kin].

body 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead {body}, carcass, corpse.

body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}.

body 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave.

body 5559 # chros {khroce}; probably akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- {body}.

body 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, {-body}, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

Bohan 0932 ## Bohan {bo'han} an orthographical variation of 931; thumb, Bohan, an Israelite: -- {Bohan}.

boil 1310 ## bashal {baw-shal'}; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: -- bake, {boil}, bring forth, roast, seethe, sod (be sodden).

boil 7570 ## rathach {raw-thakh'}; a primitive root; to boil: -- {boil}.

boil 7571 ## rethach {reh'-thakh}; from 7570; a boiling: -- X [{boil}] well.

boil 7822 ## sh@chiyn {shekh-een'}; from an unused root probably meaning to burn; inflammation, i.e. an ulcer: -- {boil}, botch.

boiling-place 4018 ## m@bashsh@lah {meh-ash-shel-aw'}; from 1310; a cooking hearth: -- {boiling-place}.

boisterous 2478 # ischuros {is-khoo-ros'}; from 2479; forcible (literally or figuratively): -- {boisterous}, mighty(-ier), powerful, strong(-er, man), valiant.

**bold 0982 ##** *batach* {*baw-takh'*}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be {bold} (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

**bold 0662 #** *apotolmao* {*ap-ot-ol-mah'-o*}; from 575 and 5111; to venture plainly: -- be very {bold}.

**bold 2292 #** *tharrheo* {*thar-hreh'-o*}; another form for 2293; to exercise courage: -- be {bold}, X boldly, have confidence, be confident. Compare 5111.

**bold 3954 #** *parrhesia* {*par-rhay-see'-ah*}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- {bold} (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).

**bold 3955 #** *parrhesiazomai* {*par-hray-see-ad'-zom-ahee*}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) {bold}, (preach, speak) boldly.

**bold 5111 #** *tolmao* {*tol-mah'-o*}; from *tolma* (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be {bold}, boldly, dare, durst.

**boldly 0983 ##** *betach* {*beh'takh*}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, {boldly}, (without) care(-less), confidence, hope, safe(-ly, -ty), secure, surely.

**boldly 2292 #** *tharrheo* {*thar-hreh'-o*}; another form for 2293; to exercise courage: -- be bold, X {boldly}, have confidence, be confident. Compare 5111.

**boldly 3955 #** *parrhesiazomai* {*par-hray-see-ad'-zom-ahee*}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) {boldly}.

**boldly 5111 #** *tolmao* {*tol-mah'-o*}; from *tolma* (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, {boldly}, dare, durst.

**boldly 5112 #** *tolmeroterōn* {*tol-may-rot'-er-on*}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.

**boldness 5797 ##** <oz {oze}; or (fully) <owz {oze}; from 5810; strength in various applications (force, security, majesty, praise): -- {boldness}, loud, might, power, strength, strong.

bolled 1392 ## gib<ol {ghib-ole' }; prolonged from 1375; the calyx of a flower: -- {bolled}.

bolster 4763 ## m@ra>ashah {mer-ah-ash-aw' }; formed like 4761; properly, a headpiece, i.e. (plural for adverbial) at (or as) the head-rest (or pillow): -- {bolster}, head, pillow. Compare 4772.

bolster 7226 ## ra>ashoth {rah-ash-oth' }; from 7218; a pillow (being for the head): -- {bolster}.

bolt 5274 ## na<al {naw-al' }; a primitive root; properly, to fasten up, i.e. with a bar or cord; hence (denominative from 5275), to sandal, i.e. furnish with slippers: -- {bolt}, inclose, lock, shoe, shut up.

bond 0632 ## >ecar {es-sawr' }; or >iccar {is-sawr' }; from 631; an obligation or vow (of abstinence): -- binding, {bond}.

bond 4147 ## mowcer {mo-sare' }; also (in plural) feminine mowcerah {mo-say-raw' }; or moc@rah {mo-ser-aw' }; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: -- band, {bond}.

bond 4148 ## muwcar {moo-sawr' }; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- {bond}, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

bond 4562 ## macoreth {maw-so' -reth}; from 631; a band: -- {bond}.

bond 1199 # desmon {des-mon' }; or desmos {des-mos' }; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, {bond}, chain, string.

bond 1401 # doulos {doo' -los}; from 1210; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): -- {bond}(-man), servant.

bond 4886 # sundesmos {soon' -des-mos}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- band, {bond}.

bond- 8198 ## shiphchah {shif-khaw' }; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- ({bond-}, hand-)maid(-en, -servant), wench, bondwoman, womanservant.

bond-service 5647 ## <abad {aw-bad' }; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, {bond-service}, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought,

worshipper,

bond-]servant 5650 ## <ebed {eh'-bed}; from 5647; a servant: -- X bondage, bondman, [bond-]servant, (man-)servant.

bondage 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into {bondage}, force, keep under, subdue, bring into subjection

bondage 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in {bondage}, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bondage 5650 ## <ebed {eh'-bed}; from 5647; a servant: -- X {bondage}, bondman, [bond-]servant, (man-)servant.

bondage 5656 ## <abodah {ab-o-daw'}; or <abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, {bondage}, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

bondage 5659 ## <abduwth {ab-dooth'}; from 5647; servitude: -- {bondage}.

bondage 1397 # douleia {doo-li'-ah}; from 1398; slavery (ceremonially or figuratively): -- {bondage}.

bondage 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in {bondage}, (do) serve(-ice).

bondage 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) {bondage}, X given, become (make) servant.

bondage 2615 # katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave utterly: -- bring into {bondage}.

bondmaid 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- {bondmaid}(-woman), damsel, maid(-en).

bondman 5650 ## <ebed {eh'-bed}; from 5647; a servant: -- X bondage, {bondman}, [bond-]servant, (man-)servant.

bondmen 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be {bondmen}, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to)

serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bonds 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in {bonds}, set in array, tie.

bonds 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- {bonds}, chain.

bonds 1198 # desmios {des'-mee-os}; from 1199; a captive (as bound): -- in {bonds}, prisoner.

bonds 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in {bonds}, knit, tie, wind. See also 1163, 1189.

bondsman 5656 ## <abodah {ab-o-daw'}; or <abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + {bondsman}, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

bondswoman 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, {bondswoman}, womanservant.

bone 1634 ## gerem {gheh'-rem}; from 1633; a bone (as the skeleton of the body); hence, self, i.e. (figuratively) very: -- {bone}, strong, top.

bone 1635 ## gerem (Aramaic) {gheh'-rem}; corresponding to 1634; a bone: -- {bone}.

bone 3895 ## l@chiy {lekh-ee'}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- cheek (bone), jaw ({bone}).

bone 3895 ## l@chiy {lekh-ee'}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- cheek ({bone}), jaw (bone).

bone 6106 ## <etsem {eh'tsem}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- body, {bone}, X life, (self-)same, strength, X very.

bone 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, {bone}, branch, calamus, cane, reed, X spearman, stalk.

bone 3747 # osteon {os-teh'-on}; or contracted ostoun {os-toon'}; of uncertain affinity; a bone: -- {bone}.



bone 4974 # sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle {bone}.

bones 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw the {bones}, break.

bones 6105 ## <atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the {bones}, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er).

bonnet 4021 ## migba<ah {mig-baw-aw'}; from the same as 1389; a cap (as hemispherical): -- {bonnet}.

bonnet 6287 ## p@>er {peh-ayr'}; from 6286; an embellishment, i.e. fancy head-dress: -- beauty, {bonnet}, goodly, ornament, tire.

book 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, {book}, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

book 5609 ## c@phar (Aramaic) {sef-ar'}; from a root corresponding to 5608; a book: -- {book}, roll.

book 5612 ## cepher {say'-fer}; or (feminine) ciphrah (Psa. 56:8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- bill, {book}, evidence, X learn[-ed] (-ing), letter, register, scroll.

book 0974 # bibliaridion {bib-lee-ar-id'-ee-on}; a diminutive of 975; a booklet: -- little {book}.

book 0975 # bibliion {bib-lee'-on}; a diminutive of 976; a roll: -- bill, {book}, scroll, writing.

book 0976 # biblos {bib'-los}; properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing: -- {book}.

booth 5521 ## cukkah {sook-kaw'}; fem of 5520; a hut or lair: -- {booth},

cottage, covert, pavilion, tabernacle, tent.

booty 0957 ## baz {baz}; from 962; plunder: -- {booty}, prey, spoil(-ed).

booty 4455 ## malqowach {mal-ko'-akh}; from 3947; transitively (in dual) the jaws (as taking food); intransitively, spoil [and captives] (as taken): -- {booty}, jaws, prey.

booty 4933 ## m@chicah {mesh-is-saw'}; from 8155; plunder: -- {booty}, spoil.

Booz 1003 # Booz {bo-oz'}; of Hebrew origin [1162]; Booz, (i.e. Boaz), an Israelite: -- {Booz}.

border 1366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- {border}, bound, coast, X great, landmark, limit, quarter, space.

border 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- {border}, bound, coast, landmark. place.

border 1379 ## gabal {gaw-bal'}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be {border}, set (bounds about).

border 1552 ## g@liylah {ghel-ee-law'}; feminine of 1550; a circuit or region: -- {border}, coast, country.

border 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- {border}, coast, part, quarter, side.

border 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, {border}, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).

border 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- {border}, close place, hole.

border 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- {border}, coast, region, sieve.

border 7093 ## gets {kates}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, (utmost) {border}, end, [in-]finite, X process.

border 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, {border}, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

border 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, {border}, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

border 8444 ## towtsa>ah {to-tsaw-aw'}; or totsah>ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- {border}(-s), going(-s) forth (out), issues, outgoings.

border 8447 ## towr {tore}; or tor {tore}; from 8446; a succession, i.e. a string or (abstractly) order: -- {border}, row, turn.

border 2899 # kraspedon {kras'-ped-on}; of uncertain derivation; a margin, i.e. (specifically) a fringe or tassel: -- {border}, hem.

border 3181 # methorios {meth-or'-ee-os}; from 3326 and 3725; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): -- {border}.

border 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- {border}, coast.

bore 5344 ## naqab {naw-kab'}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, {bore}, curse, express, with holes, name, pierce, strike through.

bore 7527 ## ratsa< {raw-tsah'}; a primitive root; to pierce: -- {bore}.

bore 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock {bore} thee, thou must recollect; and (yet) thou hast forgotten," etc.]

born 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be {born}, + within, womb.

born 1004 ## bayi th {bah'-yi th}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[{{born}}, [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).

born 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant {born}, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

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born 3209 ## yillowd {yil-lode'}; passive from 3205; born: -- {born}.

born 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, {born}, issue, kindred, native(-ity).

born 0738 # artigennetos {ar-teeg-en'-nay-tos}; from 737 and 1084; just born, i.e. (figuratively) a young convert: -- new {born}.

born 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be {born}, bring forth, conceive, be delivered of, gender, make, spring.

born 1084 # gennetos {ghen-nay-tos'}; from 1080; born: -- they that are {born}.

born 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- {born}, country(-man), diversity, generation, kind(-red), nation, offspring, stock.

born 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- {born} out of due time.

born 4193 # Pontikos {pon-tik-os'}; from 4195; a Pontican, i.e. native of Pontus: -- {born} in Pontus.

born 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed,

as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be {born}, bring forth, be delivered, be in travail.

born 4416 # prototokos {pro-tot-ok' -os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- firstbegotten({-born}).

borne 6006 ## <amac {aw-mas'}; or <amas {aw-mas'}; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): -- be {borne}, (heavy) burden (self), lade, load, put.

borne 1419 # dusbastaktos {doos-bas' -tak-tos}; from 1418 and a derivative of 941; oppressive: -- grievous to be {borne}.

borrow 3867 ## lavah {law-vaw'}; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- abide with, {borrow}(-er), cleave, join (self), lend(-er).

borrow 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X {borrow} a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to nothing.

borrow 5670 ## <abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- {borrow}, break [ranks], fetch [a pledge], lend, X surely.

borrow 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, {borrow}, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

borrow 1155 # daneizo {dan-ide' -zo}; from 1156; to loan on interest; reflexively, to borrow: -- {borrow}, lend.

borrowed 0138 # haireomai {hahee-reh' -om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are {borrowed} from a cognate hellomai (hel' -lom-ahee); which is otherwise obsolete.

Boskath 1218 ## Botsqath {bots-cath'}; from 1216; a swell of ground; Botsath, a place in Palestine: -- Bozath, {Boskath}.

bosom 2243 ## chob {khobe}; by contraction from 2245; properly, a cherisher, i.e. the bosom: -- {bosom}.

bosom 2436 ## cheyq {khake}; or cheq {khake}; and chowq {khoke}; from an unused root, apparently meaning to inclose; the bosom (literally or figuratively): -- {bosom}, bottom, lap, midst, within.

bosom 2683 ## chetsen {khay'-tsen}; from an unused root meaning to hold firmly; the bosom (as comprised between the arms): -- {bosom}.

bosom 6747 ## tsallachath {tsal-lakh'-ath}; from 6743; something advanced or deep, i.e. a bowl; figuratively, the bosom: -- {bosom}, dish.

bosom 2859 # kolpos {kol'-pos}; apparently a primary word; the bosom; by analogy, a bay: -- {bosom}, creek.

