

cab 6894 ## qab {kab}; from 6895; a hollow, i.e. vessel used as a (dry) measure: -- {cab}.

Cabbon 3522 ## Kabbown {kab-bone'}; from an unused root meaning to heap up; hilly; Cabon, a place in Palestine: -- {Cabbon}.

cabin 2588 ## chanuwth {khaw-nooth'}; from 2583; properly, a vault or cell (with an arch); by implication, a prison: -- {cabin}.

Cabul 3521 ## Kabuwl {kaw-bool'}; from the same as 3525 in the sense of limitation; sterile; Cabul, the name of two places in Palestine: -- {Cabul}.

Caesar 2541 # Kaisar {kah'-ee-sar}; of Latin origin; Caesar, a title of the Roman emperor: -- {Caesar}.

Caesarea 2542 # Kaiserei a {kahee-sar'-i-a}; from 2541; Caesaria, the name of two places in Palestine: -- {Caesarea}.

cage 3619 ## k@lub {kel-oob'}; from the same as 3611; a bird-trap (as furnished with a clap-stick or treadle to spring it); hence, a basket (as resembling a wicker cage): -- basket, {cage}.

cage 5438 # phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- {cage}, hold, (im-)prison(-ment), ward, watch.

Caiaphas 2533 # Kaiaphas {kah-ee-af'-as}; of Aramaic origin; the dell; Caiaphas (i.e. Cajepha), an Israelite: -- {Caiaphas}.

Cain 7014 ## Qayin {kah'-yin}; the same as 7013 (with a play upon the affinity to 7069); Kajin, the name of the first child, also of a place in Palestine, and of an Oriental tribe: -- {Cain}, Kenite(-s).

Cain 2535 # Kain {kah'-in}; of Hebrew origin [7014]; Cain, (i.e. Cajin), the son of Adam: -- {Cain}.

Cainan 7018 ## Qeynan {kay-nawn'}; from the same as 7064; fixed; Kenan, an antediluvian: -- {Cainan}, Kenan.

Cainan 2536 # Kainan {kah-ee-nan'}; of Hebrew origin [7018]; Cainan (i.e. Kenan), the name of two patriarchs: -- {Cainan}.

cake 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- {cake} (lump) of figs.

cake 2471 ## challah {khal-law'}; from 2490; a cake (as usually punctured): -- {cake}.

cake 3561 ## kavvan {kav-vawn'}; from 3559; something prepared, i.e. a sacrificial wafer: -- {cake}.

cake 3834 ## labiybah {law-bee-baw'}; or rather labibah {leb-ee-baw'}; from 3823 in its original sense of fatness (or perhaps of folding); a cake (either as fried or turned): -- {cake}.

cake 4580 ## ma<owg {maw-ogue'}; from 5746; a cake of bread (with 3934 a table-buffoon, i.e. parasite): -- {cake}, feast.

cake 4682 ## matstzah {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleavened (bread, {cake}), without leaven.

cake 5692 ## <uggah {oog-gaw'}; from 5746; an ash-cake (as round): -- {cake} (upon the hearth).

cake 6742 ## ts@luwl {tsel-ool'}; from 6749 in the sense of rolling; a (round or flattened) cake: -- {cake}.

cake 7550 ## raqiyq {raw-keek'}; from, 7556 in its original sense; a thin cake; -- {cake}, wafer.

cakes 3823 ## labab {law-bab'}; a primitive root; properly, to be enclosed (as if with fat); by implication (as denominative from 3824) to unheart, i.e. (in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from 3834) to make cakes: -- make {cakes}, ravish, be wise.

Calah 3625 ## Kelach {keh'-lakh}; the same as 3624; Kelach, a place in Assyria: -- {Calah}.

calamity 0343 ## >eyd {ade}; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: -- {calamity}, destruction.

calamity 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- {calamity}, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

calamity 1962 ## hayah {hah-yaw'}; another form for 1943; ruin: -- {calamity}.

calamity 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, {calamity}, + displeasure(-ure), distress, evil ([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

calamus 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, {calamus}, cane, reed, X spearman, stalk.

Calcol 3633 ## Kalkol {kal-kole'}; from 3557; sustenance; Calcol, an Israelite: -- {Calcol}, Chalcol.

caldron 0100 ## >agmown {ag-mone'}; from the same as 98; a marshy pool [others from a different root, a kettle]; by implication a rush (as growing there); collectively a rope of rushes: -- bulrush, {caldron}, hook, rush.

caldron 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, {caldron}, kettle, (seething) pot.

caldron 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- {caldron}, fishhook, pan, ([wash-])pot, thorn.

caldron 7037 ## qallachath {kal-lakh'-ath}; apparently but a form for 6747; a kettle: -- {caldron}.

Caleb 3612 ## Kaleb {kaw-labe'}; perhaps a form of 3611, or else from the same root in the sense of forcible; Caleb, the name of three Israelites: -- {Caleb}.

Caleb 3614 ## Kalibbow {kaw-lib-bo'}; probably by erroneous transcription for Kalebiy {kaw-lay-bee'}; patronymically from 3612; a Calebite or descendant of Caleb: -- of the house of {Caleb}.

Caleb-ephraiah 3613 ## Kaleb >Ephraiah {kaw-labe' ef-raw'-thaw}; from 3612 and 672; Caleb- Ephraiah, a place in Egypt (if the text is correct): -- {Caleb-ephraiah}.

calf 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) {calf}, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

calf 1241 ## baqar {baw-kawr'}; from 1239; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, a herd: -- beeve, bull (+ -- ock), + {calf}, + cow, great [cattle], + heifer, herd, kine, ox.

cal f 5695 ## <egel {ay-ghel}; from the same as 5696; a (male) calf (as frisking round), especially one nearly grown (i.e. a steer): -- bullock, {cal f}.

cal f 5697 ## <eglah {eg-law'}; feminine of 5695; a (female) calf, especially one nearly grown (i.e. a heifer): -- {cal f}, cow, heifer.

cal f 6499 ## par {par}; or par {pawr}; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): -- (+ young) bull(-ock), {cal f}, ox.

cal f 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast {cal f} (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

cal f 3447 # moschopoeo {mos-khop-oy-eh'-o}; from 3448 and 4160; to fabricate the image of a bullock: -- make a {cal f}.

cal f 3448 # moschos {mos'-khos}; probably strengthened for oschos (a shoot); a young bullock: -- {cal f}.

cal ker 0919 ## bedeq {beh'-dek}; from 918; a gap or leak (in a building or a ship): -- breach, + {cal ker}.

call 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, {call}, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

call 0833 ## >ashar {aw-shar'}; or >asher {aw-share'}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- ({call}, be) bless(-ed, happy), go, guide, lead, relieve.

call 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), {call}, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

call 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring ({call}, come, keep, put) to (in) remembrance, X still, think on, X well.

call 2199 ## za<aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, {call} (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

call 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, {call} back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

call 5749 ## <uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, {call} to, give, take to) witness.

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call 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, ({call} to) remember(-brance), set (over), sum, X surely, visit, want.

call 6817 ## tsa<aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X at all, {call} together, cry (out), gather (selves) (together).

call 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, {call} (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

call 7123 ## q@ra> (Aramaic) {ker-aw'}; corresponding to 7121: -- {call}, cry, read.

call 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), {call} [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver

(again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest
ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

call 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, {call} [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

call 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, {call} (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

call 0154 # aiteo {ahee-teh' -o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, {call} for, crave, desire, require. Compare 4441.

call 0363 # anamnesko {an-am-im-nace' -ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- call to mind, (bring to, {call} to, put in), remember(-brance).

call 0363 # anamnesko {an-am-im-nace' -ko}; from 303 and 3403; to remind; (reflexively) to recollect: -- {call} to mind, (bring to, call to, put in), remember(-brance).

call 1458 # egkaleo {eng-kal-eh' -o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, {call} in question, implead, lay to the charge.

call 1528 # eiskaleo {ice-kal-eh' -o}; from 1519 and 2564; to invite in: -- {call} in.

call 1941 # epikaleomai {ep-ee-kal-eh' -om-ahee}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), {call} (on, upon), surname.

call 1951 # epilegomai {ep-ee-leg' -om-ahee}; middle voice from 1909 and 3004; to surname, select: -- {call}, choose.

call 2028 # eponomazo {ep-on-om-ad' -zo}; from 1909 and 3687; to name further, i.e. denominate: -- {call}.

call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004.

call 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- {call}, say, speak (of), tell.

call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

call 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, {call} (forth), (whose, whose sur-)name (was [called]).

call 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- {call} common, defile, pollute, unclean.

call 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, {call} in question, sentence to, think.

call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

call 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

call 3106 # makarizo {mak-ar-id'-zo}; fom 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- {call} blessed, count happy.

call 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- {call} (for, hi ther).

call 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- {call} (send) foreign

call 3687 # onomazo {on-om-ad'-zo}; from 3686; to name, i.e. assign an appellation; by extension, to utter, mention, profess: -- {call}, name.

call 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, {call} for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

call 4316 # prosagoreuo {pros-ag-or-yoo'-o}; from 4314 and a derivative of 58 (mean to harangue); to address, i.e. salute by name: -- {call}.

call 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- {call} (for, to, unto).

call 4377 # prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound towards, i.e. address, exclaim, summon: -- {call} unto, speak (un-)to.

call 4779 # sugkaleo {soong-kal-eh'-o}; from 4862 and 2564; to convoke: -- {call} together.

call 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- {call} (gather) together.

call 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- {call} (for), crow, cry.

called 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call (forth), (whose, whose sur-)name (was [{{called}}]).

called 2822 # kletos {klay-tos'}; from the same as 2821; invited, i.e. appointed, or (specifically) a saint: -- {called}.

called 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say).

called 3686 # onoma {on'-om-ah}; from a presumed derivative of the base of 1097 (compare 3685); a "name" (literally or figuratively) [authority, character]: -- {called}, (+ sur-)name(-d).

called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.

called 5581 # pseudonumos {psyoo-do'-noo-mos}; from 5571 and 3686; untruly named: -- falsely so {called}.

calling 4744 ## miqra> {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, {calling}, convocation, reading.

calling 2821 # klesis {klay'-sis}; from a shorter form of 2564; an invitation (figuratively): -- {calling}.

calm 1827 ## d@mamah {dem-aw-maw'}; feminine from 1826; quiet: -- {calm}, silence, still.

calm 8367 ## shathaq {shaw-thak'}; a primitive root; to subside: -- be {calm}, cease, be quiet.

calm 1055 # galene {gal-ay'-nay}; of uncertain derivation; tranquillity: -- {calm}.

Calneh 3641 ## Kalneh {kal-neh'}; or Kalneh {kal-nay'}; also Kalnow {kal-no'}; of foreign derivation; Calneh or Calno, a place in the Assyrian empire: -- {Calneh}, Calno. Compare 3656.

Calno 3641 ## Kalneh {kal-neh'}; or Kalneh {kal-nay'}; also Kalnow {kal-no'}; of foreign derivation; Calneh or Calno, a place in the Assyrian empire: -- Calneh, {Calno}. Compare 3656.

Calvary 2898 # kraniion {kran-ee'-on}; diminutive of a derivative of the base of 2768; a skull ("cranium"): -- {Calvary}, skull.

calve 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) {calve}, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

calve 6403 ## palat {paw-lat'}; a primitive root; to slip out, i.e. escape; causatively, to deliver: -- {calve}, carry away safe, deliver, (cause to) escape.

came 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X {came} up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

came 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + {came} (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

came 3329 ## yatsiy> {yaw-tsee'}; from 3318; issue, i.e. offspring: -- those that {came} forth.

came 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which {came}, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

came 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which {came} out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

camel 0327 ## >achastaran {akh-ash-taw-rawn'}; of Persian origin; a mule: -- {camel}.

camel 1581 ## gamal {gaw-mawl'}; apparently from 1580 (in the sense of labor or burden-bearing); a camel: -- {camel}.

camel 1707 ## dabbesheth {dab-beh'-sheth}; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: -- hunch [of a {camel}].

camel 2574 # kamelos {kam'-ay-los}; of Hebrew origin [1581]; a "camel": -- {camel}.

Camon 7056 ## Qamown {kaw-mone'}; from 6965; an elevation; Kamon, a place East of the Jordan: -- {Camon}.

camp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), {camp}, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

camp 4264 ## machaneh {makh-an-eh'}; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, battle, {camp}, company, drove, host, tents.

camp 8466 ## tachanah {takh-an-aw'}; from 2583; (only plural collectively) an encampment: -- {camp}.

camp 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a

throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, {camp}, castle.

camphire 3724 ## kopher {ko'-fer}; from 3722; properly, a cover, i.e. (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: -- bribe, {camphire}, pitch, ransom, satisfaction, sum of money, village.

can 0383 ## >iythay (Aramaic) {ee-thah'ee}; corresponding to 3426; properly, entity; used only as a particle of affirmation, there is: -- art thou, {can}, do ye, have, it be, there is (are), X we will not.

can 0786 ## >ish {eesh}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- are there, none {can}. Compare 3426.

can 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, ({can}) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

can 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, ({can}) tell, understand, have [understanding], X will be, wist, wit, wot

can 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, {can} (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

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can 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be ({can}, deal, entreat, go, have) well [said, seen].

can 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, {can} (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

can 3202 ## y@kel (Aramaic) {yek-ale'}; or y@kiyl (Aramaic) {yek-eel'}; to 3201: -- be able, {can}, couldst, prevail.

can 3276 ## ya<al {yaw-al'}; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): -- X at all, set forward, {can} do good, (be, have) profit, (able).

can 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, {can}) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

can 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, {can}) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

can 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man {can} approach.

can 1097 # ginosko {ghin-ocē'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand.

can 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, {can} (do, + -not), could, may, might, be possible, be of power.

can 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- {can}([-not]) contain, be temperate.

can 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X {can} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

can 1735 # endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- {can} (+ not) be.

can 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as

possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

can 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, {can} do([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

can 4531 # saleuo {sal-yoo'-o}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (together), which {can}[-not] be shaken, stir up.

can 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, ({can}, be room to) receive.

can- 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, {can-}, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

can- 3808 ## lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [{can-}], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

can-])not 3809 ## la> (Aramaic) {law}; or lah (Aramaic) (Dan. 4:32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), (])not), as nothing, without.

can-])not 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-])not), nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

can-])not 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-])not), + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.

Canaan 3667 ## K@na<an {ken-ah'-an}; from 3665; humiliated; Kanaan, a son a Ham; also the country inhabited by him: -- {Canaan}, merchant, traffick.

Canaan 5478 # Chanaanaios {khan-ah-an-ah'-yos}; from 5477; a Chanaanoean (i.e. Kenaanite), or native of gentile Palestine: -- of {Canaan}.

Canaanite 3669 ## K@na<aniy {ken-ah-an-ee'}; patrial from 3667; a Kenaanite or inhabitant of Kanaan; by implication, a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans): -- {Canaanite}, merchant, trafficker.

Canaanite 2581 # Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- {Canaanite} [by mistake for a derivative from 5477].

Canan 2605 ## Chanan {khaw-nawn'}; from 2603; favor; Chanan, the name of seven Israelites: -- {Canan}.

Candace 2582 # Kandake {kan-dak'-ay}; of foreign origin: -- Candace, an Egyptian queen: -- {Candace}.

candle 5216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- {candle}, lamp, light.

candle 3088 # Iuchnos {lookh'-nos}; from the base of 3022; a portable lamp or other illuminator (literally or figuratively): -- {candle}, light.

candlestick 4501 ## m@nowrah {men-o-raw'}; or m@norah {men-o-raw'}; feminine of 4500 (in the original sense of 5216); a chandelier: -- {candlestick}.

candlestick 5043 ## nebr@sha> (Aramaic) {neb-reh-shaw'}; from an unused root meaning to shine; a light; plural (collectively) a chandelier: -- {candlestick}.

candlestick 3087 # Iuchnia {lookh-nee'-ah}; from 3088; a lamp-stand (literally or figuratively): -- {candlestick}.

cane 7070 ## qaneh {kaw-neh'}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, calamus, {cane}, reed, X spearman, stalk.

canker 1044 # gaggraina {gang'-grahee-nah}; from graino (to gnaw); an ulcer ("gangrene"): -- {canker}.

canker 2728 # katioo {kat-ee-o'-o}; from 2596 and a derivative of 2447; to rust down, i.e. corrode: -- {canker}.

cankerworm 3218 ## yekeq {yeh'-lek}; from an unused root meaning to lick up; a devourer; specifically, the young locust: -- {cankerworm}, caterpillar.

Canneh 3656 ## Kanneh {kan-neh'}; for 3641; Canneh, a place in Assyria: -- {Canneh}.

cannot 0176 # akatagnostos {ak-at-ag'-noce-tos}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that {cannot} be condemned.

cannot 0180 # akatapaustos {ak-at-ap'-ow-stos}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that {cannot} cease.

cannot 0215 # alaletos {al-al'-ay-tos}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- unutterable, which {cannot} be uttered.

cannot 0368 # anantirrhetos {an-an-tir'-hray-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 473 and 4483; indisputable: -- {cannot} be spoken against.

cannot 0761 # asaleutos {as-al'-yoo-tos}; from 1 (as a negative particle) and a derivative of 4531; unshaken, i.e. (by implication) immovable (figuratively): -- which {cannot} be moved, unmovable.

cannot 0893 # apseudes {aps-yoo-dace'}; from 1 (as a negative particle) and 5579; veracious: -- that {cannot} lie.

cannot 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- {cannot} see far off.

Capernaum 2584 # Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 and 5151]; Capernaum (i.e. Caphanachum), a place in Palestine: -- {Capernaum}.

Caphthorim 3732 ## Kaphtoriy {kaf-to-ree'}; patrial from 3731; a Caphtorite (collectively) or native of Caphtor: -- {Caphthorim}, Caphtorim(-s).

Caphtor 3731 ## Kaphtor {kaf-tore'}; or (Am. 9:7) Kaphtowr {kaf-tore'}; apparently the same as 3730; Caphtor (i.e. a wreath-shaped island), the original seat of the Philistines: -- {Caphtor}.

Caphtorim 3732 ## Kaphtoriy {kaf-to-ree'}; patrial from 3731; a Caphtorite (collectively) or native of Caphtor: -- Caphthorim, {Caphtorim}(-s).

Cappadocia 2587 # Kappadokia {kap-pad-ok-ee'-ah}; of foreign origin; Cappadocia, a region of Asia Minor: -- {Cappadocia}.

captain 0441 ## >alluwph {al-loof'}; or (shortened) >alluph {al-loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- {captain}, duke, (chief) friend, governor, guide, ox.

captain 1167 ## ba'al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, {captain}, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

captain 2951 ## tiphcar {tif-sar'}; of foreign derivation; a military governor: -- {captain}.

captain 3733 ## kar {kar}; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): -- {captain}, furniture, lamb, (large) pasture, ram. See also 1033, 3746.

captain 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- {captain}, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.

captain 5387 ## nasiy> {naw-see'}; or nasi> {naw-see'}; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: -- {captain}, chief, cloud, governor, prince, ruler, vapour.

captain 6346 ## pechah {peh-khaw'}; of foreign origin; a prefect (of a city or small district): -- {captain}, deputy, governor.

captain 6347 ## pechah (Aramaic) {peh-khaw'}; corresponding to 6346: -- {captain}, governor.

captain 7101 ## qatsiyn {kaw-tseen'}; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- {captain}, guide, prince, ruler. Compare 6278.

captain 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, {captain}, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

captain 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), {captain}, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time],

suffice(-lent).

captain 7229 ## rab (Aramaic) {rab}; corresponding to 7227: -- {captain}, chief, great, lord, master, stout.

captain 7990 ## shalliyt (Aramaic) {shal-leet'}; corresponding to 7989; mighty; abstractly, permission; concretely, a premier: -- {captain}, be lawful, rule(-r).

captain 7991 ## shaliysh {shaw-leesh'}; or shalowsh (1 Chron. 11:11; 12:18) {shaw-loshe'}; or shalosh (2 Sam. 23:13) {shaw-loshe'}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- {captain}, instrument of music, (great) lord, (great) measure, prince, three [from the margin].

captain 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief ({captain}), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

captain 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- {captain} (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

captain 0747 # archehos {ar-khay-gos'}; from 746 and 71; a chief leader: -- author, {captain}, prince.

captain 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- {captain}, magistrate.

captain 4759 # stratopedarches {strat-op-ed-ar'-khace}; from 4760 and 757; a ruler of an army, i.e. (specifically) a Praetorian prefect: -- {captain} of the guard.

captain 5506 # chiliarchos {khil-ee'-ar-khos}; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"); i.e. colonel: -- (chief, high) {captain}.

captains 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: -- {captains}, Cherethites [from the margin].

captive 1473 ## gowlah {go-law'}; or (shortened) golah {go-law'}; active participle feminine of 1540; exile; concretely and collectively exiles: -- (carried away), {captive}(-ity), removing.

captive 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) {captive} (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly,

shew, X surely, tell, uncover.ql

captive 6808 ## tsa<ah {tsaw-aw'}; a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): -- {captive} exile, travelling, (cause to) wander(-er).

captive 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, carry away, lead, lead away, take) {captive}(-s), drive (take) away.

captive 7622 ## sh@buwth {sheb-ooth'}; or sh@biyth {sheb-eeth'}; from 7617; exile, concretely, prisoners; figuratively, a former state of prosperity: -- {captive}(-ity).

captive 7628 ## sh@biy {sheb-ee'}; from 7618; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty: -- {captive}(-ity), prisoners, X take away, that was taken.

captive 0162 # aichmaloteuo {aheekh-mal-o-tew'-o}; from 164; to capture [like 163]: -- lead {captive}.

captive 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away {captive}, bring into captivity.

captive 0164 # aichmalotos {aheekh-mal-o-tos'}; from aichme (a spear) and a derivative of the same as 259; properly, a prisoner of war, i.e. (genitive case) a captive: -- {captive}.

captive 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take {captive}, catch.

captives 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they that are carried away) {captives}(-ity).

captives 7633 ## shibyah {shib-yaw'}; feminine of 7628; exile (abstractly or concretely and collectively): -- {captives}(-ity).

captivity 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into {captivity}), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

captivity 1547 ## galuwth (Aramaic) {gaw-looth'}; corresponding to 1546: -- {captivity}.

captivity 2925 ## talteah {tal-tay-law'}; from 2904; overthrow or rejection: -- {captivity}.

captivity 7870 ## shiybah {shee-baw'}; by permutation from 7725; a return (of property): -- {captivity}.

captivity 0161 # aichmalosia {aheekh-mal-o-see'-ah}; from 164; captivity: -- {captivity}.

captivity 0163 # aichmalotizo {aheekh-mal-o-tid'-zo}; from 164; to make captive: -- lead away captive, bring into {captivity}.

carbuncle 0068 ## >eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + {carbuncle}, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

carbuncle 0688 ## >eqdach {ek-dawkh'}; from 6916; burning, i.e. a carbuncle or other fiery gem: -- {carbuncle}.

carbuncle 1304 ## bareqeth {baw-reh'-keth}; or bar@kath {baw-rek-ath'}; from 1300; a gem (as flashing), perhaps the emerald: -- {carbuncle}.

Carcas 3752 ## Karkac {kar-kas'}; of Persian origin; Karkas, a eunuch of Xerxes: -- {Carcas}.

carcase 1472 ## g@viah {ghev-ee-yaw'}; prolonged for 1465; a body, whether alive or dead: -- (dead) body, {carcase}, corpse.

carcase 4658 ## mappelath {map-peh'-leth}; from 5307; fall, i.e. decadence; concretely, a ruin; specifically a carcase: -- {carcase}, fall, ruin.

carcase 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) {carcase}, dead of itself, which died, (beast) that (which) dieth of itself.

carcase 6297 ## peger {peh'gher}; from 6296; a carcase (as limp), whether of man or beast; figuratively, an idolatrous image: -- {carcase}, corpse, dead body.

carcase 2966 # kolon {ko'-lon}; from the base of 2849; a limb of the body (as if lopped): -- {carcase}.

carcase 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, {carcase}, corpse.

Carchemish 3751 ## Kark@miysh {kar-kem-eesh'}; of foreign derivation; Karkemish, a place in Syria: -- {Carchemish}.

care 0983 ## betach {beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, (without) {care}(-less), confidence, hope, safe(-ly, -ty), secure, surely.

care 1674 ## d@>agah {deh-aw-gaw'}; from 1672; anxiety: -- {care}(-fulness), fear, heaviness, sorrow.

care 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, {care}, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

care 1875 ## darash {daw-rash'}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, {care} for, X diligently, inquire, make inquisition, [necro-]mancer, question, require, search, seek [for, out], X surely.

care 2731 ## charadah {khar-aw-daw'}; feminine of 2730; fear, anxiety: -- {care}, X exceedingly, fear, quaking, trembling.

care 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + {care} for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

care 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], {care}, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

care 0275 # amerimnos {am-er' -im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure.

care 1959 # epimeleomai {ep-ee-mel -eh' -om-ahée}; middle voice from 1909 and the same as 3199; to care for (physically or otherwise): -- take {care} of.

care 3199 # melo {mel' -o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.

care 3308 # merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}.

care 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) {care}(-ful), take thought.

care 4710 # spoude {spoo-day'}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) {care}(-fulness), diligence, forwardness, haste.

care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.

Careah 7143 ## Qareach {kaw-ray'-akh}; from 7139; bald; Kareach, an Israelite: -- {Careah}, Kareah.

careful 1672 ## da>ag {daw-ag'}; a primitive root; be anxious: -- be afraid ({careful}, sorry), sorrow, take thought.

careful 2729 ## charad {khaw-rad'}; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): -- be (make) afraid, be {careful}, discomfit, fray (away), quake, tremble.

careful 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- {careful}, have need of.

careful 5431 # phrontizo {fron-tid'-zo}; from a derivative of 5424; to exercise thought, i.e. be anxious: -- be {careful}.

carefully 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait {carefully} (patiently), be wounded.

carefully 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X {carefully}, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

carefully 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after ({carefully}, diligently).

carefully 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}.

careless 0982 ## batch {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), {careless} (one, woman), put confidence, (make to) hope, (put, make to) trust.

Carmel 3760 ## Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- {Carmel}, fruitful (plentiful) field, (place).

Carmelite 3761 ## Karm@liy {kar-mel-ee'}; patron from 3760; a Carmelite or inhabitant of Karmel (the town): -- {Carmelite}.

Carmelites 3762 ## Karm@liy@th {kar-mel-eeth'}; feminine of 3761; a Carmelites or female inhabitant of Karmel: -- {Carmelites}.

Carmi 3756 ## Karmiy {kar-mee'}; from 3754; gardener; Carmi, the name of three Israelites: -- {Carmi}.

Carmites 3757 ## Karmiy {kar-mee'}; patronymically from 3756; a Carmite or descendant of Carmi: -- {Carmites}.

carnal 4559 # sarkikos {sar-kee-kos'}; from 4561; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate: -- {carnal}, fleshly.

carnal 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- {carnal}(-ly, + -ly minded), flesh([-ly]).

carnally 2233 ## zera< {zeh'-rah}; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: -- X {carnally}, child, fruitful, seed(-time), sowing-time.

carnally 7902 ## sh@kabah {shek-aw-baw'}; from 7901; a lying down (of dew, or for the sexual act): -- X {carnally}, copulation, X lay, seed.

carnally 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be {carnally}, + be spiritually) mind(-ed).

carpenter 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) {carpenter}, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

carpenter 6086 ## <ets {ates}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + {carpenter}, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

carpenter 5045 # tekton {tek'-tone}; from the base of 5098; an artificer (as producer of fabrics), i.e. (specifically) a craftsman in wood: -- {carpenter}.

Carpus 2591 # Karpos {kar'-pos}; perhaps for 2590; Carpus, probably a Christian: -- {Carpus}.

carriage 3520 ## k@buwddah {keb-ood-daw'}; irreg. feminine passive participle of 3513; weightiness, i.e. magnificence, wealth: -- {carriage}, all glorious, stately.

carriage 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, {carriage}, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

carriage 5385 ## n@suw>ah {nes-oo-aw'}; or rather, n@su>ah {nes-oo-aw'}; feminine. passive participle of 5375; something borne, i.e. a load: -- {carriage}.

carried 1473 ## gowlah {go-law'}; or (shortened) golah {go-law'}; active participle feminine of 1540; exile; concretely and collectively exiles: -- ({carried} away), captive(-ity), removing.

carried 1546 ## galuwth {gaw-looth'}; feminine from 1540; captivity; concretely, exiles (collectively): -- (they that are {carried} away) captives(-ity).

carried 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be {carried} headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

carried 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be {carried}, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

carried 3350 # metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 and 3624; a change of abode, i.e. (specifically) expatriation: -- X brought, {carried}(-ying) away (in-)to.

carried 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- {carried} away of the flood.

carry 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, {carry}, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

carry 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, (bear, bring, {carry}, preach, good, tell good) tidings.

carry 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, ({carry}, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

carry 1541 ## g@lah (Aramaic) {ghel-aw'}; or g@la> (Aramaic) {ghel-aw'}; corresponding to 1540: -- bring over, {carry} away, reveal.

carry 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- {carry} away, X indeed, secretly bring, steal (away), get by stealth.

carry 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- {carry} away as with a flood, pour out.

carry 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- {carry} away, (utterly) cast (down, forth, out), send out.

carry 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- bring (forth), {carry}, lead (forth).

carry 2987 ## y@bal (Aramaic) {yeb-al'}; corresponding to 2986; to bring: -- bring, {carry}.

carry 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, {carry} down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

carry 4853 ## massa> {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) portage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, {carry} away,

prophecy, X they set, song, tribute.

carry 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), {carry} away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

carry 5095 ## nahal {naw-hal'}; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: -- {carry}, feed, guide, lead (gently, on).

carry 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- {carry}, come down, depose, lay up, place.

carry 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), {carry} aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

carry 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, {carry} (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

carry 5376 ## n@sa> (Aramaic) {nes-aw'}; corresponding to 5375: -- {carry} away, make insurrection, take.

carry 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, {carry} (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

carry 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- bear, be a burden, {carry}, strong to labour.

carry 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), {carry} over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make

partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wraith.

carry 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, {carry} up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

carry 6403 ## palat {paw-lat'}; a primitive root; to slip out, i.e. escape; causatively, to deliver: -- calve, {carry} away safe, deliver, (cause to) escape.

carry 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), {carry}, get [oneself] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

carry 7400 ## rakiyl {raw-keel'}; from 7402 a scandal-monger (as travelling about): -- slander, {carry} tales, talebearer.

carry 7411 ## ramah {raw-maw'}; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): -- beguile, betray, [bow-]man, {carry}, deceive, throw.

carry 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, carry, {carry} away, lead, lead away, take) captive(-s), drive (take) away.

carry 7617 ## shabah {shaw-baw'}; a primitive root; to transport into captivity: -- (bring away, {carry}, carry away, lead, lead away, take) captive(-s), drive (take) away.

carry 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], {carry} again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

carry 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), {carry}, (let) go, keep, lead away, be open.

carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).

carry 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring ({carry}, lead) up, offer (up).

carry 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various senses): -- bring, {carry} away, lead (away), put to death, take away.

carry 0667 # apphero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, {carry} (away).

carry 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- bear, {carry}, take up.

carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

carry 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- {carry} out.

carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out).

carry 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affix; to push (as wind, oars or demonic power): -- {carry}, drive, row.

carry 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- {carry} over, change, remove, translate, turn.

carry 3351 # metoikizo {met-oy-kid'-zo}; from the same as 3350; to transfer as a settler or captive, i.e. colonize or exile: -- {carry} away, remove into.

carry 4064 # periphero {per-ee-fer' -o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) about.

carry 4792 # sugkomi zo {soong-kom-id' -zo}; from 4862 and 2865; to convey together, i.e. collect or bear away in company with others: -- {carry}.

carry 4879 # sunapago {soon-ap-ag' -o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- {carry} (lead) away with, condescend.

carry 5342 # phero {fer' -o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy' -o}; and enegko {en-eng' -ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

Carshena 3771 ## Karsh@na> {kar-shen-aw' }; of foreign origin; Karshena, a courtier of Xerxes: -- {Carshena}.

cart 5699 ## <agalah {ag-aw-law' }; from the same as 5696; something revolving, i.e. a wheeled vehicle: -- {cart}, chariot, wagon

carve 7049 ## qala< {kaw-lah' }; a primitive root: to sling: also to carve (as if a circular motion, or into light forms): -- {carve}, sling (out).

carved 2405 ## chatubah {khat-oo-baw' }; feminine passive participle of 2404; properly, a carving; hence, a tapestry (as figured): -- {carved}.

carved 2707 ## chaqah {khaw-kaw' }; a primitive root; to carve; by implication, to delineate; also to entrench: -- {carved} work, portrayed, set a print.

carved 4734 ## miqla<ath {mik-lah' -ath}; from 7049; a sculpture (probably in bas-relief): -- {carved} (figure), carving, graving.

carved 6456 ## p@ciyl {pes-eel' }; from 6458; an idol: -- {carved} (graven) image, quarry.

carved 6459 ## pecel {peh' -sel}; from 6458; an idol: -- {carved} (graven) image.

carved 6603 ## pittuwach {pit-too' -akh}; or pittuach {pit-too' -akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- {carved} (work) (are, en-)grave(-ing, -n).

carving 2799 ## charosheth {khar-o' -sheth}; from 2790; mechanical work: -- {carving}, cutting.

carving 4734 ## miqla<ath {mik-lah' -ath}; from 7049; a sculpture (probably in bas-relief): -- carved (figure), {carving}, graving.

case 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, {case}, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

case 3602 ## kakah {kaw' -kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, (even) so, in such a {case}, thus.

case 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any {case} (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest
ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

case 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, {case}, cause, crime, fault, [wh-]ere[-fore].

case 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no {case} (wise), nor ever, not (at all, in any wise). Compare 3378.

casement 0822 ## >eshnab {esh-nawb'}; apparently from an unused root (probably meaning to leave interstices); A latticed window: -- {casement}, lattice.

Casiphia 3703 ## Kaciphya> {kaw-sif-yaw'}; perhaps from 3701; silvery; Casiphja, a place in Bab.: -- {Casiphia}.

