

e-3610 ## kil>ayim {kil-ah'-yim}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers seeds ([-e] kinds), mingled (seed).

e-)specially 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, ([-e-)specially}.

e-)spy 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, ([-e-)spy}, stare, X surely, X think, view, visions.

e-)spy 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, ([-e-)spy} (out), teach to go, view.

e-)spy 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, merchant[-man], search (out), seek, ([-e-)spy} (out).

e-)stablish 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, ([-e-)stablish}, stand, tarry, X verydeed

e-)stablish 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), ([-e-)stablish}, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

e-)stablish 0950 # bebaioo {beb-ah-yo'-o}; from 949; to stabilize (figuratively): -- confirm, ([-e-)stablish}.

e-)stablish 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, ([-e-)stablish}, stedfastly set, strengthen.

e-)state 4012 # peri {per-ee'}; from the base of 4008; properly, through

(all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X ({e-)state}, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

e-)strange 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, ({e-)strange}(-r, thing, woman).

each 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, {each} (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

each 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, {each}, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

each 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, {each}, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.

each 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of {each} alike, except, only, part, staff, strength.

each 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where {each} lay, lie down in, resting place.

each 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- {each} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].

each 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, {each}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

each 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, {each} (one), every (man, one, woman), particularly.

eagle 5403 ## n@shar (Aramaic) {nesh-ar'}; corresponding to 5404; an eagle: -- {eagle}.

eagle 5404 ## neshar {neh'-sher}; from an unused root meaning to lacerate; the eagle (or other large bird of prey): -- {eagle}.

eagle 0105 # aetos {ah-et-os'}; from the same as 109; an eagle (from its wind-like flight): -- {eagle}.

ear 0024 ## >abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, {ear}, green ears of corn (not maize).

ear 0238 ## >azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) {ear}, hear(-ken). See 239.

ear 0241 ## >ozen {o'-zen}; from 238; broadness. i.e. (concrete) the ear (from its form in man): -- + advertise, audience, + displeasure, {ear}, hearing, + show.

ear 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, {ear}, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

ear 4425 ## m@liylah {mel-ee-law'}; from 4449 (in the sense of cropping [compare 4135]); a head of grain (as cut off): -- {ear}.

ear 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, {ear}, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

ear 7641 ## shibbol {shib-bole}; or (feminine) shibboleth {shib-bo'-leth}; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: -- branch, channel, {ear} (of corn), ([water-])flood, Shibboleth. Compare 5451.

ear 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give {ear}, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

ear 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, {ear}, fame, which ye heard, hearing, preached, report, rumor.

ear 3775 # ous {ooce}; apparently a primary word; the ear (physically or mentally): -- {ear}.

ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- {ear} (of corn).

ear 5621 # otion {o-tee'-on}; diminutive of 3775; an earlet, i.e. one of the ears, or perhaps the lobe of the ear: -- {ear}.

earing 2758 ## chariysh {khaw-reesh'}; from 2790; ploughing or its season: -- {earring} (time), ground.

early 1242 ## boqer {bo'-ker}; from 1239; properly, dawn (as the break of day); generally, morning: -- (+) day, {early}, morning, morrow.

early 4175 ## mowreh {mo-reh'}; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]: -- ({early}) rain.

early 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [{early}].

early 6852 ## tsaphar {tsaw-far'}; a primitive root; to skip about, i.e. return: -- depart {early}.

early 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) betimes, seek diligently {early}, in the morning).

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early 7837 ## shachar {shakh'-ar}; from 7836; dawn (literal, figurative or adverbial): -- day(-spring), {early}, light, morning, whence riseth.

early 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise up) {early} (betimes), morning.

early 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very {early} in the morning.

early 0901 # bathus {bath-oos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, very {early}.

early 3719 # orthrizo {or-thrid' -zo}; from 3722; to use the dawn, i.e. (by implication) to repair betimes: -- come {early} in the morning.

early 3721 # orthrios {or' -three-os}; from 3722; in the dawn, i.e. up at day-break: -- {early}.

early 3722 # orthros {or' -thros}; from the same as 3735; dawn (as sun-rise, rising of light); by extension, morn: -- {early} in the morning.

early 4404 # proi {pro-ee'}; adverb from 4253; at dawn; by implication, the day-break watch: -- {early} (in the morning), (in the) morning.

early 4405 # proia {pro-ee' -ah}; feminine of a derivative of 4404 as noun; day-dawn: -- {early}, morning.

early 4406 # proimos {pro' -ee-mos}; from 4404; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season): -- {early}.

earn 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- {earn} wages, hire (out self), reward, X surely.

earnest 0603 # apokaradokia {ap-ok-ar-ad-ok-ee' -ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- {earnest} expectation.

earnest 0728 # arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the rest: -- {earnest}.

earnest 1972 # epipotesis {ep-ee-poth' -ay-sis}; from 1971; a longing for: -- {earnest} (vehement) desire.

earnest 4056 # perissoteros {per-is-sot-er' -oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more {earnest}, (more) exceedingly, more frequent, much more, the rather.

earnest 4710 # spoude {spoo-day'}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, ({earnest}) care(-fulness), diligence, forwardness, haste.

earnestly 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X {earnestly},
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be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

earnestly 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X {earnestly}, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

earnestly 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, {earnestly}, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

earnestly 5749 ## <uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, {earnestly}, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

earnestly 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X {earnestly}, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

earnestly 7602 ## sha>aph {shaw-af'}; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: -- desire ({earnestly}), devour, haste, pant, snuff up, swallow up.

earnestly 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X {earnestly}, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

earnestly 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look ({earnestly}, stedfastly, up stedfastly), set eyes.

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earnestly 1617 # ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618; more intently: -- more {earnestly}.

earnestly 1864 # epagonizomai {ep-ag-o-nid' -zom-ahee}; from 1909 and 75; to struggle for: -- {earnestly} contend foreign

earnestly 1971 # epipotho {ep-ee-poth-eh' -o}; from 1909 and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): -- ({earnestly}) desire (greatly), (greatly) long (after), lust.

earnestly 2206 # zeloo {dzay-lo' -o}; from 2205; to have warmth of feeling for or against: -- affect, covet ({earnestly}), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).

earnestly 4335 # proseuche {pros-yoo-khay' }; from 4336; prayer (worship); by implication, an oratory (chapel): -- X pray {earnestly}, prayer.

earnestly 4336 # proseuchomai {pros-yoo' -khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X {earnestly}, for), make prayer.

earring 3908 ## lachash {lakh' -ash}; from 3907; properly, a whisper, i.e. by implication, (in a good sense) a private prayer, (in a bad one) an incantation; concretely, an amulet: -- charmed, {earring}, enchantment, orator, prayer.

earring 5141 ## nexem {neh' -zem}; from an unused root of uncertain meaning; a nose-ring: -- {earring}, jewel.

earring 5694 ## <agiyl {aw-gheel' }; from the same as 5696; something round, i.e. a ring (for the ears): -- {earring}.

ears 0024 ## >abiyb {aw-beeb' }; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green {ears} of corn (not maize).

ears 3759 ## karmel {kar-mel' }; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) {ears} (of corn), fruitful field (place), plentiful (field).

ears 0191 # akouo {ak-oo' -o}; a primary verb; to hear (in various senses): -- give (in the) audience (of), come (to the {ears}), ([shall]) hear(-er, -ken), be noised, be reported, understand.

earth 0127 ## >adamah {ad-aw-maw' }; from 119; soil (from its general redness): -- country, {earth}, ground, husband[-man] (-ry), land.

earth 0772 ## >ara< (Aramaic) {ar-ah' }; corresponding to 776; the earth; by implication (figuratively) low: -- {earth}, interior.

earth 0776 ## >erets {eh' -rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, {earth}, field, ground, land, X nations, way, + wilderness, world.

earth 0778 ## >araq (Aramaic) {ar-ak'}; by transmutation for 772; the earth: -- {earth}.

earth 2789 ## cheres {kheh'-res}; a collateral form mediating between 2775 and 2791; a piece of pottery: -- {earth}(-en), (pot-)sherd, + stone.

earth 3007 ## yabbesheth (Aramaic) {yab-beh'-sheth}; corresponding to 3006; dry land: -- {earth}.

earth 6083 ## <aphar {aw-fawr'}; from 6080; dust (as powdered or gray); hence, clay, earth, mud: -- ashes, dust, {earth}, ground, mortar, powder, rubbish.

earth 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, {earth}(-ly), ground, land, world.

earth 1919 # epigeios {ep-ig'-i-os}; from 1909 and 1093; worldly (physically or morally): -- earthly, in {earth}, terrestrial.

earth 2709 # katachthonios {kat-akh-thon'-ee-os}; from 2596 and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): -- under the {earth}.

earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.

earth 3749 # ostrakinos {os-tra'-kin-os}; from ostrakon ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: -- of {earth}, earthen.

earthen 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X {earthen}, fashion, form, frame, make(-r), potter, purpose.

earthen 3749 # ostrakinos {os-tra'-kin-os}; from ostrakon ["oyster"] (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: -- of earth, {earthen}.

earthly 1919 # epigeios {ep-ig'-i-os}; from 1909 and 1093; worldly (physically or morally): -- {earthly}, in earth, terrestrial.

earthquake 7494 ## ra<ash {rah'-ash}; from 7493; vibration, bounding, uproar: -- commotion, confused noise, {earthquake}, fierceness, quaking, rattling, rushing, shaking.

earthquake 4578 # seismos {sice-mos'}; from 4579; a commotion, i.e. (of the air) a gale, (of the ground) an earthquake: -- {earthquake}, tempest.

earthy 5517 # choikos {kho-ik-os'}; from 5522; dusty or dirty (soil-like), i.e. (by implication) terrene: -- {earthy}.

ease 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at {ease}, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

ease 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, {ease}, quiet, rest(-ing place), still.

ease 5162 ## nacham {naw-kham'}; a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): -- comfort (self), {ease} [one's self], repent(-er, -ing, self).

ease 5375 ## nasa> {naw-saw'}; or nakah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, {ease}, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

ease 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) {ease}(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

ease 7280 ## raga< {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- break, divide, find {ease}, be a moment, (cause, give, make to) rest, make suddenly.

ease 7599 ## sha>an {shaw-an'}; a primitive root; to loll, i.e. be peaceful: -- be at {ease}, be quiet, rest. See also 1052.

ease 7600 ## sha>anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that is at {ease}, quiet, tumult. Compare 7946.

ease 7946 ## shal>anan {shal-an-awn'}; for 7600; tranquil: -- being at {ease}.

ease 7961 ## shalev {shaw-lave' }; or shaleyv {shaw-lave' }; feminine sh@levah {shel-ay-vaw' }; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at {ease}, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.

ease 0373 # anapano {an-ap-ow' -o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take {ease}, refresh, (give, take) rest.

eased 1980 ## halak {haw-lak' }; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be {eased}, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

eased 0425 # anesis {an' -es-is}; from 447; relaxation or (figuratively) relief: -- {eased}, liberty, rest.

easier 2123 # eukopotos {yoo-kop-o' -ter-os}; comparative of a compound of 2095 and 2873; better for toil, i.e. more facile: -- {easier}.

easily 2139 # euperistatos {yoo-per-is' -tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.

easily 3947 # paroxuno {par-ox-oo' -no}; from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate: -- {easily} provoke, stir.

east 2777 ## charcuwth {khar-sooth' }; from 2775 (apparently in the sense of a red tile used for scraping); a potsherd, i.e. (by implication) a pottery; the name of a gate at Jerusalem: -- {east}.

east 4161 ## mowtsa> {mo-tsaw' }; or motsa> {mo-tsaw' }; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, {east}, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

east 4217 ## mizrach {miz-rawkh' }; from 2224; sunrise, i.e. the east: -- {east} (side, -ward), (sun-)rising (of the sun).

east 6921 ## qadiym {kaw-deem' }; or qadim {kaw-deem' }; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): -- {east}(-ward, wind).

east 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforesaid, ancient (time), before, {east} (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.

east 6926 ## qidmah {kid-maw'}; feminine of 6924; the forward part (or relatively) East (often adverbially, on the east or in front): -- {east}(-ward).

east 6930 ## qadmown {kad-mone'}; from 6923; eastern: -- {east}.

east 6931 ## qadmowniy {kad-mo-nee'}; or qadmoniy {kad-mo-nee'}; from 6930; (of time) anterior or (of place) oriental: -- ancient, they that went before, {east}, (thing of) old.

east 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + {east} side(-ward), sun ([rising]), + west(-ward), window. See also 1053.

east 0395 # anatole {an-at-ol-ay'}; from 393; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural): -- dayspring, {east}, rising.

east 2246 # helios {hay'-lee-os}; from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light: -- + {east}, sun.

east-]ward 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [{east-]ward}, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].

