d 3364 ## yaqats {yaw-kats'}; a primitive root; to awake (intransitive): --
(be) awake({-d}).

d 6412 ## paliyt {paw-leet'}; or paleyt {paw-late'}; or palet {paw-late'};
from 6403; a refugee: -- (that have) escape({-d}, -th), fugitive.

Dabareh 1705 ## Dab@rath {daw-ber-ath'}; from 1697 (perhaps in the sense of
1699); Daberath, a place in Palestine: -- {Dabareh}, Daberath.

Dabbesheth 1708 ## Dabbesheth {dab-beh'-sheth}; the same as 1707;
Dabbesheth, a place in Palestine: -- {Dabbesheth}.

Daberath 1705 ## Dab@rath {daw-ber-ath'}; from 1697 (perhaps in the sense
of 1699); Daberath, a place in Palestine: -- Dabareh, {Daberath}.

dagger 2719 ## chereb {kheh'-reb}; from 2717; drought; also a cutting
instrument (from its destructive effect), as a knife, sword, or other sharp
implement: -- axe, {dagger}, knife, mattock, sword, tool.

Dagon 1712 ## Dagown {daw-gohn'}; from 1709; the fish-god; Dagon, a
Philistine deity: -- {Dagon}.

dai-]ly 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united,
i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and,
any(-thing), apiece, a certain, [{dai-]ly}, each (one), + eleven, every,
few, first, + highway, a man, once, one, only, other, some, together,

dai-]ly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down
(in place or time), in varied relations (according to the case [genitive
case, dative case or accusative case] with which it is joined): -- about,
according as (to), after, against, (when they were) X alone, among, and, X
apart, (even, like) as (concerning, pertaining to touching), X aside, at,
before, beyond, by, to the charge of, [charita-]bly, concerning, + covered,
[{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for,
from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after
the manner of, + by any means, beyond (out of) measure, X mightily, more, X
natural, of (up-)on (X part), out (of every), over against, (+ your) X own,
+ particularly, so, through(-oughout, -oughout every), thus,
(un-)to(-gether, -ward), X uttermost, where(-by), with.

daily 3119 ## yowmam {yo-mawm'}; from 3117; daily: -- {daily}, (by, in the)
day(-time).

daily 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch;
properly, continuance (as indefinite extension); but used only
(attributively as adjective) constant (or adverbially, constantly); ellipt.
the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly),
{daily}, ([n-])ever(-more), perpetual.

daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966;
tomorrow's; but more probably from 1909 and a derivative of the present
participle feminine of 1510; for subsistence, i.e. needful: -- {daily}.

daily 2184 # ephemeros {ef-ay'-mer-os}; from 1909 and 2250; for a day ("ephemeral"), i.e. diurnal: -- {daily}.

daily 2522 # kathemerinos {kath-ay-mer-ee-nos'}; from 2596 and 2250; quotidian: -- {daily}.

daily 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X {daily}, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

dainty 4303 ## mat<am {mat-am'}; or (feminine) mat<ammah {mat-am-maw'}; from 2938; a delicacy: -- {dainty} (meat), savoury meat.

dainty 4516 ## man<am {man-am'}; from 5276; a delicacy: -- {dainty}.

dainty 4574 ## ma<adan {mah-ad-awn'}; or (feminine) ma<adannah {mah-ad-an-naw'}; from 5727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): -- {dainty}, delicately, delight.

dainty 8378 ## ta>avah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- {dainty}, desire, X exceedingly, X greedily, lust(ing), pleasant. See also 6914.

dainty 3045 # liparos {lip-ar-os'}; from lipos (grease); fat, i.e. (figuratively) sumptuous: -- {dainty}.

dal 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), gate, leaf, lid. [In Psa. 141:3, {dal}, irreg.].

Dalaiah 1806 ## D@layah {del-aw-yaw'}; or (prolonged) D@layahhuw {del-aw-yaw'-hoo}; from 1802 and 3050; Jah has delivered; Delajah, the name of five Israelites: -- {Dalaiah}, Delaiah.

dale 6010 ## <emeq {ay'-mek}; from 6009; a vale (i.e. broad depression): -- {dale}, vale, valley [often used as a part of proper names]. See also 1025.

Dalmanutha 1148 # Dalmanoutha {dal-man-oo-thah'}; probably of Aramaic origin; Dalmanutha, a place in Palestine: -- {Dalmanutha}.

Dalmatia 1149 # Dalmatia {dal-mat-ee'-ah}; probably of foreign derivation; Dalmatia, a region of Europe: -- {Dalmatia}.

Dalphon 1813 ## Dalphown {dal-fone'}; from 1811; dripping; Dalphon, a son of Haman: -- {Dalphon}.

dam 0517 ## >em {ame}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: -- {dam}, mother, X parting.

damage 2257 ## chabal (Aramaic) {khab-al'}; from 2255; harm (personal or pecuniary): -- {damage}, hurt.

damage 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), {damage}, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

damage 5143 ## nezeq {nay'zek}; from an unused root meaning to injure; loss: -- {damage}.

damage 2209 # zemia {dzay-mee'-ah}; probably akin to the base of 1150 (through the idea of violence); detriment: -- {damage}, loss.

damage 2210 # zemioo {dzay-mee-o'-o}; from 2209; to injure, i.e. (reflexively or passively) to experience detriment: -- be cast away, receive {damage}, lose, suffer loss.

Damaris 1152 # Damaris {dam'-ar-is}; probably from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- {Damaris}.

Damascene 1153 # Damaskenos {dam-as-kay-nos'}; from 1154; a Damascene or inhabitant of Damascus: -- {Damascene}.

Damascus 1833 ## d@mesheq {dem-eh'-shek}; by orthographical variation from 1834; damask (as a fabric of Damascus): -- in {Damascus}.

Damascus 1834 ## Dammeseq {dam-meh'-sek}; or Duwmeseq {doo-meh'-sek}; or Darmeseq {dar-meh'-sek}; of foreign origin; Damascus, a city of Syria: -- {Damascus}.

Damascus 1154 # Damaskos {dam-as-kos'}; of Hebrew origin [1834]; Damascus, a city of Syria: -- {Damascus}.

damn 2632 # katakrino {kat-ak-ree'-no}; from 2596 and 2919; to judge against, i.e. sentence: -- condemn, {damn}.

damn 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, {damn}, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

damnable 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or loss (physical, spiritual or eternal): -- {damnable}(-nation), destruction, die, perdition, X perish, pernicious ways, waste.

damnation 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, {damnation}, + go to law, judgment.

damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.

damsel 3207 ## yaldah {yal-daw'}; feminine of 3206; a lass: -- {damsel}, girl.

damsel 5288 ## na<ar {nah'-ar}; from 5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): -- babe, boy, child, {damsel} [from the margin], lad, servant, young (man).

damsel 5291 ## na<arah {nah-ar-aw'}; feminine of 5288; a girl (from infancy to adolescence): -- {damsel}, maid(-en), young (woman).

damsel 5959 ## <almah {al-maw'}; feminine of 5958; a lass (as veiled or private): -- {damsel}, maid, virgin.

damsel 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: -- bowels, compassion, {damsel}, tender love, (great, tender) mercy, pity, womb.

damsel 7361 ## rachamah {rakh-am-aw'}; feminine of 7356; a maiden: -- {damsel}.

damsel 2877 # korasion {kor-as'-ee-on}; neuter of a presumed derivative of kore (a maiden); a (little) girl: -- {damsel}, maid.

damsel 3813 # paidion {pahee-dee'-on}; neuter dimin. of 3816; a childling (of either sex), i.e. (properly,) an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian: -- (little, young) child, {damsel}.

damsel 3814 # paidiske {pahee-dis'-kay}; feminine diminutive of 3816; a girl, i.e. (specifically) a female slave or servant: -- bondmaid(-woman), {damsel}, maid(-en).

Dan 1835 ## Dan {dawn}; from 1777; judge; Dan, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Palestine colonized by them: -- {Dan}.

Dan 1839 ## Daniy {daw-nee'}; patronymically from 1835; a Danite (often collectively) or descendants (or inhabitants) of Dan: -- Danites, of {Dan}.

Dan 2051 ## V@dan {ved-awn'}; perhaps for 5730; Vedan (or Aden), a place in Arabia: -- {Dan} also.

Dan-jaan 1842 ## Dan Ya<an {dawn yah'-an}; from 1835 and (apparently) 3282; judge of purpose; Dan-Jaan, a place in Palestine: -- {Dan-jaan}.

dance 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, {dance}, (keep, hold) a (solemn) feast (holiday), reel to and fro.

dance 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, {dance}, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

dance 3769 ## karar {kaw-rar'}; a primitive root; to dance (i.e. whirl): -- {dance}(-ing).

dance 4234 ## machowl {maw-khole'}; from 2342; a (round) dance: -- {dance}(-cing).

dance 7540 ## raqad {raw-kad'}; a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): -- {dance}, jump, leap, skip.

dance 3738 # orcheomai {or-kheh'-om-ahee}; middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion): -- {dance}.

dances 4246 ## m@chowlah {mek-o-law'}; feminine of 4284; a dance: -- company, {dances}(-cing).

dancing 5525 # choros {khor-os'}; of uncertain derivation; a ring, i.e. round dance ("choir"): -- {dancing}.

dandle 8173 ## sha<a< {shaw-ah'}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], {dandle}, delight (self), play, shut.

danger 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in {danger} of, guilty of, subject to.

danger 2793 # kinduneuo {kin-doon-yoo'-o}; from 2794; to undergo peril: -- be in {danger}, be (stand) in jeopardy.

dangerous 2000 # episphales {ep-ee-sfal-ace'}; from a compound of 1909 and sphallo (to trip); figuratively, insecure: -- {dangerous}.

Daniel 1840 ## Daniye>l {daw-nee-yale'}; in Ezekiel it is: Dani>el {daw-nee-ale'}; from 1835 and 410; judge of God; Daniel or Danijel, the name of two Israelites: -- {Daniel}.

Daniel 1841 ## Daniye>l (Aramaic) {daw-nee-yale'}; corresponding to 1840;

Danijel, the Heb. prophet: -- {Daniel}.

Daniel 1158 # Daniel {dan-ee-ale'}; of Hebrew origin [1840]; Daniel, an
Israelite: -- {Daniel}.

Danites 1839 ## Daniy {daw-nee'}; patronymically from 1835; a Danite (often
collectively) or descendants (or inhabitants) of Dan: -- {Danites}, of Dan.

Dannah 1837 ## Dannah {dan-naw'}; of uncertain derivation; Dannah, a place
in Palestine: -- {Dannah}.

Dara 1873 ## Dara< {daw-rah'}; probably a contraction from 1862; Dara, an
Israelite: -- {Dara}.

Darda 1862 ## Darda< {dar-dah'}; apparently from 1858 and 1843; pearl of
knowledge; Darda, an Israelite: -- {Darda}.

dare 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from
the base of 5056 through the idea of extreme conduct); to venture
(objectively or in act; while 2292 is rather subjective or in feeling); by
implication, to be courageous: -- be bold, boldly, {dare}, durst.

Darius 1867 ## Dar<yavesh {daw-reh-yaw-vaysh'}; of Persian origin;
Darejavesh, a title (rather than name) of several Persian kings: --
{Darius}.

Darius 1868 ## Dar@yavesh (Aramaic) {daw-reh-yaw-vaysh'}; corresponding to
1867: -- {Darius}.

dark 0651 ## >aphel {aw-fale'}; from an unused root meaning to set as the
sun; dusky: -- very {dark}.

dark 0653 ## >aphelah {af-ay-law'}; feminine of 651; duskiness,
figuratively, misfortune; concrete, concealment: -- {dark}, darkness,
gloominess, X thick.

dark 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick,
conundrum, sententious maxim: -- {dark} saying (sentence, speech), hard
question, proverb, riddle.

dark 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as
withholding light); transitively, to darken: -- be black, be (make) {dark},
darken, cause darkness, be dim, hide.

dark 2822 ## choshek {kho-shek'}; from 2821; the dark; hence (literally)
darkness; figuratively, misery, destruction, death, ignorance, sorrow,
wickedness: -- {dark}(-ness), night, obscurity.

dark 2824 ## cheshkah {khesh-kaw'}; from 2821; darkness: -- {dark}.

dark 2841 ## chashrah {khash-raw'}; from the same as 2840; properly, a combination or gathering, i.e. of watery clouds: -- {dark}.

dark 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: -- somewhat {dark}, darkish, wax dim, heaviness, smoking.

dark 4285 ## machshak {makh-shawk'}; from 2821; darkness; concretely, a dark place: -- {dark}(-ness, place).

dark 5399 ## nesheph {neh'-shef}; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): -- {dark}, dawning of the day (morning), night, twilight.

dark 5939 ## <alatah {al-aw-taw'}; feminine from an unused root meaning to cover; dusk: -- {dark}, twilight.

dark 6205 ## <araphel {ar-aw-fel'}; probably from 6201; gloom (as of a lowering sky): -- (gross, thick) {dark} (cloud, -ness).

dark 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to be {dark}, shadowing.

dark 6937 ## qadar {kaw-dar'}; a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments): -- be black(-ish), be (make) {dark}(-en), X heavily, (cause to) mourn.

dark 7087 ## qapha> {kaw-faw'}; a primitive root; to shrink, i.e. thicken (as unracked wine, curdled milk, clouded sky, frozen water): -- congeal, curdle, {dark}, settle.

dark 0850 # auchmeros {owkh-may-ros'}; from auchmos [probably from a base akin to that of 109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- {dark}.

dark 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- {dark}, full of darkness.

dark 4653 # skotia {skot-ee'-ah}; from 4655; dimness, obscurity (literally or figuratively): -- {dark}(-ness).

darken 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X {darken}, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold.

darken 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, {darken}, cause darkness, be dim, hide.

darken 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i.e . (figuratively) to despond (causatively, rebuke), or (of light, the eye) to

grow dull: -- {darken}, be dim, fail, faint, restrain, X utterly.

darken 4654 # skotizo {skot-id-zo}; from 4655; to obscure (literally or figuratively): -- {darken}.

darkened 6150 ## <arab {aw-rab'};a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be {darkened}, (toward) evening.

darkened 6272 ## <atham {aw-tham}; a primitive root; probably to glow, i.e. (figuratively) be desolated: -- be {darkened}.

darkish 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: -- somewhat dark, {darkish}, wax dim, heaviness, smoking.

darkly 0135 # ainigma {ah'-ee-nig-ma}; from a derivative of 136 (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscurenesss: -- X {darkly}.

darkness 0652 ## >ophel {o'fel}; from the same as 651; dusk: -- {darkness}, obscurity, privily.

darkness 0653 ## >aphelah {af-ay-law'}; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: -- dark, {darkness}, gloominess, X thick.

darkness 2816 ## chashowk (Aramaic) {khash-oke'}; from a root corresponding to 2821; the dark: -- {darkness}.

darkness 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, cause {darkness}, be dim, hide.

darkness 2825 ## chashekah {khash-ay-kaw'}; or chashekah {khash-ay-kaw'}; from 2821; darkness; figuratively, misery: -- {darkness}.

darkness 3990 ## ma>aphel {mah-af-ale'}; from the same as 651; something opaque: -- {darkness}.

darkness 3991 ## ma>phel@yah {mah-af-ay-leh-yaw'};prol. feminine of 3990; opaqueness: -- {darkness}.

darkness 5890 ## <eyphah {ay-faw'}; feminine from 5774; obscurity (as if from covering): -- {darkness}.

darkness 2217 # zophos {dzof'-os}; akin to the base of 3509; gloom (as shrouding like a cloud): -- blackness, {darkness}, mist.

darkness 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- dark, full of {darkness}.

darkness 4655 # skotos {skot'-os}; from the base of 4639; shadiness, i.e. obscurity (literally or figuratively): -- {darkness}.

darkness 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be full of {darkness}.

Darkon 1874 ## Darqown {dar-kone'}; of uncertain derivation; Darkon, one of "Solomon's servants": -- {Darkon}.

darling 3173 ## yachiyd {yaw-kheed'}; from 3161; properly, united, i.e . sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): -- {darling}, desolate, only (child, son), solitary.

dart 2671 ## chets {khayts}; from 2686; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunder-bolt; (by interchange for 6086) the shaft of a spear: -- + archer, arrow, {dart}, shaft, staff, wound.

dart 4551 ## macca< {mas-saw'}; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): -- before it was brought, {dart}.

dart 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, {dart}, rod, sceptre, staff, tribe.

dart 7973 ## shelach {sheh'-lakh}; from 7971; a missile of attack, i.e. spear; also (figuratively) a shoot of growth; i.e. branch: -- {dart}, plant, X put off, sword, weapon.

dart 0956 # belos {bel'-os}; from 906; a missile, i.e. spear or arrow: -- {dart}.

dart 1002 # bolis {bol-ece'}; from 906; a missile, i.e. javelin: -- {dart}.

darts 8455 ## towthach {to-thawkh'}; from an unused root meaning to smite; a club: -- {darts}.

dash 5062 ## nagaph {naw-gaf'}; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): -- beat, {dash}, hurt, plague, slay, smite (down), strike, stumble, X surely, put to the worse.

dash 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, {dash} (in pieces), cause to be discharged, dispersed, be overspread, scatter.

dash 6327 ## puwts {poots}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break ({dash}, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.

dash 7376 ## ratash {raw-tash'}; a primitive root; to dash down: -- {dash}
(in pieces).

dash 7492 ## ra<ats {raw-ats'}; a primitive root; to break in pieces;
figuratively, harass: -- {dash} in pieces, vex.

dash 4350 # proskopto {pros-kop'-to}; from 4314 and 2875; to strike at,
i.e. surge against (as water); specifically, to stub on, i.e. trip up
(literally or figuratively): -- beat upon, {dash}, stumble (at).

Dathan 1885 ## Dathan {daw-thawn'}; of uncertain derivation; Dathan, an
Israelite: -- {Dathan}.

daub 2560 ## chamar {khaw-mar'}; a primitive root; properly, to boil up;
hence, to ferment (with scum); to glow (with redness); as denominative
(from 2564) to smear with pitch: -- {daub}, befoul, be red, trouble.

daub 2902 ## tuwach {too'-akh}; a primitive root; to smear, especially with
lime: -- {daub}, overlay, plaister, smut.

daubing 2915 ## tiyach {tee'akh}; from (the equiv. of) 2902; mortar or
plaster: -- {daubing}.

daughter 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a
house (in the greatest variation of applications, especially family, etc.):
-- court, {daughter}, door, + dungeon, family, + forth of, X great as would
contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace,
place, + prison, + steward, + tablet, temple, web, + within(-out).

daughter 1121 ## ben {bane}; from 1129; a son (as a builder of the family
name), in the widest sense (of literal and figurative relationship,
including grandson, subject, nation, quality or condition, etc., [like 1,
251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,
[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-]
[Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)
calf, X came up in, child, colt, X common, X corn, {daughter}, X of first,
+ firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+)
man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X
servant born, X soldier, son, + spark, + steward, + stranger, X surely,
them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one),
youth.

daughter 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter
(used in the same wide sense as other terms of relationship, literally and
figuratively): -- apple [of the eye], branch, company, {daughter}, X first,
X old, + owl, town, village.

daughter 2364 # thugater {thoo-gat'-air}; apparently a primary word
[compare "daughter"]; a female child, or (by Hebraism) descendant (or
inhabitant): -- {daughter}.

daughter 2365 # thugatrion {thoo-gat'-ree-on}; from 2364; a daughterling:
-- little (young) {daughter}.

daughter 3565 # numphe {noom-fay'}; from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a bethrothed girl; by implication a son's wife: -- bride, {daughter} in law.

daughter 5043 # teknon {tek'-non}; from the base of 5098; a child (as produced): -- child, {daughter}, son.

daughter-in-law 3618 ## kallah {kal-law'}; from 3634; a bride (as if perfect); hence, a son's wife: -- bride, {daughter-in-law}, spouse.

David 1732 ## David {daw-veed'}; rarely (fully); Daviyd {daw-veed'}; from the same as 1730; loving; David, the youngest son of Jesse: -- {David}.

David 1138 # Dabid {dab-eed'}; of Hebrew origin [1732]; Dabid (i.e. David), the Israelite king: -- {David}.

dawn 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, {dawn}, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

dawn 1306 # diaugazo {dee-ow-gad'-zo}; from 1223 and 826; to glimmer (through), i.e. break (as day): -- {dawn}.

dawn 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to {dawn}, X draw on.

dawning 5399 ## nesheph {neh'-shef}; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): -- dark, {dawning} of the day (morning), night, twilight.

dawning 6079 ## <aph<aph {af-af'}; from 5774; an eyelash (as fluttering); figuratively, morning ray: -- {dawning}, eye-lid.

dawning 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, {dawning}, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

day 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of {day}, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

day 0216 ## >owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, clear, + {day}, light (-ning), morning, sun.

day 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + times past, yester[{day}].

day 1242 ## boqer {bo'-ker}; from 1239; properly, dawn (as the break of day); generally, morning: -- (+) {day}, early, morning, morrow.

day 2282 ## chag {khag}; or chag {khawg}; from 2287; a festival, or a victim therefor: -- (solemn) feast ({day}), sacrifice, solemnity.

day 3118 ## yowm (Aramaic) {yome}; corresponding to 3117; a day: -- day (by {day}), time.

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day 3119 ## yowmam {yo-mawm'}; from 3117; daily: -- daily, (by, in the) {day}(-time).

day 4283 ## mochorath {mokh-or-awth'}; or mochoratham (1 Sam. 30:17) {mokh-or-aw-thawm'}; feminine from the same as 4279; the morrow or (adverbially) tomorrow: -- morrow, next {day}.

day 5399 ## nesheph {neh'-shef}; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): -- dark, dawning of the {day} (morning), night, twilight.

day 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the {day}] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

day 6153 ## <ereb {eh'-reb}; from 6150; dusk: -- + {day}, even(-ing, tide), night.

day 6672 ## tsohar {tso'-har}; from 6671; a light (i.e. window): dual double light, i.e. noon: -- midday, noon({-day}, -tide), window.

day 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X {day}, portion, thing), saint, sanctuary.

day 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or
adverbial): -- {day}(-spring), early, light, morning, whence riseth.

day 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740)
through the idea of suspension; just now: -- this {day} (hour),
hence[-forth], here[-after], hither[-to], (even) now, (this) present.

day 0827 # auge {owg'-ay}; of uncertain derivation; a ray of light, i.e.
(by implication) radiance, dawn: -- break of {day}.

day 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109
(meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb
with ellipsis of 2250) to-morrow: -- (to-)morrow, next {day}.

day 1206 # deuteraios {dyoo-ter-ah'-yos}; from 1208; secondary, i.e.
(specially) on the second day: -- next {day}.

day 1773 # ennuchon {en'-noo-khon}; neuter of a compound of 1722 and 3571;
(adverbially) by night: -- before {day}.

day 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the
succeeding day, i.e. (2250 being implied) to-morrow: -- day following,
morrow, next {day} (after).

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succeeding day, i.e. (2250 being implied) to-morrow: -- {day} following,
morrow, next day (after).

day 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or
different: -- altered, else, next ({day}), one, (an-)other, some,
strange.

day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a
derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e.
gentle; day, i.e. (literally) the time space between dawn and dark, or the
whole 24 hours (but several days were usually reckoned by the Jews as
inclusive of the parts of both extremes); figuratively, a period (always
defined more or less clearly by the context): -- age, + alway, (mid-)day
(by day, [-ly]), + for ever, judgment, ({day}) time, while, years.

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(by {day}, [-ly]), + for ever, judgment, (day) time, while, years.

day 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a
day-and-night, i.e. full day of twenty-four hours: -- night and {day}.

day 3637 # oktaemeros {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day
old person or act: -- the eighth {day}.

day 4315 # prosabbaton {pros-ab'-bat-on}; from 4253 and 4521; a
fore-sabbath, i.e. the Sabbath-eve: -- {day} before the sabbath. Compare
3904.

day 4521 # sabbaton {sab'-bat-on}; of Hebrew origin [7676]; the Sabbath
(i.e. Shabbath), or day of weekly repose from secular avocations (also the
observance or institution itself); by extension, a se'nnight, i.e. the
interval between two Sabbaths; likewise the plural in all the above
applications: -- sabbath ({day}), week.

day 5459 # phosphoros {foce-for'-os}; from 5457 and 5342; light-bearing
("phosphorus"), i.e. (specifically) the morning-star (figuratively): --
{day} star.

day 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally
or figuratively): -- {day}, hour, instant, season, X short, [even-]tide,
(high) time.

day 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter]
noun): -- among, X before them, between, + forth, mid[{-day}, -night],
midst, way.

day 4276 ## machatsiyth {makh-ats-eeth'}; from 2673; a halving or the
middle: -- half (so much), mid[{-day}].

days 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to
intensify, i.e. treble; but apparently used only as denominative from 7969,
to be (causatively, make) triplicate (by restoration, in portions, strands,
days or years): -- do the third time, (divide into, stay) three ({days},
-fold, parts, years old).

days 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the
same as 8028; trebly, i.e. (in time) day before yesterday: -- + before
(that time, -time), excellent things [from the margin], + heretofore, three
{days}, + time past.

days 8543 ## t@mowl {tem-ole'}; or t@mol {tem-ole'}; probably for 865;
properly, ago, i.e. a (short or long) time since; especially yesterday, or
(with 8032) day before yesterday: -- + before (-time), + these [three]
{days}, + heretofore, + time past, yesterday.

days 5066 # tetartaios {tet-ar-tah'-yos}; from 5064; pertaining to the
fourth day: -- four {days}.

daysman 3198 ## yakach {yaw-kahh'}; a primitive root; to be right(i.e.
correct); reciprocal, to argue; causatively, to decide, justify or convict:
-- appoint, argue, chasten, convince, correct(-ion), {daysman}, dispute,
judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in
any wise.

dayspring 0395 # anatole {an-at-ol-ay'}; from 393; a rising of light, i.e.
dawn (figuratively); by implication, the east (also in plural): --
{dayspring}, east, rising.

de- 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:l5) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- ({de-}, most) fenced, fortress, (most) strong (hold).

de-)fenced 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, ({de-)fenced}, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

deacon 1247 # diakoneo {dee-ak-on-eh'-o}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a {deacon}.

deacon 1249 # diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- {deacon}, minister, servant.

dead 1472 ## g@viyah {ghev-ee-yaw'}; prolonged for 1465; a body, whether alive or dead: -- ({dead}) body, carcase, corpse.

dead 1478 ## gava< {gaw-vah'}; a primitive root; to breathe out, i.e. (by implication) expire: -- die, be {dead}, give up the ghost, perish.

dead 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) {dead} (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

dead 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) {dead}([-ly]), death, die(-d).

dead 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively); figuratively, an idol: -- (dead) body, (dead) carcase, {dead} of itself, which died, (beast) that (which) dieth of itself.

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dead 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing
creature, i.e. animal of (abstractly) vitality; used very widely in a
literal, accommodated or figurative sense (bodily or mental): -- any,
appetite, beast, body, breath, creature, X {dead}(-ly), desire, X
[dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy
of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person,
pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, +
tablet, they, thing, (X she) will, X would have it.

dead 6297 ## peger {peh'gher}; from 6296; a carcase (as limp), whether of
man or beast; figuratively, an idolatrous image: -- carcase, corpse, {dead}
body.

dead 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy
(with sleep or death): -- (be fast a-, be in a deep, cast into a {dead},
that) sleep(-er, -eth).

dead 7496 ## rapha> {raw-faw'}; from 7495 in the sense of 7503; properly,
lax, i.e. (figuratively) a ghost (as dead; in plural only): -- {dead},
deceased.

dead 7703 ## shadad {shaw-dad'}; a primitive root; properly, to be burly,
i.e. (figuratively) powerful (passively, impregnable); by implication, to
ravage: -- {dead}, destroy(-er), oppress, robber, spoil(-er), X utterly,
(lay) waste.

dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e.
(literally) a resurrection from death (individual, genitive case or by
implication [its author]), or (figuratively) a (moral) recovery (of
spiritual truth): -- raised to life again, resurrection, rise from the
{dead}, that should rise, rising again.

dead 0581 # apogenomenos {ap-og-en-om'-en-os}; past participle of a
compound of 575 and 1096; absent, i.e. deceased (figuratively, renounced):
-- being {dead}.

dead 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off
(literally or figuratively): -- be {dead}, death, die, lie a-dying, be
slain (X with).

dead 2253 # hemithanes {hay-mee-than-ace'}; from a presumed compound of the
base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half
{dead}.

dead 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or
figuratively): -- become {dead}, (cause to be) put to death, kill,
mortify.

  ***. thano. See 2348.

dead 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary
thano {than'-o} (which is used for it only in certain tenses); to die
(literally or figuratively): -- be {dead}, die.

dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e.

(passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be {dead}.

dead 3498 # nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): -- {dead}.

dead 3499 # nekroo {nek-ro'-o}; from 3498; to deaden, i.e. (figuratively) to subdue: -- be {dead}, mortify.

dead 4430 # ptoma {pto'-mah}; from the alternate of 4098; a ruin, i.e. (specifically) lifeless body (corpse, carrion): -- {dead} body, carcase, corpse.

dead 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be {dead} (die) with.

dead 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055; to finish life (by implication of 979), i.e. expire (demise): -- be {dead}, decease, die.

deadly 2491 ## chalal {khaw-lawl'}; from 2490; pierced (especially to death); figuratively, polluted: -- kill, profane, slain (man), X slew, ({deadly}) wounded.

deadly 2286 # thanasimos {than-as'-ee-mos}; from 2288; fatal, i.e. poisonous: -- {deadly}.

deadly 2287 # thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal: -- {deadly}.

deadly 2288 # thanatos {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X {deadly}, (be...) death.

deadness 3500 # nekrosis {nek'-ro-sis}; from 3499; decease; figuratively, impotency: -- {deadness}, dying.

deaf 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be {deaf}, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

deaf 2795 ## cheresh {khay-rashe'}; from 2790; deaf (whether literally or spir.): -- {deaf}.

deaf 2974 # kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -- {deaf}, dumb, speechless.

deal 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment);
figuratively, to act covertly; by implication, to pillage: -- {deal}
deceitfully (treacherously, unfaithfully), offend, transgress(-or),
(depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very.

deal 0995 ## biyn {bene}; a primitive root; to separate mentally (or
distinguish), i.e.(generally) understand: -- attend, consider, be cunning,
diligently, direct, discern, eloquent, feel, inform, instruct, have
intelligence, know, look well to, mark, perceive, be prudent, regard, (can)
skill(-full), teach, think, (cause, make to, get, give, have)
understand(-ing), view, ({deal}) wise(-ly, man).

deal 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or
ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e.
(specifically) to wean: -- bestow on, {deal} bountifully, do (good),
recompense, requite, reward, ripen, + serve, mean, yield.

deal 2048 ## hathal {haw-thal'}; a primitive root; to deride; by
implication, to cheat: -- {deal} deceitfully, deceive, mock.

deal 2102 ## zuwd {zood}; or (by permutation) ziyd {zeed}; a primitive
root; to seethe; figuratively, to be insolent: -- be proud, {deal} proudly,
presume, (come) presumptuously, sod.

deal 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a
rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert,
destroy; also to writhe in pain (especially of parturition): -- X at all,
band, bring forth, ({deal}) corrupt(-ly), destroy, offend, lay to (take a)
pledge, spoil, travail, X very, withhold.

deal 2449 ## chakam {khaw-kam'}; a primitive root, to be wise (in mind,
word or act): -- X exceeding, teach wisdom, be (make self, shew self) wise,
{deal} (never so) wisely, make wiser.

deal 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth
(figuratively); by implication (as smooth stones were used for lots) to
apportion or separate: -- {deal}, distribute, divide, flatter, give, (have,
im-)part(-ner), take away a portion, receive, separate self, (be)
smooth(-er).

deal 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly,
to bend or stoop in kindness to an inferior; to favor, bestow; causatively
to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find,
shew) favour(-able), be ({deal}, give, grant (gracious(-ly), intreat, (be)
merciful, have (shew) mercy (on, upon), have pity upon, pray, make
supplication, X very.

deal 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make
well, literally (sound, beautiful) or figuratively (happy, successful,
right): -- be accepted, amend, use aright, benefit, be (make) better, seem
best, make cheerful, be comely, + be content, diligent(-ly), dress,
earnestly, find favour, give, be glad, do (be, make) good([-ness]), be
(make) merry, please (+ well), shew more [kindness], skilfully, X very
small, surely, make sweet, thoroughly, tire, trim, very, be (can, {deal},
entreat, go, have) well [said, seen].

deal 3584 ## kachash {kaw-khash'}; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive, deny, dissemble, fail, {deal} falsely, be found liars, (be-)lie, lying, submit selves

deal 4609 ## ma<alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) degree, {deal}, go up, stair, step, story.

deal 4843 ## marar {maw-rar'}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, {deal}, have, make) bitter(-ly, -ness), be moved with choler, (be, have sorely, it) grieved(-eth), provoke, vex.

deal 5230 ## nakal {naw-kal'}; a prim root; to defraud, i.e. act treacherously: -- beguile, conspire, deceiver, {deal} subtilly.

deal 5765 ## <aval {aw-val'}; a primitive root; to distort (morally): -- {deal} unjustly, unrighteous.

deal 5791 ## <avath {aw-vath'}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, overthrow, {deal} perversely, pervert, subvert, turn upside down.

deal 6031 ## <anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, {deal} hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

deal 6191 ## <aram {aw-ram'}; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X very, beware, take crafty [counsel], be prudent, {deal} subtilly.

deal 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, {deal} (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

deal 6241 ## <issarown {is-saw-rone'}; or <issaron {is-saw-rone'}; from

6235; (fractional) a tenth part: -- tenth {deal}.

deal 6536 ## parac {paw-ras'}; a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: -- {deal}, divide, have hoofs, part, tear.

deal 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be ({deal}, do) worse.

deal 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, {deal}) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

deal 7561 ## rasha< {raw-shah'}; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: -- condemn, make trouble, vex, be (commit, {deal}, depart, do) wicked(-ly, -ness).

deal 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, ({deal}) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.

deal 8266 ## shaqar {shaw-kar'}; a primitive root; to cheat, i.e. be untrue (usually in words): -- fail, {deal} falsely, lie.

deal 1793 # entugchano {en-toong-khan'-o}; from 1722 and 5177; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- {deal} with, make intercession.

deal 2686 # katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 and 4679; to be crafty against, i.e. circumvent: -- {deal} subtilly with.

deal 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- {deal}, be difference between, distribute, divide, give participle

deal 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great {deal}, far more.

deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray,

bring (forth), cast out, cause, commit, + content, continue, {deal}, +
without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give,
have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X
mean, + none of these things move me, observe, ordain, perform, provide, +
have purged, purpose, put, + raising up, X secure, shew, X shoot out,
spend, take, tarry, + transgress the law, work, yield. Compare 4238.

deal 4183 # polus {pol-oos'}; including the forms from the alternate
pollos; (singular) much (in any respect) or (plural) many; neuter
(singular) as adverbial, largely; neuter (plural) as adverb or noun often,
mostly, largely: -- abundant, + altogether, common, + far (passed, spent),
(+ be of a) great (age, {deal}, -ly, while), long, many, much, oft(-en
[-times]), plenteous, sore, straitly. Compare 4118, 4119.

deal 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its
alternate); to bear towards, i.e. lead to, tender (especially to God),
treat: -- bring (to, unto), {deal} with, do, offer (unto, up), present
unto, put to.

dealer 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a
garment); figuratively, to act covertly; by implication, to pillage: --
deal deceitfully (treacherously, unfaithfully), offend, transgress(-or),
(depart), treacherous ({dealer}, -ly, man), unfaithful(-ly, man), X very.

dealing 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication,
wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X
oppressor, unrighteous, violence (against, done), violent ({dealing}),
wrong.

dealings 4798 # sugchraomai {soong-khrah'-om-ahee}; from 4862 and 5530; to
use jointly, i.e. (by implication) to hold intercourse in common: -- have
{dealings} with.

dear 3357 ## yaqqiyr {yak-keer'}; from 3365; precious: -- {dear}.

dear 0026 # agape {ag-ah'-pay}; from 25; love, i.e. affection or
benevolence; specially (plural) a love-feast: -- (feast of)
charity([-ably]), {dear}, love.

dear 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: -- (dearly, well)
beloved, {dear}.

dear 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued
(figuratively): -- {dear}, more honourable, precious, in reputation.

dear 5093 # timios {tim'-ee-os}; including the comparative timioteros
{tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from
5092; valuable, i.e. (objectively) costly, or (subjectively) honored,
esteemed, or (figuratively) beloved: -- {dear}, honourable, (more, most)
precious, had in reputation.

dearly 3033 ## y@diduwth {yed-ee-dooth'}; from 3039; properly, affection;
concretely, a darling object: -- {dearly} beloved.

dearly 0027 # agapetos {ag-ap-ay-tos'}; from 25; beloved: -- ({dearly}, well) beloved, dear.

dearth 1226 ## batstsoreth {bats-tso'-reth}; feminine intensive from 1219; restraint (of rain), i.e. drought: -- {dearth}, drought.

dearth 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + {dearth}, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

dearth 7458 ## ra<ab {raw-awb'}; from 7456; hunger (more or less extensive): -- {dearth}, famine, + famished, hunger.

dearth 3042 # limos {lee-mos'}; probably from 3007 (through the idea of destitution); a scarcity of food: -- {dearth}, famine, hunger.

death 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, kill, murder(-er), put to [{death}], make [slaughter], slay(-er), X surely.

death 3451 ## y@shiymah {yesh-ee-maw'}; from 3456; desolation: -- let {death} seize [from the margin].

death 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) {death}, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

death 4192 ## Muwth (Psalm 48:14) {mooth}; or Muwth lab-ben {mooth lab-bane'}; from 4191 and 1121 with the preposition and article interposed; "To die for the son", probably the title of a popular song: -- {death}, Muthlabben.

death 4193 ## mowth (Aramaic) {mohth}; corresponding to 4194; death: -- {death}.

death 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: -- (be) dead([-ly]), {death}, die(-d).

death 4463 ## mamowth {maw-mothe'}; from 4191; a mortal disease; concretely, a corpse: -- {death}.

death 6757 ## tsalmaveth {tsal-maw'-veth}; from 6738 and 4194; shade of
death, i.e. the grave (figuratively, calamity): -- shadow of {death}.

death 7523 ## ratsach {raw-tsakh'}; a primitive root; properly, to dash in
pieces, i.e. kill (a human being), especially to murder: -- put to {death},
kill, (man-)slay(-er), murder(-er).

death 8546 ## t@muwthah {tem-oo-thaw'}; from 4191; execution (as a doom):
-- {death}, die.

death 0336 # anairesis {an-ah'-ee-res-is}; from 337; (the act of) killing:
-- {death}.

death 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to
take up, i.e. adopt; by implication, to take away (violently), i.e.
abolish, murder: -- put to {death}, kill, slay, take away, take up.

death 0520 # apago {ap-ag'-o}; from 575 and 71; to take off (in various
senses): -- bring, carry away, lead (away), put to {death}, take away.

death 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off
(literally or figuratively): -- be dead, {death}, die, lie a-dying, be
slain (X with).

death 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to
kill outright; figuratively, to destroy: -- put to {death}, kill, slay.

death 1935 # epithanatios {ep-ee-than-at'-ee-os}; from 1909 and 2288;
doomed to death: -- appointed to {death}.

death 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with
2192) at the extremity of life: -- point of {death}.

death 2288 # thanatos {than'-at-os}; from 2348; (properly, an adjective
used as a noun) death (literally or figuratively): -- X deadly, (be...)
{death}.

death 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or
figuratively): -- become dead, (cause to be) put to {death}, kill,
mortify.