Casluhim 3695 ## Kacluchiyim {kas-loo' -kheem}; a plural probably of foreign derivation; Casluchim, a people cognate to the Egyptians: -- {Casluhim}.

cassia 6916 ## qiddah {kid-daw'}; from 6915; cassia bark (as in shrivelled rolls): -- {cassia}.

cassia 7102 ## q@tsiy<ah {kets-ee-aw'}; from 7106; cassia (as peeled; plural the bark): -- {cassia}.

cast 1299 ## baraq {baw-rak'}; a primitive root; to lighten (lightning): -- {cast} forth.

cast 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: -- {cast} self down, stretch self.

cast 1602 ## ga<al {gaw-al'}; a primitive root; to detest; by implication, to reject: -- abhor, fail, lothe, vilely {cast} away.

cast 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- {cast} up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

cast 1740 ## duwach {doo'-akh}; a primitive root; to thrust away; figuratively, to cleanse: -- {cast} out, purge, wash.

cast 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- {cast} away (out), drive, expel, thrust (away).

cast 1972 ## hala> {haw-law'}; probably denominatively from 1973; to remove or be remote: -- {cast} far off.

cast 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- {cast} away (off), remove far away (off).

cast 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- {cast} away, compass, disperse, fan, scatter (away), spread, strew, winnow.

cast 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, ({cast} as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

cast 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) {cast} (down, forth, out), send out.

cast 3032 ## yadad {yaw-dad'}; a primitive root; properly, to handle [compare 3034], i.e. to throw, e.g. lots: -- {cast}.

cast 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, {cast} down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

cast 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- {cast}, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast.

cast 3333 ## y@tsukah {yets-oo-kaw'}; passive participle feminine of 3332; poured out, i.e. run into a mould: -- when it was {cast}.

cast 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, {cast} down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

cast 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara> {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, {cast}, direct, inform, instruct, lay, shew, shoot, teach(-er, -ing), through.

cast 3766 ## kara< {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), {cast} down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

cast 3874 ## luwt {loot}; a primitive root; to wrap up: -- {cast}, wrap.

cast 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, {cast} away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

cast 4048 ## magari {maw-gar'}; a primitive root; to yield up; intensively, to precipitate: -- {cast} down, terror.

cast 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- {cast} out, suburb.

cast 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, {cast}, be out of course, be fallen in

decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

cast 4166 ## muwtsaqah {moo-tsaw-kaw'}; or mutsaqah {moo-tsaw-kaw'}; from 3332; properly, something poured out, i.e. a casting (of metal); by implication, a tube (as cast): -- when it was {cast}, pipe.

cast 4788 ## maruwd {maw-rood'}; from 7300 in the sense of maltreatment; an outcast; (abstractly) destitution: -- {cast} out, misery.

cast 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), {cast}, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

cast 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- {cast} out, drive, put far away.

cast 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, {cast} down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

cast 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- {cast} off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

cast 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, {cast} forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

cast 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, {cast} (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

cast 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), {cast}, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear,

take (away, up), X utterly, wear, yield.

cast 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- {cast} (out), drive, loose, put off (out), slip.

cast 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), {cast}, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

cast 5422 ## nathats {naw-thats'}; a primitive root; to tear down: -- beat down, break down (out), {cast} down, destroy, overthrow, pull down, throw down.

cast 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, {cast}, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

cast 5499 ## c@chabah {seh-khaw-baw'}; from 5498; a rag: -- {cast} clout.

cast 5549 ## calal {saw-lal'}; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): -- {cast} up, exalt (self), extol, make plain, raise up.

cast 5619 ## caqal {saw-kal'}; a primitive root; properly, to be weighty; but used only in the sense of lapidation or its contrary (as if a delapidation): -- ({cast}, gather out, throw) stone(-s), X surely.

cast 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, {cast} up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

cast 6080 ## <aphar {aw-far'}; a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: -- {cast} [dust].

cast 6327 ## puwts {poots}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, {cast} (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.

cast 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, {cast} out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

cast 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), {cast} off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

cast 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, beset, besiege, bind (up), {cast}, distress, fashion, fortify, inclose, lay siege, put up in bags.

cast 6884 ## tsaraph {tsaw-raf'}; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): -- {cast}, (re-)fine(-er), founder, goldsmith, melt, pure, purge away, try.

cast 6979 ## quwr {kooor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- break down, {cast} out, destroy, dig.

cast 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a deep, {cast} into a dead, that) sleep(-er, -eth).

cast 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, {cast} out, draw (out), (make) empty, pour forth (out).

cast 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, {cast}, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

cast 7412 ## r@mah (Aramaic) {rem-aw'}; corresponding to 7411; to throw, set, (figuratively) assess: -- {cast} (down), impose.

cast 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, {cast} in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve,

purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

cast 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring ({cast}) down, couch, humble self, be (bring) low, stoop.

cast 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, {cast} off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

cast 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decrease or any other purpose): -- X at all, {cast} down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

cast 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, {cast} calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

cast 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), {cast} (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

cast 7993 ## shalak {shaw-lak}; a primitive root; to throw out, down or away (literally or figuratively): -- adventure, {cast} (away, down, forth, off, out), hurl, pluck, throw.

cast 7995 ## shalleketh {shal-leh'-keth}; from 7993; a felling (of trees): -- when {cast}.

cast 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- {cast} (up), gush out, pour (out), shed(-der, out), slip.

cast 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): -- abase, bring ({cast}, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).

cast 8628 ## taqa< {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), {cast}, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust.

cast 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- {cast} off, despise, disannul, frustrate, bring to nought, reject.

cast 0577 # apoballo {ap-ob-al'-lo}; from 575 and 906; to throw off; figuratively, to lose: -- {cast} away.

cast 0641 # aporrhipto {ap-or-hrip'-to}; from 575 and 4496; to hurl off, i.e. precipitate (oneself): -- {cast}.

cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off).

cast 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- {cast} away, put away (from), thrust away (from).

cast 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, {cast} (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.

cast 1000 # bole {bol-ay'}; from 906; a throw (as a measure of distance): -- {cast}.

cast 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- {cast} in mind, consider, dispute, muse, reason, think.

cast 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

cast 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- {cast} out.

cast 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be {cast}, fail, fall (away, off), take none effect.

cast 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- {cast}, put forth, stretch forth (out).

cast 1620 # ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- {cast} out, expound.

cast 1685 # emballo {em-bal'-lo}; from 1722 and 906; to throw on, i.e. (figuratively) subject to (eternal punishment): -- {cast} into.

cast 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (up-)on, fall, lay (on), put (unto), stretch forth, think on.

cast 1977 # epirrhpto {ep-ir-hrip'-to}; from 1909 and 4496; to throw upon (literally or figuratively): -- {cast} upon.

cast 2210 # zemiio {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be {cast} away, receive damage, lose, suffer loss.

cast 2507 # kathaireo {kath-ahee-reh'-o}; from 2596 and 138 (including its alternate); to lower (or with violence) demolish (literally or figuratively): -- {cast} (pull, put, take) down, destroy.

cast 2598 # kataballo {kat-ab-al'-lo}; from 2596 and 906; to throw down: -- {cast} down, lay.

cast 2630 # katakremnizo {kat-ak-rame-nid'-zo}; from 2596 and a derivative of 2911; to precipitate down: -- {cast} down headlong.

cast 2975 # lagchano {lang-khan'-o}; a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot: -- his lot be, {cast} lots, obtain.

cast 3036 # lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 and 906; to throw stones, i.e. lapidate: -- stone, {cast} stones.

cast 3679 # oneidizo {on-i-did'-zo}; from 3681; to defame, i.e. rail at, chide, taunt: -- {cast} in teeth, (suffer) reproach, revile, upbraid.

cast 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, {cast}, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

cast 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, {cast} about, clothe(-d me), put on.

cast 4160 # poi eo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

cast 4495 # rhipteo {hrip-teh'-o}; from a derivative of 4496; to toss up: -- {cast} off.

cast 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- {cast} (down, out), scatter abroad, throw.

cast 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, {cast} down, humble, of low degree (estate), lowly.

cast 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- {cast} down to hell.

castaway 0096 # adokimos {ad-ok'-ee-mos}; from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- {castaway}, rejected, reprobate.

casting 2866 ## chathath {khath-ath'}; from 2865; dismay: -- {casting} down.

casting 3445 ## yeshach {yeh'-shakh}; from an unused root meaning to gape (as the empty stomach); hunger: -- {casting} down.

casting 4165 ## muwtsaq {moo-tsawk'}; from 5694; properly, fusion, i.e. literally, a casting (of metal); figuratively, a mass (of clay): -- {casting}, hardness.

casting 0580 # apobole {ap-ob-ol-ay'}; from 577; rejection; figuratively, loss: -- {casting} away, loss.

castle 0759 ## >armown {ar-mone'}; from an unused root (meaning to be elevated); a citadel (from its height): -- {castle}, palace. Compare 2038.

castle 1003 ## biyraniyth {bee-raw-neeth'}; from 1002; a fortress: -- {castle}.

castle 2918 ## tiyrah {tee-raw'}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -- (goodly) {castle}, habitation, palace, row.

castle 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdal ah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- {castle}, flower, tower. Compare the names following.

castle 4679 ## m@tsad {mets-ad'}; or m@tsad {mets-awd'}; or (feminine) m@tsadah {mets-aw-daw'}; from 6679; a fastness (as a covert of ambush): --

{castle}, fort, (strong) hold, munition.

castle 4686 ## matsuwd {maw-tsood'}; or (feminine) m@tsuwdah {mets-oo-daw'}; or m@tsudah {mets-oo-daw'}; for 4685; a net, or (abstractly) capture; also a fastness; -- {castle}, defense, fort(-ress), (strong) hold, be hunted, net, snare, strong place.

castle 3925 # parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): -- army, camp, {castle}.

Castor 1359 # Dioskouroi {dee-os'-koo-roy}; from the alternate of 2203 and a form of the base of 2877; sons of Jupiter, i.e. the twins Dioscuri: -- {Castor} and Pollux.

catch 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, ({catch}, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

catch 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- {catch}, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X utterly.

catch 1497 ## gazal {gaw-zal'}; a primitive root; to pluck off; specifically to flay, strip or rob: -- {catch}, consume, exercise [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.

catch 1641 ## garar {gaw-rar'}; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminant); by analogy, to saw: -- {catch}, chew, X continuing, destroy, saw.

catch 2414 ## chataph {khaw-taf'}; a primitive root; to clutch; hence, to seize as a prisoner: -- {catch}.

catch 2480 ## chalat {khaw-lat'}; a primitive root; to snatch at: -- {catch}.

catch 2963 ## taraph {taw-raf'}; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): -- {catch}, X without doubt, feed, ravin, rend in pieces, X surely, tear (in pieces).

catch 3920 ## lakad {law-kad'}; a primitive root; to catch (in a net, trap or pit); generally, to capture or occupy; also to choose (by lot); figuratively, to cohere: -- X at all, {catch} (self), be frozen, be holden, stick together, take

catch 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, {catch}, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be

here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

catch 5367 ## naqash {naw-kash'}; a primitive root; to entrap (with a noose), literally or figuratively: -- {catch} (lay a) snare.

catch 8610 ## taphas {taw-fas'}; a primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: -- {catch}, handle, (lay, take) hold (on, over), stop, X surely, surprise, take.

catch 0064 # agreuo {ag-rew'-o}; from 61; to hunt, i.e. (figuratively) to entrap: -- {catch}.

catch 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to seize (in various applications): -- {catch} (away, up), pluck, pull, take (by force).

catch 1949 # epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- {catch}, lay hold (up-)on, take (by, hold of, on).

catch 2221 # zogreo {dzogue-reh'-o}; from the same as 2226 and 64; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare: -- take captive, {catch}.

catch 2340 # thereuo {thay-ryoo'-o}; from 2339; to hunt (an animal), i.e. (figuratively) to carp at: -- {catch}.

catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

catch 4084 # piazo {pee-ad'-zo}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, {catch}, lay hand on, take. Compare 4085.

catch 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- {catch}, conceive, help, take.

catch 4884 # sunarpazo {soon-ar-pad'-zo}; from 4862 and 726; to snatch together, i.e. seize: -- {catch}.

catcheth 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X {catcheth}, food, X hunter, (that which he took in)

hunting, venison, victuals.

caterpillar 2625 ## chaciyl {khaw-seel'}; from 2628; the ravager, i.e. a locust: -- {caterpillar}.

caterpillar 3218 ## yekeq {yeh'-lek}; from an unused root meaning to lick up; a devourer; specifically, the young locust: -- cankerworm, {caterpillar}.

cathath 2867 ## Chathath {khath-ath'}; the same as 2866; Chathath, an Israelite: -- {cathath}.

cattle 0929 ## b@hemah {be-hay-maw'}; from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): -- beast, {cattle}.

cattle 1165 ## b@<iyr {beh-ere'}; from 1197 (in the sense of eating): cattle: -- beast, {cattle}.

cattle 1241 ## baqar {baw-kawr'}; from 1239; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, a herd: -- beeve, bull (+ -- ock), + calf, + cow, great [{cattle}], + heifer, herd, kine, ox.

cattle 4399 ## m@la>kah {mel-aw-kaw'}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + {cattle}, + industrious, occupation, (+ -pied), + officer, thing (made), use, (manner of) work([-man], -manship).

cattle 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- {cattle}, flock, herd, possession, purchase, substance.

cattle 4806 ## m@riy> {mer-ee'}; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall-fed; often (as noun) a beeve: -- fat (fed) beast ({cattle}, -ling).

cattle 6629 ## tso>n {tsone}; or ts@>own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) {cattle}, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, -herds]).

cattle 7069 ## qanah {kaw-naw'}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- attain, buy(-er), teach to keep {cattle}, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.

cattle 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) {cattle}, ewe, goat, lamb, sheep. Compare 2089.

cattle 2353 # thremma {threm'-mah}; from 5142; stock (as raised on a farm): -- {cattle}.

cattle 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): -- feed ({cattle}), rule.

caul 3508 ## yothereth {yo-theh'-reth}; feminine active participle of 3498; the lobe or flap of the liver (as if redundant or overhanging): -- {caul}.

caul 5458 ## c@gowr {seg-ore'}; from 5462; properly, shut up, i.e. the breast (as inclosing the heart); also gold (as generally shut up safely): -- {caul}, gold.

caul 7636 ## shabiyc {shaw-beece'}; from an unused root meaning to interweave; a netting for the hair: -- {caul}.

cause 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, ({cause} to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

cause 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without ({cause}).

cause 0819 ## >ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: -- offend, sin, ({cause} of) trespass(-ing, offering).

cause 0887 ## ba>ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, loathsome, odious), ({cause} a, make to) stink(-ing savour), X utterly.

cause 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, ({cause} to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

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(down), send, set, X (well) stricken [in age], X surely, take (in), way.

cause 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, {cause}, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long.

cause 0989 ## b@tel (Aramaic) {bet-ale'}; corresponding to 988; to stop: -- ({cause}, make to), cease, hinder.

cause 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, ({cause}, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

cause 1158 ## ba<ah {baw-aw'}; a primitive root; to gush over, i.e. to swell; (figuratively) to desire earnestly; by implication to ask: -- {cause}, inquire, seek up, swell out.

cause 1197 ## ba<ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) away, burn, ({cause} to) eat (up), feed, heat, kindle, set ([on fire]), waste.

cause 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, ({cause} to) eat, manifest, (give) meat.

cause 1652 ## gasham {gaw-sham'}; a primitive root; to shower violently: -- ({cause} to) rain.

cause 1680 ## dabab {daw-bab'}; a primitive root (compare 1679); to move slowly, i.e. glide: -- {cause} to speak.

cause 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, {cause}, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

cause 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- {cause}, end, estate, order, regard.

cause 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the {cause}), at strife, strive.

cause 1779 ## diyn {deen}; or (Job 19:29). duwn {doon}; from 1777; judgment (the suit, justice, sentence or tribunal); by impl. also strife: -- {cause}, judgment, plea, strife.

cause 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, {cause}, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

cause 2045 ## hashma<uwth {hashmaw-ooth'}; from 8085; announcement: -- to {cause} to hear.

cause 2181 ## zarah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, ({cause} to) go a-whoring, whorish.

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cause 2199 ## za<aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a company, gather (together), {cause} to be proclaimed.

cause 2492 ## chalam {khaw-lam'}; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream: -- ({cause} to) dream(-er), be in good liking, recover.

cause 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a {cause} (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain).

cause 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, ({cause} to) fail, (have) lack, make lower, want.

cause 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, {cause} darkness, be dim, hide.

cause 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, ({cause} to) dismay, go down, scare, terrify.

cause 2976 ## ya>ash {yaw-ash'}; a primitive root; to desist, i.e. (figuratively) to despond: -- ({cause} to) despair, one that is desperate, be no hope.

cause 3013 ## yagah {yaw-gaw'}; a primitive root; to grieve: -- afflict, {cause} grief, grieve, sorrowful, vex.

cause 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, ({cause} to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach

, (can) tell, understand, have [understanding], X will be, wist, wit, wot

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, (can) tell, understand, have [understanding], X will be, wist, wit, wot

cause 3176 ## yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: -- ({cause} to, have, make to) hope, be pained, stay, tarry, trust, wait.

cause 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk

(literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, ({cause} to) walk(-ing), wax, X be weak.

cause 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, {cause} to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

cause 3286 ## ya<aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, {cause} to fly, (be) weary (self).

cause 3313 ## yapha< {yaw-fah'}; a primitive root; to shine: -- be light, shew self, ({cause} to) shine (forth).

cause 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, {cause} to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

cause 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), ({cause} to, let) run down, sink, subdue, take down.

cause 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, ({cause} to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

cause 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, ({cause} to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

cause 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver

(through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, ({cause} to) stumble, X utterly, be weak.

cause 4065 ## madduwach {mad-doo'akh}; from 5080; seduction: -- {cause} of banishment.

cause 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, ({cause} to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

cause 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), ({cause} to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

cause 4305 ## matar {maw-tar'}; a primitive root; to rain: -- ({cause} to) rain (upon).

cause 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough ({cause} to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

cause 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, ({cause} to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

cause 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, make to have) dominion, governor, X indeed, reign, (bear, {cause} to, have) rule(-ing, -r), have power.

cause 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- ({cause} to) behold, consider, look (down), regard, have respect, see.

cause 5050 ## nagahh {naw-gah'}; a primitive root; to glitter; causatively, to illuminate: -- (en-)lighten, ({cause} to) shine.

cause 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make

to) approach (nigh), bring (forth, hither, near), ({cause} to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

cause 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, remain, ({cause} to, be at, give, have, make to) rest, set down. Compare 3241.

cause 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, ({cause} to) flow(-ing), gush out, melt, pour (down), running water, stream.

cause 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, {cause} to, be made to) possess(-ion).

cause 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, ({cause} to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

cause 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, ({cause} to) come down, enter, go down, press sore, settle, stick fast.

cause 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, {cause} to yield.

cause 5252 ## n@cibbah {nes-ib-baw'}; feminine participle passive of 5437; properly, an environment, i.e. circumstance or turn of affairs: -- {cause}.

cause 5258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: -- cover, melt, offer, ({cause} to) pour (out), set (up).

cause 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- {cause} to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

cause 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- blow, breath, give up, {cause} to lose [life], seething, snuff.

cause 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), ({cause} to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

cause 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, ({cause} to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

cause 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), {cause} to be discharged, dispersed, be overspread, scatter.

cause 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- ({cause} to) blow, drive away.

cause 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, {cause}, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

cause 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, {cause} to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

cause 5438 ## cibbah {sib-baw'}; from 5437; a (providential) turn (of affairs): -- {cause}.

cause 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, +

husbandman, keep, labour(-ing man, bring to pass, ({cause} to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

cause 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, {cause} to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wraith.

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cause 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), ({cause} to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

cause 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively

(be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), ({cause} to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

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cause 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], ({cause} to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

cause 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), {cause} to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

cause 6403 ## palat {paw-lat'}; a primitive root; to slip out, i.e. escape; causatively, to deliver: -- calve, carry away safe, deliver, ({cause} to) escape.

cause 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, {cause} to be, make) fruitful, grow, increase.

cause 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, {cause} to cease, X clean, defeat, di sannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

cause 6664 ## tsedek {tseh'-dek}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is altogether) just(-ice), ([un-])right(-eous) ({cause}, -ly, -ness).

cause 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be profitable, ({cause} to, effect, make to, send) prosper(-ity, -ous, -ously).

cause 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), ({cause} to) spring (forth, up).

cause 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), ({cause} to, make to) grow (again, up), (cause to) spring (forth, up).

cause 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, ({cause} to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

cause 6808 ## tsa<ah {tsaw-aw'}; a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): -- captive exile, travelling, ({cause} to) wander(-er).

cause 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this {cause}, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

cause 6937 ## qadar {kaw-dar'}; a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments): -- be black(-ish), be (make) dark(-en), X heavily, ({cause} to) mourn.

cause 7106 ## qatsa< {kaw-tsah'}; a primitive root; to strip off, i.e. (partially) scrape; by implication, to segregate (as an angle): -- {cause} to scrape, corner.

cause 7122 ## qara> {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, ({cause} to) come (upon), fall out, happen, meet.

cause 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), ({cause} to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

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ready, stand, take.

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cause 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- attend, ({{cause}} to) hear(-ken), give heed, incline, mark (well), regard.

cause 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, {cause} to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

cause 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, ({{cause}} to, make to) lie (down), make to rest, sit.

cause 7280 ## raga< {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- break, divide, find ease, be a moment, ({{cause}}, give, make to) rest, make suddenly.

cause 7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, {cause}, chiding, contend(-tion), controversy, multitude [from the margin], pleading, strife, strive(-ing), suit.

cause 7387 ## reyqam {ray-kawm'}; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: -- without {cause}, empty, in vain, void.

cause 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [oneself] up, on [horse-]back, put, ({{cause}} to, make to) ride (in a chariot, on, -r), set.

cause 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), ({{cause}} to) sing (aloud, for joy, out), triumph.

cause 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, ({{cause}} to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

cause 7495 ## rapha> {raw-faw'}; or raphah {raw-faw'}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, ({cause} to) heal, physician, repair, X thoroughly, make whole. See 7503.

cause 7650 ## shaba<{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [by mistake for 7646], take an oath, X straitly, ({cause} to, make to) swear.

cause 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, {cause} (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

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cause 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- ({cause} to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.

cause 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto
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cause 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), ({cause} to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

cause 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, ({cause} to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

cause 7911 ## shakach {shaw-kakh'}; or shakeach {shaw-kay' -akh}; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: -- X at all, ({cause} to) forget.

cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, ({cause} to) remain, rest, set (up).

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cause 7932 ## sh@kan (Aramaic) {shek-an'}; corresponding to 7931: -- {cause} to dwell, have habitation.

cause 7945 ## shel {shel}; for the rel. 834; used with prepositional prefix, and often followed by some pronominal affix; on account of, whatsoever, whichever: -- {cause}, sake.

cause 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, ({cause} to, make to) rejoice, X very.

cause 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, ({cause} to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

cause 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- {cause} to (give, give to, let, make to) drink, drown, moisten, water. See 7937, 8354.

cause 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a {cause}, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

cause 8313 ## saraph {saw-raf'}; a primitive root; to be (causatively, set) on fire: -- ({cause} to, make a) burn([-ing], up) kindle, X utterly.

cause 8327 ## sharash {shaw-rash'}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (take, {cause} to take) root (out).

cause 8582 ## ta<ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, ({cause} to) wander, be out of the way.

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cause 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]ere[-fore].

cause 0158 # aition {ah'-ee-tee-on}; neuter of 159; a reason or crime [like 156]: -- {cause}, fault.

cause 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- for which {cause}, therefore, wherefore.

cause 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a {cause}, freely, for naught, in vain.

cause 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly).

cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heinenen {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that.

cause 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, ({cause} to be) put to death, kill, mortify.

***. thano. See 2348.

cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).

cause 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- {cause}, to (deed), perform, work (out).

cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

cause 3076 # lupeo {loo-peh'-o}; from 3077; to distress; reflexively or passively, to be sad: -- {cause} grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry.

cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

cause 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) {cause} of, for sake of, +...fore, X reproachfully.

cause)...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

***. Dia. See 2203.

caused 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- {caused} to fall, offence, X [no-]thing offered, ruin, stumbling-block.

causeless 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), {causeless}, to cost nothing, free(-ly), innocent, for nothing (nought, in vain).

causeth 3154 ## yeza< {yeh'-zah}; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: -- any thing that {causeth} sweat.

causeway 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- {causeway}, course, highway, path, terrace.

cave 2356 ## chowr {khore}; or (shortened) chor {khore}; the same as 2352; a cavity, socket, den: -- {cave}, hole.

cave 4247 ## m@chillah {mekh-il-law'}; from 2490; a cavern (as if excavated): -- {cave}.

cave 4631 ## m@<arah {meh-aw-raw'}; from 5783; a cavern (as dark): -- {cave}, den, hole.

cave 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- {cave}, place.

cave 4693 # spelai on {spay'-lah-yon}; neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort: -- {cave}, den.

cease 0988 ## batel {baw-tale'}; a primitive root; to desist from labor: -- {cease}.

cease 0989 ## b@tel (Aramaic) {bet-ale'}; corresponding to 988; to stop: -- (cause, make to), {cease}, hinder.

cease 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- {cease}, come to an end, fail, perfect, perform.

cease 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- {cease}, be cut down (off), destroy, be brought to silence, be undone, X utterly.

cease 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- {cease}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

cease 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + {cease}, + cleave, + consider, + do, + give, + have, +

judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

cease 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- {cease}, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

cease 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, {cease}, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

cease 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X {cease}, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

cease 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitive (to complete, prepare, consume): -- accomplish, {cease}, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

cease 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- {cease}, depart, go back, remove, take away.

cease 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- {cease}, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.

cease 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), {cease}, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

cease 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, {cease}, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present

(self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

cease 6313 ## puwg {poog}; a primitive root; to be sluggish: -- {cease}, be feeble, faint, be slacked.

cease 6461 ## pacac {paw-sas'}; a primitive root; probably to disperse, i.e. (intransitive) disappear: -- {cease}.

cease 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to {cease}, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

cease 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, {cease}, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

cease 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) {cease}, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

cease 7674 ## shebeth {sheh'-beth}; from 7673; rest, interruption, cessation: -- {cease}, sit still, loss of time.

cease 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), {cease}, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

cease 7918 ## shakak {shaw-kak'}; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): -- appease, assuage, make to {cease}, pacify, set.

cease 8367 ## shathaq {shaw-thak'}; a primitive root; to subside: -- be calm, {cease}, be quiet.

cease 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or

a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, {cease}, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

cease 0180 # akatapaustos {ak-at-ap'-ow-stos}; from 1 (as a negative particle) and a derivative of 2664; unrefraining: -- that cannot {cease}.

cease 1257 # dialeipo {dee-al-i'-po}; from 1223 and 3007; to leave off in the middle, i.e. intermit: -- {cease}.

cease 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- {cease}, hold peace, be quiet, rest.

cease 2664 # katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- {cease}, (give) rest(-rain).

cease 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, {cease}, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

cease 2869 # kopazo {kop-ad'-zo}; from 2873; to tire, i.e. (figuratively) to relax: -- {cease}.

cease 3973 # pauo {pow'-o}; a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end: -- {cease}, leave, refrain.

ceasing 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; uninterrupted, i.e. permanent: -- without {ceasing}, continual.

ceasing 0089 # adialeiptos {ad-ee-al'-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- without {ceasing}.

ceasing 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without {ceasing}, fervent.

cedar 0729 ## >araz {aw-raz'}; a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: -- made of {cedar}.

cedar 0730 ## >erez {eh-rez'}; from 729; a cedar tree (from the tenacity of its roots): -- {cedar} (tree).

cedar 0731 ## >arzah {ar-zaw'}; fem of 730; cedar, wainscoating: -- {cedar}

work.

Cedron 2748 # Kedron {ked-rone'}; of Hebrew origin [6939]; Cedron (i.e. Kidron), a brook near Jerusalem: -- {Cedron}.

ceil 2645 ## chaphah {khaw-faw'}; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: -- {ceil}, cover, overlay.

celebrate 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- {celebrate}, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

celebrate 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, {celebrate}, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

celestial 2032 # epouranios {ep-oo-ran'-ee-os}; from 1909 and 3772; above the sky: -- {celestial}, (in) heaven(-ly), high.

cellar 0214 ## >owtsar {o-tsaw'}; from 686; a depository: -- armory, {cellar}, garner, store(-house), treasure(-house) (-y).

Cencrea 2747 # Kegchreai {keng-khreh-a'-hee}; probably from kegchros (millet); Cenchreae, a port of Corinth: -- {Cencrea}.

censer 4289 ## machtah {makh-taw'}; the same as 4288 in the sense of removal; a pan for live coals: -- {censer}, firepan, snuffdish.

censer 4730 ## miqtereth {mik-teh'-reth}; feminine of 4729; something to fume (incense) in, i.e. a coal-pan: -- {censer}.

censer 2369 # thumiasterion {thoo-mee-as-tay'-ree-on}; from a derivative of 2370; a place of fumigation, i.e. the altar of incense (in the Temple): -- {censer}.

censer 3031 # libanotos {lib-an-o-tos'}; from 3030; frankincense, i.e. (by extension) a censer for burning it: -- {censer}.

centurion 1543 # hekatontarches {hek-at-on-tar'-khace}; or hekatontarchos {hek-at-on'-tar-khos}; from 1540 and 757; the captain of one hundred men: -- {centurion}.

centurion 2760 # kenturion {ken-too-ree'-ohn}; of Latin origin; a centurion, i.e. captain of one hundred soldiers: -- {centurion}.

Cephas 2786 # Kephas {kay-fas'}; of Aramaic origin [compare 3710]; the Rock; Cephas (i.e. Kephah), a surname of Peter: -- {Cephas}.

ceremony 4941 ## mi shpat {mi sh-pawt' }; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, {ceremony}, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

certain 0259 ## >echad {ekh-awd' }; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a {certain}, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

certain 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

certain 0548 ## >amanah {am-aw-naw' }; feminine of 543; something fixed, i.e. a covenant. an allowance: -- {certain} portion, sure.

certain 0582 ## >enowsh {en-oshe' }; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, ({certain}, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376.

certain 0582 ## >enowsh {en-oshe' }; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, {certain}, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376.

certain 1400 ## g@bar (Aramaic) {gheb-ar' }; corresponding to 1399: -- {certain}, man.

certain 1697 ## dabar {daw-baw' }; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, {certain} rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some

[uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

certain 3330 ## yatstsiyb (Aramaic) {yats-tseeb'}; from 3321; fixed, sure; concretely, certainty: -- {certain}(-ty), true, truth.

certain 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- {certain}(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

certain 4557 ## micpar {mis-pawr'}; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: -- + abundance, account, X all, X few, [in-]finite, ({certain}) number(-ed), tale, telling, + time.

certain 6256 ## <eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X {certain}, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.

certain 6422 ## palmowniy {pal-mo-nee'}; probably for 6423; a certain one, i.e. so-and-so: -- {certain}.

certain 0444 # anthropos {anth'-ro-pos}; from 435 and ops (the countenance; from 3700); man-faced, i.e. a human being: -- {certain}, man.

certain 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no {certain} dwelling-place.

certain 0804 # asphales {as-fal-ace'}; from 1 (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively): -- {certain}(-ty), safe, sure.

certain 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, {certain}, evident, manifest.

certain 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, {certain}), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.

certain 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a ({certain}), + agree, first, one, X other.

certain 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a {certain} place.

certainly 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

certainly 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, {certainly}, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

certainly 0403 ## >aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: -- but, {certainly}, nevertheless, surely, truly, verily.

certainly 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X {certainly}, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

certainly 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X {certainly}, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

certainly 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X {certainly}, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

certainly 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], {certainly}, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, t each, (can) tell, understand, have [understanding], X will be, wist, wit, wot

certainly 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: --

and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, {certainly}, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

certainly 4672 ## matsa > {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X {certainly}, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

certainly 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X {certainly}, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

certainly 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X {certainly}, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

certainly 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X {certainly}, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

certainly 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X {certainly}, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

certainly 7275 ## ragam {raw-gam'}; a primitive root [compare 7263, 7321, 7551]; to cast together (stones), i.e. to lapidate: -- X {certainly}, stone.

certainly 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send,

take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X {certainly}, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

certainly 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X {certainly}, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

certainly 8354 ## shathah {shaw-thaw'}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X {certainly}, drink(-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248.]

certainly 3689 # ontos {on'-toce}; adverb of the oblique cases of 5607; really: -- {certainly}, clean, indeed, of a truth, verily.

certainly 0803 # asphaleia {as-fal'-i-ah}; from 804; security (literally or figuratively): -- {certainty}, safety.

certify 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, {certify}, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

certify 3046 ## y@da< (Aramaic) {yed-ah'}; corresponding to 3045: -- {certify}, know, make known, teach.

certify 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, {certify}, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

certify 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- {certify}, declare, make known, give to understand, do to wit, wot.

cessation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure,

{cessation}, completion, reversal, etc.

chafed 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: -- + angry, bitter(-ly, -ness), {chafed}, discontented, X great, heavy.

chaff 2842 ## chashash {khaw-shash'}; by variation for 7179; dry grass: -- {chaff}.

chaff 4671 ## mots {motes}; or mowts (Zephaniah 2:2) {motes}; from 4160; chaff (as pressed out, i.e. winnowed or [rather] threshed loose): -- {chaff}.

chaff 5784 ## <uwr (Aramaic) {oor}; chaff (as the naked husk): -- {chaff}.

chaff 8401 ## teben {teh'-ben}; probably from 1129; properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): -- {chaff}, straw, stubble.

chaff 0892 # achuron {akh'-oo-ron}; perhaps remotely from cheo (to shed forth); chaff (as diffusive): -- {chaff}.

chain 0685 ## >ets<adah {ets-aw-daw'}; a variation from 6807; properly, a step-chain; by analogy, a bracelet: -- bracelet, {chain}.

chain 2002 ## hamniyk (Aramaic) {ham-neek'}; but the text is hamuwnek {ham-oo-nayk'}; of foreign origin; a necklace: -- {chain}.

chain 2131 ## ziyqah (Isa. 50:11) {zee-kaw'} (feminine); and ziq {zeek}; or zeq {zake}; from 2187; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: -- {chain}, fetter, firebrand, spark.

chain 2397 ## chach {khawkh}; once (Ezek. 29:4) chachiy {khakh-ee'}; from the same as 2336; a ring for the nose (or lips): -- bracelet, {chain}, hook.

chain 2737 ## charuwz {khaw-rooz'}; from an unused root meaning to perforate; properly, pierced, i.e. a bead of pearl, gems or jewels (as strung): -- {chain}.

chain 3574 ## kowsharah {ko-shaw-raw'}; from 3787; prosperity; in plural freedom: -- X {chain}.

chain 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, {chain}, copper, fetter (of brass), filthiness, steel.

chain 5188 ## n@tiyphah {net-ee-faw'}; from 5197; a pendant for the ears

(especially of pearls): -- {chain}, collar.

chain 5688 ## <aboth {ab-oth'}; or <abowth {ab-oth'}; or (feminine) <abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, cord, rope, thick bough (branch), wreathen ({chain}).

chain 6059 ## <anaq {aw-nak'}; a primitive root; properly, to choke; used only as denominative from 6060, to collar, i.e. adorn with a necklace; figuratively, to fit out with supplies: -- compass about as a {chain}, furnish, liberally.

chain 6060 ## <anaq {aw-nawk'}; from 6059; a necklace (as if strangling): -- {chain}.

chain 7242 ## rabiyd {raw-beed'}; from 7234; a collar (as spread around the neck): -- {chain}.

chain 7569 ## rattowq {rat-toke'}; from 7576; a chain: -- {chain}.

chain 7572 ## rattiyqah {rat-tee-kaw'}; from 7576; a chain: -- {chain}.

chain 7577 ## r@thuqah {reth-oo-kaw'}; feminine passive participle of 7576; something fastened, i.e. a chain: -- {chain}.

chain 8331 ## sharshah {shar-shaw'}; from 8327; a chain (as rooted, i.e. linked): -- {chain}. Compare 8333.

chain 8333 ## sharah@rah {shar-sher-aw'}; from 8327 [compare 8331]; a chain; (arch.) probably a garland: -- {chain}.

chain 0254 # halusis {hal'-oo-sis}; of uncertain derivation; a fetter or manacle: -- bonds, {chain}.

chain 1199 # desmon {des-mon'}; or desmos {des-mos'}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- band, bond, {chain}, string.

chain 4577 # seira {si-rah'}; probably from 4951 through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing): -- {chain}.

chains 0246 ## >aziqqiyim {az-ik-keem'}; a variation for 2131; manacles: -- {chains}.

chalcedony 5472 # chalcedon {khal-kay-dohn'}; from 5475 and perhaps 1491; copper-like, i.e. "chalcedony": -- {chalcedony}.

Chalcol 3633 ## Kalkol {kal-kole'}; from 3557; sustenance; Chalcol, an Israelite: -- Chalcol, {Chalcol}.

Chal daean 5466 # Chaldaios {khal-dah'-yos}; probably of Hebrew or [3778]; a Chal doean (i.e. Kasdi), or native or the region of the Lower Euphrates: -- {Chal daean}.

Chal dea 3778 ## Kasdiy {kas-dee'}; (occasionally with enclitic) Kasdiy mah {kas-dee' - maw}; towards the Kasdites: -- into Chal dea), patronymically from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chal daean (as if so descended); also an astrologer (as if proverbial of that people: -- Chal deans, Chal dees, inhabitants of {Chal dea}.

Chal dean 3679 ## Kacday {kas-dah'-ee}; for 3778: -- {Chal dean}.

Chal dean 3779 ## Kasday (Aramaic) {kas-dah'-ee}; corresponding to 3778; a Chal daean or inhabitant of Chal daea; by implication, a Magian or professional astrologer: -- {Chal dean}.

Chal deans 3778 ## Kasdiy {kas-dee'}; (occasionally with enclitic) Kasdiy mah {kas-dee' - maw}; towards the Kasdites: -- into Chal dea), patronymically from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chal daean (as if so descended); also an astrologer (as if proverbial of that people: -- {Chal deans}, Chal dees, inhabitants of Chal dea.

Chal dees 3778 ## Kasdiy {kas-dee'}; (occasionally with enclitic) Kasdiy mah {kas-dee' - maw}; towards the Kasdites: -- into Chal dea), patronymically from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chal daean (as if so descended); also an astrologer (as if proverbial of that people: -- Chal deans, {Chal dees}, inhabitants of Chal dea.

chalk 1615 ## gir {gheer}; perhaps from 3564; lime (from being burned in a kiln): -- {chalk}[-stone].

chalk- 0068 ## >eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [{chalk-}, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

challenge 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, {challenge}, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

chamber 2314 ## chadar {khaw-dar'}; a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): -- enter a privy {chamber}.

chamber 2646 ## chuppah {khood-paw'}; from 2645; a canopy: -- {chamber}, closet, defence.

chamber 3326 ## yatsuwa< {yaw-tsoo' -ah}; passive participle of 3331; spread, i.e. a bed; (architecture) an extension, i.e. wing or lean-to (a single story or collectively): -- bed, {chamber}, couch.

chamber 3957 ## lishkah {lish-kaw' }; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): -- {chamber}, parlour. Compare 5393.

chamber 5393 ## nishkah {nish-kaw' }; for 3957; a cell: -- {chamber}.

chamber 5944 ## <aliyah {al-ee-yaw' }; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: -- ascent, (upper) {chamber}, going up, loft, parlour.

chamber 5952 ## <alliyth {al-leeth' }; from 5927; a second-story room: -- {chamber}. Compare 5944.

chamber 6763 ## tsela< {tsay-law' }; or (feminine) tsal<ah {tsal-aw' }; from 6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): -- beam, board, chamber, corner, leaf, plank, rib, side ({chamber}).

chamber 6763 ## tsela< {tsay-law' }; or (feminine) tsal<ah {tsal-aw' }; from 6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): -- beam, board, {chamber}, corner, leaf, plank, rib, side (chamber).

chamber 8372 ## ta> {taw}; and (feminine) ta>ah (Ezek. 40:12) {taw-aw' }; from (the base of) 8376; a room (as circumscribed): -- (little) {chamber}.

chamber 5009 # tameion {tam-i' -on}; neuter contraction of a presumed derivative of tamiyas (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret {chamber}, closet, storehouse.

***. tanun. See
3568.

chamber 5253 # huperioion {hoop-er-o' -on}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper {chamber} (room).

chamber 4296 ## mittah {mit-taw' }; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: -- bed([{-chamber}]), bier.

chamber 4904 ## mishkab {mish-kawb' }; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: --
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bed([-chamber]), couch, lieth (lying) with.

chambering 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, {chambering}, X conceive.

chamberlain 5631 ## cariyc {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- {chamberlain}, eunuch, officer. Compare 7249.

chamberlain 2846 # koi ton {koy-tone'}; from 2845; a bedroom: -- + {chamberlain}.

chamberlain 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- {chamberlain}, governor, steward.

chameleon 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, {chameleon}, force, fruits, might, power(-ful), strength, substance, wealth.

chamois 2169 ## zemer {zeh'-mer}; apparently from 2167 or 2168; a gazelle (from its lightly touching the ground): -- {chamois}.

champaign 6160 ## <arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, {champaign}, desert, evening, heaven, plain, wilderness. See also 1026.

champion 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + {champion}, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

champion 1143 ## benayim {bay-nah'-yim}; dual of 996; a double interval, i.e. the space between two armies: -- + {champion}.

champion 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- {champion}, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man.