Easter 3957 # pascha {pas'-khah}; of Aramaic origin [compare 6453]; the Passover (the meal, the day, the festival or the special sacrifices connected with it): -- {Easter}, Passover.

easy 2138 # eupeithes {yoo-pi-thace'}; from 2095 and 3982; good for persuasion, i.e. (intransitively) complaint: -- {easy} to be intreated.

easy 2154 # eusemos {yoo'-say-mos}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- {easy} to be understood.

easy 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, {easy}, good(-ness), gracious, kind.

eat 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, {eat}(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty), (lay) meat, X quite.

eat 0399 ## >akal (Aramaic) {ak-al'}; corresponding to 398: -- + accuse, devour, {eat}.

eat 0402 ## >oklah {ok-law'}; feminine of 401; food: -- consume, devour, {eat}, food, meat.

eat 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + {eat}, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

eat 1104 ## bala< {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, {eat} up, be at end, spend up, swallow down (up).

eat 1197 ## ba<ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) away, burn, (cause to) {eat} (up), feed, heat, kindle, set ([on fire]), waste.

eat 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) {eat}, manifest, (give) meat.

eat 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X {eat} (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

eat 2939 ## t@<am (Aramaic) {teh-am'}; corresponding to 2938; to taste; causatively to feed: -- make to {eat}, feed.

eat 3898 ## lacham {law-kham'}; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): -- devour, {eat}, X ever, fight(-ing), overcome, prevail, (make) war(-ring).

eat 3899 ## lechem {lekh'-em}; from 3898; food (for man or beast), especially bread, or grain (for making it): -- ([shew-])bread, X {eat}, food, fruit, loaf, meat, victuals. See also 1036.

eat 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar,

command(-ment), X {eat}, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

eat 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + {eat} (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

eat 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, {eat} up, evil entreat, feed, use as a friend, make friendship with, herdsman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

eat 0977 # bibrosko {bib-ro' -sko}; a reduplicated and prolonged form of an obsolete primary verb [perhaps causative of 1006]; to eat: -- {eat}.

eat 1089 # geuomai {ghyoo' -om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): -- {eat}, taste.

eat 2068 # esthio {es-thee' -o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, {eat}, live.

eat 2192 # echo {ekh' -o}; including an alternate form scheo {skheh' -o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

eat 2880 # korennumi {kor-en' -noo-mee}; a primary verb; to cram, i.e. glut or sate: -- {eat} enough, full.

eat 3335 # metalambano {met-al -am-ban' -o}; from 3326 and 2983; to participate; genitive case to accept (and use): -- {eat}, have, be partaker, receive, take.

eat 3542 # nome {nom-ay'}; feminine from the same as 3551; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: -- X {eat}, pasture.

eat 4906 # sunesthio {soon-es-thee' -o}; from 4862 and 2068 (including its alternate); to take food in company with: -- {eat} with.

eat 5176 # trogo {tro' -go}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to

gnaw or chew, i.e. (generally) to eat: -- {eat}.

eat 5315 # phago {fag'-o}; a primary verb (used as an alternate of 2068 in certain tenses); to eat (literally or figuratively): -- {eat}, meat.

eaten 4662 # skolekobrotos {sko-lay-kob'-ro-tos}; from 4663 and a derivative of 977; worm-eaten, i.e. diseased with maggots: -- {eaten} of worms.

eater 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, riotous ({eater}), vile.

eating 0400 ## >okel {o'-kel}; from 398; food: -- {eating}, food, meal [-time], meat, prey, victuals.

eating 3894 ## lachumm {law-khoom'}; or lachum {law-khoom'}; passive participle of 3898; properly, eaten, i.e. food; also flesh, i.e. body: -- while...is {eating}, flesh.

eating 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- {eating}, food, meat.

Ebal 5858 ## <Eybal {ay-bawl'}; perhaps from an unused root probably meaning to be bald; bare; Ebal, a mountain of Palestine: -- {Ebal}.

Ebed 5651 ## <Ebed {eh'-bed}; the same as 5650; Ebed, the name of two Israelites: -- {Ebed}.

Ebed-melech 5663 ## <Ebed Melek {eh'-bed meh'-lek}; from 5650 and 4428; servant of a king; Ebed-Melek, a eunuch of Zedekeah: -- {Ebed-melech}.

Ebenezer 0072 ## >Eben ha-<ezer {eh'-ben haw-e'-zer}; from 68 and 5828 with the article inserted; stone of the help; Eben-ha-Ezer, a place in Palestine: -- {Ebenezer}.

Eber 5677 ## <Eber {ay'-ber}; the same as 5676; Eber, the name of two patriarchs and four Israelites: -- {Eber}, Heber.

Eber 1443 # Eber {eb-er'}; of Hebrew origin [5677]; Eber, a patriarch: -- {Eber}.

Ebiasaph 0043 ## >Ebyacaph {eb-yaw-sawf'}; contracted from 23; Ebyasaph, an Israelite: -- {Ebiasaph}.

ebony 1894 ## hoben {ho'-ben}; only in plural, from an unused root meaning to be hard; ebony: -- {ebony}.

Ebronah 5684 ## <Ebronah {eb-raw-naw'}; feminine of 5683; Ebronah, place in

the Desert: -- {Ebronah}.

ed 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present({-ed}, -ing), (make to) rot, slay, smite out, X surely, throw down.

Edar 5740 ## <Eder {ay' -der}; the same as 5739; Eder, the name of an Israelite and of two places in Palestine: -- {Edar}, Eder.

Eden 5729 ## <Eden {eh' -den}; from 5727; pleasure; Eden, a place in Mesopotamia: -- {Eden}.

Eden 5731 ## <Eden {ay' -den}; the same as 5730 (masculine); Eden, the region of Adam's home: -- {Eden}.

Eder 5740 ## <Eder {ay' -der}; the same as 5739; Eder, the name of an Israelite and of two places in Palestine: -- Edar, {Eder}.

edge 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, {edge}, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

edge 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, {edge}, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

edge 6697 ## tsuwr {tsoor}; or tsur {tsoor}; from 6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): -- {edge}, X (mighty) God (one), rock, X sharp, stone, X strength, X strong. See also 1049.

edge 6949 ## qahah {kaw-haw'}; a primitive root; to be dull: -- be set on {edge}, be blunt.

edge 7097 ## qatseh {kaw-tseh'}; or (negative only) getseh {kay' -tseh};

from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, {edge}, end, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

edge 7099 ## qetsev {keh'-tsev}; and (feminine) qitvah {kits-vaw'}; from 7096; a limit (used like 7097, but with less variety): -- end, {edge}, uttermost participle

edge 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, {edge}, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.

edge 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- {edge}, face, mouth.

edges 1366 # distomos {dis'-tom-os}; from 1364 and 4750; double-edged: -- with two {edges}, two-edged.

edify 3618 # oikodomeo {oy-kod-om-eh'-o}; from the same as 3619; to be a house-builder, i. e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), {edify}, embolden.

edify 3619 # oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 and the base of 1430; architecture, i. e. (concretely) a structure; figuratively, confirmation: -- building, {edify}(-ication, -ing).

edifying 3620 # oikodomia {oy-kod-om-ee'-ah}; from the same as 3619; confirmation: -- {edifying}.

Edom 0123 ## >Edom {ed-ome'}; or (fully) >Edom {ed-ome'}; from 122; red [see Gen. 25:25]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: -- {Edom}, Edomites, Idumaea.

Edomite 0130 ## >Edomiy {ed-o-mee'}; or (fully) >Edomiy {ed-o-mee'}; patronymic from 123; an Edomite, or descendants from (or inhabitants of) Edom: -- {Edomite}. See 726.

Edomites 0123 ## >Edom {ed-ome'}; or (fully) >Edom {ed-ome'}; from 122; red [see Gen. 25:25]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: -- Edom, {Edomites}, Idumaea.

Edrei 0154 ## >edreiy {ed-reh'-ee}; from the equivalent of 153; mighty; Edrei, the name of two places in Palestine: -- {Edrei}.

effect 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case,

cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, {effect}, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

effect 5106 ## nuw> {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, disallow, discourage, make of none {effect}.

effect 5656 ## <abodah {ab-o-daw'}; or <abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, {effect}, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

effect 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none {effect}, fail, frustrate, bring (come) to nought, X utterly, make void.

effect 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be good, be meet, be profitable, (cause to, {effect}, make to, send) prosper(-ity, -ous, -ously).

effect 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make of none {effect}.

effect 1601 # ekipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none {effect}.

effect 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) {effect}, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

effect 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none {effect}, of no reputation, void), be in vain.

effectual 1753 # energeia {en-erg'-i-ah}; from 1756; efficiency ("energy"): -- operation, strong, ({effectual}) working.

effectual 1754 # energeo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) {effectual} (fervent), be mighty in, shew forth self, work (effectually in).

effectual 1756 # energes {en-er-gace'}; from 1722 and 2041; active, operative: -- {effectual}, powerful.

effectually 1754 # energieo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew forth self, work ({effectually} in).

effeminate 3120 # malakos {mal-ak-os'}; of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite: -- {effeminate}, soft.

egg 1000 ## beytsah {bay-tsaw'}; from the same as 948; an egg (from its whiteness): -- {egg}.

egg 2495 ## challamuwth {khal-law-mooth'}; from 2492 (in the sense of insipidity); probably purslain: -- {egg}.

egg 7388 ## riyar {reer}; from 7325; saliva; by resemblance, broth: -- spittle, white [of an {egg}].

egg 5609 # oon {o-on'}; apparently a primary word; an "egg": -- {egg}.

Eglah 5698 ## <Eglah {eg-law'}; the same as 5697; Eglah, a wife of David: -- {Eglah}.

Eglaim 0097 ## >Eglayim {eg-lah'-yim}; dual of 96.; a double pond; Eglajim, a place in Moab: -- {Eglaim}.

Eglon 5700 ## <Eglown {eg-lawn'}; from 5695; vituline; Eglon, the name of a place in Palestine and of a Moabite king: -- {Eglon}.

Egypt 4713 ## Mitsriy {mits-ree'}; from 4714; a Mitsrite, or inhabitant of Mitsrajim: -- Egyptian, of {Egypt}.

Egypt 4714 ## Mitsrayim {mits-rah'-yim}; dual of 4693; Mitsrajim, i.e. Upper and Lower Egypt: -- {Egypt}, Egyptians, Mizraim.

Egypt 0125 # Aiguptos {ah'-ee-goop-tos}; of uncertain derivation: -- AEgyptus, the land of the Nile: -- {Egypt}.

Egypt- 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [{Egypt-}] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

Egyptian 4713 ## Mitsriy {mits-ree'}; from 4714; a Mitsrite, or inhabitant

of Mitsrajim: -- {Egyptian}, of Egypt.

Egyptian 0124 # Aiguptios {ahee-goop'-tee-os}; from 125; an AEgyptian or inhabitant of AEgyptus: -- {Egyptian}.

Egyptians 4714 ## Mitsrayim {mits-rah'-yim}; dual of 4693; Mitsrajim, i.e. Upper and Lower Egypt: -- Egypt, {Egyptians}, Mizraim.

Ehi 0278 ## >Echiy {ay-khee'}; probably the same as 277; Echi, an Israelite: -- {Ehi}.

Ehud 0164 ## >Ehuwd {ay-hood'} from the same as 161; united; Ehud, the name of two or three Israelites: -- {Ehud}.

Ehud 0261 ## >Echuwd {ay-khood'} from 258; united; Echud, the name of three Israelites: -- {Ehud}.

eight- 6240 ## <asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [{eight-}, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).

eight 8066 ## sh@miyniy {shem-ee-nee'}; from 8083; eight: -- {eight}.

eight 8083 ## sh@monah {shem-o-neh'}; or sh@mowneh {shem-o-neh'}; feminine sh@monah {shem-o-naw'}; or sh@mownah {shem-o-naw'}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- {eight}([-een, -eenth]), eighth.

eight 3638 # oktos {ok-to'}; a primary numeral; "eight": -- {eight}.

eight-]een 1176 # deka {dek'-ah}; a primary number; ten: -- [{eight-]een}, ten.

eighth 8083 ## sh@monah {shem-o-neh'}; or sh@mowneh {shem-o-neh'}; feminine sh@monah {shem-o-naw'}; or sh@mownah {shem-o-naw'}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- eight([-een, -eenth]), {eighth}.

eighth 3590 # ogdoos {og'-do-os}; from 3638; the eighth: -- {eighth}.

eighth 3637 # oktaemos {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- the {eighth} day.

eighty 8084 ## sh@moniym {shem-o-neem'}; or sh@mowniym {shem-o-neem'}; mult. from 8083; eighty, also eightieth: -- {eighty}(-ieth), fourscore.

eight]-een 7239 ## ribbow {rib-bo'}; from 7231; or ribbow> {rib-bo'} from

7231; a myriad, i.e. indefinitely, large number: -- great things, ten ([{eight}-een}, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand.

either 0176 ## >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, {either}, if, at the least, X nor, or, otherwise, then, whether.

either 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, {either}, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

either 8145 ## sheniy {shay-nee'}; from 8138; properly, double, i.e. second; also adverbially, again: -- again, {either} [of them], (an-)other, second (time).

either 1782 # enteuthen {ent-yoo' -then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- (from) hence, on {either} side.

either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

either...or 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, {either...or}, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

Eker 6134 ## <Eker {ay' -ker}; the same as 6133; Eker, an Israelite: -- {Eker}.

Ekron 6138 ## <Eqrown {ek-rone'}; from 6131; eradication; Ekron, a place in Palestine: -- {Ekron}.

Ekronite 6139 ## <Eqrowniy {ek-ro-nee'}; or <Eqroniy {ek-ro-nee'}; patrial from 6138; an Ekronite or inhabitant of Ekron: -- {Ekronite}.

El-beth-el 0416 ## >El Beyth->El {ale bayth-ale'}; from 410 and 1008; the God of Bethel; El-Bethel, the title given to a consecrated spot by Jacob: -- {El-beth-el}.

El-eloh-e-israel 0415 ## >El >elohey Yisra>el {ale el -o-hay' yis-raw-ale'}; from 410 and 430 and 3478; the mighty god if Jisrael; El-Elahi-Jisrael, the title given to a consecrated spot by Jacob: -- {El-eloh-e-israel}.

El-paran 0364 ## >Eyl Pa>ran {ale paw-rawn'}; from 352 and 6290; oak of Paran; El-Paran, a portion of the district of Paran: -- {El-paran}.

Eladah 0497 ## >El<adah {el-aw-daw'}; from 410 and 5710; God has decked; Eladah, an Israelite: -- {Eladah}.

Elah 0414 ## >Ela> {ay-law'}; a variation of 424; oak; Ela, an Israelite: -- {Elah}.

Elah 0425 ## >Elah {ay-law'}; the same as 424; Elah, the name of an Edomite, of four Israelites, and also of a place in Palestine: -- {Elah}.

Elam 5867 ## <Eylam {ay-lawm'}; or <Owlam (Ezra 10:2; Jeremiah 49:36) {o-lawm'}; probably from 5956; hidden, i.e. distant; Elam, a son of Shem and his descendants, with their country; also of six Israelites: -- {Elam}.

Elamite 5962 ## <Almiy (Aramaic) {al-mee'}; patrial from a name corresponding to 5867 contracted; an Elamite or inhabitant of Elam: -- {Elamite}.

Elamite 1639 # Elamites {el-am-ee'-tace}; of Hebrew origin [5867]; an Elamite or Persian: -- {Elamite}.

Elasah 0501 ## >El<asah {el-aw-saw'}; from 410 and 6213; God has made; Elasah, the name of four Israelites: -- {Elasah}, Eleasah.

Elath 0359 ## >Eylowth {ay-loth'}; or >Eylath {ay-lath'}; from 352; trees or a grove (i.e. palms); Eloth or Elath, a place on the Red Sea: -- {Elath}, Eloth.

Eldaah 0420 ## >El<adah {el-daw-aw'}; from 410 and 3045; God of knowledge; Eldaah, a son of Midian: -- {Eldaah}.