Bosor 1007 # Bosor {bos-or'}; of Hebrew origin [1160]; Bosor (i.e. Beor), a Moabite: -- {Bosor}.

boss 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, {boss}, eminent (higher) place, [eye]brows, nave, ring.

botch 7822 ## sh@chiyn {shekh-een'}; from an unused root probably meaning to burn; inflammation, i.e. an ulcer; -- boil, {botch}.

both 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), {both} (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

both 2651 ## chophen {kho'-fen}; from an unused root of uncertain signification; a fist (only in the dual): -- fists, ({both}) hands, hand(-ful).

both 3162 ## yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: -- alike, at all (once), {both}, likewise, only, (al-)together, withal.

both 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X {both} and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

both 7553 ## riqmah {rik-maw'}; from 7551; variegation of color; specifically, embroidery: -- broidered (work), divers colours, (raiment of) needlework (on {both} sides).

both 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- {both}, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

both 0297 # amphoteros {am-fot'-er-os}; comparative of amphi (around); (in plural) both: -- {both}.

both 1417 # duo {doo'-o}; a primary numeral; "two": -- {both}, twain, two.

both 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, {both}, each (one), every (man, one, woman), particularly.

both 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kanoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), {both} me, me also.

both 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, {both}, but, even, for, if, or, so, that, then, therefore, when, yet.

both 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, {both}, even, then, whether. Often used in composition, usually as the latter part.

both...and 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), {both...and}, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

bottle 0178 ## >owb {obe}; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): -- {bottle}, familiar spirit.

bottle 1228 ## baqbuk {bak-book'}; from 1238; a bottle (from the gurgling in emptying): -- {bottle}, cruse.

bottle 2573 ## chemeth {klay'-meth}; from the same as 2346; a skin bottle (as tied up): -- {bottle}.

bottle 4997 ## no>d {node}; or no>wd {node}; also (feminine) no>dah {no-daw'}; from an unused root of uncertain signification; a (skin or leather) bag (for fluids): -- {bottle}.

bottle 5035 ## nebel {neh'-bel}; or nebel {nay'-bel}; from 5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): -- {bottle}, pitcher, psaltery, vessel, viol.

bottle 0779 # askos {as-kos'}; from the same as 778; a leathern (or skin) bag used as a bottle: -- {bottle}.

bottles 2534 ## chemah {khay-maw'}; or (Dan. 11:44) chema> {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- {ry}), heat, indignation, poison, rage, wrath(-ful). See 2529.

bottom 0773 ## >ar<iyth (Aramaic) {arh-eeth'}; feminine of 772; the bottom: -- {bottom}.

bottom 2436 ## cheyq {khake}; or cheq {khake}; and chowq {khole}; from an unused root, apparently meaning to inclose; the bosom (literally or figuratively): -- bosom, {bottom}, lap, midst, within.

bottom 3247 ## y@cowd {yes-ode'}; from 3245; a foundation (literally or figuratively): -- {bottom}, foundation, repairing

bottom 4688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or m@tsulah {mets-oo-law'}; from the same as 6683; a deep place (of water or mud): -- {bottom}, deep, depth.

bottom 4699 ## m@tsullah {mets-ool-law'}; from 6751; shade: -- {bottom}.

bottom 7095 ## qetseb {keh'-tseb}; from 7094; shape (as if cut out); base (as if there cut off): -- {bottom}, size.

bottom 7172 ## qarqa< {kar-kah'}; from 7167; floor (as if a pavement of pieces or tesserae), of a building or the sea: -- {bottom}, (X one side of the) floor.

bottom 7507 ## r@phiydah {ref-ee-daw'}; from 7502; a railing (as spread along): -- {bottom}.

bottom 8328 ## sheresh {sheh'-resh}; from 8327; a root (literally or figuratively): -- {bottom}, deep, heel, root.

bottom 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, {bottom}, down, under.

bottomless 0012 # abussos {ab'-us-sos}; from 1 (as a negative particle) and a variation of 1037; depthless, i. e. (specially) (infernal) "abyss": -- deep, ({bottomless}) pit.

bough 0534 ## >amiyr {aw-meer'}; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: -- {bough}, branch.

bough 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship,



including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]: -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, {bough}, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

bough 2793 ## choresh {kho'-resh}; from 2790; a forest (perhaps as furnishing the material for fabric): -- {bough}, forest, shroud, wood.

bough 5577 ## cancin {san-seen'}; from an unused root meaning to be pointed; a twig (as tapering): -- {bough}.

bough 5589 ## c@<appah {seh-ap-paw'}; feminine of 5585; a twig: -- {bough}, branch. Compare 5634.

bough 5634 ## car<appah {sar-ap-paw'}; for 5589; a twig: -- {bough}.

bough 5688 ## <aboth {ab-oth'}; or <abowth {ab-oth'}; or (feminine) <abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick {bough} (branch), wreathen (chain).

bough 6056 ## <anaph (Aramaic) {an-af'}; or <eneph (Aramaic) {eh'-nef'}; corresponding to 6057: -- {bough}, branch.

bough 6057 ## <anaph {aw-nawf'}; from an unused root meaning to cover; a twig (as covering the limbs): -- {bough}, branch.

bough 6288 ## p@>orah {peh-o-raw'}; or pora>h {po-raw'}; or pu>rah {poo-raw'}; from 6286; properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: -- {bough}, branch, sprig.

bough 6529 ## p@riy {per-ee'}; from 6509; fruit (literally or figuratively): -- {bough}, ([first-]) fruit([-ful]), reward.

bough 7105 ## qatsiyar {kaw-tseer'}; from 7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): -- {bough}, branch, harvest (man).

bough 7754 ## sowk {soke}; or (feminine) sowkah {so-kaw'}; from 7753; a branch (as interleaved): -- {bough}.

boughs 6286 ## pa>ar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, go over the {boughs}, glorify (self), glory, vaunt self.

boughs 7730 ## sowbek {so'-bek}; for 5441; a thicket, i.e. interlaced

branches: -- thick {boughs}.

bought 4736 ## miqnah {mik-naw'}; feminine of 4735; properly, a buying, i.e. acquisition; concretely, a piece of property (land or living); also the sum paid: -- (he that is) {bought}, possession, piece, purchase.

bound 0615 ## >acyr {aw-sere'}; from 631; bound, i.e. a captive: -- (those which are) {bound}, prisoner.

bound 1366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- border, {bound}, coast, X great, landmark, limit, quarter, space.

bound 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, {bound}, coast, landmark. place.

bound 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, {bound}, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(-nary), portion, set time, statute, task.

bound 4205 ## mazowr {maw-zore'}; or mazor {maw-zore'}; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): -- {bound} up, wound.

bound 6616 ## pathiyl {paw-theel'}; from 6617; twine: -- {bound}, bracelet, lace, line, ribband, thread, wire.

bound 8379 ## ta>avah {tah-av-aw'}; from 8376; a limit, i.e. full extent: -- utmost {bound}.

bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}.

bound 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behave, be {bound}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about.

bound 4887 # sundeo {soon-deh'-o}; from 4862 and 1210; to bind with, i.e. (passively) be a fellow-prisoner (figuratively): -- be {bound} with.

bounds 1379 ## gabal {gaw-bal'}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be

border, set ({bounds} about).

bountiful 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, {bountiful}, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

bountiful 7771 ## showa< {sho'-ah}; from 7768 in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: -- {bountiful}, crying, rich.

bountifully 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal {bountifully}, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

bountifulness 0572 # haplotēs {hap-lot'-ace}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- {bountifulness}, liberal (-ity), simplicity, singleness.

bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tifully), fair speech.

bow 0086 ## >abrek {ab-rake'}; probably an Egyptian word meaning kneel: -- {bow} the knee.

bow 3721 ## kaphaph {kaw-faf'}; a primitive root; to curve: -- {bow} down (self).

bow 3766 ## kara< {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- {bow} (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

bow 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, {bow} (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

bow 5753 ## <avah {aw-vaw'}; a primitive root; to crook, literally or figuratively (as follows): -- do amiss, {bow} down, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong.

bow 5791 ## <avath {aw-vath'}; a primitive root; to wrest: -- {bow} self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.

bow 6915 ## qadad {kaw-dad'}; a primitive root; to shrivel up, i.e. contract or bend the body (or neck) in deference: -- {bow} (down) (the) head, stoop.

bow 7198 ## qesheth {keh'-sheth}; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: -- X arch(-er), + arrow, {bow}([-man, -shot]).

bow 7743 ## shuwach {shoo'-akh}; a primitive root; to sink, literally or figuratively: -- {bow} down, incline, humble.

bow 7812 ## shachah {shaw-khaw'}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- {bow} (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

bow 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, {bow} (down), bring (cast) down, couch, humble self, be (bring) low, stoop.

bow 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- {bow} the knee, kneel down.

bow 2578 # kampto {kamp'-to}; apparently a primary verb; to bend: -- {bow}.

bow 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- {bow} (down), be far spent, lay, turn to flight, wear away.

bow 4781 # sugkampto {soong-kamp'-to}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- {bow} down.

bow 4794 # sugkupto {soong-koop'-to}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- {bow} together.

bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

bow 5115 # toxon {tox'-on}; from the base of 5088; a bow (apparently as the simplest fabric): -- {bow}.

bow-]man 7411 ## ramah {raw-maw'}; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): -- beguile, betray, [{bow-]man}, carry, deceive, throw.

bow-]shot 2909 ## tachah {taw-khaw'}; a primitive root; to stretch a bow, as an archer: -- [{bow-]shot}.

bowels 4578 ## me<ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- belly, {bowels}, X heart, womb.

bowels 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, {bowels}, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

bowels 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- {bowels}, compassion, damsel, tender love, (great, tender) mercy, pity, womb.

bowels 4698 # splagchnon {splangkh'-non}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- {bowels}, inward affection, + tender mercy.

bowl 1531 ## gol {gole}; from 1556; a cup for oil (as round): -- {bowl}.

bowl 1543 ## gullah {gool-law'}; feminine from 1556; a fountain, bowl or globe (all as round): -- {bowl}, pommel, spring.

bowl 4219 ## mizraq {miz-rawk'}; from 2236; a bowl (as if for sprinkling): -- bason, {bowl}.

bowl 4518 ## m@naqqiyth {men-ak-keeth'}; from 5352; a sacrificial basin (for holding blood): -- {bowl}.

bowl 5592 ## caph {saf}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- bason, {bowl}, cup, door (post), gate, post, threshold.

bowl 5602 ## cephel {say'-fel}; from an unused root meaning to depress; a basin (as deepened out): -- {bowl}, dish.

box 6378 ## pak {pak}; from 6379; a flask (from which a liquid may flow): -- {box}, vial.

box 8391 ## t@ashshuwr {teh-ash-shoor'}; from 833; a species of cedar (from its erectness): -- {box} (tree).

box 0211 # alabastron {al-ab'-as-tron}; neuter of alabastos (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material): -- (alabaster) {box}.

boy 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- {boy}, child, fruit, son, young man (one).

boy 5288 ## na<ar {nah'-ar}; from 5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): -- babe, {boy}, child, damsel [from the margin], lad, servant, young (man).

Bozcath 1218 ## Botsqath {bots-cath'}; from 1216; a swell of ground; Botsqath, a place in Palestine: -- {Bozcath}, Boskath.

Bozez 0949 ## Bowtsets {bo-tsates'}; from the same as 948; shining; Botsets, a rock near Michmash: -- {Bozez}.

Bozrah 1223 ## botsrah {bots-raw'}; feminine from 1219; an enclosure, i.e. sheep fold: -- {Bozrah}.