 ***. thano. See 2348.

death 5054 # teleute {tel-yoo-tay'}; from 5053; decease: -- {death}.

debase 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink
(expec. figuratively, to humiliate, intransitive or transitive): -- abase,
bring (cast, put) down, {debase}, humble (self), be (bring, lay, make, put)
low(-er).

debate 4683 ## matstsah {mats-tsaw'}; from 5327; a quarrel: -- contention, {debate}, strife.

debate 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, complain, contend, {debate}, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

debate 2054 # eris {er'-is}; of uncertain affinity; a quarrel, i.e. (by implication) wrangling: -- contention, {debate}, strife, variance.

Debir 1688 ## D@biyr {deb-eer'}; or (shortened) D@bir (Josh. 13:26 [but see 3810]) {deb-eer'}; the same as 1687; Debir, the name of an Amoritish king and of two places in Palestine: -- {Debir}.

Debir 3810 ## Lo> D@bar {lo deb-ar'}; or Low D@bar (2 Samuel 9:4,5) {lo deb-ar'}; or Lidbir (Joshua 13:26) {lid-beer'}; [probably rather Lod@bar {lo-deb-ar'}]; from 3808 and 1699; pastureless; Lo-Debar, a place in Palestine: -- {Debir}, Lo-debar.

Deborah 1683 ## D@bowrah {deb-o-raw'}; or (shortened) D@borah {deb-o-raw'}; the same as 1682; Deborah, the name of two Hebrewesses: -- {Deborah}.

debt 4859 ## mashsha>ah {mash-shaw-aw'}; feminine of 4855; a loan: -- X any[-thing], {debt}.

debt 5378 ## nasha> {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X {debt}, exact, giver of usury.

debt 5386 ## n@shiy {nesh-ee'}; from 5383; a debt: -- {debt}.

debt 1156 # daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325; a loan: -- {debt}.

debt 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- {debt}, due.

debt 3783 # opheilema {of-i'-lay-mah}; from (the alternate of) 3784; something owed, i.e. (figuratively) a due; morally, a fault: -- {debt}.

debt 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) {debt}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.

debtor 2326 ## chowb {khobe}; from 2325; debt: -- {debtor}.

debtor 3781 # opheiletes {of-i-let'-ace}; from 3784; an ower, i.e. person
indebted; figuratively, a delinquent; morally, a transgressor (against
God): -- {debtor}, which owed, sinner.

debtor 5533 # chreopheiletes {khreh-o-fi-let'-ace}; from a derivative of
5531 and 3781; a loan-ower, i.e. indebted person: -- {debtor}.

Decapolis 1179 # Dekapolis {dek-ap'-ol-is}; from 1176 and 4172; the
ten-city region; the Decapolis, a district in Syria: -- {Decapolis}.

decay 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root;
to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill:
-- {decay}, (be) desolate, destroy(-er), (be) dry (up), slay, X surely,
(lay, lie, make) waste.

decay 4131 ## mowt {mote}; a primitive root; to waver; by implication , to
slip, shake, fall: -- be carried, cast, be out of course, be fallen in
{decay}, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake,
slide, slip.

decay 4355 ## makak {maw-kak'}; a primitive root; to tumble (in ruins);
figuratively, to perish: -- be brought low, {decay}.

decay 3822 # palaioo {pal-ah-yo'-o}; from 3820; to make (passively, become)
worn out, or declare obsolete: -- {decay}, make (wax) old.

decease 1841 # exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e.
(figuratively) death: -- {decease}, departing.

decease 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of
5055; to finish life (by implication of 979), i.e. expire (demise): -- be
dead, {decease}, die.

deceased 7496 ## rapha> {raw-faw'}; from 7495 in the sense of 7503;
properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): --
dead, {deceased}.

deceit 4123 ## mahathallah {mah-hath-al-law'}; from 2048; a delusion: --
{deceit}.

deceit 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving;
fraud: -- craft, {deceit}(-ful, -fully), false, feigned, guile, subtilly,
treachery.

deceit 4860 ## mashsha>own {mash-shaw-ohn'}; from 5377; dissimulation: --
{deceit}.

deceit 7423 ## r@miyah {rem-ee-yaw'}; from 7411; remissness, treachery: --
{deceit}(-ful, -fully), false, guile, idle, slack, slothful.

deceit 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a

sham (often adverbial): -- without a cause, {deceit}(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

deceit 8496 ## tok {toke}; or towk (Psa. 72:14) {toke}; from the same base as 8432 (in the sense of cutting to pieces); oppression: -- {deceit}, fraud.

deceit 8649 ## tormah {tor-maw'}; and tarmuwth {tar-mooth'}; or tarmiyth {tar-meeth'}; from 7411; fraud: -- {deceit}(-ful), privily.

deceit 0539 # apate {ap-at'-ay}; from 538; delusion: -- {deceit}(-ful, -fulness), deceivableness(-ving).

deceit 1387 # dolioo {dol-ee-o'-o}; from 1386; to be guileful: -- use {deceit}.

deceit 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile: -- craft, {deceit}, guile, subtilty.

deceit 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- {deceit}, to deceive, delusion, error.

deceitful 3577 ## kazab {kaw-zawb'}; from 3576; falsehood; literally (untruth) or figuratively (idol): -- {deceitful}, false, leasing, + liar, lie, lying.

deceitful 6121 ## <aqob {aw-kobe'}; from 6117; in the original sense, a knoll (as swelling up); in the denominative sense (transitive) fraudulent or (intransitive) tracked: -- crooked, {deceitful}, polluted.

deceitful 6280 ## <athar {aw-thar'}; a primitive root; to be (causatively, make) abundant: -- {deceitful}, multiply.

deceitful 8501 ## takak {taw-kawk'}; from an unused root meaning to dissever, i.e. crush: -- {deceitful}.

deceitful 1386 # dolios {dol'-ee-os}; from 1388; guileful: -- {deceitful}.

deceitfully 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal {deceitfully} (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very.

deceitfully 2048 ## hathal {haw-thal'}; a primitive root; to deride; by implication, to cheat: -- deal {deceitfully}, deceive, mock.

deceitfully 6231 ## <ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get {deceitfully},

deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence
(wrong).

deceitfully 6233 ## <osheq {o'-shek}; from 6231; injury, fraud,
(subjectively) distress, (concretely) unjust gain: -- cruelly, extortion,
oppression, thing [{deceitfully} gotten].

deceitfully 1389 # doloo {dol-o'-o}; from 1388; to ensnare, i.e.
(figuratively) adulterate: -- handle {deceitfully}.

deceivableness 0539 # apate {ap-at'-ay}; from 538; delusion: --
deceit(-ful, -fulness), {deceivableness}(-ving).

deceive 2048 ## hathal {haw-thal'}; a primitive root; to deride; by
implication, to cheat: -- deal deceitfully, {deceive}, mock.

deceive 3584 ## kachash {kaw-khash'}; a primitive root; to be untrue, in
word (to lie, feign, disown) or deed (to disappoint, fail, cringe): --
{deceive}, deny, dissemble, fail, deal falsely, be found liars, (be-)lie,
lying, submit selves

deceive 5377 ## nasha> {naw-shaw'}; a primitive root; to lead astray, i.e.
(mentally) to delude, or (morally) to seduce: -- beguile, {deceive}, X
greatly, X utterly.

deceive 6231 ## <ashaq {aw-shak'}; a primitive root (compare 6229); to
press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully,
{deceive}, defraud, drink up, (use) oppress([-ion]), -or), do violence
(wrong).

deceive 6601 ## pathah {paw-thaw'}; a primitive root; to open, i.e. be
(causatively, make) roomy; usually figuratively (in a mental or moral
sense) to be (causatively, make) simple or (in a sinister way) delude: --
allure, {deceive}, enlarge, entice, flatter, persuade, silly (one).

deceive 7411 ## ramah {raw-maw'}; a primitive root; to hurl; specifically,
to shoot; figuratively, to delude or betray (as if causing to fall): --
beguile, betray, [bow-]man, carry, {deceive}, throw.

deceive 7686 ## shagah {shaw-gaw'}; a primitive root; to stray
(causatively, mislead), usually (figuratively) to mistake, especially
(morally) to transgress; by extension (through the idea of intoxication) to
reel, (figuratively) be enraptured: -- (cause to) go astray, {deceive},
err, be ravished, sin through ignorance, (let, make to) wander.

deceive 7952 ## shalah {shaw-law'}; a primitive root [probably identical
with 7953 through the idea of educing]; to mislead: -- {deceive}, be
negligent.

deceive 8582 ## ta<ah {taw-aw'}; a primitive root; to vacillate, i.e. reel
or stray (literally or figuratively); also causative of both: -- (cause to)
go astray, {deceive}, dissemble, (cause to, make to) err, pant, seduce,
(make to) stagger, (cause to) wander, be out of the way.

deceive 8591 ## ta<a< {taw-ah'}; a primitive root; to cheat; by analogy, to maltreat: -- {deceive}, misuse.

deceive 0538 # apatao {ap-at-ah'-o}; of uncertain derivation; to cheat, i.e. delude: -- {deceive}.

deceive 1818 # exapatao {ex-ap-at-ah'-o}; from 1537 and 538; to seduce wholly: -- beguile, {deceive}.

deceive 3884 # paralogizomai {par-al-og-id'-zom-ahee}; from 3844 and 3049; to misreckon, i.e. delude: -- beguile, {deceive}.

deceive 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, {deceive}, err, seduce, wander, be out of the way.

deceive 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to {deceive}, delusion, error.

deceive 5422 # phrenapatao {fren-ap-at-ah'-o}; from 5423; to be a mind-misleader, i.e. delude: -- {deceive}.

deceived 7683 ## shagag {shaw-gag'}; a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): -- X also for that, {deceived}, err, go astray, sin ignorantly.

deceiver 5230 ## nakal {naw-kal'}; a prim root; to defraud, i.e. act treacherously: -- beguile, conspire, {deceiver}, deal subtilly.

deceiver 4108 # planos {plan'-os}; of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; -- {deceiver}, seducing.

deceiver 5423 # phrenapates {fren-ap-at'-ace}; from 5424 and 539; a mind-misleader, i.e. seducer: -- {deceiver}.

decently 2156 # euschemonos {yoo-skhay-mon'-ose}; adverb from 2158; decorously: -- {decently}, honestly.

decide 2782 ## charats {khaw-rats'}; a primitive root; properly, to point sharply, i.e. (literally) to wound; figuratively, to be alert, to decide: -- bestir self, {decide}, decree, determine, maim, move.

decision 2742 ## charuwts {khaw-roots'}; or charuts {khaw-roots'}; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: -- {decision}, diligent, (fine) gold, pointed things, sharp, threshing instrument,wall.

deck 3302 ## yaphah {yaw-faw'}; a primitive root; properly, to be bright, i.e . (by implication) beautiful: -- be beautiful, be (make self) fair(-r), {deck}.

deck 3547 ## kahan {kaw-han'}; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia: -- {deck}, be (do the office of a, execute the, minister in the) priest('s office).

deck 5710 ## <adah {aw-daw'}; a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): -- adorn, {deck} (self), pass by, take away.

deck 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), {deck}, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

deck 7234 ## rabad {raw-bad'}; a primitive root; to spread: -- {deck}.

deck 5558 # chrusoo {khroo-so'-o}; from 5557; to gild, i.e. bespangle with golden ornaments: -- {deck}.

declaration 0262 ## >achvah {akh-vaw'}; from 2331 (in the sense of 2324); an utterance: -- {declaration}.

declaration 6575 ## parashah {paw-raw-shaw'}; from 6567; exposition: -- {declaration}, sum.

declaration 1335 # diegesis {dee-ayg'-es-is}; from 1334; a recital: -- {declaration}.

declare 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, {declare}, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

declare 0560 ## >amar (Aramaic) {am-ar'}; corresponding to 559: -- command, {declare}, say, speak, tell.

declare 0874 ## ba>ar {baw-ar'}; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: -- {declare}, (make) plain(-ly).

declare 0952 ## buwr {boor}; a primitive root; to bore, i.e. (figuratively)
examine: -- {declare}.

declare 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to
arrange; but used figuratively (of words), to speak; rarely (in a
destructive sense) to subdue: -- answer, appoint, bid, command, commune,
{declare}, destroy, give, name, promise, pronounce, rehearse, say, speak,
be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X
well, X work.

declare 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to
ascertain by seeing); used in a great variety of senses, figuratively,
literally, euphemistically and inferentially (including observation, care,
recognition; and causatively, instruction, designation, punishment, etc.)
[as follow]: -- acknowledge, acquaintance(-ted with), advise, answer,
appoint, assuredly, be aware, [un-]awares, can[-not], certainly,
comprehend, consider, X could they, cunning, {declare}, be diligent, (can,
cause to) discern, discover, endued with, familiar friend, famous, feel,
can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)
know, (come to give, have, take) knowledge, have [knowledge], (be, make,
make to be, make self) known, + be learned, + lie by man, mark, perceive,
privy to, X prognosticator, regard, have respect, skilful, shew, can (man
of) skill, be sure, of a surety, tea
ch, (can) tell, understand, have [understanding], X will be, wist, wit, wot

declare 5046 ## nagad {naw-gad'}; a primitive root; properly, to front,
i.e. stand boldly out opposite; by implication (causatively), to manifest;
figuratively, to announce (always by word of mouth to one present);
specifically, to expose, predict, explain, praise: -- bewray, X certainly,
certify, {declare}(-ing), denounce, expound, X fully, messenger, plainly,
profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

declare 5608 ## caphar {saw-far'}; a primitive root; properly, to score
with a mark as a tally or record, i.e. (by implication) to inscribe, and
also to enumerate; intensively, to recount, i.e. celebrate: -- commune,
(ac-)count; {declare}, number, + penknife, reckon, scribe, shew forth,
speak, talk, tell (out), writer.

declare 6567 ## parash {paw-rash'}; a primitive root; to separate,
literally (to disperse) or figuratively (to specify); also (by implication)
to wound: -- scatter, {declare}, distinctly, shew, sting.

declare 7878 ## siyach {see'-akh}; a primitive root; to ponder, i.e. (by
implication) converse (with oneself, and hence, aloud) or (transitively)
utter: -- commune, complain, {declare}, meditate, muse, pray, speak, talk
(with).

declare 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently
(often with implication of attention, obedience, etc.; causatively, to
tell, etc.): -- X attentively, call (gather) together, X carefully, X
certainly, consent, consider, be content, {declare}, X diligently, discern,
give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make
(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),
publish, regard, report, shew (forth), (make a) sound, X surely, tell,
understand, whosoever [heareth], witness.

declare 0312 # anaggello {an-ang-el'-lo}; from 303 and the base of 32; to

announce (in detail): -- {declare}, rehearse, report, show, speak, tell.

declare 0394 # anatithemai {an-at-ith'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e propound: -- communicate, {declare}.

declare 0518 # apaggello {ap-ang-el'-lo}; from 575 and the base of 32; to announce: -- bring word (again), {declare}, report, shew (again), tell.

declare 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, {declare}, make known, give to understand, do to wit, wot.

declare 1213 # deloo {day-lo'-o}; from 1212; to make plain (by words): -- {declare}, shew, signify.

declare 1229 # diaggello {de-ang-gel'-lo}; from 1223 and the base of 32; to herald thoroughly: -- {declare}, preach, signify.

declare 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate fully: -- {declare}, shew, tell.

declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}.

declare 1718 # emphanizo {em-fan-id'-zo}; from 1717; to exhibit (in person) or disclose (by words): -- appear, {declare} (plainly), inform, (will) manifest, shew, signify.

declare 1732 # endeixis {en'-dike-sis}; from 1731; indication (abstractly): -- {declare}, evident token, proof.

declare 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- {declare}, tell.

declare 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring ({declare}, show) glad (good) tidings, preach (the gospel).

declare 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- {declare}, bring (declare, show) glad (good) tidings, preach (the gospel).

declare 2605 # kataggello {kat-ang-gel'-lo}; from 2596 and the base of 32; to proclaim, promulgate: -- {declare}, preach, shew, speak of, teach.

declare 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- {declare}, determine, limit, ordain.

declare 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, (give) command(-ment), {declare}.

declare 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly {declare}, (make) manifest (forth), shew (self).

declare 5419 # phrazo {frad'-zo}; probably akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (specifically) to expound: -- {declare}.

decline 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, {decline}, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

decline 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, {decline}, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

decline 7847 ## satah {saw-taw'}; a primitive root; to deviate from duty: -- {decline}, go aside, turn.

decrease 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, {decrease}, (cause to) fail, (have) lack, make lower, want.

decrease 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to {decrease}, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to nothing.

decrease 1642 # elattoo {el-at-to'-o}; from 1640; to lessen (in rank or influence): -- {decrease}, make lower.

decree 0633 ## >ecar (Aramaic) {es-sawr'}; corresponding to 632 in a legal sense; an interdict: -- {decree}.

decree 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: -- cut down (off), {decree}, divide, snatch.

decree 1510 ## g@zerah (Aramaic) {ghez-ay-raw'}; from 1505 (as 1504); a decree: -- {decree}.

decree 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a
matter (as spoken of) or thing; adverbially, a cause: -- act, advice,
affair, answer, X any such (thing), because of, book, business, care, case,
cause, certain rate, + chronicles, commandment, X commune(-ication), +
concern[-ing], + confer, counsel, + dearth, {decree}, deed, X disease, due,
duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm,
hurt, + iniquity, + judgment, language, + lying, manner, matter, message,
[no] thing, oracle, X ought, X parts, + pertaining, + please, portion, +
power, promise, provision, purpose, question, rate, reason, report,
request, X (as hast) said, sake, saying, sentence, + sign, + so, some
[uncleanness], somewhat to say, + song, speech, X spoken, talk, task, +
that, X there done, thing (concerning), thought, + thus, tidings,
what[-soever], + wherewith, which, word, work.

decree 1881 ## dath {dawth}; of uncertain (perhaps foreign) derivation: a
royal edict or statute: -- commandment, commission, {decree}, law, manner.

decree 1882 ## dath (Aramaic) {dawth}; corresponding to 1881; -- {decree},
law.

decree 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment
(of time, space, quantity, labor or usage): -- appointed, bound,
commandment, convenient, custom, {decree}(-d), due, law, measure, X
necessary, ordinance(- nary), portion, set time, statute, task.

decree 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack,
i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact
(laws being cut in stone or metal tablets in primitive times) or (gen.)
prescribe: -- appoint, {decree}, governor, grave, lawgiver, note, pourtray,
print, set.

decree 2711 ## cheqeq {khay'-kek}; from 2710; an enactment, a resolution:
-- {decree}, thought.

decree 2782 ## charats {khaw-rats'}; a primitive root; properly, to point
sharply, i.e. (literally) to wound; figuratively, to be alert, to decide:
-- bestir self, decide, {decree}, determine, maim, move.

decree 2940 ## ta<am {tah'-am}; from 2938; properly, a taste, i.e.
(figuratively) perception; by implication, intelligence; transitively, a
mandate: -- advice, behaviour, {decree}, discretion, judgment, reason,
taste, understanding.

decree 2942 ## t@<em (Aramaic) {teh-ame'}; from 2939, and equivalent to
2941; properly, flavor; figuratively, judgment (both subjective and
objective); hence, account (bothsubj. and obj.): -- + chancellor, +
command, commandment, {decree}, + regard, taste, wisdom.

decree 3982 ## ma>amar {mah-am-ar'}; from 559; something (authoritatively)
said, i.e. an edict: -- commandment, {decree}.

decree 6599 ## pithgam {pith-gawm'}; of Persian origin; a (judicial)
sentence: -- {decree}, sentence.

decree 6965 ## quwm {koom}; a primitive root; to rise (in various
applications, literal, figurative, intensive and causative): -- abide,
accomplish, X be clearer, confirm, continue, {decree}, X be dim, endure, X
enemy, enjoin, get up, make good, help, hold, (help to) lift up (again),
make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain,
(a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to)
stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be)
up(-hold, -rising).

decree 7010 ## q@yam (Aramaic) {keh-yawm'}; from 6966; an edict (as arising
in law): -- {decree}, statute.

decree 1378 # dogma {dog'-mah}; from the base of 1380; a law (civil,
ceremonial or ecclesiastical): -- {decree}, ordinance.

decree 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide
(mentally or judicially); by implication, to try, condemn, punish: --
avenge, conclude, condemn, damn, {decree}, determine, esteem, judge, go to
(sue at the) law, ordain, call in question, sentence to, think.

Dedan 1719 ## D@dan {ded-awn'}; or (prolonged) D@daneh (Ezek. 25:13)
{deh-daw'-neh}; of uncertain derivation; Dedan, the name of two Cushites
and of their territory: -- {Dedan}.

Dedanim 1720 ## D@daniym {ded-aw-neem'}; plural of 1719 (as patrial);
Dedanites, the descendants or inhabitants of Dedan: -- {Dedanim}.

dedicate 2596 ## chanak {khaw-nak'}; a primitive root; properly, to narrow
(compare 2614); figuratively, to initiate or discipline: -- {dedicate},
train up.

dedicate 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively,
make, pronounce or observe as) clean (ceremonially or morally): -- appoint,
bid, consecrate, {dedicate}, defile, hallow, (be, keep) holy(-er, place),
keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

dedicate 1457 # egkainizo {eng-kahee-nid'-zo}; from 1456; to renew, i.e.
inaugurate: -- consecrate, {dedicate}.

dedicated 2764 ## cherem {khay'-rem}; or (Zecheriah 14:11) cherem
{kheh'-rem}; from 2763; physical (as shutting in) a net (either literally
or figuratively); usually a doomed object; abstr. extermination: --
(ac-)curse(-d, -d thing), {dedicated} thing, things which should have been
utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

dedicated 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing;
rarely abstract, sanctity: -- consecrated (thing), {dedicated} (thing),
hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint,
sanctuary.

dedicating 2598 ## chanukkah {khan-ook-kaw'}; from 2596; initiation, i.e.
consecration: -- {dedicating}(-tion).

dedication 2597 ## chanukka> (Aramaic) {chan-ook-kaw'}; corresponding to
2598; consecration: -- {dedication}.

dedication 1456 # egkainia {eng-kah'-ee-nee-ah}; neuter plural of a
presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal
(of religious services after the Antiochian interruption): --
{dedication}.

deed 0199 ## >uwlam {oo-lawm'}; apparently a variation of 194; however or
on the contrary: -- as for, but, howbeit, in very {deed}, surely, truly,
wherefore.

deed 0552 ## >umnam {oom-nawm'}; an orthographical variation of 551: -- in
(very) {deed}; of a surety.

deed 1578 ## g@muwlah {ghem-oo-law'}; feminine of 1576; meaning the same:
-- {deed}, recompense, such a reward.

deed 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter
(as spoken of) or thing; adverbially, a cause: -- act, advice, affair,
answer, X any such (thing), because of, book, business, care, case, cause,
certain rate, + chronicles, commandment, X commune(-ication), +
concern[-ing], + confer, counsel, + dearth, decree, {deed}, X disease, due,
duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm,
hurt, + iniquity, + judgment, language, + lying, manner, matter, message,
[no] thing, oracle, X ought, X parts, + pertaining, + please, portion, +
power, promise, provision, purpose, question, rate, reason, report,
request, X (as hast) said, sake, saying, sentence, + sign, + so, some
[uncleanness], somewhat to say, + song, speech, X spoken, talk, task, +
that, X there done, thing (concerning), thought, + thus, tidings,
what[-soever], + wherewith, which, word, work.

deed 2063 ## zo>th {zothe'}; irregular feminine of 2089; this (often used
adverb): -- hereby (-in, -- with), it, likewise, the one (other, same),
she, so (much), such ({deed}), that, therefore, these, this (thing), thus.

deed 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest
sense; used likewise as a noun, both in the masculine and the feminine, the
singular and the plural (good, a good or good thing, a good man or woman;
the good, goods or good things, good men or women), also as an adverb
(well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair
(word), (be in) favour, fine, glad, good ({deed}, -lier, -liest, -ly,
-ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving,
merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready,
sweet, wealth, welfare, (be) well ([-favoured]).

deed 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad);
generally, a transaction; abstractly, activity; by implication, a product
(specifically, a poem) or (generally) property: -- act, art, + bakemeat,
business, {deed}, do(-ing), labor, thing made, ware of making, occupation,
thing offered, operation, possession, X well, ([handy-, needle-,
net-])work(ing, -manship), wrought.

deed 5949 ## <aliylah {al-ee-law'}; or <alilah {al-ee-law'}; from 5953 in
the sense of effecting; an exploit (of God), or a performance (of man,
often in a bad sense); by implication, an opportunity: -- act(-ion),

{deed}, doing, invention, occasion, work.

deed 6467 ## po<al {po'-al}; from 6466; an act or work (concretely): --
act, {deed}, do, getting, maker, work.

deed 1411 # dunamis {doo'-nam-is}; from 1410; force (literally or
figuratively); specially, miraculous power (usually by implication, a
miracle itself): -- ability, abundance, meaning, might(-ily, -y, -y
{deed}), (worker of) miracle(-s), power, strength,violence, mighty
(wonderful) work.

deed 2041 # ergon {er'-gon}; from a primary (but obsolete) ergo (to work);
toil (as an effort or occupation); by implication, an act: -- {deed},
doing, labour, work.

deed 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive
case or specially): -- benefit, good {deed} done.

deed 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do
work fully, i.e. accomplish; by implication, to finish, fashion: -- cause,
to ({deed}), perform, work (out).

deed 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a
derivative of 3717 [compare 1357]; something made fully upright, i.e.
(figuratively) rectification (specially, good public administration): --
very worthy {deed}.

deed 4162 # poiesis {poy'-ay-sis}; from 4160; action, i.e. performance (of
the law): -- {deed}.

deed 4234 # praxis {prax'-is}; from 4238; practice, i.e. (concretely) an
act; by extension, a function: -- {deed}, office, work.

deed 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or
figuratively): -- X at all, burn up, consume, devour(-er, up), dine,
eat(-er, up), feed (with), food, X freely, X in...wise({-deed}, plenty),
(lay) meat, X quite.

deeds 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform
repeatedly or habitually (thus differing from 4160, which properly refers
to a single act); by implication, to execute, accomplish, etc.;
specifically, to collect (dues), fare (personally): -- commit, {deeds}, do,
exact, keep, require, use arts.

deeds 1654 # eleemosune {el-eh-ay-mos-oo'-nay}; from 1656;
compassionateness, i.e. (as exercised towards the poor) beneficence, or
(concretely) a benefaction: -- alms({-deeds}).

deem 5282 # huponoeo {hoop-on-o-eh'-o; from 5259 and 3539; to think under
(privately), i.e. to surmise or conjecture: -- think, suppose, {deem}.

deep 4113 ## mahamorah {mah-ham-o-raw'}; from an unused root of uncertain
meaning; perhaps an abyss: -- {deep} pit.

deep 4278 ## mechqar {mekh-kawr'}; from 2713; properly, scrutinized, i.e. (by implication) a recess: -- {deep} place.

deep 4615 ## ma<amaq {mah-am-awk'}; from 6009; a deep: -- {deep}, depth.

deep 4688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or m@tsulah {mets-oo-law'}; from the same as 6683; a deep place (of water or mud): -- bottom, {deep}, depth.

deep 4950 ## mishqa< {mish-kaw'}; from 8257; a settling place (of water), i.e. a pond: -- {deep}.

deep 5994 ## <amiyq (Aramaic) {am-eek'}; corresponding to 6012; profound, i.e. unsearchable, -- {deep}.

deep 6009 ## <amaq {aw-mak'}; a primitive root; to be (causatively, make) deep (literally or figuratively): -- (be, have, make, seek) {deep}(-ly), depth, be profound.

deep 6013 ## <amoq {aw-moke'}; from 6009; deep (literally or figuratively): -- (X exceeding) {deep} (thing).

deep 6683 ## tsuwlah {tsoo-law'}; from an unused root meaning to sink: an abyss (of the sea): -- {deep}.

deep 7290 ## radam {raw-dam'}; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be fast a-, be in a {deep}, cast into a dead, that) sleep(-er, -eth).

deep 8257 ## shaqa< {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make {deep}, let down, drown, quench, sink.

deep 8328 ## sheresh {sheh'-resh}; from 8327; a root (literally or figuratively): -- bottom, {deep}, heel, root.

deep 8415 ## t@howm {teh-home'}; or t@hom {teh-home'}; (usually feminine) from 1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply): -- {deep} (place), depth.

deep 8639 ## tardemah {tar-day-maw'}; from 7290; a lethargy or (by implication) trance: -- {deep} sleep.

deep 0012 # abussos {ab'-us-sos}; from 1 (as a negative particle) and a variation of 1037; depthless, i.e. (specially) (infernal) "abyss": -- {deep}, (bottomless) pit.

deep 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- {deep}(-ness, things),

depth.

deep 0900 # bathuno {bath-oo'-no}; from 901; to deepen: -- {deep}.

deep 0901 # bathus {bath-oos'}; from the base of 939; profound (as going
down), literally or figuratively: -- {deep}, very early.

deep 1037 # buthos {boo-thos'}; a variation of 899; depth, i.e. (by
implication) the sea: -- {deep}.

deeper 6012 ## <ameq {aw-make'}; from 6009; deep (literally or
figuratively): -- {deeper}, depth, strange.

deeply 0389 # anastenazo {an-as-ten-ad'-zo}; from 303 and 4727; to sigh
deeply: -- sigh {deeply}.

deer 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the
color; compare 2543): -- fallow {deer}.

defame 0987 # blasphemeo {blas-fay-meh'-o}; from 989; to vilify; specially,
to speak impiously: -- (speak) blaspheme(-er, -mously, -my), {defame}, rail
on, revile, speak evil.

defaming 1681 ## dibbah {dib-baw'}; from 1680 (in the sense of furtive
motion); slander: -- {defaming}, evil report, infamy, slander.

defeat 6565 ## parar {paw-rar'}; a primitive root; to break up (usually
figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder),
cast off, cause to cease, X clean, {defeat}, disannul, disappoint,
dissolve, divide, make of none effect, fail, frustrate, bring (come) to
nought, X utterly, make void.

defective 4482 ## men {mane}; from an unused root meaning to apportion; a
part; hence, a musical chord (as parted into strings): -- in [the same]
(Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8
[{defective} plural]).

defence 1220 ## betser {beh'-tser}; from 1219; strictly a clipping, i.e.
gold (as dug out): -- gold {defence}.

defence 2646 ## chuppah {khoop-paw'}; from 2645; a canopy: -- chamber,
closet, {defence}.

defence 4043 ## magen {maw-gane'}; also (in plural) feminine m@ginnah
{meg-in-naw'}; from 1598; a shield (i.e. the small one or buckler);
figuratively, a protector; also the scaly hide of the crocodile: -- X
armed, buckler, {defence}, ruler, + scale, shield.

defence 4692 ## matsowr {maw-tsore'}; or matsuwr {maw-tsoor'}; from 6696;
something hemming in, i.e. (objectively) a mound (of besiegers),
(abstractly) a siege, (figuratively) distress; or (subjectively) a
fastness: -- besieged, bulwark, {defence}, fenced, fortress, siege, strong

(hold), tower.

defence 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a
primitive root; properly, to entwine as a screen; by implication, to fence
in, cover over, (figuratively) protect: -- cover, {defence}, defend, hedge
in, join together, set, shut up.

defence 6738 ## tsel {tsale}; from 6751; shade, whether literal or
figurative: -- {defence}, shade(-ow).

defence 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a
compound of 575 and 3056; to give an account (legal plea) of oneself, i.e.
exculpate (self): -- answer (for self), make {defence}, excuse (self),
speak for self.

defence 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea
("apology"): -- answer (for self), clearing of self, {defence}.

defend 1598 ## ganan {gaw-nan'}; a primitive root; to hedge about, i.e.
(generally) protect: -- {defend}.

defend 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be open,
wide or free, i.e . (by implication) to be safe; causatively, to free or
succor: -- X at all, avenging, {defend}, deliver(-er), help, preserve,
rescue, be safe, bring (having) salvation, save(-iour), get victory.

defend 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away,
whether in a good or a bad sense: -- X at all, {defend}, deliver (self),
escape, X without fail, part, pluck, preserve, recover, rescue, rid, save,
spoil, strip, X surely, take (out).

defend 5526 ## cakak {saw-kak'}; or sakak (Exod. 33:22) {saw-kak'}; a
primitive root; properly, to entwine as a screen; by implication, to fence
in, cover over, (figuratively) protect: -- cover, defence, {defend}, hedge
in, join together, set, shut up.

defend 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively,
make) lofty, especially inaccessible; by implication, safe, strong; used
literally and figuratively -- {defend}, exalt, be excellent, (be, set on)
high, lofty, be safe, set up (on high), be too strong.

defend 8199 ## shaphat {shaw-fat'}; a primitive root; to judge, i.e.
pronounce sentence (for or against); by implication, to vindicate or
punish; by extenssion, to govern; passively, to litigate (literally or
figuratively): -- + avenge, X that condemn, contend, {defend}, execute
(judgment), (be a) judge(-ment), X needs, plead, reason, rule.

defend 0292 # amunomai {am-oo'-nom-ahee}; middle voice of a primary verb;
to ward off (for oneself), i.e. protect: -- {defend}.

defense 4686 ## matsuwd {maw-tsood'}; or (feminine) m@tsuwdah
{mets-oo-daw'}; or m@tsudah {mets-oo-daw'}; for 4685; a net, or
(abstractly) capture; also a fastness; -- castle, {defense}, fort(-ress),
(strong) hold, be hunted, net, snare, strong place.

defense 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a
limit; Egypt (as the border of Palestine): -- besieged places, {defense},
fortified.

defer 0309 ## >achar {aw-khar'}; a primitive root; to loiter (i.e. be
behind); by implication to procrastinate: -- continue, {defer}, delay,
hinder, be late (slack), stay (there), tarry (longer).

defer 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make)
long (literally or figuratively): -- {defer}, draw out, lengthen, (be,
become, make, pro-)long, + (out-, over-)live, tarry (long).

defer 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a
great variety of applications (including to sow, to sound, to prolong, to
develop, to march, to remove, to delay, to be tall, etc.): -- draw (along,
out), continue, {defer}, extend, forbear, X give, handle, make (pro-,
sound)long, X sow, scatter, stretch out.

defer 0306 # anaballomai {an-ab-al'-lom-ahee}; middle voice from 303 and
906; to put off (for oneself): -- {defer}.

defile 1351 ## ga>al {gaw-al'}; a primitive root, [rather identified with
1350, through the idea of freeing, i.e. repudiating]; to soil or
(figuratively) desecrate: -- {defile}, pollute, stain.

defile 1352 ## go>el {go'-el}; from 1351; profanation: -- {defile}.

defile 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470];
properly, to bore, i.e. (by implication) to wound, to dissolve;
figuratively, to profane (a person, place or thing), to break (one's word),
to begin (as if by an "opening wedge"); denom. (from 2485) to play (the
flute): -- begin (X men began), defile, X break, {defile}, X eat (as common
things), X first, X gather the grape thereof, X take inheritance, pipe,
player on instruments, pollute, (cast as) profane (self), prostitute, slay
(slain), sorrow, stain, wound.

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things), X first, X gather the grape thereof, X take inheritance, pipe,
player on instruments, pollute, (cast as) profane (self), prostitute, slay
(slain), sorrow, stain, wound.

defile 2610 ## chaneph {khaw-nafe'}; a primitive root; to soil, especially
in a moral sense: -- corrupt, {defile}, X greatly, pollute, profane.

defile 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially
in a ceremial or moral sense (contaminated): -- {defile} (self), pollute
(self), be (make, make self, pronounce) unclean, X utterly.

defile 2936 ## tanaph {taw-naf'}; a primitive root; to soil: -- {defile}.

defile 5953 ## <alal {aw-lal'}; a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): -- abuse, affect, X child, {defile}, do, glean, mock, practise, thoroughly, work (wonderfully).

defile 6031 ## <anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, {defile}, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

defile 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, {defile}, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

defile 0733 # arsenokoites {ar-sen-ok-oy'-tace}; from 730 and 2845; a sodomite: -- abuser of (that {defile}) self with mankind.

defile 2840 # koinoo {koy-no'-o}; from 2839; to make (or consider) profane (ceremonially): -- call common, {defile}, pollute, unclean.

defile 3392 # miaino {me-ah'-ee-no}; perhaps a primary verb; to sully or taint, i.e. contaminate (cer. or morally): -- {defile}.

defile 3435 # moluno {mol-oo'-no}; probably from 3189; to soil (figuratively): -- {defile}.

defile 4695 # spiloo {spee-lo'-o}; from 4696; to stain or soil (literally or figuratively): -- {defile}, spot.

defile 5351 # phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), {defile}, destroy.

defiled 2931 ## tame> {taw-may'}; from 2930; foul in a relig. sense: -- {defiled}, + infamous, polluted(-tion), unclean.

defiled 2933 ## tamah {taw-maw'}; a collateral form of 2930; to be impure in a religious sense: -- be {defiled}, be reputed vile.

defiled 2839 # koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- common, {defiled}, unclean, unholy.

defraud 6231 ## <ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully,

deceive, {defraud}, drink up, (use) oppress([-ion]), -or), do violence (wrong).

defraud 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- {defraud}, destitute, kept back by fraud.

defraud 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, {defraud}, make a gain.

defy 2194 ## za<am {zaw-am'}; a primitive root; properly, to foam at the mouth, i.e. to be enraged: -- abhor, abominable, (be) angry, {defy}, (have) indignation.

defy 2778 ## charaph. {khaw-raf'}; a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from 2779) to spend the winter: -- betroth, blaspheme, {defy}, jeopard, rail, reproach, upbraid.

degenerate 5494 ## cuwr {soor}; probably passive participle of 5493; turned off, i.e. deteriorated: -- {degenerate}.

degree 0120 ## >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X another, + hypocrite, + common sort, X low, man (mean, of low {degree}), person.

degree 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high ({degree}), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

degree 4609 ## ma<alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) {degree}, deal, go up, stair, step, story.

degree 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [comparative {degree}].

degree 0898 # bathmos {bath-mos'}; from the same as 899; a step, i.e. (figuratively) grade (of dignity): -- {degree}.

degree 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low {degree} (estate), lowly.

Dehavites 1723 ## Dahava< (Aramaic) {dah-hav-aw'}; of uncertain derivation; Dahava, a people colonized in Samaria: -- {Dehavites}.

Dekar 1128 ## Ben-Deqer {ben-deh'-ker}; from 1121 and a derivative of 1856; son of piercing (or of a lance); Ben-Deker, an Israelite: -- the son of {Dekar}.

Dekar 1857 ## Deqer {deh'-ker}; from 1856; a stab; Deker, an Israelite: -- {Dekar}.