Eldad 0419 ## >Eldad {el-dad'}; from 410 and 1730; God has loved; Eldad, an Israelite: -- {Eldad}.

elder 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, {elder}{(-est)}, + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

elder 2205 ## zaqen {zaw-kane'}; from 2204; old: -- aged, ancient (man), {elder}{(-est)}, old (man, men and...women), senator.

elder 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, {elder}, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer,

often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

elder 7868 ## siyb (Aramaic) {seeb}; corresponding to 7867: -- {elder}.

elder 3187 # meizon {mide'-zone}; irregular comparative of 3173; larger (literally or figuratively, specifically in age): -- {elder}, greater(-est), more.

elder 4244 # presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- (estate of) {elder}(-s), presbytery.

elder 4245 # presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": -- {elder}(-est), old.

elder 4850 # sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 and 4245; a co-presbyter: -- presbyter, also an {elder}.

***. sumphago. See 4906.

eldest 1060 ## b@kowr {bek-ore'}; from 1069; firstborn; hence, chief: -- {eldest} (son), firstborn(-ling).

eldest 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, {eldest}, first, fore[-father] (-most), former (thing), of old time, past.

Elead 0496 ## >El<ad {el-awd'}; from 410 and 5749; God has testified; Elad, an Israelite: -- {Elead}.

Elaleh 0500 ## >El<ale> {el-aw-lay'}; or (more properly) >El<aleh {el-aw-lay'}; from 410 and 5927; God (is) going up; Elale or Elaleh, a place east of the Jordan: -- {Elaleh}.

Eleasah 0501 ## >El<asah {el-aw-saw'}; from 410 and 6213; God has made; Eleasah, the name of four Israelites: -- Eleasah, {Eleasah}.

Eleazar 0499 ## >El<azar {el-aw-zawr'}; from 410 and 5826; God (is) helper; Eleazar, the name of seven Israelites: -- {Eleazar}.

Eleazar 1648 # Eleazar {el-eh-ad'-zar}; of Hebrew origin [499]; Eleazar, an Israelite: -- {Eleazar}.

elect 0972 ## bachiyr {baw-kheer'}; from 977; select: -- choose, chosen one, {elect}.

elect 1588 # eklektos {ek-lek-tos'}; from 1586; select; by implication, favorite: -- chosen, {elect}.

elected 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with.

election 1589 # ekloge {ek-log-ay'}; from 1586; (divine) selection (abstractly or concretely): -- chosen, {election}.

element 4747 # stoicheon {stoy-khi'-on}; neuter of a presumed derivative of the base of 4748; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- {element}, principle, rudiment.

Eleph 0507 ## >Eleph {eh'-lef}; the same as 505; Eleph, a place in Palestine: -- {Eleph}.

eleven 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + {eleven}, every, few, first, + highway, a man, once, one, only, other, some, together,

eleven 6240 ## <asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, four-, nine-, seven-, six-, thir-]teen(-th), + {eleven}(-th), + sixscore thousand, + twelve(-th).

eleven 6249 ## <ashtey {ash-tay'}; apparently masculine plural construction of 6247 in the sense of an afterthought (used only in connection with 6240 in lieu of 259) eleven or (ordinal) eleventh: -- + {eleven}(-th).

eleven 1733 # hendeka {hen'-dek-ah}; from (the neuter of) 1520 and 1176; one and ten, i.e. eleven: -- {eleven}.

eleventh 1734 # hendekatos {hen-dek'-at-os}; ordinal from 1733; eleventh: -- {eleventh}.

Eli 5941 ## <Eliy {ay-lee'}; from 5927; lofty; Eli, an Israelite high-priest: -- {Eli}.

Eli 2241 # eli {ay-lee'}; of Hebrew origin [410 with pronominal suffix]; my God: -- {Eli}.

Eliab 0446 ## >Eliy>ab {el-ee-awb'}; from 410 and 1; God of (his) father; Eliab, the name of six Israelites: -- {Eliab}.

Eliada 0450 ## >Elyada< {el-yaw-daw'}; from 410 and 3045; God (is) knowing; Eljada, the name of two Israelites and of an Aramaean leader: -- {Eliada}.

Elijah 0452 ## >Eliyah {ay-lee-yaw'}; or prolonged >Eliyahuw {ay-lee-yaw'-hoo}; from 410 and 3050; God of Jehovah; Elijah, the name of the famous prophet and of two other Israelites: -- Elijah, {Elijah}.

Eliab 0455 ## >Elyachba {el-yakh-baw'}; from 410 and 2244; God will hide; Eljachba, an Israelite: -- {Eliab}.

Eliakim 0471 ## >Elyaqim' {el-yaw-keem'}; from 410 and 6965; God of raising; Eljakim, the name of four Israelites: -- {Eliakim}.

Eliakim 1662 # Eliakeim {el-ee-ak-ime'}; of Hebrew origin [471]; Eliakim, an Israelite: -- {Eliakim}.

Eliam 0463 ## >Eliy<am {el-ee-awm'}; from 410 and 5971; God of (the) people; Eliam, an Israelite: -- {Eliam}.

Elias 2243 # Helias {hay-lee'-as}; of Hebrew origin [452]; Helias (i.e. Elijah), an Israelite: -- {Elias}.

Eliasaph 0460 ## >Elyacaph {el-yaw-sawf'}; from 410 and 3254; God (is) gatherer; Eljasaph, the name of two Israelites: -- {Eliasaph}.

Eliashib 0475 ## >Elyashiyb {el-yaw-sheeb'}; from 410 and 7725; God will restore; Eljashib, the name of six Israelites: -- {Eliashib}.

Eliathah 0448 ## >Eliy>athah {el-ee-aw-thaw'}; or (contraction) >Eliyathah {el-ee-yaw-thaw'}; from 410 and 225; God of (his) consent; Eliathah, an Israelite: -- {Eliathah}.

Elidad 0449 ## >Eliydad {el-ee-dawd'}; from the same as 419; God of (his) love; Elidad, an Israelite: -- {Elidad}.

Eliel 0447 ## >Eliy>el {el-ee-ale'}; from 410 repeated; God of (his) God; Eliel, the name of nine Israelites: -- {Eliel}.

Elienai 0462 ## >Eliy<eynay {el-ee-ay-nah'ee}; probably contracted for 454; Elienai, an Israelite: -- {Elienai}.

Eliezer 0461 ## >Eliy<ezer {el-ee-eh'-zer}; from 410 and 5828; God of help; Eliezer, the name of a Damascene and of ten Israelites: -- {Eliezer}.

Eliezer 1663 # Eliezer {el-ee-ed'-zer}; of Hebrew origin [461]; Eliezer, an Israelite: -- {Eliezer}.

Elihoenai 0454 ## >Ely@how<eynay {el-ye-ho-ay-nah'ee}; or (shortened) >Elyow<eynay {el-yo-ay-nah'ee}; from 413 and 3068 and 5869; towards Jehovah (are) my eyes; Eljhoenai or Eljoenai, the name of seven Israelites: -- {Elihoenai}, Elionai.

Elihoreph 0456 ## >Elychoreph {el-ee-kho'-ref}; from 410 and 2779; God of autumn; Elichoreph, an Israelite: -- {Elihoreph}.

Elihu 0453 ## >Elihuw {el-ee-hoo'}; or (fully) >Elihuw> {el-ee-hoo'}; from 410 and 1931; God of him; Elihu, the name of one of Job's friends, and of three Israelites: -- {Elihu}.

Elijah 0452 ## >Elijah {ay-lee-yaw'}; or prolonged >Eliyahuw {ay-lee-yaw'-hoo}; from 410 and 3050; God of Jehovah; Elijah, the name of the famous prophet and of two other Israelites: -- {Elijah}, Eliah.

Elika 0470 ## >Eliyqa> {el-ee-kaw'}; from 410 and 6958; God of rejection; Elika, an Israelite: -- {Elika}.

Elim 0362 ## >Eylim {ay-leem'}; plural of 352; palm-trees; Elim, a place in the Desert: -- {Elim}.

Elimelech 0458 ## >Eliymelek {el-ee-meh'-lek}; from 410 and 4428; God of (the) king; Elimelek, an Israelite: -- {Elimelech}.

Elioi 0454 ## >Ely@how<eynay {el-ye-ho-ay-nah'ee}; or (shortened) >Elyow<eynay {el-yo-ay-nah'ee}; from 413 and 3068 and 5869; towards Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites: -- Elihoenai, {Elioi}.

Eliphal 0465 ## >Eliyphal {el-ee-fawl'}; from 410 and 6419; God of judgment; Eliphal, an Israelite: -- {Eliphal}.

Eliphalet 0467 ## >Eliyphel et {el-ee-feh'-let}; or (shortened) >Elpel et {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphalet or Elpel et, the name of six Israelites: -- {Eliphalet}, Eliphalet, Elpalet.

Eliphaz 0464 ## >Eliyphaz {el-ee-faz'}; from 410 and 6337; God of gold; Eliphaz, the name of one of Job's friends, and of a son of Esau: -- {Eliphaz}.

Elipheleh 0466 ## >Eliyph@lehuw {el-ee-fe-lay'-hoo}; from 410 and 6395; God of his distinction; Eliphelehu, an Israelite: -- {Elipheleh}.

Eliphalet 0467 ## >Eliyphel et {el-ee-feh'-let}; or (shortened) >Elpel et {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphalet or Elpel et, the name of six Israelites: -- Eliphalet, {Eliphalet}, Elpalet.

Elisabeth 1665 # Elisabet {el-ee-sab'-et}; of Hebrew origin [472]; Elisabet, an Israelite: -- {Elisabeth}.

Elisha 0477 ## >Eliysha< {el-ee-shaw'}; contracted for 474.; Elisha, the famous prophet: -- {Elisha}.

Elishah 0473 ## >Eliyshah {el-ee-shaw'}; probably of foreign derivation; Elishah, a son of Javan: -- {Elishah}.

Elishama 0476 ## >Eliyshama< {el-ee-shaw-maw'}; from 410 and 8085; God of

hearing; Elishama, the name of seven Israelites: -- {Elishama}.

Elishaphat 0478 ## >Eliyshaphat {el-ee-shaw-fawt'}; from 410 and 8199; God of judgment; Elishaphat, an Israelite: -- {Elishaphat}.

Elisheba 0472 ## >Eliysheba< {el-ee-sheh'-bah}; from 410 and 7651 (in the sense of 7650); God of (the) oath; Elisheba, the wife of Aaron: -- {Elisheba}.

Elishua 0474 ## >Eliyshuwa< {el-ee-shoo'-ah}; from 410 and 7769; God of supplication (or of riches); Elishua, the son of King David: -- {Elishua}.

Elissaeus 1666 # Elissaios {el-is-sah'-yos}; of Hebrew origin [477]; Elissaeus, an Israelite: -- {Elissaeus}.

Eliud 1664 # Elioud {el-ee-ood'}; of Hebrew origin [410 and 1935]; God of majesty; Eliud, an Israelite: -- {Eliud}.

Elizaphan 0469 ## >Eliytsaphan {el-ee-tsaw-fawn'}; or (shortened) >Eltsaphan {el-tsaw-fawn'}; from 410 and 6845; God of treasure; Elitsaphan or Eltsaphan, an Israelite: -- {Elizaphan}, Elzaphan.

Elizur 0468 ## >Eleytsuwr {el-ee-tsoor'}; from 410 and 6697; God of (the) rock; Elitsur, an Israelite: -- {Elizur}.

Elkanah 0511 ## >Elqanah {el-kaw-naw'}; from 410 and 7069; God has obtained; Elkanah, the name of several Israelites: -- {Elkanah}.

Elkanan 0445 ## >Elchanan {el-khaw-nawn'}; from 410 and 2603; God (is) gracious; Elchanan, an Israelite: -- {Elkanan}.

Elkoshite 0512 ## >Elqoshiy {el-ko-shee'}; patrial from a name of uncertain derivation; an Elkoshite or native of Elkosh: -- {Elkoshite}.

Ellasar 0495 ## >Ellacar {el-law-sawr'}; probably of foreign derivation; Ellasar, an early country of Asia: -- {Ellasar}.

elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.

elm 0424 ## >elah {ay-law'}; feminine of 352; an oak or other strong tree: -- {elm}, oak, teil-tree.

Elmodam 1678 # Elmodam {el-mo-dam'}; of Hebrew origin [perhaps for 486]; Elmodam, an Israelite: -- {Elmodam}.

Elnaam 0493 ## >Elna<am {el-nah'-am}; from 410 and 5276; God (is his) delight; Elnaam, an Israelite: -- {Elnaam}.

Elnathan 0494 ## >Elnathan {el-naw-thawn'}; from 410 and 5414; God (is the) giver; Elnathan, the name of four Israelites: -- {Elnathan}.

Eloi 1682 # eloi {el-o-ee'}; of Aramaic origin [426 with pronominal stuff.] my God: -- {Eloi}.

Elon 0356 ## >Eylown {ay-lone'}; or (shortened) >Elown {ay-lone'}; or Eylon {ay-lone'}; from 352; oak-grove; Elon, the name of a place in Palestine, and also of one Hittite, two Israelites: -- {Elon}.

Elon-beth-hanan 0358 ## >Eylown Beyth Chanan {ay-lone' bayth-chaw-nawn'}; from 356, 1004, and 2603; oak-grove of (the) house of favor; Elon of Beth-chanan, a place in Palestine: -- {Elon-beth-hanan}.

Elonites 0440 ## >Elowniy {ay-lo-nee'}; or rather (shortened) >Eloniy {ay-lo-nee'}; patron from 438; an Elonite or descendant (collectively) of Elon: -- {Elonites}.

eloquent 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, {eloquent}, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

eloquent 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + {eloquent}, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q

eloquent 3052 # logios {log'-ee-os}; from 3056; fluent, i.e. an orator: -- {eloquent}.

Eloth 0359 ## >Eylowth {ay-loth'}; or >Eylath {ay-lath'}; from 352; trees or a grove (i.e. palms); Eloth or Elath, a place on the Red Sea: -- Elath, {Eloth}.

Elpaal 0508 ## >Elpa<al {el-pah'-al}; from 410 and 6466; God (is) act; Elpaal, an Israelite: -- {Elpaal}.