Bozrah 1224 ## Botsrah {bots-raw'}; the same as 1223; Botsrah, a place in Edom: -- {Bozrah}.

bracelet 0685 ## >ets<adah {ets-aw-daw'}; a variation from 6807; properly, a step-chain; by analogy, a bracelet: -- {bracelet}, chain.

bracelet 2397 ## chach {khawkh}; once (Ezek. 29:4) chachiy {khakh-ee'}; from the same as 2336; a ring for the nose (or lips): -- {bracelet}, chain, hook.

bracelet 6616 ## pathiy {paw-theel'}; from 6617; twine: -- bound, {bracelet}, lace, line, ribband, thread, wire.

bracelet 6781 ## tsamiyd {tsaw-meed'}; or tsamid {tsaw-meed'}; from 6775; a bracelet or arm-clasp; generally, a lid: -- {bracelet}, covering.

bracelet 8285 ## sherah {shay-raw'}; from 8324 in its original sense of pressing; a wrist-band (as compact or clasping): -- {bracelet}.

bramble 0329 ## >atad {aw-tawd'}; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): -- Atad, {bramble}, thorn.

bramble 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- {bramble}, thistle, thorn.

bramble 0942 # batos {bat'-os}; of uncertain derivation; a brier shrub: -- {bramble}, bush.

brance 0363 # anamimesko {an-am-im-nace' -ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to , call to, put in), remember({-brance}).

brance 6485 ## paqad {paw-kad' }; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember({-brance}), set (over), sum, X surely, visit, want.

branch 0534 ## >amiyr {aw-meer' }; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: -- bough, {branch}).

branch 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, {branch}, by self, of each alike, except, only, part, staff, strength.

branch 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, {branch}, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

branch 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], {branch}, company, daughter, X first, X old, + owl, town, village.

branch 1808 ## daliyah {daw-lee-yaw' }; from 1802; something dangling, i.e. a bough: -- {branch}.

branch 2156 ## z@mowrah {zem-o-raw' }; or z@morah {zem-o-raw' } (feminine); and z@mor {zem-ore' } (masculine); from 2168; a twig (as pruned): -- vine, {branch}, slip.

branch 2159 ## zamiyr {zaw-meer' }; from 2168; a twig (as pruned): -- {branch}.

branch 3127 ## yowneqeth {yo-neh' -keth}; feminine of 3126; a sprout: -- (tender) {branch}, young twig.

branch 3712 ## kippah {kip-paw' }; feminine of 3709; a leaf of a palm-tree: -- {branch}.

branch 5189 ## n@tiyshah {net-ee-shaw'}; from 5203; a tendril (as an offshoot): -- battlement, {branch}, plant.

branch 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- ({branch} to) be cut down (off), circumcise.

branch 5342 ## netser {nay'-tser}; from 5341 in the sense of greenness as a striking color; a shoot; figuratively, a descendant: -- {branch}.

branch 5585 ## ca<iyph {saw-eef'}; from 5586; a fissure (of rocks); also a bough (as subdivided): -- (outmost) {branch}, clift, top.

branch 5589 ## c@<appah {seh-ap-paw'}; feminine of 5585; a twig: -- bough, {branch}. Compare 5634.

branch 5688 ## <aboth {ab-oth'}; or <abowth {ab-oth'}; or (feminine) <abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough ({branch}), wreathen (chain).

branch 5929 ## <aleh {aw-leh'}; from 5927; a leaf (as coming up on a tree); collectively, foliage: -- {branch}, leaf.

branch 6056 ## <anaph (Aramaic) {an-af'}; or <eneph (Aramaic) {eh'-nef'}; corresponding to 6057: -- bough, {branch}.

branch 6057 ## <anaph {aw-nawf'}; from an unused root meaning to cover; a twig (as covering the limbs): -- bough, {branch}.

branch 6073 ## <ophe> {of-eh'}; from an unused root meaning to cover; a bough (as covering the tree): -- {branch}.

branch 6288 ## p@>orah {peh-o-raw'}; or pora>h {po-raw'}; or pu>rah {poo-raw'}; from 6286; properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: -- bough, {branch}, sprig.

branch 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- {branch}, bud, that which (where) grew (upon), spring(-ing).

branch 6788 ## tsammereth {tsam-meh'-reth}; from the same as 6785; fleeciness, i.e. foliage: -- highest {branch}, top.

branch 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, {branch}, calamus, cane, reed, X spearman, stalk.

branch 7105 ## qatsiyar {kaw-tseer'}; from 7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a



tree, or simply foliage): -- bough, {branch}, harvest (man).

branch 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- {branch}, channel, ear (of corn), ([water-])flood, Shibboleth. Compare 5451.

branch 7976 ## shilluchah {shil-loo-khaw'}; feminine of 7964; a shoot: -- {branch}.

branch 8299 ## sariyg {saw-reeg'}; from 8276; a tendril (as entwining): -- {branch}.

branch 0902 # bai on {bah-ee'-on}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- {branch}.

branch 2798 # klados {klad'-os}; from 2806; a twig or bough (as if broken off): -- {branch}.

branch 2814 # klema {kaly'-mah}; from 2806; a limb or shoot (as if broken off): -- {branch}.

branch 4746 # stoi bas {stoy-bas'}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- {branch}.

branches 6058 ## <aneph {aw-nafe'}; from the same as 6057; branching: -- full of {branches}.

brandish 5774 ## <uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- {brandish}, be (wax) faint, flee away, fly (away), X set, shine forth, weary.

brasen 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- {brasen}, brass, chain, copper, fetter (of brass), filthiness, steel.

brass 5153 ## nachuwsh {naw-khoosh'}; apparently passive participle of 5172 (perhaps in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent [5175, as denominative] when hissing); coppery, i.e. (figuratively) hard: -- of {brass}.

brass 5154 ## n@chuwshah {nekh-oo-shaw'}; or n@chushah {nekh-oo-shaw'}; feminine of 5153; copper: -- {brass}, steel. Compare 5176.

brass 5174 ## n@chash (Aramaic) {nekh-awsh'}; corresponding to 5154; copper: -- {brass}.

brass 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as

compared with gold or silver): -- brasen, brass, chain, copper, fetter (of {brass}), filthiness, steel.

brass 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, {brass}, chain, copper, fetter (of brass), filthiness, steel.

brass 5470 # chalkeos {khal'-keh-os}; from 5475; coppery: -- {brass}.

brass 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- fine {brass}.

brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.

bravery 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), {bravery}, comely, fair, glory(-ious), honour, majesty.

bravery 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), {bravery}, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

brawler 0269 # amachos {am'-akh-os}; from 1 (as a negative particle) and 3163; peaceable: -- not a {brawler}.

brawling 4066 ## madown {maw-dohn'}; from 1777; a contest or quarrel: -- {brawling}, contenti on(-ous), discord, strife. Compare 4079, 4090.

brawling 4079 ## midyan {mid-yawn'}; a variation for 4066: -- {brawling}, contenti on(-ous).

bray 3806 ## kathash {kaw-thash'}; a primitive root; to butt or pound: -- {bray}.

bray 5101 ## nahaq {naw-hak'}; a primitive root; to bray (as an ass), scream (from hunger: -- {bray}).

brazen 5473 # chalkion {khal-kee'-on}; diminutive from 5475; a copper dish: -- {brazen} vessel.

breach 0919 ## bedeq {beh'-dek}; from 918; a gap or leak (in a building or a ship): -- {breach}, + calker.

breach 1233 ## b@qi ya< {bek-ee' -ah}; from 1234; a fissure: -- {breach}, cleft.

breach 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a {breach}, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

breach 4664 ## miphrats {mi f-rawts'}; from 6555; a break (in the shore), i.e. a haven: -- {breach}.

breach 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) {breach}, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

breach 6556 ## perets {peh' -rets}; from 6555; a break (literally or figuratively): -- {breach}, breaking forth (in), X forth, gap.

breach 7447 ## racyc {raw-sees'}; from 7450; properly, dripping to pieces, i.e. a ruin; also a dew-drop: -- {breach}, drop.

breach 7667 ## sheber {sheh' -ber}; or sheber {shay' -ber}; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): -- affliction, {breach}, breaking, broken[-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.

breach 8569 ## t@nuw>ah {ten-oo-aw'}; from 5106; alienation; by implication, enmity: -- {breach} of promise, occasion.

bread 2557 ## chametz {khaw-mates'}; from 2556; ferment, (figuratively) extortion: -- leaven, leavened ({bread}).

bread 4682 ## matstsah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleavened ({bread}, cake), without leaven.

bread 0106 # azumos {ad' -zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened ({bread}).

bread 4286 # prothesis {proth' -es-is}; from 4388; a setting forth, i.e. (figuratively) proposal (intention); specifically, the show-bread (in the Temple) as exposed before God: -- purpose, shew[{-bread}].

breadth 4800 ## merchab {mer-khawb'}; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): -- {breadth}, large place (room).

breadth 6613 ## p@thay (Aramaic) {peth-ah'-ee}; from a root corresponding to 6601; open, i.e. (as noun) width: -- {breadth}.

breadth 7338 ## rachab {rakh'-ab}; from 7337; a width: -- {breadth}, broad place.

breadth 7341 ## rochab {ro'-khab}; from 7337; width (literally or figuratively): -- {breadth}, broad, largeness, thickness, wideness.

breadth 4114 # platos {plat'-os}; from 4116; width: -- {breadth}.

break 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- {break}, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

break 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X {break} of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

break 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, {break} forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

break 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- {break} forth, labor to bring forth, come forth, draw up, take out.

break 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: -- gnaw the bones, {break}.

break 1638 ## garac {gaw-ras'}; a primitive root; to crush; also (intransitively and figuratively) to dissolve: -- {break}.

break 1758 ## duwsh {doosh}; or dowsh {dosh}; or diysh {deesh}; a primitive root; to trample or thresh: -- {break}, tear, thresh, tread out (down), at grass [Jer. 50:11, by mistake for 1877].

break 1792 ## daka> {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, {break} (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

break 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- {break} (sore), contrite, crouch.

break 1855 ## d@qaq (Aramaic) {dek-ak'}; corresponding to 1854; to crumble or (trans.) crush: -- {break} to pieces.

break 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), {break}, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

break 1986 ## halam {haw-lam'}; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: -- beat (down), {break} (down), overcome, smite (with the hammer).

break 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- {break}, consume, crush, destroy, discomfit, trouble, vex.

break 2040 ## harac {haw-ras'}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, {break} (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X utterly.

break 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X {break}, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

break 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), {break} in pieces, crushed, destroy, discomfit, smite, stamp.

break 5106 ## nuw> {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- {break}, disallow, discourage, make of none effect.

break 5214 ## niyr {neer}; a root probably identical with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil: -- {break} up.

break 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, {break} (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

break 5421 ## natha< {naw-thah'}; for 5422; to tear out: -- {break}.

break 5422 ## nathats {naw-thats'}; a primitive root; to tear down: -- beat down, {break} down (out), cast down, destroy, overthrow, pull down, throw down.

break 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- {break} (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.

break 5670 ## <abat {aw-bat'}; a primitive root; to pawn; causatively, to

lend (on security); figuratively, to entangle: -- borrow, {break} [ranks], fetch [a pledge], lend, X surely.

break 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, {break} [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

break 6105 ## <atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- {break} the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er).

break 6202 ## <araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, {break} (cut off, strike off) neck.

break 6202 ## <araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, {break} down, break (cut off, strike off) neck.

break 6206 ## <arats {aw-rats'}; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- be affrighted (afraid, dread, feared, terrified), {break}, dread, fear, oppress, prevail, shake terribly.

break 6209 ## <arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, {break}, raise up [perhaps by clerical error for raze], X utterly.

break 6315 ## puwach {poo'akh}; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: -- blow (upon), {break}, puff, bring into a snare, speak, utter.

break 6327 ## puwts {poots}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- {break} (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.

break 6331 ## puwr {poor}; a primitive root; to crush: -- {break}, bring to nought, X utterly take.

break 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- {break} (forth, forth into joy), make a loud noise.

break 6480 ## patsam {paw-tsam'}; a primitive root; to rend (by earthquake): -- {break}.

break 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, {break} forth (out), bud, flourish, make fly, grow, spread, spring (up).

break 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, {break} (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

break 6561 ## paraq {paw-rak'}; a primitive root; to break off or crunch; figuratively, to deliver: -- {break} (off), deliver, redeem, rend (in pieces), tear in pieces.

break 6562 ## p@raq (Aramaic) {per-ak'}; corresponding to 6561; to discontinue: -- {break} off.

break 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, {break} (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

break 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse, etc.: -- {break}, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

break 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, {break} forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

break 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- {break} out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

break 6979 ## quwr {kooor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- {break} down, cast out, destroy, dig.

break 7280 ## raga< {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- {break}, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.

break 7323 ## ruwts {roots}; a primitive root; to run (for whatever reason, especially to rush): -- {break} down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.

break 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X {break}, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

break 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], {break} (down, in pieces), + displeasure, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

break 7490 ## r@<a< (Aramaic) {reh-ah'}; corresponding to 7489: -- {break}, bruise.

break 7533 ## ratsats {raw-tsats'}; a primitive root; to crack in pieces, literally or figuratively: -- {break}, bruise, crush, discourage, oppress, struggle together.

break 7665 ## shabar {shaw-bar'}; a primitive root; to burst (literally or figuratively): -- {break} (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663].

break 7702 ## sadad {saw-dad'}; a primitive root; to abrade, i.e. harrow a field: -- {break} clods, harrow.

break 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([{break}, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

break 7779 ## shuwph {shoof}; a primitive root; properly, to gape, i.e. snap at; figuratively, to overwhelm: -- {break}, bruise, cover.

break 0827 # auge {owg' -ay}; of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn: -- {break} of day.



break 1284 # di arrhesso {dee-ar-hrayce' -so}; from 1223 and 4486; to tear asunder: -- {break}, rend.

break 1358 # di orusso {dee-or-oos' -so}; from 1223 and 3736; to penetrate burglariouly: -- {break} through (up).