Chanaan 5477 # Chanaan {khan-ah-an'}; of Hebrew origin [3667]; Chanaan (i.e. Kanaan), the early name of Palestine: -- {Chanaan}.

chance 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, befalleth, {chance}, event, hap(-peneth).

chance 6294 ## pega< {peh'-gah}; from 6293; impact (casual): -- {chance}, occurent.

chance 7122 ## qara> {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) {chance}, (cause to) come (upon), fall out, happen, meet.

chance 4795 # sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 and kureo (to light or happen; from the base of 2962); concurrence, i.e. accident: -- {chance}.

chance 5177 # tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, {chance}, enjoy, little, obtain, X refresh...self, + special. Compare 5180.

chancellor 1169 ## b@<el (Aramaic) {beh-ale'}; corresponding to 1167: -- + {chancellor}.

chancellor 2942 ## t@<em (Aramaic) {teh-ame'}; from 2939, and equivalent to 2941; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (bothsubj. and obj.): -- + {chancellor}, + command, commandment, decree, + regard, taste, wisdom.

chanceth 7137 ## qareh {kaw-reh'}; from 7136; an (unfortunate) occurrence, i.e. some accidental (ceremonial) disqualification: -- uncleanness that {chanceth}.

change 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, {change}, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

change 2487 ## chaliyphah {khal-ee-faw'}; from 2498; alternation: -- {change}, course.

change 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, {change}, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

change 2664 ## chaphas {khaw-fas'}; a primitive root; to seek; causatively, to conceal oneself (i.e. let be sought), or mask: -- {change}, (make)

diligent (search), disguise self, hide, search (for, out).

change 3235 ## yamar {yaw-mar'}; a primitive root; to exchange; by implication, to change places: -- boast selves, {change}.

change 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- changeable suit of apparel, {change} of raiment.

change 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, {change}, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, -lious).

change 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), {change}, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

change 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, {change}, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

change 8132 ## shana {shaw-naw'}; a primitive root; to alter: -- {change}.

change 8133 ## sh@na> (Aramaic) {shen-aw'}; corresponding to 8132: -- alter, {change}, (be) diverse.

change 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) {change}, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

change 0236 # allasso {al-las'-so}; from 243; to make different: -- {change}.

change 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- {change} mind.

change 3331 # metathesis {met-ath'-es-is}; from 3346; transposition, i.e. transferral (to heaven), disestablishment (of a law): -- {change}, removing, translation.

change 3337 # metallasso {met-al-las'-so}; from 3326 and 236; to exchange: -- {change}.

change 3339 # metamorphoo {met-am-or-fo'-o}; from 3326 and 3445; to transform (literally or figuratively, "metamorphose"): -- {change}, transfigure, transform.

change 3346 # metatithemi {met-at-ith'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, {change}, remove, translate, turn.

changeable 4254 ## machalatsah {makh-al-aw-tsaw'}; from 2502; a mantle (as easily drawn off): -- {changeable} suit of apparel, change of raiment.

changed 4142 ## muwcabbah {moo-sab-baw'}; or mucabbah {moo-sab-baw'}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being {changed}, inclosed, be set, turning.

changer 2773 # kermatistes {ker-mat-is-tace'}; from a derivative of 2772; a handler of coins, i.e. money-broker: -- {changer} of money.

channel 0650 ## >aphiyq {aw-feek'}; from 622; properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: -- brook, {channel}, mighty, river, + scale, stream, strong piece.

channel 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, {channel}, ear (of corn), ([water-])flood, Shibboleth. Compare 5451.

chant 6527 ## parat {paw-rat'}; a primitive root; to scatter words, i.e. prate (or hum): -- {chant}.

chap 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, {chap}[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376.

chap 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- {chap}[-man], sent to descry, be excellent, merchant[-man], search (out), seek, (e-)spy (out).

chapel 4720 ## miqdash {mik-dawsh'}; or miqq@dash (Exod. 15:17) {mik-ked-awsh'}; from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: -- {chapel}, hallowed part, holy place, sanctuary.

chapter 3805 ## kothereth {ko-theh' -reth}; feminine active participle of 3803; the capital of a column: -- {chapter}.

chapter 6858 ## tsepheth {tseh' -feth}; from an unused root meaning to encircle; a capital of a column: -- {chapter}.

chapter 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, {chapter}, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

Charashim 2798 ## Charashiym {khar-aw-sheem'}; plural of 2796; mechanics, the name of a valley in Jerusalem: -- {Charashim}, craftsmen.

charge 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, {charge}, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

charge 4931 ## mishmereth {mish-meh' -reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- {charge}, keep, to be kept, office, ordinance, safeguard, ward, watch.

charge 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, {charge}, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

charge 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto {charge}, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

charge 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, {charge}, come, commit, consider, count, + cry, deliver (up),

direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

charge 5447 ## *cebel* {say'-bel}; from 5445; a load (literally or figuratively): -- burden, {charge}.

charge 5749 ## <uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, {charge}, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

charge 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the {charge} of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

charge 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the {charge} of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

charge 6485 ## *paqad* {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) {charge}, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

charge 6486 ## *p@quddah* {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) {charge}, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

charge 6496 ## *paqiyd* {paw-keed'}; from 6485; a superintendent (civil, military or religious): -- which had the {charge}, governor, office, overseer, [that] was set.

charge 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) {charge}, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in order.

charge 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto {charge}, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

charge 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to {charge}, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

charge 7650 ## shaba<{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, {charge} (by an oath, with an oath), feed to the full [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.

charge 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, {charge}, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

charge 0916 # bareo {bar-eh'-o}; from 926; to weigh down (figuratively): -- burden, {charge}, heavy, press.

charge 1263 # di amarturomai {dee-am-ar-too'-rom-ahee}; from 1223 and 3140; to attest or protest earnestly, or (by implication) hortatively: -- {charge}, testify (unto), witness.

charge 1291 # di astellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).

charge 1458 # egkaleo {eng-kal-eh'-o}; from 1722 and 2564; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): -- accuse, call in question, implead, lay to the {charge}.

charge 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- crime laid against, laid to {charge}.

charge 1690 # embri maomai {em-brim-ah'-om-ahee}; from 1722 and bri maomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly

enjoin: -- straitly {charge}, groan, murmur against.

charge 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) {charge}, (give) command(-ments), injoin.

charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

charge 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- {charge}, command, injoin.

charge 2008 # epitimao {ep-ee-tee-mah'-o}; from 1909 and 5091; to tax upon, i.e. censure or admonish; by implication, forbid: -- (straitly) {charge}, rebuke.

charge 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ {charge} of), hold, use, was(-t), were.

charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

charge 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

charge 3726 # horkizo {hor-kid'-zo}; from 3727; to put on oath, i.e. make swear; by analogy, to solemnly enjoin: -- adjure, {charge}.

charge 3852 # paraggelia {par-ang-gel-ee'-ah}; from 3853; a mandate: -- {charge}, command.

charge 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) {charge}, (give) command(-ment), declare.

chargeable 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be {chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

chargeable 1912 # epibareo {ep-ee-bar-eh'-o}; from 1909 and 916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be {chargeable} to, overcharge.

chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).

charger 0105 ## >agartal {ag-ar-tawl'}; of uncertain derivation; a basin: -- {charger}.

charger 7086 ## q@<arah {keh-aw-raw'}; probably from 7167; a bowl (as cut out hollow): -- {charger}, dish.

charger 4094 # pinax {pin'-ax}; apparently a form of 4109; a plate: -- {charger}, platter.

charges 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at {charges}, consume, spend.

chariot 0668 ## >appiryown {ap-pir-yone'}; probably of Egyptian derivation; a palanquin: -- {chariot}.

chariot 2021 ## hotsen {ho'-tsen}; from an unused root meaning apparently to be sharp or strong; a weapon of war: -- {chariot}.

chariot 4817 ## merkab {mer-kawb'}; from 7392; a chariot; also a seat (in a vehicle): -- {chariot}, covering, saddle.

chariot 4818 ## merkabah {mer-kaw-baw'}; feminine of 4817; a chariot: -- {chariot}. See also 1024.

chariot 5699 ## <agalah {ag-aw-law'}; from the same as 5696; something revolving, i.e. a wheeled vehicle: -- cart, {chariot}, wagon

chariot 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [oneself] up, on [horse-]back, put, (cause to, make to) ride (in a {chariot}, on, -r), set.

chariot 7393 ## rekeb {reh'-keb}; from 7392; a vehicle; by implication, a

team; by extension, cavalry; by analogy a rider, i.e. the upper millstone:
 -- {chariot}, (upper) millstone, multitude [from the margin], wagon.

chariot 7395 ## rakkab {rak-kawb'}; from 7392; a charioteer: -- chariot man, driver of a {chariot}, horseman.

chariot 7395 ## rakkab {rak-kawb'}; from 7392; a charioteer: -- {chariot} man, driver of a chariot, horseman.

chariot 7398 ## r@kuwb {rek-oob'}; from passive participle of 7392; a vehicle (as ridden on): -- {chariot}.

chariot 0716 # harma {har'-mah}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- {chariot}.

chariot 4480 # rheda {hred'-ah}; of Latin origin; a rheda, i.e. four-wheeled carriage (wagon for riding): -- {chariot}.

chariots 7396 ## rikbah {rik-baw'}; feminine of 7393; a chariot (collectively): -- {chariots}.

charita-]bly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

charity 0026 # agape {ag-ah'-pay}; from 25; love, i.e. affection or benevolence; specially (plural) a love-feast: -- (feast of) {charity}{[-ably]}, dear, love.

chariy 2716 ## chere> {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. Also {chariy} (khar-ee').

charm 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- {charm}(-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

charmed 3908 ## lachash {lakh'-ash}; from 3907; properly, a whisper, i.e. by implication, (in a good sense) a private prayer, (in a bad one) an incantation; concretely, an amulet: -- {charmed}, earring, enchantment, orator, prayer.

charmer 0328 ## >at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- {charmer}, gently, secret, softly.

charmer 2267 ## cheber {kheh'-ber}; from 2266; a society; also a spell: -- + {charmer}(-ing), company, enchantment, X wide.

charmer 3907 ## lachash {law-khash'}; a primitive root; to whisper; by implication, to mumble a spell (as a magician): -- {charmer}, whisper (together).

Charran 5488 # Charrhan {khar-hran'}; of Hebrew origin [2771]; Charrhan (i.e. Charan), a place in Mesopotamia: -- {Charran}.

chase 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- {chase} (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.

chase 1760 ## dachah {daw-khaw'}; or dachach {Jer. 23:12} {daw-khakh'}; a primitive root; to push down: -- {chase}, drive away (on), overthrow, outcast, X sore, thrust, totter.

chase 1814 ## dalaq {daw-lak'}; a primitive root; to flame (literally or figuratively): -- burning, {chase}, inflame, kindle, persecute(-or), pursue hotly.

chase 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- {chase} (away), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).

chase 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), {chase}, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

chase 6679 ## tsuwd {tsood}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): -- {chase}, hunt, sore, take (provision).

chase 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- {chase}, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).

chaste 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- {chaste}, clean, pure.

chasten 3198 ## yakach {yaw-kahh'}; a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, {chasten}, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in

any wise.

chasten 3256 ## yacar {yaw-sar'}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- bind, {chasten}, chastise, correct, instruct, punish, reform, reprove, sore, teach.

chasten 6031 ## <anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], {chasten} self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

chasten 3811 # paideuo {pahee-dyoo' -o}; from 3816; to train up a child, i.e. educate, or (by implication) discipline (by punishment): -- {chasten}(-ise), instruct, learn, teach.

chastened 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh' -ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X {chastened}, correction, reasoning, rebuke, reproof, X be (often) reproved.

chastening 4148 ## muwcar {moo-sawr'}; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- bond, {chastening} ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

chastening 3809 # paideia {pahee-di' -ah}; from 3811; tutorage, i.e. education or training; by implication, disciplinary correction: -- {chastening}, chastisement, instruction, nurture.

chastise 3256 ## yacar {yaw-sar'}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- bind, chasten, {chastise}, correct, instruct, punish, reform, reprove, sore, teach.

chastisement 4148 ## muwcar {moo-sawr'}; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- bond, chastening ([-eth]), {chastisement}, check, correction, discipline, doctrine, instruction, rebuke.

chastisement 3809 # paideia {pahee-di' -ah}; from 3811; tutorage, i.e. education or training; by implication, disciplinary correction: -- chastening, {chastisement}, instruction, nurture.

chatter 6850 ## tsaphaph {tsaw-faf'}; a primitive root; to coo or chirp (as a bird): -- {chatter}, peep, whisper.

Chebar 3529 ## K@bar {keb-awr'}; the same as 3528; length; Kebar, a river of Mesopotamia: -- {Chebar}. Compare 2249.

check 4148 ## muwcar {moo-sawr'}; from 3256; properly, chastisement;

figuratively, reproof, warning or instruction; also restraint: -- bond, chastening ([-eth]), chastisement, {check}, correction, discipline, doctrine, instruction, rebuke.

checker 7639 ## s@bakah {seb-aw-kaw'}; feminine of 7638; a net-work, i.e. (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar: -- {checker}, lattice, network, snare, wreath(-enwork).

Chedorlaomer 3540 ## K@dorla<omer {ked-or-law-o'-mer}; of foreign origin; Kedorlaomer, an early Persian king: -- {Chedorlaomer}.

cheek 3895 ## l@chiy {lekh-ee'}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- {cheek} (bone), jaw (bone).

cheek 4973 ## m@thall@<ah {meth-al-leh-aw'}; contr. from 3216; properly, a biter, i.e. a tooth: -- {cheek} (jaw) tooth, jaw.

cheek 4600 # siagon {see-ag-one'}; of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face: -- {cheek}.

cheer 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, {cheer}, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well.

cheer 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- {cheer} up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very.

cheer 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of good {cheer} (merry).

cheer 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good {cheer}, the more cheerfully.

cheer 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good {cheer} (comfort). Compare 2292.

cheerful 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, {cheerful}, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

cheerful 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem

best, make {cheerful}, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

cheerful 5107 ## nuwb {noob}; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: -- bring forth (fruit), make {cheerful}, increase.

cheerful 2431 # hilaros {hil-ar-os'}; from the same as 2436; propitious or merry ("hilarious"), i.e. prompt or willing: -- {cheerful}.

cheerfully 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the more {cheerfully}.

cheerfulness 2432 # hilarotes {hil-ar-ot'-ace}; from 2431; alacrity: -- {cheerfulness}.

cheese 1385 ## g@bi nah {gheb-ee-naw'}; feminine from the same as 1384; curdled milk: -- {cheese}.

cheese 2461 ## chalab {khaw-lawb'}; from the same as 2459; milk (as the richness of kine): -- + {cheese}, milk, sucking.

cheese 2757 ## chariyts {khaw-reets'}; or charits {khaw-reets'}; from 2782; properly, incisure or (passively) incised [compare 2742]; hence, a threshing-sledge (with sharp teeth): also a slice (as cut): -- + {cheese}, harrow.

cheese 8194 ## shaphah {shaw-faw'}; from 8192 in the sense of clarifying; a cheese (as strained from the whey): -- {cheese}.

Chefar-haamonai 3726 ## K@phar ha-<Ammowniy {kef-ar' haw-am-mo-nee'}; from 3723 and 5984, with the article interposed; village of the Ammonite; Kefar-ha-Ammoni, a place in Palestine: -- {Chefar-haamonai}.

Chelal 3636 ## K@lal {kel-awl'}; from 3634; complete; Kelal, an Israelite: -- {Chelal}

Chelluh 3622 ## K@luwhay {kel-oo-hah'-ee}; from 3615; completed; Keluhai, an Israelite: -- {Chelluh}.

Chelub 3620 ## K@luwb {kel-oob'}; the same as 3619; Kelub, the name of two Israelites: -- {Chelub}.

Chelubai 3621 ## K@luwbay {kel-oo-bay'-ee}; a form of 3612; Kelubai, an Israelite: -- {Chelubai}.

Chemarims 3649 ## kamar {kaw-mawr'}; from 3648; properly, an ascetic (as if shrunk with self-maceration), i.e. an idolatrous priest (only in plural): -- {Chemarims} (idolatrous) priests.

Chemosh 3645 ## K@mowsh {kem-oshe'}; or (Jer. 48:7) K@miysh {kem-eesh'}; from an unused root meaning to subdue; the powerful; Kemosh, the god of the Moabites: -- {Chemosh}.

Chenaanah 3668 ## K@na<anah {ken-ah-an-aw'}; feminine of 3667; Kenaanah, the name of two Israelites: -- {Chenaanah}.

Chenani 3662 ## K@naniy {ken-aw-nee'}; from 3661; planted; Kenani, an Israelite: -- {Chenani}.

Chenaniah 3663 ## K@nanyah {ken-an-yaw'}; or K@nanyahuw {ken-an-yaw'-hoo}; from 3661 and 3050; Jah has planted; Kenanjah, an Israelite: -- {Chenaniah}.

Chephirah 3716 ## K@phiyrah {kef-ee-raw'}; feminine of 3715; the village (always with the art.); Kephirah, a place in Palestine: -- {Chephirah}.

Cheran 3763 ## K@ran {ker-awn'}; of uncertain derivation; Keran, an aboriginal Idumaeen: -- {Cheran}.

Cherethims 3774 ## K@rethiy {ker-ay-thee'}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsmen [compare 2876] (only collectively in the singular as plural): -- {Cherethims}, Cherethites.

Cherethites 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: -- captains, {Cherethites} [from the margin].

Cherethites 3774 ## K@rethiy {ker-ay-thee'}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsmen [compare 2876] (only collectively in the singular as plural): -- Cherethims, {Cherethites}.

cherish 2282 # thalpo {thal'-po}; probably akin to thallo (to warm); to brood, i.e. (figuratively) to foster: -- {cherish}.

Cherith 3747 ## K@riyth {ker-eeth'}; from 3772; a cut; Kerith, a brook of Palestine: -- {Cherith}.

cherub 3742 ## k@ruwb {ker-oob'}; of uncertain derivation; a cherub or imaginary figure: -- {cherub}, [plural] cherubims.

Cherub 3743 ## K@ruwb {ker-oob'}; the same as 3742; Kerub, a place in Bab.: -- {Cherub}.

cherubims 3742 ## k@ruwb {ker-oob'}; of uncertain derivation; a cherub or imaginary figure: -- cherub, [plural] {cherubims}.

cherubims 5502 # cheroubim {kher-oo-beem'}; plural of Hebrew origin [3742]; "cherubim" (i.e. cherubs or kerubim): -- {cherubims}.

Chesalon 3693 ## K@calown {kes-aw-lone'}; from 3688; fertile; Kesalon, a place in Palestine: -- {Chesalon}.

Chesil 3686 ## K@ciyl {kes-eel'}; the same as 3684; Kesil, a place in Palestine: -- {Chesil}.

chest 0727 ## >arown {aw-rone'}; or >aron {aw-rone'}; from 717 (in the sense of gathering); a box: -- ark, {chest}, coffin.

chest 1595 ## genez {gheh'-nez}; from an unused root meaning to store; treasure; by implication, a coffer: -- {chest}, treasury.

chestnut 6196 ## <armown {ar-mone'}; probably from 6191; the plane tree (from its smooth and shed bark): -- {chestnut} tree.

Chesulloth 3694 ## K@cullowth {kes-ool-loth'}; feminine plural of passive participle of 3688; fattened; Kesulloth, a place in Palestine: -- {Chesulloth}.

chew 1641 ## garar {gaw-rar'}; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminant); by analogy, to saw: -- catch, {chew}, X continuing, destroy, saw.

chewed 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be {chewed}, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

Chezi b 3580 ## K@ziyb {kez-eeb'}; from 3576; falsified; Kezi b, a place in Palestine: -- {Chezi b}.

chicken 3556 # nossion {nos-see'-on}; dimin. of 3502; a birdling: -- {chicken}.

chide 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, {chide}, complain, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

chiding 7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, cause, {chiding}, contend(-tion), controversy, multitude [from the margin], pleading, strife, strive(-ing), suit.

Chidon 3592 ## Kiydown {kee-dohn'}; the same as 3591; Kidon, a place in Palestine: -- {Chidon}.

chief 0001 ## >ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- {chief}, (fore-)father([-less]), X patrimony, principal. Compare names in "Abi-".

chief 0441 ## >alluwph {al-loof'}; or (shortened) >alluph {al-loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, ({chief}) friend, governor, guide, ox.

chief 0678 ## >atsiyI {aw-tseel'}; from 680 (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: -- {chief} man, noble.

chief 1167 ## ba<al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, {chief} man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

chief 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, {chief}, X excel, giant, man, mighty (man, one), strong (man), valiant man.

chief 3548 ## kohen {ko-hane'}; active participle of 3547; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): -- {chief} ruler, X own, priest, prince, principal officer.

chief 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, chief, excellent thing, (chief) governor, leader, noble, prince, ({chief}) ruler.

chief 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, chief, excellent thing, ({chief}) governor, leader, noble, prince, (chief) ruler.

chief 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, {chief}, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.

chief 5329 ## natsach {naw-tsakh'}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, {chief} musician (singer), oversee(-r), set forward.

chief 5387 ## nasiy> {naw-see'}; or nasi> {naw-see'}; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: -- captain, {chief}, cloud, governor, prince, ruler, vapour.

chief 6260 ## <attuwd {at-tood'}; or <attud {at-tood'}; from 6257; prepared, i.e. full grown; spoken only (in plural) of he-goats, or (figuratively) leaders of the people: -- {chief} one, (he) goat, ram.

chief 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, {chief}, corner, stay, tower.

chief 7217 ## re>sh (Aramaic) {raysh}; corresponding to 7218; the head; figuratively, the sum: -- {chief}, head, sum.

chief 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, {chief}(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

chief 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, {chief}(-est), first(-fruits, part, time), principal thing.

chief 7229 ## rab (Aramaic) {rab}; corresponding to 7227: -- captain, {chief}, great, lord, master, stout.

chief 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), {chief} (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

chief 0204 # akrogoniaios {ak-rog-o-nee-ah' -yos}; from 206 and 1137; belonging to the extreme corner: -- {chief} corner.

chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- chief (high) priest, {chief} of the priests.

chief 0749 # archiereus {ar-khee-er-yuce'}; from 746 and 2409; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: -- {chief} (high) priest, chief of the priests.

chief 0750 # archipoiemen {ar-khee-poy' -mane}; from 746 and 4166; a head shepherd: -- {chief} shepherd.

chief 0752 # archisunagogos {ar-khee-soon-ag' -o-gos}; from 746 and 4864; director of the synagogue services: -- ({chief}) ruler of the synagogue.

chief 0754 # architelones {ar-khee-tel -o' -nace}; from 746 and 5057; a principle tax-gatherer: -- {chief} among the publicans.

chief 0758 # archon {ar' -khone}; present participle of 757; a first (in

rank or power): -- {chief} (ruler), magistrate, prince, ruler.

chief 0775 # Asiarches {as-ee-ar'-khace}; from 773 and 746; an Asiarch or president of the public festivities in a city of Asia Minor: -- {chief} of Asia.

chief 2233 # hegeomai {hayg-eh'-om-ahce}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think.

chief 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- {chief} (highest, uppermost) seat.

chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.

chief 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, {chief}(-est), first (of all), former.

chief 5506 # chiliarchos {khil-ee'-ar-khos}; from 5507 and 757; the commander of a thousand soldiers ("chiliarch"); i.e. colonel: -- ({chief}, high) captain.

chiefest 0047 ## >abbiyr {ab-beer'}; for 46; -- angel, bull, {chiefest}, mighty (one), stout[-hearted], strong (one), valiant.

chiefest 1713 ## dagal {daw-gal'}; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: -- (set up, with) banners, {chiefest}.

chiefest 4608 ## ma<aleh {mah-al-eh'}; from 5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: -- ascent, before, {chiefest}, cliff, that goeth up, going up, hill, mounting up, stairs.

chiefest 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, very (+ {chiefest}).

chiefest 3390 # metropolis {may-trop'-ol-is}; from 3384 and 4172; a mother city, i.e. "metropolis": -- {chiefest} city.

chiefest 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very {chiefest}, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, instead, than, to(-ward), very. In comp. it retains many of the above applications.

chiefly 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- {chiefly}, most of all, (e-)special ly.

chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).

child 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring forth first {child} (new fruit).

child 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, {child}, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

child 1123 ## ben (Aramaic) {bane}; corresponding to 1121: -- {child}, son, young.

child 2029 ## harah {haw-raw'}; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -- been, be with {child}, conceive, progenitor.

child 2030 ## hareh {haw-reh'}; or hariy (Hosea 14:1) {haw-ree'}; from 2029; pregnant: -- (be, woman) with {child}, conceive, X great.

child 2056 ## valad {vaw-lawd'}; for 3206; a boy: -- {child}.

child 2233 ## zera< {zeh'-rah}; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: -- X carnally, {child}, fruitful, seed(-time), sowing- time.

child 3173 ## yachiyd {yaw-kheed'}; from 3161; properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): -- darling, desolate, only ({child}, son), solitary.

child 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, {child}, fruit, son, young man (one).

child 3211 ## yaliyd {yaw-leed'}; from 3205; born: -- ([home-])born, {child}, son.

child 3490 ## yathowm {yaw-thome'}; from an unused root meaning to be

lonely; a bereaved person: -- fatherless ({child}), orphan.

child 4392 ## male> {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with {child}, fill(-ed, -ed with), full(-ly), multitude, as is worth.

child 5288 ## na<ar {nah'-ar}; from 5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): -- babe, boy, {child}, damsel [from the margin], lad, servant, young (man).

child 5290 ## no<ar {no'-ar}; from 5287; (abstractly) boyhood [compare 5288]: -- {child}, youth.

child 5759 ## <aviyl {av-eel'}; from 5764; a babe: -- young {child}, little one.

child 5764 ## <uwl {ool}; from 5763; a babe: -- sucking {child}, infant.

child 5768 ## <owlel {o-lale'}; or <olal {o-lawl'}; from 5763; a suckling: -- babe, (young) {child}, infant, little one.

child 5953 ## <alal {aw-lal'}; a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): -- abuse, affect, X {child}, defile, do, glean, mock, practise, thoroughly, work (wonderfully).

child 1025 # brephos {bref'-os}; of uncertain affin.; an infant (properly, unborn) literally or figuratively: -- babe, (young) {child}, infant.

child 1064 # gaster {gas-tare'}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: -- belly, + with {child}, womb.

child 1471 # egkuos {eng'-koo-os}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- great with {child}.

child 3439 # monogenes {mon-og-en-ace'}; from 3441 and 1096; only-born, i.e. sole: -- only (begotten, {child}).

child 3515 # nepiazo {nay-pee-ad'-zo}; from 3516; to act as a babe, i.e. (figuratively) innocently: -- be a {child}.

child 3516 # nepios {nay'-pee-os}; from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian: -- babe, {child} (+ -ish).

child 3808 # paidarion {pahee-dar'-ee-on}; neuter of a presumed derivative

of 3816; a little boy: -- {child}, lad.

child 3812 # paidiothen {pahee-dee-oth'-en}; adverb (of source) from 3813; from infancy: -- of a {child}.

child 3813 # paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian: -- (little, young) {child}, damsel.

child 3816 # pais {paheece}; perhaps from 3817; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): -- {child}, maid(-en), (man) servant, son, young man.

child 5043 # teknon {tek'-non}; from the base of 5098; a child (as produced): -- {child}, daughter, son.

child 5207 # huios {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- {child}, foal, son.

childbearing 5042 # teknogonia {tek-nog-on-ee'-ah}; from the same as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties): -- {childbearing}.

childhood 3208 ## yaldwuth {yal-dooth'}; abstractly from 3206; boyhood (or girlhood): -- {childhood}, youth.

childhood 5271 ## na<uwr {naw-oor'}; or na<ur {naw-oor'}; and (feminine) n@<urah {neh-oo-raw'}; properly, passive participle from 5288 as denominative; (only in plural collectively or emphatic form) youth, the state (juvility) or the persons (young people): -- {childhood}, youth.

childless 6185 ## <ariyriy {ar-e-ree'}; from 6209; bare, i.e. destitute (of children): -- {childless}.

childless 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be (make) {childless}, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

childless 0815 # ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: -- {childless}, without children.

children 0885 ## B@eroth B@ney-Ya<aqan {be-ay-roth' be-nay' yah-a-can'}; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: -- Beeroth of the {children} of Jaakan.

children 1129 ## banah {baw-naw'}; a primitive root; to build (literally and figuratively): -- (begin to) build(-er), obtain {children}, make, repair, set (up), X surely.

children 1425 ## Gadiy {gaw-dee'}; patronymically from 1410; a Gadite (collectively) or descendants of Gad: -- Gadites, {children} of Gad.

children 2945 ## taph {taf}; from 2952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): -- (little) {children} (ones), families.

children 7206 ## Re>uwbeniy {reh-oob-ay-nee'}; patronymic from 7205; a Reubenite or descendant of Reuben: -- {children} of Reuben, Reubenites.

children 7908 ## sh@kowl {shek-ole'}; infinitive of 7921; bereavement: -- loss of {children}, spoiling.

children 7909 ## shakkuwl {shak-kool'}; or shakkul {shak-kool'}; from 7921; bereaved: -- barren, bereaved (robbed) of {children} (whelps).

children 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of {children}, spoil.

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children 0815 # ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: -- childless, without {children}.

children 5040 # tekni'on {tek-nee'-on}; diminutive of 5043; an infant, i.e. (plural figuratively) darlings (Christian converts): -- little {children}.

children 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}.

children 5044 # teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female parent: -- bring up {children}.

children 5206 # hui othesia {hwee-oth-es-ee' -ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of {children}, of sons).

children 5388 # philoteknos {fil-ot' -ek-nos}; from 5384 and 5043; fond of one's children, i.e. maternal: -- love their {children}.

Chileab 3609 ## Kil>ab {kil-awb' }; apparently from 3607 and 1; restraint of (his) father; Kilab, an Israelite: -- {Chileab}.

Chilion 3630 ## Kilyown {kil-yone' }; a form of 3631; Kiljon, an Israelite: -- {Chilion}.

Chilmad 3638 ## Kilmad {kil-mawd' }; of foreign derivation; Kilmad, a place apparently in the Assyrian empire: -- {Chilmad}.

Chimham 3643 ## Kimham {kim-hawm' }; from 3642; pining; Kimham, an Israelite: -- {Chimham}.

chimney 0699 ## >arubbah {ar-oob-baw' }; feminine participle passive of 693 (as if for lurking); a lattice; (by implication) a window, dove-cot (because of the pigeon-holes), chimney (with its apertures for smoke), sluice (with openings for water): -- {chimney}, window.

Chinnereth 3672 ## Kinn@rowth {kin-ner-oth' }; or Kinnereth {kin-neh' -reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- {Chinnereth}, Chinneroth, Cinneroth.

Chinneroth 3672 ## Kinn@rowth {kin-ner-oth' }; or Kinnereth {kin-neh' -reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, {Chinneroth}, Cinneroth.

Chios 5508 # Chios {khee' -os}; of uncertain derivation; Chios, an island in the Mediterranean: -- {Chios}.

Chisleu 3691 ## Kiclev {kis-lave' }; probably of foreign origin; Kisleu, the 9th Heb. month: -- {Chisleu}.

Chislon 3692 ## Kiclown {kis-lone' }; from 3688; hopeful; Kislon, an Israelite: -- {Chislon}.

Chisloth- 3696 ## Kicloth Tabor {kis-loth' taw-bore' }; from the feminine plural of 3689 and 8396; flanks of Tabor; Kislloth-Tabor, a place in Palestine: -- {Chisloth-} tabor.

Chittim 3794 ## Kittiyy {kit-tee' } or Kittiyyiy {kit-tee-ee' }; patrial from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence, an islander in general, i.e. the Greeks or Romans on the shores opposite Palestine: -- {Chittim}, Kittim.

Chi un 3594 ## Kiyuwn {kee-yoon'}; from 3559; properly, a statue, i.e. idol; but used (by euphemism) for some heathen deity (perhaps corresponding to Priapus or Baal-peor): -- {Chi un}.

Chloe 5514 # Chloe {khlo'-ay}; feminine of apparently a primary word; "green"; Chloe, a Christian female: -- {Chloe}.

choice 0970 ## bachuwr {baw-khoor'}; or bachur {baw-khoor'}; participle passive of 977; properly, selected, i.e. a youth (often collective): -- ({choice}) young (man), chosen, X hole.

choice 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: -- acceptable, appoint, choose ({choice}), excellent, join, be rather, require.

choice 1249 ## bar {bar}; from 1305 (in its various senses); beloved; also pure, empty: -- {choice}, clean, clear, pure.

choice 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, {choice}, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out).

choice 4004 ## mi bchowr {mib-khore'}; from 977; select, i.e. well fortified: -- {choice}.

choice 4005 ## mi bchar {mib-khawr'}; from 977; select, i.e. best: -- {choice}(-st), chosen.

choice 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- {choice}(-st, noble) wine. Compare 8291.

choice 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make {choice}, choose (out), chosen.

choke 0638 # apopnigo {ap-op-nee'-go}; from 575 and 4155; to stifle (by drowning or overgrowth): -- {choke}.

choke 1970 # epipnigo {ep-ee-pnee'-go}; from 1909 and 4155; to throttle upon, i.e. (figuratively) overgrow: -- {choke}.

choke 4155 # pnigo {pnee'-go}; strengthened from 4154; to wheeze, i.e. (cause. by implication) to throttle or strangle (drown): -- {choke}, take by the throat.

choke 4846 # sumpnigo {soom-pnee'-go}; from 4862 and 4155; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd: -- {choke}, throng.

choler 4843 ## marar {maw-rar'}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, make) bitter(-ly, -ness), be moved with {choler}, (be, have sorely, it) grieved(-eth), provoke, vex.

choose 0972 ## bachi yr {baw-kheer'}; from 977; select: -- {choose}, chosen one, elect.

choose 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: -- acceptable, appoint, {choose} (choice), excellent, join, be rather, require.

choose 1254 ## bara> {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- {choose}, create (creator), cut down, dispatch, do, make (fat).

choose 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- {choose}, (cause to) eat, manifest, (give) meat.

choose 6901 ## qabal {kaw-bal'}; a primitive root; to admit, i.e. take (literally or figuratively): -- {choose}, (take) hold, receive, (under-)take.

choose 0138 # hai reomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- {choose}. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

choose 0140 # hai retizo {hahee-ret-id'-zo}; from a derivative of 138; to make a choice: -- {choose}.

choose 1586 # ek legomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, {choose} (out), chosen.

choose 1951 # epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 and 3004; to surname, select: -- call, {choose}.

choose 4400 # prochei rizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 and a derivative of 5495; to handle for oneself in advance, i.e. (figuratively) to purpose: -- {choose}, make.

choose 4401 # prochei rotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- {choose} before.

choose 4758 # stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 and 3004 (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: -- {choose} to be a soldier.

choose 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495

and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- {choose}, ordain.

chop 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse, etc.: -- break, {chop} in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

Chor-ashan 3565 ## Kowr<Ashan {kore aw-shawn'}; from 3564 and 6227; furnace of smoke; Cor-Ashan, a place in Palestine: -- {Chor-ashan}.

Chorazin 5523 # Chorazin {khor-ad-zin'}; of uncertain derivation; Chorazin, a place in Palestine: -- {Chorazin}.

Choseba 3578 ## Koz@ba> {ko-zeb-aw'}; from 3576; fallacious; Cozeba, a place in Palestine: -- {Choseba}.

chosen 0970 ## bachuwr {baw-khoor'}; or bachur {baw-khoor'}; participle passive of 977; properly, selected, i.e. a youth (often collective): -- (choice) young (man), {chosen}, X hole.

chosen 0972 ## bachi yr {baw-kheer'}; from 977; select: -- choose, {chosen} one, elect.

chosen 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, {chosen}, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out).

chosen 4005 ## mi bchar {mi b-khawr'}; from 977; select, i.e. best: -- choice(-st), {chosen}.

chosen 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), {chosen}.

chosen 1588 # eklektos {ek-lek-tos'}; from 1586; select; by implication, favorite: -- {chosen}, elect.

chosen 1589 # ekloge {ek-log-ay'}; from 1586; (divine) selection (abstractly or concretely): -- {chosen}, election.

Christ 5547 # Christos {khri-s-tos'}; from 5548; anointed, i.e. the Messiah, an epithet of Jesus: -- {Christ}.

Christ 5580 # pseudochristos {psyoo-dokh'-ris-tos}; from 5571 and 5547; a spurious Messiah: -- false {Christ}.

Christian 5546 # Christianos {khri-tee-an-os'}; from 5547; a Christian, i.e. follower of Christ: -- {Christian}.

chronicles 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice,

affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + {chronicles}, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

Chronicles 4319 ## Miykahuw {me-kaw' -hoo}; a contr. for 4321; Mikehu, an Israelite prophet: -- Micai ah (2 {Chronicles} 18:8).

chrysolite 5555 # chrusolithos {khroo-sol' -ee-thos}; from 5557 and 3037; gold-stone, i.e. a yellow gem ("chrysolite"): -- {chrysolite}.

chrysoprase 5556 # chrusoprasos {khroo-sop' -ras-os}; from 5557 and prason (a leek); a greenish-yellow gem ("chrysoprase"): -- {chrysoprase}.

Chub 3552 ## Kuwb {koob}; of foreign derivation; Kub, a country near Egypt: -- {Chub}.