Elpalet 0467 ## >Eliyphélet {el-ee-feh'-let}; or (shortened) >Elpelet {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: -- Eliphalet, Eliphelet, {Elpalet}.

else 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- {else}, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

else 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + {else}, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

else 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, {else}, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

else 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) {else}, if (not, otherwise), otherwise.

else 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, {else}, for that (then, -asmuch as), otherwise, seeing that, since, when.

else 2087 # heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: -- altered, {else}, next (day), one, (an-)other, some, strange.

else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

Eltekeh 0514 ## >Elteqeh {el-te-kay'}; or (more properly) >Elteqeh {el-te-kay'}; of uncertain derivation; Eltekeh or Elteke, a place in Palestine: -- {Eltekeh}.

Eltekon 0515 ## >Elteqon {el-te-kone'}; from 410 and 8626; God (is) straight; Eltekon, a place in Palestine: -- {Eltekon}.

Eltolad 0513 ## >Eltolad {el-to-lad'}; probably from 410 and a masculine form of 8435 [compare 8434]; God (is) generator; Eltolad, a place in

Pal estine: -- {El tol ad}.

El ul 0435 ## >El uwl {el -ool' }; probably of foreign derivation; El ul , the sixth Jewish month: -- {El ul }.

El uzai 0498 ## >El <uwzay {el -oo-zah' ee}; from 410 and 5756 (in the sense of 5797); God (is) defensive; El uzai , an Israelite: -- {El uzai }.

Elymas 1681 # El umas {el -oo' -mas}; of foreign origin; Elymas , a wizard: -- {Elymas}.

El zabad 0443 ## >El zabad {el -zaw-bawd' }; from 410 and 2064; God has bestowed; El zabad , the name of two Israelites: -- {El zabad}.

El zaphan 0469 ## >Eli ytsaphan {el -ee-tsaw-fawn' }; or (shortened) >El tsaphan {el -tsaw-fawn' }; from 410 and 6845; God of treasure; El itsaphan or El tsaphan , an Israelite: -- El izaphan , {El zaphan}.

embalm 2590 ## chanat {khaw-nat' }; a primitive root; to spice; by implication, to embalm; also to ripen: -- {embalm}, put forth.

embolden 4834 ## marat s {maw-rats' }; a primitive root; properly, to press, i.e. (figuratively) to be pungent or vehement; to irritate: -- {embolden}, be forcible, grievous, sore.

embolden 3618 # oikodomeo {oy-kod-om-eh' -o}; from the same as 3619; to be a house-builder, i.e. construct or (figuratively) confirm: -- (be in) build(-er, -ing, up), edify, {embolden}.

embrace 2263 ## chabaq {khaw-bak' }; a primitive root; to clasp (the hands or in embrace): -- {embrace}, fold.

embrace 0782 # aspazomai {as-pad' -zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- {embrace}, greet, salute, take leave.

embrace 4843 # sumperilambano {soom-per-ee-lam-ban' -o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}.

embroider 7660 ## shabats {shaw-bats' }; a primitive root; to interweave (colored) threads in squares; by implication (of reticulation) to in chase gems in gold: -- {embroider}, set.

embroiderer 7551 ## raqam {raw-kam' }; a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: -- {embroiderer}, needlework, curiously work.

emerald 5306 ## nophek {no' -fek}; from an unused root meaning to glisten; shining; a gem, probably the garnet: -- {emerald}.

emerald 4664 # smaragdi nos {smar-ag' -dee-nos}; from 4665; consisting of emerald: -- {emerald}.

emerald 4665 # smaragdos {smar' -ag-dos}; of uncertain derivation; the emerald or green gem so called: -- {emerald}.

emerod 2914 ## t@chor {tekh-ore'}; from an unused root meaning to burn; a boil or ulcer (from the inflammation), especially a tumor in the anus or pudenda (the piles): -- {emerod}.

emerod 6076 ## <ophel {o' -fel}; from 6075; a tumor; also a mound, i.e. fortress: -- {emerod}, fort, strong hold, tower.

Emims 0368 ## >Eymiym {ay-meem'}; plural of 367; terrors; Emim, an early Canaanitish (or Maobitish) tribe: -- {Emims}.

eminent 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, {eminent} (higher) place, [eye]brows, nave, ring.

eminent 8524 ## talal {taw-lal'}; a primitive root; to pile up, i.e. elevate: -- {eminent}. Compare 2048.

Emmanuel 1694 # Emmanouel {em-man-oo-ale'}; of Hebrew origin [6005]; God with us; Emmanuel, a name of Christ: -- {Emmanuel}.

Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}.

Emmor 1697 # Emmor {em-mor'}; of Hebrew origin [2544]; Emmor (i.e. Chamor), a Canaanite: -- {Emmor}.

emnity 0342 ## >eybah {ay-baw'}; from 340; hostility: -- {emnity}, hatred.

empire 4438 ## malkuwth {mal-kooth'}; or malkuth {mal-kooth'}; or (in plural) malkuyah {mal-koo-yah'}; from 4427; a rule; concretely, a dominion: -- {empire}, kingdom, realm, reign, royal.

employ 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + {employ}, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

employ 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that

turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + {employ}, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

employed 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be {employed}, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

employment 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual ({employment}, -ly), daily, ([n-])ever(-more), perpetual.

emptied 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be {emptied}, be not equal, fail, be impoverished, be made thin.

emptied 7386 ## reyq {rake}; or (shorter) req {rake}; from 7324; empty; figuratively, worthless: -- {emptied}(-ty), vain (fellow, man).

emptiness 0922 ## bohuv {bo'-hoo}; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: -- {emptiness}, void.

empty 0950 ## buwqah {boo-kaw'}; feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): -- {empty}.

empty 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) {empty} (out), fail, X utterly, make void.

empty 6168 ## <arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, {empty}, make naked, pour (out), rase, spread self, uncover.

empty 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, {empty}, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

empty 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be {empty}, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

empty 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), (make) {empty}, pour forth (out).

empty 7385 ## riyq {reek}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- {empty}, to no purpose, (in) vain (thing), vanity.

empty 7387 ## reyqam {ray-kawm'}; from 7386; empty; figuratively (objective) ineffectually, (subjective) undeservedly: -- without cause, {empty}, in vain, void.

empty 8414 ## tohuw {to' -hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, {empty} place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

empty 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- {empty}, (in) vain.

empty 4980 # scholazo {skhol-ad' -zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- {empty}, give self.

emulation 2205 # zelos {dzay' -los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- {emulation}, envy(-ing), fervent mind, indignation, jealousy, zeal.

emulation 3863 # parazeloo {par-ad-zay-lo' -o}; from 3844 and 2206; to stimulate alongside, i.e. excite to rivalry: -- provoke to {emulation} (jealousy).

en 2393 ## chezqah {khez-kaw'}; feminine of 2391; prevailing power: -- strength(- {en} self), (was) strong.

en 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, {-en}, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

en 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw

[toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak({-en}). See 7495.

en 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) drunk({-en}), be merry. [Superlative of 8248.]

en- 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, {en-}, give, show) light (-en, -ened), set on fire, shine.

en- 6238 ## <ashar {aw-shar'}; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: -- be(-come, {en-}, make, make self, wax) rich, make [1 Kings 22:48 marg]. See 6240.

en- 7337 ## rachab {raw-khab'}; a primitive root; to broaden (intransitive or transitive, literal or figurative): -- be an {en-}(make) large(-ing), make room, make (open) wide.

en- 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- {en-} (re-)quire, seek after (carefully, diligently).

en- 4148 # ploutizo {ploo-tid'-zo}; from 4149; to make wealthy (figuratively): -- {en-} (make) rich.

en- 5179 # tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- {en-}(ex-)ample, fashion, figure, form, manner, pattern, print.

en- 5262 # hupodeigma {hoop-od'-igue-mah}; from 5263; an exhibit for imitation or warning (figuratively, specimen, adumbration): -- {en-}(ex-)ample, pattern.

en-)damage 5142 ## n@zaq (Aramaic) {nez-ak'}; corresponding to the root of 5143; to suffer (causatively, inflict) loss: -- have ({en-)damage}, hurt(-ful).

en-)grave 6603 ## pittuwach {pit-too'-akh}; or pittuach {pit-too'-akh}; passive participle of 6605; sculpture (in low or high relief or even intaglio): -- carved (work) (are, {en-)grave}(-ing, -n).

en-)grave 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go free, ({en-)grave}(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

en-)lighten 5050 ## nagahh {naw-gah'}; a primitive root; to glitter; causatively, to illuminate: -- ({en-)lighten}, (cause to) shine.

en-)sign 0226 ## >owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- mark, miracle, ({en-)sign}, token.

en-)sign 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- banner, pole, sail, ({en-)sign}, standard.

En-dor 5874 ## <Eyn-Do>r {ane-dore'}; or <Eyn Dowr {ane dore}; or <Eyn-Dor {ane-dore'}; from 5869 and 1755; fountain of dwelling; En-Dor, a place in Palestine: -- {En-dor}.

En-eglaim 5882 ## <Eyn <Eglayim {ane eg-lah'-yim}; 5869 and the dual of 5695; fountain of two calves; En-Eglajim, a place in Palestine: -- {En-eglaim}.

En-gannim 5873 ## <Eyn Ganniym {ane gan-neem'}; from 5869 and the plural of 1588; fountain of gardens; En-Gannim, a place in Palestine: -- {En-gannim}.

En-gedi 5872 ## <Eyn Gedy {ane geh'-dee}; from 5869 and 1423; fountain of a kid; En-Gedi, a place in Palestine: -- {En-gedi}.

En-haddah 5876 ## <Eyn Chaddah {ane khad-daw'}; from 5869 and the feminine of a derivative from 2300; fountain of sharpness; En-Chaddah, a place in Palestine: -- {En-haddah}.

En-hakhore 5875 ## <Eyn haq-Qowre> {ane-hak-ko-ray'}; from 5869 and the active participle of 7121; fountain of One calling; En-hak-Kore, a place near Palestine: -- {En-hakhore}.

En-hazor 5877 ## <Eyn Chatsowr {ane khaw-tsore'}; from 5869 and the same as 2674; fountain of a village; En-Chatsor, a place in Palestine: -- {En-hazor}.

En-mishpat 5880 ## <Eyn Mishpat {ane mish-pawt'}; from 5869 and 4941; fountain of judgment; En-Mishpat, a place near Palestine: -- {En-mishpat}.

En-rimmon 5884 ## <Eyn Rimmown {ane rim-mone'}; from 5869 and 7416; fountain of a pomegranate; En-Rimmon, a place in Palestine: -- {En-rimmon}.

En-rogel 5883 ## <Eyn Rogel {ane ro-gale'}; from 5869 and the active participle of 7270; fountain of a traveller; En-Rogel, a place near Jerusalem: -- {En-rogel}.

En-shemesh 5885 ## <Eyn Shemesh {ane sheh'-mesh}; from 5869 and 8121; fountain of the sun; En-Shemesh, a place in Palestine: -- {En-shemesh}.

En-tappuah 5887 ## <Eyn Tappuwach {ane tap-poo' -akh}; from 5869 and 8598; fountain of an apple-tree; En-Tappuach, a place in Palestine: -- {En-tappuah}.

enable 1743 # endunamoo {en-doo-nam-o' -o}; from 1722 and 1412; to empower: -- {enable}, (increase in) strength(-en), be (make) strong.

Enaim 5879 ## <Eynayim {ay-nah' -yim}; or <Eynam {ay-nawm' }; dual of 5869; double fountain; Enajim or Enam, a place in Palestine: -- {Enaim}, openly (Genesis 38:21).

Enan 5881 ## <Eynan {ay-nawn' }; from 5869; having eyes; Enan, an Israelite: -- {Enan}. Compare 2704.

encamp 2583 ## chanah {khaw-naw' }; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, {encamp}, grow to an end, lie, pitch (tent), rest in tent.

enchanter 5172 ## nachash {naw-khash' }; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, {enchanter}, (use) X enchantment, learn by experience, X indeed, diligently observe.

enchanter 6049 ## <anan {aw-nan' }; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, {enchanter}, Meonemin, observe(-r of) times, soothsayer, sorcerer.

enchantment 2267 ## cheber {kkeh' -ber}; from 2266; a society; also a spell: -- + charmer(-ing), company, {enchantment}, X wide.

enchantment 3858 ## lahat {lah' -hat}; from 3857; a blaze; also (from the idea of enwrapping) magic (as covert): -- flaming, {enchantment}.

enchantment 3908 ## lachash {lakh' -ash}; from 3907; properly, a whisper, i.e. by implication, (in a good sense) a private prayer, (in a bad one) an incantation; concretely, an amulet: -- charmed, earring, {enchantment}, orator, prayer.

enchantment 3909 ## lat {lawt}; a form of 3814 or else participle from 3874; properly, covered, i.e. secret; by implication, incantation; also secrecy or (adverb) covertly: -- {enchantment}, privily, secretly, softly.

enchantment 5172 ## nachash {naw-khash' }; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, (use) X {enchantment}, learn by experience, X indeed, diligently observe.

enchantment 5173 ## nachash {nakh' -ash}; from 5172; an incantation or augury: -- {enchantment}.

enclitic 6278 ## <Eth Qatsiyn {ayth kaw-tseen'}; from 6256 and 7011; time of a judge; Eth-Katsin, a place in Palestine: -- Ittah-kazin [by including directive {enclitic}].

encounter 4820 # sumballo {soom-bal'-lo}; from 4862 and 906; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: -- confer, {encounter}, help, make, meet with, ponder.

encourage 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), {encourage} (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

end 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder {end}, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

end 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) {end} (time), hinder (utter) -most, length, posterity, remnant, residue, reward.

end 0656 ## >aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be clean gone (at an {end}, brought to nought), fail.

end 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), {end}, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

end 1104 ## bala< {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at {end}, spend up, swallow down (up).

end 1383 ## gabluth {gab-looth'}; from 1379; a twisted chain or lace: -- {end}.

end 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of completion or failure): -- cease, come to an {end}, fail, perfect, perform.

end 1700 ## di brah {di b-raw'}; feminine of 1697; a reason, suit or style: -- cause, {end}, estate, order, regard.

end 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, {end}, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

end 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an {end}, lie, pitch (tent), rest in tent.

end 2856 ## chatham {khaw-tham'}; a primitive root; to close up; especially to seal: -- make an {end}, mark, seal (up), stop.

end 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the {end}, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

end 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) {end} (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

end 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) {end}, riddance.

end 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, {end}, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).

end 4020 ## mi gbalah {mig-baw-law'}; from 1379; a border: -- {end}.