\*\*\*. Di os. See 2203.

break 1575 # ekklao {ek-klah' -o}; from 1537 and 2806; to excind: -- {break} off.

break 1846 # exorusso {ex-or-oos' -so}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- {break} up, pluck out.

break 2608 # katagnumi {kat-ag' -noo-mee}; from 2596 and the base of 4486; to rend in pieces, i.e. crack apart: -- {break}.

break 2622 # kataklao {kat-ak-lah' -o}; from 2596 and 2806; to break down, i.e. divide: -- {break}.

break 2806 # klao {klah' -o}; a primary verb; to break (specially, of bread): -- {break}.

break 3089 # luo {loo' -o}; a primary verb; to "loosen" (literally or figuratively): -- {break} (up), destroy, dissolve, (un-)loose, melt, put off. Compare 4486.

break 4486 # rhegnumi {hrayg' -noo-mee}; or rhesso {hrace' -so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.

break 4917 # sunthlao {soon-thlah' -o}; from 4862 and thlao (to crush); to dash together, i.e. shatter: -- {break}.

break 4919 # sunthrupto {soon-throop' -to}; from 4862 and thrupto (to crumble); to crush together, i.e. (figuratively) to dispirit: -- {break}.

break 4937 # suntribo {soon-tree' -bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- {break} (in pieces), broken to shivers (+ -hearted), bruise.

break 4977 # schizo {skhid' -zo}; apparently a primary verb; to split or sever (literally or figuratively): -- {break}, divide, open, rend, make a rent.

breaker 3848 # parabates {par-ab-at'-ace}; from 3845; a violator: -- {breaker}, transgress(-or).

breaketh 5003 ## na>aph {naw-af'}; a primitive root; to commit adultery; figuratively, to apostatize: -- adulterer(-ess), commit(-ing) adultery, woman that {breaketh} wedlock.

breaking 4290 ## machtereth {makh-teh'-reth}; from 2864; a burglary; figuratively, unexpected examination: -- {breaking} up, secret search.

breaking 4866 ## mishber {mish-bare'}; from 7665; the orifice of the womb (from which the fetus breaks forth): -- birth, {breaking} forth.

breaking 6556 ## perets {peh'-rets}; from 6555; a break (literally or figuratively): -- breach, {breaking} forth (in), X forth, gap.

breaking 7667 ## sheber {sheh'-ber}; or sheber {shay'-ber}; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): -- affliction, breach, {breaking}, broken[-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.

breaking 7670 ## shibrown {shib-rone'}; from 7665; rupture, i.e. a pang; figuratively, ruin: -- {breaking}, destruction.

breaking 2800 # klasis {klas'-is}; from 2806; fracture (the act): -- {breaking}.

breaking 3847 # parabasis {par-ab'-as-is}; from 3845; violation: -- {breaking}, transgression.

breast 1717 ## dad {dad}; apparently from the same as 1730; the breast (as the seat of love, or from its shape): -- {breast}, teat.

breast 2306 ## chadiy (Aramaic) {khad-ee'}; corresponding to 2373; a breast: -- {breast}.

breast 2373 ## chazeh {khaw-zeh'}; from 2372; the breast (as most seen in front): -- {breast}.

breast 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, {breast}, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

breast 5845 ## <atiyn {at-eeen'}; from an unused root meaning apparently to contain; a receptacle (for milk, i.e. pail; figuratively, breast): -- {breast}.

breast 7699 ## shad {shad}; or shod {shode}; probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): -- {breast}, pap, teat.

breast 4738 # stethos {stay' -thos}; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest: -- {breast}.

breast-plate 2382 # thorax {tho' -rax}; of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet: -- {breast-plate}.

breastplate 2833 ## choshen {kho' -shen}; from an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest: -- {breastplate}.

breastplate 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryau {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- {breastplate}, coat of mail, habergeon, harness. See 5630.

breath 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- blow, {breath}, give up, cause to lose [life], seething, snuff.

breath 5315 ## nephesh {neh' -fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, {breath}, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

breath 5396 ## nishma> (Aramaic) {nish-maw'}; corresponding to 5397; vital breath: -- {breath}.

breath 5397 ## n@shamah {nesh-aw-maw'}; from 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: -- blast, (that) {breath}(-eth), inspiration, soul, spirit.

breath 7307 ## ruwach {roo' -akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, {breath}, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

breath 4157 # pneu {pno-ay'}; from 4154; respiration, a breeze: -- {breath}, wind.

breathe 3307 ## yapheach {yaw-fay' -akh}; from 3306; properly, puffing, i.e. (figuratively) meditating: -- such as {breathe} out.

breathe 1709 # empneo {emp-neh' -o}; from 1722 and 4154; to inhale, i.e. (figuratively) to be animated by (bent upon): -- {breathe}.

breathe 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- {breathe} on.

breathing 7309 ## r@vachah {rev-aw-khaw'}; feminine of 7305; relief: -- {breathing}, respi te.

breeches 4370 ## miknac {mik-nawce'}; from 3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts): -- {breeches}.

breed 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, {breed}, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

breed 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), {breed} worms.

breed 8317 ## sharats {shaw-rats'}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- {breed} (bring forth, increase) abundantly (in abundance), creep, move.

breeding 4476 ## mimshaq {mim-shawk'}; from the same as 4943; a possession: -- {breeding}.

brethren 0081 # adelphotos {ad-el-fot'-ace}; from 80; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) fraternity: -- {brethren}, brotherhood.

brethren 5360 # philadelphia {fil-ad-el-fee'-ah}; from 5361; fraternal affection: -- brotherly love (kindness), love of the {brethren}.

brethren 5361 # philadelphos {fil-ad'-el-fos}; from 5384 and 80; fond of brethren, i.e. fraternal: -- love as {brethren}.

brethren 5569 # pseudadelphos {psyoo-dad'-el-fos}; from 5571 and 80; a spurious brother, i.e. pretended associate: -- false {brethren}.

bribe 3724 ## kopher {ko'-fer}; from 3722; properly, a cover, i.e. (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: -- {bribe}, camphire, pitch, ransom, satisfaction, sum of  
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money, village.

bribe 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- {bribe}(-ry), gift, present, reward.

brick 3835 ## laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: -- make {brick}, be (made, make) white(-r).

brick 3843 ## labenah {leb-ay-naw'}; from 3835; a brick (from the whiteness of the clay): -- (altar of) {brick}, tile.

brickkiln 4404 ## malben {mal-bane'}; from 3835 (denominative); a brick-kiln: -- {brickkiln}.

bride 3618 ## kallah {kal-law'}; from 3634; a bride (as if perfect); hence, a son's wife: -- {bride}, daughter-in-law, spouse.

bride 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication a son's wife: -- {bride}, daughter in law.

bridechamber 3567 # numphon {noom-fohn'}; from 3565; the bridal room: -- {bridechamber}.

bridegroom 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- {bridegroom}, husband, son in law.

bridegroom 3566 # numphios {noom-fee'-os}; from 3565; a bride-groom (literally or figuratively): -- {bridegroom}.

bridle 4269 ## machcowm {makh-sohm'}; from 2629; a muzzle: -- {bridle}.

bridle 4964 ## metheg {meh-theg}; from an unused root meaning to curb; a bit: -- bit, {bridle}.

bridle 7448 ## recen {reh'-sen}; from an unused root meaning to curb; a halter (as restraining); by implication, the jaw: -- {bridle}.

bridle 5468 # chalinagogeo {khal-in-ag-ogue-eh'-o}; from a compound of 5469 and the reduplicated form of 71; to be a bit-leader, i.e. to curb (figuratively): -- {bridle}.

bridle 5469 # chalinos {khal-ee-nos'}; from 5465; a curb or head-stall (as curbing the spirit): -- bit, {bridle}.

brief 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat:

-- + almost, {brief}[-ly], few, (a) little, + long, a season, short, small, a while.

briefly 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- {briefly} comprehend, gather together in one.

briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

\*\*\*. Dia.  
See 2203.

brier 1303 ## barqan {bar-kwan'}; from 1300; a thorn (perhaps as burning brightly): -- {brier}.

brier 2312 ## chedeq {khay'-dek}; from an unused root meaning to sting; a prickly plant: -- {brier}, thorn.

brier 5544 ## cillown {sil-lone'}; or callown {sal-one'}; from 5541; a prickle (as if pendulous); -- {brier}, thorn.

brier 5621 ## carab {saw-rawb'}; from an unused root meaning to sting; a thistle: -- {brier}.

brier 5636 ## carpad {sar-pawd'}; from 5635; a nettle (as stinging like a burn): -- {brier}.

brier 8068 ## shamiyr {shaw-meer'}; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: -- adamant (stone), {brier}, diamond.

brier 5146 # tribolos {trib'-ol-os}; from 5140 and 956; properly, a crow-foot (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop): -- {brier}, thistle.

brigandine 5630 ## ciyron {sir-yone'}; for 8302; a coat of mail: -- {brigandine}.

bright 0216 ## >owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- {bright}, clear, + day, light (-ning), morning, sun.

bright 0925 ## bahiyr {baw-here'}; from an unused root (meaning to be bright); shining: -- {bright}.

bright 0934 ## bohereth {bo-heh'-reth}; feminine active participle of the same as 925; a whitish spot on the skin: -- {bright} spot.

bright 1300 ## baraq {baw-rawk'}; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: -- {bright}, glitter(-ing sword), lightning.

bright 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make {bright}, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out).

bright 2385 ## chaziyz {khaw-zeez'}; from an unused root meaning to glare; a flash of lightning: -- {bright} cloud, lightning.

bright 3851 ## lahab {lah'-hab}; from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: -- blade, {bright}, flame, glittering.

bright 3974 ## ma>owr {maw-ore'}; or ma>or {maw-ore'}; also (in plural) feminine m@>owrah {meh-o-raw'}; or m@orah {meh-o-raw'}; from 215; properly, a luminous body or luminary, i.e. (abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; specifically, a chandelier: -- {bright}, light

bright 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- {bright}, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).

bright 4838 ## maraq {maw-rak'}; a primitive root; to polish; by implication, to sharpen; also to rinse: -- {bright}, furbish, scour.

bright 5051 ## nogahh {no'-gah}; from 5050; brilliancy (literally or figuratively): -- {bright}(-ness), light, (clear) shining.

bright 6219 ## <ashowth {aw-shoth'}; from 6245; shining, i.e. polished: -- {bright}.

bright 6247 ## <esheth {eh'-sheth}; from 6245; a fabric: -- {bright}.

bright 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make {bright}, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

bright 0796 # astrape {as-trap-ay'}; from 797; lightning; by analogy, glare: -- lightning, {bright} shining.

bright 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- {bright}, clear, gay, goodly, gorgeous, white.

bright 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent

or well-illuminated (figuratively): -- {bright}, full of light.

brightness 2096 ## zohar {zo'-har}; from 2094; brilliancy: -- {brightness}.

brightness 2122 ## ziyv (Aramaic) {zeev}; corresponding to 2099; (figuratively) cheerfulness: -- {brightness}, countenance.

brightness 3314 ## yiph<ah {yi f-aw'}; from 3313; splendor or (figuratively) beauty: -- {brightness}.

brightness 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- {brightness}, clear, costly, excellent, fat, honourable women, precious, reputation.

brightness 5054 ## n@gohah {neg-o-haw'}; feminine of 5051; splendor: -- {brightness}.

brightness 0541 # apaugasma {ap-ow'-gas-mah}; from a compound of 575 and 826; an off-flash, i.e. effulgence: -- {brightness}.

brightness 2015 # epiphaneia {ep-if-an'-i-ah}; from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future): -- appearing, {brightness}.

brightness 2987 # lamprotes {lam-prot'-ace}; from 2986; brilliancy: -- {brightness}.

brim 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, {brim}, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

brim 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, {brim}, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

brim 0507 # ano {an'-o}; adverb from 473; upward or on the top: -- above, {brim}, high, up.

brimstone 1614 ## gophriyth {gof-reeth'}; probably feminine of 1613; properly, cypress-resin; by analogy, sulphur (as equally inflammable): -- {brimstone}.

brimstone 2303 # theion {thi'-on}; probably neuter of 2304 (in its original sense of flashing); sulphur: -- {brimstone}.

brimstone 2306 # theiodes {thi-o'-dace}; from 2303 and 1491; sulphur-like,



i.e. sulphurous: -- {brimstone}.