Chun 3560 ## Kuwn {koon}; probably from 3559; established; Kun, a place in Syria: -- {Chun}.

church 1577 # ekklesia {ek-klay-see' -ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, {church}.

churches 2417 # hierosulos {hee-er-os' -oo-los}; from 2411 and 4813; a temple-despoiler: -- robber of {churches}.

churl 3596 ## kiylay {kee-lah' -ee}; or kelay {kay-lah' -ee}; from 3557 in the sense of witholding; niggardly: -- {churl}.

churlish 7186 ## qasheh {kaw-sheh' }; from 7185; severe (in various applications): -- {churlish}, cruel, grievous, hard([-hearted], thing), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([-necked]), stubborn, + in trouble.

churning 4330 ## miyts {meets}; from 4160; pressure: -- {churning}, forcing, wringing.

Chush 3568 ## Kuwsh {koosh}; probably of foreign origin; Cush (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: -- {Chush}, Cush, Ethiopia.

Chushan-rishathayim 3573 ## Kuwshan Rishathayim {koo-shan' rish-aw-thah' -yim}; apparently from 3572 and the dual of 7564; Cushan of

double wickedness; Cushan-Ri shathajim, a Mesopotamian king: -- {Chushan-ri shathayim}.

Chuza 5529 # Chouzas {khoo-d-zas'}; of uncertain origin: Chuzas, an officer of Herod: -- {Chuza}.

cieled 5603 ## caphan {saw-fan'}; a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: -- {cieled}, cover, seated.

cieled 7824 ## shachiyph {shaw-kheef'}; from the same as 7828; a board (as chipped thin): -- {cieled} with.

cieling 5604 ## cippun {sip-poon'}; from 5603; a wainscot: -- {cieling}.

Cilicia 2791 # Kilikia {kil-ik-ee'-ah}; probably of foreign origin; Cilicia, a region of Asia Minor: -- {Cilicia}.

cinnamon 7076 ## qinnamown {kin-naw-mone'}; from an unused root (meaning to erect); cinnamon bark (as in upright rolls): -- {cinnamon}.

cinnamon 2792 # kinamomon {kin-am'-o-mon}; of foreign origin [compare 7076]; cinnamon: -- {cinnamon}.

Cinneroth 3672 ## Kinn@rowth {kin-ner-oth'}; or Kinnereth {kin-neh'-reth}; respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: -- Chinnereth, Cinneroth, {Cinneroth}.

circle 2329 ## chuwg {khoog}; from 2328; a circle: -- {circle}, circuit, compass.

circuit 2329 ## chuwg {khoog}; from 2328; a circle: -- circle, {circuit}, compass.

circuit 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X {circuit}, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

circuit 5439 ## cabiyb {saw-beeb'}; or (feminine) c@biybah {seb-ee-baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, round) about, {circuit}, compass, on every side.

circuit 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from 5362; a revolution, i.e. (of the sun) course, (of time) lapse: -- {circuit}, come about, end.

circuit 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of {circuit} (around), excess (beyond), or completeness (through).

circumcise 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- {circumcise}(-ing), selves), cut down (in pieces), destroy, X must needs.

circumcise 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut down (off), {circumcise}.

circumcise 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, {circumcise}, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

circumcise 4059 # peritemno {per-ee-tem'-no}; from 4012 and the base of 5114; to cut around, i.e. (specially) to circumcise: -- {circumcise}.

circumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not {circumcised}, uncircumcised [with 2192], uncircumcision.

circumcised 4061 # peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): -- X {circumcised}, circumcision.

circumcision 4139 ## muwlah {moo-law'}; from 4135; circumcision: -- {circumcision}.

circumcision 4061 # peritome {per-it-om-ay'}; from 4059; circumcision (the rite, the condition or the people, literally or figuratively): -- X circumcised, {circumcision}.

circumspect 8104 ## shamar {shaw-mar' }; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be {circumspect}, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

circumspectly 0199 # akribos {ak-ree-boce' }; adverb from the same as 196; exactly: -- {circumspectly}, diligently, perfect(-ly).

Cis 2797 # Kis {kis}; of Hebrew origin [7027]; Cis (i.e. Kish), an Israelite: -- {Cis}.

***. kichremi. See 5531.

cistern 0877 ## bo>r {bore}; from 874; a cistern: -- {cistern}.

cistern 0953 ## bowr {bore}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- {cistern}, dungeon, fountain, pit, well.

citizen 4177 # polites {pol-ee'-tace}; from 4172; a townsman: -- {citizen}.

city 4062 ## madhebah {mad-hay-baw' }; perhaps from the equivalent of 1722; goldmaking, i.e. exactness: -- golden {city}.

city 4694 ## m@tsuwrah {mets-oo-raw' }; or m@tsurah {mets-oo-raw' }; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- fenced ({city}, fort, munition, strong hold.

city 5892 ## <iyr {eer}; or (in the plural) <ar {awr}; or <ayar (Judges 10:4) {aw-yar' }; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], {city}, court [from margin], town.

city 5898 ## <iyr ham-Melach {eer ham-meh'-lakh}; from 5892 and 4417 with the article of substance interp.; city of (the) salt; Ir-ham-Melach, a place near Palestine: -- the {city} of salt.

city 5899 ## <iyr hat-T@mariym {eer hat-tem-aw-reem' }; from 5892 and the plural of 8558 with the article interpolated; city of the palmtrees; Ir-hat-Temariam, a place in Palestine: -- the {city} of palmtrees.

city 7149 ## qiryah> (Aramaic) {keer-yaw' }; or qiryah (Aramaic) {keer-yaw' }; corresponding to 7151: -- {city}.

city 7151 ## qiryah {kir-yaw' }; from 7136 in the sense of flooring, i.e. building; a city: -- {city}.

city 7176 ## qereth {keh'-reth}; from 7136 in the sense of building; a

ci ty: -- {ci ty}.

ci ty 8179 ## sha<ar {shah'-ar}; from 8176 in its original sense; an opening, i.e. door or gate: -- {ci ty}, door, gate, port (X -er).

ci ty 3390 # metropolis {may-trop'-ol-is}; from 3384 and 4172; a mother ci ty, i.e. "metropolis": -- chiefest {ci ty}.

ci ty 4172 # polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): -- {ci ty}.

ci ty 4173 # politarches {pol-it-ar'-khace}; from 4172 and 757; a town-officer, i.e. magistrate: -- ruler of the {ci ty}.

clad 3680 ## kakah {kaw-saw'}; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): -- {clad} self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare 3780.

clad 5844 ## <atah {aw-taw'}; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: -- array self, be {clad}, (put a) cover (-ing, self), fill, put on, X surely, turn aside.

clamorous 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"; by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- {clamorous}, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

clamour 2906 # krauge {krow-gay'}; from 2896; an outcry (in notification, tumult or grief): -- {clamour}, cry(-ing).

clap 4222 ## macha> {maw-khaw'}; a primitive root; to rub or strike the hands together (in exultation): -- {clap}.

clap 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, {clap}, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

clap 5606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- {clap}, smite, strike, suffice, wallow.

clap 8628 ## taqa< {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping: -- blow ([a trumpet]), cast, {clap}, fasten, pitch [tent], smite, sound, strike, X suretiship, thrust.

Clauda 2802 # Klaude {klow'-day}; of uncertain derivation; Claude, an island near Crete: -- {Clauda}.

Claudia 2803 # Klau dia {klow-dee'-ah}; feminine of 2804; Claudia, a Christian woman: -- {Claudia}.

Claudius 2804 # Klau dios {klow'-dee-os}; of Latin origin; Claudius, the name of two Romans: -- {Claudius}.

claw 6538 ## perec {peh'-res}; from 6536; a claw; also a kind of eagle: -- {claw}, ossifrage.

claw 6541 ## parcah {par-saw'}; feminine of 6538; a claw or split hoof: -- {claw}, [cloven-]footed, hoof.

clay 2563 ## chomer {kho'mer}; from 2560; properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: -- {clay}, heap, homer, mire, motion.

clay 2635 ## chacaph (Aramaic) {khas-af'}; from a root corresponding to that of 2636; a clod: -- {clay}.

clay 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- {clay}, dirt, mire.

clay 4423 ## melet {meh'-let}; from 4422, cement (from its plastic smoothness): -- {clay}.

clay 4568 ## ma<abeh {mah-ab-eh'}; from 5666; properly, compact (part of soil), i.e. loam: -- {clay}.

clay 5645 ## <ab {awb} (masculine and feminine); from 5743; properly, an envelope, i.e. darkness (or density, 2 Chron. 4:17); specifically, a (scud) cloud; also a copse: -- {clay}, (thick) cloud, X thick, thicket. Compare 5672.

clay 5671 ## <abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick {clay} [by a false etym.].

clay 4081 # pelos {pay-los'}; perhaps a primary word; clay: -- {clay}.

clean 0656 ## >aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be {clean} gone (at an end, brought to nought), fail.

clean 1249 ## bar {bar}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, {clean}, clear, pure.

clean 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be

{clean}}, clearly, polished, (shew self) pure(-ify), purge (out).

clean 2134 ## zak {zak}; from 2141; clear: -- {clean}, pure.

clean 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) {clean}, cleanse, be clear, count pure.

clean 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) {clean}, be pure(-r).

clean 2548 ## chamiyts {khaw-meets'}; from 2556; seasoned, i.e. salt provender: -- {clean}.

clean 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, {clean}, discover, draw out, take, uncover.

clean 2889 ## tahowr {taw-hore'}; or tahor {taw-hore'}; from 2891; pure (in a physical, chemical, ceremonial or moral sense): -- {clean}, fair, pure(-ness).

clean 2891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make self, pronounce) {clean}, cleanse (self), purge, purify(-ier, self).

clean 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, {clean}, be confounded, (make) dry (up), (do) shame(-fully), X utterly, wither (away).

clean 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make {clean} riddance, spend, quite take away, waste.

clean 5355 ## naqiy {naw-kee'}; or naqiy> (Joel 4 : 19; Jonah 1 : 14), {naw-kee'}; from 5352; innocent: -- blameless, {clean}, clear, exempted, free, guiltless, innocent, quit.

clean 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X {clean}, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

clean 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as

follows): -- accomplish, cease, be {clean} [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

clean 0053 # hagnos {hag-nos'}; from the same as 40; properly, clean, i.e. (figuratively) innocent, modest, perfect: -- chaste, {clean}, pure.

clean 2511 # katharizo {kath-ar-id' -zo}; from 2513; to cleanse (literally or figuratively): -- (make) {clean}(-se), purge, purify.

clean 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- {clean}, clear, pure.

clean 3689 # ontos {on' -toce}; adverb of the oblique cases of 5607; really: -- certainly, {clean}, indeed, of a truth, verily.

cleanness 1252 ## bor {bore}; from 1305; purify: -- {cleanness}, pureness.

cleanness 5356 ## niqqayown {nik-kaw-yone'}; or niqqayon {nik-kaw-yone'}; from 5352; clearness (literally or figuratively): -- {cleanness}, innocency.

cleanse 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, {cleanse} (be clean), clearly, polished, (shew self) pure(-ify), purge (out).

cleanse 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, {cleanse}, be clear, count pure.

cleanse 2891 ## taher {taw-hare'}; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): -- be (make, make self, pronounce) clean, {cleanse} (self), purge, purify(-ier, self).

cleanse 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, {cleanse}, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation).

cleanse 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, {cleanse}, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

cleanse 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- {cleanse}, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).

cleanse 8562 ## tamruwq {tam-rook'}; or tamruq {tam-rook'}; or tamriyq {tam-reek'}; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: -- X {cleanse}, (thing for) purification(-fyi ng).

cleansed 2893 ## tohorah {toh-or-aw'}; feminine of 2892; ceremonial purification; moral purity: -- X is {cleansed}, cleansing, purification(-fyi ng).

cleansing 2893 ## tohorah {toh-or-aw'}; feminine of 2892; ceremonial purification; moral purity: -- X is cleansed, {cleansing}, purification(-fyi ng).

cleansing 2512 # katharismos {kath-ar-is-mos'}; from 2511; a washing off, i.e. (cer.) ablution, (morally) expiation: -- {cleansing}, + purge, purification(-fyi ng).

clear 0216 ## >owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, {clear}, + day, light (-ni ng), morning, sun.

clear 1249 ## bar {bar}; from 1305 (in its various senses); beloved; also pure, empty: -- choice, clean, {clear}, pure.

clear 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, be {clear}, count pure.

clear 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, {clear}, costly, excellent, fat, honourable women, precious, reputation.

clear 5051 ## nogahh {no'-gah}; from 5050; brilliancy (literally or figuratively): -- bright(-ness), light, ({clear}) shining.

clear 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) {clear}(-i ng), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

clear 5355 ## naqiy {naw-kee'}; or naqiy> (Joel 4 : 19; Jonah 1 : 14), {naw-kee'}; from 5352; innocent: -- blameless, clean, {clear}, exempted, free, guiltless, innocent, quit.

clear 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, {clear} self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).

clear 6703 ## tsach {tsakh}; from 6705; dazzling, i.e. sunny, bright, (figuratively) evident: -- {clear}, dry, plainly, white.

clear 2513 # katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): -- clean, {clear}, pure.

clear 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- be {clear} as crystal.

clear 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, {clear}, gay, goodly, gorgeous, white.

clearer 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be {clearer}, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

clearing 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer (for self), {clearing} of self, defence.

clearly 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), {clearly}, polished, (shew self) pure(-ify), purge (out).

clearly 1227 # diablepo {dee-ab-lep'-o}; from 1223 and 991; to look through, i.e. recover full vision: -- see {clearly}.

clearly 2529 # kathorao {kath-or-ah'-o}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- {clearly} see.

clearly 5081 # telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 and 827; in a far-shining manner, i.e. plainly: -- {clearly}.

clearness 2892 ## tohar {to'-har}; from 2891; literally brightness; ceremonially purification: -- {clearness}, glory, purifying.

cleave 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, {cleave} (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

cleave 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, {cleave} (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

cleave 1693 ## d@baq (Aramaic) {deb-ak'}; corresponding to 1692; to stick to: -- {cleave}.

cleave 1695 ## dabeq {daw-bake'}; from 1692; adhering: -- {cleave}, joining, stick closer.

cleave 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + {cleave}, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

cleave 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, {cleave} fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast.

cleave 3867 ## lavah {law-vaw'}; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: -- abide with, borrow(-er), {cleave}, join (self), lend(-er).

cleave 5596 ## caphach {saw-fakh'}; or saphach (Isai ah 3:17) {saw-fakh'}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- abiding, gather together, {cleave}, smite with the scab.

cleave 6398 ## palach {paw-lakh'}; a primitive root; to slice, i.e. break open or pierce: -- bring forth, {cleave}, cut, shred, strike through.

cleave 6821 ## tsaphad {tsaw-fad'}; a primitive root; to adhere: -- {cleave}.

cleave 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear; figuratively, to upbraid: -- {cleave}, (be) cloven ([footed]), rend, stay.

cleave 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- {cleave}, join (self), keep company.

cleave 4347 # proskollao {pros-kol-lah'-o}; from 4314 and 2853; to glue to, i.e. (figuratively) to adhere: -- {cleave}, join (self).

cleave 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, {cleave} unto, continue in (with).

cleft 1233 ## b@qiya< {bek-ee'-ah}; from 1234; a fissure: -- breach, {cleft}.

cleft 2288 ## chagav {khag-awv'}; from an unused root meaning to take refuge; a rift in rocks: -- {cleft}.

cleft 5366 ## n@qarah {nek-aw-raw'}; from 5365, a fissure: -- {cleft}, clift.

cleft 8157 ## sheca< {sheh'-sah}; from 8156; a fissure: -- {cleft}, clovenfooted.

clemency 1932 # epi ekeia {ep-ee-i'-ki-ah}; from 1933; suitability, i.e. (by implication) equity, mildness: -- {clemency}, gentleness.

Clement 2815 # Klemes {klay'-mace}; of Latin origin; merciful; Clemes (i.e. Clemens), a Christian: -- {Clement}.

Cleopas 2810 # Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a Christian: -- {Cleopas}.

clerical 6209 ## <arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, break, raise up [perhaps by {clerical} error for raze], X utterly.

cliff 4608 ## ma<aleh {mah-al-eh'}; from 5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: -- ascent, before, chiefest, {cliff}, that goeth up, going up, hill, mounting up, stairs.

cliffs 6178 ## <aruwts {aw-roots'}; passive participle of 6206; feared, i.e. (concretely) a horrible place or chasm: -- {cliffs}.

clift 5366 ## n@qarah {nek-aw-raw'}; from 5365, a fissure: -- cleft, {clift}.

clift 5585 ## ca<iyph {saw-eef'}; from 5586; a fissure (of rocks); also a bough (as subdivided): -- (outmost) branch, {clift}, top.

climb 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, {climb} (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

climb 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), {climb} (go, grow, rise, spring) up, come (up).

clip 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, {clip}, (di-)minish, do (take) away, keep back, restrain, make small, withdraw.

clod 1487 ## guwsh {goosh}; or rather (by permutation) giysh {gheesh}; of uncertain derivation; a mass of earth: -- {clod}.

clod 4053 ## mi graphah {mig-raw-faw'}; from 1640; something thrown off (by the spade), i.e. a clod: -- {clod}.

clod 7263 ## regeb {reh'-gheb}; from an unused root meaning to pile together; a lump of clay: -- {clod}.

clods 7702 ## sadad {saw-dad'}; a primitive root; to abrade, i.e. harrow a field: -- break {clods}, harrow.

cloke 4598 ## m@<iyl {meh-eel'}; from 4603 in the sense of covering; a robe (i.e. upper and outer garment): -- {cloke}, coat, mantle, robe.

cloke 1942 # epikaluma {ep-ee-kal'-oo-mah}; from 1943; a covering, i.e. (figuratively) pretext: -- {cloke}.

cloke 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, {cloke}, clothes, garment, raiment, robe, vesture.

cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show.

cloke 5341 # phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout): -- {cloke}.

Clupas 2832 # Klopas {klo-pas'}; of Aramaic origin (corresponding to 256); Clupas, an Israelite: -- {Clupas}.

close 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- {close} up, fence up, hedge, inclose, make up [a wall], mason, repairer.

close 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow {close} (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

close 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- {close}, rush, thrust together.

close 3680 ## kakah {kaw-saw'}; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): -- clad self, {close}, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare 3780.

close 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing,

i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, {close} place, hole.

close 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset ({close}, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

close 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- {close} up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

close 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep {close}, conceal, hide (self), (keep) secret, X surely.

close 6105 ## <atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, {close}, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er).

close 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, fast, keep (self {close}, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

close 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, {close} up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

close 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, {close}, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

close 8474 ## tacharah {takh-aw-raw'}; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: -- {close}, contend.

close 0788 # asson {as' -son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}.

close 2576 # kammuo {kam-moo' -o}; from a compound of 2596 and the base of 3466; to shut down, i.e. close the eyes: -- {close}.

close 4428 # ptusso {ptoos' -so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429

through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.

close 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- keep {close} (secret, silence), hold peace.

closed 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- {closed} up, hidden, secret, shut out (up), stop.

closer 1695 ## dabeq {daw-bake'}; from 1692; adhering: -- cleave, joining, stick {closer}.

closet 2646 ## chuppah {khood-paw'}; from 2645; a canopy: -- chamber, {closet}, defence.

closet 5009 # tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamiyas (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, {closet}, storehouse.

***. tanun. See 3568.

cloth 0899 ## beged {behg'-ed}; from 898; a covering, i.e. clothing; also treachery or pillage: -- apparel, {cloth}(-es, ing), garment, lap, rag, raiment, robe, X very [treacherously], vesture, wardrobe.

cloth 1739 ## daveh {daw-veh'}; from 1738; sick (especially in menstruation): -- faint, menstruous {cloth}, she that is sick, having sickness.

cloth 4346 ## makbar {mak-bawr'}; from 3527 in the sense of covering; a cloth (as netted [compare 4345]): -- thick {cloth}.

cloth 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, {cloth}(-es, -ing), garment, raiment. Compare 8008.

cloth 4470 # rhakos {hrak'-os}; from 4486; a "rag," i.e. piece of cloth: -- {cloth}.

cloth 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- (fine) linen ({cloth}).

cloth 8242 ## saq {sak}; from 8264; properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence, a bag (for grain, etc.): -- sack({-cloth}, -clothes).

clothe 3680 ## kacang {kaw-saw'}; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): -- clad self, close, {clothe}, conceal, cover (self), (flee to) hide, overwhelm. Compare 3780.

clothe 3847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), {clothe} (self), come upon, put (on, upon), wear.

clothe 3848 ## l@bash (Aramaic) {leb-ash'}; corresponding to 3847: -- {clothe}.

clothe 0294 # amphiennumi {am-fee-en'-noo-mee}; from the base of 297 and hennumi (to invest); to enrobe: -- {clothe}.

clothe 1737 # endidusko {en-di-d-oos'-ko}; a prolonged form of 1746; to invest (with a garment): -- {clothe} in, wear.

clothe 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, {clothe} (with), endue, have (put) on.

***.

enegko. See 5342.

clothe 2439 # himatizo {him-at-id'-zo}; from 2440; to dress: -- {clothe}.

clothe 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast about, {clothe}(-d me), put on.

clothed 3736 ## karbel {kar-bale'}; from the same as 3525; to gird or clothe: -- {clothed}.

clothed 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, {clothed} with, clothing, garment, raiment, vestment, vesture.

clothed 1463 # egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): -- be {clothed} with.

clothed 1902 # ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 and 1746; to invest upon oneself: -- be {clothed} upon.

clothes 1545 ## g@lowm {ghel-ome'}; from 1563; clothing (as wrapped): -- {clothes}.

clothes 4055 ## mad {mad}; or med {made}; from 4058; properly, extent, i.e.

height; also a measure; by implication, a vesture (as measured); also a carpet: -- armour, {clothes}, garment, judgment, measure, raiment, stature.

clothes 5497 ## cuwth {sooth}; probably from the same root as 4533; covering, i.e. clothing: -- {clothes}.

clothes 8008 ## salmah {sal-maw'}; transp. for 8071; a dress: -- {clothes}, garment, raiment.

clothes 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, {clothes}, garment, raiment, robe, vesture.

clothes 3608 # othonion {oth-on'-ee-on}; neuter of a presumed derivative of 3607; a linen bandage: -- linen {clothes}.

clothes 4683 # sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): -- wrap in swaddling {clothes}.

clothes 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- {clothes}, coat, garment.

clothes 8242 ## saq {sak}; from 8264; properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence, a bag (for grain, etc.): -- sack(-cloth, {-clothes}).

clothing 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, {clothing}, garment, raiment, vestment, vesture.

clothing 4374 ## m@kacch {mek-as-seh'}; from 3680; a covering, i.e. garment; specifically, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): -- {clothing}, to cover, that which covereth.

clothing 8516 ## talbosheth {tal-bo'-sheth}; from 3847; a garment: -- {clothing}.

clothing 1742 # enduma {en'-doo-mah}; from 1746; apparel (especially the outer robe): -- {clothing}, garment, raiment.

clothing 2066 # esthes {es-thace'}; from hennumi (to clothe); dress: -- apparel, {clothing}, raiment, robe.

clothing 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long {clothing} (garment), (long) robe.

cloud 2385 ## chaziyz {khaw-zeez'}; from an unused root meaning to glare; a flash of lightning: -- bright {cloud}, lightning.

cloud 5387 ## nasiy> {naw-see'}; or nasi> {naw-see'}; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: -- captain, chief, {cloud}, governor, prince, ruler, vapour.

cloud 5645 ## <ab {awb} (masculine and feminine); from 5743; properly, an envelope, i.e. darkness (or density, 2 Chron. 4:17); specifically, a (scud) cloud; also a copse: -- clay, (thick) {cloud}, X thick, thicket. Compare 5672.

cloud 5743 ## <uwb {oob}; a primitive root; to be dense or dark, i.e. to becloud: -- cover with a {cloud}.

cloud 6050 ## <anan (Aramaic) {an-an'}; corresponding to 6051: -- {cloud}.

cloud 6051 ## <anan {aw-nawn'}; from 6049; a cloud (as covering the sky), i.e. the nimbus or thunder-cloud: -- {cloud}(-y).

cloud 6053 ## <ananah {an-aw-naw'}; feminine of 6051; cloudiness: -- {cloud}.

cloud 6205 ## <araphel {ar-aw-fel'}; probably from 6201; gloom (as of a lowering sky): -- (gross, thick) dark ({cloud}, -ness).

cloud 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- {cloud}, small dust, heaven, sky.

cloud 3507 # nephele {nef-el'-ay}; from 3509; properly, cloudiness, i.e. (concretely) a cloud: -- {cloud}.

cloud 3509 # nephos {nef'-os}; apparently a primary word; a cloud: -- {cloud}.

cloud 5499 ## c@chabah {seh-khaw-baw'}; from 5498; a rag: -- cast {cloud}.

clouded 2921 ## tala> {taw-law'}; a primitive root; properly, to cover with pieces; i.e. (by implication) to spot or variegate (as tapestry): -- {clouded}, with divers colours, spotted.

cloven 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear; figuratively, to upbraid: -- cleave, (be) {cloven} ([footed]), rend, stay.

cloven 1266 # diamerizo {dee-am-er-id'-zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- {cloven}, divide, part.

cloven-]footed 6541 ## parcah {par-saw'}; feminine of 6538; a claw or split hoof: -- claw, [{cloven-]footed}, hoof.

clovenfooted 8157 ## sheca< {sheh' -sah}; from 8156; a fissure: -- cleft, {clovenfooted}.

cluster 0811 ## >eshkowl {esh-kole'}; or >eshkol {esh-kole'}; probably prolonged from 810; a bunch of grapes or other fruit: -- {cluster} (of grapes).

cluster 6778 ## tsammuwq {tsam-mook'}; from 6784; a cake of dried grapes: -- bunch ({cluster}) of raisins.

cluster 1009 # botrus {bot' -rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) {cluster} (of the vine).

Cnidus 2834 # Knidos {knee' -dos}; probably of foreign origin; Cnidus, a place in Asia Minor: -- {Cnidus}.

coal 1513 ## gechel {geh' -khel}; or (feminine) gachel eth {gah-kheh' -Ieth}; from an unused root meaning to glow or kindle; an ember: -- (burning) {coal}.

coal 7529 ## retseph {reh' -tsef}; for 7565; a red-hot stone (for baking): -- {coal}.

coal 7531 ## ritspah {rits-paw'}; feminine of 7529; a hot stone; also a tessellated pavement: -- live {coal}, pavement.

coal 7565 ## resheph {reh' -shef}; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: -- arrow, (burning) {coal}, burning heat, + spark, hot thunderbolt.

coal 7815 ## sh@chowr {shekh-ore'}; from 7835; dinginess, i.e. perhaps soot: -- {coal}.

coal 0440 # anthrax {anth' -rax}; of uncertain derivation; a live coal: -- {coal} of fire.

coals 6352 ## pecham {peh-khawm'}; perhaps from an unused root probably meaning to be black; a coal, whether charred or live: -- {coals}.

coals 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- fire of {coals}.

coast 1366 ## g@bul {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: -- border, bound, {coast}, X great, landmark, limit, quarter, space.

coast 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, bound, {coast}, landmark. place.

coast 1552 ## g@liylah {ghel-ee-law'}; feminine of 1550; a circuit or region: -- border, {coast}, country.

coast 2256 ## chebel {kheh'-bel}; or chebel {khay'-bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, {coast}, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

coast 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- {coast} [of the sea], haven, shore, [sea-]side.

coast 3411 ## y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: -- border, {coast}, part, quarter, side.

coast 5299 ## naphah {naw-faw'}; from 5130 in the sense of lifting; a height; also a sieve: -- border, {coast}, region, sieve.

coast 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost {coast}, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

coast 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- {coast}, corner, (selv-)edge, lowest, (uttermost) participle

coast 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, {coast}, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

coast 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- border, {coast}.

coast 3864 # parathalassios {par-ath-al-as'-see-os}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea {coast}.

coast 3882 # paralios {par-al'-ee-os}; from 3844 and 251; beside the salt (sea), i.e. maritime: -- sea {coast}.

coast 5117 # topos {top'-os}; apparently a primary word; a spot (general in

space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- {coast}, licence, place, X plain, quarter, + rock, room, where.

coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117.

coat 3801 ## kathoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- {coat}, garment, robe.

coat 4598 ## m@<iyl {meh-eel'}; from 4603 in the sense of covering; a robe (i.e. upper and outer garment): -- cloke, {coat}, mantle, robe.

coat 5622 ## carbal (Aramaic) {sar-bal'}; of uncertain derivation; a cloak: -- {coat}.

coat 8302 ## shiryown {shir-yone'}; or shiryon {shir-yone'}; and shiryan {shir-yawn'}; also (feminine) shiryah {shir-yaw'}; and shiryonah {shir-yo-naw'}; from 8281 in the original sense of turning; a corslet (as if twisted): -- breastplate, {coat} of mail, habergeon, harness. See 5630.

coat 1903 # ependutes {ep-en-doo'-tace}; from 1902; a wrapper, i.e. outer garment: -- fisher's {coat}.

coat 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- clothes, {coat}, garment.

cock 0220 # alektor {al-ek'-tore}; from (to ward off); a cock or male fowl: -- {cock}.

cockatrice 6848 ## tsepha< {tseh'-fah; or tsiph<oniy {tsif-o-nee'}; from an unused root meaning to extrude; a viper (as thrusting out the tongue, i.e. hissing): -- adder, {cockatrice}.

cockcrowing 0219 # alektorophonia {al-ek-tor-of-o-nee'-ah}; from 220 and 5456; cock-crow, i.e. the third night-watch: -- {cockcrowing}.

cockle 0890 ## bo>shah {bosh-aw'}; feminine of 889; stink-weed or any other noxious or useless plant: -- {cockle}.

coffer 0712 ## >argaz {ar-gawz'}; perhaps from 7264 (in the sense of being suspended), a box (as a pannier): -- {coffer}.

coffin 0727 ## >arown {aw-rone'}; or >aron {aw-rone'}; from 717 (in the sense of gathering); a box: -- ark, chest, {coffin}.

cogitation 7476 ## ra<yown (Aramaic) {rah-yone'}; corresponding to 7475; a

grasp. i.e. (figuratively) mental conception: -- {cogitation}, thought.

cognate 0138 # hai reomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a {cognate} hellomai (hel'-lom-ahee); which is otherwise obsolete.

Col-hozeh 3626 ## Kol-Chozeh {kol-kho-zeh'}; from 3605 and 2374; every seer; Col-Chozeh, an Israelite: -- {Col-hozeh}.

cold 2779 ## choreph {kho'-ref}; from 2778; properly, the crop gathered, i.e. (by implication) the autumn (and winter) season; figuratively, ripeness of age: -- {cold}, winter [-house], youth.

cold 6793 ## tsinnah {tsin-naw'}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): -- buckler, {cold}, hook, shield, target.

cold 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- {cold}, excellent [from the margin].

cold 7120 ## qor {kore}; from the same as 7119; cold: -- {cold}.

cold 7135 ## qarah {kaw-raw'}; feminine of 7119; coolness: -- {cold}.

cold 5592 # psuchos {psoo'-khos}; from 5594; coolness: -- {cold}.

cold 5593 # psuchos {psoo-chros'}; from 5592; chilly (literally or figuratively): -- {cold}.

cold 5594 # psucho {psoo'-kho}; a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax {cold}.

collar 5188 ## n@tiyphah {net-ee-faw'}; from 5197; a pendant for the ears (especially of pearls): -- chain, {collar}.

collar 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, {collar}, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

collection 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, {collection}, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.

collection 3048 # logia {log-ee' -ah}; from 3056 (in the commercial sense); a contribution: -- {collection}, gathering.

college 4932 ## mishneh {mish-neh' }; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- {college}, copy, double, fatlings, next, second (order), twice as much.

collops 6371 ## piymah {pee-maw' }; probably from an unused root meaning to be plump; obesity: -- {collops}.

colony 2862 # kolonia {kol -o-nee' -ah}; of Latin origin; a Roman "colony" for veterans: -- {colony}.

Colosse 2857 # Kolossai {kol -os-sah' -ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- {Colosse}.

Colosse 2990 # lanthano {lan-than' -o}; a prolongation for Asia Minor: -- {Colosse}.

Colossian 2858 # Kolossaeus {kol -os-sayoos' }; from 2857; a Colossaeon, (i.e. inhabitant of Colossae: -- {Colossian}.

colour 5869 ## <ayin {ah' -yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, {colour}, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

colour 2847 # kokkinos {kok' -kee-nos}; from 2848 (from the kernel -shape of the insect); crimson-colored: -- scarlet ({colour}, coloured).

colour 4392 # prophasis {prof' -as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show.

coloured 2847 # kokkinos {kok' -kee-nos}; from 2848 (from the kernel -shape of the insect); crimson-colored: -- scarlet (colour, {coloured}).

colours 2921 ## tala> {taw-law' }; a primitive root; properly, to cover with pieces; i.e. (by implication) to spot or variegate (as tapestry): -- clouded, with divers {colours}, spotted.

colours 6320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the eyes): -- fair {colours}, glistening, paint[-ed] (-ing).

colours 6446 ## pac {pas}; from 6461; properly, the palm (of the hand) or

sole (of the foot) [compare 6447]; by implication (plural) a long and sleeved tunic (perhaps simply a wide one; from the original sense of the root, i.e. of many breadths): -- (divers) {colours}.

colours 6648 ## tseba< {tseh' -bah}; from an unused root meaning to dip (into coloring fluid); a dye: -- divers, {colours}.

colours 7553 ## riqmah {rik-maw' }; from 7551; variegation of color; specifically, embroidery: -- broidered (work), divers {colours}, (raiment of) needlework (on both sides).

colt 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, {colt}, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

colt 5895 ## <ayir {ah' -yeer}; from 5782 in the sense of raising (i.e. bearing a burden); properly, a young ass (as just broken to a load); hence an ass-colt: -- (ass) {colt}, foal, young ass.

colt 4454 # polos {po' -los}; apparently a primary word; a "foal" or "filly", i.e. (specifically) a young ass: -- {colt}.

comb 3295 ## ya<arah {yah-ar-aw' }; feminine of 3293, and meaning the same: -- [honey-] {comb}, forest.

comb 1706 ## d@bash {deb-ash' }; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: -- honey([{-comb}]).

come 0268 ## >achowr {aw-khore' }; or (shortened) >achor {aw-khore' }; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to {come}, without.

come 0270 ## >achaz {aw-khaz' }; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), {come} upon, fasten, handle, portion, (get, have or take) possess(-ion).

come 0314 ## >acharown {akh-ar-one' }; or (shortened) >acharon {akh-ar-one' }; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to {come}, following, hind(-er, -ermost, -most), last, latter, rereward, ut(ter)most.

come 0857 ## >athah {aw-thaw' }; or >atha> {aw-thaw' }; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) {come} (upon), bring.

come 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to {come} (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

come 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, {come} to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

come 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, {come} forth, draw up, take out.

come 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, {come} to an end, fail, perfect, perform.

come 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, {come}, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

come 1946 ## huwk (Aramaic) {hook}; corresponding to 1981; to go; causatively, to bring: -- bring again, {come}, go (up).

come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, {come} (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

come 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), {come}, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

come 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, {come}, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

come 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive root; to seethe; figuratively, to be insolent: -- be proud, deal proudly, presume, ({come}) presumptuously, sod.

come 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- ({come} from) another (man, place), fanner, go away, (e-)strange(-r, thing, woman).

come 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, {come}, keep, put) to (in) remembrance, X still, think on, X well.

come 2199 ## za<aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), {come} with such a company, gather (together), cause to be proclaimed.

come 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), {come} (be put to) shame, bring reproach.

come 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, ({come} to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

come 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, {come} on, give, go, set, take.

come 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X {come} more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

come 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a

boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) {come}(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

come 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, {come} to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

come 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, {come} to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

come 3847 ## labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), {come} upon, put (on, upon), wear.

come 4279 ## machar {maw-khar'}; probably from 309; properly, deferred, i.e. the morrow; usually (adverbially) tomorrow; indefinitely, hereafter: -- time to {come}, tomorrow.

come 4291 ## m@ta> (Aramaic) {met-aw'}; or m@tah (Aramaic) {met-aw'}; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: -- {come}, reach.

come 4609 ## ma<alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that {come} up, (high) degree, deal, go up, stair, step, story.

come 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) {come} (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

come 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, {come} to nought, X surely, make vile, wither.

come 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, {come} (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

come 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) {come} (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

come 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) {come} down, enter, go down, press sore, settle, stick fast.

come 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, {come} down, depose, lay up, place.

come 5185 ## nacheth {naw-khayth'}; from 5181; descending: -- {come} down.

come 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: -- {come} (go, take) forth (out).

come 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, {come}, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

come 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, {come}, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

come 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to {come} about, X circuit, (fetch a) compass

(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

come 5559 ## c@liq (Aramaic) {sel-eek'}; a primitive root; to ascend: -- {come} (up).

come 5590 ## ca<ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, {come} out as a (drive with the, scatter with a) whirlwind.

come 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) {come} (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

come 5954 ## <alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- bring in, {come} in, go in.

come 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring ({come}) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

come 6238 ## <ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: -- be({-come}), en-, make, make self, wax) rich, make [1 Kings 22:48 marg]. See 6240.

come 6264 ## <athiyd {aw-theed'}; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: -- things that shall {come}, ready, treasures.

come 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- {come} (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

come 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, {come} on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back,

face, self), X right [early].

come 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, {come} (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

come 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring ({come}) to nought, X utterly, make void.

come 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, {come} (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

come 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- {come} (go, [flee]) before, + disappoint, meet, prevent.

come 7107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- (be) anger(-ry), displeasure, fret self, (provoke to) wrath ({come}), be wroth.

come 7122 ## qara> {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) {come} (upon), fall out, happen, meet.

come 7125 ## qir>ah {keer-aw'}; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): -- X against (he {come}), help, meet, seek, X to, X in the way.

come 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) {come} (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

come 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: -- approach, {come} (near, nigh), draw near.

come 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, {come} (near, nigh), draw near.

come 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, {come} (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.

come 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that {come}) nigh (at hand), more ready, short(-ly).

come 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- ({come} to, make to) have dominion, prevail against, reign, (bear, make to) rule, (-r, over), take.

come 7350 ## rachowq {raw-khoke'}; or rachoq {raw-khoke'}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (abroad, off), long ago, of old, space, great while to {come}.

come 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, {come} again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

come 8175 ## sa<ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, fear, hurl as a storm, be tempestuous, {come} like (take away as with) a whirlwind.

come 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, {come} to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

come 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, ({come} to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

come 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from 5362; a revolution, i.e. (of the sun) course, (of time) lapse: -- circuit, {come} about, end.

come 0191 # akouo {ak-oo'-o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), {come} (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand.

come 0305 # anabaino {an-ab-ah' -ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, grow, rise, spring) up, {come} (up).

come 0565 # aperchomai {ap-erkh' -om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- {come}, depart, go (aside, away, back, out, ...ways), pass away, be past.

come 0864 # aphikneomai {af-ik-neh' -om-ahee}; from 575 and the base of 2425; to go (i.e. spread) forth (by rumor): -- {come} abroad.

come 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) {come} (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

come 1204 # deuro {dyoo' -ro}; of uncertain affinity; here; used also imperative hither!; and of time, hitherto: -- {come} (hither), hither[-to].

come 1205 # deute {dyoo' -teh}; from 1204 and an imperative form of eimi (to go); come hither!: -- {come}, X follow.

come 1224 # diabaino {dee-ab-ah' -ee-no}; from 1223 and the base of 939; to cross: -- {come} over, pass (through).

come 1237 # diadechomai {dee-ad-ekh' -om-ahee}; from 1223 and 1209; to receive in turn, i.e. (figuratively) succeed to: -- {come} after.

come 1330 # dierchomai {dee-er' -khom-ahee}; from 1223 and 2064; to traverse (literally): -- {come}, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

come 1448 # eggizo {eng-id' -zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, come (draw) near, be ({come}, draw) nigh.

come 1448 # eggizo {eng-id' -zo}; from 1451; to make near, i.e. (reflexively) approach: -- approach, be at hand, {come} (draw) near, be (come, draw) nigh.

come 1511 # einai {i' -nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was.