end 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what ({end}, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

end 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an {end}, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

end 4616 ## ma<an {mah'-an}; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: -- because of, to the {end} (intent) that, for (to,... 's sake), + lest, that, to.

end 5239 ## nalah {naw-law'}; apparently a primitive root; to complete: -- make an {end}.

end 5331 ## netsach {neh'-tsakh}; or netsach {nay'-tsakh}; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); -- alway(-s), constantly, {end}, (+ n-)ever(more), perpetual, strength, victory.

end 5486 ## cuwph {soof}; a primitive root; to snatch away, i.e. terminate: -- consume, have an {end}, perish, X be utterly.

end 5490 ## cowph {sofe}; from 5486; a termination: -- conclusion, {end}, hinder participle

end 5491 ## cowph (Aramaic) {sofe}; corresponding to 5490: -- {end}.

end 5703 ## <ad {ad}; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): -- eternity, ever(-lasting, -more), old, perpetually, + world without {end}.

end 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without {end}). Compare 5331, 5703.

end 6118 ## <eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, by, {end}, for, if, reward.

end 6285 ## pe>ah {pay-aw'}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: -- corner, {end}, quarter, side.

end 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing),

whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, {end}, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

end 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforesaid, ancient (time), before, east ({end}, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.

end 7078 ## qenets {keh'-nets}; from an unused root probably meaning to wrench; perversion: -- {end}.

end 7093 ## qets {kates}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: -- + after, (utmost) border, {end}, [in-]finite, X process.

end 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, {end}, [in-]finite, frontier, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

end 7099 ## qetsev {keh'-tsev}; and (feminine) qitvah {ki ts-vaw'}; from 7096; a limit (used like 7097, but with less variety): -- {end}, edge, uttermost participle

end 7117 ## q@tsath {kets-awth'}; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: -- {end}, part, X some.

end 7118 ## q@tsath (Aramaic) {kets-awth'}; corresponding to 7117: -- {end}, partly.

end 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, {end}, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

end 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) {end}, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

end 8503 ## takliyth {tak-leeth'}; from 3615; completion; by implication, an extremity: -- {end}, perfect(-ion).

end 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) {end}, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

end 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from 5362; a revolution, i.e. (of the sun) course, (of time) lapse: -- circuit, come about, {end}.

end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the, while the) world (began, without {end}). Compare 5550.

end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set atone again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape.

end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.

end 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the {end}.

end 4009 # peras {per'-as}; from the same as 4008; an extremity: -- {end}, ut-(ter-)most participle

end 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, {end}, expire, fill (up), fulfill, (be, make) full (come), fully preach, perfect, supply.

end 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh

unto, of, which pertain to, that, to (the {end} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

end 4930 # sunteleia {soon-tel'-i-ah}; from 4931; entire completion, i.e. consummation (of a dispensation): -- {end}.

end 4931 # sunteleo {soon-tel'-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- {end}, finish, fulfil, make.

end 5049 # teleios {tel'-i'-oce}; adverb from 5046; completely, i.e. (of hope) without wavering: -- to the {end}.

end 5055 # teleo {tel'-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an {end}, expire, fill up, finish, go over, pay, perform.

end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.

end...other 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one {end...other}, tip, top, uttermost participle

endanger 2325 ## chuwb {khoob}; also chayab {khaw-yab'}; a primitive root; properly, perhaps to tie, i.e. (figuratively and reflexively) to owe, or (by implication) to forfeit: -- make {endanger}.

endanger 5533 ## cakan {saw-kan'}; probably a denominative from 7915; properly, to cut, i.e. damage; also to grow (causatively, make) poor: -- {endanger}, impoverish.

endeavour 4611 ## ma'alal {mah-al-awl'}; from 5953; an act (good or bad): -- doing, {endeavour}, invention, work.

endeavour 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, {endeavour}, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

endeavour 4704 # spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, be diligent (forward), {endeavour}, labour, study.

ended 1096 # ginomai {ghin'-om-ah-ee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative,

intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be {ended}, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

endless 0179 # akatalutos {ak-at-al'-oo-tos}; from 1 (as a negative particle) and a derivative of 2647; indissoluble, i.e. (figuratively) permanent: -- {endless}.

endless 0562 # aperantos {ap-er'-an-tos}; from 1 (as a negative particle) and a secondary derivative of 4008; unfinished, i.e. (by implication) interminable: -- {endless}.

endow 4117 ## mahar {maw-har'}; a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: -- {endow}, X surely.

ends 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.

endue 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), {endue}, have (put) on.

***. enegko. See 5342.

endued 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, {endued} with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

endued 1990 # epistemon {ep-ee-stay'-mone}; from 1987; intelligent: -- {endued} with knowledge.

endure 2064 ## zabad {zaw-bad'}; a primitive root; to confer: -- {endure}.

endure 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, any at all (ways), attain, can (away with, [-not]), could, {endure}, might, overcome, have power, prevail, still, suffer.

endure 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, {endure}, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

endure 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, {endure}, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

endure 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, {endure}, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

endure 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to {endure}, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.

endure 2553 # kakopatheo {kak-op-ath-eh'-o}; from the same as 2552; to undergo hardship: -- be afflicted, {endure} afflictions (hardness), suffer trouble.

endure 2594 # kartereo {kar-ter-eh'-o}; from a derivative of 2904 (transp.); to be strong, i.e. (figuratively) steadfast (patient): -- {endure}.

endure 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently {endure}.

endure 3306 # meno {men'-o}; a primary verb; to stay (in a given place,

state, relation or expectancy): -- abide, continue, dwell, {endure}, be present, remain, stand, tarry (for), X thine own.

endure 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, {endure} for a time, for a season, temporal.

endure 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, {endure}, (take) patient(-ly), suffer, tarry behind.

endure 5297 # hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- bear, {endure}.

endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.

enduring 5281 # hupomone {hoop-om-on-ay'}; from 5278; cheerful (or hopeful) endurance, constancy: -- {enduring}, patience, patient continuance (waiting).

enemy 0340 ## >ayab {aw-yab'}; a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: -- be an {enemy}.

enemy 0341 ## >oyeb {o-yabe'}; or (fully) >owyeb {o-yabe'}; active participle of 340; hating; an adversary: -- {enemy}, foe.

enemy 6145 ## <ar {awr}; from 5782; a foe (as watchful for mischief): -- {enemy}.

enemy 6146 ## <ar (Aramaic) {awr}; corresponding to 6145: -- {enemy}.

enemy 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, {enemy}, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

enemy 6887 ## tsarar {tsaw-rar'}; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): -- adversary, (be in) afflict(-ion), besiege, bind (up), (be in, bring) distress, {enemy}, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

enemy 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X {enemy}, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain,

(a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

enemy 7790 ## shuwr {shoor}; from 7889; a foe (as lying in wait): -- {enemy}.

enemy 8130 ## sane> {saw-nay'}; a primitive root; to hate (personally): -- {enemy}, foe, (be) hate(-ful, -r), odious, X utterly.

enemy 8324 ## sharar {shaw-rar'}; a primitive root; to be hostile (only active participle an opponent): -- {enemy}.

enemy 2190 # echthros {ech-thros'}; from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): -- {enemy}, foe.

enflame 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- {enflame} self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).

engage 6148 ## <arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- {engage}, (inter-)meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

engine 2810 ## chishshabown {khi sh-shaw-bone'}; from 2803; a contrivance, i.e. actual (a warlike machine) or mental (a machination): -- {engine}, invention.

engines 4239 ## m@chiy {mekh-ee'}; from 4229; a stroke, i.e. battering-ram: -- {engines}.

English 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the {English} versions, especially when used in apposition with another word. Compare 376.

English 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in {English}.

English 0853 ## >eth {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as such unrepresented in {English}].

English 1161 # de {deh}; a primary particle (adversative or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in {English}].

English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].

engrafted 1721 # emphutos {em'-foo-tos}; from 1722 and a derivative of 5453; implanted (figuratively): -- {engrafted}.

engrave 1795 # entupoo {en-too-po'-o}; from 1722 and a derivative of 5179; to enstamp, i.e. engrave: -- {engrave}.

engraver 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, {engraver}, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

enjoin 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, {enjoin}, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

enjoin 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, {enjoin}, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

enjoy 1086 ## balah {baw-law'}; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): -- consume, {enjoy} long, become (make, wax) old, spend, waste.

enjoy 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) {enjoy}, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

enjoy 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), {enjoy}, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

enjoy 0619 # apolausis {ap-ol'-ow-sis}; from a comparative of 575 and lauo (to enjoy); full enjoyment: -- {enjoy}(-ment).

enjoy 2192 # echo {ekh' -o}; including an alternate form scheo {skheh' -o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

enjoy 5177 # tugchano {toong-khan' -o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, {enjoy}, little, obtain, X refresh...self, + special. Compare 5180.

enlarge 6601 ## pathah {paw-thaw' }; a primitive root; to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: -- allure, deceive, {enlarge}, entice, flatter, persuade, silly (one).

enlarge 7235 ## rabah {raw-baw' }; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, {enlarge}, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

enlarge 7849 ## shatach {shaw-takh' }; a primitive root; to expand: -- all abroad, {enlarge}, spread, stretch out.

enlarge 3170 # megaluno {meg-al -oo' -no}; from 3173; to make (or declare) great, i.e. increase or (figuratively) extol: -- {enlarge}, magnify, shew great.

enlarge 4115 # platuno {plat-oo' -no}; from 4116; to widen (literally or figuratively): -- make broad, {enlarge}.

enlargement 7305 ## revach {reh' -vakh}; from 7304; room, literally (an interval) or figuratively (deliverance): -- {enlargement}, space.

enlighten 5461 # photizo {fo-tid' -zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- {enlighten}, illuminate, (bring to, give) light, make to see.

enmity 2189 # echthra {ekh' -thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- {enmity}, hatred.

Enoch 2585 ## Chanowk {khan-oke'}; from 2596; initiated; Chanok, an antediluvian patriarch: -- {Enoch}.

Enoch 1802 # Enok {en-oke'}; of Hebrew origin [2585]; Enoch (i.e. Chanok), an antediluvian: -- {Enoch}.

***. ex. See 1537.

enon 2703 ## Chatsar <Eynown {khats-ar' ay-none'}; from 2691 and a derivative of 5869; village of springs; Chatsar-Enon, a place in Palestine: -- Hazar- {enon}.

Enos 0583 ## >Enowsh {en-ohsh'}; the same as 582; Enosh, a son of Seth; -- {Enos}.

Enos 1800 # Enos. {en-oce'}; of Hebrew origin [583]; Enos (i.e. Enosh), a patriarch: -- {Enos}.

enough 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) {enough}, from, in, since, (much as is) sufficient(-ly), too much, very, when.

enough 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X {enough}, lift up.

enough 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- {enough}, + for nought, riches, substance, wealth.

enough 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), {enough}, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

enough 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be {enough} (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

enough 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long ({enough}, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

enough 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity,

size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, {enough}, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-ient).

enough 7646 ## saba< {saw-bah'}; or saba< {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have {enough}, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

enough 7654 ## sob<ah {sob-aw'}; feminine of 7648; satiety: -- (to have) {enough}, X till...be full, [un-]satiabable, satisfy, X sufficiently.

enough 0566 # apechei {ap-ekh'-i}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is {enough}.

enough 0713 # arketos {ar-ket-os'}; from 714; satisfactory: -- {enough}, suffice(-ient).

enough 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be {enough}, suffice, be sufficient.

enough 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, {enough}, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

enough 2880 # korennumi {kor-en'-noo-mee}; a primary verb; to cram, i.e. glut or sate: -- eat {enough}, full.

enough 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, {enough} and to spare, exceed, excel, increase, be left, redound, remain (over and above).

enquire 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, {enquire}, get, make inquisition, procure, (make) request, require, seek (for).

enquire 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [pane {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + {enquire}, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, +

please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

enquire 7592 ## sha>al {shaw-al' }; or sha>el {shaw-ale' }; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, {enquire}, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

enquire 7836 ## shachar {shaw-khar' }; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, {enquire} early, rise (seek) betimes, seek diligently early, in the morning).

enquire 0198 # akriboo {ak-ree-bo' -o}; from the same as 196; to be exact, i.e. ascertain: -- {enquire} diligently.

enquire 1231 # diaginosko {dee-ag-in-o' -sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) {enquire}, know the uttermost.

enquire 1833 # exetazo {ex-et-ad' -zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: -- ask, {enquire}, search.

enquire 1934 # epizeteo {ep-eed-zay-teh' -o}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- desire, {enquire}, seek (after, for).

enquire 2212 # zeteo {dzay-teh' -o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, {enquire} (for), require, (X will) seek (after, for, means). Compare 4441.

enquire 4441 # punthanomai {poon-than' -om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, {enquire}, understand.

enquire 4802 # suzeteo {sood-zay-teh' -o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), {enquire}, question (with), reason (together).

enquiry 1331 # dierotao {dee-er-o-tah' -o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- make {enquiry} foreign

ensign 5264 ## nacac {naw-sas'}; a primitive root; to gleam from afar, i.e. to be conspicuous as a signal; or rather perhaps a denominative from 5251 [and identical with 5263, through the idea of a flag as fluttering in the wind]; to raise a beacon: -- lift up as an {ensign}.

ensnared 4170 ## mowqesh {mo-kashe'}; or moqesh {mo-kashe'}; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): -- be {ensnared}, gin, (is) snare(-d), trap.

ensue 1377 # dioko {dee-o' -ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- {ensue}, follow (after), given to, (suffer) persecute(-ion), press forward.

entangle 1707 # empleko {em-plek' -o}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- {entangle} (in, self with).