\*\*\*. theleo. See 2309.

bring 0503 ## >alaph {aw-laf'}; denominative from 505; causative, to make a thousandfold: -- {bring} forth thousands.

bring 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, {bring} up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

bring 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, {bring}, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

bring 0857 ## >athah {aw-thaw'}; or >atha> {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) come (upon), {bring}.

bring 0858 ## >athah (Aramaic) {aw-thaw'}; or >atha> (Aramaic) {aw-thaw'}; corresponding to 857: -- (be-)come, {bring}.

bring 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, {bring} (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

bring 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, {bring} to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long.

bring 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, {bring} forth first child (new fruit).

bring 1197 ## ba<ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, {bring} (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

bring 1310 ## bashal {baw-shal'}; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: -- bake, boil, {bring}

forth, roast, seethe, sod (be sodden).

bring 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, {bring}, carry, preach, good, tell good) tidings.

bring 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, {bring} up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

bring 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- {bring}, cut off.

bring 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to {bring} forth, come forth, draw up, take out.

bring 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, {bring}, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

bring 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la> (Aramaic) {ghel-aw'}; corresponding to 1540: -- {bring} over, carry away, reveal.

bring 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly {bring}, steal (away), get by stealth.

bring 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- {bring} low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

bring 1876 ## dasha {daw-shaw'}; a primitive root; to sprout: -- {bring} forth, spring.

bring 1946 ## huwk (Aramaic) {hook}; corresponding to 1981; to go; causatively, to bring: -- {bring} again, come, go (up).

bring 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, {bring} (call, come, keep, put) to (in) remembrance, X still, think on, X well.

bring 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a

rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, {bring} forth, (deal) corrupt(-ly), destroy, offend, lay to (take a pledge), spoil, travail, X very, withhold.

bring 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) {bring} forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

bring 2659 ## chapher {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, {bring} reproach.

bring 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- {bring} (forth), carry, lead (forth).

bring 2987 ## y@bal (Aramaic) {yeb-al'}; corresponding to 2986; to bring: -- {bring}, carry.

bring 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, {bring}, come on, give, go, set, take.

bring 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer ({bring}, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

bring 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, {bring} down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

bring 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, {bring} (having) salvation, save(-iour), get victory.

bring 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), {bring} (look, make, take the) straight (way), be upright(-ly).

bring 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, ({bring} to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

bring 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, {bring} into subjection

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bring 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, {bring} to pass, wholly reap, make clean riddance, spend, quite take away, waste.

bring 3665 ## kana< {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: -- {bring} down (low), into subjection, under, humble (self), subdue.

bring 3766 ## kara< {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), {bring} down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

bring 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, {bring} to nothing.

bring 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) {bring} (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

bring 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), {bring} (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh),

offer, overtake, present, put, stand.

bring 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, {bring}, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

bring 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, {bring} (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

bring 5107 ## nuwb {noob}; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: -- {bring} forth (fruit), make cheerful, increase.

bring 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, {bring}, govern, guide, lead (forth), put, straiten.

bring 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, {bring}, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

bring 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), {bring} (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

bring 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, {bring} (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

bring 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, {bring} again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit

down, turn (self) (about, aside, away, back).

bring 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- {bring}, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

bring 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], {bring}, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

bring 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, {bring} to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bring 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, {bring} (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wraith.

bring 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), {bring} (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

bring 5954 ## <alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- {bring} in, come in, go in.

bring 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer,

{bring} low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

bring 6049 ## <anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X {bring}, enchanter, Meonemin, observe(-r of) times, soothsayer, sorcerer.

bring 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, {bring} (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bring 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, {bring} forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bring 6315 ## puwach {poo'akh}; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: -- blow (upon), break, puff, {bring} into a snare, speak, utter.

bring 6331 ## puwr {poor}; a primitive root; to crush: -- break, {bring} to nought, X utterly take.

bring 6398 ## palach {paw-lakh'}; a primitive root; to slice, i.e. break open or pierce: -- {bring} forth, cleave, cut, shred, strike through.

bring 6445 ## panaq {paw-nak'}; a primitive root; to enervate: -- {bring} up.

bring 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, {bring} forth (fruit), (be, cause to be, make) fruitful, grow, increase.

bring 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, di sannul, di sappoint, di ssolve, divide, make of none effect, fail, frustrate, {bring} (come) to nought, X

utterly, make void.

bring 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, {bring} forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

bring 6805 ## tsa<ad {tsaw-ad'}; a primitive root; to pace, i.e. step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: -- {bring}, go, march (through), run over.

bring 6887 ## tsarar {tsaw-rar'}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), beseige, bind (up), (be in, {bring}) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

bring 6908 ## qabats {kaw-bats'}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather ({bring}) (together, selves together, up), heap, resort, X surely, take up.

bring 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, {bring} into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

bring 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) {bring} (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

bring 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, {bring}, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

bring 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, {bring} up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

bring 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [{bring} in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.



bring 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- {bring} up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

bring 7323 ## ruwts {roots}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, {bring} hastily, (make) run (away, through), post.

bring 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- {bring} (on [horse-]back), carry, get [oneself] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

bring 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, {bring}, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

bring 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- ({bring} away, carry, carry away, lead, lead away, take) captive(-s), drive (take) away.

bring 7665 ## shabar {shaw-bar'}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), {bring} to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663].

bring 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, {bring} (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res-tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

bring 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, {bring} forth, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.

bring 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, {bring}, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

bring 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, couch, humble self, be ({bring}) low, stoop.

bring 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), {bring} (cast) down, couch, humble self, be (bring) low, stoop.

bring 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, {bring}, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

bring 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, {bring} (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

bring 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), {bring} to nought, overthrow, perish, pluck down, X utterly.

bring 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonished, (be an) astonish(-ment), (be, {bring} into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

bring 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring (cast, put) down, debase, humble (self), be ({bring}, lay, make, put) low(-er).

bring 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, {bring} (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).

bring 8239 ## shaphath {shaw-fath'}; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: -- {bring}, ordain, set on.

bring 8317 ## sharats {shaw-rats'}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed ({bring} forth, increase) abundantly

(in abundance), creep, move.

bring 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, {bring} (forth), carry, (let) go, keep, lead away, be open.

bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject.

bring 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, {bring} into captivity.

bring 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- {bring} (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

bring 0363 # anamimnesko {an-am-im-nace'-ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, ({bring} to, call to, put in), remember(-brance).

bring 0397 # anatrepho {an-at-ref'-o}; from 303 and 5142; to rear (physically or mentally): -- {bring} up, nourish (up).

bring 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, {bring} (carry, lead) up, offer (up).

bring 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- {bring} word (again), declare, report, shew (again), tell.

bring 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- {bring}, carry away, lead (away), put to death, take away.

bring 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- {bring} again, pervert, turn away (from).

bring 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- {bring}, carry (away).

bring 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- {bring} forth, bud, spring (up).

bring 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, {bring} forth, conceive, be delivered of, gender, make, spring.

bring 1295 # diasozo {dee-as-odze' -o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- {bring} safe, escape (safe), heal, make perfectly whole, save.

bring 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

bring 1396 # doulagogeo {doo-lag-ogue-eh' -o}; from a presumed compound of 1401 and 71; to be a slave-driver, i.e. to enslave (figuratively, subdue): -- {bring} into subjection.

bring 1402 # douloo {doo-lo' -o}; from 1401; to enslave (literally or figuratively): -- {bring} into (be under) bondage, X given, become (make) servant.

bring 1521 # eisago {ice-ag' -o}; from 1519 and 71; to introduce (literally or figuratively): -- {bring} in(-to), (+ was to) lead into.

bring 1533 # eisphero {ice-fer' -o}; from 1519 and 5342; to carry inward (literally or figuratively): -- {bring} (in), lead into.

bring 1544 # ekballo {ek-bal' -lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

bring 1625 # ektrepho {ek-tref' -o}; from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: -- {bring} up, nourish.

bring 1627 # ekphero {ek-fer' -o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).

bring 1806 # exago {ex-ag' -o}; from 1537 and 71; to lead forth: -- {bring} forth (out), fetch (lead) out.

bring 1850 # exousiazo {ex-oo-see-ad' -zo}; from 1849; to control: -- exercise authority upon, {bring} under the (have) power of.

bring 1863 # epago {ep-ag' -o}; from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime): -- {bring} upon.

bring 2018 # epiphero {ep-ee-fer' -o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, {bring} (against), take.

bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.

bring 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- ({bring} to, make) desolate(-ion), come to nought.

bring 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, {bring}, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

bring 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, {bring} (declare, show) glad (good) tidings, preach (the gospel).

bring 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- {bring} forth abundantly.

bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

bring 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, {bring} forth) fruit(-ful).

bring 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- {bring} (thrust) down.

bring 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, forth), ({bring} to) land, touch.

bring 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- {bring} (down, forth), (bring to) land, touch.

bring 2615 # katadoulou {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave utterly: -- {bring} into bondage.

bring 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, {bring} (come) to nought, put away (down), vanish away, make void.

bring 2865 # komizo {kom-id'-zo}; from a primary komeo (to tend, i.e. take

care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): -- {bring}, receive.

bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

bring 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, {bring} forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

bring 3919 # pareisago {par-ice-ag'-o}; from 3844 and 1521; to lead in aside, i.e. introduce surreptitiously: -- privily {bring} in.

bring 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- {bring}, do, give, keep, minister, offer, shew, + trouble.

bring 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before.

bring 4311 # propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, {bring} (forward) on journey (way), conduct forth.

bring 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- {bring}, draw near.

bring 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.

bring 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth.

bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).

bring 5013 # tapeinoo {tap-i-no'-o}; from 5011; to depress; figuratively, to humiliate (in condition or heart): -- abase, {bring} low, humble (self).

bring 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- {bring} up children.

bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection.

bring 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, {bring} forth, be delivered, be in travail.

bring 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- {bring} up, feed, nourish.

bring 5279 # hupomimnesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance.

bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

bring 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, ({bring} to, give) light, make to see.

bringing 1898 # epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 and 1521; a superintroduction: -- {bringing} in.

brink 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, {brink}, edge, end,

[in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

brink 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, {brink}, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

broad 2948 ## tophach {to'-fakh}; from 2946 (the same as 2947): -- hand-breadth ({broad}).

broad 7338 ## rachab {rakh'-ab}; from 7337; a width: -- breadth, {broad} place.

broad 7339 ## r@chob {rekh-obe'}; or r@chowb {rekh-obe'}; from 7337; a width, i.e. (concretely) avenue or area: -- {broad} place (way), street. See also 1050.

broad 7341 ## rochab {ro'-khab}; from 7337; width (literally or figuratively): -- breadth, {broad}, largeness, thickness, wideness.

broad 7342 ## rachab {raw-khawb'}; from 7337; roomy, in any (or every) direction, literally or figuratively: -- {broad}, large, at liberty, proud, wide.

broad 7554 ## raqa< {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make {broad}, spread abroad (forth, over, out, into plates), stamp, stretch.

broad 7555 ## riqqua< {rik-koo'-ah}; from 7554; beaten out, i.e. a (metallic) plate: -- {broad}.

broad 2149 # euruchoros {yoo-roo'-kho-ros}; from eurus (wide) and 5561; spacious: -- {broad}.

broad 4115 # platuno {plat-oo'-no}; from 4116; to widen (literally or figuratively): -- make {broad}, enlarge.

broi dered 7553 ## riqmah {rik-maw'}; from 7551; variegation of color; specifically, embroidery: -- {broi dered} (work), divers colours, (raiment of) needlework (on both sides).

broi dered 8665 ## tashbets {tash-bates'}; from 7660; checkered stuff (as reticulated): -- {broi dered}.

broi dered 4117 # plegma {pleg'-mah}; from 4120; a plait (of hair): -- {broi dered} hair.

\*\*\*. pleion. See 4119.



broiled 3702 # optos {op-tos'}; from an obsolete verb akin to hepsō (to "steep"); cooked, i.e. roasted: -- {broiled}.

broken 1751 ## duwq (Aramaic) {dook}; corresponding to 1854; to crumble: -- be {broken} to pieces.

broken 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- {broken}, dismayed, dread, fear.

broken 3512 ## ka>ah {kaw-aw'}; a primitive root; to despond: causatively, to deject: -- {broken}, be grieved, make sad.

broken 4535 ## maccach {mas-sawkh'}; from 5255 in the sense of staving off; a cordon, (adverbially) or (as a) military barrier: -- {broken} down.

broken 4790 ## m@rowach {mer-o-akh'}; from 4799; bruised, i.e. emasculated: -- {broken}.

broken 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be {broken}, (cause to) come down, enter, go down, press sore, settle, stick fast.

broken 5218 ## nake> {naw-kay'}; or naka> {naw-kaw'}; from 5217; smitten, i.e. (figuratively) afflicted: -- {broken}, stricken, wounded.

broken 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), {broken}, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

broken 7465 ## ro<ah {ro-aw'}; for 7455; breakage: -- {broken}, utterly.

broken 7616 ## shabab {shaw-bawb'}; from an unused root meaning to break up; a fragment, i.e. ruin: -- {broken} in pieces.

broken 7665 ## shabar {shaw-bar'}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), {broken}([-hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663].

broken 7667 ## sheber {sheh'-ber}; or sheber {shay'-ber}; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): -- affliction, breach, breaking, {broken}[-footed, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.

broken 8406 ## t@bar (Aramaic) {teb-ar'}; corresponding to 7665; to be fragile (figuratively): -- {broken}.

broken 2801 # klasma {klas'-mah}; from 2806; a piece (bit): -- {broken}, fragment.

broken 4937 # suntribo {soon-tree' -bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), {broken} to shivers (+ -hearted), bruise.

broken- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([{broken-}], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

broken-)heart 2588 # kardia {kar-dee' -ah}; prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: -- (+ {broken-)heart}(-ed).

broken-])foot 7272 ## regel {reh' -gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([{broken-])foot}([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

brood 3555 # nossia {nos-see-ah' }; from 3502; a brood (of chickens): -- {brood}.

brook 0650 ## >aphiyq {aw-feek' }; from 622; properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: -- {brook}, channel, mighty, river, + scale, stream, strong piece.

brook 2975 ## y@<or {yeh-ore' }; of Egyptian origin; a channel, e.g. a fosse, canal, shaft; specifically the Nile, as the one river of Egypt, including its collateral trenches; also the Tigris, as the main river of Assyria: -- {brook}, flood, river, stream.

brook 4323 ## miykal {me-kawl' }; from 3201; properly, a container, i.e. a streamlet: -- {brook}.

brook 5158 ## nachal {nakh' -al}; or (feminine) nachlah (Psalm 124:4) {nakh' -law}; or nachalah (Ezekiel 47:19; 48:28) {nakh-al-aw' }; from 5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): -- {brook}, flood, river, stream, valley.

brook 5493 # cheimarrhos {khi' -mar-hros}; from the base of 5494 and 4482; a storm-runlet, i.e. winter-torrent: -- {brook}.

broth 4839 ## maraq {maw-rawk' }; from 4838; soup (as if a rinsing): -- {broth}. See also 6564.