***. heineken. See 1752.

come 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, {come} (in, into), enter in(-to), go in (through).

come 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -- {come} (enter) in, go into.

come 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- {come} (forth, out of), depart, go (forth, out), issue, proceed (out of).

come 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- {come} (get) into, enter (into), go (up) into, step in, take ship.

come 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- {come}, be at hand, present.

come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

come 1880 # epanerchomai {ep-an-er'-khom-ahee}; from 1909 and 424; to come up on, i.e. return: -- {come} again, return.

come 1904 # eperchomai {ep-er'-khom-ahee}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- {come} (in, upon).

come 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- {come} (into), enter into, go abroad, sit upon, take ship.

come 1975 # epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 and 4198; to journey further, i.e. travel on (reach): -- {come}.

come 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- {come} (go) again, convert, (re-)turn (about, again).

come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together.

come 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) desolate(-ion), {come} to nought.

come 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a

kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, {come}, enter, fall out, go, grow, X light, X next, pass, resort, be set.

come 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) {come} (to pass), X may have, X fall, what would follow, X live long, X sojourn.

come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

come 2113 # euthudromeo {yoo-thoo-drom-eh'-o}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- ({come}) with a straight course.

come 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

come 2240 # heko {hay'-ko}; a primary verb; to arrive, i.e. be present (literally or figuratively): -- {come}.

come 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- {come} (get, go, step) down, fall (down).

come 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, {come} upon, comprehend, find, obtain, perceive, (over-)take.

come 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, {come} to nought, overthrow, throw down.

come 2658 # katantao {kat-an-tah'-o}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- attain, {come}.

come 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring ({come}) to nought, put away (down), vanish away, make void.

come 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- {come} (down), depart, descend, go down, land.

come 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), {come} (stand) round about.

come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

come 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.

come 3719 # orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- {come} early in the morning.

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).

come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- {come}, go, be present.

come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- {come}, X have, be here, + lack, (be here) present.

come 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily: -- {come} in privily, enter.

come 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past, transgress.

come 4031 # perikrates {per-ee-krat-ace'}; from 4012 and 2904; strong all

around, i.e. a master (manager): -- + {come} by.

come 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full ({come}), fully preach, perfect, supply.

come 4301 # prolambano {prol-am-ban'-o}; from 4253 and 2983; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: -- {come} beforehand, overtake, take before.

come 4331 # proseggi zo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- {come} ni gh.

come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), {come} thereunto, consent, draw near, go (near, to, unto).

come 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) {come} (unto), come thereunto, consent, draw near, go (near, to, unto).

come 4836 # sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- {come} together, stand with.

come 4845 # sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) {come}, fill up.

come 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, {come} together, gather (selves together, up, together), lead into, resort, take in.

come 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- {come} up with.

come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), {come} (company, go) with, resort.

come 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), {come} (together), come (company, go) with, resort.

come 4940 # suntugchano {soon-toong-khan'-o}; from 4862 and 5177; to chance

together, i.e. meet with (reach): -- {come} at.

come 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- {come} again, return (again, back again), turn back (again).

come 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- {come} behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse.

come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

come 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, {come}, prevent.

come 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- {come}, contain, go, have place, (can, be room to) receive.

come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have.

come 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be({-come}, found, hold) guilty, offend (acknowledge offence), trespass.

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come 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be({-come}, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

come 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be({-come}, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be

much set by, nourish (up), pass, promote, proudly [spoken], tower.

come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be({-come}), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

come 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be({-come}) like, compare, use (as a) proverb, speak (in proverbs), utter.

come 6105 ## <atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be({-come}, make) strong(-er).

come 6148 ## <arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be({-come}, put in) surety, undertake.

come 8631 ## t@qeph (Aramaic) {tek-afe'}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make firm, harden, be({-come}) strong.

comeliness 1926 ## hadar {haw-dawr'}; from 1921; magnificence, i.e. ornament or splendor: -- beauty, {comeliness}, excellency, glorious, glory, goodly, honour, majesty.

comeliness 1935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing form and appearance): -- beauty, {comeliness}, excellency, glorious, glory, goodly, honour, majesty.

comeliness 2157 # eushemosune {yoo-skhay-mos-oo' -nay}; from 2158; decorousness: -- {comeliness}.

comely 2433 ## chiyn {kheen}; another form for 2580; beauty: -- {comely}.

comely 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be {comely}, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

comely 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, beauty, {comely}, fair(-est, one), + goodly, pleasant, well.

comely 4998 ## na>ah {naw-aw'}; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: -- be beautiful, become, be {comely}.

comely 5000 ## na>veh {naw-veh'}; from 4998 or 5116; suitable, or beautiful: -- becometh, {comely}, seemly.

comely 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- {comely}, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried.

comely 8389 ## to>ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X {comely}, countenance, + fair, X favoured, form, X goodly, X resemble, visage.

comely 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, {comely}, fair, glory(-ious), honour, majesty.

comely 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, {comely}, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

comely 2158 # euschemon {yoo-skhay' -mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): -- {comely}, honourable.

comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.

cometh 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as {cometh}, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

cometh 4465 ## mimkar {mim-kawr'}; from 4376; merchandise; abstractly, a selling: -- X ought, (that which {cometh} of) sale, that which...sold, ware.

cometh 6627 ## tsa>ah {tsaw-aw'}; from 3318; issue, i.e. (human) excrement: -- that (which) {cometh} from (out).

cometh 6631 ## tse>etsa> {tseh-ets-aw'}; from 3318; issue, i.e. produce, children: -- that which {cometh} forth (out), offspring.

cometh 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that {cometh} of, increase.

cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up.

comfort 1082 ## balag {baw-lag'}; a primitive root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction): -- {comfort}, (recover) strength(-en).

comfort 4010 ## mabliyyiyth {mab-leeg-eeth'}; from 1082; desistance (or rather desolation): -- {comfort} self.

comfort 5150 ## nichuwm {nee-khoom'}; or nichum {nee-khoom'}; from 5162; properly, consoled; abstractly, solace: -- {comfort}(-able), repenting.

comfort 5162 ## nacham {naw-kham'}; a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): -- {comfort} (self), ease [one's self], repent(-er,-ing, self).

comfort 5165 ## nechamah {nekh-aw-maw'}; from 5162; consolation: -- {comfort}.

comfort 5582 ## ca<ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- {comfort}, establish, hold up, refresh self, strengthen, be upholden.

comfort 7502 ## raphad {raw-fad'}; a primitive root; to spread (a bed); by implication, to refresh: -- {comfort}, make [a bed], spread.

comfort 8575 ## tanchuwm {tan-khoom'}; or tanchum {tan-khoom'}; and (feminine) tanchuwmah {tan-khoo-maw'}; from 5162; compassion, solace: -- {comfort}, consolation.

comfort 2174 # eupsucho {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590; to be in good spirits, i.e. feel encouraged: -- be of good {comfort}.

comfort 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of good cheer ({comfort}). Compare 2292.

comfort 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) {comfort}, desire, (give) exhort(-ation), intreat, pray.

comfort 3874 # paraklesis {par-ak'-lay-sis}; from 3870; imploration, hortation, solace: -- {comfort}, consolation, exhortation, intreaty.

comfort 3888 # paramutheomai {par-am-oo-theh' -om-ahee}; from 3844 and the middle voice of a derivative of 3454; to relate near, i.e. (by implication) encourage, console: -- {comfort}.

comfort 3889 # paramuthia {par-am-oo-thee' -ah}; from 3888; consolation (properly, abstract): -- {comfort}.

comfort 3890 # paramuthion {par-am-oo' -thee-on}; neuter of 3889; consolation (properly, concretely): -- {comfort}.

comfort 3931 # paregoria {par-ay-gor-ee' -ah}; from a compound of 3844 and a derivative of 58 (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: -- {comfort}.

comfort 4837 # sumparakaleo {soom-par-ak-al -eh' -o}; from 4862 and 3870; to console jointly: -- {comfort} together.

comfortable 4496 ## m@nuwchah {men-oo-khaw' }; or m@nuchah {men-oo-khaw' }; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- {comfortable}, ease, quiet, rest(-ing place), still.

comfortably 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, {comfortably}, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

comfortably 3824 ## lebab {lay-bawb' }; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, {comfortably}, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

comforter 3875 # parakletos {par-ak' -lay-tos}; an intercessor, consoler: -- advocate, {comforter}.

comfortless 3737 # orphanos {or-fan-os' }; of uncertain affinity; bereaved ("orphan"), i.e. parentless: -- {comfortless}, fatherless.

coming 3996 ## mabow> {maw-bo' }; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in {coming}, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

coming 4126 ## mowba> {mo-baw' }; by transp. for 3996; an entrance: -- {coming}.

coming 7272 ## regel {reh' -gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X

according as, X after, X {coming}, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

coming 0602 # apokalupsis {ap-ok-al'-oop-sis}; from 601; disclosure: -- appearing, {coming}, lighten, manifestation, be revealed, revelation.

coming 1529 # eisodos {ice'-od-os}; from 1519 and 3598; an entrance (literally or figuratively): -- {coming}, enter(-ing) in (to).

coming 1660 # eleusis {el'-yoo-sis}; from the alternate of 2064; an advent: -- {coming}.

coming 3952 # parousia {par-oo-see'-ah}; from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- {coming}, presence.

command 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) {command}(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

command 0560 ## >amar (Aramaic) {am-ar'}; corresponding to 559: -- {command}, declare, say, speak, tell.

command 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, {command}, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

command 2942 ## t@em (Aramaic) {teh-ame'}; from 2939, and equivalent to 2941; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (bothsubj. and obj.): -- + chancellor, + {command}, commandment, decree, + regard, taste, wisdom.

command 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, {command}(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

command 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, (give a, give in, send with) {command}(-er, -ment), send a messenger, put, (set) in order.

command 7761 ## suwm (Aramaic){soom}; corresponding to 7760: -- +

{command}, give, lay, make, + name, + regard, set.

command 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, {command}, give, (set in) order, ordain.

command 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, (give) {command}(-ments), injoin.

command 2004 # epitasso {ep-ee-tas'-so}; from 1909 and 5021; to arrange upon, i.e. order: -- charge, {command}, injoin.

command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004.

command 2753 # keleuo {kel-yoo'-o}; from a primary kello (to urge on); "hail"; to incite by word, i.e. order: -- bid, (at, give) {command}(-ment).

command 3852 # paraggelia {par-ang-gel-ee'-ah}; from 3853; a mandate: -- charge, {command}.

command 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) {command}(-ment), declare.

command 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, {command}, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

command 4367 # prostasso {pros-tas'-so}; from 4314 and 5021; to arrange towards, i.e. (figuratively) enjoin: -- bid, {command}.

command 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- {command}, make, say, speak (of). Compare 3004.

commanded 2941 ## ta'am (Aramaic) {tah'-am}; from 2939; properly, a taste, i.e. (as in 2940) a judicial sentence: -- account, X to be {commanded}, commandment, matter.

commanded 4687 ## mitsvah {mits-vaw'}; from 6680; a command, whether human or divine (collectively, the Law): -- (which was) {commanded}(-ment), law, ordinance, precept.

commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by

implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).

commandment 0565 ## >imrah {im-raw'}; or >emrah {em-raw'}; feminine of 561, and meaning the same: -- {commandment}, speech, word.

commandment 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, {commandment}, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

commandment 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- {commandment}, commission, decree, law, manner.

commandment 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, {commandment}, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(-nary), portion, set time, statute, task.

commandment 2941 ## ta'am (Aramaic) {tah'-am}; from 2939; properly, a taste, i.e. (as in 2940) a judicial sentence: -- account, X to be commanded, {commandment}, matter.

commandment 2942 ## te'em (Aramaic) {teh-ame'}; from 2939, and equivalent to 2941; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (bothsubj. and obj.): -- + chancellor, + command, {commandment}, decree, + regard, taste, wisdom.

commandment 3318 ## yatsa' {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with {commandment}, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

commandment 3982 ## ma'amar {mah-am-ar'}; from 559; something (authoritatively) said, i.e. an edict: -- {commandment}, decree.

commandment 4406 ## millah (Aramaic) {mil-law'}; corresponding to 4405; a word, command, discourse, or subject: -- {commandment}, matter, thing, word.

commandment 4662 ## mipqad {mi f-kawd'}; from 6485; an appointment, i.e. mandate; concretely, a designated spot; specifically, a census: -- appointed place, {commandment}, number.

commandment 6490 ## piqqud {pik-kood'}; or piqqud {pik-kood'}; from 6485; properly, appointed, i.e. a mandate (of God; plural only, collectively, for the Law): -- {commandment}, precept, statute.

commandment 6673 ## tsav {tsav}; or tsav {tsawv}; from 6680; an injunction: -- {commandment}, precept.

commandment 1297 # diatagma {dee-at' -ag-mah}; from 1299; an arrangement, i.e. (authoritative) edict: -- {commandment}.

commandment 1778 # entalma {en' -tal -mah}; from 1781; an injunction, i.e. religious precept: -- {commandment}.

commandment 1785 # entole {en-tol -ay'}; from 1781; injunction, i.e. an authoritative prescription: -- {commandment}, precept.

commandment 2003 # epitage {ep-ee-tag-ay'}; from 2004; an injunction or decree; by implication, authoritativeness: -- authority, {commandment}.

commend 7623 ## shabach {shaw-bakh'}; a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): -- {commend}, glory, keep in, praise, still, triumph.

commend 1867 # epaino {ep-ahee-neh' -o}; from 1909 and 134; to applaud: -- {commend}, laud, praise.

commend 3908 # paratithemi {par-at-ith' -ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.

commend 3936 # paristemi {par-is' -tay-mee}; or prolonged paristano {par-is-tan' -o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, {commend}, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

commend 4921 # sunistao {soon-is-tah' -o}; or (strengthened) sunistano {soon-is-tan' -o}; or sunistemi {soon-is' -tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with).

commendation 4956 # sustatikos {soos-tat-ee-kos'}; from a derivative of

4921; introductory, i.e. recommendatory: -- of {commendation}.

commission 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a royal edict or statute: -- commandment, {commission}, decree, law, manner.

commission 2011 # epitrope {ep-ee-trop-ay'}; from 2010; permission, i.e. (by implication) full power: -- {commission}.

commit 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- {commit}, remove, roll (away, down, together), run down, seek occasion, trust, wallow.

commit 2181 ## zarah {zah-zaw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, ({commit}, fall to) whoredom, (cause to) go a-whoring, whorish.

commit 2181 ## zarah {zah-zaw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) {commit} fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

commit 4560 ## macar {maw-sar'}; a primitive root; to sunder, i.e. (transitively) set apart, or (reflex.) apostatize: -- {commit}, deliver.

commit 4603 ## ma'al {maw-al'}; a primitive root; properly, to cover up; used only figuratively, to act covertly, i.e. treacherously: -- transgress, ({commit}, do a) trespass(-ing).

commit 5003 ## na'aph {naw-af'}; a primitive root; to commit adultery; figuratively, to apostatize: -- adulterer(-ess), {commit}(-ing) adultery, woman that breaketh wedlock.

commit 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, {commit}, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

commit 5753 ## avah {aw-vaw'}; a primitive root; to crook, literally or figuratively (as follows): -- do amiss, bow down, make crooked, {commit}

iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong.

commit 5800 ## <azab {aw-zab'}; a primitive root; to loosen, i.e. relinquish, permit, etc.: -- {commit} self, fail, forsake, fortify, help, leave (destitute, off), refuse, X surely.

commit 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, {commit}, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

commit 6466 ## pa<al {paw-al'}; a primitive root; to do or make (systematically and habitually), especially to practise: -- {commit}, [evil-] do(-er), make(-r), ordain, work(-er).

commit 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, {commit}, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

commit 7561 ## rasha< {raw-shah'}; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: -- condemn, make trouble, vex, be ({commit}, deal, depart, do) wicked(-ly, -ness).

commit 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, {commit}, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

commit 8581 ## ta<ab {taw-ab'}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (be, {commit} more, do) abominable(-y), X utterly.

commit 0764 # asebeo {as-eb-eh' -o}; from 765; to be (by implied act) impious or wicked: -- {commit} (live, that after should live) ungodly.

commit 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow,

bring forth, {commit}, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

commit 1439 # eao {eh-ah'-o}; of uncertain affinity; to let be, i.e. permit or leave alone: -- {commit}, leave, let (alone), suffer. See also 1436.

commit 2038 # ergazomai {er-gad'-zom-ah-ee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- {commit}, do, labor for, minister about, trade (by), work.

commit 2416 # hierosuleo {hee-er-os-ool'-eh'-o}; from 2417; to be a temple-robber (figuratively): -- {commit} sacrilege.

commit 3429 # moi chao {moy-khah'-o}; from 3432; (middle voice) to commit adultery: -- {commit} adultery.

commit 3431 # moi cheuo {moy-khyoo'-o}; from 3432; to commit adultery: -- {commit} adultery.

commit 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, {commit}, deliver (up), give (over, up), hazard, put in prison, recommend.

commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before.

commit 4100 # pisteuo {pist-yoo'-o}; from 4102; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), {commit} (to trust), put in trust with.

commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

commit 4203 # porneuo {porn-yoo'-o}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: -- {commit} (fornication).

commit 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.;

specifically, to collect (dues), fare (personally): -- {commit}, deeds, do, exact, keep, require, use arts.

commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

committed 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, {committed}, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

committed 3866 # paratheke {par-ath-ay'-kay}; from 3908; a deposit, i.e. (figuratively) trust: -- {committed} unto.

committed 3872 # parakataheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is {committed} (un-)to (trust).

commodious 0428 # aneuthetos {an-yoo'-the-tos}; from 1 (as a negative particle) and 2111; not well set, i.e. inconvenient: -- not {commodious}.

common 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + {common} sort, X low, man (mean, of low degree), person.

common 0776 ## >erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X {common}, country, earth, field, ground, land, X natis, way, + wilderness, world.

common 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X {common}, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

common 2455 ## chol {khole}; from 2490; properly, exposed; hence, profane: -- {common}, profane (place), unholy.

common 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470];

properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as {common} things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

common 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X {common} [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

common 0442 # anthropinos {anth-ro'-pee-nos}; from 444; human: -- human, {common} to man, man[-kind], [man-]kind, men's, after the manner of men.

common 1219 # demosios {day-mos'ee-os}; from 1218; public; (feminine singular dative case as adverb) in public: -- {common}, openly, publickly.

common 2839 # koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- {common}, defiled, unclean, unholy.

common 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call {common}, defile, pollute, unclean.

common 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

common 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- ({common}, judgment) hall (of judgment), palace, praetorium.

commonly 1310 # diaphemizo {dee-af-ay-mid'-zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, {commonly} report, spread abroad, fame.

commonly 3654 # holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, {commonly}, utterly.

commonwealth 4174 # politeia {pol-ee-ti'-ah}; from 4177 ("polity"); citizenship; concretely, a community: -- {commonwealth}, freedom.

commotion 7494 ## rash {rah'-ash}; from 7493; vibration, bounding, uproar: -- {commotion}, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking.

commotion 0181 # akatastasia {ak-at-as-tah-see'-ah}; from 182; instability, i.e. disorder: -- {commotion}, confusion, tumult.

commune 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), {commune}, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

commune 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, {commune}, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

commune 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X {commune}(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

commune 5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- {commune}, (ac-)count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

commune 7878 ## siyach {see'-akh}; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: -- {commune}, complain, declare, meditate, muse, pray, speak, talk (with).

commune 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- {commune}, noise abroad.

commune 3656 # homileo {hom-il-eh'-o}; from 3658; to be in company with, i.e. (by implication) to converse: -- {commune}, talk.

commune 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- {commune} (confer, talk) with, speak among.

communicate 0394 # anathemai {an-at-ith'-em-ah-ee}; from 303 and the

middle voice of 5087; to set forth (for oneself), i.e. propound: -- {communicate}, declare.

communicate 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- {communicate}, distribute, be partaker.

communicate 2842 # koinonia {koy-nohn-ee'-ah}; from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: -- (to) {communicate}(-ation), communion, (contri-)distribution, fellowship.

communicate 2843 # koinikos {koy-no-nee-kos'}; from 2844; communicative, i.e. (pecuniarily) liberal: -- willing to {communicate}.

communicate 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- {communicate} (have fellowship) with, be partaker of.

communication 7879 ## siyach {see'-akh}; from 7878; a contemplation; by implication, an utterance: -- babbling, {communication}, complaint, meditation, prayer, talk.

communication 0148 # aischrologia {ahee-skhol-og-ee'-ah}; from 150 and 3056; vile conversation: -- filthy {communication}.

communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

communication 3657 # homilia {hom-il-ee'-ah}; from 3658; companionship ("homily"), i.e. (by implication) intercourse: -- {communication}.

communion 2842 # koinonia {koy-nohn-ee'-ah}; from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: -- (to) communicate(-ation), {communion}, (contri-)distribution, fellowship.

comp 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, instead, than, to(-ward), very. In {comp}. it retains many of the above applications.

comp 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])): -- among, by, from, in, of, under, with.

In {comp}. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

compact 2266 ## chabar {khaw-bar' }; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be {compact}, couple (together), have fellowship with, heap up, join (self, together), league.

compact 4822 # sumbibazo {soom-bib-ad' -zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- {compact}, assuredly gather, intrust, knit together, prove.

companion 2269 ## chabar (Aramaic) {khab-ar' }; from a root corresponding to 2266; an associate: -- {companion}, fellow.

companion 2270 ## chaber {khaw-bare' }; from 2266; an associate: -- {companion}, fellow, knit together.

companion 2271 ## chabbar {khab-bawr' }; from 2266; a partner: -- {companion}.

companion 2278 ## chabereth {khab-eh' -reth}; feminine of 2270; a consort: -- {companion}.

companion 3674 ## k@nath {ken-awth' }; from 3655; a colleague (as having the same title): -- {companion}.

companion 3675 ## k@nath (Aramaic) {ken-awth' }; corresponding to 3674: -- {companion}.

companion 4828 ## merea< {may-ray' -ah}; from 7462 in the sense of companionship; a friend: -- {companion}, friend.

companion 7453 ## rea< {ray' -ah}; or reya< {ray' -ah}; from 7462; an associate (more or less close): -- brother, {companion}, fellow, friend, husband, lover, neighbour, X (an-)other.

companion 7462 ## ra<ah {raw-aw' }; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, {companion}, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdsman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

companion 7464 ## re<ah {ray' -aw}; feminine of 7453; a female associate: -- {companion}, fellow.

companion 2844 # koinonos {koy-no-nos' }; from 2839; a sharer, i.e. associate: -- {companion}, X fellowship, partaker, partner.

companion 4791 # sugkoinonos {soong-koy-no-nos' }; from 4862 and 2844; a

co-participant: -- {companion}, partake(-r, -r with).

companion 4898 # sunekdemos {soon-ek'-day-mos}; from 4862 and the base of 1553; a co-absentee from home, i.e. fellow-traveller: -- {companion} in travel, travel with.

companion 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- {companion} in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.

company 0736 ## >or@chah {o-rekh-aw'}; feminine active participle of 732; a caravan: -- (travelling) {company}.

company 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, {company}, daughter, X first, X old, + owl, town, village.

company 1416 ## g@duwd {ghed-ood'}; from 1413; a crowd (especially of soldiers): -- army, band (of men), {company}, troop (of robbers).

company 1979 ## haliyah {hal-ee-kaw'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- {company}, going, walk, way.

company 1995 ## hamown {haw-mone'}; or hamon (Ezek. 5:7) {haw-mone'}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance, {company}, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult.

company 2199 ## za<aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a {company}, gather (together), cause to be proclaimed.

company 2256 ## chebel {kheh'-bel}; or chebel {khay'-bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, {company}, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

company 2267 ## cheber {kheh'-ber}; from 2266; a society; also a spell: -- + charmer(-ing), {company}, enchantment, X wide.

company 2274 ## chebrah {kheb-raw'}; feminine of 2267; association: -- {company}.

company 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, {company}, congregation, life(-time), live(-ly), living (creature, thing),

maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

company 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), {company}, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

company 3862 ## lahaqah {lah-hak-aw'}; probably from an unused root meaning to gather; an assembly: -- {company}.

company 4246 ## m@chowlah {mek-o-law'}; feminine of 4284; a dance: -- {company}, dances(-cing).

company 4256 ## machaloqeth {makh-al-o'-keth}; from 2505; a section (of Levites, people or soldiers): -- {company}, course, division, portion. See also 5555.

company 4264 ## machaneh {makh-an-eh'}; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, battle, camp, {company}, drove, host, tents.

company 5484 ## cuwcah {soo-saw'}; feminine of 5483; a mare: -- {company} of horses.

company 5712 ## <edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, {company}, congregation, multitude, people, swarm. Compare 5713.

company 6635 ## tsaba> {tsaw-baw'}; or (feminine) ts@ba>ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, {company}, host, service, soldiers, waiting upon, war(-fare).

company 6899 ## qibbuwts {kib-boots'}; from 6908; a throng: -- {company}.

company 6951 ## qahal {kaw-hawl'}; from 6950; assemblage (usually concretely): -- assembly, {company}, congregation, multitude.

company 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), {company}, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

company 7285 ## regesh {reh'-ghesh}; or (feminine) rigshah {rig-shaw'}; from 7283; a tumultuous crowd: -- {company}, insurrection.

company 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep {company} with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

company 8229 ## shi ph<ah {shi f-aw'}; feminine of 8228; copiousness: -- abundance, {company}, multitude.

company 2257 # hemon {hay-mone'}; genitive case plural of 1473; of (or from) us: -- our ({company}), us, we.

company 2828 # klisia {klee-see'-ah}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: -- {company}.

company 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), keep {company}.

company 3658 # homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude: -- {company}.

company 3792 # ochlopoieo {okh-lop-oy-eh'-o}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- gather a {company}.

company 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- {company}, multitude, number (of people), people, press.

company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

company 4128 # plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, {company}, multitude.

company 4849 # sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a drinking-party ("symposium"), i.e. (by extension) a room of guests: -- {company}.

company 4874 # sunanami gnimi {soon-an-am-ig'-noo-mee}; from 4862 and a

compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) {company} (with).

company 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugal ly): -- accompany, assemble (with), come (together), come ({company}, go) with, resort.

company 4923 # sunodia {soon-od-ee' -ah}; from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication) a caravan: -- {company}.

comparative 0820 # atimos {at' -ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [{comparative} degree].

comparative 4012 # peri {per-ee' }; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In {comparative}, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

Compare 0001 ## >ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- chief, (fore-)father([-less]), X patrimony, principal. {Compare} names in "Abi -".

Compare 0009 ## >abedah {ab-ay-daw' }; from 6; concrete, something lost; abstract, destruction, i.e. Hades: -- lost. {Compare} 10.

Compare 0058 ## >abel {aw-bale' }; from an unused root (meaning to be grassy); a meadow: -- plain. {Compare} also the proper names beginning with Abel -.

Compare 0071 ## >Abanah {ab-aw-naw' }; perhaps feminine of 68; stony; Abanah, a river near Damascus: -- Abana. {Compare} 549.

Compare 0113 ## >adown {aw-done' }; or (shortened) >adon {aw-done' }; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. {Compare} also names beginning with "Adoni -".

Compare 0205 ## >aven {aw-ven' }; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). {Compare} 369.

Compare 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. {Compare} also the proper names beginning with "Ah-" or "Ahi-".

Compare 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. {Compare} 370.

Compare 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, might(-y one), power, strong. {Compare} names in "-el."

Compare 0411 ## >el {ale}; a demonstrative particle (but only in a plural sense) these or those: -- these, those. {Compare} 428.

Compare 0484 ## >almuggiym {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandal-wood) sticks: -- almug trees. {Compare} 418.

Compare 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. {Compare} 376.

compare 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- {compare}, devise, (be) like(-n), mean, think, use similitudes.

Compare 3050 ## Yahh {yaw}; contraction for 3068, and meaning the same; Jah, the sacred name: -- Jah, the Lord, most vehement. {Compare} names in "-iah," "-jah."

Compare 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdal ah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. {Compare} the names following.

compare 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, {compare}, use (as a) proverb, speak (in proverbs), utter.

Compare 4996 ## No> {no}; of Egyptian origin; No (i.e. Thebes), the capital of Upper Egypt: -- No. {Compare} 528.

compare 5537 ## cala> {saw-law'}; a primitive root; to suspend in a balance, i.e. weigh: -- {compare}.

Compare 5658 ## <Abdown {ab-dohn' }; from 5647; servitude; Abdon, the name of a place in Palestine and of four Israelites: -- Abdon. {Compare} 5683.

compare 6186 ## <arak {aw-rak' }; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, {compare}, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

compare 7737 ## shavah {shaw-vaw' }; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, {compare}, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.

Compare 8434 ## Towlad {to-lawd' }; from 3205; posterity; Tolad, a place in Palestine: -- Tolad. {Compare} 513.

Compare 0018 # agathos {ag-ath-os' }; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570.

Compare 0025 # agapao {ag-ap-ah' -o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): -- (be-)love(-ed). {Compare} 5368.

Compare 0609 # apokopto {ap-ok-op' -to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- cut off. {Compare} 2699.

compare 3846 # paraballo {par-ab-al' -lo}; from 3844 and 906; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, {compare}.

compare 4793 # sugkriino {soong-kree' -no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- {compare} among (with).

Compare 5568 # psalmos {psal-mos' }; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- psalm. {Compare} 5603.

comparison 3644 ## k@mow {kem-o' }; or kamow {kaw-mo' }; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in {comparison} of, like (as, to, unto), thus, when, worth.

comparison 3850 # parabole {par-ab-ol-ay' }; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- {comparison}, figure, parable, proverb.

comparison 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or ever. In {comparison} it retains the same significations.

comparison 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In {comparison} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

compass 0247 ## >azar {aw-zar'}; a primitive root; to belt: -- bind ({compass}) about, gird (up, with).

compass 0661 ## >aphaph {aw-faf'}; a primitive root; to surround: -- {compass}.

compass 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, {compass}, disperse, fan, scatter (away), spread, strew, winnow.

compass 2328 ## chuwg {khoog}; a primitive root [compare 2287]; to describe a circle: -- {compass}.

compass 2329 ## chuwg {khoog}; from 2328; a circle: -- circle, circuit, {compass}.

compass 3749 ## karkob {kar-kobe'}; expanded from the same as 3522; a rim or top margin: -- {compass}.

compass 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, {compass} about, be crowned inclose round, suffer.

compass 4230 ## m@chuwgah {mekk-oo-gaw'}; from 2328; an instrument for marking a circle, i.e. compasses: -- {compass}.

compass 4524 ## mecab {may-sab'}; plural masculine m@ci bbi ym {mes-ib-beem'}; or feminine m@ci bbowth {mes-ib-both'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that {compass} about, (place) round about, at table.

compass 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- {compass} (about, -ing), cut down, destroy, go round (about), inclose, round.

compass 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround,

or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, {compass}, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

compass 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) {compass} (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

compass 5439 ## cabiyb {saw-beeb'}; or (feminine) c@biyah {seb-ee-baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, round) about, circuit, {compass}, on every side.

compass 5849 ## <atar {aw-tar'}; a primitive root; to encircle (for attack or protection); especially to crown (literally or figuratively): -- {compass}, crown.

compass 6059 ## <anaq {aw-nak'}; a primitive root; properly, to choke; used only as denominative from 6060, to collar, i.e. adorn with a necklace; figuratively, to fit out with supplies: -- {compass} about as a chain, furnish, liberally.

compass 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- {compass} (about), come (stand) round about.

compass 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- {compass}, go (round) about, lead about.

compass 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a {compass}, vagabond, wandering about.

compass 4033 # perikukloo {per-ee-koo-klo'-o}; from 4012 and 2944; to encircle all around, i.e. blockade completely: -- {compass} round.

compassed 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound ({compassed}) with, hang about.

compassion 2550 ## chamal {khaw-mal'}; a primitive root; to commiserate; by implication, to spare: -- have {compassion}, (have) pity, spare.

compassion 7349 ## rachuwam {rakh-oom'}; from 7355; compassionate: -- full of {compassion}, merciful.

compassion 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have {compassion} (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

compassion 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, {compassion}, damsel, tender love, (great, tender) mercy, pity, womb.

compassion 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on).

compassion 3356 # metriopatheo {met-ree-op-ath-eh'-o}; from a compound of the base of 3357 and 3806; to be moderate in passion, i.e. gentle (to treat indulgently): -- have {compassion}.

compassion 3627 # oikteiro {oyk-ti'-ro}; also (in certain tenses) prolonged oiktereo {oyk-ter-eh'-o}; from oiktos (pity); to exercise pity: -- have {compassion} on.

compassion 4697 # splagchni zomai {spl angkh-ni d' -zom-ahee}; middle voice from 4698; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity: -- have (be moved with) {compassion}.

compassion 4834 # sumpatheo {soom-path-eh'-o}; from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate: -- have {compassion}, be touched with a feeling of.

compassion 4835 # sumpathes {soom-path-ace'}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having {compassion} one of another.

compel 0597 ## >anac {aw-nas'}; to insist: -- {compel}.

compel 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, {compel}, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

compel 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, {compel}, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

compel 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, {compel}, disperse, grow, increase, open, press, scatter, urge.

compel 0029 # aggareuo {ang-ar-yew' -o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- {compel} (to go).

compel 0315 # anagkazo {an-ang-kad' -zo}; from 318; to necessitate: -- {compel}, constrain.

complain 0596 ## >anan {aw-nan'}; a primitive root; to mourn, i.e. complain: -- {complain}.

complain 1058 ## bakah {baw-kaw'}; a primitive root; to weep; generally to bemoan: -- X at all, bewail, {complain}, make lamentation, X more, mourn, X sore, X with tears, weep.

complain 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, {complain}, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

complain 7878 ## siyach {see' -akh}; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: -- commune, {complain}, declare, meditate, muse, pray, speak, talk (with).

complainer 3202 # mempsimoiros {mem-psim' -oy-ros}; from a presumed derivative of 3201 and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented): -- {complainer}.

complaint 7879 ## siyach {see' -akh}; from 7878; a contemplation; by implication, an utterance: -- babbling, communication, {complaint}, meditation, prayer, talk.

complaint 0157 # aitiama {ahee-tee' -am-ah}; from a derivative of 156; a thing charged: -- {complaint}.

complete 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, {complete}, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.

complete 4137 # pleroo {play-ro' -o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) {complete}, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

completeness 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --

(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or {completeness} (through).

completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}.

completion 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, {completion}, reversal, etc.

completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}.

composition 4971 ## mathkoneth {math-ko'-neth}; or mathkuneth {math-koo'-neth}; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): -- {composition}, measure, state, tale.

composition 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in {composition} (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

composition 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in {composition} to denote contrast, requital, substitution, correspondence, etc.

composition 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In {composition} (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more

exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion.

composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence.

composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness.

composition 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in {composition}, usually as the latter part.

compound 4842 ## mirqachath {meer-kakh' -ath}; from 7543; an aromatic unguent; also an unguent-pot: -- prepared by the apothecaries' art, {compound}, ointment.

compound 7543 ## raqach {raw-kakh'}; a primitive root; to perfume: -- apothecary, {compound}, make [ointment], prepare, spice.

compounded 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- even, indeed, so, some, truly, verily. Often {compounded} with other particles in an intensive or asseverative sense.

compounds 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).

compounds 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in {compounds} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

compounds 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In {compounds} it retains the same variety of application.

comprehend 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, {comprehend}, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

comprehend 3557 ## kuwl {kool}; a primitive root; properly, to keep in;

hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, {comprehend}, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

comprehend 0346 # anakephalaiomai {an-ak-ef-al-ah' -ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly {comprehend}, gather together in one.

comprehend 2638 # katalambano {kat-al-am-ban'-o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, {comprehend}, find, obtain, perceive, (over-)take.

conspiracy 4945 # sunomosaia {soon-o-mos-ee'-ah}; from a compound of 4862 and 3660; a swearing together, i.e. (by implication) a plot: -- {conspiracy}.

con- 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be {con-}[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

con- 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- {con-} (pro-)fess, confession is made, give thanks, promise.

con- 3671 # homologia {hom-ol-og-ee'-ah}; from the same as 3670; acknowledgment: -- {con-} (pro-)fession, professed.

con-]feder 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [{con-]feder}[-ate], covenant, league.