***.

empletho. See 1705.

entangle 1758 # enecho {en-ekh' -o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- {entangle} with, have a quarrel against, urge.

entangle 3802 # pagideuo {pag-id-yoo' -o}; from 3803; to ensnare (figuratively): -- {entangle}.

entangled 0943 ## buwk {book}; a primitive root; to involve (literally or figuratively): -- be {entangled}, (perplexed).

enter 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) {enter} (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

enter 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, {enter}, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

enter 2314 ## chadar {khaw-dar'}; a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): -- {enter} a privy chamber.

enter 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the

act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men {enter} into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

enter 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, {enter}, go down, press sore, settle, stick fast.

enter 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, {enter}, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra
th.

enter 1524 # eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to enter: -- {enter} (go) into.

enter 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), {enter} in(-to), go in (through).

enter 1529 # eisodos {ice'-od-os}; from 1519 and 3598; an entrance (literally or figuratively): -- coming, {enter}(-ing) in (to).

enter 1531 # eisporuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -- come ({enter}) in, go into.

enter 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, {enter} (into), go (up) into, step in, take ship.

enter 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), {enter} into, go abroad, sit upon, take ship.

enter 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, {enter}, fall out, go, grow, X light, X next, pass, resort, be set.

enter 3922 # pareiserchomai {par-ice-er'-khom-ahee}; from 3844 and 1525; to come in alongside, i.e. supervene additionally or stealthily: -- come in privily, {enter}.

entering 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, {entering}, entrance into, entry, where goeth, going down, + westward. Compare 4126.

entering 6607 ## pethach {peh'-thakh}; from 6605; an opening (literally), i.e. door (gate) or entrance way: -- door, {entering} (in), entrance (-ry), gate, opening, place.

enterprise 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah {too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- {enterprise}, that which (thing as it) is, substance, (sound) wisdom, working.

entertain 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: -- {entertain}, lodge, (think it) strange.

entertain 5381 # philonexia {fil-on-ex-ee'-ah}; from 5382; hospitableness: -- {entertain} stranger, hospitality.

entice 5496 ## cuwth {sooth}; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: -- {entice}, move, persuade, provoke, remove, set on, stir up, take away.

entice 6601 ## pathah {paw-thaw'}; a primitive root; to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: -- allure, deceive, enlarge, {entice}, flatter, persuade, silly (one).

entice 1185 # deleazo {del-eh-ad'-zo}; from the base of 1388; to entrap, i.e. (figuratively) delude: -- allure, beguile, {entice}.

enticing 3981 # peithos {pi-thos'}; from 3982; persuasive: -- {enticing}.

enticing 4086 # pithanologia {pi-th-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: -- {enticing} words.

entire 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- {entire}, whole.

entrance 2978 ## y@>i thown {yeh-ee-thone'}; from 857; an entry: -- {entrance}.

entrance 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, {entrance} into, entry, where goeth, going down, + westward. Compare 4126.

entrance 6607 ## pethach {peh'-thakh}; from 6605; an opening (literally), i.e. door (gate) or entrance way: -- door, entering (in), {entrance} (-ry), gate, opening, place.

entrance 6608 ## pethach {pay'-thakh}; from 6605; opening (figuratively) i.e. disclosure: -- {entrance}.

entreat 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, {entreat}, go, have) well [said, seen].

entreat 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to {entreat}, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

entreat 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil {entreat}, feed, use as a friend, make friendship with, herdsman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

entreat 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, {entreat}, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

entreat 0818 # atimazo {at-im-ad'-zo}; from 820; to render infamous, i.e. (by implication) contemn or maltreat: -- despise, dishonour, suffer shame, {entreat} shamefully.

entreat 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, {entreat} evil, harm, hurt, vex.

entreat 5195 # hubrizo {hoo-brid'-zo}; from 5196; to exercise violence, i.e. abuse: -- use despitefully, reproach, {entreat} shamefully (spitefully).

entreat 5530 # chraomai {khrah'-om-ah-ee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- {entreat}, use. Compare 5531; 5534.

entreaties 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to

arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [{{entreaties}}], utter, X well, X work.

entry 0872 ## b@>ah {be-aw'}; from 935; an entrance to a building: -- {entry}.

entry 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, {entry}, where goeth, going down, + westward. Compare 4126.

entry 3997 ## m@bowah {meb-o-aw'}; feminine of 3996; a haven: -- {entry}.

entry 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, {entry}, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

environ 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, {environ}, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

envy 7065 ## qana> {kaw-naw'}; a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: -- (be) {envy}(-ious), be (move to, provoke to) jealous(-y), X very, (be) zeal(-ous).

envy 7068 ## qin>ah {kin-aw'}; from 7065; jealousy or envy: -- {envy}(-ied), jealousy, X sake, zeal.

envy 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, {envy}(-ing), fervent mind, indignation, jealousy, zeal.

envy 2206 # zeloo {dzay-lo'-o}; from 2205; to have warmth of feeling for or against: -- affect, covet (earnestly), (have) desire, (move with) {envy}, be jealous over, (be) zealous(-ly affect).

envy 5354 # phthoneo {fthon-eh'-o}; from 5355; to be jealous of: -- {envy}.

envy 5355 # phthonos {fthon'-os}; probably akin to the base of 5351;

ill-will (as detraction), i.e. jealousy (spite): -- {envy}.

eous 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty({-eous}), X process [of time], sore, store, thoroughly, very.

Epaphras 1889 # Epaphras {ep-af-ras'}; contracted from 1891; Epaphras, a Christian: -- {Epaphras}.

Epaphroditus 1891 # Epaphroditos {ep-af-rod' -ee-tos}; from 1909 (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: -- {Epaphroditus}. Compare 1889.

Epenetus 1866 # Epainetos {ep-a' -hee-net-os}; from 1867; praised; Epainetus, a Christian: -- {Epenetus}.

ephah 0374 ## >eyphah {ay-faw'}; or (shortened) >ephah {ay-faw'}; of Egyptian derivation; an ephah or measure for grain; hence, a measure in general: -- {ephah}, (divers) measure(-s).

Ephah 5891 ## <Eyphah {ay-faw'}; the same as 5890; Ephah, the name of a son of Midian, and of the region settled by him; also of an Israelite and of an Israelitess: -- {Ephah}.

Ephai 5778 ## <Owphay {o-fah' -ee}; from 5775; birdlike; Ephai, an Israelite: -- {Ephai} [from margin].

Epher 6081 ## <Epher {ay' -fer}; probably a variation of 6082; gazelle; Epher, the name of an Arabian and of two Israelites: -- {Epher}.

Ephes-dammim 0658 ## >Ephes Dammiym {eh' -fes dam-meem'}; from 657 and the plural of 1818; boundary of blood-drops; Ephes-Dammim, a place in Palestine: -- {Ephes-dammim}.

Ephesian 2180 # Ephesios {ef-es' -ee-os}; from 2181; an Ephesian or inhabitant of Ephesus: -- {Ephesian}, of Ephesus.

Ephesus 2179 # Ephesios {ef-es-ee' -nos}; from 2181; Ephesine, or situated at Ephesus: -- of {Ephesus}.

Ephesus 2180 # Ephesios {ef-es' -ee-os}; from 2181; an Ephesian or inhabitant of Ephesus: -- Ephesian, of {Ephesus}.

Ephesus 2181 # Ephesos {ef' -es-os}; probably of foreign origin; Ephesus, a city of Asia Minor: -- {Ephesus}.

Ephlail 0654 ## >Ephlail {ef-lawl'}; from 6419; judge; Ephlail, an Israelite:

-- {Ephraim}.

Ephod 0641 ## >Ephod {ay-fode'}; the same as 646 shortened; Ephod, an Israelite: -- {Ephod}.

ephod 0642 ## >ephuddah {ay-food-daw'}; feminine of 646; a girding on (of the ephod); hence, generally, a plating (of metal): -- {ephod}, ornament.

ephod 0646 ## >ephowd {ay-fode'}; rarely >ephod {ay-fode'}; probably of foreign derivation; a girdle; specifically the ephod or high-priest's shoulder-piece; also generally, an image: -- {ephod}.

Ephphatha 2188 # ephphatha {ef-fath-ah'}; of Aramaic origin [6606]; be opened!: -- {Ephphatha}.

Ephraim 0669 ## >Ephrayim {ef-rah'-yim}; dual of masculine form of 672; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: -- {Ephraim}, Ephraimites.

Ephraim 2187 # Ephraim {ef-rah-im'}; of Hebrew origin [669 or better 6085]; Ephraim, a place in Palestine: -- {Ephraim}.

Ephraimite 0673 ## >Ephrathiy {ef-rawth-ee'}; patriarchal form 672; an Ephrathite or an Ephraimite: -- {Ephraimite}, Ephrathite.

Ephraimites 0669 ## >Ephrayim {ef-rah'-yim}; dual of masculine form of 672; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: -- Ephraim, {Ephraimites}.

Ephraim 6085 ## <Ephron {ef-rone'}; from the same as 6081; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine: -- Ephron, {Ephraim} [from the margin].

Ephratah 0672 ## >Ephraath {ef-rawth'}; or >Ephrathah {ef-raw'-thaw}; from 6509; fruitfulness; Ephrath, another name for Bethlehem; once (Psa. 132:6) perhaps for Ephraim; also of an Israelitish woman: -- Ephrath, {Ephratah}.

Ephrath 0672 ## >Ephraath {ef-rawth'}; or >Ephrathah {ef-raw'-thaw}; from 6509; fruitfulness; Ephrath, another name for Bethlehem; once (Psa. 132:6) perhaps for Ephraim; also of an Israelitish woman: -- {Ephrath}, Ephratah.

Ephrathite 0673 ## >Ephrathiy {ef-rawth-ee'}; patriarchal form 672; an Ephrathite or an Ephraimite: -- Ephraimite, {Ephrathite}.

Ephron 6085 ## <Ephron {ef-rone'}; from the same as 6081; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine: -- {Ephron}, Ephraim [from the margin].

Epicurean 1946 # Epikouros {ep-ee-koo'-ri-os}; from Epikouros [compare

1947] (a noted philosopher); an Epicurean or follower of Epicurus: -- {Epicurean}.

"epistle 1992 # epistole {ep-is-tol-ay'}; from 1989; a written message: -- {"epistle}," letter.

equal 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not {equal}, fail, be impoverished, be made thin.

equal 4339 ## meyshar {may-shaw'r'}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are {equal}, equity, (things that are) right(-eously, things), sweetly, upright(-ly, -ness).

equal 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, {equal}, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

equal 6187 ## <erek {eh'rek}; from 6186; a pile, equipment, estimate: -- {equal}, estimation, (things that are set in) order, price, proportion, X set at, suit, taxation, X valuest.

equal 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring forth, compare, countervail, (be, make) {equal}, lay, be (make, a-)like, make plain, profit, reckon.

equal 2465 # isaggelos {ee-sang'-el-los}; from 2470 and 32; like an angel, i.e. angelic: -- {equal} unto the angels.

equal 2470 # isos {ee'-sos}; probably from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as much, {equal}, like.

equal 2471 # isotes {ee-sot'-ace}; likeness (in condition or proportion); by implication, equity: -- {equal}(-ity).

equal 4915 # sunelikiotes {soon-ay-lik-ee-o'-tace}; from 4862 and a derivative of 2244; a co-aged person, i.e. alike in years: -- {equal}.

equally 7947 ## shalab {shaw-lab'}; a primitive root; to space off; intensive (evenly) to make equidistant: -- {equally} distant, set in order.

equity 3476 ## yosher {yo'-sher}; from 3474; the right: -- {equity}, meet, right, upright(-ness).

equity 3788 ## kishrown {kish-rone'}; from 3787; success, advantage: --

{equity}, good, right.

equity 4334 ## miyshowr {mee-shore'}; or miyshor {mee-shore'}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- {equity}, even place, plain, right(-eously), (made) straight, uprightness.

equity 4339 ## meyshar {may-shawr'}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, {equity}, (things that are) right(-eously, things), sweetly, upright(-ly, -ness).

equity 5229 ## n@kochah {nek-o-khaw'}; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: -- {equity}, right (thing), uprightness.

er 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-{er}), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

er 2672 ## chatsab {khaw-tsab'}; or chatseb {khaw-tsabe'}; a primitive root; to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave: -- cut, dig, divide, grave, hew (out, -- {er}), made, mason.

er 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] {er}, X yet, yield.

Er 6147 ## <Er {ayr}; from 5782; watchful; Er, the name of two Israelites: -- {Er}.

er 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form({-er} time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

er 6466 ## pa<al {paw-al'}; a primitive root; to do or make (systematically and habitually), especially to practise: -- commit, [evil-] do(-er),

make(-r), ordain, work({-er}).

er 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, (give a, give in, send with) command({-er}, -ment), send a messenger, put, (set) in order.

er 7891 ## shiy'r {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing({-er}, -ing man, -ing woman).

Er 2262 # Er {ayr}; of Hebrew origin [6147]; Er, an Israelite: -- {Er}.

Eran 6197 ## <Eran {ay-rawn'}; probably from 5782; watchful; Eran, an Israelite: -- {Eran}.

Erani'tes 6198 ## <Eraniy {ay-raw-nee'}; patronymically from 6197; an Erani'te or descendant (collectively) of Eran: -- {Erani'tes}.

Erastus 2037 # Erastos {er'-as-tos}; from erao (to love); beloved; Erastus, a Christian: -- {Erastus}.

ere 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, {ere}, not yet.

ere 4250 # prin {prin}; adverb from 4253; prior, sooner: -- before (that), {ere}.

Erech 0751 ## >Erek {eh'-rek}; from 748; length; Erech, a place in Babylon: -- {Erech}.

erect 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, {erect}, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

Eri 6179 ## <Eriy {ay-ree'}; from 5782; watchful; Eri, an Israelite: -- {Eri}.

Eri'tes 6180 ## <Eriy {ay-ree'}; patronymically of 6179; a Eri'te (collectively) or descendants of Eri: -- {Eri'tes}.

err 7683 ## shagag {shaw-gag'}; a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): -- X also for that, deceived, {err}, go astray, sin ignorantly.

err 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to

transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) go astray, deceive, {err}, be ravished, sin through ignorance, (let, make to) wander.

err 8582 ## ta<ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) {err}, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

err 0635 # apoplanao {ap-op-lan-ah'-o}; from 575 and 4105; to lead astray (figuratively); passively, to stray (from truth): -- {err}, seduce.

err 0795 # astocheo {as-tokh-eh'-o}; from a compound of 1 (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth: -- {err}, swerve.

err 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, {err}, seduce, wander, be out of the way.

errand 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, {errand}, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

error 4879 ## m@shuwgah {mesh-oo-gaw'}; from an unused root meaning to stray; mistake: -- {error}.

error 6209 ## <arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, break, raise up [perhaps by clerical {error} for raze], X utterly.

error 7684 ## sh@gagah {shag-aw-gaw'}; from 7683; a mistake or inadvertent transgression: -- {error}, ignorance, at unawares; unwittingly.

error 7691 ## sh@giy>ah {shag-ee-aw'}; from 7686; a moral mistake: -- {error}.

error 7944 ## shal {shal}; from 7952 abbrev.; a fault: -- {error}.

error 7960 ## shaluw (Aramaic) {shaw-loo'}; or shaluwth (Aramaic) {shaw-looth'}; from the same as 7955; a fault: -- {error}, X fail, thing amiss.

error 8442 ## tow<ah {to-aw'}; feminine active participle of 8582; mistake,

i.e. (morally) impiety, or (political) injury: -- {error}, hinder.

error 8595 ## ta<tua< {tah-too'-ah}; from 8591; a fraud: -- {error}.

error 0051 # agnoema {ag-no'-ay-mah}; from 50; a thing ignored, i.e. shortcoming: -- {error}.

error 4106 # plane {plan'-ay}; feminine of 4108 (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety: -- deceit, to deceive, delusion, {error}.