broth 6564 ## paraq {paw-rawk' }; from 6561; soup (as full of crumbed meat): -- {broth}. See also 4832.

brother 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, {brother}(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-".

brother 0252 ## >ach (Aramaic) {akh}; corresponding to 251: -- {brother}.

brother 1730 ## dowd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (well-)beloved, father's {brother}, love, uncle.

brother 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of a husband's {brother}, marry.

brother 2993 ## yabam {yaw-bawm'}; from (the orig. of) 2992; a brother-in-law: -- husband's {brother}.

brother 7453 ## rea< {ray'-ah}; or reya< {ray'-ah}; from 7462; an associate (more or less close): -- {brother}, companion, fellow, friend, husband, lover, neighbour, X (an-)other.

brother 0080 # adephos {ad-el-fos'}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: -- {brother}.

brother's 2994 ## Y@bemeth {yeb-ay'-meth}; feminine participle of 2992; a sister-in-law: -- {brother's} wife, sister in law.

brotherhood 0264 ## >achavah {akh-av-aw'}; from 251; fraternity: -- {brotherhood}.

brotherhood 0081 # adelphotes {ad-el-fot'-ace}; from 80; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) fraternity: -- brethren, {brotherhood}.

brotherly 5360 # philadelphia {fil-ad-el-fee'-ah}; from 5361; fraternal affection: -- {brotherly} love (kindness), love of the brethren.

brought 0525 ## >amown {aw-mone'}; from 539, probably in the sense of training; skilled, i.e. an architect [like 542]: -- one {brought} up.

brought 0545 ## >omnah {om-naw'}; feminine of 544 (in the specific sense of training); tutelage: -- {brought} up.

brought 0656 ## >aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be clean gone (at an end, {brought} to nought), fail.

brought 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off),

destroy, be {brought} to silence, be undone, X utterly.

brought 2659 ## chaper {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be {brought} to confusion (unto shame), come (be put to) shame, bring reproach.

brought 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- {brought} out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

brought 4355 ## makak {maw-kak'}; a primitive root; to tumble (in ruins); figuratively, to perish: -- be {brought} low, decay.

brought 4551 ## macca< {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it was {brought}, dart.

brought 6819 ## tsa<ar {tsaw-ar'}; a primitive root; to be small, i.e. (figuratively) ignoble: -- be {brought} low, little one, be small.

brought 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be {brought} (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

brought 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X {brought}, carried(-ying) away (in-)to.

brought 3920 # pareisaktos {par-ice'-ak-tos}; from 3919; smuggled in: -- unawares {brought} in.

brought 4939 # suntrophos {soon'-trof-os}; from 4862 and 5162 (in a passive sense); a fellow-nursling, i.e. comrade: -- {brought} up with.

brow 4696 ## metsach {may'-tsakh}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- {brow}, forehead, + impudent.

brow 3790 # ophrus {of-roos'}; perhaps from 3700 (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice: -- {brow}.

brow 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([{-brow}], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

brown 2345 ## chuwm {khoom}; from an unused root meaning to be warm, i.e. (by implication) sunburnt or swarthy (blackish): -- {brown}.

bruise 1792 ## daka> {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), {bruise}, contrite, crush, destroy, humble, oppress, smite.

bruise 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), {bruise}, make dust, (into) X powder, (be, very) small, stamp (small).

bruise 2250 ## chabbuwrah {khab-boo-raw'}; or chabburah {khab-boo-raw'}; or chaburah {khab-oo-raw'}; from 2266; properly, bound (with stripes), i.e. a weal (or black-and-blue mark itself): -- blueness, {bruise}, hurt, stripe, wound.

bruise 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, {bruise}, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bruise 7490 ## r@<a< (Aramaic) {reh-ah'}; corresponding to 7489: -- break, {bruise}.

bruise 7533 ## ratsats {raw-tsats'}; a primitive root; to crack in pieces, literally or figuratively: -- break, {bruise}, crush, discourage, oppress, struggle together.

bruise 7667 ## sheber {sheh'-ber}; or sheber {shay'-ber}; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): -- affliction, breach, breaking, broken[-footed, -handed], {bruise}, crashing, destruction, hurt, interpretation, vexation.

bruise 7779 ## shuwph {shoof}; a primitive root; properly, to gape, i.e. snap at; figuratively, to overwhelm: -- break, {bruise}, cover.

bruise 2352 # thrauo {throw'-o}; a primary verb; to crush: -- {bruise}.

Compare 4486.

bruise 4937 # suntribo {soon-tree'-bo}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to shivers (+ -hearted), {bruise}.

bruised 4600 ## ma<ak {maw-ak'}; a primitive root; to press, i.e. to pierce, emasculate, handle: -- {bruised}, stuck, be pressed.

bruit 8052 ## sh@muw<ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- {bruit}, doctrine, fame, mentioned, news, report, rumor, tidings.

bruit 8088 ## shema< {shay'-mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- {bruit}, fame, hear(-ing), loud, report, speech, tidings.

brute 0249 # alogos {al'-og-os}; from 1 (as a negative particle) and 3056; irrational: -- {brute}, unreasonable.

brutish 1197 ## ba<ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be {brutish}, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

brutish 1198 ## ba<ar {bah'-ar}; from 1197; properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: -- {brutish} (person), foolish.

buck 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful (-ty), glorious (-ry), goodly, pleasant, roe({-buck}).

bucket 1805 ## d@liy {del-ee'}; or doliy {dol-ee'}; from 1802; a pail or jar (for drawing water): -- {bucket}.

buckler 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah {meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler); figuratively, a protector; also the scaly hide of the crocodile: -- X armed, {buckler}, defence, ruler, + scale, shield.

buckler 5507 ## cocherah {so-khay-raw'}; properly, active participle feminine of 5503; something surrounding the person, i.e. a shield: -- {buckler}.

buckler 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- {buckler}, cold, hook, shield, target.

buckler 7420 ## romach {ro'-makh}; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: -- {buckler}, javelin, lancet, spear.

bud 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, {bud}, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

bud 5132 ## nuwts {noots}; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): -- flee away, {bud} (forth).

bud 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), {bud}, flourish, make fly, grow, spread, spring (up).

bud 6525 ## perach {peh'-rakh}; from 6524; a calyx (natural or artificial); generally, bloom: -- blossom, {bud}, flower.

bud 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) {bud} (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

bud 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- branch, {bud}, that which (where) grew (upon), spring(-ing).

bud 0985 # blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring forth, {bud}, spring (up).

buffet 2852 # kolaphi zo {kol-af-id' -zo}; from a derivative of the base of 2849; to rap with the fist: -- {buffet}.

build 1124 ## b@na> (Aramaic) {ben-aw'}; or b@nah (Aramaic) {ben-aw'}; corresponding to 1129; to build: -- {build}, make.

build 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) {build}(-er), obtain children, make, repair, set (up), X surely.

build 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, {build}, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again),

require, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

build 0456 # anoi kodomeo {an-oy-kod-om-eh'-o}; from 303 and 3618; to rebuild: -- {build} again.

build 2026 # epoi kodomeo {ep-oy-kod-om-eh'-o}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- {build} thereon (thereupon, on, upon).

build 2680 # kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 and a derivative of 4632; to prepare thoroughly (properly, by external equipment; whereas 2090 refers rather to internal fitness); by implication, to construct, create: -- {build}, make, ordain, prepare.

build 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) {build}(-er, -ing, up), edify, embolden.

build 4925 # sunoi kodomeo {soon-oy-kod-om-eh'-o}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- {build} together.

builder 5079 # technites {tekh-nee'-tace}; from 5078; an artisan; figuratively, a founder (Creator): -- {builder}, craftsman.

building 1140 ## bi nyah {bi n-yaw' }; feminine from 1129; a structure: -- {building}.

building 1146 ## bi nyan {bi n-yawn' }; from 1129; an edifice: -- {building}.

building 1147 ## bi nyan (Aramaic) {bi n-yawn' }; corresponding to 1146: -- {building}.

building 4746 ## m@qareh {mek-aw-reh' }; from 7136; properly, something meeting, i.e. a frame (of timbers): -- {building}.

building 1739 # endomesis {en-dom'-ay-sis}; from a compound of 1722 and a derivative of the base of 1218; a housing in (residence), i.e. structure: -- {building}.

building 2937 # ktisis {ktis'-is}; from 2936; original formation (properly, the act; by implication, the thing, literally or figuratively): -- {building}, creation, creature, ordinance.

building 3619 # oikodome {oy-kod-om-ay' }; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i.e. (concretely) a structure; figuratively, confirmation: -- {building}, edify(-ication, -ing).

Bukki 1231 ## Buqqiy {book-kee' }; from 1238; wasteful; Bukki, the name of



two Israelites: -- {Bukki}.

Bukki ah 1232 ## Buqqiyah {book-kee-yaw'}; from 1238 and 3050; wasting of Jah; Bukkijah, an Israelite: -- {Bukkiyah}.

Bul 0945 ## Buwl {bool}; the same as 944 (in the sense of rain); Bul, the eighth Hebrew month: -- {Bul}.

bul -)rush 1573 ## gome> {go' -meh}; from 1572; properly, an absorbent, i.e. the bulrush (from its porosity); specifically the papyrus: -- ({bul -)rush}.

bull 0047 ## >abbiyr {ab-beer'}; for 46; -- angel, {bull}, chiefest, mighty (one), stout[-hearted], strong (one), valiant.

bull 6499 ## par {par}; or par {pawr}; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): -- (+ young) {bull}(-ock), calf, ox.

bull 7794 ## showr {shore}; from 7788; a bullock (as a traveller): -- {bull}(-ock), cow, ox, wall [by mistake for 7791].

bull 8377 ## t@>ow {teh-o'}; and tow> (the original form) {toh}; from 8376; a species of antelope (probably from the white stripe on the cheek): -- wild {bull} (ox).

bull 5022 # tauros {tow' -ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- {bull}, ox.

bullock 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) {bullock}, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

bullock 5695 ## <egel {ay-ghel}; from the same as 5696; a (male) calf (as frisking round), especially one nearly grown (i.e. a steer): -- {bullock}, calf.

bullock 8450 ## towr (Aramaic) {tore}; corresponding (by permutation) to 7794; a bull: -- {bullock}, ox.

bulrush 0100 ## >agmown {ag-mone'}; from the same as 98; a marshy pool [others from a different root, a kettle]; by implication a rush (as growing there); collectively a rope of rushes: -- {bulrush}, caldron, hook, rush.

bulwark 2426 ## cheyl {khale}; or (shortened) chel {khale}; a collateral form of 2428; an army; also (by analogy,) an intrenchment: -- army, {bulwark}, host, + poor, rampart, trench, wall.

bulwark 2430 ## cheyl ah {khay-law' }; feminine of 2428; an intrenchment: -- {bulwark}.

bulwark 4685 ## matsowd {maw-tsode' }; or (feminine) m@tsowdah {mets-o-daw' }; or m@tsodah {mets-o-daw' }; from 6679; a net (for capturing animals or fishes): -also (by interchange for 4679) a fastness or (beseiging) tower: -- {bulwark}, hold, munition, net, snare.

bulwark 4692 ## matsowr {maw-tsore' }; or matsowr {maw-tsoor' }; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, {bulwark}, defence, fenced, fortress, siege, strong (hold), tower.

bulwark 6438 ## pinnah {pin-naw' }; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- {bulwark}, chief, corner, stay, tower.

Bunah 0946 ## Buwah {boo-naw' }; from 995; discretion; Bunah, an Israelite: -- {Bunah}.

bunch 0092 ## >aguddah {ag-ood-daw' }; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- {bunch}, burden, troop.

bunch 6778 ## tsammuwq {tsam-mook' }; from 6784; a cake of dried grapes: -- {bunch} (cluster) of raisins.

bundle 6872 ## ts@rowr {tser-ore' }; or (shorter) ts@ror {tser-ore' }; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): -- bag, X bendeth, {bundle}, least grain, small stone.

bundle 1197 # desme {des-may' }; from 1196; a bundle: -- {bundle}.

bundle 4128 # plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- {bundle}, company, multitude.