Conaniah 3562 ## Kownanyahuw {ko-nan-yaw'-hoo}; from 3559 and 3050; Jah has sustained; Conanjah, the name of two Israelites: -- {Conaniah}, Cononiah. Compare 3663.

conceal 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, {conceal}, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

conceal 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- {conceal}, cut down (off), desolate, hide.

conceal 3680 ## kakah {kaw-saw'}; a primitive root; properly, to plump, i.e.

. fill up hollows; by implication, to cover (for clothing or secrecy): -- clad self, close, clothe, {conceal}, cover (self), (flee to) hide, overwhelm. Compare 3780.

conceal 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering), literally or figuratively: -- be absent, keep close, {conceal}, hide (self), (keep) secret, X surely.

conceit 4906 ## maskiyth {mas-keeth'}; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: -- {conceit}, image(-ry), picture, X wish.

conceit 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, {conceit}, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

conceits 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thysel f, you, your (own, own {conceits}, own selves, -selves).

conceive 2029 ## harah {haw-raw'}; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): -- been, be with child, {conceive}, progenitor.

conceive 2030 ## hareh {haw-reh'}; or hariy (Hosea 14:1) {haw-ree'}; from 2029; pregnant: -- (be, woman) with child, {conceive}, X great.

conceive 2232 ## zara< {zaw-rah'}; a primitive root; to sow; figuratively, to disseminate, plant, fructify: -- bear, {conceive} seed, set with sow(-er), yield.

conceive 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), {conceive}, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

conceive 3179 ## yacham {yaw-kham'}; a primitive root; probably to be hot; figuratively, to conceive: -- get heat, be hot, {conceive}, be warm.

conceive 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + {conceive} again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and

more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

conceive 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring forth, {conceive}, be delivered of, gender, make, spring.

conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

conceive 2602 # katabole {kat-ab-ol-ay'}; from 2598; a deposition, i. e. founding; figuratively, conception: -- {conceive}, foundation.

conceive 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X {conceive}.

conceive 4815 # sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i. e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, {conceive}, help, take.

conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

conception 2032 ## herown {hay-rone'}; or herayown {hay-raw-yone'}; from 2029; pregnancy: -- {conception}.

concern 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + {concern}[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

concern 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which {concern}, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

concerning 0182 ## >owdowth {o-doth'}; or (shortened) >odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, {concerning}, sake.

concerning 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both..and, by, {concerning}, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

concerning 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing ({concerning}), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

concerning 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, {concerning} for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

concerning 5922 ## <al (Aramaic) {al}; corresponding to 5921: -- about, against, {concerning}, for, [there-]fore, from, in, X more, of, (there-, up-)on, (in-)to, + why with.

concerning 6655 ## tsad (Aramaic) {tsad}; corresponding to 6654; used adverbially (with preposition) at or upon the side of: -- against, {concerning}.

concerning 1519 # eis {ice}; a primary preposition; to or into (indicating

the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

concerning 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as {concerning} that, as though, because (that), for (that), how (that), (in) that, though, why.

concerning 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) {concerning}, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching,

[where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

concerning 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

concision 2699 # katatome {kat-at-om-ay'}; from a compound of 2596 and temno (to cut); a cutting down (off), i.e. mutilation (ironically): -- {concision}. Compare 609.

conclude 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, {conclude}, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

conclude 4788 # sugkleio {soong-kli'-o}; from 4862 and 2808; to shut together, i.e. include or (figuratively) embrace in a common subjection to: -- {conclude}, inclose, shut up.

conclusion 5490 ## cowph {sofe}; from 5486; a termination: -- {conclusion}, end, hinder participle

concord 4857 # sumphonesis {soom-fo'-nay-sis}; from 4856; accordance: -- {concord}.

concourse 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"; by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, {concourse}, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

concourse 4963 # sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band together, {concourse}.

concretely 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or {concretely}, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

concubine 3904 ## l@chenah (Aramaic) {lekh-ay-naw'}; from an unused root of uncertain meaning; a concubine: -- {concubine}.

concubine 6370 ## piylegesh {pee-leh'-ghesh}; or pilegesh {pee-leh'-ghesh}; of uncertain derivation; a concubine; also (masculine) a paramour: -- {concubine}, paramour.

concupiscence 1939 # epi thumia {ep-ee-thoo-mee'-ah}; from 1937; a longing (especially for what is forbidden): -- {concupiscence}, desire, lust (after).

condemn 6064 ## <anash {aw-nash'}; a primitive root; properly, to urge; by implication, to inflict a penalty, specifically, to fine: -- amerce, {condemn}, punish, X surely.

condemn 7561 ## rasha< {raw-shah'}; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: -- {condemn}, make trouble, vex, be (commit, deal, depart, do) wicked(-ly, -ness).

condemn 8199 ## shaphat {shaw-fat'}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that {condemn}, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.

condemn 2607 # kataginosko {kat-ag-in-o'-sko}; from 2596 and 1097; to note against, i.e. find fault with: -- blame, {condemn}.

condemn 2613 # katadi kazo {kat-ad-ik-ad'-zo}; from 2596 and a derivative of 1349; to adjudge against, i.e. pronounce guilty: -- {condemn}.

condemn 2632 # katakri no {kat-ak-ree'-no}; from 2596 and 2919; to judge against, i.e. sentence: -- {condemn}, damn.

condemn 2633 # katakri sis {kat-ak'-ree-sis}; from 2632; sentencing adversely (the act): -- {condemn}(-ation).

condemn 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, {condemn}, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

condemnation 2631 # katakri ma {kat-ak'-ree-mah}; from 2632; an adverse sentence (the verdict): -- {condemnation}.

condemnation 2917 # kri ma {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, {condemnation}, damnation, + go to law, judgment.

condemnation 2920 # kri sis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation}, damnation, judgment.

condemnation 5272 # hupokri sis {hoop-ok'-ree-sis}; from 5271; acting under

a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- {condemnation}, dissimulation, hypocrisy.

condemned 7563 ## rasha< {raw-shaw'}; from 7561; morally wrong; concretely, an (actively) bad person: -- + {condemned}, guilty, ungodly, wicked (man), that did wrong.

condemned 0176 # akatagnostos {ak-at-ag'-noce-tos}; from 1 (as a negative particle) and a derivative of 2607; unblamable: -- that cannot be {condemned}.

condemned 0843 # autokatakritos {ow-tok-at-ak'-ree-tos}; from 846 and a derivative of 2632; self-condemned: -- {condemned} of self.

condemned 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, {condemned}, condemnation, damnation, + go to law, judgment.

condescend 4879 # sunapago {soon-ap-ag'-o}; from 4862 and 520; to take off together, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, {condescend}.

condition 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or {condition}, and specifically, covertly or moderately.

conduct 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), {conduct} (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

conduct 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), {conduct}, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

conduct 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, {conduct}, make, ordain, set.

conduct 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward,

i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), {conduct} forth.

conduit 8585 ## t@<alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- {conduit}, cured, healing, little river, trench, watercourse.

coney 8227 ## shaphan {shaw-fawn'}; from 8226; a species of rock-rabbit (from its hiding), i.e. probably the hyrax: -- {coney}.

confection 7545 ## roqach {ro'-kakh}; from 7542; an aromatic: -- {confection}, ointment.

confectioner 7548 ## raqqachah {rak-kaw-khaw'}; feminine of 7547; a female perfumer: -- {confectioner}.

confederacy 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- {confederacy}, [con-]feder[-ate], covenant, league.

confederacy 7195 ## qesher {keh'-sher}; from 7194; an (unlawful) alliance: -- {confederacy}, conspiracy, treason.

confederate 1167 ## ba<al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + {confederate}, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

confederate 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be {confederate}, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.

confer 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + {confer}, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

confer 4323 # prosanati themi {pros-an-at-ith' -ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in conference add, {confer}.

confer 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune ({confer}, talk) with, speak among.

confer 4820 # sumballo {soom-bal'-lo}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- {confer}, encounter, help, make, meet with, ponder.

conference 4323 # prosanati themi {pros-an-at-ith'-ay-mee}; from 4314 and 394; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: -- in {conference} add, confer.

confess 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: -- {confess}, profess, promise.

***. exon. See 1832.

confession 8426 ## towdah {to-daw'}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: -- {confession}, (sacrifice of) praise, thanks(-giving, offering).

confession 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con-(pro-)fess, {confession} is made, give thanks, promise.

confidence 0982 ## batch {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold (confident, secure, sure), careless (one, woman), put {confidence}, (make to) hope, (put, make to) trust.

confidence 0983 ## betach {beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, (without) care(-less), {confidence}, hope, safe(-ly, -ty), secure, surely.

confidence 0985 ## bitchah {bit-khaw'}; feminine of 984; trust: -- {confidence}.

confidence 0986 ## bittachown {bit-taw-khone'}; from 982; trust: -- {confidence}, hope.

confidence 3689 ## kecel {keh'-sel}; from 3688; properly, fatness, i.e. by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera; also (figuratively) silliness or (in a good sense) trust: -- {confidence}, flank, folly, hope, loin

confidence 3690 ## kiclah {kis-law'}; feminine of 3689; in a good sense, trust; in a bad one, silliness: -- {confidence}, folly.

confidence 4009 ## mibtach {mi b-tawkh'}; from 982; properly, a refuge, i.e. (objective) security, or (subjective) assurance: -- {confidence}, hope, sure, trust.

confidence 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have {confidence}, be confident. Compare 5111.

confidence 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), {confidence}, X freely, X openly, X plainly(-ness).

confidence 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have {confidence}, be (wax) conflent, make friend, obey, persuade, trust, yield.

confidence 4006 # pepothesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958; reliance: -- {confidence}, trust.

confidence 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- {confidence}, confident, person, substance.

confident 0982 ## batch {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: -- be bold ({confident}, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

confident 2292 # tharrheo {thar-hreh'-o}; another form for 2293; to exercise courage: -- be bold, X boldly, have confidence, be {confident}. Compare 5111.

confident 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, {confident}, person, substance.

confidently 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. assert: -- {confidently} (constantly) affirm.

confirm 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- {confirm}, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

confirm 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, {confirm}, be great, be

mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

confirm 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), {confirm}, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

confirm 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, {confirm}, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

confirm 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, {confirm}, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

confirm 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, {confirm}, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

confirm 0950 # bebaioo {beb-ah-yo'-o}; from 949; to stabilize (figuratively): -- {confirm}, (e-)stablish.

confirm 1991 # episterizo {ep-ee-stay-rid'-zo}; from 1909 and 4741; to support further, i.e. reestablish: -- {confirm}, strengthen.

confirm 2964 # kuroo {koo-ro'-o}; from the same as 2962; to make authoritative, i.e. ratify: -- {confirm}.

confirm 3315 # mesiteuo {mes-it-yoo'-o}; from 3316; to interpose (as arbiter), i.e. (by implication) to ratify (as surety): -- {confirm}.

confirm 4300 # prokuroo {prok-oo-ro'-o}; from 4253 and 2964; to ratify previously: -- {confirm} before.

confirmation 0951 # bebaiosis {beb-ah'-yo-sis}; from 950; stabiliment: -- {confirmation}.

confiscation 6065 ## <anash (Aramaic) {an-ash'}; corresponding to 6066; a mulct: -- {confiscation}.

confluent 3982 # peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) {confluent}, make friend, obey, persuade, trust, yield.

conflict 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- {conflict}, contention, fight, race.

conform 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- {conform} to, fashion self according to.

conformable 4833 # summorphoo {soom-mor-fo'-o}; from 4832; to render like, i.e. (figuratively) to assimilate: -- make {conformable} unto.

conformed 4832 # summorphos {soom-mor-fos'}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- {conformed} to, fashioned like unto.

confound 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, {confound}, X fade, mingle, mix (self), give provender, temper.

confound 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- {confound}, dishonour, (be a-, make a-)shame(-d).

confound 4797 # sugcheo {soong-kheh'-o}; or sugchuno {soong-khoo'-no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- {confound}, confuse, stir up, be in an uproar.

confounded 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) {confounded}(-fusion), become dry, delay, be long.

confounded 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be {confounded}, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

confounded 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, clean, be {confounded}, (make) dry (up), (do) shame(-fully), X utterly, wither (away).

confounded 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be {confounded}, be put to confusion, hurt, reproach, (do, put to) shame.

confuse 4797 # sugcheo {soong-kheh' -o}; or sugchuno {soong-khoo' -no}; from 4862 and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind): -- confound, {confuse}, stir up, be in an uproar.

confused 7494 ## ra<ash {rah' -ash}; from 7493; vibration, bounding, uproar: -- commotion, {confused} noise, earthquake, fierceness, quaking, rattling, rushing, shaking.

confusion 1208 ## batsowr> {baw-tsore'}; from 1219; inaccessible, i.e. lofty: -- vintage [by {confusion} with 1210].

confusion 1322 ## bosheth {bo' -sheth}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, {confusion}, + greatly, (put to) shame(-ful thing).

confusion 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to {confusion} (unto shame), come (be put to) shame, bring reproach.

confusion 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: -- be (make) ashamed, blush, be confounded, be put to {confusion}, hurt, reproach, (do, put to) shame.

confusion 3639 ## k@lillah {kel -im-maw'}; from 3637; disgrace: -- {confusion}, dishonour, reproach, shame.

confusion 7036 ## qalown {kaw-lone'}; from 7034; disgrace; (by implication) the pudenda: -- {confusion}, dishonour, ignominy, reproach, shame.

confusion 8397 ## tebel {teh' -bel}; apparently from 1101; mixture, i.e. unnatural bestiality: -- {confusion}.

confusion 8414 ## tohuw {to' -hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- {confusion}, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

confusion 0181 # akatastasia {ak-at-as-tah-see' -ah}; from 182; instability, i.e. disorder: -- commotion, {confusion}, tumult.

confusion 4799 # sugchusis {soong' -khoo-sis}; from 4797; commixture, i.e. (figuratively) riotous disturbance: -- {confusion}.

congeal 7087 ## qapha> {kaw-faw'}; a primitive root; to shrink, i.e.

thicken (as unracked wine, curdled milk, clouded sky, frozen water): -- {congeal}, curdle, dark, settle.

congratulate 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, {congratulate}, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

congregation 0482 ## >elem {ay'-lem}; from 481; silence (i.e. mute justice): -- {congregation}. Compare 3128.

congregation 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, {congregation}, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

congregation 4150 ## mow<ed {mo-ade'}; or mo<ed {mo-ade'}; or (feminine) mow<adah (2 Chronicles 8:13) {mo-aw-daw'}; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed (sign, time), (place of, solemn) assembly, {congregation}, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).

congregation 4721 ## maqhel {mak-hale'}; or (feminine) maqhelah {mak-hay-law'}; from 6950; an assembly: -- {congregation}.

congregation 5712 ## <edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, company, {congregation}, multitude, people, swarm. Compare 5713.

congregation 6951 ## qahal {kaw-hawl'}; from 6950; assemblage (usually concretely): -- assembly, company, {congregation}, multitude.

congregation 6952 ## q@hillah {keh-hil-law'}; from 6950; an assemblage: -- assembly, {congregation}.

congregation 4864 # sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: -- assembly, {congregation}, synagogue.

Coniah 3659 ## Konyahuw {kon-yaw'-hoo}; for 3204; Conjah, an Israelite king: -- {Coniah}.

connection 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a

conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the {connection}.

Cononiah 3562 ## Kownanyahuw {ko-nan-yaw' -hoo}; from 3559 and 3050; Jah has sustained; Conanjah, the name of two Israelites: -- Cononiah, {Cononiah}. Compare 3663.

conquer 3528 # nikao {nik-ah' -o}; from 3529; to subdue (literally or figuratively): -- {conquer}, overcome, prevail, get the victory.

conquer 5245 # hupernikao {hoop-er-nik-ah' -o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- more than {conquer}.

conscience 4893 # suneidesis {soon-i' -day-sis}; from a prolonged form of 4894; co-perception, i.e. moral consciousness: -- {conscience}.

consecrate 2763 ## charam {khaw-ram' }; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, {consecrate}, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

consecrate 4390 ## male> {maw-lay' }; or mala> (Esth. 7:5) {maw-law' }; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + {consecrate}, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

consecrate 5144 ## nazar {naw-zar' }; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote: -- {consecrate}, separate(-ing, self).

consecrate 6942 ## qadash {kaw-dash' }; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, {consecrate}, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

consecrate 1457 # egkainizo {eng-kahee-nid' -zo}; from 1456; to renew, i.e. inaugurate: -- {consecrate}, dedicate.

consecrate 5048 # teleioo {tel-i-o' -o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- {consecrate}, finish, fulfil, make) perfect.

consecrated 6944 ## qodesh {ko' -desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- {consecrated} (thing), dedicated (thing),

hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

consecration 4394 ## millu < {mil-loo'}; from 4390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): -- {consecration}, be set.

consecration 5145 ## nezer {neh'-zer}; or nezer {nay'-zer}; from 5144; properly, something set apart, i.e. (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): -- {consecration}, crown, hair, separation.

consel 5475 ## cowl {sode}; from 3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: -- assembly, {consel}, inward, secret (counsel).

consent 0014 ## >abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- {consent}, rest content will, be willing.

consent 0225 ## >uwth {ooth}; a primitive root; properly, to come, i.e. (implied) to assent: -- {consent}.

consent 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

consent 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, {consent}, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

consent 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, {consent} with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

consent 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X {consent}, portion, shoulder.

consent 8085 ## shama < {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, {consent}, consider, be content, declare, X diligently, discern,

give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

consent 1962 # epineuo {ep-een-yoo' -o}; from 1909 and 3506; to nod at, i.e. (by implication) to assent: -- {consent}.

consent 4334 # proserchomai {pros-er' -khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, {consent}, draw near, go (near, to, unto).

consent 4784 # sugkatati themai {soong-kat-at-ith' -em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}.

consent 4852 # sumphemi {soom' -fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.

consent 4859 # sumphonos {soom' -fo-nos}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- {consent}.

consider 0559 ## >amar {aw-mar' }; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, {consider}, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

consider 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

consider 1934 ## hava> (Aramaic) {hav-aw' }; orhavah (Aramaic) {hav-aw' }; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + {consider}, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

consider 2161 ## zamam {zaw-mam' }; a primitive root; to plan, usually in a bad sense: -- {consider}, devise, imagine, plot, purpose, think (evil).

consider 2803 ## chashab {khaw-shab' }; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, {consider}, count, cunning (man, work, workman),

devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

consider 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, {consider}, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

consider 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, {consider}, look (down), regard, have respect, see.

consider 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, {consider}, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

consider 6448 ## pacag {paw-sag'}; a primitive root; to cut up, i.e. (figuratively) contemplate: -- {consider}.

consider 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, {consider}, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

consider 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X {consider}, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull

in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

consider 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, {consider}, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

consider 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, {consider}, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

consider 7919 ## sakal {saw-kal' }; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, {consider}, make) wise(-ly), guide wittingly.

consider 7919 ## sakal {saw-kal' }; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- {consider}, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.

consider 7920 ## s@kal (Aramaic) {sek-al' }; corresponding to 7919: -- {consider}.

consider 8085 ## shama< {shaw-mah' }; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, {consider}, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

consider 0333 # antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}.

consider 0357 # analogi zomai {an-al-og-id'-zom-ahee}; middle voice from 356; to estimate, i.e. (figuratively) contemplate: -- {consider}.

consider 1260 # dialogi zomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, {consider}, dispute, muse, reason, think.

consider 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), {consider}, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700.

consider 2648 # katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}.

consider 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, {consider}, discover, perceive.

consider 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- {consider}, perceive, think, understand.

consider 4648 # skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) regard: -- {consider}, take heed, look at (on), mark. Compare 3700.

consider 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- {consider}, know, be privy, be ware of.

consider 4920 # suniemi {soon-ee'-ay-mee}; from 4862 and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: -- {consider}, understand, be wise.

considered 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X {considered}, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

consist 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, {consist}, make, stand (with).

consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit,

+ remaineth, + wrestle.

consolation 8575 ## tanchuwm {tan-khoom'}; or tanchum {tan-khoom'}; and (feminine) tanchuwmah {tan-khoo-maw'}; from 5162; compassion, solace: -- comfort, {consolation}.

consolation 3874 # paraklesis {par-ak'-lay-sis}; from 3870; imploration, hortation, solace: -- comfort, {consolation}, exhortation, intreaty.

consort 4345 # proskleroo {pros-klay-ro'-o}; from 4314 and 2820; to give a common lot to, i.e. (figuratively) to associate with: -- {consort} with.

conspiracy 7195 ## qesher {keh'-sher}; from 7194; an (unlawful) alliance: -- confederacy, {conspiracy}, treason.

conspire 5230 ## nakal {naw-kal'}; a prim root; to defraud, i.e. act treacherously: -- beguile, {conspire}, deceiver, deal subtilly.

conspire 7194 ## qashar {kaw-shar'}; a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): -- bind (up), (make a) {conspire}(-acy, -ator), join together, knit, stronger, work [treason].

constantly 5331 ## netsach {neh'-tsakh}; or netsach {nay'-tsakh}; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); -- alway(-s), {constantly}, end, (+n-)ever(more), perpetual, strength, victory.

constantly 1226 # diabebai oomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 and 950; to confirm thoroughly (by words), i.e. asseverate: -- affirm {constantly}.

constantly 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- confidently ({constantly}) affirm.

constellation 3685 ## K@ciyl {kes-eel'}; the same as 3684; any notable constellation; specifically Orion (as if a burly one): -- {constellation}, Orion.

constrain 6693 ## tsuwq {tsook}; a primitive root; to compress, i.e. (figuratively) oppress, distress: -- {constrain}, distress, lie sore, (op-)press(-or), straiten.

constrain 0315 # anagkazo {an-ang-kad'-zo}; from 318; to necessitate: -- compel, {constrain}.

constrain 3849 # parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 and the middle voice of 971; to force contrary to (nature), i.e. compel (by entreaty): -- {constrain}.

constrain 4912 # sunecho {soon-ekh' -o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- {constrain}, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

constraint 0317 # anagkastos {an-ang-kas-toce'}; adverb from a derivative of 315; compulsorily: -- by {constraint}.

consult 3272 ## y@<at (Aramaic) {yeh-at'}; corresponding to 3289; to counsel; reflexively, to consult: -- counsellor, {consult} together.

consult 3289 ## ya<ats {yaw-ats'}; a primitive root; to advise; reflexively, to deliberate or resolve: -- advertise, take advise, advise (well), {consult}, (give, take) counsel (-lor), determine, devise, guide, purpose

consult 4427 ## malak {maw-lak'}; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- {consult}, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.

consult 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, {consult}, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

consult 1011 # bouleuo {bool-yoo' -o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- {consult}, take counsel, determine, be minded, purpose.

consult 4823 # sumbouleuo {soom-bool-yoo' -o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- {consult}, (give, take) counsel (together).

consultation 4824 # sumboulion {soom-boo' -lee-on}; neuter of a presumed derivative of 4825; advisement; specifically, a deliberative body, i.e. the provincial assessors or lay-court: -- {consultation}, counsel, council.

consume 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, {consume}, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty), (lay) meat, X quite.

consume 0402 ## >oklah {ok-law'}; feminine of 401; food: -- {consume}, devour, eat, food, meat.

consume 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, {consume}, destroy, felch,

gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

consume 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- {consume}, enjoy long, become (make, wax) old, spend, waste.

consume 1497 ## gazal {gaw-zal'}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, {consume}, exercise [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.

consume 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, {consume}, crush, destroy, discomfit, trouble, vex.

consume 2628 ## chacal {khaw-sal'}; a primitive root; to eat off: -- {consume}.

consume 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, {consume} (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

consume 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) {consume}(-d), consummation(-ption), was determined, (full, utter) end, riddance.

consume 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- {consume}, dissolve, (be) faint(-hearted), melt (away), make soft.

consume 4529 ## macah {maw-saw'}; a primitive root; to dissolve: -- make to {consume} away, (make to) melt, water.

consume 4743 ## maqaq {maw-kak'}; a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- {consume} away, be corrupt, dissolve, pine away.

consume 5486 ## cuwph {soof}; a primitive root; to snatch away, i.e. terminate: -- {consume}, have an end, perish, X be utterly.

consume 5487 ## cuwph (Aramaic) {soof}; corresponding to 5486; to come to an end: -- {consume}, fulfill.

consume 5595 ## caphah {saw-faw'}; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): -- add, augment, {consume}, destroy, heap, join, perish, put.

consume 6789 ## tsamath {tsaw-math'}; a primitive root; to extirpate (literally or figuratively): -- {consume}, cut off, destroy, vanish.

consume 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, {consume}, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

consume 8046 ## sh@mad (Aramaic) {shem-ad'}; corresponding to 8045: -- {consume}.

consume 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, {consume}, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

consume 0355 # analisko {an-al-is'-ko}; from 303 and a form of the alternate of 138; properly, to use up, i.e. destroy: -- {consume}.

consume 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, {consume}, spend.

consume 2654 # katanalisko {kat-an-al-is'-ko}; from 2596 and 355; to consume utterly: -- {consume}.

consumed 1846 ## da<ak {daw-ak'}; a primitive root; to be extinguished; figuratively, to expire or be dried up: -- be extinct, {consumed}, put out, quenched.

consumed 6244 ## <ashesh {aw-shaysh'}; a primitive root; probably to shrink, i.e. fail: -- be {consumed}.

consummation 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) consume(-d), {consummation}(-ption), was determined, (full, utter) end, riddance.

consumption 3631 ## killayown {kil-law-yone'}; from 3615; pining, destruction: -- {consumption}, failing.

consumption 7829 ## shachepheth {shakh-eh'-feth}; from the same as 7828; emaciation: -- {consumption}.

contain 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would {contain}, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).

contain 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, {contain}, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

contain 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, {contain}, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

contain 1467 # egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise self-restraint (in diet and chastity): -- can([-not]) {contain}, be temperate.

contain 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, {contain}, after [this manner].

contain 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, {contain}, go, have place, (can, be room to) receive.

contemn 0936 ## buwz {booz}; a primitive root; to disrespect: -- {contemn}, despise, X utterly.

contemn 0959 ## bazah {baw-zaw'}; a primitive root; to disesteem: -- despise, disdain, {contemn}(-ptible), + think to scorn, vile person.

contemn 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), {contemn}, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person

contemn 5006 ## na>ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give occasion to) blaspheme, {contemn}, despise, flourish, X great, provoke.

contemn 7034 ## qalah {kaw-law'}; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- base, {contemn}, despise, lightly esteem, set light, seem vile.

contempt 0937 ## buwz {booz}; from 936; disrespect: -- {contempt}(-uously), despised, shamed.

contempt 0963 ## bizzayown {bi z-zaw-yone'}; from 959: -di seesteem: -- {contempt}.

contempt 1860 ## d@ra>own {der-aw-one'}; or dera>own {day-raw-one}; from an unused root (meaning to repulse); an object of aversion: -- abhorring, {contempt}.

contempt 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into {contempt}, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

contemptible 1848 # exoutheneo {ex-oo-then-eh' -o}; a variation of 1847 and meaning the same: -- {contemptible}, despise, least esteemed, set at naught.

countenance 4383 # prosopon {pros' -o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, {countenance}, face, fashion, (men's) person, presence.

contend 1624 ## garah {gaw-raw'}; a primitive root; properly, to grate, i.e. (figuratively) to anger: -- {contend}, meddle, stir up, strive.

contend 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- {contend}, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

contend 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, complain, {contend}, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

contend 7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, cause, chiding, {contend}(-tion), controversy, multitude [from the margin], pleading, strife, strive(-ing), suit.

contend 8199 ## shaphat {shaw-fat'}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, {contend}, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.

contend 8474 ## tacharah {takh-aw-raw'}; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: -- close, {contend}.

contend 1252 # diakriino {dee-ak-ree' -no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication,

decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

contend 1864 # epagonizomai {ep-ag-o-nid'-zom-ahēe}; from 1909 and 75; to struggle for: -- earnestly {contend} foreign

contended 4695 ## matstsuwth {mats-tsooth'}; from 5327; a quarrel: -- that {contended}.

content 0014 ## >abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- consent, rest {content} will, be willing.

content 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be {content}, please, take upon, X willingly, would.

content 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be {content}, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

content 3401 ## yariyb {yaw-rebe'}; from 7378; literally, he will contend; properly, adjective, contentious; used as noun, an adversary: -- that {content}(-eth), that strive.

content 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be {content}, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

content 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be {content}, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

content 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be {content}, be enough, suffice, be sufficient.

content 0842 # autarkes {ow-tar'-kace}; from 846 and 714; self-complacent, i.e. contented: -- {content}.

content 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + {content}, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

contention 4066 ## madown {maw-dohn'}; from 1777; a contest or quarrel: -- brawling, {contention}(-ous), discord, strife. Compare 4079, 4090.

contention 4079 ## midyan {mid-yawn'}; a variation for 4066: -- brawling, {contention}(-ous).

contention 4683 ## matstсах {mats-tsaw'}; from 5327; a quarrel: -- {contention}, debate, strife.

contention 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, {contention}, fight, race.

contention 2052 # eritheia {er-ith-i'-ah}; perhaps as the same as 2042; properly, intrigue, i.e. (by implication) faction: -- {contention}(-ious), strife.

contention 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- {contention}, debate, strife, variance.

contention 3948 # paroxusmos {par-ox-oos-mos'}; from 3947 ("paroxysm"); incitement (to good), or dispute (in anger): -- {contention}, provoke unto.

contentious 5380 # philoneikos {fil-on'-i-kos}; from 5384 and neikos (a quarrel; probably akin to 3534); fond of strife, i.e. disputatious: -- {contentious}.

contentment 0841 # autarkeia {ow-tar'-ki-ah}; from 842; self-satisfaction, i.e. (abstractly) contentedness, or (concretely) a competence: -- {contentment}, sufficiency.

continual 1065 ## B@kiy {bek-ee'}; from 1058; a weeping; by analogy, a dripping: -- overflowing, X sore, ({continual}) weeping, wept.

continual 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiab]e], beside, but, + {continual}, except, from, lest, neither, no more, none, not, nothing, save, that no, without.

continual 2956 ## tarad {taw-rad'}; a primitive root; to drive on; figuratively, to follow close: -- {continual}.

continual 5627 ## carah {saw-raw'}; from 5493; apostasy, crime; figuratively, remission: -- X {continual}, rebellion, revolt([-ed]), turn away, wrong.

continual 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), {continual} (employment, -ly), daily, ([n-])ever(-more), perpetual.

continual 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without ceasing, {continual}.

continual 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.

continually 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) {continually}, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

continually 2181 ## zarah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the

spouse of Jehovah): -- (cause to) commit fornication, X {continually}, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

continually 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- {continually}, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

continually 6256 ## <eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X certain, + {continually}, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.

continually 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + {continually}, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

continually 8411 ## t@diyra> (Aramaic) {ted-ee-raw'}; from 1753 in the original sense of enduring; permanence, i.e. (adverb) constantly: -- {continually}.

continually 1275 # diapantos {dee-ap-an-tos'}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- alway(-s), {continually}.

continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever.

continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on ({continually}).

continually 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) {continually} (upon), continue (in, instant in, with), wait on (continually).

continuance 0539 ## >aman {aw-man' }; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of long {continuance}, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

continuance 5769 ## <owlam {o-lawm' }; or <olam {o-lawm' }; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, {continuance}, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

continuance 5281 # hupomone {hoop-om-on-ay' }; from 5278; cheerful (or hopeful) endurance, constancy: -- enduring, patience, patient {continuance} (waiting).

continue 0309 ## >achar {aw-khar' }; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- {continue}, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

continue 3254 ## yacaph {yaw-saf' }; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, {continue}, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

continue 4900 ## mashak {maw-shak' }; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), {continue}, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

continue 5975 ## <amad {aw-mad' }; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, {continue}, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

continue 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, {continue}, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

continue 7235 ## rabah {raw-baw' }; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake

for 7232], be in authority, bring up, X {continue}, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

continue 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, {continue}, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

continue 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), {continue}, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

continue 1265 # diameno {dee-am-en'-o}; from 1223 and 3306; to stay constantly (in being or relation): -- {continue}, remain.

continue 1273 # dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 and a derivative of 3571; to sit up the whole night: -- {continue} all night.

continue 1300 # diateleio {dee-at-el-eh'-o}; from 1223 and 5055; to accomplish thoroughly, i.e. (subjectively) to persist: -- {continue}.

continue 1304 # diatribo {dee-at-ree'-bo}; from 1223 and the base of 5147; to wear through (time), i.e. remain: -- abide, be, {continue}, tarry.

continue 1696 # emmeno {em-men'-o}; from 1722 and 3306; to stay in the same place, i.e. (figuratively) persevere: -- {continue}.

continue 1961 # epimeno {ep-ee-men'-o}; from 1909 and 3306; to stay over, i.e. remain (figuratively, persevere): -- abide (in), {continue} (in), tarry.

continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

continue 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- {continue}, set, sit (down), tarry.

continue 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, {continue}, dwell, endure, be present, remain, stand, tarry (for), X thine own.

continue 3887 # parameno {par-am-en'-o}; from 3844 and 3306; to stay near, i.e. remain (literally, tarry; or 3844 and 3306; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): -- abide, {continue}.

continue 3905 # parateino {par-at-i'-no}; from 3844 and teino (to stretch); to extend along, i.e. prolong (in point of time): -- {continue}.

continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

continue 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), {continue} (in, instant in, with), wait on (continually).

continue 4357 # prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, {continue} in (with).

continue 4839 # sumparameno {soom-par-am-en'-o}; from 4862 and 3887; to remain in company, i.e. still live: -- {continue} with.

continued 5125 ## nuwn {noon}; a primitive root; to resprout, i.e. propagate by shoots; figuratively, to be perpetual: -- be {continued}.

continuing 1641 ## garar {gaw-rar'}; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminate); by analogy, to saw: -- catch, chew, X {continuing}, destroy, saw.

contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a {contraction} of 260).

contraction 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a {contraction} from 427) in the sense of privation; so, in many words,

beginning with this letter; occasionally in the sense of union (as a contraction of 260).

contradict 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, {contradict}, deny, gainsay(-er), speak against.

contradiction 0485 # antilogia {an-tee-log-ee'-ah}; from a derivative of 483; dispute, disobedience: -- {contradiction}, gainsaying, strife.

contrariwise 5121 # tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 and 1726; on the contrary: -- {contrariwise}.

contrary 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the {contrary}, every way).

contrary 2016 ## hephek {heh'-fek}: or hephek {hay'-fek}; from 2015; a turn, i.e. the reverse: -- {contrary}.

contrary 7147 ## q@riy {ker-ee'}; from 7136; hostile encounter: -- {contrary}.

contrary 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be {contrary}, oppose.

contrary 0561 # apenanti {ap-en'-an-tee}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, {contrary}, over against, in the presence of.