Esai as 2268 # Hesai as {hay-sah-ee'-as}; of Hebrew origin [3470]; Hesai as (i.e. Jeshajah), an Israelite: -- {Esai as}.

Esar-haddon 0634 ## >Ecar-Chaddown {ay-sar' Chad-dohn'}; of foreign derivation; Esar-chaddon, an Assyrian king: -- {Esar-haddon}.

Esau 6215 ## <Esav {ay-sawv'}; apparently a form of the passive participle of 6213 in the original sense of handling; rough (i.e. sensibly felt); Esav, a son of Isaac, including his posterity: -- {Esau}.

Esau 2269 # Esau {ay-sow'}; of Hebrew origin [6215]; Esau, an Edomite: -- {Esau}.

escape 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not {escape}, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

escape 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, {escape}, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

escape 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), {escape}, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.

escape 4498 ## manowc {maw-noce'}; from 5127; a retreat (literally or figuratively); abstractly, a fleeing: -- X apace, {escape}, way to flee, flight, refuge.

escape 4655 ## mi phlat {mi f-lawt'}; from 6403; an escape: -- {escape}.

escape 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), {escape}, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).

escape 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, {escape}, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

escape 6403 ## palat {paw-lat'}; a primitive root; to slip out, i.e. escape; causatively, to deliver: -- calve, carry away safe, deliver, (cause to) {escape}.

escape 6405 ## pallet {pal-late'}; from 6403; escape: -- deliverance, {escape}.

escape 6412 ## paliyt {paw-leet'}; or paleyt {paw-late'}; or palet {paw-late'}; from 6403; a refugee: -- (that have) {escape}(-d, -th), fugitive.

escape 6413 ## p@leytah {pel-ay-taw'}; or p@letah {pel-ay-taw'}; feminine of 6412; deliverance; concretely, an escaped portion: -- deliverance, (that is) {escape}(-d), remnant.

escape 0668 # apopheugo {ap-of-yoo' -go}; from 575 and 5343; (figuratively) to escape: -- {escape}.

escape 1295 # diasozo {dee-as-odze' -o}; from 1223 and 4982; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -- bring safe, {escape} (safe), heal, make perfectly whole, save.

escape 1309 # diapheugo {dee-af-yoo' -go}; from 1223 and 5343; to flee through, i.e. escape: -- {escape}.

escape 1545 # ekbasis {ek' -bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way to {escape}.

escape 1628 # ekpheugo {ek-fyoo' -go}; from 1537 and 5343; to flee out: -- {escape}, flee.

escape 1831 # exerchomai {ex-er' -khom-ahee}; from 1537 and 2064; to issue

(literally or figuratively): -- come (forth, out), depart (out of), {escape}, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

escape 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- {escape}, flee (away).

escaped 7611 ## sh@>eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that had {escaped}, be left, posterity, remain(-der), remnant, residue, rest.

eschew 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, {eschew}, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

eschew 1578 # ekkliino {ek-kee'-no}; from 1537 and 2827; to deviate, i. e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, {eschew}, go out of the way.

Esek 6230 ## <eseq {ay'sek}; from 6229; strife: -- {Esek}.

Eshbaal 0792 ## >Eshba<al {esh-bah'-al}; from 376 and 1168; man of Baal; Eshbaal (or Ishbosheth), a son of Saul: -- {Eshbaal}.

Eshban 0790 ## >Eshban {esh-bawn'}; probably from the same as 7644; vigorous; Eshban, an Idumaeen: -- {Eshban}.

Eshcol 0812 ## >Eshkol {esh-kole'}; the same as 811; Eshcol, the name of an Amorite, also of a valley in Palestine: -- {Eshcol}.

Eshean 0824 ## >Esh<an {esh-awn'}; from 8172; support; Eshan, a place in Palestine: -- {Eshean}.

Eshek 6232 ## <Esheq {ay-shek'}; from 6231; oppression; Eshek, an Israelite: -- {Eshek}.

Eshkalonites 0832 ## >Eshq@lowniy {esh-kel-o-nee'}; patrial from 831; Ashkelonite (collectively) or inhabitant of Ashkelon: -- {Eshkalonites}.

Eshtaol 0847 ## >Eshta>ol {esh-taw-ole'}; or >Eshta>owl {esh-taw-ole'}; probably from 7592; intreaty; Eshtaol, a place in Palestine: -- {Eshtaol}.

Eshtaulites 0848 ## >Eshta>uliy {esh-taw-oo-lee'}; patrial from 847; an Eshtaolite (collectively) or inhabitant of Eshtaol: -- {Eshtaulites}.

Eshtemoa 0851 ## >Esht@moa< {esh-tem-o'-ah}; or >Esht@mowa<
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{esh-tem-o'-ah}; or >Esht@moh {esh-tem-o'}; from 8085 (in the sense of obedience); Eshtemoa or Eshtemoh, a place in Palestine: -- {Eshtemoa}, Eshtemoh.

Eshtemoh 0851 ## >Esht@moa< {esh-tem-o'-ah}; or >Esht@mowa< {esh-tem-o'-ah}; or >Esht@moh {esh-tem-o'}; from 8085 (in the sense of obedience); Eshtemoa or Eshtemoh, a place in Palestine: -- Eshtemoa, {Eshtemoh}.

Eshton 0850 ## >Eshtown {esh-tone'}; probably from the same as 7764; restful; Eshton, an Israelite: -- {Eshton}.

Esli 2069 # Esli {es-lee'}; of Hebrew origin [probably for 454]; Esli, an Israelite: -- {Esli}.

especially 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, {especially} when used in apposition with another word . Compare 376.

especially 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, {especially} of inferior position or condition, and specifically, covertly or moderately.

espousal 2861 ## chathunnah {khath-oon-naw'}; from 2859; a wedding: -- {espousal}.

espousal 3623 ## k@luwlah {kel-oo-law'}; denominative passive participle from 3618; bridehood (only in the plural): -- {espousal}.

espouse 0781 ## >aras {aw-ras'}; a primitive root; to engage for matrimony: -- betroth, {espouse}.

espouse 0718 # harmozo {har-mod'-zo}; from 719; to joint, i.e. (figuratively) to woo (reflexively, to betroth): -- {espouse}.

espouse 3423 # mnesteuo {mnace-tyoo'-o}; from a derivative of 3415; to give a souvenir (engagement present), i.e. betroth: -- {espouse}.

espy 6822 ## tsaphah {tsaw-faw'}; a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await: -- behold, {espy}, look up (well), wait for, (keep the) watch(-man).

Esrom 2074 # Esrom {es-rome}; of Hebrew origin [2696]; Esrom (i.e. Chetsron), an Israelite: -- {Esrom}.

essentially 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains {essentially} the same import, at, upon, etc. (literally or figuratively).

essentially 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes {essentially} the same applications, namely, motion towards, accession to, or nearness at.

establish 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, {establish}, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

establish 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, steadfastly minded, strong, stronger), {establish}, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

establish 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, {establish}, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

establish 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- {establish}, leave, make, present, put, set, stay.

establish 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, {establish}, (make to) stand(-ing, still, up, upright), best state.

establish 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, {establish}, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

establish 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or

unfavorable sense): -- bear up, {establish}, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.

establish 5582 ## ca<ad {saw-ad'}; a primitive root; to suport (mostly figurative): -- comfort, {establish}, hold up, refresh self, strengthen, be upholden.

establish 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, {establish}, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

establish 6966 ## quwm (Aramaic) {koom}; corresponding to 6965: -- appoint, {establish}, make, raise up self, (a-)rise (up), (make to) stand, set (up).

establish 8627 ## t@qan (Aramaic) {tek-an'}; corresponding to 8626; to straighten up, i.e. confirm: -- {establish}.

establish 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, {establish}, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087.

establish 3549 # nomotheteo {nom-oth-et-eh' -o}; from 3550; to legislate, i.e. (passively) to have (the Mosaic) enactments injoined, be sanctioned (by them): -- {establish}, receive the law.

establish 4732 # stereoo {ster-eh-o' -o}; from 4731; to solidify, i.e. confirm (literally or figuratively): -- {establish}, receive strength, make strong.

established 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be {established}, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

establishment 0571 ## >emeth {eh' -meth}; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: -- assured(-ly), {establishment}, faithful, right, sure, true (-ly, -th), verity.

estate 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, {estate}, order, regard.

estate 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. pedestal or station: -- base, {estate}, foot, office, place, well.

estate 6927 ## qadmah {kad-maw'}; from 6923; priority (in time); also used adverbially (before): -- afore, antiquity, former (old) {estate}.

estate 8216 ## shephel {shay'-fel}; from 8213; an humble rank: -- low {estate} (place).

estate 8448 ## towr {tore}; probably the same as 8447; a manner (as a sort of turn): -- {estate}.

estate 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) first ({estate}), magistrate, power, principality, principle, rule.

estate 4244 # presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245; the order of elders, i.e. (specifically) Israelite Sanhedrin or Christian "presbytery": -- ({estate} of) elder(-s), presbytery.

estate 5011 # tapeinos {tap-i-nos'}; of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): -- base, cast down, humble, of low degree ({estate}), lowly.

estate 5014 # tapeinosis {tap-i'-no-sis}; from 5013; depression (in rank or feeling): -- humiliation, be made low, low {estate}, vile.

esteem 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, {esteem}, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

esteem 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be ({esteem}, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

esteem 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishonour, lightly {esteem}, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

esteem 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, {esteem}, estimate, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

esteem 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- {esteem}, hide(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, place).

esteem 7034 ## qalah {kaw-law'}; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- base, contemn, despise, lightly {esteem}, set light, seem vile.

esteem 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly {esteem}, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

esteem 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, {esteem}, governor, judge, have the rule over, suppose, think.

esteem 2919 # krino {kree' -no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, {esteem}, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

esteem 3049 # logizomai {log-id' -zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, {esteem}, impute, lay, number, reason, reckon, suppose, think (on).

esteemed 1848 # exoutheneo {ex-oo-then-eh' -o}; a variation of 1847 and meaning the same: -- contemptible, despise, least {esteemed}, set at nought.

esteemed 5308 # hupselos {hoop-say-los'}; from 5311; lofty (in place or character): -- high(-er, -ly) ({esteemed}).

Esther 0635 ## >Ecter {es-tare'}; of Persian derivation; Ester, the Jewish heroine: -- {Esther}.

estimate 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, {estimate}, expert [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

estimation 6187 ## <erek {eh'rek'}; from 6186; a pile, equipment, estimate: -- equal, {estimation}, (things that are set in) order, price, proportion, X set at, suit, taxation, X valuest.

estrange 5234 ## nakar {naw-kar'}; a primitive root; properly, to

scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, {estrangle}, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

Etam 5862 ## <Eytam {ay-tawm'}; from 5861; hawk-ground; Etam, a place in Palestine: -- {Etam}.

etc 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," {etc}.]

etc 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, {etc}.

etc 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, {etc}.

etc 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + grievous, {etc}.

etc 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs ({etc}.) expressing motion (literally or figuratively).

etc 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, {etc}. (literally or figuratively).

etc 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, {etc}.

. ***. ho. See 3739.

eternal 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, {eternal}, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

eternal 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforesaid, ancient (time), before, east (end, part, side, -ward), {eternal}, X ever(-lasting), forward, old, past. Compare 6926.

eternal 0126 # aidios {ah-id'-ee-os}; from 104; everduring (forward and backward, or forward only): -- {eternal}, everlasting.

eternal 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, {eternal}, (for) ever(-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare 5550.

eternal 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- {eternal}, for ever, everlasting, world (began).

eternity 5703 ## <ad {ad}; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): -- {eternity}, ever(-lasting, -more), old, perpetually, + world without end.

eth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[{-eth}] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

eth 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[{eth}] for awhile, endure for a time, for a season, temporal.

Etham 0864 ## >Etham {ay-thawm'}; of Egyptian derivation; Etham, a place in the Desert: -- {Etham}.

Ethan 0387 ## >Eythan {ay-thawn'}; the same as 386; permanent; Ethan, the name of four Israelites: -- {Ethan}.

Ethanim 0388 ## >Eythaniym {ay-thaw-neem'}; plural of 386; always with the article; the permanent brooks; Ethanim, the name of a month: -- {Ethanim}.

Ethbaal 0856 ## >Ethbaal {eth-bah'-al}; from 854 and 1168; with Baal; Ethbaal, a Phoenician king: -- {Ethbaal}.

Ether 6281 ## <Ether {eh'ther}; from 6280; abundance; Ether, a place in Palestine: -- {Ether}.

Ethiopia 3568 ## Kuwsh {koosh}; probably of foreign origin; Cush (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: -- Chush, Cush, {Ethiopia}.

Ethiopian 3569 ## Kuwshiy {koo-shee'}; patronymically from 3568; a Cushite, or descendant of Cush: -- Cushi, Cushite, {Ethiopian}(-s).

Ethiopian 3571 ## Kuwshiyth {koo-sheeth'}; feminine of 3569; a Cushite woman: -- {Ethiopian}.

Ethiopian 0128 # Ai th i o p s {ahee-thee' -ops}; from ai tho (to scorch) and ops (the face, from 3700); an Aethiopian (as a blackamoor): -- {Ethiopian}.

Ethnan 0869 ## >Ethnan {eth-nan'}; the same as 868 in the sense of 867; Ethnan, an Israelite: -- {Ethnan}.

ethnarch 1481 # ethnarches {eth-nar' -khace}; from 1484 and 746; the governor [not king] of a district: -- {ethnarch}.

Ethni 0867 ## >Ethniy {eth-nee'}; perhaps from 866; munificence; Ethni, an Israelite: -- {Ethni}.

etym 5671 ## <abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick clay [by a false {etym}].