Delaiah 1806 ## D@layah {del-aw-yaw'}; or (prolonged) D@layahhuw {del-aw-yaw'-hoo}; from 1802 and 3050; Jah has delivered; Delajah, the name of five Israelites: -- Dalaiah, {Delaiah}.

delay 0309 ## >achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: -- continue, defer, {delay}, hinder, be late (slack), stay (there), tarry (longer).

delay 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, {delay}, be long.

delay 4102 ## mahahh {maw-hah'}; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: -- {delay}, linger, stay selves, tarry.

delay 0311 # anabole {an-ab-ol-ay'}; from 306; a putting off: -- {delay}.

delay 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without {delay}.

delay 3635 # okneo {ok-neh'-o}; from oknos (hesitation); to be slow (figuratively, loath): -- {delay}.

delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

delay 5549 # chronizo {khron-id'-zo}; from 5550; to take time, i.e. linger: -- {delay}, tarry.

delectable 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, {delectable} thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

delicacy 4764 # strenos {stray'-nos}; akin to 4731; a "straining", "strenuousness" or "strength", i.e. (figuratively) luxury (voluptuousness): -- {delicacy}.

delicate 5730 ## <eden {ay'-den}; or (feminine) <ednah {ed-naw'}; from 5727; pleasure: -- {delicate}, delight, pleasure. See also 1040.

delicate 6026 ## <anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: -- {delicate}(-ness), (have) delight (self), sport self.

delicate 6028 ## <anog {aw-nogue'}; from 6026; luxurious: -- {delicate}.

delicate 8588 ## ta<anuwg {tah-an-oog'}; or ta<anug {tah-an-oog'}; and (feminine) ta<anugah {tah-ah-oog-aw'}; from 6026; luxury: -- {delicate}, delight, pleasant.

delicately 4574 ## ma<adan {mah-ad-awn'}; or (feminine) ma<adannah {mah-ad-an-naw'}; from 5727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): -- dainty, {delicately}, delight.

delicately 5172 # truphe {troo-fay'}; from thrupto (to break up or [figuratively] enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery: -- {delicately}, riot.

deliciously 4763 # streniao {stray-nee-ah'-o}; from a presumed derivative of 4764; to be luxurious: -- live {deliciously}.

delight 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) {delight}, desire, goodly, lust, (be) pleasant (thing), precious (thing).

delight 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) {delight}, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

delight 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- {delight} in, desire, favour, please, have pleasure, whosoever would, willing, wish.

delight 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, {delight}(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly.

delight 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a {delight}, (have a) desire, fillet, long, set (in) love.

delight 4574 ## ma<adan {mah-ad-awn'}; or (feminine) ma<adannah {mah-ad-an-naw'}; from 5727; a delicacy or (abstractly) pleasure (adverbially, cheerfully): -- dainty, delicately, {delight}.

delight 5276 ## na<em {naw-ame'}; a primitive root; to be agreeable (literally or figuratively): -- pass in beauty, be {delight}, be pleasant, be sweet.

delight 5727 ## <adan {aw-dan'}; a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: -- {delight} self.

delight 5730 ## <eden {ay'-den}; or (feminine) <ednah {ed-naw'}; from 5727; pleasure: -- delicate, {delight}, pleasure. See also 1040.

delight 6026 ## <anag {aw-nag'}; a primitive root; to be soft or pliable, i.e. (figuratively) effeminate or luxurious: -- delicate(-ness), (have) {delight} (self), sport self.

delight 6027 ## <oneg {o'-neg}; from 6026; luxury: -- {delight}, pleasant.

delight 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, {delight} (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

delight 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), {delight}, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.

delight 8173 ## sha<a< {shaw-ah'}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, {delight} (self), play, shut.

delight 8191 ## sha<shua< {shah-shoo'-ah}; from 8173; enjoyment: -- {delight}, pleasure.

delight 8588 ## ta<anuwg {tah-an-oog'}; or ta<anug {tah-an-oog'}; and (feminine) ta<anugah {tah-ah-oog-aw'}; from 6026; luxury: -- delicate, {delight}, pleasant.

delight 4913 # sunedomai {soon-ay'-dom-ahee}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel satisfaction concerning: -- {delight}.

Delilah 1807 ## D@liylah {del-ee-law'}; from 1809; languishing: -Delilah, a Philistine woman: -- {Delilah}.

deliver 0579 ## >anah {aw-naw'}; a primitive root [perhaps rather identical

with 578 through the idea of contraction in anguish]; to approach; hence,
to meet in various senses: -- befall, {deliver}, happen, seek a quarrel.

deliver 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to
the Oriental law of kinship), i.e. to be the next of kin (and as such to
buy back a relative's property, marry his widow, etc.): -- X in any wise, X
at all, avenger, {deliver}, (do, perform the part of near, next)
kinsfolk(-man), purchase, ransom, redeem(-er), revenger.

deliver 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence
(intensively) to strip, (reflex.) to depart; by implication, to deliver,
equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X
man, soldier), {deliver}, draw out, make fat, loose, (ready) prepared, put
off, take away, withdraw self.

deliver 3052 ## y@hab (Aramaic) {yeh-hab'}; corresponding to 3051; --
{deliver}, give, lay, + prolong, pay, yield.

deliver 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be open,
wide or free, i.e . (by implication) to be safe; causatively, to free or
succor: -- X at all, avenging, defend, {deliver}(-er), help, preserve,
rescue, be safe, bring (having) salvation, save(-iour), get victory.

deliver 4042 ## magan {maw-gan'}; a denominative from 4043; properly, to
shield; encompass with; figuratively, to rescue, to hand safely over (i.e.
surrender): -- {deliver}.

deliver 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth,
i.e. (by implication) to escape (as if by slipperiness); causatively, to
release or rescue; specifically, to bring forth young, emit sparks: --
{deliver} (self), escape, lay, leap out, let alone, let go, preserve, save,
X speedily, X surely.

deliver 4560 ## macar {maw-sar'}; a primitive root; to sunder, i.e.
(transitively) set apart, or (reflex.) apostatize: -- commit, {deliver}.

deliver 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come
forth to, i.e. appear or exist; transitively, to attain, i.e. find or
acquire; figuratively, to occur, meet or be present: -- + be able, befall,
being, catch, X certainly, (cause to) come (on, to, to hand), {deliver}, be
enough (cause to) find(-ing, occasion, out), get (hold upon), X have
(here), be here, hit, be left, light (up-)on, meet (with), X occasion
serve, (be) present, ready, speed, suffice, take hold on.

deliver 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread
out; by implication, to bend away (including moral deflection); used in a
great variety of application (as follows): -- + afternoon, apply, bow
(down, -ing), carry aside, decline, {deliver}, extend, go down, be gone,
incline, intend, lay, let down, offer, outstretched, overthrown, pervert,
pitch, prolong, put away, shew, spread (out), stretch (forth, out), take
(aside), turn (aside, away), wrest, cause to yield.

deliver 5234 ## nakar {naw-kar'}; a primitive root; properly, to
scrutinize, i.e. look intently at; hence (with recognition implied), to

acknowledge, be acquainted with, care for, respect, revere, or (with
suspicion implied), to disregard, ignore, be strange toward, reject,
resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could,
{deliver}, discern, dissemble, estrange, feign self to be another, know,
take knowledge (notice), perceive, regard, (have) respect, behave (make)
self strange(-ly).

deliver 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away,
whether in a good or a bad sense: -- X at all, defend, {deliver} (self),
escape, X without fail, part, pluck, preserve, recover, rescue, rid, save,
spoil, strip, X surely, take (out).

deliver 5338 ## n@tsal (Aramaic) {nets-al'}; corresponding to 5337; to
extricate: -- {deliver}, rescue.

deliver 5414 ## nathan {naw-than'}; a primitive root; to give, used with
greatest latitude of application (put, make, etc.): -- add, apply, appoint,
ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither),
cast, cause, charge, come, commit, consider, count, + cry, {deliver} (up),
direct, distribute, do, X doubtless, X without fail, fasten, frame, X get,
give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto
charge, up), (give) leave, lend, let (out), + lie, lift up, make, + 0 that,
occupy, offer, ordain, pay, perform, place, pour, print, X pull , put
(forth), recompense, render, requite, restore, send (out), set (forth),
shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X
surely, X take, thrust, trade, turn, utter, + weep, + willingly, +
withdraw, + would (to) God, yield.

deliver 5462 ## cagar {saw-gar'}; a primitive root; to shut up;
figuratively, to surrender: -- close up, {deliver} (up), give over (up),
inclose, X pure, repair, shut (in, self, out, up, up together), stop, X
straitly.

deliver 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very
widely of any transition (literal or figurative; transitive, intransitive,
intensive, causative); specifically, to cover (in copulation): -- alienate,
alter, X at all, beyond, bring (over, through), carry over, (over-)come
(on, over), conduct (over), convey over, current, {deliver}, do away,
enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth,
his way, in, on, over, through), have away (more), lay, meddle, overrun,
make partition, (cause to, give, make to, over) pass(-age, along, away,
beyond, by, -enger, on, out, over, through), (cause to, make) +
proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of
taxes, remove, send over, set apart, + shave, cause to (make) sound, X
speedily, X sweet smelling, take (away), (make to) transgress(-or),
translate, turn away, [way-]faring man, be w
rath.

deliver 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom;
gener. to release, preserve: -- X at all, {deliver}, X by any means,
ransom, (that are to be, let be) redeem(-ed), rescue, X surely.

deliver 6308 ## pada< {paw-dah'}; a primitive root; to retrieve: --
{deliver}.

deliver 6403 ## palat {paw-lat'}; a primitive root; to slip out, i.e.
escape; causatively, to deliver: -- calve, carry away safe, {deliver},
(cause to) escape.

deliver 6475 ## patsah {paw-tsaw'}; a primitive root; to rend, i.e. open
(especially the mouth): -- {deliver}, gape, open, rid, utter.

deliver 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly
or hostile intent); by analogy, to oversee, muster, charge, care for, miss,
deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the,
give a) charge, commit, count, {deliver} to keep, be empty, enjoin, go see,
hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,
officer, (make) overseer, have (the) oversight, punish, reckon, (call to)
remember(-brance), set (over), sum, X surely, visit, want.

deliver 6561 ## paraq {paw-rak'}; a primitive root; to break off or crunch;
figuratively, to deliver: -- break (off), {deliver}, redeem, rend (in
pieces), tear in pieces.

deliver 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)
transitively or intransitively, literally or figuratively (not necessarily
with the idea of return to the starting point); generally to retreat; often
adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil,
feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,
(cause to) answer (+ again), X in any case (wise), X at all, averse, bring
(again, back, home again), call [to mind], carry again (back), cease, X
certainly, come again (back), X consider, + continually, convert, {deliver}
(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)
again, X give (again), go again (back, home), [go] out, hinder, let, [see]
more, X needs, be past, X pay, pervert, pull in again, put (again, up
again), recall, recompense, recover, refresh, relieve, render (again),
requite, rescue, r
estore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

deliver 7804 ## sh@zab (Aramaic) {shez-ab'}; corresponding to 5800; to
leave, i.e. (causatively) free: -- {deliver}.

deliver 8000 ## sh@lam (Aramaic) {shel-am'}; corresponding to 7999; to
complete, to restore: -- {deliver}, finish.

deliver 0325 # anadidomi {an-ad-eed'-om-ee}; from 303 and 1325; to hand
over: -- {deliver}.

deliver 0525 # apallasso {ap-al-las'-so}; from 575 and 236; to change away,
i.e. release, (reflexively) remove: -- {deliver}, depart.

deliver 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give
away, i.e. up, over, back, etc. (in various applications): -- {deliver}
(again), give (again), (re-)pay(-ment be made), perform, recompense,
render, requite, restore, reward, sell, yield.

deliver 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb
(which is used as an altern. in most of the tenses); to give (used in a
very wide application, properly, or by implication, literally or
figuratively; greatly modified by the connection): -- adventure, bestow,
bring forth, commit, {deliver} (up), give, grant, hinder, make, minister,
number, offer, have power, put, receive, set, shew, smite (+ with the
hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

deliver 1659 # eleutheroo {el-yoo-ther-o'-o}; from 1658; to liberate, i.e.
(figuratively) to exempt (from moral, ceremonial or mortal liability): --
{deliver}, make free.

 ***. eleutho. See 2064.

deliver 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to
tear out; middle voice to select; figuratively, to release: -- {deliver},
pluck out, rescue.

deliver 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give
over (by hand or surrender): -- {deliver} unto, give, let (+ [her drive]),
offer.

deliver 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render)
entirely idle (useless), literally or figuratively: -- abolish, cease,
cumber, {deliver}, destroy, do away, become (make) of no (none, without)
effect, fail, loose, bring (come) to nought, put away (down), vanish away,
make void.

deliver 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to
surrender, i.e yield up, intrust, transmit: -- betray, bring forth, cast,
commit, {deliver} (up), give (over, up), hazard, put in prison,
recommend.

deliver 4506 # rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb,
akin to 4482 (through the idea of a current; compare 4511); to rush or draw
(for oneself), i.e. rescue: -- {deliver}(-er).

deliver 4991 # soteria {so-tay-ree'-ah}; feminine of a derivative of 4990
as (properly, abstract) noun; rescue or safety (physically or morally): --
{deliver}, health, salvation, save, saving.

deliver 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to
grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: --
{deliver}, (frankly) forgive, (freely) give, grant.

deliverance 2020 ## hatstsalah {hats-tsaw-law'}; from 5337; rescue: --
{deliverance}.

deliverance 3444 ## y@shuw<ah {yesh-oo'-aw}; feminine passive participle of
3467; something saved, i.e . (abstractly) deliverance; hence, aid, victory,
prosperity: -- {deliverance}, health, help(-ing), salvation, save, saving
(health), welfare.

deliverance 6405 ## pallet {pal-late'}; from 6403; escape: --
{deliverance}, escape.

deliverance 6413 ## p@leytah {pel-ay-taw'}; or p@letah {pel-ay-taw'};
feminine of 6412; deliverance; concretely, an escaped portion: --
{deliverance}, (that is) escape(-d), remnant.

deliverance 8668 ## t@shuw<ah {tesh-oo-aw'}; or t@shu<ah {tesh-oo-aw'};
from 7768 in the sense of 3467; rescue (literal or figurative, pers.,
national or spir.): -- {deliverance}, help, safety, salvation, victory.

deliverance 0629 # apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 575
and 3083; (the act) ransom in full, i.e. (figuratively) riddance, or
(specially) Christian salvation: -- {deliverance}, redemption.

deliverance 0859 # aphesis {af'-es-is}; from 863; freedom; (figuratively)
pardon: -- {deliverance}, forgiveness, liberty, remission.

delivered 6487 ## piqqadown {pik-kaw-done'}; from 6485; a deposit: -- that
which was {delivered} (to keep), store.

delivered 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to
procreate (properly, of the father, but by extension of the mother);
figuratively, to regenerate: -- bear, beget, be born, bring forth,
conceive, be {delivered} of, gender, make, spring.

delivered 1560 # ekdotos {ek'-dot-os}; from 1537 and a derivative of 1325;
given out or over, i.e. surrendered: -- {delivered}.

delivered 5088 # tikto {tik'-to}; a strengthened form of a primary teko
{tek'-o} (which is used only as alternate in certain tenses); to produce
(from seed, as a mother, a plant, the earth, etc.), literally or
figuratively: -- bear, be born, bring forth, be {delivered}, be in
travail.

deliverer 3086 # lutrotes {loo-tro-tace'}; from 3084; a redeemer
(figuratively): -- {deliverer}.

delusion 8586 ## ta<aluwl {tah-al-ool'}; from 5953; caprice (as a fit
coming on), i.e. vexation; concretely a tyrant: -- babe, {delusion}.

delusion 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly);
objectively, fraudulence; subjectively, a straying from orthodoxy or piety:
-- deceit, to deceive, {delusion}, error.

demand 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great
latitude): -- answer, appoint, avouch, bid, boast self, call, certify,
challenge, charge, + (at the, give) command(-ment), commune, consider,
declare, {demand}, X desire, determine, X expressly, X indeed, X intend,
name, X plainly, promise, publish, report, require, say, speak (against,
of), X still, X suppose, talk, tell, term, X that is, X think, use
[speech], utter, X verily, X yet.

demand 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root;
to inquire; by implication, to request; by extension, to demand: -- ask
(counsel, on), beg, borrow, lay to charge, consult, {demand}, desire, X
earnestly, enquire, + greet, obtain leave, lend, pray, request, require, +
salute, X straitly, X surely, wish.

demand 7593 ## sh@>el (Aramaic) {sheh-ale'}; corresponding to 7592: -- ask, {demand}, require.

demand 7595 ## sh@>ela> (Aramaic) {sheh-ay-law'}; from 7593; properly, a question (at law), i.e. judicial decision or mandate: -- {demand}.

demand 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), {demand}, desire, question.

demand 4441 # punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, {demand}, enquire, understand.

Demas 1214 # Demas {day-mas'}; probably for 1216; Demas, a Christian: -- {Demas}.

Demetrius 1216 # Demetrios {day-may'-tree-os}; from Demeter (Ceres); Demetrius, the name of an Ephesian and of a Christian: -- {Demetrius}.

demonstration 0585 # apodeixis {ap-od'-ike-sis}; from 584; manifestation: -- {demonstration}.

den 0695 ## >ereb {eh'-reb}; from 693; ambuscade: -- {den}, lie in wait.

den 1358 ## gob (Aramaic) {gobe}; from a root corresponding to 1461; a pit (for wild animals) (as cut out): -- {den}.

den 3975 ## m@uwrah {meh-oo-raw'}; feminine passive participle of 215; something lighted, i.e . an aperture; by implication, a crevice or hole (of a serpent): -- {den}.

den 4492 ## minharah {min-haw-raw'}; from 5102; properly, a channel or fissure, i.e. (by implication) a cavern: -- {den}.

den 4583 ## ma<own {maw-ohn'}; or ma<iyn (1 Chronicles 4:41) {maw-een'}; from the same as 5772; an abode, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence, a retreat (asylum): -- {den}, dwelling([-]place), habitation.

den 4585 ## m@<ownah {meh-o-naw'}; or m@<onah {meh-o-naw'}; feminine of 4583, and meaning the same: -- {den}, habitation, (dwelling) place, refuge.

den 4631 ## m@<arah {meh-aw-raw'}; from 5783; a cavern (as dark): -- cave, {den}, hole.

den 5520 ## cok {soke}; from 5526; a hut (as of entwined boughs); also a
lair: -- covert, {den}, pavilion, tabernacle.

den 4693 # spelaion {spay'-lah-yon}; neuter of a presumed derivative of
speos (a grotto); a cavern; by implication, a hiding-place or resort: --
cave, {den}.

den 2927 # kruptos {kroop-tos'}; from 2928; concealed, i.e. private: --
hid({-den}), inward[-ly], secret.

den 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering
over); by implication, to hoard or reserve; figuratively to deny;
specifically (favorably) to protect, (unfavorably) to lurk: -- esteem,
hide({-den} one, self), lay up, lurk (be set) privily, (keep) secret(-ly,
place).

denote 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or
because of (rarely in addition to): -- for, in the room of. Often used in
composition to {denote} contrast, requital, substitution, correspondence,
etc.

denotes 0575 # apo {apo'}; a primary particle; "off," i.e. away (from
something near), in various senses (of place, time, or relation; literal or
figurative): -- (X here-)after, ago, at, because of, before, by (the space
of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In
composition (as a prefix) it usually {denotes} separation, departure,
cessation, completion, reversal, etc.

denotes 4314 # pros {pros}; a strengthened form of 4253; a preposition of
direction; forward to, i.e. toward (with the genitive case the side of,
i.e. pertaining to; with the dative case by the side of, i.e. near to;
usually with the accusative case the place, time, occasion, or respect,
which is the destination of the relation, i.e. whither or for which it is
predicated): -- about, according to , against, among, at, because of,
before, between, ([where-])by, for, X at thy house, in, for intent, nigh
unto, of, which pertain to, that, to (the end that), X together, to ([you])
-ward, unto, with(-in). In comparison it {denotes} essentially the same
applications, namely, motion towards, accession to, or nearness at.

denounce 5046 ## nagad {naw-gad'}; a primitive root; properly, to front,
i.e. stand boldly out opposite; by implication (causatively), to manifest;
figuratively, to announce (always by word of mouth to one present);
specifically, to expose, predict, explain, praise: -- bewray, X certainly,
certify, declare(-ing), {denounce}, expound, X fully, messenger, plainly,
profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

deny 3584 ## kachash {kaw-khash'}; a primitive root; to be untrue, in word
(to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive,
{deny}, dissemble, fail, deal falsely, be found liars, (be-)lie, lying,
submit selves

deny 4513 ## mana< {maw-nah'}; a primitive root; to debar (negatively or
positively) from benefit or injury: -- {deny}, keep (back), refrain,
restrain, withhold.

deny 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)
transitively or intransitively, literally or figuratively (not necessarily
with the idea of return to the starting point); generally to retreat; often
adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil,
feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,
(cause to) answer (+ again), X in any case (wise), X at all, averse, bring
(again, back, home again), call [to mind], carry again (back), cease, X
certainly, come again (back), X consider, + continually, convert, deliver
(again), + {deny}, draw back, fetch home again, X fro, get [oneself] (back)
again, X give (again), go again (back, home), [go] out, hinder, let, [see]
more, X needs, be past, X pay, pervert, pull in again, put (again, up
again), recall, recompense, recover, refresh, relieve, render (again),
requite, rescue, rest
ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

deny 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse:
-- answer again, contradict, {deny}, gainsay(-er), speak against.

deny 0533 # aparneomai {ap-ar-neh'-om-ahee}; from 575 and 720; to deny
utterly, i.e. disown, abstain: -- {deny}.

deny 0720 # arneomai {ar-neh'-om-ahee}; perhaps from 1 (as a negative
particle) and the middle voice of 4483; to contradict, i.e. disavow,
reject, abnegate: -- {deny}, refuse.

depart 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a
garment); figuratively, to act covertly; by implication, to pillage: --
deal deceitfully (treacherously, unfaithfully), offend, transgress(-or),
({depart}), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very.

depart 0935 ## bow> {bo}; a primitive root; to go or come (in a wide
variety of applications): -- abide, apply, attain, X be, befall, + besiege,
bring (forth, in, into, to pass), call, carry, X certainly, (cause, let,
thing for) to come (against, in, out, upon, to pass), {depart}, X doubtless
again, + eat, + employ, (cause to) enter (in, into, -tering, -trance,
-try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant,
+ have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put,
resort, run (down), send, set, X (well) stricken [in age], X surely, take
(in), way.

depart 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in
a disgraceful sense); by implication, to exile (captives being usually
stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring,
(carry, lead, go) captive (into captivity), {depart}, disclose, discover,
exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly,
shew, X surely, tell, uncover.ql

depart 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk
(in a great variety of applications, literally and figuratively): -- (all)
along, apace, behave (self), come, (on) continually, be conversant,
{depart}, + be eased, enter, exercise (self), + follow, forth, forward,
get, go (about, abroad, along, away, forward, on, out, up and down), +
greater, grow, be wont to haunt, lead, march, X more and more, move (self),
needs, on, pass (away), be at the point, quite, run (along), + send,
speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk
(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring
man, X be weak, whirl.

depart 3249 ## yacuwr {yaw-soor'}; from 5493; departing: -- they that
{depart}

depart 3363 ## yaqa< {yaw-kah'}; a primitive root; properly, to sever
oneself, i.e . (by implication) to be dislocated; figuratively, to abandon;
causatively, to impale (and thus allow to drop to pieces by rotting): -- be
alienated, {depart}, hang (up), be out of joint

depart 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867,
3874 and 3885], i.e . (literally) to depart, (figuratively) be perverse: --
{depart}, froward, perverse(-ness).

depart 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as
4184 through the idea of receding by contact]; to withdraw (both literally
and figuratively, whether intransitive or transitive): -- cease, {depart},
go back, remove, take away.

depart 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and
fro (rarely to flap up and down); figuratively, to rove, flee, or
(causatively) to drive away: -- chase (away), X could not, {depart}, flee
(X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).

depart 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root;
to turn off (literal or figurative): -- be[-head], bring, call back,
decline, {depart}, eschew, get [you], go (aside), X grievous, lay away
(by), leave undone, be past, pluck away, put (away, down), rebel, remove
(to and fro), revolt, X be sour, take (away, off), turn (aside, away, in),
withdraw, be without.

depart 5709 ## <ada> (Aramaic) {ad-aw'}; or <adah (Aramaic) {ad-aw'};
corresponding to 5710: -- alter, {depart}, pass (away), remove, take
(away).

depart 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively
(be high) or actively (mount); used in a great variety of senses, primary
and secondary, literal and figurative (as follow): -- arise (up), (cause
to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn,
carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut
off, dawn, {depart}, exalt, excel, fall, fetch up, get up, (make to) go
(away, up); grow (over) increase, lay, leap, levy, lift (self) up, light,
[make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put
(on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot
forth (up), (begin to) spring (up), stir up, take away (up), work.

depart 6852 ## tsaphar {tsaw-far'}; a primitive root; to skip about, i.e.
return: -- {depart} early.

depart 7561 ## rasha< {raw-shah'}; a primitive root; to be (causatively, do
or declare) wrong; by implication, to disturb, violate: -- condemn, make
trouble, vex, be (commit, deal, {depart}, do) wicked(-ly, -ness).

depart 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for,
or out (in a great variety of applications): -- X any wise, appoint, bring
(on the way), cast (away, out), conduct, X earnestly, forsake, give (up),

grow long, lay, leave, let {depart} (down, go, loose), push away, put
(away, forth, in, out), reach forth, send (away, forth, out), set, shoot
(forth, out), sow, spread, stretch forth (out).

depart 8159 ## sha<ah {shaw-aw'}; a primitive root; to gaze at or about
(properly, for help); by implication, to inspect, consider, compassionate,
be nonplussed (as looking around in amazement) or bewildered: -- {depart},
be dim, be dismayed, look (away), regard, have respect, spare, turn.

depart 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension
to bring out; specially, to sail away: -- bring (again, forth, up again),
{depart}, launch (forth), lead (up), loose, offer, sail, set forth, take
up.

depart 0360 # analuo {an-al-oo'-o}; from 303 and 3089; to break up, i.e.
depart (literally or figuratively): -- {depart}, return.

depart 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: --
{depart}, give place, go (turn) aside, withdraw self.

depart 0525 # apallasso {ap-al-las'-so}; from 575 and 236; to change away,
i.e. release, (reflexively) remove: -- deliver, {depart}.

depart 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off
(i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or
figuratively: -- come, {depart}, go (aside, away, back, out,...ways), pass
away, be past.

depart 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e.
(literally) relieve, release, dismiss (reflexively, depart), or
(figuratively) let die, pardon or (specially) divorce: -- (let) {depart},
dismiss, divorce, forgive, let go, loose, put (send) away, release, set at
liberty.

depart 0672 # apochoreo {ap-okh-o-reh'-o}; from 575 and 5562; to go away:
-- {depart}.

depart 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend
apart; reflexively, to separate: -- {depart} (asunder).

depart 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e.
(actively) instigate to revolt; usually (reflexively) to desist, desert,
etc.: -- {depart}, draw (fall) away, refrain, withdraw self.

depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the
middle voice of 5563; to remove (oneself) wholly, i.e. retire: --
{depart}.

depart 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to
traverse (literally): -- come, {depart}, go (about, abroad, everywhere,
over, through, throughout), pass (by, over, through, throughout), pierce
through, travel, walk through.

depart 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), {depart}, go (forth, out), issue, proceed (out of).

depart 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- {depart} out.

depart 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- {depart}, get [to land], go out.

depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

depart 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), {depart}, descend, go down, land.

depart 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- {depart}, go, pass, remove.

depart 3332 # metairo {met-ah'-ee-ro}; from 3326 and 142; to betake oneself, i.e. remove (locally): -- {depart}.

depart 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- {depart}, pass (away, by, forth).

depart 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- {depart}, go (away, forth, one's way, up), (make a, take a) journey, walk.

depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a-)way.

depart 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate.

departing 5253 ## nacag {naw-sag'}; a primitive root; to retreat: -- {departing} away, remove, take (hold), turn away.

departing 0867 # aphixis {af'-ix-is}; from 864; properly, arrival, i.e. (by implication) departure: -- {departing}.

departing 1841 # exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- decease, {departing}.

departure 0359 # analusis {an-al'-oo-sis}; from 360; departure: --

{departure}.

departure 0575 # apo {apo'}; a primary particle; "off," i.e. away (from
something near), in various senses (of place, time, or relation; literal or
figurative): -- (X here-)after, ago, at, because of, before, by (the space
of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In
composition (as a prefix) it usually denotes separation, {departure},
cessation, completion, reversal, etc.

depose 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to
descend; causatively, to bring away, deposit, depose: -- carry, come down,
{depose}, lay up, place.

deprive 5382 ## nashah {naw-shaw'}; a primitive root; to forget;
figuratively, to neglect; causatively, to remit, remove: -- forget,
{deprive}, exact.

deprive 7921 ## shakol {shaw-kole'}; a primitive root; properly, to
miscarry, i.e. suffer abortion; by analogy, to bereave (literally or
figuratively): -- bereave (of children), barren, cast calf (fruit, young),
be (make) childless, {deprive}, destroy, X expect, lose children, miscarry,
rob of children, spoil.

depth 4615 ## ma<amaq {mah-am-awk'}; from 6009; a deep: -- deep,
{depth}.

depth 4688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also
m@tsuwlah {mets-oo-law'}; or m@tsulah {mets-oo-law'}; from the same as
6683; a deep place (of water or mud): -- bottom, deep, {depth}.

depth 6009 ## <amaq {aw-mak'}; a primitive root; to be (causatively, make)
deep (literally or figuratively): -- (be, have, make, seek) deep(-ly),
{depth}, be profound.

depth 6011 ## <omeq {o'-mek}; from 6009; depth: -- {depth}.

depth 6012 ## <ameq {aw-make'}; from 6009; deep (literally or
figuratively): -- deeper, {depth}, strange.

depth 8415 ## t@howm {teh-home'}; or t@hom {teh-home'}; (usually feminine)
from 1949; an abyss (as a surging mass of water), especially the deep (the
main sea or the subterranean water-supply): -- deep (place), {depth}.

depth 0899 # bathos {bath'-os}; from the same as 901; profundity, i.e. (by
implication) extent; (figuratively) mystery: -- deep(-ness, things),
{depth}.

depth 3989 # pelagos {pel'-ag-os}; of uncertain affinity; deep or open sea,
i.e. the main: -- {depth}, sea.

deputy 5324 ## natsab {naw-tsab'}; a prim root; to station, in various
applications (literally or figuratively): -- appointed, {deputy}, erect,
establish, X Huzzah [by mistake for a proper name], lay, officer, pillar,

present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

deputy 6346 ## pechah {peh-khaw'}; of foreign origin; a prefect (of a city or small district): -- captain, {deputy}, governor.

deputy 0445 # anthupateuo {anth-oo-pat-yoo'-o}; from 446; to act as a proconsul: -- be the {deputy}.

deputy 0446 # anthupatos {anth-oo'-pat-os}; from 473 and a superlative of 5228; instead of the highest officer, i.e. (specially) a Roman proconsul: -- {deputy}.

der 7611 ## sh@>eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be left, posterity, remain({-der}), remnant, residue, rest.

Derbe 1190 # Derbaios {der-bah'-ee-os}; from 1191; a Derbaean or inhabitant of Derbe: -- of {Derbe}.

Derbe 1191 # Derbe {der-bay'}; of foreign origin; Derbe, a place in Asia Minor: -- {Derbe}.

deride 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- {deride}, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

deride 1592 # ekmukterizo {ek-mook-ter-id'-zo}; from 1537 and 3456; to sneer outright at: -- {deride}.

derision 3932 ## la<ag {law-ag'}; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: -- have in {derision}, laugh (to scorn), mock (on), stammering.

derision 3933 ## la<ag {lah'-ag}; from 3932; derision, scoffing: -- {derision}, scorn (-ing).

derision 7047 ## qelec {keh'-les}; from 7046; a laughing-stock: -- {derision}.

derision 7814 ## s@chowq {sekh-oke'}; or s@choq {sekh-oke'}; from 7832; laughter (in merriment or defiance): -- {derision}, laughter(-ed to scorn, -ing), mocked, sport.

derision 7832 ## sachaq {saw-khak'}; a primitive root; to laugh (in pleasure or detraction); by implication, to play: -- deride, have in {derision}, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

descend 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or

figuratively): -- come (down), depart, {descend}, go down, land.

descent 0035 # agenealogetos {ag-en-eh-al-og'-ay-tos}; from 1 (as negative particle) and 1075; unregistered as to birth: -- without {descent}.

descent 1075 # genealogeo {ghen-eh-al-og-eh'-o}; from 1074 and 3056; to reckon by generations, i.e. trace in genealogy: -- count by {descent}.

descent 2600 # katabasis {kat-ab'-as-is}; from 2597; a declivity: -- {descent}.

describe 1125 # grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: -- {describe}, write(-ing, -ten).

describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.

descry 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to {descry}, be excellent, merchant[-man], search (out), seek, (e-)spy (out).

desert 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, benefit, {desert}, deserving, that which he hath given, recompense, reward.

desert 3452 ## y@shiymown {yesh-ee-mone'}; from 3456; a desolation: -- {desert}, Jeshimon, solitary, wilderness.

desert 4057 ## midbar {mid-bawr'}; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): -- {desert}, south, speech, wilderness.

desert 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, {desert}, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

desert 6160 ## <arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, {desert}, evening, heaven, plain, wilderness. See also 1026.

desert 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast of the {desert}, that dwell in (inhabiting) the wilderness.

desert 2047 # eremia {er-ay-mee'-ah}; from 2048; solitude (concretely): -- {desert}, wilderness.

desert 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- {desert}, desolate, solitary, wilderness.

deserving 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, benefit, desert, {deserving}, that which he hath given, recompense, reward.

desirable 2531 ## chemed {kheh'-med}; om 2530; delight: -- {desirable}, pleasant.

desire 0015 ## >abeh {aw-beh'}; from 14; longing: -- {desire}.

desire 0035 ## >abiyownah {ab-ee-yo-naw'}; from 14; provocative of desire; the caper berry (from its stimulative taste): -- {desire}.

desire 0183 ## >avah {aw-vaw'}; a primitive root; to wish for: -- covet, (greatly) {desire}, be desirous, long, lust (after).

desire 0185 ## >avvah {av-vaw'}; from 183; longing: -- {desire}, lust after, pleasure.

desire 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X {desire}, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

desire 1156 ## b@<a> (Aramaic) {beh-aw'}; or b@<ah (Aramaic) {beh-aw'}; corresponding to 1158; to seek or ask: -- ask, {desire}, make [petition], pray, request, seek.

desire 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, {desire}, enquire, get, make inquisition, procure, (make) request, require, seek (for).

desire 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, {desire}, goodly, lust, (be) pleasant (thing), precious (thing).

desire 2532 ## chemdah {khem-daw'}; feminine of 2531; delight: -- {desire},
goodly, pleasant, precious.

desire 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to
incline to; by implication (literally but rarely) to bend; figuratively, to
be pleased with, desire: -- X any at all, (have, take) delight, {desire},
favour, like, move, be (well) pleased, have pleasure, will, would.

desire 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight
in, {desire}, favour, please, have pleasure, whosoever would, willing,
wish.

desire 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence
(abstractly) desire; concretely, a valuable thing; hence (by extension) a
matter (as something in mind): -- acceptable, delight(-some), {desire},
things desired, matter, pleasant(-ure), purpose, willingly.

desire 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join,
(figuratively) to love, delight in; elliptically (or by interchangeable for
2820) to deliver: -- have a delight, (have a) {desire}, fillet, long, set
(in) love.

desire 2837 ## chesheq {khay'-shek}; from 2836; delight: -- {desire},
pleasure.

desire 3700 ## kacaph {kaw-saf'}; a primitive root; properly, to become
pale, i.e . (by implication) to pine after; also to fear: -- [have]
{desire}, be greedy, long, sore.

desire 3970 ## ma>avay {mah-av-ah'ee}; from 183; a desire: -- {desire}.

desire 4261 ## machmad {makh-mawd'}; from 2530; delightful; hence, a
delight, i.e. object of affection or desire: -- beloved, {desire}, goodly,
lovely, pleasant (thing).

desire 4862 ## mish>alah {mish-aw-law'}; from 7592; a request: -- {desire},
petition.

desire 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing
creature, i.e. animal of (abstractly) vitality; used very widely in a
literal, accommodated or figurative sense (bodily or mental): -- any,
appetite, beast, body, breath, creature, X dead(-ly), {desire}, X
[dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy
of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person,
pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, +
tablet, they, thing, (X she) will, X would have it.

desire 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a
primitive root; to lift, in a great variety of applications, literal and
figurative, absol. and rel. (as follows): -- accept, advance, arise, (able
to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away),
cast, contain, {desire}, ease, exact, exalt (self), extol, fetch, forgive,
furnish, further, give, go on, help, high, hold up, honorable (+ man),

lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

desire 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, {desire}, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.

desire 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, {desire}, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

desire 7602 ## sha>aph {shaw-af'}; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: -- {desire} (earnestly), devour, haste, pant, snuff up, swallow up.

desire 8378 ## ta>avah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, {desire}, X exceedingly, X greedily, lust(ing), pleasant. See also 6914.

desire 8420 ## tav {tawv}; from 8427; a mark; by implication, a signature: -- {desire}, mark.

desire 8669 ## t@shuwqah {tesh-oo-kaw'}; from 7783 in the original sense of stretching out after; a longing: -- {desire}.

desire 0154 # aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call for, crave, {desire}, require. Compare 4441.

desire 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- {desire}, think good, count (think) worthy.

desire 1809 # exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 and 154; to demand (for trial): -- {desire}.

desire 1905 # eperotao {ep-er-o-tah'-o}; from 1909 and 2065; to ask for, i.e. inquire, seek: -- ask (after, questions), demand, {desire}, question.

desire 1934 # epizeteo {ep-eed-zay-teh'-o}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- {desire}, enquire, seek (after, for).

desire 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, {desire}, would fain, lust (after).

desire 1939 # epithumia {ep-ee-thoo-mee'-ah}; from 1937; a longing

(especially for what is forbidden): -- concupiscence, {desire}, lust (after).

desire 1971 # epipotheo {ep-ee-poth-eh'-o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) {desire} (greatly), (greatly) long (after), lust.

desire 1972 # epipothesis {ep-ee-poth'-ay-sis}; from 1971; a longing for: -- earnest (vehement) {desire}.

desire 1974 # epipothia {ep-ee-poth-ee'-ah}; from 1971; intense longing: -- great {desire}.

desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441.

desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.

desire 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) {desire}, (move with) envy, be jealous over, (be) zealous(-ly affect).

desire 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, {desire}, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

desire 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- {desire}, pleasure, will.

desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.

desire 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): --

beseech, call for, (be of good) comfort, {desire}, (give) exhort(-ation), intreat, pray.

desired 2656 ## chephets {khay'-fets}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, things {desired}, matter, pleasant(-ure), purpose, willingly.

desirous 0183 ## >avah {aw-vaw'}; a primitive root; to wish for: -- covet, (greatly) desire, be {desirous}, long, lust (after).

desirous 2442 # himeiromai {him-i'-rom-ahee}; middle voice from himeros (a yearning; of uncertain affinity); to long for: -- be affectionately {desirous}.

desirous 2755 # kenodoxos {ken-od'-ox-os}; from 2756 and 1391; vainly glorifying, i.e. self-conceited: -- {desirous} of vain-glory.

desolate 0490 ## >almanah {al-maw-naw'}; fem of 488; a widow; also a desolate place: -- {desolate} house (palace), widow.

desolate 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) {desolate}, destroy, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

desolate 0820 ## >ashman {ash-mawn'}; probably from 8081; a fat-field: -- {desolate} place.

desolate 0910 ## badad {baw-dawd'}; from 909; separate; adverb, separately: -- alone, {desolate}, only, solitary.

desolate 1327 ## battah {bat-taw'}; feminine from an unused root (meaning to break in pieces); desolation: -- {desolate}.

desolate 1565 ## galmuwd {gal-mood'}; probably by prolonged from 1563; sterile (as wrapped up too hard); figuratively, desolate: -- {desolate}, solitary.

desolate 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) {desolate}, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

desolate 2720 ## chareb {khaw-rabe'}; from 2717; parched or ruined: -- {desolate}, dry, waste.