***. apepo. See 550.

contrary 1727 # enantios {en-an-tee'-os}; from 1725; opposite; figuratively, antagonistic: -- (over) against, {contrary}.

contrary 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, {contrary} to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

contrary 3891 # paranomeo {par-an-om-eh'-o}; from a compound of 3844 and 3551; to be opposed to law, i.e. to transgress: -- {contrary} to law.

contrast 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote {contrast}, requital, substitution,

correspondence, etc.

contri-)distribution 2842 # koinonia {koy-nohn-ee' -ah}; from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: -- (to) communicate(-ation), communion, ({contri-)distribution}, fellowship.

contrite 1792 ## daka> {daw-kaw' }; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, {contrite}, crush, destroy, humble, oppress, smite.

contrite 1793 ## dakka> {dak-kaw' }; from 1792; crushed (literally powder, or figuratively, contrite): -- {contrite}, destruction.

contrite 1794 ## dakah {daw-kaw' }; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- break (sore), {contrite}, crouch.

contrite 5223 ## nakeh {naw-keh' }; smitten, i.e. (literally) maimed, or (figuratively) dejected: -- {contrite}, lame.

controversy 7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, cause, chiding, contend(-tion), {controversy}, multitude [from the margin], pleading, strife, strive(-ing), suit.

controversy 3672 # homologoumenos {hom-ol -og-ow-men' -oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.

convenient 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, {convenient}, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, set time, statute, task.

convenient 0433 # aneko {an-ay' -ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- {convenient}, be fit.

convenient 2119 # eukairo {yoo-kahee-reh' -o}; from 2121; to have good time, i.e. opportunity or leisure: -- have leisure ({convenient} time), spend time.

convenient 2121 # eukairos {yoo' -kahee-ros}; from 2095 and 2540; well-timed, i.e. opportune: -- {convenient}, in time of need.

convenient 2520 # katheko {kath-ay' -ko}; from 2596 and 2240; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- {convenient}, fit.

convenient 2540 # kairos {kahee-ros' }; of uncertain affinity; an occasion, i.e. set or proper time: -- X always, opportunity, ({convenient}, due) season, (due, short, while) time, a while. Compare 5550.

conveniently 2122 # eukairos {yoo-kah'-ee-roce}; adverb from 2121;
opportunely: -- {conveniently}, in season.

conversant 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be {conversant}, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

conversation 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, {conversation}, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

conversation 0390 # anastrepho {an-as-tref'-o}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have {conversation}, live, overthrow, pass, return, be used.

conversation 0391 # anastrophe {an-as-trof-ay'}; from 390; behavior: -- {conversation}.

conversation 4175 # politeuma {pol-it'-yoo-mah}; from 4176; a community, i.e. (abstractly) citizenship (figuratively): -- {conversation}.

conversation 4176 # politeuomai {pol-it-yoo'-om-ahee}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let {conversation} be, live.

conversation 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, {conversation}, [+ like] manner, (+ by any) means, way.

conversion 1995 # epistrophe {ep-is-trof-ay'}; from 1994; reversion, i.e. morally, revolution: -- {conversion}.

convert 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, {convert}, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, r

estore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

convert 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, {convert}, (re-)turn (about, again).

convert 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- {convert}, turn (again, back again, self, self about).

converted 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be {converted}, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

convey 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), {convey} over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

convey 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, {convey}, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

convey 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- {convey} self away.

convict 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- {convict}, convince, tell a fault, rebuke, reprove.

convince 3198 ## yakach {yaw-kahh'}; a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, {convince}, correct(-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise.

convince 1246 # diakatel egchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}.

convince 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, {convince}, tell a fault, rebuke, reprove.

convince 1827 # exelegcho {ex-el-eng'-kho}; from 1537 and 1651; to convict fully, i.e. (by implication) to punish: -- {convince}.

convocation 4744 ## miqra> {mik-raw'}; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: -- assembly, calling, {convocation}, reading.

cook 2876 ## tabbach {tab-bawkh'}; from 2873; properly, a butcher; hence, a lifeguardsman (because he was acting as an executioner); also a cook (usually slaughtering the animal for food): -- {cook}, guard.

cook 2879 ## tabbachah {tab-baw-khaw'}; feminine of 2876; a female cook: -- {cook}.

cool 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X {cool}, courage, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

cool 2711 # katapsucho {kat-ap-soo'-kho}; from 2596 and 5594; to cool down (off), i.e. refresh: -- {cool}.

coping 2947 ## tephach {tay'-fakh}; from 2946; a spread of the hand, i.e. a palm-breadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): -- {coping}, hand-breadth.

copper 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, chain, {copper}, fetter (of brass), filthiness, steel.

coppersmith 5471 # chalkeus {khal-k-yooce'}; from 5475; a copper-worker or brazier: -- {coppersmith}.

copulation 7902 ## sh@kabah {shek-aw-baw'}; from 7901; a lying down (of dew, or for the sexual act): -- X carnally, {copulation}, X lay, seed.

copy 4932 ## mishneh {mish-neh'}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, {copy}, double, fatlings, next, second (order), twice as much.

copy 6275 ## <athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- {copy} out, leave off, become (wax) old, remove.

copy 6572 ## parshegen {par-sheh' -ghen}; or pathshegen {path-sheh' -gen}; of foreign origin; a transcript: -- {copy}.

copy 6573 ## parshegen (Aramaic) {par-sheh' -ghen}; corresponding to 6572: -- {copy}.

cor 3734 ## kor {kore}; from the same as 3564; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: -- {cor}, measure. Aramaic the same.

coral 7215 ## ra>mah {raw-maw'}; from 7213; something high in value, i.e. perhaps coral: -- {coral}.

Corban 2878 # korban {kor-ban'}; and korbanas {kor-ban-as'}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- {Corban}, treasury.

cord 2256 ## chebel {kheh' -bel}; or chebel {khay' -bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, {cord}, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

cord 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- {cord}, fillet, line, thread.

cord 3499 ## yether {yeh' -ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, {cord}, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.

cord 4340 ## meythar {may-thar'}; from 3498; a cord (of a tent) [compare 3499] or the string (of a bow): -- {cord}, string.

cord 5688 ## <aboth {ab-oth'}; or <abowth {ab-oth'}; or (feminine) <abothah {ab-oth-aw'}; the same as 5687; something intertwined, i.e. a string, wreath or foliage: -- band, {cord}, rope, thick bough (branch), wreathen (chain).

cord 4979 # schoinion {skhoy-nee' -on}; diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally): -- small {cord}, rope.

Core 2879 # Kore {kor-eh'}; of Hebrew origin [7141]; Core (i.e. Korach), an Israelite: -- {Core}.

coriander 1407 ## gad {gad}; from 1413 (in the sense of cutting); coriander seed (from its furrows): -- {coriander}.

Corinth 2882 # Korinthos {kor'-in-thos}; of uncertain derivation; Corinthus, a city of Greece: -- {Corinth}.

Corinthian 2881 # Korinthios {kor-in'-thee-os}; from 2882; a Corinthian, i.e. inhabitant of Corinth: -- {Corinthian}.

cormorant 6893 ## qa>ath {kaw-ath'}; from 6958; probably the pelican (from vomiting): -- {cormorant}.

cormorant 7994 ## shalak {shaw-lawk'}; from 7993; bird of prey, usually thought to be the pelican (from casting itself into the sea): -- {cormorant}.

corn 0024 ## >abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears of {corn} (not maize).

corn 1098 ## b@liyl {bel-eel'}; from 1101; mixed, i.e. (specifically) feed (for cattle): -- {corn}, fodder, provender.

corn 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X {corn}, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

corn 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- {corn}, wheat.

corn 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) (of {corn}), tomb.

corn 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, {corn}, threshing-)floor, (threshing-, void) place.

corn 1643 ## geres {gheh'-res}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- beaten {corn}.

corn 1715 ## dagan {daw-gawn'}; from 1711; properly, increase, i.e. grain: -- {corn} ([floor]), wheat.

corn 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green)

ears (of {corn}), fruitful field (place), plentiful (field).

corn 5669 ## <abuwr {aw-boor'}; the same as 5668; passed, i.e. kept over; used only of stored grain: -- old {corn}.

corn 6194 ## <arem (Jer. 50:26) {aw-rame'}; or (feminine) <aremah {ar-ay-maw'}; from 6192; a heap; specifically, a sheaf: -- heap (of {corn}), sheaf.

corn 7039 ## qaliy {kaw-lee'}; or qaliy> {kaw-lee'}; from 7033; roasted ears of grain: -- parched {corn}.

corn 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) {corn}, grown up, stalk.

corn 7383 ## riyphah {ree-faw'}; or riphah {ree-faw'}; from 7322; (only plural), grits (as pounded): -- ground {corn}, wheat.

corn 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, ear (of {corn}), ([water-])flood, Shibboleth. Compare 5451.

corn 7668 ## sheber {sheh'-ber}; the same as 7667; grain (as if broken into kernels): -- {corn}, victuals.

corn 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out the {corn}.

corn 2848 # kokkos {kok'-kos}; apparently a primary word; a kernel of seed: -- {corn}, grain.

corn 4621 # sitos {see'-tos}; plural irregular neuter sita {see'-tah}; of uncertain derivation; grain, especially wheat: -- {corn}, wheat.

corn 4702 # sporimos {spor'-ee-mos}; from 4703; sown, i.e. (neuter plural) a planted field: -- {corn}(-field).

corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of {corn}).

Cornelius 2883 # Kornelios {kor-nay'-lee-os}; of Latin origin; Cornelius, a Roman: -- {Cornelius}.

corner 2106 ## zaviyth {zaw-veeth'}; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): -- {corner}(stone).

corner 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a
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flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, {corner}, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).

corner 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, {corner}, shoulder(-piece), side, undersetter.

corner 4740 ## maqtso< {mak-tso'-ah}; or maqtsoa< {mak-tso-ah}; or (feminine) maqtso<ah {mak-tso-aw'}; from 7106 in the denominative sense of bending; an angle or recess: -- {corner}, turning.

corner 4742 ## m@quts<ah {mek-oots-aw'}; from 7106 in the denominative sense of bending; an angle: -- {corner}.

corner 6285 ## pe>ah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- {corner}, end, quarter, side.

corner 6434 ## pen {pane}; from an unused root meaning to turn; an angle (of a street or wall): -- {corner}.

corner 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X {corner}, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

corner 6438 ## pinnah {pin-naw'}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, chief, {corner}, stay, tower.

corner 6471 ## pa<am {pah'-am}; or (feminine) pa<amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, {corner}, foot(-step), going, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.

corner 6763 ## tsela< {tsay-law'}; or (feminine) tsal<ah {tsal-aw'}; from 6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): -- beam, board, chamber, {corner}, leaf, plank, rib, side (chamber).

corner 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, {corner}, (selv-)edge, lowest, (uttermost) participle

corner 7106 ## qatsa< {kaw-tsah'}; a primitive root; to strip off, i.e. (partially) scrape; by implication, to segregate (as an angle): -- cause to scrape, {corner}.

corner 0204 # akrogoniaios {ak-rog-o-nee-ah'-yos}; from 206 and 1137; belonging to the extreme corner: -- chief {corner}.

corner 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, {corner}, (at the, the) first (estate), magistrate, power, principality, principle, rule.

corner 1137 # gonia {go-nee'-ah}; probably akin to 1119; an angle: -- {corner}, quarter.

corners 6284 ## pa>ah {paw-aw'}; a primitive root; to puff, i.e. blow away: -- scatter into {corners}.

cornet 4517 ## m@na<na< {men-ah-ah'}; from 5128; a sistrum (so called from its rattling sound): -- {cornet}.

cornet 7162 ## qeren (Aramaic) {keh'-ren}; corresponding to 7161; a horn (literally or for sound): -- horn, {cornet}.

cornet 7782 ## showphar {sho-far'}; or shophar {sho-far'}; from 8231 in the original sense of incising; a cornet (as giving a clear sound) or curved horn: -- {cornet}, trumpet.

corpse 1472 ## g@viah {ghev-ee-yaw'}; prolonged for 1465; a body, whether alive or dead: -- (dead) body, carcass, {corpse}.

corpse 6297 ## peger {peh'gher}; from 6296; a carcass (as limp), whether of man or beast; figuratively, an idolatrous image: -- carcass, {corpse}, dead body.

corpse 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- dead body, carcass, {corpse}.

correct 3198 ## yakach {yaw-kahh'}; a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, convince, {correct}(-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise.

correct 3256 ## yacar {yaw-sar'}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- bind, chasten, chastise, {correct}, instruct, punish, reform, reprove, sore, teach.

corrected 3810 # paideutes {pahee-dyoo-tace'}; from 3811; a trainer, i.e. teacher or (by implication) discipliner: -- which {corrected}, instructor.

correction 4148 ## muwcar {moo-sawr'}; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: -- bond,

chastening ([-eth]), chastisement, check, {correction}, discipline, doctrine, instruction, rebuke.

correction 7626 ## shebet {shay' -bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X {correction}, dart, rod, sceptre, staff, tribe.

correction 8433 ## towkechah {to-kay-khaw'}; and towkachath {to-kakh' -ath}; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, {correction}, reasoning, rebuke, reproof, X be (often) reprovved.

correction 1882 # epanorthosis {ep-an-or' -tho-sis}; from a compound of 1909 and 461; a straightening up again, i.e. (figuratively) rectification (reformation): -- {correction}.

correspondence 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, {correspondence}, etc.

corrupt 1605 ## ga<ar {gaw-ar'}; a primitive root; to chide: -- {corrupt}, rebuke, reprove.

corrupt 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) {corrupt}(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.

corrupt 2610 ## chaneph {khaw-nafe'}; a primitive root; to soil, especially in a moral sense: -- {corrupt}, defile, X greatly, pollute, profane.

corrupt 4167 ## muwq {mook}; a primitive root; to jeer, i.e. (intens.) blaspheme: -- be {corrupt}.

corrupt 4743 ## maqaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume away, be {corrupt}, dissolve, pine away.

corrupt 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, {corrupt}(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

corrupt 7844 ## sh@chath (Aramaic) {shekh-ath'}; corresponding to 7843: -- {corrupt}, fault.

corrupt 0853 # aphanizo {af-an-id' -zo}; from 852; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- {corrupt}, disfigure, perish, vanish away.

corrupt 1311 # diaphthei ro {dee-af-thi'-ro}; from 1225 and 5351; to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert): -- {corrupt}, destroy, perish.

corrupt 2585 # kapeleuo {kap-ale-yoo'-o}; from kapelos (a huckster); to retail, i.e. (by implication) to adulterate (figuratively): -- {corrupt}.

corrupt 2704 # katphthei ro {kat-af-thi'-ro}; from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; -- {corrupt}, utterly perish.

corrupt 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- bad, {corrupt}. Compare 4190.

corrupt 5351 # phthei ro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- {corrupt} (self), defile, destroy.

corrupted 4595 # sepo {say'-po}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: -- be {corrupted}.

corruptible 5349 # phthartos {fthar-tos'}; from 5351; decayed, i.e. (by implication) perishable: -- {corruptible}.

corruption 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- {corruption}, ig[norantly], for lack of, where no ... is, so that no, none, not, un[awares], without.

corruption 4889 ## mashchiyth {mash-kheeth'}; from 7843; destructive, i.e. (as noun) destruction, literally (specifically a snare) or figuratively (corruption): -- {corruption}, (to) destroy(-ing), destruction, trap, X utterly.

corruption 4893 ## mishchath {mish-khawth'}; or moshchath {mosh-khawth'}; from 7843; disfigurement: -- {corruption}, marred.

corruption 7845 ## shachath {shakh'-ath}; from 7743; a pit (especially as a trap); figuratively, destruction: -- {corruption}, destruction, ditch, grave, pit.

corruption 1312 # diaphthora {dee-af-thor-ah'}; from 1311; decay: -- {corruption}.

corruption 5356 # phthora {fthor-ah'}; from 5351; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively): -- {corruption}, destroy, perish.

Cos 2972 # Kos {koce}; of uncertain origin; Cos, an island in the Mediterranean: -- {Cos}.

Cosam 2973 # Kosam {ko-sam'}; of Hebrew origin [compare 7081]; Cosam (i.e. Kosam) an Israelite: -- {Cosam}.

cost 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to {cost} nothing, free(-ly), innocent, for nothing (nought, in vain).

cost 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause ({cost}, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain).

cost 1160 # dapane {dap-an'-ay}; from dapto (to devour); expense (as consuming): -- {cost}.

costliness 5094 # timiotes {tim-ee-ot'-ace}; from 5093; expensiveness, i.e. (by implication) magnificence: -- {costliness}.

costly 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, {costly}, excellent, fat, honourable women, precious, reputation.

costly 4185 # poluteles {pol-oo-tel'-ace'}; from 4183 and 5056; extremely expensive: -- {costly}, very precious, of great price.

costly 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very {costly}, of great price.

cote 0220 ## >averah {av-ay-raw'}; by transposition for 723; a stall: -- {cote}.

cote 1448 ## g@derah {ghed-ay-raw'}; feminine of 1447; enclosure (especially for flocks): -- [sheep-] {cote} (fold) hedge, wall.

cote 6629 ## tso>n {tsone}; or ts@>own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([{-cote}, -fold, -shearer, -herds]).

cottage 3741 ## karah {kaw-raw'}; feminine of 3733; a meadow: -- {cottage}.

cottage 4412 ## m@luwnah {mel-oo-naw'}; feminine from 3885; a hut, a hammock: -- {cottage}, lodge.

cottage 5521 ## cukkah {sook-kaw'}; fem of 5520; a hut or lair: -- booth, {cottage}, covert, pavilion, tabernacle, tent.

couch 3326 ## yatsuwa< {yaw-tsoo'-ah}; passive participle of 3331; spread, i.e. a bed; (architecture) an extension, i.e. wing or lean-to (a single story or collectively): -- bed, chamber, {couch}.

couch 3766 ## kara< {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, {couch}, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

couch 4904 ## mishkab {mish-kawb'}; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: -- bed([-chamber]), {couch}, lieth (lying) with.

couch 6210 ## <eres {eh'res}; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): -- bed(-stead), {couch}.

couch 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) down, {couch}, humble self, be (bring) low, stoop.

couching 4769 ## marbets {mar-bates'}; from 7257; a reclining place, i. e. fold (for flocks): -- {couching} place, place to lie down.

could 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X {could} they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

could 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), {could}, endure, might, overcome, have power, prevail, still, suffer.

could 3546 ## k@hal (Aramaic) {keh-hal'}; a root corresponding to 3201 and 3557; to be able: -- be able, {could}.

could 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X {could} not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).

could 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i. e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X {could}, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

could 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- {could} not do, impossible, impotent, not possible, weak.

could 1410 # dunamai {doo'-nam-ahē}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), {could}, may, might, be possible, be of power.

could 1415 # dunatos {doo-nat-os'}; from 1410; powerful or capable (literally or figuratively); neuter possible: -- able, {could}, (that is) mighty (man), possible, power, strong.

could 1689 # emblepo {em-blep'-o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look upon, ({could}) see.

could 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), {could}, be good, might, prevail, be of strength, be whole, + much work.

couldst 3202 ## y@kel (Aramaic) {yek-ale'}; or y@kiyl (Aramaic) {yek-eel'}; to 3201: -- be able, can, {couldst}, prevail.

coulter 0855 ## >eth {ayth}; of uncertain derivation; a hoe or other digging implement: -- {coulter}, plowshare.

council 7277 ## rigmah {rig-maw'}; feminine of the same as 7276; a pile (of stones), i.e. (figuratively) a throng: -- {council}.

council 4824 # sumboulion {soom-boo'-lee-on}; neuter of a presumed derivative of 4825; advisement; specifically, a deliberative body, i.e. the provincial assessors or lay-court: -- consultation, counsel, {council}.

council 4892 # sunedriion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 and the base of 1476; a joint session, i.e. (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: -- {council}.

counsel 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, {counsel}, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

counsel 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take {counsel}, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

counsel 3289 ## ya<ats {yaw-ats'}; a primitive root; to advise; reflexively, to deliberate or resolve: -- advertise, take advise, advise (well), consult, (give, take) {counsel}(-lor), determine, devise, guide, purpose

counsel 4156 ## mow<etsah {mo-ay-tsaw'}; from 3289; a purpose: -- {counsel}, device.

counsel 4431 ## m@lak (Aramaic) {mel-ak'}; from a root corresponding to 4427 in the sense of consultation: advice: -- {counsel}.

counsel 5475 ## cowl {sode}; from 3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: -- assembly, counsel, inward, secret ({counsel}).

counsel 5779 ## <uwts {oots}; a primitive root; to consult: -- take advice ([{counsel}] together).

counsel 5843 ## <eta> (Aramaic) {ay-taw'}; from 3272; prudence: -- {counsel}.

counsel 6098 ## <etsah {ay-tsaw'}; from 3289; advice; by implication, plan; also prudence: -- advice, advisement, {counsel}(l-[or]), purpose.

counsel 6191 ## <aram {aw-ram'}; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X very, beware, take crafty [{counsel}], be prudent, deal subtly.

counsel 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask ({counsel}, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straightly, X surely, wish.

counsel 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e. (reflexively) deliberate, or (by implication) resolve: -- consult, take {counsel}, determine, be minded, purpose.

counsel 1012 # boule {boo-lay'}; from 1014; volition, i.e. (objectively) advice, or (by implication) purpose: -- + advise, {counsel}, will.

counsel 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) {counsel} (together).

counsel 4824 # sumboulion {soom-boo'-lee-on}; neuter of a presumed

derivative of 4825; advisement; specifically, a deliberative body, i.e. the provincial assessors or lay-court: -- consultation, {counsel}, council.

counsellor 1884 ## d@thabar (Aramaic) {deth-aw-bawr'}; of Pers. origin; meaning one skilled in law; a judge: -- {counsellor}.

counsellor 1907 ## haddabar (Aramaic) {had-daw-bawr'}; probably of foreign origin; a vizier: -- {counsellor}.

counsellor 3272 ## y@<at (Aramaic) {yeh-at'}; corresponding to 3289; to counsel; reflexively, to consult: -- {counsellor}, consult together.

counsellor 1010 # bouleutes {bool-yoo-tace'}; from 1011; an adviser, i.e. (specially) a councillor or member of the Jewish Sanhedrin: -- {counsellor}.

counsellor 4825 # sumboulos {soom'-boo-los}; from 4862 and 1012; a consul tor, i.e. adviser: -- {counsellor}.

counsels 8458 ## tachbulah {takh-boo-law'}; or tachbuwlah {takh-boo-law'}; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- good advice, (wise) {counsels}.

count 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, be clear, {count} pure.

count 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, {count}, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

count 3699 ## kacac {kaw-sas'}; a primitive root; to estimate: -- make {count}.

count 4487 ## manah {maw-naw'}; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: -- appoint, {count}, number, prepare, set, tell.

count 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, {count}, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, +

withdraw, + would (to) God, yield.

count 6188 ## <arel {aw-rale'}; a primitive root; properly, to strip; but used as denominative from 6189; to expose or remove the prepuce, whether literal (to go naked) or figurative (to refrain from using): -- {count} uncircumcised, foreskin to be uncovered.

count 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, {count}, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

count 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, {count} (think) worthy.

count 1075 # genealogo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- {count} by descent.

count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

count 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think.

count 3106 # makarizo {mak-ar-id'-zo}; from 3107; to beatify, i.e. pronounce (or esteem) fortunate: -- call blessed, {count} happy.

count 5585 # psephizo {psay-fid'-zo}; from 5586; to use pebbles in enumeration, i.e. (generally) to compute: -- {count}.

countenance 0639 ## >aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, {countenance}, face, + forbearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath.

countenance 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- {countenance}, crooked place, glorious, honour, put forth.

countenance 2122 ## ziyv (Aramaic) {zeev}; corresponding to 2099; (figuratively) cheerfulness: -- brightness, {countenance}.

countenance 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), {countenance}, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

countenance 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, {countenance}, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

countenance 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, {countenance}, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you

countenance 8389 ## to>ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage.

countenance 2397 # idea {id-eh'-ah}; from 1492; a sight [comparative figuratively "idea"], i.e. aspect: -- {countenance}.

countenance 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, {countenance}, face.

countenance 4659 # skuthropos {skoo-thro-pos'}; from skuthros (sullen) and a derivative of 3700; angry-visaged, i.e. gloomy or affecting a mournful appearance: -- of a sad {countenance}.

countervail 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, {countervail}, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.

country 0127 ## >adamah {ad-aw-maw'}; from 119; soil (from its general redness): -- {country}, earth, ground, husband[-man] (-ry), land.

country 0249 ## >ezrach {ez-rawkh'}; from 2224 (in the sense of springing

up); a spontaneous growth, i.e. native (tree or persons): -- bay tree, (home-)born (in the land), of the (one's own) {country} (nation).

country 0339 ## >iy {ee}; from 183; properly, a habitable spot (as desirable); dry land, a coast, an island: -- {country}, isle, island.

country 0776 ## >erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, {country}, earth, field, ground, land, X natins, way, + wilderness, world.

country 1552 ## g@liylah {ghel-ee-law'}; feminine of 1550; a circuit or region: -- border, coast, {country}.

country 2022 ## har {har}; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): -- hill ({country}), mount(-ain), X promotion.

country 2256 ## chebel {kheh'-bel}; or chebel {khay'-bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, {country}, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

country 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- {country}, X home, X open, place, room, space, X whither[-soever].

country 4801 ## merchaq {mer-khawk'}; from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, dwell in, very) far ({country}, off). See also 1023.

country 5045 ## negeb {neh'-gheb}; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- south ({country}, side, -ward).

country 5316 ## nepheth {neh'-feth}; for 5299; a height: -- {country}.

country 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- {country}, field, ground, land, soil, X wild.

country 8219 ## sh@phelah {shef-ay-law'}; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: -- low {country}, (low) plain, vale(-ley).

country 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- {country}, farm, piece of ground, land.

country 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a far {country}, journey.

country 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, {country}(-man), diversity, generation, kind(-red), nation, offspring, stock.

country 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- {country}, earth(-ly), ground, land, world.

country 3714 # oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- hill {country}.

country 3968 # patris {pat-rece'}; from 3902; a father-land, i.e. native town; (figuratively) heavenly home: -- (own) {country}.

country 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- {country} (round) about, region (that lieth) round about.

countryman 4853 # sumphuletes {soom-foo-let'-ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- {countryman}.

county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117.

couple 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, {couple} (together), have fellowship with, heap up, join (self, together), league.

couple 6776 ## tsemed {tseh'-med}; a yoke or team (i.e. pair); hence, an acre (i.e. day's task for a yoke of cattle to plough): -- acre, {couple}, X together, two [donkeys], yoke (of oxen).

couple 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim {shet-tah'-yim}; two; also (as ordinal) twofold: -- both, {couple}, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.

coupled 8382 ## ta>am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- {coupled} (together), bear twins.

coupled 8535 ## tam {tawm}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -- {coupled} together, perfect, plain, undefiled, upright.

coupleth 2279 ## chobereth {kho-beh' -reth}; feminine active participle of 2266; a joint: -- which {coupleth}, coupling.

coupling 2279 ## chobereth {kho-beh' -reth}; feminine active participle of 2266; a joint: -- which coupleth, {coupling}.

coupling 4225 ## machbereth {makh-beh' -reth}; from 2266; a junction, i.e. seam or sewed piece: -- {coupling}.

coupling 4226 ## m@chabb@rah {mekh-ab-ber-aw' }; from 2266; a joiner, i.e. brace or cramp: -- {coupling}, joining.

courag 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, {courag}[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

courage 0553 ## >amats {aw-mats' }; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good {courage}, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

courage 3824 ## lebab {lay-bawb' }; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, {courage}, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding.

courage 7307 ## ruwach {roo' -akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, {courage}, mind, X quarter, X side, spirit([-ual]), tempest, X vain, ([whirl-])wind(-y).

courage 2294 # tharsos {thar' -sos}; akin (by transp.) to thrasos (daring); boldness (subjectively): -- {courage}.

courageous 0533 ## >ammiyts {am-meets' }; or (shortened) >ammits {am-meets' }; from 553; strong or (abstractly) strength: -- {courageous}, mighty, strong (one).

courageous 0553 ## >amats {aw-mats' }; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be {courageous} (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

course 2487 ## chaliyphah {khal -ee-faw' }; from 2498; alternation: -- change, {course}.

course 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of {course}, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

course 4255 ## machl@qah (Aramaic) {makh-lek-aw'}; corresponding to 4256; a section (of the Levites): -- {course}.

course 4256 ## machaloqeth {makh-al-o'-keth}; from 2505; a section (of Levites, people or soldiers): -- company, {course}, division, portion. See also 5555.

course 4546 ## m@cillah {mes-il-law'}; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: -- causeway, {course}, highway, path, terrace.

course 4794 ## m@ruwtsah {mer-oo-tsaw'}; or m@rutsah {mer-oo-tsaw'}; feminine of 4793; a race (the act), whether the manner or the progress: -- {course}, running. Compare 4835.

course 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by {course}), speak, testify, utter, (bear) witness. See also 1042, 1043.

course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

course 1408 # dromos {drom'-os}; from the alternate of 5143; a race, i.e. (figuratively) career: -- {course}.

course 2113 # euthudromeo {yoo-thoo-drom-eh'-o}; from 2117 and 1408; to lay a straight course, i.e. sail direct: -- (come) with a straight {course}.

course 2183 # ephemeria {ef-ay-mer-ee'-ah}; from 2184; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families: -- {course}.

course 3313 # meros {mer'-os}; from an obsolete but more primary form of meiramai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, {course}, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

course 4144 # ploos {plo'-os}; from 4126; a sail, i.e. navigation: -- {course}, sailing, voyage.

course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run.

course 5164 # trochos {trokh-os'}; from 5143; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects: -- {course}.

course 4325 ## mayim {mah'-yim}; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: -- + piss, wasting, water(-ing, [-course], -flood, -spring)).

court 1004 ## bayiith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- {court}, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).

court 2681 ## chatsiyr {khaw-tseer'}; a collateral form of 2691; a court or abode: -- {court}.

court 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- {court}, tower, village.

court 5835 ## <azarah {az-aw-raw'}; from 5826 in its original meaning of surrounding; an inclosure; also a border: -- {court}, settle.

court 5892 ## <iyr {eer}; or (in the plural) <ar {awr}; or <ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, {court} [from margin], town.

court 0833 # aule {ow-lay'}; from the same as 109; a yard (as open to the wind); by implication, a mansion: -- {court}, ([sheep-])fold, hall, palace.

court 0933 # basileion {bas-il'-i-on}; neuter of 934; a palace: -- king's {court}.

courteous 5391 # philophron {fil-of'-rone}; from 5384 and 5424; friendly of mind, i.e. kind: -- {courteous}.

courteously 5364 # philanthropos {fil-an-thro'-pocē}; adverb from a compound of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely: -- {courteously}.

courteously 5390 # philophronos {fil-of-ron'-oce}; adverb from 5391; with friendliness of mind, i.e. kindly: -- {courteously}.

cousin 4773 # suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative

(by blood); by extension, a fellow countryman: -- {cousin}, kin(-sfolk, -sman).

covenant 1285 ## b@riyth {ber-eeth'}; from 1262 (in the sense of cutting [like 1254]); a compact (because made by passing between pieces of flesh): -- confederacy, [con-]feder[-ate], {covenant}, league.

covenant 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([{covenant}]), X lose, perish, X utterly, X want.

covenant 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, {covenant}, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

covenant 1242 # diatheke {dee-ath-ay'-kay}; from 1303; properly, a disposition, i.e. (specially) a contract (especially a devisory will): -- {covenant}, testament.

covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

covenant 4934 # suntithemai {soon-tith'-em-ah-ee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}.

covenant-breaker 0802 # asunthetos {as-oon'-thet-os}; from 1 (as a negative particle) and a derivative of 4934; properly, not agreed, i.e. treacherous to compacts: -- {covenant-breaker}.

cover 1104 ## bala< {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- {cover}, destroy, devour, eat up, be at end, spend up, swallow down (up).

cover 2645 ## chaphah {khaw-faw'}; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: -- ceil, {cover}, overlay.

cover 2653 ## chophaph {khaw-faf'}; a primitive root (compare 2645, 3182); to cover (in protection): -- {cover}.

cover 2926 ## talal {taw-lal'}; a primitive root; properly, to strew over, i.e. (by implication) to cover in or plate (with beams): -- {cover}.

cover 3271 ## ya<at {yaw-at'}; a primitive root; to clothe: -- {cover}.

cover 3680 ## kakah {kaw-saw'}; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): -- clad self, close, clothe, conceal, {cover} (self), (flee to) hide, overwhelm. Compare 3780.

cover 3728 ## kaphash {kaw-fash'}; a primitive root; to tread down; figuratively, to humiliate: -- {cover}.

cover 3813 ## la>at {law-at'}; a primitive root; to muffle: -- {cover}.

cover 4374 ## m@kacch {mek-as-seh'}; from 3680; a covering, i.e. garment; specifically, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): -- clothing, to {cover}, that which covereth.

cover 5258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: -- {cover}, melt, offer, (cause to) pour (out), set (up).

cover 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation; also a cast idol: -- {cover}, drink offering, molten image.

cover 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- {cover}, defence, defend, hedge in, join together, set, shut up.

cover 5603 ## caphan {saw-fan'}; a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: -- cieled, {cover}, seated.

cover 5743 ## <uwb {oob}; a primitive root; to be dense or dark, i.e. to becloud: -- {cover} with a cloud.

cover 5844 ## <atah {aw-taw'}; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: -- array self, be clad, (put a) {cover} (-ing, self), fill, put on, X surely, turn aside.

cover 5848 ## <ataph {aw-taf'}; a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish: -- {cover} (over), fail, faint, feeble, hide self, be overwhelmed, swoon.

cover 6823 ## tsaphah {tsaw-faw'}; a primitive root [probably identical with 6822 through the idea of expansion in outlook, transferring to action]; to sheet over (especially with metal): -- {cover}, overlay.

cover 7159 ## qaram {kaw-ram'}; a primitive root; to cover: -- {cover}.

cover 7184 ## qasah {kaw-saw'}; or qasvah {kas-vaw'}; from an unused root meaning to be round; a jug (from its shape): -- {cover}, cup.

cover 7779 ## shuwph {shoof}; a primitive root; properly, to gape, i.e. snap at; figuratively, to overwhelm: -- break, bruise, {cover}.

cover 1943 # epikalupto {ep-ee-kal-oop'-to}; from 1909 and 2572; to conceal, i.e. (figuratively) forgive: -- {cover}.

cover 2572 # kalupto {kal-oop'-to}; akin to 2813 and 2928; to cover up (literally or figuratively): -- {cover}, hide.

cover 2619 # katakalupto {kat-ak-al-oop'-to}; from 2596 and 2572; to cover wholly, i.e. veil: -- {cover}, hide.

cover 4028 # perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e. entirely (the face, a surface): -- blindfold, {cover}, overlay.

cover 4780 # sugkalupto {soong-kal-oop'-to}; from 4862 and 2572; to conceal all together: -- {cover}.

covered 3780 ## kasah {kaw-saw'}; a primitive root; to grow fat (i.e. be covered with flesh): -- be {covered}. Compare 3680.

covered 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- {covered}, litter, tortoise.

covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

covereth 4374 ## m@kacch {mek-as-seh'}; from 3680; a covering, i.e. garment; specifically, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): -- clothing, to cover, that which {covereth}.

covering 0168 ## >ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- {covering}, (dwelling)(place), home, tabernacle, tent.

covering 3681 ## kacuw {kaw-soo'-ee}; passive participle of 3680;

properly, covered, i.e. (as noun) a covering: -- {covering}.

covering 3682 ## k@cuwth {kes-ooth'}; from 3680; a cover (garment); figuratively, a veiling: -- {covering}, raiment, vesture.

covering 3875 ## lowt {lote}; from 3874; a veil: -- {covering}.

covering 4372 ## mikceh {mik-seh'}; from 3680; a covering, i.e. weather-boarding: -- {covering}.

covering 4539 ## macak {maw-sawk'}; from 5526; a cover, i.e. veil: -- {covering}, curtain, hanging.

covering 4540 ## m@cukkah {mes-ook-kaw'} from 5526; a covering, i.e. garniture: -- {covering}.

covering 4541 ## maccekah {mas-say-kaw'}; from 5258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): -- {covering}, molten (image), veil.

covering 4765 ## marbad {mar-bad'}; from 7234; a coverlet: -- {covering} of tapestry.

covering 4817 ## merkab {mer-kawb'}; from 7392; a chariot; also a seat (in a vehicle): -- chariot, {covering}, saddle.

covering 5643 ## cether {say'-ther}; or (feminine) ci thrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, {covering}, covert, X disguise[-th], hiding place, privily, protection, secret(-ly, place).

covering 6781 ## tsamiyd {tsaw-meed'}; or tsamid {tsaw-meed'}; from 6775; a bracelet or arm-clasp; generally, a lid: -- bracelet, {covering}.

covering 6826 ## tsippuwy {tsip-poo'-ee}; from 6823; encasement (with metal): -- {covering}, overlaying.

covering 4018 # peribolai on {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016; something thrown around one, i.e. a mantle, veil: -- {covering}, vesture.

covert 4329 ## meycak {may-sawk'}; from 5526; a portico (as covered): -- {covert}.

covert 4563 ## mictowr {mis-tore'}; from 5641; a refuge: -- {covert}.

covert 5520 ## cok {soke}; from 5526; a hut (as of entwined boughs); also a lair: -- {covert}, den, pavilion, tabernacle.

covert 5521 ## kukkah {sook-kaw'}; fem of 5520; a hut or lair: -- booth, cottage, {covert}, pavilion, tabernacle, tent.

covert 5643 ## cether {say'-ther}; or (feminine) ci thrah (Deut. 32:38), {si th-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, {covert}, X disguise[-th], hiding place, privily, protection, secret(-ly, place).

covertly 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, {covertly} or moderately.

covet 0183 ## >avah {aw-vaw'}; a primitive root; to wish for: -- {covet}, (greatly) desire, be desirous, long, lust (after).

covet 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) {covet}(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

covet 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, {covet}, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

covet 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- {covet}, desire, would fain, lust (after).

covet 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, {covet} (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).

covet 3713 # oregomai {or-eg'-om-ahēe}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.

covetous 4123 # pleonektes {pleh-on-ek'-tace}; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): -- {covetous}.

covetous 4124 # pleonexia {pleh-on-ex-ee'-ah}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- {covetous}(-ness) practices, greediness.

covetous 5366 # philarguros {fil-ar'-goo-ros}; from 5384 and 696; fond of silver (money), i.e. avaricious: -- {covetous}.

covetousness 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [{covetousness}], greedy, perform, be wounded.

covetousness 1215 ## betsa< {beh'-tsah}; from 1214; plunder; by extension, gain (usually unjust): -- {covetousness}, (dishonest) gain, lucre, profit.

covetousness 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without {covetousness}, not greedy of filthy lucre.

cow 1241 ## baqar {baw-kawr'}; from 1239; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, a herd: -- beeve, bull (+ -- ock), + calf, + {cow}, great [cattle], + heifer, herd, kine, ox.

cow 5697 ## <eglah {eg-law'}; feminine of 5695; a (female) calf, especially one nearly grown (i.e. a heifer): -- calf, {cow}, heifer.

cow 6510 ## parah {paw-raw'}; feminine of 6499; a heifer: -- {cow}, heifer, kine.

cow 7794 ## showr {shore}; from 7788; a bullock (as a traveller): -- bull(-ock), {cow}, ox, wall [by mistake for 7791].