Bunni 1138 ## Bunniy {boon-nee' }; or (fuller) Buwniy {boo-nee' }; from 1129; built; Bunni or Buni, an Israelite: -- {Bunni}.

burden 0092 ## >aguddah {ag-ood-daw' }; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- bunch, {burden}, troop.

burden 3053 ## y@hab {ye-hawb' }; from 3051; properly, what is given (by Providence), i.e. a lot: -- {burden}.

burden 4853 ## massa> {mas-saw' }; from 5375; a burden; specifically,

tribute, or (abstractly) portage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- {burden}, carry away, prophecy, X they set, song, tribute.

burden 4858 ## massa>ah {mas-saw-aw'}; from 5375; a conflagration (from the rising of smoke): -- {burden}.

burden 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- {burden}, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.

burden 4942 ## mi shpath {mi sh-pawth'}; from 8192; a stall for cattle (only dual): -- {burden}, sheepfold.

burden 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a {burden}, carry, strong to labour.

burden 5447 ## cebel {say'-bel'}; from 5445; a load (literally or figuratively): -- {burden}, charge.

burden 5448 ## cobel {so'-bel'}; [only in the form cubbal {soob-bawl'}]; from 5445; a load (figuratively): -- {burden}.

burden 5449 ## cabbal {sab-bawl'}; from 5445; a porter: -- (to bear, bearer of) {burden}(-s).

burden 5450 ## c@bal ah {seb-aw-law'}; from 5447; portage: -- {burden}.

burden 6006 ## <amac {aw-mas'}; or <amas {aw-mas'}; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): -- be borne, (heavy) {burden} (self), lade, load, put.

burden 0916 # bareo {bar-eh'-o}; from 926; to weigh down (figuratively): -- {burden}, charge, heavy, press.

burden 0922 # baros {bar'-os}; probably from the same as 939 (through the notion of going down; compare 899); weight; in the N.T. only figuratively, a load, abundance, authority: -- {burden}(-some), weight.

burden 1117 # gomos {gom'-os}; from 1073; a load (as filling), i.e. (specially) a cargo, or (by extension) wares: -- {burden}, merchandise.

burden 2599 # katabareo {kat-ab-ar-eh'-o}; from 2596 and 916; to impose upon: -- {burden}.

burden 5413 # phortion {for-tee'-on}; diminutive of 5414; an invoice (as

part of freight), i.e. (figuratively) a task or service: -- {burden}.

burdened 2347 # thlipsis {thlip'-sis}; from 2346; pressure (literally or figuratively): -- afflicted(-tion), anguish, {burdened}, persecution, tribulation, trouble.

burdensome 4614 ## ma<amacah {mah-am-aw-saw'}; from 6006; burdensomeness: -- {burdensome}.

burdensome 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- from being {burdensome}.

burdensome 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be {burdensome} (chargeable).

burial 6900 ## q@buwrah {keb-oo-raw'}; or q@burah {keb-oo-raw'}; feminine passive participle of 6912; sepulchre; (concretely) a sepulchre: -- {burial}, burying place, grave, sepulchre.

burn 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, {burn} up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty), (lay) meat, X quite.

burn 1197 ## ba<ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) away, {burn}, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

burn 1815 ## d@laq (Aramaic) {del-ak'}; corresponding to 1814: -- {burn}.

burn 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X {burn} [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

burn 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, {burn}, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

burn 2787 ## charar {khaw-rar'}; a primitive root; to glow, i.e. literally (to melt, burn, dry up) or figuratively (to show or incite passion: -- be angry, {burn}, dry, kindle.

burn 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- {burn} (up), be desolate, set (on) fire ([fire]), kindle.

burn 3344 ## yaqad {yaw-kad'}; a primitive root; to burn: -- (be) {burn}(-ing), X from the hearth, kindle.

burn 3554 ## kavah {kaw-vaw'}; a primitive root; properly, to prick or penetrate; hence, to blister (as smarting or eating into): -- {burn}.

burn 3857 ## lahat {law-hat'}; a primitive root; properly, to lick, i.e. (by implication) to blaze: -- {burn} (up), set on fire, flaming, kindle.

burn 5375 ## nasa> {naw-saw'}; or nacaḥ (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), {burn}, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

burn 5400 ## nasaq {naw-sak'}; a primitive root; to catch fire: -- {burn}, kindle.

burn 5635 ## caraph {saw-raf'}; a primitive root; to cremate, i.e. to be (near) of kin (such being privileged to kindle the pyre): -- {burn}.

burn 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) {burn}, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

burn 6702 ## tsuwth {tsooth}; a primitive root; to blaze: -- {burn}.

burn 6866 ## tsarab {tsaw-rab'}; a primitive root; to burn: -- {burn}.

burn 6919 ## qadach {kaw-dakh'}; a primitive root to inflame: -- {burn}, kindle.

burn 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- {burn} (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

burn 8313 ## saraph {saw-raf'}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) {burn}([-ing], up) kindle, X utterly.

burn 1572 # ekkai o {ek-kah' -yo}; from 1537 and 2545; to inflame deeply: -- {burn}.

burn 1714 # empretho {em-pray' -tho}; from 1722 and pretho (to blow a flame); to enkindle, i.e. set on fire: -- {burn} up.

burn 2370 # thumiao {thoo-mee-ah' -o}; from a derivative of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes: -- {burn} incense.

burn 2545 # kai o {kah' -yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- {burn}, light.

burn 2618 # katakai o {kat-ak-ah' -ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: -- {burn} (up, utterly).

burn 4448 # puroo {poo-ro' -o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- {burn}, fiery, be on fire, try.

burn...upon 4729 ## miqtar {mik-tawr' }; from 6999; something to fume (incense) on i.e. a hearth place: -- to {burn...upon}.

burned 2740 # kausis {kow' -sis}; from 2545; burning (the act): -- be {burned}.

burneth 4348 ## mikvah {mik-vaw' }; from 3554; a burn: -- that {burneth}, burning.

burning 0784 ## >esh {aysh}; a primitive word; fire (literally or figuratively): -- {burning}, fiery, fire, flaming, hot.

burning 1513 ## gechel {geh' -khel}; or (feminine) gachel eth {gah-kheh' -leth}; from an unused root meaning to glow or kindle; an ember: -- ({burning}) coal.

burning 1814 ## dalaq {daw-lak' }; a primitive root; to flame (literally or figuratively): -- {burning}, chase, inflame, kindle, persecute(-or), pursue hotly.

burning 2746 ## charchur {khar-khoor' }; from 2787; fever (as hot); -- extreme {burning}.

burning 3345 ## y@qad (Aramaic) {yek-ad' }; corresponding to 3344: -- {burning}.

burning 3346 ## y@qeda> (Aramaic) {yek-ay-daw' }; from 3345; a conflagration: -- {burning}.

burning 3350 ## y@qowd {yek-ode'}; from 3344; a burning: -- {burning}.

burning 3555 ## k@vi yah {kev-ee-yaw'}; from 3554; a branding: -- {burning}.

burning 3587 ## kiy {kee}; from 3554; a brand or scar: -- {burning}.

burning 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- (fire-)brand, ({burning}) lamp, lightning, torch.

burning 4168 ## mowqed {mo-kade'}; from 3344; a fire or fuel; abstractly, a conflagration: -- {burning}, hearth.

burning 4169 ## mowq@dah {mo-ked-aw'}; feminine of 4168; fuel: -- {burning}.

burning 4348 ## mikvah {mik-vaw'}; from 3554; a burn: -- that burneth, {burning}.

burning 4955 ## misraphah {mis-raw-faw'}; from 8313; combustion, i.e. cremation (of a corpse), or calcination (of lime): -- {burning}.

burning 6867 ## tsarebeth {tsaw-reh'-beth}; from 6686; conflagration (of fire or disease): -- {burning}, inflammation.

burning 6920 ## qaddachath {kad-dakh'-ath}; from 6919; inflammation, i.e. febrile disease: -- {burning} ague, fever.

burning 7565 ## resheph {reh'-shef}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, (burning) coal, {burning} heat, + spark, hot thunderbolt.

burning 7565 ## resheph {reh'-shef}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, ({burning}) coal, burning heat, + spark, hot thunderbolt.

burning 8316 ## s@rephah {ser-ay-faw'}; from 8313; cremation: -- {burning}.

burning 2742 # kauson {kow'-sone}; from 2741; a glare: -- ({burning}) heat.

burning 4451 # purosish {poo'-ro-sis}; from 4448; ignition, i.e. (specifically) smelting (figuratively, conflagration, calamity as a test): -- {burning}, trial.

burnished 7044 ## qalal {kaw-lawl'}; from 7043; brightened (as if

sharpened): -- {burnished}, polished.

burnt 3632 ## kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), utterly, whole {burnt} offering (sacrifice), wholly.

burnt 4198 ## mazel {maw-zeh'}; from an unused root meaning to suck out; exhausted: -- {burnt}.

burnt 5928 ## <alah (Aramaic) {al-law'}; corresponding to 5930; a holocaust: -- {burnt} offering.

burnt 5930 ## <olah {o-law'}; or <owlah {o-law'}; feminine active participle of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): -- ascent, {burnt} offering (sacrifice), go up to. See also 5766.

burnt 3646 # holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 and a derivative of 2545; a wholly-consumed sacrifice ("holocaust"): -- (whole) {burnt} offering.

burst 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to {burst}, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

burst 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), {burst}, draw (away), lift up, pluck (away, off), pull (out), root out.

burst 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), {burst} out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

burst 2997 # lascho {las'-kho}; a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall): -- {burst} asunder.

burst 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.

bursting 4386 ## m@kittah {mek-it-taw'}; from 3807; a fracture: -- {bursting}.



bury 6912 ## qabar {kaw-bar'}; a primitive root; to inter: -- X in any wise, {bury}(-ier).

bury 1779 # entaphiazo {en-taf-ee-ad' -zo}; from a compound of 1722 and 5028; to inswathe with cerements for interment: -- {bury}.

bury 2290 # thapto {thap' -to}; a primary verb; to celebrate funeral rites, i.e. inter: -- {bury}.

bury 4916 # sunthapto {soon-thap' -to}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): -- {bury} with.

bury 5027 # taphe {taf-ay'}; feminine from 2290; burial (the act): -- X {bury}.

burying 6900 ## q@buwrah {keb-oo-raw'}; or q@burah {keb-oo-raw'}; feminine passive participle of 6912; sepulture; (concretely) a sepulchre: -- burial, {burying} place, grave, sepulchre.

burying 6913 ## qeber {keh' -ber}; or (feminine) qibrah {ki b-raw'}; from 6912; a sepulchre: -- {burying} place, grave, sepulchre.

burying 1780 # entaphiasmos {en-taf-ee-as-mos'}; from 1779; preparation for interment: -- {burying}.

bush 5097 ## nahalol {nah-hal -ole'}; from 5095; pasture: -- {bush}.

bush 5572 ## c@nah {sen-eh'}; from an unused root meaning to prick; a bramble: -- {bush}.

bush 7880 ## siyach {see' -akh}; from 7878; a shoot (as if uttered or put forth), i.e. (generally) shrubbery: -- {bush}, plant, shrub.

bush 0942 # batos {bat' -os}; of uncertain derivation; a brier shrub: -- bramble, {bush}.

bushel 3426 # modios {mod' -ee-os}; of Latin origin; a modius, i.e. certain measure for things dry (the quantity or the utensil): -- {bushel}.

bushy 8534 ## taltal {tal-tal'}; by reduplication, from 8524 through the idea of vibration; a trailing bough (as pendulous): -- {bushy}.

business 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, {business}, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report,

request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q

l  
business 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- {business}, + cattle, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work([-man], -manship).

business 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: -- act, art, + bakemeat, {business}, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net-])work(ing, -manship), wrought.

business 6045 ## <inyan {in-yawn'}; from 6031; ado, i.e. (generally) employment or (specifically) an affair: -- {business}, travail.

business 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own ({business}), private(-ly), proper, severally, their (own).

business 4229 # pragma {prag'-mah}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- {business}, matter, thing, work.

business 4710 # spoude {spoo-day'}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- {business}, (earnest) care(-fulness), diligence, forwardness, haste.

business 5532 # chreia {khri'-ah}; from the base of 5530 or 5534; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution: -- {business}, lack, necessary(-ity), need(-ful), use, want.

busy 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be {busy}, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

busybody 0244 # allotriepiskopos {al-lot-ree-ep-is'-kop-os}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- {busybody} in other men's matters.

busybody 4020 # peri ergazomai {per-ee-er-gad' -zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be a {busybody}.

busybody 4021 # peri ergos {per-ee' -er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- {busybody}, curious arts.

but 0061 ## >abal {ab-awl'}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- {but}, indeed, nevertheless, verily.

but 0199 ## >uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, {but}, howbeit, in very deed, surely, truly, wherefore.

but 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [{but} in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

but 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet ({but}).

but 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, {but}, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

but 0403 ## >aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- {but}, certainly, nevertheless, surely, truly, verily.

but 0432 ## >illuw {il-loo'}; probably from 408; nay, i.e. (softened) if: -- {but} if, yea though.

but 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + {but}, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

but 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), {but}, even, + how much less (more, rather than), moreover, with, yea.

but 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, {but} (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there,

utmost part, want, without (cause).

but 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, {but}, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

but 1297 ## b@ram (Aramaic) {ber-am'}; perhaps from 7313 with a prepositional prefix; properly, highly, i.e. surely; but used adversatively, however: -- {but}, nevertheless, yet.

but 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, {but}, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

but 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, {but}, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

but 2108 ## zuwlah {zoo-law'}; from 2107; probably scattering, i.e. removal; used adverbially, except: -- beside, {but}, only, save.

but 2938 ## ta'am {taw-am'}; a primitive root; to taste; figuratively, to perceive: -- X {but}, perceive, taste.

but 3417 ## yaraq {yaw-rak'}; a primitive root; to spit: -- X {but}, spit.

but 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + {but}, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

but 3861 ## lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: -- {but}, except, save, therefore, wherefore.

but 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, {but}, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

but 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X {but} newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

but 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing {but}, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

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but 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, {but} (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

but 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), {but}, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

but 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, {but}, moreover, now [often unexpressed in English].

but 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, {but}, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.