desolate 3173 ## yachiyd {yaw-kheed'}; from 3161; properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): -- darling, {desolate}, only (child, son), solitary.

desolate 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on

fire; figuratively, to desolate: -- burn (up), be {desolate}, set (on) fire ([fire]), kindle.

desolate 3456 ## yasham {yaw-sham'}; a primitive root; to lie waste: -- be {desolate}

desolate 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: -- conceal, cut down (off), {desolate}, hide.

desolate 4923 ## m@shammah {mesh-am-maw'}; from 8074; a waste or amazement: -- astonishment, {desolate}.

desolate 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be {desolate}, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

desolate 7582 ## sha>ah {shaw-aw'}; a primitive root; to rush; by implication, to desolate: -- be {desolate}, (make a) rush(-ing), (lay) waste.

desolate 7722 ## show> {sho}; or (feminine) show>ah {sho-aw'}; or sho>ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- {desolate}(-ion), destroy, destruction, storm, wasteness.

desolate 8047 ## shammah {sham-maw'}; from 8074; ruin; by implication, consternation: -- astonishment, {desolate}(-ion), waste, wonderful thing.

desolate 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) {desolate}(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

desolate 8076 ## shamem {shaw-mame'}; from 8074; ruined: -- {desolate}.

desolate 8077 ## sh@mamah {shem-aw-maw'}; or shimamah {shee-mam-aw'}; feminine of 8076; devastation; figuratively, astonishment: -- (laid, X most) {desolate}(-ion), waste.

desolate 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, {desolate}, solitary, wilderness.

desolate 2049 # eremoo {er-ay-mo'-o}; from 2048; to lay waste (literally or figuratively): -- (bring to, make) {desolate}(-ion), come to nought.

desolate 3443 # monoo {mon-o'-o}; from 3441; to isolate, i.e. bereave: --
be {desolate}.

desolation 2721 ## choreb {kho'-reb}; a collaterally form of 2719; drought
or desolation: -- {desolation}, drought, dry, heat, X utterly, waste.

desolation 4875 ## m@show>ah {meh-o-aw'}; or m@sho>ah {mesh-o-aw'}; from
the same as 7722; (a) ruin, abstractly (the act) or concretely (the wreck):
-- {desolation}, waste.

desolation 4876 ## masshuw>ah {mash-shoo-aw'}; or mashshu>ah
{mash-shoo-aw'}; for 4875; ruin: -- {desolation}, destruction.

desolation 7584 ## sha>avah {shah-av-aw'}; from 7582; a tempest (as
rushing): -- {desolation}.

desolation 7612 ## she>th {shayth}; from 7582: devastation: --
{desolation}.

desolation 7701 ## shod {shode}; or showd (Job 5:21) {shode}; from 7736;
violence, ravage: -- {desolation}, destruction, oppression, robbery,
spoil(-ed, -er, -ing), wasting.

desolation 2050 # eremosis {er-ay'-mo-sis}; from 2049; despoliation: --
{desolation}.

despair 2976 ## ya>ash {yaw-ash'}; a primitive root; to desist, i.e.
(figuratively) to despond: -- (cause to) {despair}, one that is desperate,
be no hope.

despair 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537
and 639; to be utterly at a loss, i.e. despond: -- (in) {despair}.

desperate 0605 ## >anash {aw-nash'}; a primitive root; to be frail, feeble,
or (figuratively) melancholy: -- {desperate}(-ly wicked), incurable, sick,
woeful.

desperate 2976 ## ya>ash {yaw-ash'}; a primitive root; to desist, i.e.
(figuratively) to despond: -- (cause to) despair, one that is {desperate},
be no hope.

despise 0936 ## buwz {booz}; a primitive root; to disrespect: -- contemn,
{despise}, X utterly.

despise 0959 ## bazah {baw-zaw'}; a primitive root; to disesteem: --
{despise}, disdain, contemn(-ptible), + think to scorn, vile person.

despise 0960 ## bazoh {baw-zo'}; from 959; scorned: -- {despise}.

despise 2107 ## zuwl {zool}; a primitive root [compare 2151]; probably to
shake out, i.e. (by implication) to scatter profusely; figuratively, to

treat lightly: -- lavish, {despise}.

despise 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also
(intransitively) to disappear: -- abhor, cast away (off), contemn,
{despise}, disdain, (become) loathe(some), melt away, refuse, reject,
reprobate, X utterly, vile person

despise 5006 ## na>ats {naw-ats'}; a primitive root; to scorn; or
(Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give
occasion to) blaspheme, contemn, {despise}, flourish, X great, provoke.

despise 7034 ## qalah {kaw-law'}; a primitive root; to be light (as implied
in rapid motion), but figuratively, only (be [causatively, hold] in
contempt): -- base, contemn, {despise}, lightly esteem, set light, seem
vile.

despise 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively,
make) light, literally (swift, small, sharp, etc.) or figuratively (easy,
trifling, vile, etc.): -- abate, make bright, bring into contempt,
(ac-)curse, {despise}, (be) ease(-y, -ier), (be a, make, make somewhat,
move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X
slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

despise 7590 ## sha>t {shawt}; for active part of 7750 [compare 7589]; one
contemning: -- that (which) {despise}(-d).

despise 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative
particle) and a derivative of 5087; to set aside, i.e. (by implication) to
disesteem, neutralize or violate: -- cast off, {despise}, disannul,
frustrate, bring to nought, reject.

despise 0818 # atimazo {at-im-ad'-zo}; from 820; to render infamous, i.e.
(by implication) contemn or maltreat: -- {despise}, dishonour, suffer
shame, entreat shamefully.

despise 1848 # exoutheneo {ex-oo-then-eh'-o}; a variation of 1847 and
meaning the same: -- contemptible, {despise}, least esteemed, set at
nought.

despise 2706 # kataphroneo {kat-af-ron-eh'-o}; from 2596 and 5426; to think
against, i.e. disesteem: -- {despise}.

despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to
take an inventory, i.e. estimate (literally or figuratively): -- conclude,
(ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon,
suppose, think (on).

despise 3643 # oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora
("care"); to have little regard for, i.e. to disesteem: -- {despise}.

despise 4065 # periphroneo {per-ee-fron-eh'-o}; from 4012 and 5426; to
think beyond, i.e. depreciate (contemn): -- {despise}.

despised 0937 ## buwz {booz}; from 936; disrespect: -- contempt(-uously), {despised}, shamed.

despised 0939 ## buwzah {boo-zaw'}; feminine passive participle of 936; something scorned; an object of contempt: -- {despised}.

despised 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- {despised}, without honour, less honourable [comparative degree].

despiser 0865 # aphilagathos {af-il-ag'-ath-os}; from 1 (as a negative particle) and 5358; hostile to virtue: -- {despiser} of those that are good.

despiser 2707 # kataphrontes {kat-af-ron-tace'}; from 2706; a contemner: -- {despiser}.

despite 7589 ## sh@>at {sheh-awt'}; from an unused root meaning to push aside; contempt: -- {despite}(-ful).

despite 1796 # enubrizo {en-oo-brid'-zo}; from 1722 and 5195; to insult: -- do {despite} unto.

despiteful 5197 # hubristes {hoo-bris-tace'}; from 5195; an insulter, i.e. maltreater: -- {despiteful}, injurious.

despitefully 1908 # epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- use {despitefully}, falsely accuse.

despitefully 5195 # hubrizo {hoo-brid'-zo}; from 5196; to exercise violence, i.e. abuse: -- use {despitefully}, reproach, entreat shamefully (spitefully).

destitute 2638 ## chacer {khaw-sare'}; from 2637; lacking; hence, without: -- {destitute}, fail, lack, have need, void, want.

destitute 5800 ## <azab {aw-zab'}; a primitive root; to loosen, i.e. relinquish, permit, etc.: -- commit self, fail, forsake, fortify, help, leave ({destitute}, off), refuse, X surely.

destitute 6168 ## <arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave {destitute}, discover, empty, make naked, pour (out), rase, spread self, uncover.

destitute 6199 ## <ar<ar {ar-awr'}; from 6209; naked, i.e. (figuratively) poor: -- {destitute}. See also 6176.

destitute 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): -- make amazed, be astonied, (be an)

astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be {destitute}, destroy (self), (lay, lie, make) waste, wonder.

destitute 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, {destitute}, kept back by fraud.

destitute 3007 # leipo {li'-po}; a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: -- be {destitute} (wanting), lack.

destitute 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be {destitute}, fail, lack, suffer need, (be in) want, be the worse.

destory 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- {destory}(-uction), bring to nought, overthrow, perish, pluck down, X utterly.

destroy 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, {destroy}(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

destroy 0007 ## >abad (Aramaic) {ab-ad'}; corresponding to 6: -- {destroy}, perish.

destroy 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, {destroy}, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

destroy 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, {destroy}, X greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

destroy 1104 ## bala< {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, {destroy}, devour, eat up, be at end, spend up, swallow down (up).

destroy 1641 ## garar {gaw-rar'}; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminate); by analogy, to saw: -- catch, chew, X continuing, {destroy}, saw.

destroy 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, {destroy}, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

destroy 1792 ## daka> {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, {destroy}, humble, oppress, smite.

destroy 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), {destroy}, be brought to silence, be undone, X utterly.

destroy 1822 ## dummah {doom-maw'}; from 1820; desolation; concretely, desolate: -- {destroy}.

destroy 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- {destroy}, move, make a noise, put, ring again.

destroy 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, {destroy}, discomfit, trouble, vex.

destroy 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- {destroy}, out of hand, kill, murder(-er), put to [death], make [slaughter], slay(-er), X surely.

destroy 2040 ## harac {haw-ras'}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, break (down, through), {destroy}, overthrow, pluck down, pull down, ruin, throw down, X utterly.

destroy 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), {destroy}, offend, lay to (take a) pledge, spoil, travail, X very, withhold.

destroy 2255 ## chabal (Aramaic) {khab-al'}; corresponding to 2254; to ruin: -- {destroy}, hurt.

destroy 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: -- decay, (be) desolate, {destroy}(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

destroy 2718 ## charab (Aramaic) {khar-ab'}; a root corresponding to 2717; to demolish: -- {destroy}.

destroy 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) {destroy}, devote, forfeit, have a flat nose, utterly (slay, make away).

destroy 3615 ## kalah {kaw-law'}; a primitive root; to end, whether

intransitive (to cease, be finished, perish) or transitived (to complete,
prepare, consume): -- accomplish, cease, consume (away), determine,
{destroy} (utterly), be (when . . were) done, (be an) end (of), expire,
(cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long,
bring to pass, wholly reap, make clean riddance, spend, quite take away,
waste.

destroy 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or
asunder); by implication, to destroy or consume; specifically, to covenant
(i.e. make an alliance or bargain, originally by cutting flesh and passing
between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down,
off), {destroy}, fail, feller, be freed, hew (down), make a league
([covenant]), X lose, perish, X utterly, X want.

destroy 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or
violently strike: -- beat (down, to pieces), break in pieces, crushed,
{destroy}, discomfit, smite, stamp.

destroy 4049 ## m@gar (Aramaic) {meg-ar'}; corresponding to 4048; to
overthrow: -- {destroy}.

destroy 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail
(specifically the prepuce, i.e. to circumcise); by implication, to blunt;
figuratively, to destroy: -- circumcise(-ing), selves), cut down (in
pieces), {destroy}, X must needs.

destroy 4191 ## muwth {mooth}; a primitive root: to die (literally or
figuratively); causatively, to kill: -- X at all, X crying, (be) dead
(body, man, one), (put to, worthy of) death, {destroy}(-er), (cause to, be
like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X
very suddenly, X in [no] wise.

destroy 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke
or rub; by implication, to erase; also to smooth (as if with oil), i.e.
grease or make fat; also to touch, i.e. reach to: -- abolish, blot out,
{destroy}, full of marrow, put out, reach unto, X utterly, wipe (away,
out).

destroy 4889 ## mashchiyth {mash-kheeth'}; from 7843; destructive, i.e. (as
noun) destruction, literally (specifically a snare) or figuratively
(corruption): -- corruption, (to) {destroy}(-ing), destruction, trap, X
utterly.

destroy 5255 ## nacach {naw-sakh'}; a primitive root; to tear away: --
{destroy}, pluck, root.

destroy 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or
less violence (beat, fell, corrode); by implication (of attack) to knock
together, i.e. surround or circulate: -- compass (about, -ing), cut down,
{destroy}, go round (about), inclose, round.

destroy 5395 ## nasham {naw-sham'}; a primitive root; properly, to blow
away, i.e. destroy: -- {destroy}.

destroy 5422 ## nathats {naw-thats'}; a primitive root; to tear down: --

beat down, break down (out), cast down, {destroy}, overthrow, pull down, throw down.

destroy 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- {destroy}, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.

destroy 5595 ## caphah {saw-faw'}; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): -- add, augment, consume, {destroy}, heap, join, perish, put.

destroy 5642 ## c@thar (Aramaic) {seth-ar'}; corresponding to 5641; to conceal; figuratively, to demolish: -- {destroy}, secret thing.

destroy 6658 ## tsadah {tsaw-daw'}; a primitive root; to chase; by implication, to desolate: -- {destroy}, hunt, lie in wait.

destroy 6789 ## tsamath {tsaw-math'}; a primitive root; to extirpate (literally or figuratively): -- consume, cut off, {destroy}, vanish.

destroy 6979 ## quwr {koor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- break down, cast out, {destroy}, dig.

destroy 7321 ## ruwa< {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), {destroy}, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

destroy 7665 ## shabar {shaw-bar'}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, {destroy}, hurt, quench, X quite, tear, view [by mistake for 7663].

destroy 7703 ## shadad {shaw-dad'}; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: -- dead, {destroy}(-er), oppress, robber, spoil(-er), X utterly, (lay) waste.

destroy 7722 ## show> {sho}; or (feminine) show>ah {sho-aw'}; or sho>ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), {destroy}, destruction, storm, wasteness.

destroy 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): -- batter, cast off, corrupt(-er, thing), {destroy}(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

destroy 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or

figuratively): -- bereave (of children), barren, cast calf (fruit, young),
be (make) childless, deprive, {destroy}, X expect, lose children, miscarry,
rob of children, spoil.

destroy 8074 ## shamem {shaw-mame'}; a primitive root; to stun (or
intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both
usually in a passive sense): -- make amazed, be astonied, (be an)
astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion,
places), be destitute, {destroy} (self), (lay, lie, make) waste, wonder.

destroy 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to
destroy fully (reflexively, to perish, or lose), literally or figuratively:
-- {destroy}, die, lose, mar, perish.

destroy 1311 # diaphtheiro {dee-af-thi'-ro}; from 1225 and 5351; to rot
thoroughly, i.e. (by implication) to ruin (passively, decay utterly,
figuratively, pervert): -- corrupt, {destroy}, perish.

destroy 1842 # exolothreuo {ex-ol-oth-ryoo'-o}; from 1537 and 3645; to
extirpate: -- {destroy}.

destroy 2507 # kathaireo {kath-ahee-reh'-o}; from 2596 and 138 (including
its alternate); to lower (or with violence) demolish (literally or
figuratively): -- cast (pull, put, take) down, {destroy}.

destroy 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down
(disintegrate), i.e. (by implication) to demolish (literally or
figuratively); specially [compare 2646] to halt for the night: --
{destroy}, dissolve, be guest, lodge, come to nought, overthrow, throw
down.

destroy 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render)
entirely idle (useless), literally or figuratively: -- abolish, cease,
cumber, deliver, {destroy}, do away, become (make) of no (none, without)
effect, fail, loose, bring (come) to nought, put away (down), vanish away,
make void.

destroy 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or
figuratively): -- break (up), {destroy}, dissolve, (un-)loose, melt, put
off. Compare 4486.

destroy 3645 # olothreuo {ol-oth-ryoo'-o}; from 3639; to spoil, i.e. slay:
-- {destroy}.

destroy 4199 # portheo {por-theh'-o}; prolongation from pertho (to sack);
to ravage (figuratively): -- {destroy}, waste.

destroy 5351 # phtheiro {fthi'-ro}; probably strengthened from phthio (to
pine or waste); properly, to shrivel or wither, i.e. to spoil (by any
process) or (generally) to ruin (especially figuratively, by moral
influences, to deprave): -- corrupt (self), defile, {destroy}.

destroy 5356 # phthora {fthor-ah'}; from 5351; decay, i.e. ruin

(spontaneous or inflicted, literally or figuratively): -- corruption, {destroy}, perish.

destroyed 2764 ## cherem {khay'-rem}; or (Zecheriah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly {destroyed}, (appointed to) utter destruction, devoted (thing), net.

destroyer 6530 ## p@riyts {per-eets'}; from 6555; violent, i.e. a tyrant: -- {destroyer}, ravenous, robber.

destroyer 8154 ## shacah {shaw-saw'}; or shasah (Isa. 10:13) {shaw-saw'}; a primitive root; to plunder: -- {destroyer}, rob, spoil(-er).

destroyer 3644 # olothreutes {ol-oth-ryoo-tace'}; from 3645; a ruiner, i.e. (specifically) a venomous serpent: -- {destroyer}.

destroying 4892 ## mashcheth {mash-khayth'}; for 4889; destruction: -- {destroying}.

destroying 6986 ## qeteb {keh'-teb}; from an unused root meaning to cut off; ruin: -- {destroying}, destruction.

destruction 0010 ## >abaddoh {ab-ad-do'}; the same as 9, miswritten for 11; a perishing: -- {destruction}.

destruction 0011 ## >abaddown {ab-ad-done'}; intensive from 6; abstract, a perishing; concrete, Hades: -- {destruction}.

destruction 0012 ## >abdan {ab-dawn'}; from 6; a perishing: -- {destruction}.

destruction 0013 ## >obdan {ob-dawn'}; from 6; a perishing: -- {destruction}.

destruction 0343 ## >eyd {ade}; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: -- calamity, {destruction}.

destruction 1793 ## dakka> {dak-kaw'}; from 1792; crushed (literally powder, or figuratively, contrite): -- contrite, {destruction}.

destruction 2035 ## hariycuwth {har-ee-sooth'}; from 2040; demolition: -- {destruction}.

destruction 2041 ## herec {heh'-res}; from 2040; demolition: -- {destruction}.

destruction 2256 ## chebel {kheh'-bel}; or chebel {khay'-bel}; from 2254; a

rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, company, cord, country, {destruction}, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

destruction 2475 ## chalowph {khal-ofe'}; from 2498; properly, surviving; by implication (collectively) orphans: -- X {destruction}.

destruction 2723 ## chorbah {khor-baw'}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: -- decayed place, desolate (place, -- tion), {destruction}, (laid) waste (place).

destruction 2764 ## cherem {khay'-rem}; or (Zecheriah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter {destruction}, devoted (thing), net.

destruction 3589 ## kiyd {keed}; from a primitive root meaning to strike: a crushing; figuratively, calamity: -- {destruction}.

destruction 4103 ## m@huwmah {meh-hoo-maw'}; from 1949; confusion or uproar: -- {destruction}, discomfiture, trouble, tumult, vexation, vexed.

destruction 4288 ## m@chittah {mekh-it-taw'}; from 2846; properly, a dissolution; concretely, a ruin, or (abstractly) consternation: -- {destruction}, dismaying, ruin, terror.

destruction 4876 ## masshuw>ah {mash-shoo-aw'}; or mashshu>ah {mash-shoo-aw'}; for 4875; ruin: -- desolation, {destruction}.

destruction 4889 ## mashchiyth {mash-kheeth'}; from 7843; destructive, i.e. (as noun) destruction, literally (specifically a snare) or figuratively (corruption): -- corruption, (to) destroy(-ing), {destruction}, trap, X utterly.

destruction 6365 ## piyd {peed}; from an unused root probably meaning to pierce; (figuratively) misfortune: -- {destruction}, ruin.

destruction 6986 ## qeteb {keh'-teb}; from an unused root meaning to cut off; ruin: -- destroying, {destruction}.

destruction 6987 ## qoteb {ko'-teb}; from the same as 6986; extermination: -- {destruction}.

destruction 7089 ## q@phadah {kef-aw-daw'}; from 7088; shrinking, i.e., terror: -- {destruction}.

destruction 7171 ## qerets {keh'-rets}; from 7169; extirpation (as if by constriction): -- {destruction}.

destruction 7591 ## sh@>iyah {sheh-ee-yaw'}; from 7582; desolation: --
{destruction}.

destruction 7667 ## sheber {sheh'-ber}; or sheber {shay'-ber}; from 7665; a
fracture, figuratively, ruin; specifically, a solution (of a dream): --
affliction, breach, breaking, broken[-footed, -handed], bruise, crashing,
{destruction}, hurt, interpretation, vexation.

destruction 7670 ## shibrown {shib-rone'}; from 7665; rupture, i.e. a pang;
figuratively, ruin: -- breaking, {destruction}.

destruction 7701 ## shod {shode}; or showd (Job 5:21) {shode}; from 7736;
violence, ravage: -- desolation, {destruction}, oppression, robbery,
spoil(-ed, -er, -ing), wasting.

destruction 7722 ## show> {sho}; or (feminine) show>ah {sho-aw'}; or sho>ah
{sho-aw'}; from an unused root meaning to rush over; a tempest; by
implication, devastation: -- desolate(-ion), destroy, {destruction}, storm,
wasteness.

destruction 7825 ## sh@chiyth {shekh-eeth'}; from 7812; a pit-fall
(literally or figuratively): -- {destruction}, pit.

destruction 7845 ## shachath {shakh'-ath}; from 7743; a pit (especially as
a trap); figuratively, destruction: -- corruption, {destruction}, ditch,
grave, pit.

destruction 8395 ## t@buwcah {teb-oo-saw'}; from 947; a treading down, i.e.
ruin: -- {destruction}.

destruction 8399 ## tabliyth {tab-leeth'}; from 1086; consumption: --
{destruction}.

destruction 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622;
ruin or loss (physical, spiritual or eternal): -- damnable(-nation),
{destruction}, die, perdition, X perish, pernicious ways, waste.

destruction 2506 # kathairesis {kath-ah'-ee-res-is}; from 2507; demolition;
figuratively, extinction: -- {destruction}, pulling down.

destruction 3639 # olethros {ol'-eth-ros}; from a primary ollumi (to
destroy; a prolonged form); ruin, i.e. death, punishment: --
{destruction}.

destruction 4938 # suntrimma {soon-trim'-mah}; from 4937; concussion or
utter fracture (properly, concretely), i.e. complete ruin: --
{destruction}.

detain 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy,
to hold back; also to maintain, rule, assemble: -- X be able, close up,
{detain}, fast, keep (self close, still), prevail, recover, refrain, X

reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

determination 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict
(favorable or unfavorable) pronounced judicially, especially a sentence or
formal decree (human or [participant's] divine law, individual or
collective), including the act, the place, the suit, the crime, and the
penalty; abstractly, justice, including a participant's right or privilege
(statutory or customary), or even a style: -- + adversary, ceremony,
charge, X crime, custom, desert, {determination}, discretion, disposing,
due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of)
law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest,
X worthy, + wrong.

determine 0559 ## >amar {aw-mar'}; a primitive root; to say (used with
great latitude): -- answer, appoint, avouch, bid, boast self, call,
certify, challenge, charge, + (at the, give) command(-ment), commune,
consider, declare, demand, X desire, {determine}, X expressly, X indeed, X
intend, name, X plainly, promise, publish, report, require, say, speak
(against, of), X still, X suppose, talk, tell, term, X that is, X think,
use [speech], utter, X verily, X yet.

determine 2782 ## charats {khaw-rats'}; a primitive root; properly, to
point sharply, i.e. (literally) to wound; figuratively, to be alert, to
decide: -- bestir self, decide, decree, {determine}, maim, move.

determine 2852 ## chathak {khaw-thak'}; a primitive root; properly, to cut
off, i.e. (figuratively) to decree: -- {determine}.

determine 3289 ## ya<ats {yaw-ats'}; a primitive root; to advise;
reflexively, to deliberate or resolve: -- advertise, take advise, advise
(well), consult, (give, take) counsel(-lor), {determine}, devise, guide,
purpose

determine 3615 ## kalah {kaw-law'}; a primitive root; to end, whether
intransitive (to cease, be finished, perish) or transitived (to complete,
prepare, consume): -- accomplish, cease, consume (away), {determine},
destroy (utterly), be (when . . were) done, (be an) end (of), expire,
(cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long,
bring to pass, wholly reap, make clean riddance, spend, quite take away,
waste.

determine 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put
(used in a great variety of applications, literal, figurative,
inferentially, and elliptically): -- X any wise, appoint, bring, call [a
name], care, cast in, change, charge, commit, consider, convey,
{determine}, + disguise, dispose, do, get, give, heap up, hold, impute, lay
(down, up), leave, look, make (out), mark, + name, X on, ordain, order, +
paint, place, preserve, purpose, put (on), + regard, rehearse, reward,
(cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down,
([over-])turn, X wholly, work.

determine 1011 # bouleuo {bool-yoo'-o}; from 1012; to advise, i.e.
(reflexively) deliberate, or (by implication) resolve: -- consult, take
counsel, {determine}, be minded, purpose.

determine 1956 # epiluo {ep-ee-loo'-o}; from 1909 and 3089; to solve

further, i.e. (figuratively) to explain, decide: -- {determine},
expound.

determine 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide
(mentally or judicially); by implication, to try, condemn, punish: --
avenge, conclude, condemn, damn, decree, {determine}, esteem, judge, go to
(sue at the) law, ordain, call in question, sentence to, think.

determine 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound
("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare,
{determine}, limit, ordain.

determine 4309 # proorizo {pro-or-id'-zo}; from 4253 and 3724; to limit in
advance, i.e. (figuratively) predetermine: -- {determine} before, ordain,
predestinate.

determine 5021 # tasso {tas'-so}; a prolonged form of a primary verb (which
latter appears only in certain tenses); to arrange in an orderly manner,
i.e. assign or dispose (to a certain position or lot): -- addict, appoint,
{determine}, ordain, set.

determined 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb,
completely; also destruction: -- altogether, (be, utterly) consume(-d),
consummation(-ption), was {determined}, (full, utter) end, riddance.

detest 8262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e.
(intensively) to loathe, pollute: -- abhor, make abominable, have in
abomination, {detest}, X utterly.

detestable 8251 ## shiqquwts {shik-koots'}; or shiqquts {shik-koots'}; from
8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an
idol: -- abominable filth (idol, -ation), {detestable} (thing).

Deuel 1845 ## D@<uw>el {deh-oo-ale'}; from 3045 and 410; known of God;
Deuel, an Israelite: -- {Deuel}.

Deuteronomy 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in
memory: -- be unmindful. [Render {Deuteronomy} 32:18, "A Rock bore thee,
thou must recollect; and (yet) thou hast forgotten," etc.]

device 1902 ## higgayown {hig-gaw-yone'}; intensive from 1897; a murmuring
sound, i.e. a musical notation (probably similar to the modern affettuoso
to indicate solemnity of movement); by implication, a machination: --
{device}, Higgaion, meditation, solemn sound.

device 2162 ## zamam {zaw-mawm'}; from 2161; a plot: -- wicked {device}.

device 2808 ## cheshbown {khesh-bone'}; from 2803; properly, contrivance;
by implication, intelligence: -- account, {device}, reason.

device 4156 ## mow<etsah {mo-ay-tsaw'}; from 3289; a purpose: -- counsel,
{device}.

device 4209 ## m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil
(machination), sometimes good (sagacity): -- (wicked) device, discretion,
intent, witty invention, lewdness, mischievous ({device}), thought,
wickedly.

device 4209 ## m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil
(machination), sometimes good (sagacity): -- (wicked) {device}, discretion,
intent, witty invention, lewdness, mischievous (device), thought,
wickedly.

device 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth
{makh-ash-eh'-beth}; from 2803; a contrivance, i.e. (concretely) a texture,
machine, or (abstractly) intention, plan (whether bad, a plot; or good,
advice): -- cunning (work), curious work, {device}(-sed), imagination,
invented, means, purpose, thought.

device 1761 # enthumesis {en-thoo'-may-sis}; from 1760; deliberation: --
{device}, thought.

device 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or
(by implication) the intellect, disposition, itself: -- {device}, mind,
thought.

devil 7700 ## shed {shade}; from 7736; a doemon (as malignant): --
{devil}.

devil 8163 ## sa<iyr {saw-eer'}; or sa<ir {saw-eer'}; from 8175; shaggy; as
noun, a he-goat; by analogy, a faun: -- {devil}, goat, hairy, kid, rough,
satyr.

devil 1139 # daimonizomai {dahee-mon-id'-zom-ahee}; middle voice from 1142;
to be exercised by a daemon: -- have a (be vexed with, be possessed with)
{devil}(-s).

devil 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142;
a daemonic being; by extension a deity: -- {devil}, god.

devil 1142 # daimon {dah'-ee-mown}; from daio (to distribute fortunes); a
daemon or supernatural spirit (of a bad nature): -- {devil}.

devil 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially,
Satan [compare 7854]: -- false accuser, {devil}, slanderer.

devilish 1141 # daimoniodes {dahee-mon-ee-o'-dace}; from 1140 and 1142;
daemon-like: -- {devilish}.

devise 0908 ## bada> {baw-daw'}; a primitive root; (figuratively) to
invent: -- {devise}, feign.

devise 1819 ## damah {daw-maw'}; a primitive root; to compare; by
implication, to resemble, liken, consider: -- compare, {devise}, (be)

like(-n), mean, think, use similitudes.

devise 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a
bad sense: -- consider, {devise}, imagine, plot, purpose, think (evil).

devise 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by
implication) to engrave, plough; hence (from the use of tools) to fabricate
(of any material); figuratively, to devise (in a bad sense); hence (from
the idea of secrecy) to be silent, to let alone; hence (by implication) to
be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal,
be deaf, {devise}, ear, graven, imagine, leave off speaking, hold peace,
plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent,
speak not a word, be still, hold tongue, worker.

devise 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait
or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate;
figuratively, to plot or contrive (usually in a malicious sense); hence
(from the mental effort) to think, regard, value, compute: -- (make)
account (of), conceive, consider, count, cunning (man, work, workman),
{devise}, esteem, find out, forecast, hold, imagine, impute, invent, be
like, mean, purpose, reckon(-ing be made), regard, think.

devise 3289 ## ya<ats {yaw-ats'}; a primitive root; to advise; reflexively,
to deliberate or resolve: -- advertise, take advise, advise (well),
consult, (give, take) counsel(-lor), determine, {devise}, guide, purpose

devised 4679 # sophizo {sof-id'-zo}; from 4680; to render wise; in a
sinister acceptation, to form "sophisms", i.e. continue plausible error: --
cunningly {devised}, make wise.

devote 2763 ## charam {khaw-ram'}; a primitive root; to seclude;
specifically (by a ban) to devote to religious uses (especially
destruction); physical and reflexive, to be blunt as to the nose: -- make
accursed, consecrate, (utterly) destroy, {devote}, forfeit, have a flat
nose, utterly (slay, make away).

devoted 2764 ## cherem {khay'-rem}; or (Zecheriah 14:11) cherem
{kheh'-rem}; from 2763; physical (as shutting in) a net (either literally
or figuratively); usually a doomed object; abstr. extermination: --
(ac-)curse(-d, -d thing), dedicated thing, things which should have been
utterly destroyed, (appointed to) utter destruction, {devoted} (thing),
net.

devotion 4574 # sebasma {seb'-as-mah}; from 4573; something adored, i.e. an
object of worship (god, altar, etc): -- {devotion}, that is worshipped.

devour 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or
figuratively): -- X at all, burn up, consume, {devour}(-er, up), dine,
eat(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty),
(lay) meat, X quite.

devour 0399 ## >akal (Aramaic) {ak-al'}; corresponding to 398: -- + accuse,
{devour}, eat.

devour 0402 ## >oklah {ok-law'}; feminine of 401; food: -- consume, {devour}, eat, food, meat.

devour 1104 ## bala< {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, {devour}, eat up, be at end, spend up, swallow down (up).

devour 3216 ## yala< {yaw-lah'}; a primitive root; to blurt or utter inconsiderately: -- {devour}.

devour 3898 ## lacham {law-kham'}; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): -- {devour}, eat, X ever, fight(-ing), overcome, prevail, (make) war(-ring).

devour 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, {devour}, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

devour 7602 ## sha>aph {shaw-af'}; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: -- desire (earnestly), {devour}, haste, pant, snuff up, swallow up.

devour 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- {devour}, eat, live.

devour 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- {devour}, drown, swallow (up).[knowledge.

devour 2719 # katesthio {kat-es-thee'-o}; from 2596 and 2068 (including its alternate); to eat down, i.e. devour (literally or figuratively): -- {devour}.

devouring 1105 ## bela< {beh-lah}; from 1104; a gulp; figuratively destruction: -- {devouring}, that which he hath swallowed up.

devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): -- {devout}.

devout 2152 # eusebes {yoo-seb-ace'}; from 2095 and 4576; well-reverent, i.e. pious: -- {devout}, godly.

devout 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- {devout}, religious, worship.

dew 2919 ## tal {tal}; from 2926; dew (as covering vegetation): -- {dew}.

dew 2920 ## tal (Aramaic) {tal}; the same as 2919: -- {dew}.

di-)minish 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by
implication, to shave, remove, lessen, withhold: -- abate, clip,
({di-)minish}, do (take) away, keep back, restrain, make small, withdraw.

di-)staff 6418 ## pelek {peh'-lek}; from an unused root meaning to be
round; a circuit (i.e. district); also a spindle (as whirled); hence, a
crutch: -- ({di-)staff}, participle

diadem 4701 ## mitsnepheth {mits-neh'-feth}; from 6801; a tiara, i.e.
official turban (of a king or high priest): -- {diadem}, mitre.

diadem 6797 ## tsaniyph {tsaw-neef'}; or tsanowph {tsaw-nofe'}; or
(feminine) tsaniyphah {tsaw-nee-faw'}; from 6801; a head-dress (i.e. piece
of cloth wrapped around): -- {diadem}, hood, mitre.

diadem 6843 ## ts@phiyrah {tsef-ee-raw'}; feminine formed like 6842; a
crown (as encircling the head); also a turn of affairs (i.e. mishap): --
{diadem}, morning.

diamond 3095 ## yahalom {yah-hal-ome'}; from 1986 (in the sense of
hardness); a precious stone, probably onyx: -- {diamond}.

diamond 8068 ## shamiyr {shaw-meer'}; from 8104 in the original sense of
pricking; a thorn; also (from its keenness for scratching) a gem, probably
the diamond: -- adamant (stone), brier, {diamond}.

Diana 0735 # Artemis {ar'-tem-is}; probably from the same as 736; prompt;
Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of
their deities: -- {Diana}.

Diblaim 1691 ## Diblayim {dib-lah'-yim}; dual from the masculine of 1690;
two cakes; Diblajim, a symbolic name: -- {Diblaim}.

Diblath 1689 ## Diblah {dib-law'}; probably an orthographical error for
7247; Diblah, a place in Syria: -- {Diblath}.

Dibon 1769 ## Diybown {dee-bome'}; or (shortened) Diybon {dee-bone'}; from
1727; pining: -Dibon, the name of three places in Palestine: -- {Dibon}.
[Also, with 1410 added, Dibon-gad.]

Dibri 1704 ## Dibriy {dib-ree'}; from 1697; wordy; Dibri, an Israelite: --
{Dibri}.

did 2052 ## Vaheb {vaw-habe'}; of uncertain derivation; Vaheb, a place in
Moab: -- what he {did}.

did 7563 ## rasha< {raw-shaw'}; from 7561; morally wrong; concretely, an
(actively) bad person: -- + condemned, guilty, ungodly, wicked (man), that
{did} wrong.

Didymus 1324 # Didumos {did'-oo-mos}; prolongation from 1364; double, i.e.
twin; Didymus, a Christian: -- {Didymus}.

die 1478 ## gava< {gaw-vah'}; a primitive root; to breathe out, i.e. (by
implication) expire: -- {die}, be dead, give up the ghost, perish.

die 4191 ## muwth {mooth}; a primitive root: to die (literally or
figuratively); causatively, to kill: -- X at all, X crying, (be) dead
(body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be
like to, must) {die}, kill, necro[-mancer], X must needs, slay, X surely, X
very suddenly, X in [no] wise.

die 4194 ## maveth {maw'-veth}; from 4191; death (natural or violent);
concretely, the dead, their place or state (hades); figuratively,
pestilence, ruin: -- (be) dead([-ly]), death, {die}(-d).

die 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great
variety of applications (intransitive or causative, literal or figurative):
-- be accepted, cast (down, self, [lots], out), cease, {die}, divide (by
lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en,
-ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by
mistake for 6419], lay (along), (cause to) lie down, light (down), be (X
hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make
to) rot, slay, smite out, X surely, throw down.

die 8546 ## t@muwthah {tem-oo-thaw'}; from 4191; execution (as a doom): --
death, {die}.

die 0599 # apothnesko {ap-oth-nace'-ko}; from 575 and 2348; to die off
(literally or figuratively): -- be dead, death, {die}, lie a-dying, be
slain (X with).

die 0622 # apollumi {ap-ol'-loo-mee}; from 575 and the base of 3639; to
destroy fully (reflexively, to perish, or lose), literally or figuratively:
-- destroy, {die}, lose, mar, perish.

die 0684 # apoleia {ap-o'-li-a}; from a presumed derivative of 622; ruin or
loss (physical, spiritual or eternal): -- damnable(-nation), destruction,
{die}, perdition, X perish, pernicious ways, waste.

die 2348 # thnesko {thnay'-sko}; a strengthened form of a simpler primary
thano {than'-o} (which is used for it only in certain tenses); to die
(literally or figuratively): -- be dead, {die}.

die 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to
decease (literally) in company with, or (figuratively, similarly to: -- be
dead ({die}) with.

die 5053 # teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055;
to finish life (by implication of 979), i.e. expire (demise): -- be dead,

decease, {die}.

died 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a
carcase or carrion (human or bestial, often collectively); figuratively, an
idol: -- (dead) body, (dead) carcase, dead of itself, which {died}, (beast)
that (which) dieth of itself.

diet 0737 ## >aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in
the sense of appointing); a ration of food: -- allowance, {diet}, dinner,
victuals.

dieth 5038 ## n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a
carcase or carrion (human or bestial, often collectively); figuratively, an
idol: -- (dead) body, (dead) carcase, dead of itself, which died, (beast)
that (which) {dieth} of itself.

differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate
thoroughly, i.e. (literally and reflexively) to withdraw from, or (by
implication) oppose; figuratively, to discriminate (by implication,
decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence),
discern, doubt, judge, be partial, stagger, waver.

differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through,
i.e. (literally) transport; usually to bear apart, i.e. (objectively) to
toss about (figuratively, report); subjectively, to "differ", or (by
implication) surpass: -- be better, carry, {differ} from, drive up and
down, be (more) excellent, make matter, publish, be of more value.

difference 0914 ## badal {baw-dal'}; a primitive root; to divide (in
variation senses literally or figuratively, separate, distinguish, differ,
select, etc.): -- (make, put) {difference}, divide (asunder), (make)
separate (self, -ation), sever (out), X utterly.

difference 6395 ## palah {paw-law'}; a primitive root; to distinguish
(literally or figuratively): -- put a {difference}, show marvellous,
separate, set apart, sever, make wonderfully.

difference 1243 # diairesis {dee-ah'-ee-res-is}; from 1244; a distinction
or (concretely) variety: -- {difference}, diversity.

difference 1293 # diastole {dee-as-tol-ay'}; from 1291; a variation: --
{difference}, distinction.

difference 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally)
to apportion, bestow, share, or (figuratively) to disunite, differ: --
deal, be {difference} between, distribute, divide, give participle

different 1722 # en {en}; a primary preposition denoting (fixed) position
(in place, time or state), and (by implication) instrumentality (medially
or constructively), i.e. a relation of rest (intermediate between 1519 and
1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X
altogether, among, X as, at, before, between, (here-)by (+ all means), for
(...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily,
(because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly,
[speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward),

under, when, where(-with), while, with(-in). Often used in compounds, with
substantially the same import; rarely with verbs of motion, and then not to
indicate direction, except (elliptically) by a separate (and {different})
preposition.

different 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your
[by a {different} reading].

differing 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also
surpassing: -- {differing}, divers, more excellent.

dig 2658 ## chaphar {khaw-far'}; a primitive root; properly, to pry into;
by implication, to delve, to explore: -- {dig}, paw, search out, seek.

dig 2864 ## chathar {khaw-thar'}; a primitive root; to force a passage, as
by burglary; figuratively, with oars: -- {dig} (through), row.

dig 3738 ## karah {kaw-raw'}; a primitive root; properly, to dig;
figuratively, to plot; generally, to bore or open: -- {dig}, X make (a
banquet), open.

dig 5365 ## naqar {naw-kar'}; a primitive root; to bore (penetrate,
quarry): -- {dig}, pick out, pierce, put (thrust) out.

dig 5737 ## <adar {aw-dar'}; a primitive root; to arrange, as a battle, a
vineyard (to hoe); hence, to muster and so to miss (or find wanting): --
{dig}, fail, keep (rank), lack.

dig 6131 ## <aqar {aw-kar'};a primitive root; to pluck up (especially by
the roots); specifically, to hamstring; figuratively, to exterminate: --
{dig} down, hough, pluck up, root up.

dig 6979 ## quwr {koor}; a primitive root; to trench; by implication, to
throw forth; also (denominative from 7023) to wall up, whether literal (to
build a wall) or figurative (to estop): -- break down, cast out, destroy,
{dig}.

dig 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)
transitively or intransitively, literally or figuratively (not necessarily
with the idea of return to the starting point); generally to retreat; often
adverbial, again: -- ([break, build, circumcise, {dig}, do anything, do
evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X
again, (cause to) answer (+ again), X in any case (wise), X at all, averse,
bring (again, back, home again), call [to mind], carry again (back), cease,
X certainly, come again (back), X consider, + continually, convert, deliver
(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)
again, X give (again), go again (back, home), [go] out, hinder, let, [see]
more, X needs, be past, X pay, pervert, pull in again, put (again, up
again), recall, recompense, recover, refresh, relieve, render (again),
requite, rescue, resto
re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

dig 2679 # kataskapto {kat-as-kap'-to}; from 2596 and 4626; to undermine,
i.e. (by implication) destroy: -- {dig} down, ruin.

dig 3736 # orusso {or-oos'-so}; apparently a primary verb; to "burrow" in the ground, i.e. dig: -- {dig}.

dig 4626 # skapto {skap'-to}; apparently a primary verb; to dig: -- {dig}.

dignity 1420 ## g@duwlah {ghed-oo-law'}; or (shortened) g@dullah {ghed-ool-law'}; or (less accurately) g@duwllah {ghed-ool-law'}; feminine of 1419; greatness; (concretely) mighty acts: -- {dignity}, great things(-ness), majesty.

dignity 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, {dignity}, haughty, height, (most, on) high (one, place), loftily, upward.

dignity 7613 ## s@>eth {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -- be accepted, {dignity}, excellency, highness, raise up self, rising.

dignity 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- {dignity}, glory(-ious), honour, praise, worship.