Cozbi 3579 ## Kozbi y {koz-bee'}; from 3576; false; Cozbi, a Midianite: -- {Cozbi}.

crackling 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, {crackling}, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

cracknel 5350 ## niqqud {nik-kood'}; from the same as 5348; a crumb (as broken to spots); also a biscuit (as pricked): -- {cracknel}, mouldy.

craft 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- {craft}, deceit(-ful, -fully), false, feigned, guile, subtilly, treachery.

craft 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile: -- {craft}, deceit, guile, subtilly.

craft 2039 # ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- {craft}, diligence, gain, work.

craft 3313 # meros {mer'-os}; from an obsolete but more primary form of meiromai (to get as a section or allotment); a division or share (literally or figuratively, in a wide application): -- behalf, course, coast, {craft}, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).

craft 3673 # homothechnos {hom-ot'-ekh-nos}; from the base of 3674 and

5078; a fellow-artificer: -- of the same {craft}.

craft 5078 # techne {tekh'-nay}; from the base of 5088; art (as productive), i.e. (specifically) a trade, or (generally) skill: -- art, {craft}, occupation.

craft 3784 ## kashaph {kaw-shaf'}; a primitive root; properly, to whisper a spell, i.e. to enchant or practise magic: -- sorcerer, (use) witch({-craft}).

craftiness 6193 ## <orem {o'-rem}; from 6191; a stratagem: -- {craftiness}.

craftiness 3834 # panourgia {pan-oorg-ee'-ah}; from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry: -- (cunning) {craftiness}, subtilty.

craftsman 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, {craftsman}, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

craftsman 5079 # technites {tekh-nee'-tace}; from 5078; an artisan; figuratively, a founder (Creator): -- builder, {craftsman}.

craftsmen 2798 ## Charashiym {khar-aw-sheem'}; plural of 2796; mechanics, the name of a valley in Jerusalem: -- Charashim, {craftsmen}.

crafty 6175 ## <aruwm {aw-room'}; passive participle of 6191; cunning (usually in a bad sense): -- {crafty}, prudent, subtil.

crafty 6191 ## <aram {aw-ram'}; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X very, beware, take {crafty} [counsel], be prudent, deal subtilly.

crafty 3835 # panougos {pan-oor'-gos}; from 3956 and 2041; all-working, i.e. adroit (shrewd): -- {crafty}.

crag 8127 ## shen {shane}; from 8150; a tooth (as sharp); specifically (for 8143) ivory; figuratively, a cliff: -- {crag}, X forefront, ivory, X sharp, tooth.

crane 5483 ## cuwc {soos}; or cuc {soos}; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): -- {crane}, horse([-back, -hoof]). Compare 6571.

crashing 7667 ## sheber {sheh'-ber}; or sheber {shay'-ber}; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): -- affliction, breach, breaking, broken[-footed, -handed], bruise, {crashing}, destruction, hurt, interpretation, vexation.

crave 0404 ## >akaph {aw-kaf'}; a primitive root; apparently meaning to

curve (as with a burden); to urge: -- {crave}.

crave 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, {crave}, desire, require. Compare 4441.

create 1254 ## bara> {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, {create} (creator), cut down, dispatch, do, make (fat).

create 2936 # ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form originally): -- {create}, Creator, make.

creation 2937 # ktisis {ktis'-is}; from 2936; original formation (properly, the act; by implication, the thing, literally or figuratively): -- building, {creation}, creature, ordinance.

creator 1254 ## bara> {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create ({creator}), cut down, dispatch, do, make (fat).

Creator 2936 # ktizo {ktid'-zo}; probably akin to 2932 (through the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form originally): -- create, {Creator}, make.

Creator 2939 # ktistes {ktis-tace'}; from 2936; a founder, i.e. God (as author of all things): -- {Creator}.

creature 0255 ## >oach {o'-akh}; probably from 253; a howler or lonesome wild animal: -- doleful {creature}.

creature 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living ({creature}, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

creature 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, {creature}, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

creature 8318 ## sherets {sheh'-rets}; from 8317; a swarm, i.e. active mass of minute animals: -- creep(-ing thing), move(-ing {creature}).

creature 2937 # ktisis {ktis'-is}; from 2936; original formation (properly, the act; by implication, the thing, literally or figuratively): --

building, creation, {creature}, ordinance.

creature 2938 # ktisma {ktis'-mah}; from 2936; an original formation (concretely), i.e. product (created thing): -- {creature}.

creditor 4874 ## mashsheh {mash-sheh'}; from 5383; a debt: -- + {creditor}.

creditor 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- {creditor}, exact, extortioner, lend, usurer, lend on (taker on) usury.

creditor 1157 # daneistes {dan-ice-tace'}; from 1155; a lender: -- {creditor}.

creek 2859 # kolpos {kol'-pos}; apparently a primary word; the bosom; by analogy, a bay: -- bosom, {creek}.

creep 7430 ## ramas {raw-mas'}; a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: -- {creep}, move.

creep 8317 ## sharats {shaw-rats'}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring forth, increase) abundantly (in abundance), {creep}, move.

creep 8318 ## sherets {sheh'-rets}; from 8317; a swarm, i.e. active mass of minute animals: -- {creep}(-ing thing), move(-ing creature).

creep 1744 # enduno {en-doo'-no}; from 1772 and 1416; to sink (by implication, wrap [compare 1746]) on, i.e. (figuratively) sneak: -- {creep}.

creep 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- {creep} in unawares.

creepeth 7431 ## remes {reh'-mes}; from 7430; a reptile or any other rapidly moving animal: -- that {creepeth}, creeping (moving) thing.

creeping 7431 ## remes {reh'-mes}; from 7430; a reptile or any other rapidly moving animal: -- that creepeth, {creeping} (moving) thing.

creeping 2062 # herpeton {her-pet-on'}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- {creeping} thing, serpent.

Crescens 2913 # Kreskes {krace'-kace}; of Latin origin; growing; Cresces (i.e. Crescens), a Christian: -- {Crescens}.

Crete 2912 # Kres {krace}; from 2914; a Cretan, i.e. inhabitant of Crete: -- {Crete}, Cretian.

Crete 2914 # Krete {kray'-tay}; of uncertain derivation; Crete, an island in the Mediterranean: -- {Crete}.

Cretian 2912 # Kres {krace}; from 2914; a Cretan, i.e. inhabitant of Crete: -- Crete, {Cretian}.

crib 0018 ## >ebuwc {ay-booce'}; from 75; a manger or stall: -- {crib}.

crime 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X {crime}, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

crime 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, {crime}, fault, [wh-]ere[-fore].

crime 1462 # egklema {eng'-klay-mah}; from 1458; an accusation, i.e. offence alleged: -- {crime} laid against, laid to charge.

crimson 3758 ## karmiyl {kar-mele'}; probably of foreign origin; carmine, a deep red: -- {crimson}.

crimson 8144 ## shaniy {shaw-nee'}; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: -- {crimson}, scarlet (thread).

crimson 8438 ## towla< {to-law'}; and (feminine) towle<ah {to-lay-aw'}; or towla<ath {to-lah'-ath}; or tola<ath {to-lah'-ath}; from 3216; a maggot (as voracious); specifically (often with ellipsis of 8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: -- {crimson}, scarlet, worm.

cripple 5560 # cholos {kho-los'}; apparently a primary word; "halt", i.e. limping: -- {cripple}, halt, lame.

crisping 2754 ## chariyt {khaw-reet'}; or charit {khaw-reet'}; from the same as 2747; properly, cut out (or hollow), i.e. (by implication) a pocket: -- bag, {crisping} pin.

Crispus 2921 # Krispos {kris'-pos}; of Latin origin; "crisp"; Crispus, a Corinthian: -- {Crispus}.

crookbackt 1384 ## gibben {gib-bane'}; from an unused root meaning to be arched or contracted; hunch-backed: -- {crookbackt}.

crooked 1281 ## bariyach {baw-ree'-akh}; or (shortened) bariach {baw-ree'-akh}; from 1272; a fugitive, i.e. the serpent (as fleeing), and the constellation by that name: -- {crooked}, noble, piercing.

crooked 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, {crooked} place, glorious, honour, put forth.

crooked 4625 ## ma<aqash {mah-ak-awsh'}; from 6140; a crook (in a road): -- {crooked} thing.

crooked 5753 ## <avah {aw-vaw'}; a primitive root; to crook, literally or figuratively (as follows): -- do amiss, bow down, make {crooked}, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong.

crooked 5791 ## <avath {aw-vath'}; a primitive root; to wrest: -- bow self, (make) {crooked}., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.

crooked 6121 ## <aqob {aw-kobe'}; from 6117; in the original sense, a knoll (as swelling up); in the denominative sense (transitive) fraudulent or (intransitive) tracked: -- {crooked}, deceitful, polluted.

crooked 6128 ## <aqalqal {ak-al-kal'}; from 6127; winding: -- by[-way], {crooked} way.

crooked 6129 ## <aqallathown {ak-al-law-thone'}; from 6127; tortuous: -- {crooked}.

crooked 6140 ## <aqash {aw-kash'}; a primitive root; to knot or distort; figuratively, to pervert (act or declare perverse): -- make {crooked}, (prove, that is) perverse(-rt).

crooked 6141 ## <iqqesh {ik-kashe'}; from 6140; distorted; hence, false: -- {crooked}, froward, perverse.

crooked 6618 ## p@thal tol {peth-al-tole'}; from 6617; tortuous (i.e. crafty): -- {crooked}.

crooked 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- {crooked}, froward, untoward.

crop 4760 ## mur>ah {moor-aw'}; apparently feminine passive causative participle of 7200; something conspicuous, i.e. the crow of a bird (from its prominence): -- {crop}.

crop 6998 ## qataph {kaw-taf'}; a primitive root; to strip off: -- {crop} off, cut down (up), pluck.

cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}.

crossway 6563 ## pereq {peh'-rek}; from 6561; rapine; also a fork (in roads): -- {crossway}, robbery.

crouch 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- break (sore), contrite, {crouch}.

crouch 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); by implication, to recline, repose, brood, lurk, imbed: -- {crouch} (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

crouch 7812 ## shachah {shaw-khaw'}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- bow (self) down, {crouch}, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

crow 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), {crow}, cry.

crown 2213 ## zer {zare}; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: -- {crown}.

crown 3804 ## kether {keh'-ther}; from 3803; properly, a circlet, i.e. a diadem: -- {crown}.

crown 5145 ## nezer {neh'-zer}; or nezer {nay'-zer}; from 5144; properly, something set apart, i.e. (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): -- consecration, {crown}, hair, separation.

crown 5849 ## <atar {aw-tar'}; a primitive root; to encircle (for attack or protection); especially to crown (literally or figuratively): -- compass, {crown}.

crown 5850 ## <atarah {at-aw-raw'}; from 5849; a crown: -- {crown}.

crown 6936 ## qodqod {kod-kode'}; from 6915; the crown of the head (as the part most bowed): -- {crown} (of the head), pate, scalp, top of the head.

crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.

crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.

crown 4737 # stephanoo {stef-an-o'-o}; from 4735; to adorn with an honorary wreath (literally or figuratively): -- {crown}.

crowned 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass about, be {crowned} inclose round, suffer.

crowned 4502 ## minn@zar {min-ez-awr'}; from 5144; a prince: -- {crowned}.

crucify 0388 # anastaroo {an-as-tow-ro'-o}; from 303 and 4717; to recrucify (figuratively): -- {crucify} afresh.

crucify 4362 # prospegnumi {pros-payg'-noo-mee}; from 4314 and 4078; to fasten to, i.e. (specifically) to impale (on a cross): -- {crucify}.

crucify 4717 # stauroo {stow-ro'-o}; from 4716; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: -- {crucify}.

crucify 4957 # sustaroo {soos-tow-ro'-o}; from 4862 and 4717; to impale in company with (literally or figuratively): -- {crucify} with.

cruel 0393 ## >akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- {cruel}, fierce.

cruel 0394 ## >akzariy {ak-zawr-ree'}; from 393; terrible: -- {cruel} (one).

cruel 0395 ## >akz@riyuwth {ak-ze-ree-ooth'}; from 394; fierceness: -- {cruel}.

cruel 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- {cruel}(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

cruel 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- {cruel} (man), dyed, be grieved, leavened.

cruel 7185 ## qashah {kaw-shaw'}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be {cruel}, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]).

cruel 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, {cruel}, grievous, hard([-hearted], thing), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([-necked]), stubborn, + in trouble.

cruelly 6233 ## <osheq {o'-shek}; from 6231; injury, fraud, (subjectively) distress, (concretely) unjust gain: -- {cruelly}, extortion, oppression, thing [deceitfully gotten].

cruelty 6531 ## perek {peh'-rek}; from an unused root meaning to break apart; fracture, i.e. severity: -- {cruelty}, rigour.

crumb 5589 # psichi on {psikh-ee'-on}; diminutive from a derivative of the base of 5567 (meaning a crumb); a little bit or morsel: -- {crumb}.

cruse 1228 ## baqbuk {bak-book'}; from 1238; a bottle (from the gurgling in emptying): -- bottle, {cruse}.

cruse 6746 ## ts@lochiyth {tsel-o-kheeth'}; from 6743; something prolonged or tall, i.e. a vial or salt-cellar: -- {cruse}.

cruse 6835 ## tsappachath {tsap-pakh'-ath}; from an unused root meaning to expand; a saucer (as flat): -- {cruse}.

crush 1792 ## daka> {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, {crush}, destroy, humble, oppress, smite.

crush 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, {crush}, destroy, discomfit, trouble, vex.

crush 3905 ## lachats {law-khats'}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, {crush}, force, hold fast, oppress(-or), thrust self.

crush 7533 ## ratsats {raw-tsats'}; a primitive root; to crack in pieces, literally or figuratively: -- break, bruise, {crush}, discourage, oppress, struggle together.

crush 7665 ## shabar {shaw-bar'}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, {crush}, destroy, hurt, quench, X quite, tear, view [by mistake for 7663].

crushed 2116 ## zuwreh {zoo-reh'}; from 2115; trodden on: -- that which is {crushed}.

crushed 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently strike: -- beat (down, to pieces), break in pieces, {crushed},

destroy, discomfit, smite, stamp.

cry 0602 ## >anaq {aw-nak'}; a primitive root; to shriek: -- {cry}, groan.

cry 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, {cry} aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

cry 2199 ## za<aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) {cry} (out), come with such a company, gather (together), cause to be proclaimed.

cry 2200 ## z@<iq (Aramaic) {zek' -eek}; corresponding to 2199; to make an outcry: -- {cry}.

cry 2201 ## za<aq {zah' -ak}; and (feminine) z@<aqah {zeh-aw-kaw'}; from 2199; a shriek or outcry: -- {cry}(-ing).

cry 2980 ## yabab {yaw-bab}; a primitive root; to bawl: -- {cry} out.

cry 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + {cry}, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

cry 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], {cry}, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

cry 6165 ## <arag {aw-rag'}; a primitive root; to long for: -- {cry}, pant.

cry 6463 ## pa<ah {paw-aw'}; a primitive root; to scream: -- {cry}.

cry 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): -- bellow, {cry} aloud (out), lift up, neigh, rejoice, make to shine, shout.

cry 6682 ## ts@vachah {tsev-aw-khaw'}; from 6681; a screech (of anguish): -- {cry}(-ing).

cry 6817 ## tsa<aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X at all, call together, {cry} (out), gather (selves) (together).

cry 6818 ## tsa<aqah {tsah-ak-aw'}; from 6817; a shriek: -- {cry}(-ing).

cry 6873 ## tsarach {tsaw-rakh'}; a primitive root; to be clear (in tone, i.e. shrill), i.e. to whoop: -- {cry}, roar.

cry 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, {cry} (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

cry 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), {cry} (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

cry 7123 ## q@ra> (Aramaic) {ker-aw'}; corresponding to 7121: -- call, {cry}, read.

cry 7321 ## ruwa< {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, {cry} (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

cry 7440 ## rinnah {rin-naw'}; from 7442; properly, a creaking (or shrill sound), i.e. shout (of joy or grief): -- {cry}, gladness, joy, proclamation, rejoicing, shouting, sing(-ing), triumph.

cry 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, {cry} out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

cry 7768 ## shava< {shaw-vah'}; a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): -- {cry} (aloud, out), shout.

cry 7769 ## shuwa< {shoo'-ah}; from 7768; a halloo: -- {cry}, riches.

cry 7773 ## sheva< {sheh'-vah}; from 7768; a halloo: -- {cry}.

cry 8173 ## sha<a< {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a

bad one) to look about (in dismay), i.e. stare: -- {cry} (out) [by confusion with 7768], dandle, delight (self), play, shut.

cry 0310 # anaboao {an-ab-o-ah' -o}; from 303 and 994; to halloo: -- {cry} (aloud, out).

cry 0349 # anakrazo {an-ak-rad' -zo}; from 303 and 2896; to scream up (aloud): -- {cry} out.

cry 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- {cry}, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

cry 0994 # boao {bo-ah' -o}; apparently a prol. form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way): -- {cry}.

cry 0995 # boe {bo-ay' }; from 994; a halloo, i.e. call (for aid, etc.): -- {cry}.

cry 1916 # epi boao {ep-ee-bo-ah' -o}; from 1909 and 994; to exclaim against: -- {cry}.

cry 2019 # epiphoneo {ep-ee-fo-neh' -o}; from 1909 and 5455; to call at something, i.e. exclaim: -- {cry} (against), give a shout.

cry 2896 # krazo {krad' -zo}; a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat): -- {cry} (out).

cry 2905 # kraugazo {krow-gad' -zo}; from 2906; to clamor: -- {cry} out.

cry 2906 # krauge {krow-gay' }; from 2896; an outcry (in notification, tumult or grief): -- clamour, {cry}(-ing).

cry 5455 # phoneo {fo-neh' -o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call (for), crow, {cry}.

crying 0603 ## >anaqah {an-aw-kaw' }; from 602; shrieking: -- {crying} out, groaning, sighing.

crying 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X {crying}, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

crying 7771 ## showa< {sho' -ah}; from 7768 in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: -- bountiful, {crying}, rich.

crying 7775 ## shav<ah {shav-aw'}; feminine of 7773; a hallooing: -- {crying}.

crying 8663 ## t@shu>ah {tesh-oo-aw'}; from 7722; a crashing or loud clamor: -- {crying}, noise, shouting, stir.

crystal 2137 ## z@kuwkiyth {zek-oo-keeth}; from 2135; properly, transparency, i.e. glass: -- {crystal}.

crystal 7140 ## qerach {keh'-rakh}; or qorach {ko'-rakh}; from 7139; ice (as if bald, i.e. smooth); hence, hail; by resemblance, rock crystal: -- {crystal}, frost, ice.

crystal 2929 # krustallizo {kroos-tal-lid'-zo}; from 2930; to make (i.e. intransitively, resemble) ice ("crystallize"): -- be clear as {crystal}.

crystal 2930 # krystallos {kroos'-tal-los}; from a derivative of kruos (frost); ice, i.e. (by analogy) rock "crystal": -- {crystal}.

cubit 0520 ## >ammah {am-maw'}; prolonged from 517; properly, a mother (i.e. unit of measure, or the fore-arm (below the elbow), i.e. a cubit; also a door-base (as a bond of the entrance): -- {cubit}, + hundred [by exchange for 3967], measure, post.

cubit 0521 ## >ammah (Aramaic) {am-maw'}; corresponding to 520: -- {cubit}.

cubit 1574 ## gomed {go'-med}; from an unused root apparently meaning to grasp; properly, a span: -- {cubit}.

cubit 4083 # pechus {pay'-khoos}; of uncertain affinity; the fore-arm, i.e. (as a measure) a cubit: -- {cubit}.

cuckoo 7828 ## shachaph {shakh'-af}; from an unused root meaning to peel, i.e. emaciate; the gull (as thin): -- {cuckoo}.

cucumber 7180 ## qi shshu> {kish-shoo'}; from an unused root (meaning to be hard); a cucumber (from the difficulty of digestion): -- {cucumber}.

cucumbers 4750 ## miqshah {mik-shaw'}; denominative from 7180; literally, a cucumbered field, i.e. a cucumber patch: -- garden of {cucumbers}.

cud 1625 ## gerah {gay-raw'}; from 1641; the cud (as scraping the throat): -- {cud}.

cumber 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, {cumber}, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away,
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make void.

cumber 4049 # perispao {per-ee-spah' -o}; from 4012 and 4685; to drag all around, i.e. (figuratively) to distract (with care): -- {cumber}.

cumbrance 2960 ## torach {to' -rakh}; from 2959; a burden: -- {cumbrance}, trouble.

cumi 2891 # koumi {koo' -mee}; of Aramaic origin [6966]; cumi (i.e. rise!): -- {cumi}.

cummin 3646 ## kammon {kam-mone' }; from an unused root meaning to store up or preserve; "cummin" (from its use as a condiment): -- {cummin}.

cummin 2951 # kuminon {koo' -mi n-on}; of foreign origin [compare 3646]; dill or fennel ("cummin"): -- {cummin}.

cunning 0542 ## >aman {aw-mawn' }; from 539 (in the sense of training); an expert: -- {cunning} workman.

cunning 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be {cunning}, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

cunning 1847 ## da<ath {dah' -ath}; from 3045; knowledge: -- {cunning}, [ig-]norantly, know(-ledge), [un-]awares (wittingly).

cunning 2450 ## chakam {khaw-kawm' }; from 2449; wise, (i.e. intelligent, skilful or artful): -- {cunning} (man), subtil, ([un-]), wise([hearted], man).

cunning 2791 ## cheresh {kheh' -resh}; from 2790; magical craft; also silence: -- {cunning}, secretly.

cunning 2803 ## chashab {khaw-shab' }; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, {cunning} (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

cunning 3045 ## yada< {yaw-dah' }; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, {cunning}, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)

know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, tea
ch, (can) tell, understand, have [understanding], X will be, wist, wit, wot

cunning 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh'-beth}; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- {cunning} (work), curious work, device(-sed), imagination, invented, means, purpose, thought.

cunning 3834 # panourgia {pan-oorg-ee'-ah}; from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry: -- ({cunning}) craftiness, subtilty.

cunningly 4679 # sophizo {sof-id'-zo}; from 4680; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error: -- {cunningly} devised, make wise.

cup 0101 ## >aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): -- basin, {cup}, goblet.

cup 1375 ## g@biya< {gheb-ee'-ah}; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: -- house, {cup}, pot.

cup 3563 ## kowc {koce}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- {cup}, (small) owl. Compare 3599.

cup 3599 ## kiyc {keece}; a form for 3563; a cup; also a bag for money or weights: -- bag, {cup}, purse.

cup 5592 ## caph {saf}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- bason, bowl, {cup}, door (post), gate, post, threshold.

cup 7184 ## qasah {kaw-saw'}; or qasvah {kas-vaw'}; from an unused root meaning to be round; a jug (from its shape): -- cover, {cup}.

cup 4221 # poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate: -- {cup}.

cupbearer 4945 ## mashqeh {mash-keh'}; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: -- butler(-ship), {cupbearer}, drink(-ing), fat pasture, watered.

curable 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle:

-- else, except, fail, [father-]less, be gone, in[{-curable}], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

curdle 7087 ## qapha > {kaw-faw'}; a primitive root; to shrink, i.e. thicken (as unracked wine, curdled milk, clouded sky, frozen water): -- congeal, {curdle}, dark, settle.

cure 1455 ## gahah {gaw-haw'}; a primitive root; to remove (a bandage from a wound, i.e. heal it): -- {cure}.

cure 7495 ## rapha > {raw-faw'}; or raphah {raw-faw'}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- {cure}, (cause to) heal, physician, repair, X thoroughly, make whole. See 7503.

cure 2323 # therapeuo {ther-ap-yoo' -o}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- {cure}, heal, worship.

cure 2392 # iasis {ee' -as-is}; from 2390; curing (the act): -- {cure}, heal (-ing).

cured 8585 ## t@<alah {teh-aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, {cured}, healing, little river, trench, watercourse.

curious 2805 ## chesheb {khay' -sheb}; from 2803; a belt or strap (as being interlaced): -- {curious} girdle.

curious 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh' -beth}; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), {curious} work, device(-sed), imagination, invented, means, purpose, thought.

curious 4021 # periergos {per-ee' -er-gos}; from 4012 and 2041; working all around, i.e. officious (meddlesome, neuter plural magic): -- busybody, {curious} arts.

curiously 7551 ## raqam {raw-kam'}; a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: -- embroiderer, needlework, {curiously} work.

current 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, {current}, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of

taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

curse 0422 ## >alah {aw-law'}; a primitive root; properly, to adjure, i.e. (usually in a bad sense) imprecate: -- adjure, {curse}, swear.

curse 0423 ## >alah {aw-law'}; from 422; an imprecation: -- {curse}, cursing, execration, oath, swearing.

curse 0779 ## >arar {aw-rar'}; a primitive root; to execrate: -- X bitterly {curse}.

curse 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, {curse}, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

curse 3994 ## m@erah {meh-ay-law'}; from 779; an execration: -- {curse}.

curse 5344 ## naqab {naw-kab'}; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, {curse}, express, with holes, name, pierce, strike through.

curse 6895 ## qabab {kaw-bab'}; a primitive root; to scoop out, i.e. (figuratively) to malign or execrate (i.e. stab with words): -- X at all, {curse}.

curse 7621 ## sh@buw<ah {sheb-oo-law'}; feminine passive participle of 7650; properly, something sworn, i.e. an oath: -- {curse}, oath, X sworn.

curse 8381 ## ta>alah {tah-al-law'}; from 422; an imprecation: -- {curse}.

curse 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, {curse}, X great.

curse 0332 # anathematizo {an-ath-em-at-id'-zo}; from 331; to declare or vow under penalty of execration: -- (bind under a) {curse}, bind with an oath.

curse 0685 # ara {ar-ah'}; probably from 142; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: -- {curse}.

curse 2551 # kakologeio {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- {curse}, speak evil of.

curse 2652 # katanathema {kat-an-ath' -em-ah}; from 2596 (intensive) and 331; an imprecation: -- {curse}.

curse 2653 # katanathematizo {kat-an-ath-em-at-id' -zo}; from 2596 (intensive) and 332; to imprecate: -- {curse}.

curse 2671 # katara {kat-ar' -ah}; from 2596 (intensive) and 685; imprecation, execration: -- {curse}(-d, ing).

curse 2672 # kataraoimai {kat-ar-ah' -om-ahee}; middle voice from 2671; to execrate; by analogy, to doom: -- {curse}.

cursing 0423 ## >alah {aw-law' }; from 422; an imprecation: -- curse, {cursing}, execration, oath, swearing.

curtain 1852 ## doq {doke}; from 1854; something crumbling, i.e. fine (as a thin cloth): -- {curtain}.

curtain 3407 ## y@riy<ah {yer-ee-aw' }; from 3415; a hanging (as tremulous): -- {curtain}.

curtain 4539 ## macak {maw-sawk' }; from 5526; a cover, i.e. veil: -- covering, {curtain}, hanging.

Cush 3568 ## Kuwsh {koosh}; probably of foreign origin; Cush (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: -- Chush, {Cush}, Ethiopia.

Cushan 3572 ## Kuwshan {koo-shawn' }; perhaps from 3568; Cushan, a region of Arabia: -- {Cushan}.

Cushi 3569 ## Kuwshiy {koo-shee' }; patronymically from 3568; a Cushite, or descendant of Cush: -- {Cushi}, Cushite, Ethiopian(-s).

Cushi 3570 ## Kuwshiy {koo-shee' }; the same as 3569; Cushi, the name of two Israelites: -- {Cushi}.

Cushite 3569 ## Kuwshiy {koo-shee' }; patronymically from 3568; a Cushite, or descendant of Cush: -- Cushi, {Cushite}, Ethiopian(-s).

custody 6486 ## p@quddah {pek-ood-daw' }; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, {custody}, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

custom 1870 ## derek {deh' -rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, {custom}, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

custom 1983 ## halak (Aramaic) {hal-awk'}; from 1981; properly, a journey, i.e. (by implication) toll on goods at a road: -- {custom}.

custom 2706 ## choq {khole}; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): -- appointed, bound, commandment, convenient, {custom}, decree(-d), due, law, measure, X necessary, ordinance(-nary), portion, set time, statute, task.

custom 2708 ## chuqqah {khook-kaw'}; feminine of 2706, and meaning substantially the same: -- appointed, {custom}, manner, ordinance, site, statute.

custom 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, {custom}, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

custom 8441 ## tow'ebah {to-ay-baw'}; or to'ebah {to-ay-baw'}; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- abominable ({custom}, thing), abomination.

custom 1480 # ethizo {eth-id'-zo}; from 1485; to accustom, i.e. (neuter passive participle) customary: -- {custom}.

custom 1485 # ethos {eth'-os}; from 1486; a usage (prescribed by habit or law): -- {custom}, manner, be wont.

custom 1486 # etho {eth'-o}; a primary verb; to be used (by habit or conventionality); neuter perfect participle usage: -- be {custom} (manner, wont).

custom 4914 # sunetheia {soon-ay'-thi-ah}; from a compound of 4862 and 2239; mutual habituation, i.e. usage: -- {custom}.

custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.

custom 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt of {custom}.

cut 1214 ## batsa' {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), {cut} (off), finish, fulfill, gain (greedily), get, be

given to [covetousness], greedy, perform, be wounded.

cut 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- {cut} off, (de-)fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

cut 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), {cut} out, divide, hatch, rend (asunder), rip up, tear, win.

cut 1254 ## bara> {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), {cut} down, dispatch, do, make (fat).

cut 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in troops), {cut} selves.

cut 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- {cut} (asunder, in sunder, down, off), hew down.

cut 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- bring, {cut} off.

cut 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- {cut} off (down), poll, shave, ([sheep-]) shear(-er).

cut 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: -- {cut} down (off), decree, divide, snatch.

cut 1505 ## g@zar (Aramaic) {ghez-ar'}; corresponding to 1504; to quarry; determine: -- {cut} out, soothsayer.

cut 1629 ## garaz {gaw-raz'}; a primitive root; to cut off: -- {cut} off.

cut 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be {cut} down (off), destroy, be brought to silence, be undone, X utterly.

cut 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be {cut} down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

cut 2404 ## chatab {khaw-tab'}; a primitive root; to chop or carve wood: --

{cut} down, hew(-er), polish.

cut 2498 ## chalaph {khaw-laf' }; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, {cut} off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

cut 2686 ## chatsats {khaw-tsats' }; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, {cut} off in the midst.

cut 3582 ## kachad {kaw-khad' }; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- conceal, {cut} down (off), desolate, hide.

cut 3683 ## kacach {kaw-sakh' }; a primitive root; to cut off: -- {cut} down (up).

cut 3772 ## karath {kaw-rath' }; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, {cut} (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

cut 4135 ## muwl {mool' }; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves), {cut} down (in pieces), destroy, X must needs.

cut 5243 ## namal {naw-mal' }; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be {cut} down (off), circumcise.

cut 5352 ## naqah {naw-kaw' }; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), {cut} off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

cut 5362 ## naqaph {naw-kaf' }; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), {cut} down, destroy, go round (about), inclose, round.

cut 5408 ## nathach {naw-thakh' }; a primitive root; to dismember: -- {cut} (in pieces), divide, hew in pieces.

cut 5648 ## <abad (Aramaic) {ab-bad' }; corresponding to 5647; to do, make, prepare, keep, etc.: -- X {cut}, do, execute, go on, make, move, work.

cut 5927 ## <alah {aw-law' }; a primitive root; to ascend, intransitively

(be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), {cut} off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

cut 6202 ## <araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break ({cut} off, strike off) neck.

cut 6398 ## palach {paw-lakh'}; a primitive root; to slice, i.e. break open or pierce: -- bring forth, cleave, {cut}, shred, strike through.

cut 6789 ## tsamath {tsaw-math'}; a primitive root; to extirpate (literally or figuratively): -- consume, {cut} off, destroy, vanish.

cut 6990 ## qatat {kaw-tat'}; a primitive root; to clip off, i.e. (figuratively) destroy: -- be {cut} off.

cut 6998 ## qataph {kaw-taf'}; a primitive root; to strip off: -- crop off, {cut} down (up), pluck.

cut 7059 ## qamat {kaw-mat'}; a primitive root; to pluck, i.e. destroy: -- {cut} down, fill with wrinkles.

cut 7082 ## qacac {kaw-sas'}; a primitive root; to lop off: -- {cut} off.

cut 7088 ## qaphad {kaw-fad'}; a primitive root; to contract, i.e. roll together: -- {cut} off.

cut 7094 ## qatsab {kaw-tsab'}; a primitive root; to clip, or (generally) chop: -- {cut} down, shorn.

cut 7096 ## qatsah {kaw-tsaw'}; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: -- cut off, {cut} short, scrape (off).

cut 7096 ## qatsah {kaw-tsaw'}; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: -- {cut} off, cut short, scrape (off).

cut 7112 ## qatsats {kaw-tsats'}; a primitive root; to chop off (literally or figuratively): -- {cut} (asunder, in pieces, in sunder, off), X utmost.

cut 7113 ## q@tsats (Aramaic) {kets-ats'}; corresponding to 7112: -- {cut} off.

cut 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, {cut} down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.

cut 7167 ## qara< {kaw-rah'}; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): -- {cut} out, rend, X surely, tear.

cut 7787 ## suwr {soor}; a primitive root [identical with 7786 through the idea of reducing to pieces; compare 4883]; to saw: -- {cut}.

cut 8295 ## sarat {saw-rat'}; a primitive root; to gash: -- {cut} in pieces, make [cuttings] pieces.

cut 8456 ## tazaz {taw-zaz'}; a primitive root; to lop off: -- {cut} down.

cut 0609 # apokopto {ap-ok-op' -to}; from 575 and 2875; to amputate; reflexively (by irony) to mutilate (the privy parts): -- {cut} off. Compare 2699.

cut 0851 # aphaireo {af-ahee-reh' -o}; from 575 and 138; to remove (literally or figuratively): -- {cut} (smite) off, take away.

cut 1282 # diaprio {dee-ap-ree' -o}; from 1223 and the base of 4249; to saw asunder, i.e. (figuratively) to exasperate: -- {cut} (to the heart).

cut 1371 # dichotomeo {dee-khot-om-eh' -o}; from a compound of a derivative of 1364 and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely: -- {cut} asunder (in sunder).

cut 1581 # ekkopto {ek-kop' -to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- {cut} down (off, out), hew down, hinder.

cut 2629 # katakopto {kat-ak-op' -to}; from 2596 and 2875; to chop down, i.e. mangle: -- {cut}.

cut 2875 # kopto {kop' -to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- {cut} down, lament, mourn, (be-)wail. Compare the base of 5114.

cut 4932 # suntemno {soon-tem' -no}; from 4862 and the base of 5114; to contract by cutting, i.e. (figuratively) do concisely (speedily): -- ({cut}) short.

Cuth 3575 ## Kuwth {kooth}; or (feminine) Kuwthah {koo-thaw'}; of foreign origin; Cuth or Cuthah, a province of Assyria: -- {Cuth}.

cutting 1418 ## g@duwdah {ghed-oo-daw'}; feminine participle passive of 1413; an incision: -- {cutting}.

cutting 1824 ## d@miy {dem-ee'}; or domiy {dom-ee'}; from 1820; quiet: -- {cutting} off, rest, silence.

cutting 2799 ## charosheth {khar-o'-sheth}; from 2790; mechanical work: -- carving, {cutting}.

cutting 8296 ## seret {seh'-ret}; and sareteth {saw-reh'-teth}; from 8295; an incision: -- {cutting}.

cuttings 8295 ## sarat {saw-rat'}; a primitive root; to gash: -- cut in pieces, make [{cuttings}] pieces.

cymbal 6767 ## ts@latsal {tsel-aw-tsal'}; from 6750 reduplicated; a clatter, i.e. (abstractly) whirring (of wings); (concretely) a cricket; also a harpoon (as rattling), a cymbal (as clanging): -- {cymbal}, locust, shadowing, spear.

cymbal 2950 # kumbalon {koom'-bal-on}; from a derivative of the base of 2949; a "cymbal" (as hollow): -- {cymbal}.

cymbals 4700 ## m@tseleth {mets-ay'-leth}; from 6750; (only dual) double tinklers, i.e. cymbals: -- {cymbals}.

cypress 8645 ## tirzah {teer-zaw'}; probably from 7329; a species of tree (apparently from its slenderness), perhaps the cypress: -- {cypress}.

Cyprus 2953 # Kuprios {koo'-pree-os}; from 2954; a Cyprian (Cypriot), i.e. inhabitant of Cyprus: -- of {Cyprus}.

Cyprus 2954 # Kupros {koo'-pros}; of uncertain origin; Cyprus, an island in the Mediterranean: -- {Cyprus}.

Cyrene 2956 # Kurenaios {koo-ray-nah'-yos}; from 2957; i.e. Cyrenaeen, i.e. inhabitant of Cyrene: -- of {Cyrene}, Cyrenian.

Cyrene 2957 # Kurene {koo-ray'-nay}; of uncertain derivation; Cyrene, a region of Africa: -- {Cyrene}.

Cyrenian 2956 # Kurenaios {koo-ray-nah'-yos}; from 2957; i.e. Cyrenaeen, i.e. inhabitant of Cyrene: -- of Cyrene, {Cyrenian}.

Cyrenius 2958 # Kurenios {koo-ray'-nee-os}; of Latin origin; Cyrenius (i.e. Quirinus), a Roman: -- {Cyrenius}.

Cyrus 3566 ## Kowresh {ko'-resh}; or (Ezra 1:1 [last time], 2) Koresh {ko'-resh}; from the Persians; Koresh (or Cyrus), the Persian king: -- {Cyrus}.

Cyrus 3567 ## Kowresh (Aramaic) {ko' -resh}; corresponding to 3566: --
{Cyrus}.

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