\*\*\*. ean me. See 3361.

but 1508 # ei me {i may}; from 1487 and 3361; if not: -- {but}, except (that), if not, more than, save (only) that, saving, till.

but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively).

but 1622 # ekto {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- {but}, except(-ed), other than, out of, outside, unless, without.

but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

but 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, {but}, even, for, if, or, so, that, then, therefore, when, yet.

but 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if {but}, at the least, though, yet.

but 3304 # menouge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay {but}, yea doubtless (rather, verily).

but 3305 # mentoi {men'-toy}; from 3203 and 5104; indeed though, i.e. however: -- also, {but}, howbeit, nevertheless, yet.

but 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any {but} (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

but 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, {but}, except, if, no, (if, + whosoever) not.

but 3440 # monon {mon'-on}; neuter of 3441 as adverb; merely: -- alone, {but}, only.

but 3569 # tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 and 3568; the things now, i.e. (adverbially) at present: -- ({but}) now.

but 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and even, nevertheless, though {but}.

but 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet {but}. See also 3364, 3372.

but 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), {but}, now (then), so (likewise then), then, therefore, verily, wherefore.

but 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- {but} for a moment.

but 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet {but}.

but 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- {but} (rather), except, nevertheless, notwithstanding, save, than.

butler 4945 ## mashqeh {mash-keh'}; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: -- {butler}(-ship), cupbearer, drink(-ing), fat pasture, watered.

butter 2529 ## chem>ah {khem-aw'}; or (shortened) chemah {khay-maw'}; from the same root as 2346; curdled milk or cheese: -- {butter}.

butter 4260 ## machama>ah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: -- X than {butter}.

buttock 8357 ## shethah {shay-thaw'}; from 7896; the seat (of the person): -- {buttock}.

buttocks 4667 ## miphsa<ah {mif-saw-aw'}; from 6585; a stride, i.e. (by euphemism) the crotch: -- {buttocks}.

buy 3739 ## karah {kaw-raw'}; usually assigned as a primitive root, but probably only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase: -- {buy}, prepare.

buy 7066 ## q@na> (Aramaic) {ken-aw'}; corresponding to 7069; to purchase: -- {buy}.

buy 7069 ## qanah {kaw-naw'}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- attain, {buy}(-er), teach to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.

buy 7666 ## shabar {shaw-bar'}; denominative from 7668; to deal in grain: -- {buy}, sell.

buy 0059 # agorazo {ag-or-ad'-zo}; from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: -- {buy}, redeem.

buy 1710 # emporeuomai {em-por-yoo'-om-ahee}; from 1722 and 4198; to travel in (a country as a peddler), i.e. (by implication) to trade: -- {buy} and sell, make merchandise.

buy 5608 # oneomai {o-neh'-om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}.

Buz 0938 ## Buwz {booz}; the same as 937; Buz, the name of a son of Nahor, and of an Israelite: -- {Buz}.

Buzi 0941 ## Buwziy {boo-zee'}; the same as 940; Buzi, an Israelite: -- {Buzi}.

Buzite 0940 ## Buwziy {boo-zee'}; patronymic from 938; a Buzite or descendant of Buz: -- {Buzite}.

by 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," {by} others "yarn"], be gone (spent).

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by 0238 ## >azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive {by} the) ear, hear(-ken). See 239.

by 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, {by}, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

by 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, {by}, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

by 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) {by}, (from) (beside), near (unto), toward, with. See also 1018.

by 0801 ## >ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), (made) {by} fire.



by 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied {by} the personal pronoun expletively, used to show the connection.

by 0854 ## >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, {by}, for, from, in(-to), (out) of, with. Often with another prepositional prefix.

by 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, {by} self, of each alike, except, only, part, staff, strength.

by 1157 ## b@<ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at {by} (means of), for, over, through, up (-on), within.

by 1208 ## batsowr> {baw-tsore'}; from 1219; inaccessible, i.e. lofty: -- vintage [{by} confusion with 1210].

by 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves {by} troops), gather (selves together, self in troops), cut selves.

by 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set {by}, nourish (up), pass, promote, proudly [spoken], tower.

by 1497 ## gazal {gaw-zal'}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), rob, spoil, take away ({by} force, violence), tear.

by 1498 ## gazel {gaw-zale'}; from 1497; robbery, or (concretely) plunder: -- robbery, thing taken away {by} violence.

by 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal (away), get {by} stealth.

by 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + {by}, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

by 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X {by} them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

by 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie {by} man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

by 3118 ## yowm (Aramaic) {yome}; corresponding to 3117; a day: -- day ({by} day), time.

by 3119 ## yowmam {yo-mawm'}; from 3117; daily: -- daily, ({by}, in the) day(-time).

by 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), be reckoned {by} genealogies.

by 3365 ## yaqar {yaw-kar'}; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): -- be (make) precious, be prized, be set {by}, withdraw.

by 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [{by} mistake for prepositional suffix].

by 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- {by} which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

by 4429 ## Melek {meh'-lek}; the same as 4428; king; Melek, the name of two Israelites: -- Melech, Hammelech [{by} including the article].

by 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, {by} (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

by 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, {by}, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when.

by 4842 ## mirqachath {meer-kakh'-ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared {by} the apothecaries' art, compound, ointment.

by 5139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazarite [{by} a false alliteration with Nazareth], separate(-d), vine undressed.

by 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, {by}], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

by 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, (use) X enchantment, learn {by} experience, X indeed, diligently observe.

by 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide ({by} lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

by 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [{by} mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

by 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold)

guiltless, be (hold) innocent, X {by} no means, be quit, be (leave) unpunished, X utterly, X wholly.

by 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, {by} the roots), pull up, root out (up), X utterly.

by 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away ({by}), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

by 5671 ## <abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick clay [{by} a false etym.].

by 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, {by}, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

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by 5676 ## <eber {ay'-ber}; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): -- X against, beyond, {by}, X from, over, passage, quarter, (other, this) side, straight.

by 5704 ## <ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, {by} (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

by 5710 ## <adah {aw-daw'}; a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): -- adorn, deck (self), pass {by}, take away.

by 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, {by} (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

by 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, {by} (reason of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al).

by 5974 ## <im (Aramaic) {eem}; corresponding to 5973: -- {by}, from, like, to(-ward), with.

by 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand ({by}, fast, firm, still, up), (be at a) stay (up), tarry.

by 5978 ## <immad {im-mawd'}; prol. for 5973; along with: -- against, {by}, from, + me, + mine, of, + that I take, unto, upon, with(-in.)

by 5980 ## <ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, beside, hard {by}, in points.

by 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together {by} course), speak, testify, utter, (bear) witness. See also 1042, 1043.

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by 6031 ## <anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [{by} mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

by 6117 ## <aqab {aw-kab'}; a primitive root; properly, to swell out or up; used only as denominative from 6119, to seize by the heel; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): -- take {by} the heel, stay, supplant, X utterly.

by 6118 ## <eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, {by}, end, for, if, reward.

by 6128 ## <aqalqal {ak-al-kal'}; from 6127; winding: -- {by}[-way], crooked way.

by 6132 ## <aqar (Aramaic) {ak-ar'}; corresponding to 6131: -- pluck up {by} the roots.

by 6209 ## <arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, break, raise up [perhaps {by} clerical error for raze], X utterly.

by 6278 ## <Eth Qatsiyn {ayth kaw-tseen'}; from 6256 and 7011; time of a judge; Eth-Katsin, a place in Palestine: -- Ittah-kazin [{by} including directive enclitic].

by 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X {by} any means, ransom, (that are to be, let be) redeem(-ed), rescue, X surely.

by 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, {by} reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)

past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

by 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X {by} any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

by 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, {by} reason of, + that, + therefore, + though, + wherefore.

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by 7122 ## qara> {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, ({by}) chance, (cause to) come (upon), fall out, happen, meet.

by 7650 ## shaba<{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [{by} mistake for 7646], take an oath, X straitly, (cause to, make to) swear.

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by 7651 ## sheba< {sheh' -bah}; or (masculine) shib<ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ {by}) seven[-fold], -s, [-teen, -teenth], -th, times). Compare 7658.

by 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [{by} mistake for a name], whole.

by 8173 ## sha<a< {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [{by} confusion with 7768], dandle, delight (self), play, shut.

by 8338 ## shawshaw {shaw-shaw'}; a primitive root; apparently, to annihilate: -- leave {by} the sixth part [by confusion with 8341].

by 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means ({by} implication) repetition, intensity, reversal, etc.

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by 0317 # anagkastos {an-ang-kas-toce'}; adverb from a derivative of 315; compulsorily: -- {by} constraint.

by 0492 # antiparerchomai {an-tee-par-er'-khom-ahee}; from 473 and 3928; to go along opposite: -- pass {by} on the other side.

by 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, {by} (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

by 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept back {by} fraud.

by 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to sieze (in various applications): -- catch (away, up), pluck, pull, take ({by} force).

by 1075 # genealogeno {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- count {by} descent.

by 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

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See 2203.

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by 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- go through, journey in, pass {by}.

by 1281 # diapragnateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: -- gain {by} trading.

by 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass ({by}, over, through, throughout), pierce through, travel, walk through.

by 1368 # diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain out: -- strain at [probably {by} misprint].

by 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if {by} any means.

by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

by 1527 # heis kath> heis {hice kath hie}; from 1520 repeated with 2596 inserted; severally: -- one {by} one.

by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

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for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

by 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up {by} the root, root up.

by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.

by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that.

by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and {by}, immediately, presently, straightway.

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by 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

by 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (up-)on, take ({by}, hold of, on).

by 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister about, trade ({by}), work.

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and {by}, forthwith, immediately, straightway.

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by 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over).

by 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time.

by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.

by 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [{by} a different reading].

by 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given {by} inspiration of God.

by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087.

by 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(-ward), {by} (in) order.

by 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- dwell, sit ({by}, down).

by 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from..to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot.

by 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be heir, (obtain {by}) inherit(-ance).

by 2902 # kratio {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), keep, lay hand (hold) on, obtain, retain, take ({by}).

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by 3132 # manteuomai {mant-yoo'-om-ah-ee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling): -- {by} soothsaying.

by 3177 # methermeneuo {meth-er-mane-yoo'-o}; from 3326 and 2059; to explain over, i.e. translate: -- ({by}) interpret(-ation).

by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

by 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed {by} no), + never, not. Compare 3364.

by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, {by} some means, haply, perhaps).

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by 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except {by} the form of the question].

by 3387 # metis {may' -tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].

by 3441 # monos {mon' -os}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- alone, only, {by} themselves.

by 3513 # ne {nay}; probably an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I protest {by}.

by 3843 # pantos {pan' -toce}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- {by} all means, altogether, at all, needs, no doubt, in [no] wise, surely.

by 3844 # para {par-ah' }; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, {by}, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

by 3845 # parabaino {par-ab-ah' -ee-no}; from 3844 and the base of 939; to go contrary to, i.e. violate a command: -- ({by}) transgress(-ion).

by 3855 # parago {par-ag' -o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, {by}, forth).

by 3881 # paralegomai {par-al-eg' -om-ahee}; from 3844 and the middle voice of 3004 (in its original sense); (specifically) to lay one's course near, i.e. sail past: -- pass, sail {by}.

by 3896 # parapleo {par-ap-leh' -o}; from 3844 and 4126; to sail near: -- sail {by}.

by 3899 # parapoeromai {par-ap-or-yoo' -om-ahee}; from 3844 and 4198; to travel near: -- go, pass ({by}).

by 3928 # parerchomai {par-er' -khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress.

by 3936 # paristemi {par-is' -tay-mee}; or prolonged paristano {par-is-tan' -o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield.

by 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received {by} tradition from fathers.

by 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand {by} (round about).

by 4031 # perikrates {per-ee-krat-ace'}; from 4012 and 2904; strong all around, i.e. a master (manager): -- + come {by}.

by 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- choke, take {by} the throat.

by 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, {by} any (some) means, perhaps. See 1513, 3381. Compare 4459.

by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].

by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation.

by 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ {by} any) means, way.

by 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

by 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

by 5412 # phortizo {for-tid'-zo}; from 5414; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety): -- lade, {by} heavy laden.

by 5496 # cheiragogeo {khi-rag-ogue-eh'-o}; from 5497; to be a hand-leader, i.e. to guide (a blind person): -- lead {by} the hand.

by 5497 # cheiragogos {khi-rag-o-gos'}; from 5495 and a reduplicated form of 71; a hand-leader, i.e. personal conductor (of a blind person): -- some to lead {by} the hand.

by 5499 # cheiropoiotos {khi-rop-oy'-ay-tos}; from 5495 and a derivative of 4160; manufactured, i.e. of human construction: -- made {by} (make with) hands.

by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, {by} itself, without.

by- 0734 ## >orach {o'-rakh}; from 732; a well-trodden road (literally or figuratively); also a caravan: -- manner, path, race, rank, traveller, troop, [{by-}, high-]way.

by-word 4405 ## millah {mil-law'}; from 4448 (plural masculine as if from milleh {mil-leh'}); a word; collectively, a discourse; figuratively, a topic: -- + answer, {by-word}, matter, any thing (what) to say, to speak(-ing), speak, talking, word.

byword 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- {byword}, like, parable, proverb.

byword 4914 ## m@showl {mesh-ol'}; from 4911; a satire: -- {byword}.

byword 8148 ## sh@niynah {shen-ee-naw'}; from 8150; something pointed, i.e. a gibe: -- {byword}, taunt.

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