Diklah 1853 ## Diqlah {dik-law'}; of foreign origin; Diklah, a region of Arabia: -- {Diklah}.

Dilean 1810 ## Dil<an {dil-awn'}; of uncertain derivation; Dilan, a place in Palestine: -- {Dilean}.

diligence 4929 ## mishmar {mish-mawr'}; from 8104; a guard (the man, the post, or the prison); figuratively a deposit; allso (as observed) a usage (abstractly), or an example (concr.): -- {diligence}, guard, office,prison, ward, watch.

diligence 2039 # ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication, profits, pains: -- craft, {diligence}, gain, work.

diligence 4704 # spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) {diligence}, be diligent (forward), endeavour, labour, study.

diligence 4710 # spoude {spoo-day'}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) care(-fulness), {diligence}, forwardness, haste.

diligent 2664 ## chaphas {khaw-fas'}; a primitive root; to seek; causatively, to conceal oneself(i.e. let be sought), or mask: -- change, (make) {diligent} (search), disguise self, hide, search (for, out).

diligent 2742 ## charuwts {khaw-roots'}; or charuts {khaw-roots'}; passive
participle of 2782; properly, incised or (active) incisive; hence (as noun
masculine or feminine) a trench (as dug), gold (as mined), a
threshing-sledge (having sharp teeth); (figuratively) determination; also
eager: -- decision, {diligent}, (fine) gold, pointed things, sharp,
threshing instrument,wall.

diligent 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to
ascertain by seeing); used in a great variety of senses, figuratively,
literally, euphemistically and inferentially (including observation, care,
recognition; and causatively, instruction, designation, punishment, etc.)
[as follow]: -- acknowledge, acquaintance(-ted with), advise, answer,
appoint, assuredly, be aware, [un-]awares, can[-not], certainly,
comprehend, consider, X could they, cunning, declare, be {diligent}, (can,
cause to) discern, discover, endued with, familiar friend, famous, feel,
can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)
know, (come to give, have, take) knowledge, have [knowledge], (be, make,
make to be, make self) known, + be learned, + lie by man, mark, perceive,
privy to, X prognosticator, regard, have respect, skilful, shew, can (man
of) skill, be sure, of a surety, te
ach, (can) tell, understand, have [understanding], X will be, wist, wit,
wot

diligent 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make
well, literally (sound, beautiful) or figuratively (happy, successful,
right): -- be accepted, amend, use aright, benefit, be (make) better, seem
best, make cheerful, be comely, + be content, {diligent}(-ly), dress,
earnestly, find favour, give, be glad, do (be, make) good([-ness]), be
(make) merry, please (+ well), shew more [kindness], skilfully, X very
small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,
entreat, go, have) well [said, seen].

diligent 4106 ## mahiyr {maw-here'}; or mahir {maw-here'}; from 4116;
quick; hence, skilful: -- {diligent}, hasty, ready.

diligent 4704 # spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to
make effort, be prompt or earnest: -- do (give) diligence, be {diligent}
(forward), endeavour, labour, study.

diligent 4705 # spoudaios {spoo-dah'-yos}; from 4710; prompt, energetic,
earnest: -- {diligent}.

diligent 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705;
more prompt, more earnest: -- more {diligent} (forward).

diligently 0149 ## >adrazda> (Aramaic) {ad-raz-daw'}; probably of Persian
origin; quickly or carefully: -- {diligently}.

diligently 0995 ## biyn {bene}; a primitive root; to separate mentally (or
distinguish), i.e.(generally) understand: -- attend, consider, be cunning,
{diligently}, direct, discern, eloquent, feel, inform, instruct, have
intelligence, know, look well to, mark, perceive, be prudent, regard, (can)
skill(-full), teach, think, (cause, make to, get, give, have)
understand(-ing), view, (deal) wise(-ly, man).

diligently 1875 ## darash {daw-rash'}; a primitive root; properly, to tread
or frequent; usually to follow (for pursuit or search); by implication, to

seek or ask; specifically to worship: -- ask, X at all, care for, X {diligently}, inquire, make inquisition, [necro-]mancer, question, require, search, seek [for, out], X surely.

diligently 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, {diligently} observe.

diligently 7182 ## qesheb {keh'-sheb}; from 7181; a hearkening: -- X {diligently}, hearing, much heed, that regarded.

diligently 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) betimes, seek {diligently}) early, in the morning).

diligently 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X {diligently}, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

diligently 8150 ## shanan {shaw-nan'}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, sharp(-en), teach {diligently}, whet.

diligently 0198 # akriboo {ak-ree-bo'-o}; from the same as 196; to be exact, i.e. ascertain: -- enquire {diligently}.

diligently 0199 # akribos {ak-ree-boce'}; adverb from the same as 196; exactly: -- circumspectly, {diligently}, perfect(-ly).

diligently 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after (carefully, {diligently}).

diligently 1830 # exereunao {ex-er-yoo-nah'-o}; from 1537 and 2045; to explore (figuratively): -- search {diligently}.

diligently 1960 # epimelos {ep-ee-mel-oce'}; adverb from a derivative of 1959; carefully: -- {diligently}.

diligently 1983 # episkopeo {ep-ee-skop-eh'-o}; from 1909 and 4648; to oversee; by implication, to beware: -- look {diligently}, take the oversight.

diligently 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- very {diligently}.

diligently 4709 # spoudaios {spoo-dah'-yoce}; adverb from 4705; earnestly, promptly: -- {diligently}, instantly.

dim 2821 ## chashak {khaw-shak'}; a primitive root; to be dark (as withholding light); transitively, to darken: -- be black, be (make) dark, darken, cause darkness, be {dim}, hide.

dim 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be {dim}, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

dim 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i.e . (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: -- darken, be {dim}, fail, faint, restrain, X utterly.

dim 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: -- somewhat dark, darkish, wax {dim}, heaviness, smoking.

dim 6004 ## <amam {aw-mam'}; a primitive root; to associate; by implication, to overshadow (by huddling together): -- become {dim}, hide.

dim 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be {dim}, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

dim 8159 ## sha<ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be {dim}, be dismayed, look (away), regard, have respect, spare, turn.

diminish 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, {diminish}, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to nothing.

diminishing 2275 # hettema {hayt'-tay-mah}; from 2274; a deterioration, i.e. (objectively) failure or (subjectively) loss: -- {diminishing}, fault.

Dimnah 1829 ## Dimnah {dim-naw'}; feminine from the same as 1828; a dung-heap; Dimnah, a place in Palestine: -- {Dimnah}.

dimness 4155 ## muw<aph {moo-awf'}; from 5774; properly, covered, i.e. dark; abstractly, obscurity, i.e. distress: -- {dimness}.

dimness 4588 ## ma<uwph {maw-off'}; from 5774 in the sense of covering with shade [compare 4155]; darkness: -- {dimness}.

Dimon 1775 ## Diymown {dee-mone'}; perhaps for 1769; Dimon, a place in Palestine: -- {Dimon}.

Dimonah 1776 ## Diymownah {dee-mo-naw'}; feminine of 1775; Dimonah, a place in Palestine: -- {Dimonah}.

Dinah 1783 ## Diynah {dee-naw'}; feminine of 1779; justice; Dinah, the daughter of Jacob: -- {Dinah}.

Dinaite 1784 ## Diynay (Aramaic) {dee-nah'ee}; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- {Dinaite}. Diyphath. See 7384.

dine 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), {dine}, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty), (lay) meat, X quite.

dine 0709 # aristao {ar-is-tah'-o}; from 712; to take the principle meal: -- {dine}.

Dinhaban 1838 ## Dinhabah {din-haw-baw'}; of uncertain derivation; Dinhabah, an Edomitish town: -- {Dinhaban}.

dinner 0737 ## >aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- allowance, diet, {dinner}, victuals.

dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.

Dionysius 1354 # Dionusios {dee-on-oo'-see-os}; from Dionusos (Bacchus); reveller; Dionysius, an Athenian: -- {Dionysius}.

Diotrephes 1361 # Diotrephes {dee-ot-ref-ace'}; from the alternate of 2203 and 5142; Jove-nourished; Diotrephes, an opponent of Christianity: -- {Diotrephes}.

dip 2881 ## tabal {taw-bal'}; a primitive root; to dip, to immerse: -- {dip}, plunge.

dip 4272 ## machats {maw-khats'}; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue

or destroy: -- {dip}, pierce (through), smite (through), strike through, wound.

dip 0911 # bapto {bap'-to}; a primary verb; to overwhelm, i.e. cover wholly with a fluid; in the N.T. only in a qualified or specially, sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye): -- {dip}.

dip 1686 # embapto {em-bap'-to}; from 1722 and 911; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: -- {dip}.

direct 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, {direct}, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

direct 3384 ## yarah {yaw-raw'}; or (2 Chr. 26:15) yara> {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e . to shoot); figuratively, to point out (as if by aiming the finger), to teach: -- (+) archer, cast, {direct}, inform, instruct, lay, shew, shoot, teach(-er,-ing), through.

direct 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- {direct}, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

direct 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, {direct}, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

direct 3787 ## kasher {kaw-share'}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- {direct}, be right, prosper.

direct 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, {direct}[-ly], for, right (on).

direct 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), {direct}, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth),

shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X
surely, X take, thrust, trade, turn, utter, + weep, + willingly, +
withdraw, + would (to) God, yield.

direct 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e.
arrange, put in order (in a very wide variety of applications): -- put
(set) (the battle, self) in array, compare, {direct}, equal, esteem,
estimate, expert [in war], furnish, handle, join [battle], ordain, (lay,
put, reckon up, set) (in) order, prepare, tax, value.

direct 8281 ## sharah {shaw-raw'}; a primitive root; to free: --
{direct}.

direct 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure
out (by weight or dimension); figuratively, arrange, equalize, through the
idea of levelling (ment. estimate, test): -- bear up, {direct}, be
([un-])equal, mete, ponder, tell, weigh.

direct 2720 # kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to
straighten fully, i.e. (figuratively) direct: -- guide, {direct}.

direction 1722 # en {en}; a primary preposition denoting (fixed) position
(in place, time or state), and (by implication) instrumentality (medially
or constructively), i.e. a relation of rest (intermediate between 1519 and
1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X
altogether, among, X as, at, before, between, (here-)by (+ all means), for
(...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily,
(because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly,
[speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward),
under, when, where(-with), while, with(-in). Often used in compounds, with
substantially the same import; rarely with verbs of motion, and then not to
indicate {direction}, except (elliptically) by a separate (and different)
preposition.

directive 6278 ## <Eth Qatsiyn {ayth kaw-tseen'}; from 6256 and 7011; time
of a judge; Eth-Katsin, a place in Palestine: -- Ittah-kazin [by including
{directive} enclitic].

directly 1903 ## hagiyn {haw-gheen'}; of uncertain derivation; perhaps
suitable or turning: -- {directly}.

dirt 2916 ## tiyt {teet}; from an unused root meaning apparently to be
sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept
away]; mud or clay; figuratively, calamity: -- clay, {dirt}, mire.

dirt 6574 ## parsh@don {par-shed-one'}; perhaps by compounding 6567 and
6504 (in the sense of straddling) [compare 6576]; the crotch (or anus): --
{dirt}.

dis-]contented 5315 ## nephesh {neh'-fesh}; from 5314; properly, a
breathing creature, i.e. animal of (abstractly) vitality; used very widely
in a literal, accommodated or figurative sense (bodily or mental): -- any,
appetite, beast, body, breath, creature, X dead(-ly), desire, X
[{dis-}contented], X fish, ghost, + greedy, he, heart(-y), (hath, X
jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,
person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,

soul, + tablet, they, thing, (X she) will, X would have it.

disallow 5106 ## nuw> {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, {disallow}, discourage, make of none effect.

disallow 0593 # apodokimazo {ap-od-ok-ee-mad'-zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow}, reject.

disannul 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, {disannul}, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation).

disannul 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, {disannul}, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

disannul 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject.

disannul 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- {disannul}, make of none effect.

disannulling 0115 # athetesis {ath-et'-ay-sis}; from 114; cancellation (literally or figuratively): -- {disannulling}, put away.

disappoint 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, {disappoint}, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

disappoint 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- come (go, [flee]) before, + {disappoint}, meet, prevent.

discern 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, {discern}, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

discern 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can,

cause to) {discern}, discover, endued with, familiar friend, famous, feel,
can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)
know, (come to give, have, take) knowledge, have [knowledge], (be, make,
make to be, make self) known, + be learned, + lie by man, mark, perceive,
privy to, X prognosticator, regard, have respect, skilful, shew, can (man
of) skill, be sure, of a surety, tea
ch, (can) tell, understand, have [understanding], X will be, wist, wit, wot

discern 5234 ## nakar {naw-kar'}; a primitive root; properly, to
scrutinize, i.e. look intently at; hence (with recognition implied), to
acknowledge, be acquainted with, care for, respect, revere, or (with
suspicion implied), to disregard, ignore, be strange toward, reject,
resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could,
deliver, {discern}, dissemble, estrange, feign self to be another, know,
take knowledge (notice), perceive, regard, (have) respect, behave (make)
self strange(-ly).

discern 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or
figuratively (in numerous applications, direct and implied, transitive,
intransitive and causative): -- advise self, appear, approve, behold, X
certainly, consider, {discern}, (make to) enjoy, have experience, gaze,
take heed, X indeed, X joyfully, lo, look (on, one another, one on another,
one upon another, out, up, upon), mark, meet, X be near, perceive, present,
provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one
another), shew (self), X sight of others, (e-)spy, stare, X surely, X
think, view, visions.

discern 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently
(often with implication of attention, obedience, etc.; causatively, to
tell, etc.): -- X attentively, call (gather) together, X carefully, X
certainly, consent, consider, be content, declare, X diligently, {discern},
give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make
(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),
publish, regard, report, shew (forth), (make a) sound, X surely, tell,
understand, whosoever [heareth], witness.

discern 0350 # anakrino {an-ak-ree'-no}; from 303 and 2919; properly, to
scrutinize, i.e. (by implication) investigate, interrogate, determine: --
ask, question, {discern}, examine, judge, search.

discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate
thoroughly, i.e. (literally and reflexively) to withdraw from, or (by
implication) oppose; figuratively, to discriminate (by implication,
decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence),
{discern}, doubt, judge, be partial, stagger, waver.

discern 1253 # diakrisis {dee-ak'-ree-sis}; from 1252; judicial estimation:
-- {discern}(-ing), disputation.

discern 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or
figuratively); by implication, to approve: -- allow, {discern}, examine, X
like, (ap-)prove, try.

discerner 2924 # kritikos {krit-ee-kos'}; from 2923; decisive ("critical"),
i.e. discriminative: -- {discerner}.

discharge 4917 ## mishlachath {mish-lakh'-ath}; feminine of 4916; a
mission, i.e. (abstractly) and favorable) release, or (concretely and
unfavorable) an army: -- {discharge}, sending.

discharged 5310 ## naphats {naw-fats'}; a primitive root; to dash to
pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash
(in pieces), cause to be {discharged}, dispersed, be overspread,
scatter.

disciple 3928 ## limmuwd {lim-mood'}; or limmud {lim-mood'}; from 3925;
instructed: -- accustomed, {disciple}, learned, taught, used.

disciple 3100 # matheteuo {math-ayt-yoo'-o}; from 3101; intransitively, to
become a pupil; transitively, to disciple, i.e. enrol as scholar: -- be
{disciple}, instruct, teach.

disciple 3101 # mathetes {math-ay-tes'}; from 3129; a learner, i.e. pupil:
-- {disciple}.

disciple 3102 # mathetria {math-ay'-tree-ah}; feminine from 3101; a female
pupil: -- {disciple}.

disciple 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862
and 3129; a co-learner (of Christianity): -- fellow {disciple}.

discipline 4148 ## muwcar {moo-sawr'}; from 3256; properly, chastisement;
figuratively, reproof, warning or instruction; also restraint: -- bond,
chastening ([-eth]), chastisement, check, correction, {discipline},
doctrine, instruction, rebuke.

disclose 1540 ## galah {gaw-law'}; a primitive root; to denude (especially
in a disgraceful sense); by implication, to exile (captives being usually
stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring,
(carry, lead, go) captive (into captivity), depart, {disclose}, discover,
exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly,
shew, X surely, tell, uncover.ql

discomfit 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993];
properly, to put in commotion; by implication, to disturb, drive, destroy:
-- break, consume, crush, destroy, {discomfit}, trouble, vex.

discomfit 2522 ## chalash {khaw-lash'}; a primitive root; to prostrate; by
implication, to overthrow, decay: -- {discomfit}, waste away, weaken.

discomfit 2729 ## charad {khaw-rad'}; a primitive root; to shudder with
terror; hence, to fear; also to hasten (with anxiety): -- be (make) afraid,
be careful, {discomfit}, fray (away), quake, tremble.

discomfit 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or
violently strike: -- beat (down, to pieces), break in pieces, crushed,
destroy, {discomfit}, smite, stamp.

discomfited 4522 ## mac {mas}; or mic {mees}; from 4549; properly, a burden

(as causing to faint), i.e. a tax in the form of forced labor: --
{discomfited}, levy, task[-master], tribute(-tary).

discomfiture 4103 ## m@huwmah {meh-hoo-maw'}; from 1949; confusion or
uproar: -- destruction, {discomfiture}, trouble, tumult, vexation,
vexed.

discontented 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843;
bitter (literally or figuratively); also (as noun) bitterness, or
(adverbially) bitterly: -- + angry, bitter(-ly, -ness), chafed,
{discontented}, X great, heavy.

discontinue 8058 ## shamat {shaw-mat'}; a primitive root; to fling down;
incipiently to jostle; figuratively, to let alone, desist, remit: --
{discontinue}, overthrow, release, let rest, shake, stumble, throw down.

discord 4066 ## madown {maw-dohn'}; from 1777; a contest or quarrel: --
brawling, contention(-ous), {discord}, strife. Compare 4079, 4090.

discord 4090 ## m@dan {med-awn'}; a form of 4066: -- {discord}, strife.

discourage 2865 ## chathath {khaw-thath'}; a primitive root; properly, to
prostrate; hence, to break down, either (literally) by violence, or
(figuratively) by confusion and fear: -- abolish, affright, be (make)
afraid, amaze, beat down, {discourage}, (cause to) dismay, go down, scare,
terrify.

discourage 4549 ## macac {maw-sas'}; a primitive root; to liquefy;
figuratively, to waste (with disease), to faint (with fatigue, fear or
grief): -- {discourage}, faint, be loosed, melt (away), refuse, X
utterly.

discourage 5106 ## nuw> {noo}; a primitive root; to refuse, forbid,
dissuade, or neutralize: -- break, disallow, {discourage}, make of none
effect.

discourage 7533 ## ratsats {raw-tsats'}; a primitive root; to crack in
pieces, literally or figuratively: -- break, bruise, crush, {discourage},
oppress, struggle together.

discouraged 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e.
curtail (transitive or intransitive, literal or figurative); especially to
harvest (grass or grain): -- X at all, cut down, much {discouraged},
grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er),
straiten, trouble, vex.

discover 1540 ## galah {gaw-law'}; a primitive root; to denude (especially
in a disgraceful sense); by implication, to exile (captives being usually
stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring,
(carry, lead, go) captive (into captivity), depart, disclose, {discover},
exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly,
shew, X surely, tell, uncover.ql

discover 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, clean, {discover}, draw out, take, uncover.

discover 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, {discover}, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, te
ach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

discover 6168 ## <arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, {discover}, empty, make naked, pour (out), rase, spread self, uncover.

discover 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- (should) appear, {discover}.

discover 2657 # katanoeo {kat-an-o-eh'-o}; from 2596 and 3539; to observe fully: -- behold, consider, {discover}, perceive.

discreet 4998 # sophron {so'-frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- {discreet}, sober, temperate.

 ***. ta. See 3588.

discreetly 3562 # nounechos {noon-ekh-oce'}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently: -- {discreetly}.

discretion 2940 ## ta<am {tah'-am}; from 2938; properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate: -- advice, behaviour, decree, {discretion}, judgment, reason, taste, understanding.

discretion 4209 ## m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil (machination), sometimes good (sagacity): -- (wicked) device, {discretion}, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

discretion 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the

penalty; abstractly, justice, including a participant's right or privilege
(statutory or customary), or even a style: -- + adversary, ceremony,
charge, X crime, custom, desert, determination, {discretion}, disposing,
due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of)
law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest,
X worthy, + wrong.

discretion 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919;
intelligence; by implication, success: -- {discretion}, knowledge, policy,
prudence, sense, understanding, wisdom, wise.

discretion 8394 ## tabuwn {taw-boon'}; and (feminine) t@buwnah
{teb-oo-naw'}; or towbunah {to-boo-naw'}; from 995; intelligence; by
implication, an argument; by extension, caprice: -- {discretion}, reason,
skilfulness, understanding, wisdom.

disdain 0959 ## bazah {baw-zaw'}; a primitive root; to disesteem: --
despise, {disdain}, contemn(-ptible), + think to scorn, vile person.

disdain 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also
(intransitively) to disappear: -- abhor, cast away (off), contemn, despise,
{disdain}, (become) loathe(some), melt away, refuse, reject, reprobate, X
utterly, vile person

disease 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a
matter (as spoken of) or thing; adverbially, a cause: -- act, advice,
affair, answer, X any such (thing), because of, book, business, care, case,
cause, certain rate, + chronicles, commandment, X commune(-ication), +
concern[-ing], + confer, counsel, + dearth, decree, deed, X {disease}, due,
duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm,
hurt, + iniquity, + judgment, language, + lying, manner, matter, message,
[no] thing, oracle, X ought, X parts, + pertaining, + please, portion, +
power, promise, provision, purpose, question, rate, reason, report,
request, X (as hast) said, sake, saying, sentence, + sign, + so, some
[uncleanness], somewhat to say, + song, speech, X spoken, talk, task, +
that, X there done, thing (concerning), thought, + thus, tidings,
what[-soever], + wherewith, which, word, work.

disease 2483 ## choliy {khol-ee'}; from 2470; malady, anxiety, calamity: --
{disease}, grief, (is) sick(-ness).

disease 4064 ## madveh {mad-veh'}; from 1738; sickness: -- {disease}.

disease 4245 ## machaleh {makh-al-eh'}; or (feminine) machalah
{makk-al-aw'}; from 2470; sickness: -- {disease}, infirmity, sickness.

disease 4251 ## machluy {makh-loo'-ee}; from 2470; a disease: --
{disease}.

disease 8463 ## tachaluw> {takh-al-oo'}; or tachalu> {takh-al-oo'}; from
2456; a malady: -- {disease}, X grievous, (that are) sick(-ness).

disease 0769 # astheneia {as-then'-i-ah}; from 772; feebleness (of mind or
body); by implication, malady; morally, frailty: -- {disease}, infirmity,

sickness, weakness.

disease 3119 # malakia {mal-ak-ee'-ah}; from 3120; softness, i.e.
enervation (debility): -- {disease}.

disease 3553 # nosema {nos'-ay-ma}; from 3552; an ailment: -- {disease}.

disease 3554 # nosos {nos'-os}; of uncertain affinity; a malady (rarely
figuratively, of moral disability): -- {disease}, infirmity, sickness.

diseased 2456 ## chala> {khaw-law'}; a primitive root [compare 2470]; to be
sick: -- be {diseased}.

diseased 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470,
2490]; properly, to be rubbed or worn; hence (figuratively) to be weak,
sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in
flattering), entreat: -- beseech, (be) {diseased}, (put to) grief, be
grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray,
make prayer, be (fall, make) sick, sore, be sorry, make suit (X
supplication), woman in travail, be (become) weak, be wounded.

diseased 0131 # haimorrheo {hahee-mor-hreh'-o}; from 129 and 4482; to flow
blood, i.e. have a hoemorrhage: -- {diseased} with an issue of blood.

diseased 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any
sense): -- be {diseased}, impotent folk (man), (be) sick, (be, be made)
weak.

diseased 2192 # echo {ekh'-o}; including an alternate form scheo
{skheh'-o}; used in certain tenses only); a primary verb; to hold (used in
very various applications, literally or figuratively, direct or remote;
such as possessions; ability, contiuity, relation, or condition): -- be
(able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X
conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have,
hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need,
next, + recover, + reign, + rest, + return, X sick, take for, + tremble, +
uncircumcised, use.

diseased 2560 # kakos {kak-oce'}; from 2556; badly (phys. or morally): --
amiss, {diseased}, evil, grievously, miserably, sick, sore.

disfigure 0853 # aphanizo {af-an-id'-zo}; from 852; to render unapparent,
i.e. (actively) consume (becloud), or (passively) disappear (be destroyed):
-- corrupt, {disfigure}, perish, vanish away.

disgrace 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally,
to fall away, fail, faint; figuratively, to be foolish or (morally) wicked;
causatively, to despise, disgrace: -- {disgrace}, dishounour, lightly
esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to
nought, X surely, make vile, wither.

disguise 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38),
{sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a

figurative sense): -- backbiting, covering, covert, X {disguise}[-th],
hiding place, privily, protection, secret(-ly, place).

disguise 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put
(used in a great variety of applications, literal, figurative,
inferentially, and elliptically): -- X any wise, appoint, bring, call [a
name], care, cast in, change, charge, commit, consider, convey, determine,
+ {disguise}, dispose, do, get, give, heap up, hold, impute, lay (down,
up), leave, look, make (out), mark, + name, X on, ordain, order, + paint,
place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to)
set (on, up), shew, + stedfastly, take, X tell, + tread down,
([over-])turn, X wholly, work.

disguise 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e.
duplicate (literally or figuratively); by implication, to transmute
(transitive or intransitive): -- do (speak, strike) again, alter, double,
(be given to) change, {disguise}, (be) diverse, pervert, prefer, repeat,
return, do the second time.

dish 5602 ## cephel {say'-fel}; from an unused root meaning to depress; a
basin (as deepened out): -- bowl, {dish}.

dish 6747 ## tsallachath {tsal-lakh'-ath}; from 6743; something advanced or
deep, i.e. a bowl; figuratively, the bosom: -- bosom, {dish}.

dish 7086 ## q@<arah {keh-aw-raw'}; probably from 7167; a bowl (as cut out
hollow): -- charger, {dish}.

dish 5165 # trublion {troob'-lee-on}; neuter of a presumed derivative of
uncertain affinity; a bowl: -- {dish}.

Dishan 1789 ## Diyshan {dee-shawn'}; another form of 1787; Dishan, an
Edomite: -- {Dishan}, Dishon.

Dishon 1787 ## Diyshown, Diyshon, Dishown, or Dishon {dee-shone'}; the same
as 1788; Dishon, the name of two Edomites: -- {Dishon}.

Dishon 1789 ## Diyshan {dee-shawn'}; another form of 1787; Dishan, an
Edomite: -- Dishan, {Dishon}.

dishonest 1215 ## betsa< {beh'-tsah}; from 1214; plunder; by extension,
gain (usually unjust): -- covetousness, ({dishonest}) gain, lucre, profit.

dishonesty 0152 # aischune {ahee-skhoo'-nay}; from 153; shame or disgrace
(abstractly or concretely): -- {dishonesty}, shame.

dishonor 6173 ## <arvah (Aramaic) {ar-vaw'}; corresponding to 6172;
nakedness, i.e. (figuratively) impoverishment: -- {dishonor}.

dishonour 3639 ## k@limmah {kel-im-maw'}; from 3637; disgrace: --
confusion, {dishonour}, reproach, shame.

dishonour 7036 ## qalown {kaw-lone'}; from 7034; disgrace; (by implication) the pudenda: -- confusion, {dishonour}, ignominy, reproach, shame.

dishonour 0818 # atimazo {at-im-ad'-zo}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, {dishonour}, suffer shame, entreat shamefully.

dishonour 0819 # atimia {at-ee-mee'-ah}; from 820; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace: -- {dishonour}, reproach, shame, vile.

dishonour 2617 # kataischuno {kat-ahee-skhoo'-no}; from 2596 and 153; to shame down, i.e. disgrace or (by implication) put to the blush: -- confound, {dishonour}, (be a-, make a-)shame(-d).

dishounour 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, {dishounour}, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

dismay 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) {dismay}, go down, scare, terrify.

dismayed 0926 ## bahal {baw-hal'}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, {dismayed}, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex.

dismayed 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, {dismayed}, dread, fear.

dismayed 8159 ## sha<ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be {dismayed}, look (away), regard, have respect, spare, turn.

dismayed 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- be {dismayed}.

dismaying 4288 ## m@chittah {mekh-it-taw'}; from 2846; properly, a dissolution; concretely, a ruin, or (abstractly) consternation: -- destruction, {dismaying}, ruin, terror.

dismiss 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- {dismiss}, free, let (shoot) out, slip away.

dismiss 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e.
(literally) relieve, release, dismiss (reflexively, depart), or
(figuratively) let die, pardon or (specially) divorce: -- (let) depart,
{dismiss}, divorce, forgive, let go, loose, put (send) away, release, set
at liberty.

disobedience 0543 # apeitheia {ap-i'-thi-ah}; from 545; disbelief
(obstinate and rebellious): -- {disobedience}, unbelief.

disobedience 3876 # parakoe {par-ak-o-ay'}; from 3878; inattention, i.e.
(by implication) disobedience: -- {disobedience}.

disobedient 4784 ## marah {maw-raw'}; a primitive root; to be (causatively,
make) bitter (or unpleasant); (figuratively) to rebel (or resist;
causatively, to provoke): -- bitter, change, be {disobedient}, disobey,
grievously, provocation, provoke(-ing), (be) rebel (against, -lious).

disobedient 0506 # anupotaktos {an-oo-pot'-ak-tos}; from 1 (as a negative
particle) and a presumed derivative of 5293; unsubdued, i.e. insubordinate
(in fact or temper): -- {disobedient}, that is not put under, unruly.

disobedient 0544 # apeitheo {ap-i-theh'-o}; from 545; to disbelieve
(wilfully and perversely): -- not believe, {disobedient}, obey not,
unbelieving.

disobedient 0545 # apeithes {ap-i-thace'}; from 1 (as a negative particle)
and 3982; unpersuadable, i.e. contumacious: -- {disobedient}.

disobey 4784 ## marah {maw-raw'}; a primitive root; to be (causatively,
make) bitter (or unpleasant); (figuratively) to rebel (or resist;
causatively, to provoke): -- bitter, change, be disobedient, {disobey},
grievously, provocation, provoke(-ing), (be) rebel (against, -lious).

disorderly 0812 # atakteo {at-ak-teh'-o}; from 813; to be (i.e. act)
irregular: -- behave self {disorderly}.

disorderly 0814 # ataktos {at-ak'-toce}; adverb from 813, irregularly
(morally): -- {disorderly}.

dispatch 1254 ## bara> {baw-raw'}; a primitive root; (absolutely) to
create; (qualified) to cut down (a wood), select, feed (as formative
processes): -- choose, create (creator), cut down, {dispatch}, do, make
(fat).

dispensation 3622 # oikonomia {oy-kon-om-ee'-ah}; from 3623; administration
(of a household or estate); specifically, a (religious) "economy": --
{dispensation}, stewardship.

disperse 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss
about; by implication, to diffuse, winnow: -- cast away, compass,
{disperse}, fan, scatter (away), spread, strew, winnow.

disperse 6327 ## puwts {poots}; a primitive root; to dash in pieces,

literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), {disperse} (selves), drive, retire, scatter (abroad), spread abroad.

disperse 6340 ## pazar {paw-zar'}; a primitive root; to scatter, whether in enmity or bounty: -- {disperse}, scatter (abroad).

disperse 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- {disperse}, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

disperse 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, {disperse}, grow, increase, open, press, scatter, urge.

disperse 1287 # diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- {disperse}, scatter (abroad), strew, waste.

disperse 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- {disperse} abroad, scatter (abroad).

dispersed 5310 ## naphats {naw-fats'}; a primitive root; to dash to pieces, or scatter: -- be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, {dispersed}, be overspread, scatter.

dispersion 8600 ## t@phowtsah {tef-o-tsaw'}; from 6327; a dispersal: -- {dispersion}.

displayed 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be {displayed}, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.

displease 0241 ## >ozen {o'-zen}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + {displease}, ear, hearing, + show.

displease 0888 ## b@>esh (Aramaic) {be-aysh'}; corresponding to 887: -- {displease}.

displease 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + {displease}, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

displease 6087 ## <atsab {aw-tsab'}; a primitive root; properly, to carve,
i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger:
-- {displease}, grieve, hurt, make, be sorry, vex, worship, wrest.

displease 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the
broadest sense and widest application (as follows): -- accomplish, advance,
appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X
certainly, have the charge of, commit, deal (with), deck, + {displease},
do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast,
[fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get,
go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be
industrious, + journey, keep, labour, maintain, make, be meet, observe, be
occupied, offer, + officer, pare, bring (come) to pass, perform, pracise,
prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X
sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be
[warr-]ior, work(-man), yield, use.

displease 7107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e.
(figuratively) burst out in rage: -- (be) anger(-ry), {displease}, fret
self, (provoke to) wrath (come), be wroth.

displease 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or
moral): -- adversity, affliction, bad, calamity, + {displease}(-ure),
distress, evil([-favouredness], man, thing), + exceedingly, X great,
grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,
mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),
sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),
wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

displease 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil
(literally, by breaking to pieces); figuratively, to make (or be) good for
nothing, i.e. bad (physically, socially or morally): -- afflict, associate
selves [by mistake for 7462], break (down, in pieces), + {displease}, (be,
bring, do) evil (doer, entreat, man), show self friendly [by mistake for
7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief,
punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

displeased 0599 ## >anaph {aw-naf'}; a primitive root; to breathe hard,
i.e. be enraged: -- be angry ({displeased}).

displeased 2198 ## za<eph {zaw-afe'}; from 2196; angry: -- {displeased}.

displeased 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to
glow or grow warm; figuratively (usually) to blaze up, of anger, zeal,
jealousy: -- be angry, burn, be {displeased}, X earnestly, fret self,
grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

displeased 0023 # aganakteo {ag-an-ak-teh'-o}; from agan (much) and achthos
(grief; akin to the base of 43); to be greatly afflicted, i.e.
(figuratively) indignant: -- be much (sore) {displeased}, have (be moved
with, with) indignation.

displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed
compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to
be exasperated: -- be highly {displeased}.

displeasure 2534 ## chemah {khay-maw'}; or(Dan. 11:44) chema> {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- {ry}), heat, indignation, poison, rage, wrath(-ful). See 2529.

displeasure 2740 ## charown {khaw-rone'}; or (shortened) charon {khaw-rone'}; from 2734; a burning of anger: -- sore {displeasure}, fierce(-ness), fury, (fierce) wrath(-ful).

dispose 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, {dispose}, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

disposed 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309.

disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

disposing 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, {disposing}, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

disputation 1253 # diakrisis {dee-ak'-ree-sis}; from 1252; judicial estimation: -- discern(-ing), {disputation}.

disputation 4803 # suzetesis {sood-zay'-tay-sis}; from 4802; mutual questioning, i.e. discussion: -- {disputation}(-ting), reasoning.

dispute 3198 ## yakach {yaw-kahh'}; a primitive root; to be right(i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, convince, correct(-ion), daysman, {dispute}, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise.

dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.

dispute 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, {dispute}, muse, reason, think.

dispute 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- {dispute}, doubtful(-ing), imagination, reasoning, thought.

dispute 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- {dispute} (with), enquire, question (with), reason (together).

disputer 4804 # suzetetes {sood-zay-tay-tace'}; from 4802; a disputant, i.e. sophist: -- {disputer}.

disputing 3859 # paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 and 1304; misemployment, i.e. meddlesomeness: -- perverse {disputing}.

disquiet 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, {disquiet}, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

disquieted 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be {disquieted}, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

disquietness 5100 ## n@hamah {neh-haw-maw'}; feminine of 5099; snarling: -- {disquietness}, roaring.

disquise 2664 ## chaphas {khaw-fas'}; a primitive root; to seek; causatively, to conceal oneself(i.e. let be sought), or mask: -- change, (make) diligent (search), {disquise} self, hide, search (for, out).

dissemble 3584 ## kachash {kaw-khash'}; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive, deny, {dissemble}, fail, deal falsely, be found liars, (be-)lie, lying, submit selves

dissemble 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning); -- acknowledge, X could,

deliver, discern, {dissemble}, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

dissemble 8582 ## ta<ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, {dissemble}, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

dissemble 4942 # sunupokrinomai {soon-oo-pok-rin'-om-ahee}; from 4862 and 5271; to act hypocritically in concert with: -- {dissemble} with.

dissembler 5956 ## <alam {aw-lam'}; a primitive root; to veil from sight, i.e. conceal (literally or figuratively): -- X any ways, blind, {dissembler}, hide (self), secret (thing).

dissension 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- {dissension}, insurrection, X standing, uproar.

dissimulation 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without {dissimulation} (hypocrisy), unfeigned.

dissimulation 5272 # hupokrisis {hoop-ok'-ree-sis}; from 5271; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"): -- condemnation, {dissimulation}, hypocrisy.

dissolve 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- consume, {dissolve}, (be) faint(-hearted), melt (away), make soft.

dissolve 4743 ## maqaq {maw-kak'}' a primitive root; to melt; figuratively, to flow, dwindle, vanish: -- consume away, be corrupt, {dissolve}, pine away.

dissolve 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, {dissolve}, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

dissolve 8271 ## sh@re> (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- begin, {dissolve}, dwell, loose.

dissolve 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, {dissolve}, be guest, lodge, come to nought, overthrow, throw down.

dissolve 3089 # luo {loo'-o}; a primary verb; to "loosen" (literally or

figuratively): -- break (up), destroy, {dissolve}, (un-)loose, melt, put off. Compare 4486.

distant 7947 ## shalab {shaw-lab'}; a primitive root; to space off; intensive (evenly) to make equidistant: -- equally {distant}, set in order.

distil 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- {distil}, drop, flood, (cause to) flow(-ing), gush out, melt, pour (down), running water, stream.

distil 7491 ## ra<aph {raw-af'}; a primitive root; to drip: -- {distil}, drop (down).

distinction 1293 # diastole {dee-as-tol-ay'}; from 1291; a variation: -- difference, {distinction}.

distinctly 6567 ## parash {paw-rash'}; a primitive root; to separate, literally (to disperse) or figuratively (to specify); also (by implication) to wound: -- scatter, declare, {distinctly}, shew, sting.

distinctly 6568 ## p@rash (Aramaic) {per-ash'}; corresponding to 6567; to specify: -- {distinctly}.

distracted 6323 ## puwn {poon}; a primitive root meaning to turn, i.e. be perplexed: -- be {distracted}.

distraction 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without {distraction}.

distress 4689 ## matsowq {maw-tsoke'}; from 6693; a narrow place, i.e. (abstractly and figuratively) confinement or disability: -- anguish, {distress}, straitness.

distress 4691 ## m@tsuwqah {mets-oo-kaw'}; or m@tsuqah {mets-oo-kaw'}; feminine of 4690; narrowness, i.e. (figuratively) trouble: -- anguish, {distress}.

distress 4712 ## metsar {may-tsar'}; from 6896; something tight, i.e. (figuratively) trouble: -- {distress}, pain, strait.

distress 5065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- {distress}, driver, exact(-or), oppress(-or), X raiser of taxes, taskmaster.

distress 6693 ## tsuwq {tsook}; a primitive root; to compress, i.e. (figuratively) oppress, distress: -- constrain, {distress}, lie sore, (op-)press(-or), straiten.

distress 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine
(in many applications, literally and figuratively, formative or hostile):
-- adversary, assault, beset, besiege, bind (up), cast, {distress},
fashion, fortify, inclose, lay siege, put up in bags.

distress 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a
noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as
in 6864); (transitive) an opponent (as crowding): -- adversary,
afflicted(-tion), anguish, close, {distress}, enemy, flint, foe, narrow,
small, sorrow, strait, tribulation, trouble.

distress 6869 ## tsarah {tsaw-raw'}; feminine of 6862; tightness (i.e.
figuratively, trouble); transitively, a female rival: -- adversary,
adversity, affliction, anguish, {distress}, tribulation, trouble.

distress 6887 ## tsarar {tsaw-rar'}; a primitive root; to cramp, literally
or figuratively, transitive or intransitive (as follows): -- adversary, (be
in) afflict(-ion), beseige, bind (up), (be in, bring) {distress}, enemy,
narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

distress 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or
moral): -- adversity, affliction, bad, calamity, + displease(-ure),
{distress}, evil([-favouredness], man, thing), + exceedingly, X great,
grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,
mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),
sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),
wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

distress 0318 # anagke {an-ang-kay'}; from 303 and the base of 43;
constraint (literally or figuratively); by implication, distress: --
{distress}, must needs, (of) necessity(-sary), needeth, needful.

distress 4729 # stenochoreo {sten-okh-o-reh'-o}; from the same as 4730; to
hem in closely, i.e. (figuratively) cramp: -- {distress}, straiten.

distress 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728
and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish,
{distress}.

distress 4928 # sunoche {soon-okh-ay'}; from 4912; restraint, i.e.
(figuratively) anxiety: -- anguish, {distress}.

distressed 3334 ## yatsar {yaw-tsar'}; a primitive root; to press
(intransitive), i.e . be narrow; figuratively, be in distress: -- be
{distressed}, be narrow, be straitened (in straits), be vexed.

distressed 6973 ## quwts {koots}; a primitive root [identical with 6972
through the idea of severing oneself from (compare 6962)]; to be
(causatively, make) disgusted or anxious: -- abhor, be {distressed}, be
grieved, loathe, vex, be weary.

distribute 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth
(figuratively); by implication (as smooth stones were used for lots) to
apportion or separate: -- deal, {distribute}, divide, flatter, give, (have,
im-)part(-ner), take away a portion, receive, separate self, (be)

smooth(-er).

distribute 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, ({distribute} for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

distribute 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, {distribute}, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

distribute 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) {distribute}(-ion), divide, give.

distribute 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready to {distribute}.

distribute 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, {distribute}, be partaker.

distribute 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, {distribute}, divide, give participle

ditch 1356 ## geb {gabe}; from 1461; a log (as cut out); also well or cistern (as dug): -- beam, {ditch}, pit.

ditch 4724 ## miqvah {mik-vaw'}; feminine of 4723; a collection, i.e. (of water) a reservoir: -- {ditch}.

ditch 7745 ## shuwchah {shoo-khaw'}; from 7743; a chasm: -- {ditch}, pit.

ditch 7845 ## shachath {shakh'-ath}; from 7743; a pit (especially as a trap); figuratively, destruction: -- corruption, destruction, {ditch}, grave, pit.

ditch 0999 # bothunos {both'-oo-nos}; akin to 900; a hole (in the ground); specially, a cistern: -- {ditch}, pit.

divers 0068 ## >eben {eh'-ben}; from the root of 1129 through the meaning
to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-,
head-, sling-]stone(-ny), ({divers}) weight(-s).

divers 0374 ## >eyphah {ay-faw'}; or (shortened) >ephah {ay-faw'}; of
Egyptian derivation; an ephah or measure for grain; hence, a measure in
general: -- ephah, ({divers}) measure(-s).

divers 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus
differing from the more dignified 120); hence, a man in general (singly or
collectively): -- another, X [blood-]thirsty, certain, chap[-man];
{divers}, fellow, X in the flower of their age, husband, (certain, mortal)
man, people, person, servant, some (X of them), + stranger, those, + their
trade. It is often unexpressed in the English versions, especially when
used in apposition with another word . Compare 376.

divers 2177 ## zan {zan}; from 2109; properly, nourished (or fully
developed), i.e. a form or sort: -- {divers} kinds, X all manner of store.

divers 2921 ## tala> {taw-law'}; a primitive root; properly, to cover with
pieces; i.e. (by implication) to spot or variegate (as tapestry): --
clouted, with {divers} colours, spotted.

divers 3610 ## kil>ayim {kil-ah'-yim}; dual of 3608 in the original sense
of separation; two heterogeneities: -- {divers} seeds (-e kinds), mingled
(seed).

divers 6157 ## <arob {aw-robe'}; from 6148; a mosquito (from its swarming):
-- {divers} sorts of flies, swarm.

divers 6446 ## pac {pas}; from 6461; properly, the palm (of the hand) or
sole (of the foot) [compare 6447]; by implication (plural) a long and
sleeved tunic (perhaps simply a wide one; from the original sense of the
root, i.e. of many breadths): -- ({divers}) colours.

divers 6648 ## tseba< {tseh'-bah}; from an unused root meaning to dip (into
coloring fluid); a dye: -- {divers}, colours.

divers 7553 ## riqmah {rik-maw'}; from 7551; variegation of color;
specifically, embroidery: -- broidered (work), {divers} colours, (raiment
of) needlework (on both sides).

divers 8162 ## sha<atnez {shah-at-naze'}; probably of foreign derivation;
linsey-woolsey, i.e. cloth of linen and wool carded and spun together: --
garment of {divers} sorts, linen and wollen.

divers 1313 # diaphoros {dee-af'-or-os}; from 1308; varying; also
surpassing: -- differing, {divers}, more excellent.

divers 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down
(in place or time), in varied relations (according to the case [genitive
case, dative case or accusative case] with which it is joined): -- about,

according as (to), after, against, (when they were) X alone, among, and, X
apart, (even, like) as (concerning, pertaining to touching), X aside, at,
before, beyond, by, to the charge of, [charita-]bly, concerning, + covered,
[dai-]ly, down, every, (+ far more) exceeding, X more excellent, for,
from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by,
after the manner of, + by any means, beyond (out of) measure, X mightily,
more, X natural, of (up-)on (X part), out (of every), over against, (+
your) X own, + particularly, so, through(-oughout, -oughout every), thus,
(un-)to(-gether, -ward), X uttermost, where(-by), with.

divers 4164 # poikilos {poy-kee'-los}; of uncertain derivation; motley,
i.e. various in character: -- {divers}, manifold.

divers 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183
and 5158; in many ways, i.e. variously as to method or form: -- in {divers}
manners.

divers 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person
or object: -- a (kind of), any (man, thing, thing at all), certain (thing),
{divers}, he (every) man, one (X thing), ought, + partly, some (man, -body,
-thing, -what), (+ that no-)thing, what(-soever), X wherewith,
whom[-soever], whose([-soever]).

diverse 8133 ## sh@na> (Aramaic) {shen-aw'}; corresponding to 8132: --
alter, change, (be) {diverse}.

diverse 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e.
duplicate (literally or figuratively); by implication, to transmute
(transitive or intransitive): -- do (speak, strike) again, alter, double,
(be given to) change, disguise, (be) {diverse}, pervert, prefer, repeat,
return, do the second time.

diversity 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete,
literal or figurative, individual or collective): -- born, country(-man),
{diversity}, generation, kind(-red), nation, offspring, stock.

diversity 1243 # diairesis {dee-ah'-ee-res-is}; from 1244; a distinction or
(concretely) variety: -- difference, {diversity}.

divide 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation
senses literally or figuratively, separate, distinguish, differ, select,
etc.): -- (make, put) difference, {divide} (asunder), (make) separate
(self, -ation), sever (out), X utterly.

divide 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to
rend, break, rip or open: -- make a breach, break forth (into, out, in
pieces, through, up), be ready to burst, cleave (asunder), cut out,
{divide}, hatch, rend (asunder), rip up, tear, win.

divide 1334 ## bathar {baw-thar'}; a primitive root, to chop up: --
{divide}.

divide 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off;
(figuratively) to destroy, divide, exclude, or decide: -- cut down (off),
decree, {divide}, snatch.

divide 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, {divide}, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

divide 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]); to cut or split in two; to halve: -- {divide}, X live out half, reach to the midst, participle

divide 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, {divide} [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

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divide 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, {divide} (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

divide 5408 ## nathach {naw-thakh'}; a primitive root; to dismember: -- cut (in pieces), {divide}, hew in pieces.

divide 6385 ## palag {paw-lag'}; a primitive root; to split (literally or figuratively): -- {divide}.

divide 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, {divide}, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

divide 6536 ## parac {paw-ras'}; a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: -- deal, {divide}, have hoofs, part, tear.

divide 6537 ## p@rac (Aramaic) {per-as'}; corresponding to 6536; to split up: -- {divide}, [U-]pharsin.

divide 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve,

{divide}, make of none effect, fail, frustrate, bring (come) to nought, X
utterly, make void.

divide 7280 ## raga< {raw-gah'}; a primitive root; properly, to toss
violently and suddenly (the sea with waves, the skin with boils);
figuratively (in a favorable manner) to settle, i.e. quiet; specifically,
to wink (from the motion of the eye-lids): -- break, {divide}, find ease,
be a moment, (cause, give, make to) rest, make suddenly.

divide 7323 ## ruwts {roots}; a primitive root; to run (for whatever
reason, especially to rush): -- break down, {divide} speedily, footman,
guard, bring hastily, (make) run (away, through), post.

divide 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to
intensify, i.e. treble; but apparently used only as denominative from 7969,
to be (causatively, make) triplicate (by restoration, in portions, strands,
days or years): -- do the third time, ({divide} into, stay) three (days,
-fold, parts, years old).

divide 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by
boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- {divide},
separate, sever.

divide 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give
throughout a crowd, i.e. deal out; also to deliver over (as to a
successor): -- (make) distribute(-ion), {divide}, give.

divide 1244 # diaireo {dee-ahee-reh'-o}; from 1223 and 138; to separate,
i.e. distribute: -- {divide}.

divide 1266 # diamerizo {dee-am-er-id'-zo}; from 1223 and 3307; to
partition thoroughly (literally in distribution, figuratively in
dissension): -- cloven, {divide}, part.

divide 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a
derivative of a compound of 2819 and 1325; to be a giver of lots to each,
i.e. (by implication) to apportion an estate: -- {divide} by lot.

divide 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to
apportion, bestow, share, or (figuratively) to disunite, differ: -- deal,
be difference between, distribute, {divide}, give participle

divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and
the base of 5114, to make a straight cut, i.e. (figuratively) to dissect
(expound) correctly (the divine message): -- rightly {divide}.

divide 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or
sever (literally or figuratively): -- break, {divide}, open, rend, make a
rent.

divided 6386 ## p@lag (Aramaic) {pel-ag'}; corresponding to 6385: --
{divided}.

divided 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice
form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to
become (come into being), used with great latitude (literal, figurative,
intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be {divided}, draw, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid,
grow, happen, have, be kept, be made, be married, be ordained to be,
partake, pass, be performed, be published, require, seem, be showed, X soon
as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.

divider 3312 # meristes {mer-is-tace'}; from 3307; an apportioner
(administrator): -- {divider}.

dividing 6387 ## p@lag (Aramaic) {pel-ag'}; from 6386; a half: --
{dividing}.

dividing 3311 # merismos {mer-is-mos'}; from 3307; a separation or
distribution: -- {dividing} asunder, gift.

divination 4738 ## miqcam {mik-sawn'}; from 7080; an augury: --
{divination}.

divination 7080 ## qacam {kaw-sam'}; a primitive root; properly, to
distribute, i.e. determine by lot or magical scroll; by implication, to
divine: -- divine(-r, -ation), prudent, soothsayer, use [{divination}].

divination 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination
(including its fee), oracle: -- (reward of) {divination}, divine sentence,
witchcraft.

divination 4436 # Puthon {poo'-thone}; from Putho (the name of the region
where Delphi, the seat of the famous oracle, was located); a Python, i.e.
(by analogy, with the supposed diviner there) inspiration (soothsaying): --
{divination}.

divine 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss,
i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly,
{divine}, enchanter, (use) X enchantment, learn by experience, X indeed,
diligently observe.

divine 7080 ## qacam {kaw-sam'}; a primitive root; properly, to distribute,
i.e. determine by lot or magical scroll; by implication, to divine: --
{divine}(-r, -ation), prudent, soothsayer, use [divination].

divine 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination
(including its fee), oracle: -- (reward of) divination, {divine} sentence,
witchcraft.

divine 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun,
divinity): -- {divine}, godhead.

divine 2999 # latreia {lat-ri'-ah}; from 3000; ministration or God, i.e.

worship: -- ({divine}) service.

division 2515 ## chaluqqah {khal-ook-kaw'}; feminine of 2512; a
distribution: -- {division}.

division 4256 ## machaloqeth {makh-al-o'-keth}; from 2505; a section (of
Levites, people or soldiers): -- company, course, {division}, portion. See
also 5555.

division 4653 ## miphlaggah {mif-lag-gaw'}; from 6385; a classification: --
{division}.

division 6304 ## p@duwth {ped-ooth'}; or p@duth {ped-ooth'}; from 6929;
distinction; also deliverance: -- {division}, redeem, redemption.

division 6390 ## p@laggah {pel-ag-gaw'}; from 6385; a runlet, i.e. gully:
-- {division}, river.

division 6391 ## p@luggah {pel-oog-gaw'}; from 6385; a section: --
{division}.

division 6392 ## p@luggah (Aramaic) {pel-oog-gaw'}; corresponding to 6391:
-- {division}.

division 1267 # diamerismos {dee-am-er-is-mos'}; from 1266; disunion (of
opinion and conduct): -- {division}.

division 1370 # dichostsis {dee-khos-tas-ee'-ah}; from a derivative of 1364
and 4714; disunion, i.e. (figuratively) dissension: -- {division},
sedition.

division 4978 # schisma {skhis'-mah}; from 4977; a split or gap ("schism"),
literally or figuratively: -- {division}, rent, schism.

divorce 3748 ## k@riythuwth {ker-ee-thooth'}; from 3772; a cutting (of the
matrimonial bond), i.e . divorce: -- {divorce}(-ment).

divorce 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e.
(literally) relieve, release, dismiss (reflexively, depart), or
(figuratively) let die, pardon or (specially) divorce: -- (let) depart,
dismiss, {divorce}, forgive, let go, loose, put (send) away, release, set
at liberty.

divorced 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a
possession; especially to expatriate or divorce: -- cast up (out),
{divorced} (woman), drive away (forth, out), expel, X surely put away,
trouble, thrust out.

divorcement 0647 # apostasion {ap-os-tas'-ee-on}; neuter of a (presumed)
adj. from a derivative of 868; properly, something separative, i.e.
(specially) divorce: -- (writing of) {divorcement}.

Diyphath 1784 ## Diynay (Aramaic) {dee-nah'ee}; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- Dinaite. {Diyphath}. See 7384.

Dizahab 1774 ## Diy zahab {dee zaw-hawb'}; as if from 1768 and 2091; of gold; Dizahab, a place in the Desert: -- {Dizahab}.

dle 3709 ## kaph {kaf}; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively, power: -- branch, + foot, hand([-ful], -- {dle}, [-led]), hollow, middle, palm, paw, power, sole, spoon.

do 0383 ## >iythay (Aramaic) {ee-thah'ee}; corresponding to 3426; properly, entity; used only as a particle of affirmation, there is: -- art thou, can, {do} ye, have, it be, there is (are), X we will not.

do 1167 ## ba<al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to {do}, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

do 1254 ## bara> {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), cut down, dispatch, {do}, make (fat).

do 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, ({do}, perform the part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger.

do 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, {do}, give, make, wax), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

do 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, {do} (good), recompense, requite, reward, ripen, + serve, mean, yield.

do 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, {do} (take) away, keep back, restrain, make small, withdraw.

do 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, +

came (to pass), + cease, + cleave, + consider, + {do}, + give, + have, +
judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, +
slay, + take heed, tremble, + walk, + would.

do 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e.
be or become, come to pass (always emphatic, and not a mere copula or
auxiliary): -- beacon, X altogether, be(-come), accomplished, committed,
like), break, cause, come (to pass), {do}, faint, fall, + follow, happen, X
have, last, pertain, quit (one-)self, require, X use.

do 2076 ## zabach {zaw-bakh'}; a primitive root; to slaughter an animal
(usually in sacrifice): -- kill, offer, ({do}) sacrifice, slay.

do 2242 ## chaba> {khaw-baw'}; a primitive root [compare 2245]; to secrete:
-- X held, hide (self), {do} secretly.

do 2554 ## chamac {khaw-mas'}; a primitive root; to be violent; by
implication, to maltreat: -- make bare, shake off, violate, {do} violence,
take away violently, wrong, imagine wrongfully.

do 2644 ## chapha> {khaw-faw'}; an orthographical variation of 2645;
properly, to cover, i.e. (in a sinister sense) to act covertly: -- {do}
secretly.

do 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make)
good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem)
good, (make) goodly, X please, (be, {do}, go, play) well.

do 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make)
good (or well) in the widest sense: -- be (do) better, cheer, be ({do},
seem) good, (make) goodly, X please, (be, do, go, play) well.

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good (or well) in the widest sense: -- be ({do}) better, cheer, be (do,
seem) good, (make) goodly, X please, (be, do, go, play) well.

do 2973 ## ya>al {yaw-al'}; a primitive root; properly, to be slack, i.e.
(figuratively) to be foolish: -- dote, be (become, {do}) foolish(-ly).

do 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused
or disappointed; also (as failing) to dry up (as water) or wither (as
herbage): -- be ashamed, clean, be confounded, (make) dry (up), ({do})
shame(-fully), X utterly, wither (away).

do 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well,
literally (sound, beautiful) or figuratively (happy, successful, right): --
be accepted, amend, use aright, benefit, be (make) better, seem best, make
cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find
favour, give, be glad, {do} (be, make) good([-ness]), be (make) merry,
please (+ well), shew more [kindness], skilfully, X very small, surely,
make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have)
well [said, seen].

do 3238 ## yanah {yaw-naw'}; a primitive root; to rage or be violent: by
implication, to suppress, to maltreat: -- destroy, (thrust out by)
oppress(-ing, -- ion, -- or), proud, vex, {do} violence.

do 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often
adverbial, to continue to do a thing): -- add, X again, X any more, X
cease, X come more, + conceive again, continue, exceed, X further, X gather
together, get more, give more-over, X henceforth, increase (more and more),
join, X longer (bring, {do}, make, much, put), X (the, much, yet) more (and
more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

do 3276 ## ya<al {yaw-al'}; a primitive root; properly, to ascend;
figuratively, to be valuable (objectively: useful, subjectively:
benefited): -- X at all, set forward, can {do} good, (be, have) profit,
(able).

do 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out,
or exist; entity; used adverbially or as a copula for the substantive verb
(1961); there is or are (or any other form of the verb to be, as may suit
the connection): -- (there) are, (he, it, shall, there, there may, there
shall, there should) be, thou {do}, had, hast, (which) hath, (I, shalt,
that) have, (he, it, there) is, substance, it (there) was, (there) were, ye
will, thou wilt, wouldest.

do 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be
heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense
(numerous, rich, honorable; causatively, to make weighty (in the same two
senses): -- abounding with, more grievously afflict, boast, be chargeable,
X be dim, glorify, be (make) glorious (things), glory, (very) great, be
grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come
to, {do}, get, be had in) honour (self), (be) honourable (man), lade, X
more be laid, make self many, nobles, prevail, promote (to honour), be
rich, be (go) sore, stop.

do 3547 ## kahan {kaw-han'}; a primitive root, apparently meaning to
mediate in religious services; but used only as denominative from 3548; to
officiate as a priest; figuratively, to put on regalia: -- deck, be ({do}
the office of a, execute the, minister in the) priest('s office).

do 3637 ## kalam {kaw-lawm'}; a primitive root; properly, to wound; but
only figuratively, to taunt or insult: -- be (make) ashamed, blush, be
confounded, be put to confusion, hurt, reproach, ({do}, put to) shame.

do 4603 ## ma<al {maw-al'}; a primitive root; properly, to cover up; used
only figuratively, to act covertly, i.e. treacherously: -- transgress,
(commit, {do} a) trespass(-ing).

do 4639 ## ma<aseh {mah-as-eh'}; from 6213; an action (good or bad);
generally, a transaction; abstractly, activity; by implication, a product
(specifically, a poem) or (generally) property: -- act, art, + bakemeat,
business, deed, {do}(-ing), labor, thing made, ware of making, occupation,
thing offered, operation, possession, X well, ([handy-, needle-,
net-])work(ing, -manship), wrought.

do 4827 ## mera< {may-rah'}; from 7489; used as (abstract) noun,

wickedness: -- {do} mischief.

do 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall (down, -ling, off), {do} foolishly, come to nought, X surely, make vile, wither.

do 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, {do}, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

do 5528 ## cakal {saw-kal'}; for 3688; to be silly: -- {do} (make, play the, turn into) fool(-ish, -ishly, -ishness).

do 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), {do} (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

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do 5648 ## <abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, {do}, execute, go on, make, move, work.

do 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, {do} away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

do 5753 ## <avah {aw-vaw'}; a primitive root; to crook, literally or figuratively (as follows): -- do amiss, bow down, make crooked, commit

iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, {do} wrong.

do 5753 ## <avah {aw-vaw'}; a primitive root; to crook, literally or figuratively (as follows): -- do amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, {do} wickedly, do wrong.

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do 5753 ## <avah {aw-vaw'}; a primitive root; to crook, literally or figuratively (as follows): -- {do} amiss, bow down, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong.

do 5953 ## <alal {aw-lal'}; a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): -- abuse, affect, X child, defile, {do}, glean, mock, practise, thoroughly, work (wonderfully).

do 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, {do}, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

do 6231 ## <ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), {do} violence (wrong).

do 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, {do} a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).

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do 6466 ## pa<al {paw-al'}; a primitive root; to do or make (systematically
and habitually), especially to practise: -- commit, [evil-] {do}(-er),
make(-r), ordain, work(-er).

do 6467 ## po<al {po'-al}; from 6466; an act or work (concretely): -- act,
deed, {do}, getting, maker, work.

do 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or
hostile intent); by analogy, to oversee, muster, charge, care for, miss,
deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the,
give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,
hurt, {do} judgment, lack, lay up, look, make, X by any means, miss,
number, officer, (make) overseer, have (the) oversight, punish, reckon,
(call to) remember(-brance), set (over), sum, X surely, visit, want.

do 6663 ## tsadaq {tsaw-dak'}; a primitive root; to be (causatively, make)
right (in a moral or forensic sense): -- cleanse, clear self, (be, {do})
just(-ice, -ify, -ify self), (be turn to) righteous(-ness).

do 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size,
age, number, rank, quality): -- (in) abound(-undance, -ant, -antly),
captain, elder, enough, exceedingly, full, great(-ly, man, one), increase,
long (enough, [time]), ({do}, have) many(-ifold, things, a time),
([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer,
often[-times], plenteous, populous, prince, process [of time],
suffice(-lent).

do 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil
(literally, by breaking to pieces); figuratively, to make (or be) good for
nothing, i.e. bad (physically, socially or morally): -- afflict, associate
selves [by mistake for 7462], break (down, in pieces), + displease, (be,
bring, do) evil (doer, entreat, man), show self friendly [by mistake for
7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief,
punish, still, vex, (do) wicked (doer, -ly), be (deal, {do}) worse.

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7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief,
punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

do 7561 ## rasha< {raw-shah'}; a primitive root; to be (causatively, do or
declare) wrong; by implication, to disturb, violate: -- condemn, make
trouble, vex, be (commit, deal, depart, {do}) wicked(-ly, -ness).

do 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)
transitively or intransitively, literally or figuratively (not necessarily
with the idea of return to the starting point); generally to retreat; often
adverbial, again: -- ([break, build, circumcise, dig, do anything, {do}
evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X
again, (cause to) answer (+ again), X in any case (wise), X at all, averse,
bring (again, back, home again), call [to mind], carry again (back), cease,
X certainly, come again (back), X consider, + continually, convert, deliver
(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)
again, X give (again), go again (back, home), [go] out, hinder, let, [see]
more, X needs, be past, X pay, pervert, pull in again, put (again, up
again), recall, recompense, recover, refresh, relieve, render (again),
requite, rescue, restor
e, retrieve, (cause to, make to) return, reverse, reward, + say nay,

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transitively or intransitively, literally or figuratively (not necessarily
with the idea of return to the starting point); generally to retreat; often
adverbial, again: -- ([break, build, circumcise, dig, {do} anything, do
evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X
again, (cause to) answer (+ again), X in any case (wise), X at all, averse,
bring (again, back, home again), call [to mind], carry again (back), cease,
X certainly, come again (back), X consider, + continually, convert, deliver
(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)
again, X give (again), go again (back, home), [go] out, hinder, let, [see]
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again), recall, recompense, recover, refresh, relieve, render (again),
requite, rescue, restor
e, retrieve, (cause to, make to) return, reverse, reward, + say nay,

do 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a
great variety of applications, literal, figurative, inferentially, and
elliptically): -- X any wise, appoint, bring, call [a name], care, cast in,
change, charge, commit, consider, convey, determine, + disguise, dispose,
{do}, get, give, heap up, hold, impute, lay (down, up), leave, look, make

(out), mark, + name, X on, ordain, order, + paint, place, preserve,
purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),
shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,
work.

do 7812 ## shachah {shaw-khaw'}; a primitive root; to depress, i.e.
prostrate (especially reflexive, in homage to royalty or God): -- bow
(self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance,
{do} reverence, make to stoop, worship.

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prostrate (especially reflexive, in homage to royalty or God): -- bow
(self) down, crouch, fall down (flat), humbly beseech, {do} (make)
obeisance, do reverence, make to stoop, worship.

do 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e.
(figuratively) be (up) early at any task (with the implication of
earnestness); by extension, to search for (with painstaking): -- [{do}
something] betimes, enquire early, rise (seek) betimes, seek diligently)
early, in the morning).

do 7965 ## shalowm {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe,
i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e.
health, prosperity, peace: -- X {do}, familiar, X fare, favour, + friend, X
great, (good) health, (X perfect, such as be at) peace(-able, -ably),
prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well,
X wholly.

do 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to
intensify, i.e. treble; but apparently used only as denominative from 7969,
to be (causatively, make) triplicate (by restoration, in portions, strands,
days or years): -- {do} the third time, (divide into, stay) three (days,
-fold, parts, years old).

do 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e. duplicate
(literally or figuratively); by implication, to transmute (transitive or
intransitive): -- do (speak, strike) again, alter, double, (be given to)
change, disguise, (be) diverse, pervert, prefer, repeat, return, {do} the
second time.

do 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e. duplicate
(literally or figuratively); by implication, to transmute (transitive or
intransitive): -- {do} (speak, strike) again, alter, double, (be given to)
change, disguise, (be) diverse, pervert, prefer, repeat, return, do the
second time.

do 8334 ## sharath {shaw-rath'}; a primitive root; to attend as a menial or
worshipper; figuratively, to contribute to: -- minister (unto), ({do})
serve(-ant, -ice, -itor), wait on.

do 8581 ## ta<ab {taw-ab'}; a primitive root; to loathe, i.e. (morally)
detest: -- (make to be) abhor(-red), (be, commit more, {do})
abominable(-y), X utterly.

do 0014 # agathoergeo {ag-ath-er-gheh'-o}; from 18 and 2041; to work good:
-- {do} good.

do 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) {do} good (well).

do 0017 # agathopoios {ag-ath-op-oy-os'}; from 18 and 4160; a well-doer, i.e. virtuous: -- them that {do} well.

do 0091 # adikeo {ad-ee-keh'-o}; from 94; to be unjust, i.e. (actively) do wrong (morally, socially or physically): -- hurt, injure, be an offender, be unjust, ({do}, suffer, take) wrong.

do 0102 # adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not {do}, impossible, impotent, not possible, weak.

do 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to understand, {do} to wit, wot.

do 1286 # diaseio {dee-as-i'-o}; from 1223 and 4579; to shake thoroughly, i.e. (figuratively) to intimidate: -- {do} violence to.

do 1398 # douleuo {dool-yoo'-o}; from 1401; to be a slave to (literal or figurative, involuntary or voluntary): -- be in bondage, ({do}) serve(-ice).

do 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can ({do}, + -not), could, may, might, be possible, be of power.

do 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- {do}, show (forth).

do 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- {do}, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in).

do 1796 # enubrizo {en-oo-brid'-zo}; from 1722 and 5195; to insult: -- {do} despite unto.

do 2005 # epiteleo {ep-ee-tel-eh'-o}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, {do}, finish, (make) (perfect), perform(X -ance).

do 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, {do}, labor for, minister about, trade (by), work.

do 2109 # euergeteo {yoo-erg-et-eh'-o}; from 2110; to be philanthropic: -- {do} good.

do 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160;
well-doing, i.e. beneficence: -- to {do} good.

do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used
in certain tenses only); a primary verb; to hold (used in very various
applications, literally or figuratively, direct or remote; such as
possessions; ability, contiuity, relation, or condition): -- be (able, X
hold, possessed with), accompany, + begin to amend, can(+ -not), X
conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have,
hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need,
next, + recover, + reign, + rest, + return, X sick, take for, + tremble, +
uncircumcised, use.

do 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard,
blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but
genitive case); by extension to immolate (slaughter for any purpose): --
kill, ({do}) sacrifice, slay.

do 2452 # Ioudaikos {ee-oo-dah-ee-koce'}; adverb from 2451; Judaically or
in a manner resembling a Judaean: -- as {do} the Jews.

do 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force
(literally or figuratively): -- be able, avail, can {do}([-not]), could, be
good, might, prevail, be of strength, be whole, + much work.

do 2554 # kakopoieo {kak-op-oy-eh'-o}; from 2555; to be a bad-doer, i.e.
(objectively) to injure, or (genitive) to sin: -- {do}(ing) evil.

do 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render)
entirely idle (useless), literally or figuratively: -- abolish, cease,
cumber, deliver, destroy, {do} away, become (make) of no (none, without)
effect, fail, loose, bring (come) to nought, put away (down), vanish away,
make void.

do 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place
down, i.e. deposit (literally or figuratively): -- {do}, lay, shew.

do 3000 # latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister
(to God), i.e. render, religious homage: -- serve, {do} the service,
worship(-per).

do 3056 # logos {log'-os}; from 3004; something said (including the
thought); by implication a topic (subject of discourse), also reasoning
(the mental faculty) or motive; by extension, a computation; specifically
(with the article in John) the Divine Expression (i.e. Christ): -- account,
cause, communication, X concerning, doctrine, fame, X have to {do}, intent,
matter, mouth, preaching, question, reason, + reckon, remove, say(-ing),
shew, X speaker, speech, talk, thing, + none of these things move me,
tidings, treatise, utterance, word, work.

do 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e.
present, afford, exhibit, furnish occasion: -- bring, {do}, give, keep,
minister, offer, shew, + trouble.

do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete
primary; to make or do (in a very wide application, more or less direct):
-- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray,
bring (forth), cast out, cause, commit, + content, continue, deal, +
without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain,
give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make,
X mean, + none of these things move me, observe, ordain, perform, provide,
+ have purged, purpose, put, + raising up, X secure, shew, X shoot out,
spend, take, tarry, + transgress the law, work, yield. Compare 4238.

do 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform
repeatedly or habitually (thus differing from 4160, which properly refers
to a single act); by implication, to execute, accomplish, etc.;
specifically, to collect (dues), fare (personally): -- commit, deeds, {do},
exact, keep, require, use arts.

do 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its
alternate); to bear towards, i.e. lead to, tender (especially to God),
treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present
unto, put to.

do 4704 # spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make
effort, be prompt or earnest: -- {do} (give) diligence, be diligent
(forward), endeavour, labour, study.

do 4982 # sozo {sode'-zo}; from a primary sos (contraction for obsolete
saoz, "safe"); to save, i.e. deliver or protect (literally or
figuratively): -- heal, preserve, save (self), {do} well, be (make)
whole.

do 5407 # phoneuo {fon-yoo'-o}; from 5406; to be a murderer (of): -- kill,
{do} murder, slay.

doctor 1320 # didaskalos {did-as'-kal-os}; from 1321; an instructor
(genitive case or specially): -- {doctor}, master, teacher.

doctor 3547 # nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 and 1320; an
expounder of the (Jewish) law, i.e. a Rabbi: -- {doctor} (teacher) of the
law.

doctrine 3948 ## leqach {leh'-kakh}; from 3947; properly, something
received, i.e . (mentally) instruction (whether on the part of the teacher
or hearer); also (in an active and sinister sense) inveiglement: --
{doctrine}, learning, fair speech.

doctrine 4148 ## muwcar {moo-sawr'}; from 3256; properly, chastisement;
figuratively, reproof, warning or instruction; also restraint: -- bond,
chastening ([-eth]), chastisement, check, correction, discipline,
{doctrine}, instruction, rebuke.

doctrine 8052 ## sh@muw<ah {sehm-oo-aw'}; feminine passive participle of
8074; something heard, i.e. an announcement: -- bruit, {doctrine}, fame,
mentioned, news, report, rumor, tidings.

doctrine 1319 # didaskalia {did-as-kal-ee'-ah}; from 1320; instruction (the

function or the information): -- {doctrine}, learning, teaching.

doctrine 1322 # didache {did-akh-ay'}; from 1321; instruction (the act or
the matter): -- {doctrine}, hath been taught.

doctrine 2085 # heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 and
1320; to instruct differently: -- teach other {doctrine}(-wise).

doctrine 3056 # logos {log'-os}; from 3004; something said (including the
thought); by implication a topic (subject of discourse), also reasoning
(the mental faculty) or motive; by extension, a computation; specifically
(with the article in John) the Divine Expression (i.e. Christ): -- account,
cause, communication, X concerning, {doctrine}, fame, X have to do, intent,
matter, mouth, preaching, question, reason, + reckon, remove, say(-ing),
shew, X speaker, speech, talk, thing, + none of these things move me,
tidings, treatise, utterance, word, work.

Dodai 1737 ## Dowday {do-dah'ee}; formed like 1736; amatory; Dodai, an
Israelite: -- {Dodai}.

Dodanim 1721 ## Dodaniym {do-daw-neem'}; or (by orthographical error)
Rodaniym (1 Chron. 1:7) {ro-daw-neem'}; a plural of uncertain derivation;
Dodanites, or descendants of a son of Javan: -- {Dodanim}.

Dodavah 1735 ## Dowdavahuw {do-daw-vaw'-hoo}; from 1730 and 3050; love of
Jah; Dodavah, an Israelite: -- {Dodavah}.

Dodo 1734 ## Dowdow {do-do'}; from 1730; loving; Dodo, the name of three
Israelites: -- {Dodo}.

Doeg 1673 ## Do>eg {do-ayg'}; or (fully) Dow>eg {do-ayg'}; active
participle of 1672; anxious; Doeg, an Edomite: -- {Doeg}.

doer 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil
(literally, by breaking to pieces); figuratively, to make (or be) good for
nothing, i.e. bad (physically, socially or morally): -- afflict, associate
selves [by mistake for 7462], break (down, in pieces), + displease, (be,
bring, do) evil (doer, entreat, man), show self friendly [by mistake for
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punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

doer 4163 # poietes {poy-ay-tace'}; from 4160; a performer; specifically, a
"poet"; -- {doer}, poet.

dog 3611 ## keleb {keh'-leb}; from an unused root means. to yelp, or else
to attack; a dog; hence (by euphemism) a male prostitute: -- {dog}.

dog 2952 # kunarion {koo-nar'-ee-on}; neuter of a presumed derivative of 2965; a young puppy; -- {dog}.

dog 2965 # kuon {koo'-ohn}; a primary word; a dog ["hound"] (literally or figuratively): -- {dog}.

doing 4611 ## ma<alal {mah-al-awl'}; from 5953; an act (good or bad): -- {doing}, endeavour, invention, work.

doing 5949 ## <aliylah {al-ee-law'}; or <alilah {al-ee-law'}; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: -- act(-ion), deed, {doing}, invention, occasion, work.

doing 0092 # adikema {ad-eek'-ay-mah}; from 91; a wrong done: -- evil {doing}, iniquity, matter of wrong.

doing 2041 # ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: -- deed, {doing}, labour, work.

doing 2569 # kalopoieo {kal-op-oy-eh'-o}; from 2570 and 4160; to do well, i.e. live virtuously: -- well {doing}.

doleful 0255 ## >oach {o'-akh}; probably from 253; a howler or lonesome wild animal: -- {doleful} creature.

doleful 5093 ## nihyah {nih-yaw'}; feminine of 5092; lamentation: -- {doleful}.

dominion 1166 ## ba<al {baw-al'}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have {dominion} (over), be husband, marry (-ied, X wife).

dominion 4474 ## mimshal {mim-shawl'}; from 4910; a ruler or (abstractly) rule: -- {dominion}, that ruled.

dominion 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- {dominion}, government, power, to rule.

dominion 4896 ## mishtar {mish-tawr'}; from 7860; jurisdiction: -- {dominion}.

dominion 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, make to have) {dominion}, governor, X indeed, reign, (bear, cause to, have) rule(-ing, -r), have power.

dominion 4915 ## moshel {mo'-shel}; (1) from 4910; empire; (2) from 4911; a parallel: -- {dominion}, like.

dominion 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have {dominion}, prevail against, reign, (bear, make to) rule,(-r, over), take.

dominion 7300 ## ruwd {rood}; a primitive root; to tramp about, i.e. ramble (free or disconsolate): -- have the {dominion}, be lord, mourn, rule.

dominion 7980 ## shalat {shaw-lat'}; a primitive root; to dominate, i.e. govern; by implication, to permit: -- (bear, have) rule, have {dominion}, give (have) power.

dominion 7985 ## sholtan (Aramaic) {shol-tawn'}; from 7981; empire (abstractly or concretely): -- {dominion}.

dominion 2634 # katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 and 2961; to lord against, i.e. control, subjugate: -- exercise {dominion} over (lordship), be lord over, overcome.

dominion 2904 # kratos {krat'-os}; perhaps a primary word; vigor ["great"] (literally or figuratively): -- {dominion}, might[-ily], power, strength.

dominion 2961 # kurieuo {ko-ree-yoo'-o}; from 2962; to rule: -- have {dominion} over, lord, be lord of, exercise lordship over.

dominion 2963 # kuriotes {koo-ree-ot'-ace}; from 2962; mastery, i.e. (concretely and collectively) rulers: -- {dominion}, government.

done 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there {done}, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

done 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, {done}), violent (dealing), wrong.

done 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . were) {done}, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

done 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or
a bad sense, literal, or figurative, transitive or intransitive (as
follows): -- accomplish, cease, be clean [pass-]ed, consume, have {done},
(come to an, have an, make an) end, fail, come to the full, be all gone, X
be all here, be (make) perfect, be spent, sum, be (shew self) upright, be
wasted, whole.

done 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well:
-- good, well ({done}).

done 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive
case or specially): -- benefit, good deed {done}.

donkeys 6776 ## tsemed {tseh'-med}; a yoke or team (i.e. pair); hence, an
acre (i.e. day's task for a yoke of cattle to plough): -- acre, couple, X
together, two [{donkeys}], yoke (of oxen).

door 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house
(in the greatest variation of applications, especially family, etc.): --
court, daughter, {door}, + dungeon, family, + forth of, X great as would
contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace,
place, + prison, + steward, + tablet, temple, web, + within(-out).

door 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the
valve of a door: -- {door} (two-leaved), gate, leaf, lid. [In Psa. 141:3,
dal, irreg.].

door 4201 ## m@zuwzah {mez-oo-zaw'}; or m@zuzah {mez-oo-zaw'}; from the
same as 2123; a door-post (as prominent): -- ({door}, side) post.

door 5592 ## caph {saf}; from 5605, in its original sense of containing; a
vestibule (as a limit); also a dish (for holding blood or wine): -- bason,
bowl, cup, {door} (post), gate, post, threshold.

door 6607 ## pethach {peh'-thakh}; from 6605; an opening (literally), i.e.
door (gate) or entrance way: -- {door}, entering (in), entrance (-ry),
gate, opening, place.

door 8179 ## sha<ar {shah'-ar}; from 8176 in its original sense; an
opening, i.e. door or gate: -- city, {door}, gate, port (X -er).

door 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"];
a portal or entrance (the opening or the closure, literally or
figuratively): -- {door}, gate.

door 2377 # thuroros {thoo-ro-ros'}; from 2374 and ouros (a watcher); a
gate-warden: -- that kept the {door}, porter.

doorkeeper 5605 ## caphaph {saw-faf'}; a primitive root; properly, to
snatch away, i.e. terminate; but used only as denominative from 5592 (in
the sense of a vestibule), to wait at the threshold: -- be a

{doorkeeper}.

doorkeeper 7778 ## show<er {sho-are'}; or sho<er {sho-are'}: active
participle of 8176 (as denominative from 8179); a janitor: -- {doorkeeper},
porter.

Dophkah 1850 ## Dophqah {dof-kaw'}; from 1849; a knock; Dophkah, a place in
the Desert: -- {Dophkah}.

Dor 1756 ## Dowr {dore} or (by permutation) Do>r (Josh. 17:11; 1 Kings
4:11) {dore}; from 1755; dwelling; Dor, a place in Palestine: -- {Dor}.

Dorcas 1393 # Dorkas {dor-kas'}; gazelle; Dorcas, a Christian woman: --
{Dorcas}.

dote 2973 ## ya>al {yaw-al'}; a primitive root; properly, to be slack, i.e.
(figuratively) to be foolish: -- {dote}, be (become, do) foolish(-ly).

dote 5689 ## <agab {aw-gab'}; a primitive root; to breathe after, i.e. to
love (sensually): -- {dote}, lover.

dote 3552 # noseo {nos-eh'-o}; from 3554; to be sick, i.e. (by implication
of a diseased appetite) to hanker after (figuratively, to harp upon): --
{dote}.

doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative
of a presumed compound of 4012 and 2476; well standing around, i.e. (a
competitor) thwarting (a racer) in every direction (figuratively, of sin in
genitive case): -- which {doth} so easily beset.

Dothan 1886 ## Dothan {do'-thawn}; or (Aramaic dual) Dothayin (Gen. 37:17)
{do-thah'-yin}; of uncertain derivation; Dothan, a place in Palestine: --
{Dothan}.

double 3717 ## kaphal {kaw-fal'}; a primitive root; to fold together;
figuratively, to repeat: -- {double}.

double 3718 ## kephel {keh'-fel}; from 3717; a duplicate: -- {double}.

double 3820 ## leb {labe}; a form of 3824; the heart; also used
(figuratively) very widely for the feelings, the will and even the
intellect; likewise for the centre of anything: -- + care for, comfortably,
consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-],
[merry-], [stiff-], [stout-], {double}) heart([-ed]), X heed, X I, kindly,
midst, mind(-ed), X regard([-ed)], X themselves, X unawares, understanding,
X well, willingly, wisdom.

double 4932 ## mishneh {mish-neh'}; from 8138; properly, a repetition, i.e.
a duplicate (copy of a document), or a double (in amount); by implication,
a second (in order, rank, age, quality or location): -- college, copy,

{double}, fatlings, next, second (order), twice as much.

double 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e.
duplicate (literally or figuratively); by implication, to transmute
(transitive or intransitive): -- do (speak, strike) again, alter, {double},
(be given to) change, disguise, (be) diverse, pervert, prefer, repeat,
return, do the second time.

double 8147 ## sh@nayim {shen-ah'-yim}; dual of 8145; feminine sh@ttayim
{shet-tah'-yim}; two; also (as ordinal) twofold: -- both, couple, {double},
second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice,
two.

double 1362 # diplous {dip-looce'}; from 1364 and (probably) the base of
4119; two-fold: -- {double}, two-fold more.

double 1363 # diploo {dip-lo'-o}; from 1362; to render two-fold: --
{double}.

double 1374 # dipsuchos {dip'-soo-khos}; from 1364 and 5590; two-spirited,
i.e. vacillating (in opinion or purpose): -- {double} minded.

double-tongued 1351 # dilogos {dil'-og-os}; from 1364 and 3056; equivocal,
i.e. telling a different story: -- {double-tongued}.

doubt 0551 ## >omnam {om-nawm'}; adverb from 544; verily: -- indeed, no
{doubt}, surely, (it is, of a) true(-ly, -th).

doubt 2963 ## taraph {taw-raf'}; a primitive root; to pluck off or pull to
pieces; causatively to supply with food (as in morsels): -- catch, X
without {doubt}, feed, ravin, rend in pieces, X surely, tear (in pieces).

doubt 7001 ## q@tar (Aramaic) {ket-ar'}; from a root corresponding to 7000;
a knot (as tied up), i.e. (figuratively) a riddle; also a vertebra (as if a
knot): -- {doubt}, joint.

doubt 8511 ## tala> {taw-law'}; a primitive root; to suspend; figuratively
(through hesitation) to be uncertain; by implication (of mental dependence)
to habituate: -- be bent, hang (in {doubt}).

doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication,
to take up or away; figuratively, to raise (the voice), keep in suspense
(the mind), specially, to sail away (i.e. weigh anchor); by Hebraism
[compare 5375] to expiate sin: -- away with, bear (up), carry, lift up,
loose, make to {doubt}, put away, remove, take (away, up).

doubt 0639 # aporeo {ap-or-eh'-o}; from a compound of 1 (as a negative
particle) and the base of 4198; to have no way out, i.e. be at a loss
(mentally): -- (stand in) {doubt}, be perplexed.

doubt 0686 # ara {ar'-ah}; probably from 142 (through the idea of drawing a
conclusion); a particle denoting an inference more or less decisive (as

follows): -- haply, (what) manner (of man), no {doubt}, perhaps, so be,
then, therefore, truly, wherefore. Often used in connection with other
particles, especially 1065 or 3767 (after) or 1487 (before). Compare also
687.

doubt 1063 # gar {gar}; a primary particle; properly, assigning a reason
(used in argument, explanation or intensification; often with other
particles): -- and, as, because (that), but, even, for, indeed, no {doubt},
seeing, then, therefore, verily, what, why, yet.

doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate
thoroughly, i.e. (literally and reflexively) to withdraw from, or (by
implication) oppose; figuratively, to discriminate (by implication,
decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence),
discern, {doubt}, judge, be partial, stagger, waver.

doubt 1280 # diaporeo {dee-ap-or-eh'-o}; from 1223 and 639; to be
thoroughly nonplussed: -- (be in) {doubt}, be (much) perplexed.

doubt 1365 # distazo {dis-tad'-zo}; from 1364; properly, to duplicate, i.e.
(ment.) to waver (in opinion): -- {doubt}.

doubt 3843 # pantos {pan'-toce}; adverb from 3956; entirely; specifically,
at all events, (with negative, following) in no event: -- by all means,
altogether, at all, needs, no {doubt}, in [no] wise, surely.

Doubtful 6217 ## <ashuwq {aw-shook'}; or <ashuq {aw-shook'}; passive
participle of 6231; used in plural masculine as abstractly, tyranny: --
oppressed(-ion). [{Doubtful}.]

doubtful 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion,
i.e. (internal) consideration (by implication, purpose), or (external)
debate: -- dispute, {doubtful}(-ing), imagination, reasoning, thought.

doubtful 3349 # meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 and a
collateral form of 142 or perhaps rather 109 (compare "meteor"); to raise
in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be
anxious): -- be of {doubtful} mind.

doubtless 0518 ## >im {eem}; a primitive particle; used very widely as
demonstrative, lo!; interrog., whether?; or conditional, if, although; also
Oh that!, when; hence, as a negative, not: -- (and, can-, {doubtless}, if,
that) (not), + but, either, + except, + more(-over if, than), neither,
nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, +
surely (no more, none, not), though, + of a truth, + unless, + verily,
when, whereas, whether, while, + yet.

doubtless 0935 ## bow> {bo}; a primitive root; to go or come (in a wide
variety of applications): -- abide, apply, attain, X be, befall, + besiege,
bring (forth, in, into, to pass), call, carry, X certainly, (cause, let,
thing for) to come (against, in, out, upon, to pass), depart, X {doubtless}
again, + eat, + employ, (cause to) enter (in, into, -tering, -trance,
-try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant,
+ have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put,
resort, run (down), send, set, X (well) stricken [in age], X surely, take
(in), way.

doubtless 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, {doubtless}, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

doubtless 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X {doubtless}, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

doubtless 1065 # ge {gheh}; a primary particle of emphasis or qualification (often used with other particles prefixed): -- and besides, {doubtless}, at least, yet.

doubtless 1211 # de {day}; probably akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -- also, and, {doubtless}, now, therefore.

doubtless 3304 # menounge {men-oon'-geh}; from 3203 and 3767 and 1065; so then at least: -- nay but, yea {doubtless} (rather, verily).

dough 1217 ## batseq {baw-tsake'}; from 1216; dough (as swelling by fermentation): -- {dough}, flour.

dough 6182 ## <ariycah {ar-ee-saw'}; from an unused root meaning to comminute; meal: -- {dough}.

dove 3123 ## yownah {yo-naw'}; probably from the same as 3196; a dove (apparently from the warmth of their mating): -- {dove}, pigeon.

dove 8449 ## towr {tore}; or tor {tore}; probably the same as 8447; a ring-dove, often (figuratively) as a term of endearment: -- (turtle) {dove}.

dove 4058 # peristera {per-is-ter-ah'}; of uncertain derivation; a pigeon: -- {dove}, pigeon.

dove's 1686 ## dibyown {dib-yone'}; in the margin for the textual reading, cheryown {kher-yone'}; both (in the plural only and) of uncertain derivation; probably some cheap vegetable, perhaps a bulbous root: -- {dove's} dung.

doves 2755 ## charey-yowniym {khar-ay'-yo-neem'}; from the plural of 2716 and the plural of 3123; excrements of doves {or perhaps rather the plural of a single word chara>yown {khar-aw-yone'}; of similar or uncertain derivation, probably a kind of vegetable: -- {doves}' dung.

down 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run ({down}), send, set, X (well) stricken [in age], X surely, take (in), way.

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down 0947 ## buwc {boos}; a primitive root; to trample (literally or figuratively): -- loath, tread ({down}, under [foot]), be polluted.

down 1104 ## bala< {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, swallow {down} (up).

down 1254 ## bara> {baw-raw'}; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), cut {down}, dispatch, do, make (fat).

down 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel ({down}), praise, salute, X still, thank.

down 1414 ## g@dad (Aramaic) {ghed-ad'}; corresponding to 1413; to cut down: -- hew {down}.

down 1438 ## gada< {gaw-dah'}; a primitive root; to fell a tree; generally, to destroy anything: -- cut (asunder, in sunder, down, off), hew {down}.

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down 1457 ## gahar {gaw-har'}; a primitive root; to prostrate oneself: --

cast self {down}, stretch self.

down 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut off ({down}), poll, shave, ([sheep-]) shear(-er).

down 1504 ## gazar {gaw-zar'}; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: -- cut {down} (off), decree, divide, snatch.

down 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, together), run {down}, seek occasion, trust, wallow.

down 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, {down}, together), run down, seek occasion, trust, wallow.

down 1758 ## duwsh {doosh}; or dowsh {dosh}; or diysh {deesh}; a primitive root; to trample or thresh: -- break, tear, thresh, tread out ({down}), at grass [Jer. 50:11, by mistake for 1877].

down 1759 ## duwsh (Aramaic) {doosh}; corresponding to 1758; to trample: -- tread {down}.

down 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut {down} (off), destroy, be brought to silence, be undone, X utterly.

down 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut {down} (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

down 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread ({down}), walk.

down 1915 ## hadak {haw-dak'}; a primitive root [compare 1854]; to crush with the foot: -- tread {down}.

down 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and {down}, to places), wander, wax, [way-]faring man, X be weak, whirl.

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+ be eased, enter, exercise (self), + follow, forth, forward, get, go
(about, abroad, along, away, forward, on, out, up and {down}), + greater,
grow, be wont to haunt, lead, march, X more and more, move (self), needs,
on, pass (away), be at the point, quite, run (along), + send, speedily,
spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to
and fro, up and down, to places), wander, wax, [way-]faring man, X be weak,
whirl.

down 1986 ## halam {haw-lam'}; a primitive root; to strike down; by
implication, to hammer, stamp, conquer, disband: -- beat (down), break
({down}), overcome, smite (with the hammer).

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implication, to hammer, stamp, conquer, disband: -- beat ({down}), break
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down 2017 ## hophek {ho'-fek}; from 2015; an upset, i.e. (abstract)
perversity: -- turning of things upside {down}.

down 2040 ## harac {haw-ras'}; a primitive root; to pull down or in pieces,
break, destroy: -- beat down, break (down, through), destroy, overthrow,
pluck down, pull down, ruin, throw {down}, X utterly.

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break, destroy: -- beat {down}, break (down, through), destroy, overthrow,
pluck down, pull down, ruin, throw down, X utterly.

down 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake
(as in the wind), i.e. to quake; figuratively, to be loose morally,
worthless or prodigal: -- blow {down}, glutton, riotous (eater), vile.

down 2212 ## zaqaq {zaw-kak'}; a primitive root; to strain, (figuratively)
extract, clarify: -- fine, pour {down}, purge, purify, refine.

down 2404 ## chatab {khaw-tab'}; a primitive root; to chop or carve wood:
-- cut {down}, hew(-er), polish.

down 2865 ## chathath {khaw-thath'}; a primitive root; properly, to
prostrate; hence, to break down, either (literally) by violence, or

(figuratively) by confusion and fear: -- abolish, affright, be (make)
afraid, amaze, beat down, discourage, (cause to) dismay, go {down}, scare,
terrify.

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terrify.

down 2866 ## chathath {khath-ath'}; from 2865; dismay: -- casting {down}.

down 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence
(transitively) to cast down or out: -- carry away, (utterly) cast ({down},
forth, out), send out.

down 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk
(literally or figuratively); causatively, to carry (in various senses): --
X again, away, bear, bring, carry (away), come (away), depart, flow, +
follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, --
ne, one's way, out), grow, lead (forth), let {down}, march, prosper, +
pursue, cause to run, spread, take away ([-journey]), vanish, (cause to)
walk(-ing), wax, X be weak.

down 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by
implication, to allow to stay: -- bestow, cast down, lay (down, up), leave
(off), let alone (remain), pacify, place, put, set ({down}), suffer,
withdraw, withhold. (The Hiphil forms with the dagesh are here referred to,
in accordance with the older grammarians; but if any distinction of the
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in accordance with the older grammarians; but if any distinction of the
kind is to be made, these should rather be referred to 5117, and the others
here.)

down 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out
(transitive or intransitive); by implication, to melt or cast as metal; by
extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast,
be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run
out, set {down}, stedfast.

down 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to
go downwards; or conventionally to a lower region, as the shore, a

boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring
down (in all the above applications); -- X abundantly, bring down, carry
down, cast down, (cause to) come(-ing) down, fall (down), get down,
go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down
(off), (cause to, let) run down, sink, subdue, take {down}.

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(off), (cause to, let) run down, sink, subdue, take down.

down 3445 ## yeshach {yeh'-shakh}; from an unused root meaning to gape (as
the empty stomach); hunger: -- casting {down}.

down 3582 ## kachad {kaw-khad'}; a primitive root; to secrete, by act or
word; hence (intensively) to destroy: -- conceal, cut {down} (off),
desolate, hide.

down 3665 ## kana< {kaw-nah'}; a primitive root; properly, to bend the
knee; hence, to humiliate, vanquish: -- bring {down} (low), into
subjection, under, humble (self), subdue.

down 3683 ## kacach {kaw-sakh'}; a primitive root; to cut off: -- cut
{down} (up).

down 3721 ## kaphaph {kaw-faf'}; a primitive root; to curve: -- bow {down}
(self).

down 3766 ## kara< {kaw-rah'}; a primitive root; to bend the knee; by
implication, to sink, to prostrate: -- bow (down, self), bring down (low),
cast down, couch, fall, feeble, kneeling, sink, smite (stoop) {down},
subdue, X very.

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subdue, X very.

down 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or
asunder); by implication, to destroy or consume; specifically, to covenant
(i.e. make an alliance or bargain, originally by cutting flesh and passing
between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down,
off), destroy, fail, feller, be freed, hew ({down}), make a league
([covenant]), X lose, perish, X utterly, X want.

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([covenant]), X lose, perish, X utterly, X want.

down 3807 ## kathath {kaw-thath'}; a primitive root; to bruise or violently
strike: -- beat ({down}, to pieces), break in pieces, crushed, destroy,
discomfit, smite, stamp.

down 3886 ## luwa< {loo'-ah}; a primitive root; to gulp; figuratively, to
be rash: -- swallow {down} (up).

down 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the
act); specifically (with or without 8121) sunset or the west; also (adverb
with preposition) towards: -- by which came, as cometh, in coming, as men
enter into, entering, entrance into, entry, where goeth, going {down}, +
westward. Compare 4126.

down 4001 ## m@buwcah {meb-oo-saw'}; from 947; a trampling: -- treading
(trodden) {down} (under foot).

down 4048 ## magar {maw-gar'}; a primitive root; to yield up; intensively,

to precipitate: -- cast {down}, terror.

down 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing {down}), be (re-)moved, be ready, shake, slide, slip.

down 4135 ## muwl {mool}; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: -- circumcise(-ing), selves), cut {down} (in pieces), destroy, X must needs.

down 4174 ## mowrad {mo-rawd'}; from 3381; a descent; as architecture, an ornamental appendage, perhaps a festoon: -- going {down}, steep place, thin work.

down 4295 ## mattah {mat'-taw}; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: -- beneath, {down}(-ward), less, very low, under(-neath).

down 4535 ## maccach {mas-sawkh'}; from 5255 in the sense of staving off; a cordon, (adverbially) or (as a) military barrier: -- broken {down}.

down 4606 ## me<al (Aramaic) {may-awl'}; from 5954; (only in plural as singular) the setting (of the sun): -- going {down}.

down 4769 ## marbets {mar-bates'}; from 7257; a reclining place, i.e. fold (for flocks): -- couching place, place to lie {down}.

down 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden ({down}) under foot.

down 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look ({down}), regard, have respect, see.

down 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishounour, lightly esteem, fade (away, -ing), fall ({down}, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

down 5055 ## nagach {naw-gakh'}; a primitive root; to but with the horns; figuratively, to war against: -- gore, push ({down}, -ing).

down 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring ({down}), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

down 5062 ## nagaph {naw-gaf'}; a primitive root; to push, gore, defeat,

stub (the toe), inflict (a disease): -- beat, dash, hurt, plague, slay, smite ({down}), strike, stumble, X surely, put to the worse.

down 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down (out), run, shed, spilt, trickle {down}.

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down 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast {down} (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

down 5086 ## nadaph {naw-daf'}; a primitive root; to shove asunder, i.e. disperse: -- drive (away, to and fro), thrust {down}, shaken, tossed to and fro.

down 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set {down}. Compare 3241.

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down 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and {down}).

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down 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, (cause to) flow(-ing), gush out, melt, pour ({down}), running water, stream.

down 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, go {down}, press sore, settle, stick fast.

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down 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, come {down}, depose, lay up, place.

down 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting {down}, quiet(-ness), to rest, be set on.

down 5185 ## nacheth {naw-khayth'}; from 5181; descending: -- come {down}.

down 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let {down}, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

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down 5243 ## namal {naw-mal'}; a primitive root; to become clipped or (specifically) circumcised: -- (branch to) be cut {down} (off), circumcise.

down 5256 ## n@cach (Aramaic) {nes-akh'}; corresponding to 5255: -- pull {down}.

down 5287 ## na<ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, out, self), overthrow, toss up and {down}.

down 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative):

-- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw {down}.

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down 5308 ## n@phal (Aramaic) {nef-al'}; corresponding to 5307: -- fall ({down}), have occasion.

down 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut {down}, destroy, go round (about), inclose, round.

down 5422 ## nathats {naw-thats'}; a primitive root; to tear down: -- beat down, break down (out), cast down, destroy, overthrow, pull down, throw {down}.

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down 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit {down}, turn (self) (about, aside, away, back).

down 5456 ## cagad {saw-gad'}; a primitive root; to prostrate oneself (in homage): -- fall {down}.

down 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, {down}), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

down 5541 ## calah {saw-law'}; a primitive root; to hang up, i.e. weigh, or (figuratively) contemn: -- tread {down} (under foot), value.

down 5753 ## <avah {aw-vaw'}; a primitive root; to crook, literally or figuratively (as follows): -- do amiss, bow {down}, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong.

down 5791 ## <avath {aw-vath'}; a primitive root; to wrest: -- bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn upside {down}.

down 6072 ## <acac {aw-sas'}; a primitive root; to squeeze out juice; figuratively, to trample: -- tread {down}.

down 6131 ## <aqar {aw-kar'};a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: -- dig {down}, hough, pluck up, root up.

down 6201 ## <araph {aw-raf'}; a primitive root; to droop; hence, to drip: -- drop ({down}).

down 6202 ## <araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break {down}, break (cut off, strike off) neck.

down 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)
past, (un-)to(-ward), + upon, upside (+ {down}), with(-in, + -stand), X ye, X you.

down 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, {down}, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

down 6813 ## tsa<an {tsaw-an'}; a primitive root; to load up (beasts), i.e. to migrate: -- be taken {down}.

down 6915 ## qadad {kaw-dad'}; a primitive root; to shrivel up, i.e. contract or bend the body (or neck) in deference: -- bow ({down}) (the) head, stoop.

down 6979 ## quwr {koor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- break {down}, cast out, destroy, dig.

down 6998 ## qataph {kaw-taf'}; a primitive root; to strip off: -- crop off, cut {down} (up), pluck.

down 7059 ## qamat {kaw-mat'}; a primitive root; to pluck, i.e. destroy: -- cut {down}, fill with wrinkles.

down 7060 ## qamal {kaw-mal'}; a primitive root; to wither: -- hew {down}, wither.

down 7094 ## qatsab {kaw-tsab'}; a primitive root; to clip, or (generally) chop: -- cut {down}, shorn.

down 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut {down}, much discouraged,

grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.

down 7250 ## raba< {raw-bah'}; a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: -- let gender, lie {down}.

down 7252 ## reba< {reh'-bah}; from 7250; prostration (for sleep): -- lying {down}.

down 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie ({down}), make to rest, sit.

down 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall {down}, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

down 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch ({down}), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

down 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where each lay, lie {down} in, resting place.

down 7323 ## ruwts {roots}; a primitive root; to run (for whatever reason, especially to rush): -- break {down}, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.

down 7412 ## r@mah (Aramaic) {rem-aw'}; corresponding to 7411; to throw, set, (figuratively) assess: -- cast ({down}), impose.

down 7429 ## ramac {raw-mas'}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample (under feet), tread ({down}, upon).

down 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break ({down}, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

down 7491 ## ra<aph {raw-af'}; a primitive root; to drip: -- distil, drop ({down}).

down 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, {down}), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

down 7665 ## shabar {shaw-bar'}; a primitive root; to burst (literally or figuratively): -- break ({down}, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view [by mistake for 7663].

down 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away ({down}), (make to) rest, rid, still, take away.

down 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie {down}, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest
ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

down 7743 ## shuwach {shoo'-akh}; a primitive root; to sink, literally or figuratively: -- bow {down}, incline, humble.

down 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread {down}, ([over-])turn, X wholly, work.

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down 7812 ## shachah {shaw-khaw'}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- bow (self) down, crouch, fall {down} (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

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down 7817 ## shachach {shaw-khakh'}; a primitive root; to sink or depress (reflexive or causative): -- bend, bow (down), bring (cast) {down}, couch, humble self, be (bring) low, stoop.

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down 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, {down} to sleep, still with), lodge, ravish, take rest, sleep, stay.

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down 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart ({down}, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

down 7993 ## shalak {shaw-lak}; a primitive root; to throw out, down or away (literally or figuratively): -- adventure, cast (away, {down}, forth, off, out), hurl, pluck, throw.

down 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: --
destory(-uction), bring to nought, overthrow, perish, pluck {down}, X
utterly.

down 8058 ## shamat {shaw-mat'}; a primitive root; to fling down;
incipiently to jostle; figuratively, to let alone, desist, remit: --
discontinue, overthrow, release, let rest, shake, stumble, throw {down}.

down 8213 ## shaphel {shaw-fale'}; a primitive root; to depress or sink
(expec. figuratively, to humiliate, intransitive or transitive): -- abase,
bring (cast, put) {down}, debase, humble (self), be (bring, lay, make, put)
low(-er).

down 8214 ## sh@phal (Aramaic) {shef-al'}; corresponding to 8213: -- abase,
humble, put {down}, subdue.

down 8257 ## shaqa< {shaw-kah'}; (abbreviated Am. 8:8); a primitive root;
to subside; by implication, to be overflowed, cease; causatively, to abate,
subdue: -- make deep, let {down}, drown, quench, sink.

down 8259 ## shaqaph {shaw-kaf'}; a primitive root; properly, to lean out
(of a window), i.e. (by implication) peep or gaze (passively, be a
spectacle): -- appear, look ({down}, forth, out).

down 8456 ## tazaz {taw-zaz'}; a primitive root; to lop off: -- cut
{down}.

down 8497 ## takah {taw-kaw'}; a primitive root; to strew, i.e. encamp: --
sit {down}.

down 0270 # amao {am-ah'-o}; from 260; properly, to collect, i.e. (by
implication) reap: -- reap {down}.

down 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a
corpse or at a meal): -- guest, lean, lie, sit ({down}, at meat), at the
table.

down 0347 # anaklino {an-ak-lee'-no}; from 303 and 2827; to lean back: --
lay, (make) sit {down}.

down 0377 # anapipto {an-ap-ip'-to}; from 303 and 4098; to fall back, i.e.
lie down, lean back: -- lean, sit {down} (to meat).

down 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the
sense of removal); properly, to drive out of home, i.e. (by implication) to
disturb (literally or figuratively): -- trouble, turn upside {down}, make
an uproar.

down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away
(literally or figuratively): -- cast off, lay apart (aside, {down}), put

away (off).

down 0906 # ballo {bal'-lo}; a primary verb; to throw (in various
applications, more or less violent or intense): -- arise, cast (out), X
dung, lay, lie, pour, put (up), send, strike, throw ({down}), thrust.
Compare 4496.

down 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the
alternate of 4098; to fall on the knee: -- bow the knee, kneel {down}.

down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through,
i.e. (literally) transport; usually to bear apart, i.e. (objectively) to
toss about (figuratively, report); subjectively, to "differ", or (by
implication) surpass: -- be better, carry, differ from, drive up and
{down}, be (more) excellent, make matter, publish, be of more value.

down 1356 # diopetes {dee-op-et'-ace}; from the alternate of 2203 and the
alternate of 4098; sky-fallen (i.e. an aerolite): -- which fell {down} from
Jupiter.

down 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to exscind;
figuratively, to frustrate: -- cut down (off, out), hew {down}, hinder.

down 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to exscind;
figuratively, to frustrate: -- cut {down} (off, out), hew down, hinder.

down 1931 # epiduo {ep-ee-doo'-o}; from 1909 and 1416; to set fully (as the
sun): -- go {down}.

down 2506 # kathairesis {kath-ah'-ee-res-is}; from 2507; demolition;
figuratively, extinction: -- destruction, pulling {down}.

down 2507 # kathaireo {kath-ahee-reh'-o}; from 2596 and 138 (including its
alternate); to lower (or with violence) demolish (literally or
figuratively): -- cast (pull, put, take) {down}, destroy.

down 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin
to the base of 1476); to sit down; figuratively, to remain, reside: --
dwell, sit (by, {down}).

down 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat
down, i.e. set (figuratively, appoint); intransitively, to sit (down);
figuratively, to settle (hover, dwell): -- continue, set, sit ({down}),
tarry.

down 2524 # kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to send); to
lower: -- let {down}.

down 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in
place or time), in varied relations (according to the case [genitive case,
dative case or accusative case] with which it is joined): -- about,

according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

down 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, fall ({down}).

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down 2598 # kataballo {kat-ab-al'-lo}; from 2596 and 906; to throw down: -- cast {down}, lay.

down 2601 # katabibazo {kat-ab-ib-ad'-zo}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- bring (thrust) {down}.

down 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring ({down}, forth), (bring to) land, touch.

down 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat ({down}).

down 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit {down} (at meat).

down 2630 # katakremnizo {kat-ak-rame-nid'-zo}; from 2596 and a derivative of 2911; to precipitate down: -- cast {down} headlong.

down 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be guest, lodge, come to nought, overthrow, throw {down}.

down 2662 # katapateo {kat-ap-at-eh'-o}; from 2596 and 3961; to trample down; figuratively, to reject with disdain: -- trample, tread ({down}, underfoot).

down 2667 # katapipto {kat-ap-ip'-to}; from 2596 and 4098; to fall down: -- fall ({down})

down 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without)

effect, fail, loose, bring (come) to nought, put away ({down}), vanish away, make void.

down 2679 # kataskapto {kat-as-kap'-to}; from 2596 and 4626; to undermine, i.e. (by implication) destroy: -- dig {down}, ruin.

down 2701 # katatrecho {kat-at-rekh'-o}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- run {down}.

 ***. kataphago. See 2719.

down 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink {down}.

down 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, go {down}, land.

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down 2736 # kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; downwards: -- beneath, bottom, {down}, under.

down 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow ({down}), be far spent, lay, turn to flight, wear away.

down 2875 # kopto {kop'-to}; a primary verb; to "chop"; specially, to beat the breast in grief: -- cut {down}, lament, mourn, (be-)wail. Compare the base of 5114.

down 2955 # kupto {koop'-to}; probably from the base of 2949; to bend forward: -- stoop ({down}).

down 3879 # parakupto {par-ak-oop'-to}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer within): -- look (into), stoop {down}.

down 3935 # pariemi {par-ee'-ay-mi}; from 3844 and hiemi (to send); to let by, i.e. relax: -- hang {down}.

down 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread ({down}, under foot).

down 4085 # piezo {pee-ed'-zo}; another form for 4084; to pack: -- press {down}.

down 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably

akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall ({down}), light on.

down 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment {down} to the foot.

down 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall ({down}) at (before).

down 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast ({down}, out), scatter abroad, throw.

down 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit ({down}) together.

down 4781 # sugkampto {soong-kamp'-to}; from 4862 and 2578; to bend together, i.e. (figuratively) to afflict: -- bow {down}.

down 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- go {down} with.

down 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit ({down}, at the table, together) with (at meat).

down 4952 # susparasso {soos-par-as'-so}; from 4862 and 4682; to rend completely, i.e. (by analogy) to convulse violently: -- throw {down}.

down 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast {down}, humble, of low degree (estate), lowly.

down 5020 # tartaroo {tar-tar-o'-o}; from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment: -- cast {down} to hell.

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.

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kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set
(forth), settle, sink down.

down 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place
underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay
{down}, put in remembrance.

down 5465 # chalao {khal-ah'-o}; from the base of 5490; to lower (as into a
void): -- let {down}, strike.

down)-ing 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or
the thing): -- tread ({down)-ing}, (to be) trodden (down) under foot.

dowry 2065 ## zebed {zeh'-bed}; from 2064; a gift: -- {dowry}.

dowry 4119 ## mohar {mo'-har}; from 4117; a price (for a wife): --
{dowry}.

drag 4365 ## mikmereth {mik-meh'-reth}; or mikmoreth {mik-mo'-reth};
feminine of 4364; a (fisher's) net: -- {drag}, net.

drag 4951 # suro {soo'-ro}; probably akin to 138; to trail: -- {drag},
draw, hale.

dragon 5886 ## <Eyn Tanniym {ane tan-neem'}; from 5869 and the plural of
8565; fountain of jackals; En-Tannim, a pool near Jerusalem: -- {dragon}
well.

dragon 8565 ## tan {tan}; from an unused root probably meaning to elongate;
a monster (as preternaturally formed), i.e. a sea-serpent (or other huge
marine animal); also a jackal (or other hideous land animal): -- {dragon},
whale. Compare 8577.

dragon 8568 ## tannah {tan-naw'}; probably feminine of 8565; a female
jackal: -- {dragon}.

dragon 8577 ## tanniyn {tan-neen'}; or tanniym (Ezek. 29:3) {tan-neem'};
intensive from the same as 8565; a marine or land monster, i.e. sea-serpent
or jackal: -- {dragon}, sea-monster, serpent, whale.

dragon 1404 # drakon {drak'-own}; probably from an alternate form of
derkomai (to look); a fabulous kind of serpent (perhaps as supposed to

fascinate): -- {dragon}.

dram 0150 ## >adarkon {ad-ar-kone'}; of Persian origin; a daric or Persian
coin: -- {dram}.

dram 1871 ## dark@mown {dar-kem-one'}; of Pers. origin; a "drachma," or
coin: -- {dram}.

drank 4960 ## mishteh {mish-teh'}; from 8354; drink, by implication,
drinking (the act); also (by implication) a banquet or (generally) feast:
-- banquet, {drank}, drink, feast([-ed], -ing).

draught 4163 ## mowtsa>ah {mo-tsaw-aw'}; feminine of 4161; a family
descent; also a sewer [marg.; compare 6675]: -- {draught} house; going
forth.

draught 4280 ## machara>ah {makh-ar-aw-aw'}; from the same as 2716; a sink:
-- {draught} house.

draught 0061 # agra {ag'-rah}; from 71; (abstractly) a catching (of fish);
also (concretely) a haul (of fish): -- {draught}.

draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base
of 1476; a place of sitting apart, i.e. a privy: -- {draught}.

draw 0748 ## >arak {aw-rak'}; a primitive root; to be (causative, make)
long (literally or figuratively): -- defer, {draw} out, lengthen, (be,
become, make, pro-)long, + (out-, over-)live, tarry (long).

draw 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a
primitive root; to gush forth (as water), generally to issue: -- break
forth, labor to bring forth, come forth, {draw} up, take out.

draw 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly,
to dangle, i.e. to let down a bucket (for drawing out water); figuratively,
to deliver: -- {draw} (out), X enough, lift up.

draw 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication,
to walk; also to string a bow (by treading on it in bending): -- archer,
bend, come, {draw}, go (over), guide, lead (forth), thresh, tread (down),
walk.

draw 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence
(intensively) to strip, (reflex.) to depart; by implication, to deliver,
equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X
man, soldier), deliver, {draw} out, make fat, loose, (ready) prepared, put
off, take away, withdraw self.

draw 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e.
generally to make naked (for exertion or in disgrace), to drain away or
bail up (a liquid): -- make bare, clean, discover, {draw} out, take,
uncover.

draw 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, {draw} with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [wa
y-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

draw 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), {draw} forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

draw 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X {draw}, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

draw 4871 ## mashah {maw-shaw'}; a primitive root; to pull out (literally or figuratively): -- {draw}(out).

draw 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- {draw} (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

draw 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), {draw} near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

draw 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, {draw}, go) near (nigh), offer, overtake, present, put, stand.

draw 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, {draw} away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

draw 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, {draw} (away), lift up, pluck (away, off), pull (out), root out.

draw 5498 ## cachab {saw-khab'}; a primitive root; to trail along: -- {draw} (out), tear.

draw 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, {draw} out, further, get, obtain.

draw 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, {draw} (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

draw 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) {draw} near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

draw 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: -- approach, come (near, nigh), {draw} near.

draw 7131 ## qareb {kaw-rabe'}; from 7126; near: -- approach, come (near, nigh), {draw} near.

draw 7132 ## q@rabah {ker-aw-baw'}; from 7126; approach: -- approaching, {draw} near.

draw 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, {draw} (out), (make) empty, pour forth (out).

draw 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, {draw} [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

draw 7579 ## sha>ab {sahw-ab'}; a primitive root; to bale up water: -- (woman to) {draw}(-er, water).

draw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)

transitively or intransitively, literally or figuratively (not necessarily
with the idea of return to the starting point); generally to retreat; often
adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil,
feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,
(cause to) answer (+ again), X in any case (wise), X at all, averse, bring
(again, back, home again), call [to mind], carry again (back), cease, X
certainly, come again (back), X consider, + continually, convert, deliver
(again), + deny, {draw} back, fetch home again, X fro, get [oneself] (back)
again, X give (again), go again (back, home), [go] out, hinder, let, [see]
more, X needs, be past, X pay, pervert, pull in again, put (again, up
again), recall, recompense, recover, refresh, relieve, render (again),
requite, rescue, rest
ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

draw 8025 ## shalaph {saw-laf'}; a primitive root; to pull out, up or off:
-- {draw} (off), grow up, pluck off.

draw 0307 # anabibazo {an-ab-ee-bad'-zo}; from 303 and a derivative of the
base of 939; to cause to go up, i.e. haul (a net): -- {draw}.

draw 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or
extricate: -- {draw} up, pull out.

draw 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale
up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.):
-- {draw} (out).

draw 0502 # antlema {ant'-lay-mah}; from 501; a baling vessel: -- thing to
{draw} with.

draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e.
(actively) instigate to revolt; usually (reflexively) to desist, desert,
etc.: -- depart, {draw} (fall) away, refrain, withdraw self.

draw 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form
of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to
become (come into being), used with great latitude (literal, figurative,
intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be
brought (to pass), (be) come (to pass), continue, be divided, {draw}, be
ended, fall, be finished, follow, be found, be fulfilled, + God forbid,
grow, happen, have, be kept, be made, be married, be ordained to be,
partake, pass, be performed, be published, require, seem, be showed, X soon
as it was, sound, be taken, be turned, use, wax, will, would, be
wrought.

draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e.
(reflexively) approach: -- approach, be at hand, come (draw) near, be
(come, {draw}) nigh.

draw 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e.
(reflexively) approach: -- approach, be at hand, come ({draw}) near, be
(come, draw) nigh.

draw 1670 # helkuo {hel-koo'-o}; or helko {hel'-ko}; probably akin to 138;
to drag (literally or figuratively): -- {draw}. Compare 1667.

draw 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- {draw} away.

draw 2020 # epiphosko {ep-ee-foce'-ko}; a form of 2017; to begin to grow light: -- begin to dawn, X {draw} on.

draw 4264 # probibazo {prob-ib-ad'-zo}; from 4253 and a reduplicated form of 971; to force forward, i.e. bring to the front, instigate: -- {draw}, before instruct.

draw 4317 # prosago {pros-ag'-o}; from 4314 and 71; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, {draw} near.

draw 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, {draw} near, go (near, to, unto).

draw 4358 # prosormizo {pros-or-mid'-zo}; from 4314 and a derivative of the same as 3730 (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: -- {draw} to the shore.

draw 4685 # spao {spah'-o}; a primary verb; to draw: -- {draw} (out).

draw 4951 # suro {soo'-ro}; probably akin to 138; to trail: -- drag, {draw}, hale.

draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.

draw 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back.

drawing 4857 ## mash>ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- place of {drawing} water.

drawn 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, {drawn}, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

drawn 6267 ## attiyq {at-teek'}; from 6275; removed, i.e. weaned; also antique: -- ancient, {drawn}.

drawn 6609 ## p@thikhah {peth-ee-khaw'}; from 6605; something opened, i.e. a drawn sword: -- {drawn} sword.

drawn 8388 ## ta>ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be {drawn}, mark out, [Rimmon-]methoar [by union with 7417].

dread 0367 ## >eymah {ay-maw'}; or (shortened) >emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): -- {dread}, fear, horror, idol, terrible, terror.

dread 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, dismayed, {dread}, fear.

dread 4172 ## mowra> {mo-raw'}; or mora> {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- {dread}, (that ought to be) fear(-ed), terribleness, terror.

dread 6206 ## <arats {aw-rats'}; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- be affrighted (afraid, dread, feared, terrified), break, {dread}, fear, oppress, prevail, shake terribly.

dread 6206 ## <arats {aw-rats'}; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- be affrighted (afraid, {dread}, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.

dread 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- {dread}(-ful), fear, (thing) great [fear, -ly feared], terror.

dreadful 1763 ## d@chal (Aramaic) {deh-khal'}; corresponding to 2119; to slink, i.e. (by implication) to fear, or (causatively) be formidable: -- make afraid, {dreadful}, fear, terrible.

dreadful 3374 ## yir>ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X {dreadful}, X exceedingly, fear(-fulness).

dream 2370 ## chaza> (Aramaic) {khaz-aw'}; or chazah (Aramaic) {khaz-aw'}; corresponding to 2372; to gaze upon; mentally to dream, be usual(i.e. seem): -- behold, have [a {dream}], see, be wont.

dream 2472 ## chalowm {khal-ome'}; or (shortened) chalom {khal-ome'}; from 2492; a dream: -- {dream}(-er).

dream 2492 ## chalam {khaw-lam'}; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream: -- (cause to) {dream}(-er), be in good liking, recover.

dream 2493 ## chelem (Aramaic) {khay'-lem}; from a root corresponding to 2492; a dream: -- {dream}.

dream 1797 # enupniazomai {en-oop-nee-ad'-zom-ahee}; middle voice from 1798; to dream: -- {dream}(-er).

dream 1798 # enupnion {en-oop'-nee-on}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): -- {dream}.

dream 3677 # onar {on'-ar}; of uncertain derivation; a dream: -- {dream}.

dreamer 1167 ## ba<al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + {dreamer}, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

dregs 6907 ## qubba<ath {koob-bah'-ath}; from 6906; a goblet (as deep like a cover): -- {dregs}.

dregs 8105 ## shemer {sheh'-mer}; from 8104; something preserved, i.e. the settlings (plural only) of wine: -- {dregs}, (wines on the) lees.

dress 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), {dress}, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

dress 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, {dress}, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

dress 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) {dress}(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

dress 1090 # georgeo {gheh-or-gheh'-o}; from 1092; to till (the soil): -- {dress}.

dresser 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine {dresser} [as one or two words]

dried 3002 ## yabesh {yaw-bashe'}; from 3001; dry: -- {dried} (away), dry.

dried 6704 ## tsicheh {tsee-kheh'}; from an unused root meaning to glow;
parched: -- {dried} up.

dried 7033 ## qalah {kaw-law'}; a primitive root [rather identical with
7034 through the idea of shrinkage by heat]; to toast, i.e. scorch
partially or slowly: -- {dried}, loathsome, parch, roast.

drink 1572 ## gama> {gaw-maw'}; a primitive root (literally or
figuratively) to absorb: -- swallow, {drink}.

drink 4945 ## mashqeh {mash-keh'}; from 8248; properly, causing to drink,
i.e. a butler; by implication (intransitively), drink (itself);
figuratively, a well-watered region: -- butler(-ship), cupbearer,
{drink}(-ing), fat pasture, watered.

drink 4960 ## mishteh {mish-teh'}; from 8354; drink, by implication,
drinking (the act); also (by implication) a banquet or (generally) feast:
-- banquet, drank, {drink}, feast([-ed], -ing).

drink 5257 ## n@ciyk {nes-eek'}; from 5258; properly, something poured out,
i.e. a libation; also a molten image; by implication, a prince (as
anointed): -- {drink} offering, duke, prince(-ipal).

drink 5261 ## n@cak (Aramaic) {nes-ak'}; corresponding to 5262; a libation:
-- {drink} offering.

drink 5262 ## necek {neh'-sek}; or necek {nay'-sek}; from 5258; a libation;
also a cast idol: -- cover, {drink} offering, molten image.

drink 5435 ## cobe> {so'-beh}; from 5433; potation, concretely (wine), or
abstractly (carousal): -- {drink}, drunken, wine.

drink 6231 ## <ashaq {aw-shak'}; a primitive root (compare 6229); to press
upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully,
deceive, defraud, {drink} up, (use) oppress([-ion]), -or), do violence
(wrong).

drink 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a
qualified sense, to satiate with a stimulating drink or (figuratively)
influence: -- (be filled with) {drink} (abundantly), (be, make) drunk(-en),
be merry. [Superlative of 8248.]

drink 7941 ## shekar {shay-kawr'}; from 7937; an intoxicant, i.e. intensely
alcoholic liquor: -- strong {drink}, + drunkard, strong wine.

drink 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e.
(causatively) to irrigate or furnish a potion to: -- cause to (give, give
to, let, make to) {drink}, drown, moisten, water. See 7937, 8354.

drink 8249 ## shiqquv {shif-koov'}; from 8248; (plural collective) a draught: -- {drink}.

drink 8250 ## shiqquwy {shik-koo'-ee}; from 8248; a beverage; moisture, i.e. (figuratively) refreshment: -- {drink}, marrow.

drink 8354 ## shathah {shaw-thaw'}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X certainly, {drink}(-er, -ing), drunk (X -ard), surely. [Prop. intensive of 8248.]

drink 8355 ## sh@thah (Aramaic) {sheth-aw'}; corresponding to 8354: -- {drink}.

drink 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- {drink} well, make (be) drunk(-en).

drink 4095 # pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- {drink}.

drink 4188 # poma {pom'-ah}; from the alternate of 4095; a beverage: -- {drink}.

drink 4213 # posis {pos'-is}; from the alternate of 4095; a drinking (the act), i.e. (concretely) a draught: -- {drink}.

drink 4222 # potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give (make) to {drink}, feed, water.

drink 4608 # sikera {sik'-er-ah}; of Hebrew origin [7941]; an intoxicant, i.e. intensely fermented liquor: -- strong {drink}.

drink 4844 # sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in company: -- {drink} with.

drink 5202 # hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 and a derivative of 4095; to be a water-drinker, i.e. to abstain from vinous beverages: -- {drink} water.

drink-offering 4469 ## mamcak {mam-sawk'}; from 4537; mixture, i.e. (specifically) wine mixed (with water or spices): -- {drink-offering}, mixed wine.

drinking 8360 ## sh@thiyah {sheth-ee-yaw'}; feminine of 8358; potation: -- {drinking}.

drive 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); {drive} away, fain, flee (away), put to flight, make haste, reach, run away, shoot.

drive 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), {drive} away (forth, out), expel, X surely put away, trouble, thrust out.

drive 1760 ## dachah {daw-khaw'}; or dachach {Jer. 23:12) {daw-khakh'}; a primitive root; to push down: -- chase, {drive} away (on), overthrow, outcast, X sore, thrust, totter.

drive 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), {drive}, expel, thrust (away).

drive 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, {drive} away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

drive 2957 ## t@rad (Aramaic) {ter-ad'}; corresponding to 2956; to expel: -- {drive}.

drive 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, {drive}, put far away.

drive 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, {drive} (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

drive 5086 ## nadaph {naw-daf'}; a primitive root; to shove asunder, i.e. disperse: -- {drive} (away, to and fro), thrust down, shaken, tossed to and fro.

drive 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, {drive} (away), lead (away, forth), (be) guide, lead (away, forth).

drive 5380 ## nashab {naw-shab'}; a primitive root; to blow; by implication, to disperse: -- (cause to) blow, {drive} away.

drive 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast (out), {drive}, loose, put off (out), slip.

drive 5425 ## nathar {naw-thar'}; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: -- {drive}

asunder, leap, (let) loose, X make, move, undo.

drive 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or
border; used in various applications, literally and figuratively (as
follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about,
be about on every side, apply, avoid, beset (about), besiege, bring again,
carry (about), change, cause to come about, X circuit, (fetch a) compass
(about, round), {drive}, environ, X on every side, beset (close, come,
compass, go, stand) round about, inclose, remove, return, set, sit down,
turn (self) (about, aside, away, back).

drive 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by
implication) to go back, literally (to retreat) or figuratively (to
apostatize): -- backslider, {drive}, go back, turn (away, back).

drive 5590 ## ca<ar {saw-ar'}; a primitive root; to rush upon; by
implication, to toss (transitive or intransitive, literal or figurative):
-- be (toss with) tempest(-uous), be sore, troubled, come out as a ({drive}
with the, scatter with a) whirlwind.

drive 6327 ## puwts {poots}; a primitive root; to dash in pieces, literally
or figuratively (especially to disperse): -- break (dash, shake) in (to)
pieces, cast (abroad), disperse (selves), {drive}, retire, scatter
(abroad), spread abroad.

drive 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any
direction), i.e. (intransitively) recede or (transitively) remove
(literally or figuratively, of place or relation): -- (a-, be, cast,
{drive}, get, go, keep [self], put, remove, be too, [wander], withdraw) far
(away, off), loose, X refrain, very, (be) a good way (off).

drive 7617 ## shabah {shaw-baw'}; a primitive root; to transport into
captivity: -- (bring away, carry, carry away, lead, lead away, take)
captive(-s), {drive} (take) away.

drive 0416 # anemizo {an-em-id'-zo}; from 417; to toss with the wind: --
{drive} with the wind.

drive 0556 # apelauno {ap-el-ow'-no}; from 575 and 1643; to dismiss: --
{drive}.

drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through,
i.e. (literally) transport; usually to bear apart, i.e. (objectively) to
toss about (figuratively, report); subjectively, to "differ", or (by
implication) surpass: -- be better, carry, differ from, {drive} up and
down, be (more) excellent, make matter, publish, be of more value.

drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally
or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel,
leave, pluck (pull, take, thrust) out, put forth (out), send away (forth,
out).

drive 1643 # elauno {el-ow'-no}; a prolonged form of a primary verb
(obsolete except in certain tenses as an altern. of this) of uncertain
affin; to push (as wind, oars or demonic power): -- carry, {drive}, row.

drive 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- {drive} out, thrust in.

drive 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, give, let (+ [her {drive}]), offer.

drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

driven 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.

driver 5065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, {driver}, exact(-or), oppress(-or), X raiser of taxes, taskmaster.

driver 7395 ## rakkab {rak-kawb'}; from 7392; a charioteer: -- chariot man, {driver} of a chariot, horseman.

driving 4491 ## minhag {min-hawg'}; from 5090; the driving (of a chariot): -- {driving}.

dromedary 1070 ## beker {beh'-ker}; from 1069 (in the sense of youth); a young camel: -- {dromedary}.

dromedary 1072 ## bikrah {bik-raw'}; feminine of 1070; a young she-camel: -- {dromedary}.

dromedary 7409 ## rekesh {reh'-kesh}; from 7408; a relay of animals on a post-route (as stored up for that purpose); by implication, a courser: -- {dromedary}, mule, swift beast.

dromedary 7424 ## rammak {ram-mawk'}; of foreign origin; a brood mare: -- {dromedary}.

drop 0096 ## >egel {eh'-ghel}; from an unused root (meaning to flow down or together as drops); a reservoir: -- {drop}.

drop 1811 ## dalaph {daw-laf'}; a primitive root; to drip; by implication, to weep: -- {drop} through, melt, pour out.

drop 4752 ## mar {mar}; from 4843 in its original sense of distillation; a drop: -- {drop}.

drop 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, {drop}, flood, (cause to) flow(-ing), gush out, melt, pour (down), running water, stream.

drop 5197 ## nataph {naw-taf'}; a primitive root; to ooze, i.e. distil gradually; by implication, to fall in drops; figuratively, to speak by inspiration: -- {drop}(-ping), prophesy(-et).

drop 5198 ## nataph {naw-tawf'}; from 5197; a drop; specifically, an aromatic gum (probably stacte): -- {drop}, stacte.

drop 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- {drop}, gather (together), melt, pour (forth, out).

drop 6201 ## <araph {aw-raf'}; a primitive root; to droop; hence, to drip: -- {drop} (down).

drop 7447 ## raciyc {raw-sees'}; from 7450; properly, dripping to pieces, i.e. a ruin; also a dew-drop: -- breach, {drop}.

drop 7491 ## ra<aph {raw-af'}; a primitive root; to drip: -- distil, {drop} (down).

drop 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- great {drop}.

dropped 1982 ## helek {hay'-lek}; from 1980; properly, a journey, i.e. (by implication) a wayfarer; also a flowing: -- X {dropped}, traveller.

dropping 1812 ## deleph {deh'-lef}; from 1811; a dripping: -- {dropping}.

dropsy 5203 # hudropikos {hoo-dro-pik-os'}; from a compound of 5204 and a derivative of 3700 (as if looking watery); to be "dropsical": -- have the {dropsy}.

dross 5509 ## ciyg {seeg}; or cuwg (Ezek. 22:18) {soog}; from 5472 in the sense of refuse; scoria: -- {dross}.

drought 1226 ## batstsoreth {bats-tso'-reth}; feminine intensive from 1219; restraint (of rain), i.e. drought: -- dearth, {drought}.

drought 2721 ## choreb {kho'-reb}; a collaterally form of 2719; drought or desolation: -- desolation, {drought}, dry, heat, X utterly, waste.

drought 2725 ## charabown {khar-aw-bone'}; from 2717; parching heat: -- {drought}.

drought 6710 ## tsachtsachah {tsakh-tsaw-khaw'}; from 6705; a dry place, i.e. desert: -- {drought}.

drought 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, {drought}, dry (land, place), solitary place, wilderness.

drought 6774 ## tsimma>own {tsim-maw-one'}; from 6771; a thirsty place, i.e. desert: -- {drought}, dry ground, thirsty land.

drought 8514 ## tal>uwbah {tal-oo-baw'}; from 3851; desiccation: -- great {drought}.

drove 4264 ## machaneh {makh-an-eh'}; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, battle, camp, company, {drove}, host, tents.

drove 5739 ## <eder {ay'-der}; from 5737; an arrangement, i.e. muster (of animals): -- {drove}, flock, herd.

drown 2883 ## taba< {taw-bah'}; a primitive root; to sink: -- {drown}, fasten, settle, sink.

drown 7857 ## shataph {shaw-taf'}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- {drown}, (over-)flow(-whelm, rinse, run, rush, (throughly) wash (away).

drown 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, give to, let, make to) drink, {drown}, moisten, water. See 7937, 8354.

drown 8257 ## shaqa< {shaw-kah'}; (abbreviated Am. 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: -- make deep, let down, {drown}, quench, sink.

drown 1036 # buthizo {boo-thid'-zo}; from 1037; to sink; by implication, to drown: -- begin to sink, {drown}.

drown 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, {drown}, swallow (up).[knowledge.

drown 2670 # katapontizo {kat-ap-on-tid'-zo}; from 2596 and a derivative of the same as 4195; to plunge down, i.e. submerge: -- {drown}, sink.

drowsiness 5124 ## nuwmah {noo-maw'}; from 5123; sleepiness: -- {drowsiness}.

drunk 7301 ## ravah {raw-vaw'}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make {drunk}, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

drunk 7910 ## shikkowr {shik-kore'}; or shikkor {shik-kore'}; from 7937; intoxicated, as a state or a habit: -- {drunk}(-ard, -en, -en man).

drunk 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) {drunk}(-en), be merry. [Superlative of 8248.]

drunk 8354 ## shathah {shaw-thaw'}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X certainly, drink(-er, -ing), {drunk} (X -ard), surely. [Prop. intensive of 8248.]

drunk 3182 # methusko {meth-oos'-ko}; a prolonged (transitive) form of 3184; to intoxicate: -- be {drunk}(-en).

drunk 3184 # methuo {meth-oo'-o}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make (be) {drunk}(-en).

drunkard 5433 ## caba> {saw-baw'}; a primitive root; to quaff to satiety, i.e. become tipsy: -- {drunkard}, fill self, Sabean, [wine-]bibber.

drunkard 7941 ## shekar {shay-kawr'}; from 7937; an intoxicant, i.e. intensely alcoholic liquor: -- strong drink, + {drunkard}, strong wine.

drunkard 3183 # methusos {meth'-oo-sos}; from 3184; tipsy, i.e. (as noun) a sot: -- {drunkard}.

drunken 5435 ## cobe> {so'-beh}; from 5433; potation, concretely (wine), or abstractly (carousal): -- drink, {drunken}, wine.

drunken 7943 ## shikkarown {shik-kaw-rone'}; from 7937; intoxication: -- (be) {drunken}(-ness).

drunkenness 7302 ## raveh {raw-veh'}; from 7301; sated (with drink): -- {drunkenness}, watered.

drunkenness 8358 ## sh@thiy {sheth-ee'}; from 8354; intoxicaion: -- {drunkenness}.

drunkenness 3178 # methe {meth'-ay}; apparently a primary word; an intoxicant, i.e. (by implication) intoxication: -- {drunkenness}.

Drusilla 1409 # Drousilla {droo'-sil-lah}; a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: -- {Drusilla}.

 ***. dumi. See 1416.

dry 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by
implication to be ashamed; also (by implication) to be disappointed or
delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be
(put to) confounded(-fusion), become {dry}, delay, be long.

dry 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken
or be feeble; figuratively, to be oppressed: -- bring low, {dry} up, be
emptied, be not equal, fail, be impoverished, be made thin.

dry 2717 ## charab {khaw-rab'}; or chareb {khaw-rabe'}; a primitive root;
to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill:
-- decay, (be) desolate, destroy(-er), (be) {dry} (up), slay, X surely,
(lay, lie, make) waste.

dry 2720 ## chareb {khaw-rabe'}; from 2717; parched or ruined: -- desolate,
{dry}, waste.

dry 2721 ## choreb {kho'-reb}; a collaterally form of 2719; drought or
desolation: -- desolation, drought, {dry}, heat, X utterly, waste.

dry 2724 ## charabah {khaw-raw-baw'}; feminine of 2720; a desert: -- {dry}
(ground, land).

dry 2787 ## charar {khaw-rar'}; a primitive root; to glow, i.e. literally
(to melt, burn, dry up) or figuratively (to show or incite passion: -- be
angry, burn, {dry}, kindle.

dry 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused
or disappointed; also (as failing) to dry up (as water) or wither (as
herbage): -- be ashamed, clean, be confounded, (make) {dry} (up), (do)
shame(-fully), X utterly, wither (away).

dry 3002 ## yabesh {yaw-bashe'}; from 3001; dry: -- dried (away), {dry}.

dry 3004 ## yabbashah {yab-baw-shaw'}; from 3001; dry ground: -- {dry}
(ground, land).

dry 3006 ## yabbesheth {yab-beh'-sheth}; a variation of 3004; dry ground:
-- {dry} land.

dry 5424 ## netheq {neh'-thek}; from 5423; scurf: -- ({dry}) scall.

dry 6703 ## tsach {tsakh}; from 6705; dazzling, i.e. sunny, bright,
(figuratively) evident: -- clear, {dry}, plainly, white.

dry 6707 ## ts@chiychah {tsekh-ee-khaw'}; feminine of 6706; a parched
region, i.e. the desert: -- {dry} land.

dry 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, {dry} (land, place), solitary place, wilderness.

dry 6724 ## tsiyown {tsee-yone'}; from the same as 6723; a desert: -- {dry} place.

dry 6774 ## tsimma>own {tsim-maw-one'}; from 6771; a thirsty place, i.e. desert: -- drought, {dry} ground, thirsty land.

dry 6784 ## tsamaq {tsaw-mak'}; a primitive root; to dry up: -- {dry}.

dry 0504 # anudros {an'-oo-dros}; from 1 (as a negative particle) and 5204; waterless, i.e. dry: -- {dry}, without water.

dry 3583 # xeraino {xay-rah'-ee-no}; from 3584; to desiccate; by implication to shrivel, to mature: -- {dry} up, pine away, be ripe, wither (away).

dry 3584 # xeros {xay-ros'}; from the base of 3582 (through the idea of scorching); arid; by implication shrunken, earth (as opposed to water): -- {dry} land, withered.

dryshod 5275 ## na<al {nah'-al}; or (feminine) na<alah {nah-al-aw'}; from 5274; properly, a sandal tongue; by extens. a sandal or slipper (sometimes as a symbol of occupancy, a refusal to marry, or of something valueless): -- {dryshod}, (pair of) shoe([-latchet], -s).

dual 5156 ## n@chiyr {nekh-eer'}; from the same as 5170; a nostril: -- [{dual}] nostrils.

due 1167 ## ba<al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is {due}, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

due 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, {due}, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

due 2706 ## choq {khoke}; from 2710; an enactment; hence, an appointment

(of time, space, quantity, labor or usage): -- appointed, bound,
commandment, convenient, custom, decree(-d), {due}, law, measure, X
necessary, ordinance(- nary), portion, set time, statute, task.

due 4150 ## mow<ed {mo-ade'}; or mo<ed {mo-ade'}; or (feminine) mow<adah (2
Chronicles 8:13) {mo-aw-daw'}; from 3259; properly, an appointment, i.e. a
fixed time or season; specifically, a festival; conventionally a year; by
implication, an assembly (as convened for a definite purpose); technically
the congregation; by extension, the place of meeting; also a signal (as
appointed beforehand): -- appointed (sign, time), (place of, solemn)
assembly, congregation, (set, solemn) feast, (appointed, {due}) season,
solemn(-ity), synogogue, (set) time (appointed).

due 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable
or unfavorable) pronounced judicially, especially a sentence or formal
decree (human or [participant's] divine law, individual or collective),
including the act, the place, the suit, the crime, and the penalty;
abstractly, justice, including a participant's right or privilege
(statutory or customary), or even a style: -- + adversary, ceremony,
charge, X crime, custom, desert, determination, discretion, disposing, due,
fashion, form, to be judged, judgment, just(-ice, -ly), (manner of)
law(-ful), manner, measure, ({due}) order, ordinance, right, sentence,
usest, X worthy, + wrong.

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{due}, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of)
law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest,
X worthy, + wrong.

due 6256 ## <eth {ayth}; from 5703; time, especially (adverb with
preposition) now, when, etc.: -- + after, [al-]ways, X certain, +
continually, + evening, long, ({due}) season, so [long] as, [even-,
evening-, noon-]tide, ([meal-]), what) time, when.

due 0514 # axios {ax'-ee-os}; probably from 71; deserving, comparable or
suitable (as if drawing praise): -- {due} reward, meet, [un-]worthy.

due 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko
(to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: --
born out of {due} time.

due 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self,
i.e. one's own; by implication, private or separate: -- X his acquaintance,
when they were alone, apart, aside, {due}, his (own, proper, several),
home, (her, our, thine, your) own (business), private(-ly), proper,
severally, their (own).

due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e.
set or proper time: -- X always, opportunity, (convenient, due) season,
({due}, short, while) time, a while. Compare 5550.

due 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e.
set or proper time: -- X always, opportunity, (convenient, {due}) season,
(due, short, while) time, a while. Compare 5550.

due 3782 # opheile {of-i-lay'}; from 3784; indebtedness, i.e. (concretely)
a sum owed; figuratively, obligation, i.e. (conjugal) duty: -- debt,
{due}.

due 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form
opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of
accruing); to owe (pecuniarily); figuratively, to be under obligation
(ought, must, should); morally, to fail in duty: -- behove, be bound, (be)
debt(-or), (be) {due}(-ty), be guilty (indebted), (must) need(-s), ought,
owe, should. See also 3785.

duke 0441 ## >alluwph {al-loof'}; or (shortened) >alluph {al-loof'}; from
502; familiar; a friend, also gentle; hence, a bullock (as being tame;
applied, although masculine, to a cow); and so, a chieftain (as notable,
like neat cattle): -- captain, {duke}, (chief) friend, governor, guide, ox.

duke 5257 ## n@ciyk {nes-eek'}; from 5258; properly, something poured out,
i.e. a libation; also a molten image; by implication, a prince (as
anointed): -- drink offering, {duke}, prince(-ipal).

dulcimer 5481 ## cuwmpown@yah (Aramaic) {soom-po-neh-yaw'}; or cuwmpon@yah
(Aramaic) {soom-po-neh-yaw'}; or ciyphon@ya> (Dan. 3:10) (Aramaic)
{see-fo-neh-yaw'}; of Greek origin; a bagpipe (with a double pipe): --
{dulcimer}.

dull 0917 # bareos {bar-eh'-oce}; adverb from 926; heavily (figuratively):
-- {dull}.

dull 3576 # nothros {no-thros'}; from a derivative of 3541; sluggish, i.e.
(literally) lazy, or (figuratively) stupid: -- {dull}, slothful.

Dumah 1746 ## Duwmah {doo-maw'}; the same as 1745; Dumah, a tribe and
region of Arabia: -- {Dumah}.

dumb 0481 ## >alam {aw-lam'}; a primitive root; to tie fast; hence (of the
mouth) to be tongue-tied: -- bind, be {dumb}, put to silence.

dumb 0483 ## >illem {il-lame'}; from 481; speechless: -- {dumb} (man).

dumb 1748 ## duwmam {doo-mawm'}; from 1826; still; adverbially, silently:
-- {dumb}, silent, quietly wait.

dumb 0216 # alalos {al'-al-os}; from 1 (as a negative particle) and 2980;
mute: -- {dumb}.

dumb 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456;
voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: --

{dumb}, without signification.

dumb 2974 # kophos {ko-fos'}; from 2875; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): -- deaf, {dumb}, speechless.

dumb 4623 # siopao {see-o-pah'-o}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- {dumb}, (hold) peace.

dung 0830 ## >ashpoth {ash-pohth'}; or >ashpowth {ash-pohth'}; or (contraction) sh@photh {shef-ohth'}; plural of a noun of the same form as 827, from 8192 (in the sense of scraping); a heap of rubbish or filth: -- {dung} (hill).

dung 1557 ## galal {gaw-lawl'}; from 1556; dung (as in balls): -- {dung}.

dung 1561 ## gelel {gay'-lel}; a variation of 1557; dung (plural balls of dung): -- {dung}.

dung 1686 ## dibyown {dib-yone'}; in the margin for the textual reading, cheryown {kher-yone'}; both (in the plural only and) of uncertain derivation; probably some cheap vegetable, perhaps a bulbous root: -- dove's {dung}.

dung 1828 ## domen {do'-men}; of uncertain derivation; manure: -- {dung}.

dung 2716 ## chere> {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- {dung}. Also chariy (khar-ee').

dung 2755 ## charey-yowniym {khar-ay'-yo-neem'}; from the plural of 2716 and the plural of 3123; excrements of doves {or perhaps rather the plural of a single word chara>yown {khar-aw-yone'}; of similar or uncertain derivation, probably a kind of vegetable: -- doves' {dung}.

dung 6569 ## peresh {peh'-resh}; from 6567; excrement (as eliminated): -- {dung}.

dung 6675 ## tsow>ah {tso-aw'}; or tso>ah {tso-aw'}: feminine of 6674; excrement; generally, dirt; figuratively, pollution: -- {dung}, filth(-iness). Marg. for 2716.

dung 6832 ## ts@phuwa< {tsef-oo'-ah}; from the same as 6848; excrement (as protruded): -- {dung}.

dung 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X {dung}, lay, lie, pour, put (up), send, strike, throw (down), thrust.

Compare 4496.

dung 2874 # kopria {kop-ree'-ah}; from kopros (ordure; perhaps akin to 2875); manure: -- {dung}(-hill).

dung 4657 # skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 and 2965 and 906; what is thrown to the dogs, i.e. refuse (ordure): -- {dung}.

dungeon 0953 ## bowr {bore}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- cistern, {dungeon}, fountain, pit, well.

dungeon 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + {dungeon}, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).

dunghill 4087 ## madmenah {mad-may-naw'}; feminine from the same as 1828; a dunghill: -- {dunghill}.

dunghill 5122 ## n@valuw (Aramaic) {nev-aw-loo'}; or n@valiy (Aramaic) {nev-aw-lee'}; from an unused root probably meaning to be foul; a sink: -- {dunghill}.

dur- 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- {dur-}[eth] for awhile, endure for a time, for a season, temporal.

Dura 1757 ## Duwra> (Aramaic) {doo-raw'}; probably from 1753; circle or dwelling; Dura, a place in Babylonia: -- {Dura}.

durable 6266 ## <athiyq {aw-theek'}; from 6275; properly, antique, i.e. venerable or splendid: -- {durable}.

durable 6276 ## <atheq {aw-thake'}; from 6275; antique, i.e. valued: -- {durable}.

dure 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, {dure}, X is, were.

dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

durst 5111 # tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, {durst}.

dust 0080 ## >abaq {aw-bawk'}; from root of 79; light particles (as volatile): -- (small) {dust}, powder.

dust 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make {dust}, (into) X powder, (be, very) small, stamp (small).

dust 6080 ## <aphar {aw-far'}: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: -- cast [{dust}].

dust 6083 ## <aphar {aw-fawr'}; from 6080; dust (as powdered or gray); hence, clay, earth, mud: -- ashes, {dust}, earth, ground, morter, powder, rubbish.

dust 7834 ## shachaq {shakh'-ak}; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: -- cloud, small {dust}, heaven, sky.

dust 2868 # koniortos {kon-ee-or-tos'}; from the base of 2867 and ornumi (to "rouse"); pulverulence (as blown about): -- {dust}.

dust 5522 # choos {kho'-os}; from the base of 5494; a heap (as poured out), i.e. rubbish; loose dirt: -- {dust}.

duty 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, {duty}, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

duty 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the {duty} of a husband's brother, marry.

duty 5772 ## <ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- {duty} of marriage.

dwarf 1851 ## daq {dak}; from 1854; crushed, i.e. (by implication) small or thin: -- {dwarf}, lean[-fleshed], very little thing, small, thin.

dwell 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, {dwell}, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X

surely.

dwell 1752 ## duwr {dure}; a primitive root; properly, to gyrate (or move in a circle), i.e. to remain: -- {dwell}.

dwell 1753 ## duwr (Aramaic) {dure}; corresponding to 1752; to reside: -- {dwell}.

dwell 2073 ## z@buwl {ze-bool'}; or z@bul {zeb-ool'}; from 2082; a residence: -- {dwell} in, dwelling, habitation.

dwell 2082 ## zabal {zaw-bal'}; a primitive root; apparently properly, to inclose, i.e. to reside: -- {dwell} with.

dwell 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, {dwell}, encamp, grow to an end, lie, pitch (tent), rest in tent.

dwell 3488 ## y@thiyb (Aramaic) {yeth-eeb'}; corresponding to 3427; to sit or dwell: -- {dwell}, (be) set, sit.

dwell 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, {dwell} in, dwelling(-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.

dwell 4801 ## merchaq {mer-khawk'}: from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, {dwell} in, very) far (country, off). See also 1023.

dwell 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, {dwell}, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

dwell 6728 ## tsiyiy {tsee-ee'}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: -- wild beast of the desert, that {dwell} in (inhabiting) the wilderness.

dwell 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) {dwell}(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

dwell 7932 ## sh@kan (Aramaic) {shek-an'}; corresponding to 7931: -- cause to {dwell}, have habitation.

dwell 8271 ## sh@re> (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- begin, dissolve, {dwell}, loose.

dwell 1460 # egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a place, i.e. reside: -- {dwell} among.

dwell 1774 # enoikeo {en-oy-keh'-o}; from 1722 and 3611; to inhabit (figuratively): -- {dwell} in.

dwell 2521 # kathemai {kath'-ay-mahee}; from 2596; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside: -- {dwell}, sit (by, down).

dwell 2730 # katoikeo {kat-oy-keh'-o}; from 2596 and 3611; to house permanently, i.e. reside (literally or figuratively): -- {dwell}(-er), inhabitant(-ter).

dwell 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, {dwell}, endure, be present, remain, stand, tarry (for), X thine own.

dwell 3611 # oikeo {oy-keh'-o}; from 3624; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: -- {dwell}. See also 3625.

dwell 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- {dwell} round about.

dwell 4637 # skenoo {skay-no'-o}; from 4636; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specifically) to reside (as God did in the Tabernacle of old, a symbol of protection and communion): -- {dwell}.

dwell 4924 # sunoikeo {soon-oy-keh'-o}; from 4862 and 3611; to reside together (as a family): -- {dwell} together.

dwelleth 4908 ## mishkan {mish-kawn'}; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): -- {dwelleth}, dwelling (place), habitation, tabernacle, tent.

dwelling 0168 ## >ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, ({dwelling})(place), home, tabernacle, tent.

dwelling 2073 ## z@buwl {ze-bool'}; or z@bul {zeb-ool'}; from 2082; a residence: -- dwell in, {dwelling}, habitation.

dwelling 4033 ## maguwr {maw-goor'}; or magur {maw-goor'}; from 1481 in the sense of lodging; a temporary abode; by extension, a permanent residence: -- {dwelling}, pilgrimage, where sojourn, be a stranger. Compare 4032.

dwelling 4070 ## m@dowr (Aramaic) {med-ore'}; or m@dor (Aramaic)
{med-ore'}; or m@dar (Aramaic) {med-awr'}; from 1753; a dwelling: --
{dwelling}.

dwelling 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a
seat; figuratively, a site; abstractly, a session; by extension an abode
(the place or the time); by implication, population: -- assembly, dwell in,
{dwelling}(-place), wherein (that) dwelt (in), inhabited place, seat,
sitting, situation, sojourning.

dwelling 4583 ## ma<own {maw-ohn'}; or ma<iyn (1 Chronicles 4:41)
{maw-een'}; from the same as 5772; an abode, of God (the Tabernacle or the
Temple), men (their home) or animals (their lair); hence, a retreat
(asylum): -- den, {dwelling}([-]place), habitation.

dwelling 4585 ## m@<ownah {meh-o-naw'}; or m@<onah {meh-o-naw'}; feminine
of 4583, and meaning the same: -- den, habitation, ({dwelling}) place,
refuge.

dwelling 4908 ## mishkan {mish-kawn'}; from 7931; a residence (including a
shepherd's hut, the lair of animals, figuratively, the grave; also the
Temple); specifically, the Tabernacle (properly, its wooden walls): --
dwelleth, {dwelling} (place), habitation, tabernacle, tent.

dwelling 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from
5115; (adjectively) at home; hence (by implication of satisfaction) lovely;
also (noun) a home, of God (temple), men (residence), flocks (pasture), or
wild animals (den): -- comely, {dwelling} (place), fold, habitation,
pleasant place, sheepcote, stable, tarried.

dwelling 1886 # epaulis {ep'-ow-lis}; from 1909 and an equivalent of 833; a
hut over the head, i.e. -- a {dwelling}.

dwelling 1927 # epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 and
1218; to make oneself at home, i.e. (by extension) to reside (in a foreign
country): -- [be] {dwelling} (which were) there, stranger.

dwelling 2731 # katoikesis {kat-oy'-kay-sis}; from 2730; residence
(properly, the act; but by implication, concretely, the mansion): --
{dwelling}.

dwelling- 4349 ## makown {maw-kone'}; from 3559; properly, a fixture, i.e.
a basis; generally a place, especially as an abode: -- foundation,
habitation, ({dwelling-}, settled) place.

dwelling-place 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative
particle) and a derivative of 2476; to be non-stationary, i.e.
(figuratively) homeless: -- have no certain {dwelling-place}.

dwelt 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a
seat; figuratively, a site; abstractly, a session; by extension an abode
(the place or the time); by implication, population: -- assembly, dwell in,
dwelling(-place), wherein (that) {dwelt} (in), inhabited place, seat,

sitting, situation, sojourning.

dyed 0119 ## >adam {aw-dam'}; to show blood (in the face), i.e. flush or
turn rosy: -- be ({dyed}, made) red (ruddy).

dyed 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e.
in taste (sour, i.e. literally fermented, or figuratively, harsh), in color
(dazzling): -- cruel (man), {dyed}, be grieved, leavened.

dyed 2871 ## tabuwl {taw-bool'}; passive participle of 2881; properly,
dyed, i.e. a turban (probably as of colored stuff): -- {dyed} attire.

dying 3500 # nekrosis {nek'-ro-sis}; from 3499; decease; figuratively,
impotency: -- deadness, {dying}.

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