Eubulus 2103 # Euboulos {yoo' -boo-los}; from 2095 and 1014; good-willer; Eubulus, a Christian: -- {Eubulus}.

Eunice 2131 # Eunike {yoo-nee' -kay}; from 2095 and 3529; victorious; Eunice, a Jewess: -- {Eunice}.

eunuch 5631 ## cariyc {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- chamberlain, {eunuch}, officer. Compare 7249.

eunuch 2134 # eunouchi zo {yoo-noo-khid' -zo}; from 2135; to castrate (figuratively, live unmarried): -- {make...eunuch}.

eunuch 2135 # eunuchos {yoo-noo' -khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- {eunuch}.

Euodias 2136 # Euodia {yoo-od-ee' -ah}; from the same as 2137; fine travelling; Euodia, a Christian woman: -- {Euodias}.

Euphrates 6578 ## P@rath {per-awth' }; from an unused root meaning to break forth; rushing; Perath (i.e. Euphrates), a river of the East: -- {Euphrates}.

Euphrates 2166 # Euphrates {yoo-frat' -ace}; of foreign origin [compare 6578]; Euphrates, a river of Asia: -- {Euphrates}.

Euroklydon 2148 # Eurokludon {yoo-rok-loo' -dohn}; from Euros (the east wind) and 2830; a storm from the East (or SouthEast), i.e. (in modern phrase) a Levanter: -- {Euroklydon}.

Eutyclus 2161 # Eutuchos {yoo' -too-khos}; from 2095 and a derivative of 5177; well-fated, i.e. fortunate; Eutyclus, a young man: -- {Eutyclus}.

evangelist 2099 # euaggelistes {yoo-ang-ghel -is-tace' }; from 2097; a preacher of the gospel: -- {evangelist}.

Eve 2332 ## Chavvah {khav-vaw' }; causatively from 2331; life-giver; Chavvah (or Eve), the first woman: -- {Eve}.

Eve 2096 # Eua {yoo' -ah}; of Hebrew origin [2332]; Eua (or Eva, i.e. Chavvah), the first woman: -- {Eve}.

even 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in any wise, at least, but, certainly, {even}, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

even 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, {even}, + how much less (more, rather than), moreover, with, yea.

even 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, {even}, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

even 1888 ## he> (Aramaic) {hay}; or ha> (Aramaic) {haw}; corresponding to 1887: -- {even}, lo.

even 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), ({even}) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

even 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, {even}, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

even 3602 ## kakah {kaw' -kaw}; from 3541; just so, referring to the previous or following context: -- after that (this) manner, this matter, ({even}) so, in such a case, thus.

even 3651 ## ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, ({even}) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.

even 4334 ## miyshowr {mee-shore'}; or miyshor {mee-shore'}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, {even} place, plain, right(-eously), (made) straight, uprightness.

even 5704 ## <ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), {even} (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

even 6153 ## <ereb {eh' -reb}; from 6150; dusk: -- + day, {even}(-ing, tide), night.

even 6664 ## tsedek {tseh' -dek}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X {even}, (X that which is altogether) just(-ice), ([un-])right(-eous) (cause, -ly, -ness).

even 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, {even}, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

even 0235 # alla {al-lah'}; neuter plural of 243; properly, other things, i.e. (adverbially) contrariwise (in many relations): -- and, but ({even}), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

even 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[-forth], here[-after], hither[-to], ({even}) now, (this) present.

even 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, for, in(-to), till, ({even}, un-)to, until, while. Compare 3360.

even 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, {even}, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

even 1474 # edaphizo {ed-af-id'-zo}; from 1475; to raze: -- lay {even} with the ground.

even 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- {even} (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

even 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, ({even}) now (already), by this time.

even 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kanoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, {even} so, so) I (also, in like wise), both me, me also.

even 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kanoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, {even}, even so, so) I (also, in like wise), both me, me also.

even 2509 # kathaper {kath-ap'-er}; from 2505 and 4007; exactly as: -- ({even}, as well) as.

even 2531 # kathos {kath-occe'}; from 2596 and 5613; just (or inasmuch) as, that: -- according to, (according, {even}) as, how, when.

even 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, {even}, for, if, or, so, that, then, therefore, when, yet.

even 2548 # kakeinos {kak-i'-nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), {even} he, him also, them (also), (and) they.

even 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, ({even}, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from..to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

even 3303 # men {men}; a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with 1161 (this one, the former, etc): -- {even}, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.

even 3483 # nai {nahee}; a primary particle of strong affirmation; yes: -- {even} so, surely, truth, verily, yea, yes.

even 3676 # homos {hom'-oce}; adverb from the base of 3674; at the same time, i.e. (conjunctively) notwithstanding, yet still: -- and {even}, nevertheless, though but.

even 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not ({even}, so much as), + nothing, so much as.

even 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, {even}, then) not (even, so much as), + nothing, so much as.

even 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, {even} (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

even 3796 # opse {op-seh'}; from the same as 3694 (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: -- (at) {even}, in the end.

even 3798 # opsios {op'-see-os}; from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): -- {even}(-ing, [-tide]).

even 4452 # -po {po}; another form of the base of 4458; an enclitic particle of indefiniteness; -- yet, {even}; used only in comp. See 3369, 3380, 3764, 3768, 4455.

even 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- {even} thus, (manner) like, so.

even 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, {even}, then, whether. Often used in composition, usually as the latter part.

even 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- ({even}) as, conversation, [+ like] manner, (+ by any) means, way.

even 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), {even} as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

even 5615 # hosautos {ho-sow'-toce}; from 5613 and an adverb from 846; as thus, i.e. in the same way: -- {even} so, likewise, after the same (in like) manner.

even 5618 # hosper {hoce'-per}; from 5613 and 4007; just as, i.e. exactly like: -- ({even}, like) as.

even- 6256 ## <eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X certain, + continually, + evening, long, (due) season, so [long] as, [{even-}, evening-, noon-]tide, ([meal-]), what) time, when.

even-]tide 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [{even-]tide}, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

even-]tide 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [{even-]tide}, (high) time.

evening 6150 ## <arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be darkened, (toward) {evening}.

evening 6160 ## <arabah {ar-aw-baw'}; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: -- Arabah, champaign, desert, {evening}, heaven, plain, wilderness. See also

1026.

evening 6256 ## <eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X certain, + continually, + {evening}, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.

evening 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward {evening}], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

evening 2073 # hespera {hes-per' -ah}; feminine of an adjective hesperos (evening); the eve (5610 being implied): -- {evening}(-tide).

evening- 6256 ## <eth {ayth}; from 5703; time, especially (adverb with preposition) now, when, etc.: -- + after, [al-]ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, {evening-}, noon-]tide, ([meal-]), what) time, when.

event 4745 ## miqreh {mik-reh'}; from 7136; something met with, i.e. an accident or fortune: -- something befallen, befalleth, chance, {event}, hap(-peneth).

ever 3898 ## lacham {law-kham'}; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): -- devour, eat, X {ever}, fight(-ing), overcome, prevail, (make) war(-ring).

ever 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X {ever}, (be, [un-])profit(-able), treasurer, be wont.

ever 5703 ## <ad {ad}; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): -- eternity, {ever}(-lasting, -more), old, perpetually, + world without end.

ever 5865 ## <eylowm {ay-lome'}; for 5769: -- {ever}.

ever 6783 ## ts@miythuth {tsem-ee-thooth'}; or ts@mithuth {tsem-ee-thooth'}; from 6789; excision, i.e. destruction; used only (adverbially) with prepositional prefix to extinction, i.e. perpetually: -- {ever}.

ever 6924 ## qedem {keh' -dem}; or qedmah {kayd' -maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforesaid, ancient (time), before, east (end, part, side, -ward), eternal, X {ever}(-lasting), forward, old, past. Compare 6926.

ever 7378 ## riyb {reeb}; or ruwb {roob}; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: -- adversary, chide, complain, contend, debate, X {ever}, X lay wait, plead, rebuke, strive, X thoroughly.

ever 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- always, {ever}.

ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

ever 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for {ever}, everlasting, world (began).

ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}.

ever 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, {ever}, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.

ever 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor {ever}, not (at all, in any wise). Compare 3378.

ever 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that ({ever}), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

ever 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- alway(-s), {ever}(-more).

ever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + {ever}, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

ever 4253 # pro {pro}; a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to: -- above, ago, before, or {ever}. In comparison it retains the same significations.

ever 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso({-ever}), worthy. Compare 802.

ever 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so({-ever}). See 3361.

***. ean me. See 3361.

ever 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso({-ever}).

everlasting 0126 # aidios {ah-id' -ee-os}; from 104; everduring (forward and backward, or forward only): -- eternal, {everlasting}.

everlasting 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, {everlasting}, world (began).

evermore 1755 ## dowr {dore}; or (shortened) dor {dore}; from 1752; properly, a revolution of time, i.e. an age or generation; also a dwelling: -- age, X {evermore}, generation, [n-]ever, posterity.

every 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, {every}, few, first, + highway, a man, once, one, only, other, some, together,

every 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, {every} (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

every 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, {every}, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.

every 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X {every}, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

every 1397 ## geber {gheh'-ber}; from 1396; properly, a valiant man or warrior; generally, a person simply: -- {every} one, man, X mighty.

every 1538 ## gulgoleth {gul-go'-leth}; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): -- head, {every} man, poll, skull.

every 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, {every} way).

every 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, restrain, X on {every} side.

every 2454 ## chokmowth {khok-moth'}; or chakmowth {khak-moth'}; collateral forms of 2451; wisdom: -- wisdom, {every} wise [woman].

every 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, {every} (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

every 3632 ## kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, {every} whitt, flame, perfect(-ion), utterly, whole burnt offering (sacrifice), wholly.

every 4082 ## m@diynah {med-ee-naw'}; from 1777; properly, a judgeship, i.e. jurisdiction; by implication, a district (as ruled by a judge); generally, a region: -- (X {every}) province.

every 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on {every} side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

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every 5439 ## cabiyb {saw-beeb' }; or (feminine) c@biyah {seb-ee-baw' }; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, round) about, circuit, compass, on {every} side.

every 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X {every} [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

every 7676 ## shabbath {shab-bawth' }; intensive from 7673; intermission, i.e (specifically) the Sabbath: -- (+ {every}) sabbath.

every 0303 # ana {an-ah' }; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, {every} (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

every 0537 # hapas {hap' -as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), {every} (one), whole.

every 1538 # hekastos {hek' -as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), {every} (man, one, woman), particularly.

every 2596 # kata {kat-ah' }; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout {every}), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

every 2596 # kata {kat-ah' }; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after

the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from..to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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every 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, {every} whi t, + throughout, whole.

every 3836 # pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from {every} quarter.

every 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on {every} side, round about.

every 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, {every} (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewi th, whom[-soever], whose([-soever]).

every 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -wi th, -wi thal]), whether, which, who(-m, -se), why.

everywhere 1330 # dierchomai {dee-er'-khom-ahēe}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, {everywhere}, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

everywhere 3837 # pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956; universally: -- in all places, {everywhere}.

Evi 0189 ## >Eviy {ev-ee'}; probably from 183; desirous; Evi, a Midianitish chief: -- {Evi}.

evidence 5612 ## cepher {say'-fer}; or (feminine) ciphrah (Psa. 56:8 [9]) {sif-raw'}; from 5608; properly, writing (the art or a document); by implication, a book: -- bill, book, {evidence}, X learn[-ed] (-ing), letter, register, scroll.

evidence 1650 # elegchos {el'-eng-khos}; from 1651; proof, conviction: -- {evidence}, reproof.

evidence 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [{evidence}], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

evident 1212 # delos {day'-los}; of uncertain derivation; clear: -- + bewray, certain, {evident}, manifest.

evident 1732 # endeixis {en'-dike-sis}; from 1731; indication (abstractly): -- declare, {evident} token, proof.

evident 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- far more {evident}.

evident 4271 # prodelos {prod'-ay-los}; from 4253 and 1212; plain before all men, i.e. obvious: -- {evident}, manifest (open) beforehand.

evidently 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, {evidently} set forth, write (afore, aforeside).

evidently 5320 # phaneros {fan-er-ocē'}; adverb from 5318; plainly, i.e. clearly or publicly: -- {evidently}, openly.

evil 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: -- affliction, {evil}, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

evil 1100 ## b@liya'al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with

376, 802, 1121, etc.): -- Belial, {evil}, naughty, ungodly (men), wicked.

evil 1681 ## dibbah {dib-baw'}; from 1680 (in the sense of furtive motion); slander: -- defaming, {evil} report, infamy, slander.

evil 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [{evil} favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

evil 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, purpose, think ({evil}).

evil 3956 ## lashown {law-shone'}; or lashon {law-shone'}; also (in plural) feminine l@shonah {lesh-o-naw'}; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): -- + babbler, bay, + {evil} speaker, language, talker, tongue, wedge.

evil 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, {evil}([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

evil 7455 ## roa< {ro' -ah}; from 7489; badness (as marring), physically or morally: -- X be so bad, badness, (X be so) {evil}, naughtiness, sadness, sorrow, wickedness.

evil 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, {evil} entreat, feed, use as a friend, make friendship with, herdsman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

evil 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displeasure, (be, bring, do) {evil} (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

evil 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)

transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do {evil}], feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

evil 0092 # adikema {ad-eeek'-ay-mah}; from 91; a wrong done: -- {evil} doing, iniquity, matter of wrong.

evil 0987 # blasphemio {blas-fay-meh'-o}; from 989; to vilify; specially, to speak impiously: -- (speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak {evil}.

evil 0988 # blasphemia {blas-fay-me'-ah}; from 989; vilification (especially against God): -- blasphemy, {evil} speaking, railing.

evil 1426 # dusphemia {doos-fay-mee'-ah}; from a compound of 1418 and 5345; defamation: -- {evil} report.

***. duo. See 1416.

evil 2549 # kakia {kak-ee'-ah}; from 2556; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- {evil}, malice(-iousness), naughtiness, wickedness.

evil 2551 # kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 and 3056; to revile: -- curse, speak {evil} of.

evil 2554 # kakopio {kak-op-oy-eh'-o}; from 2555; to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin: -- do(ing) {evil}.

evil 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked.

evil 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make evil affected, entreat {evil}, harm, hurt, vex.

evil 2559 # kakoo {kak-o'-o}; from 2556; to injure; figuratively, to exasperate: -- make {evil} affected, entreat evil, harm, hurt, vex.

evil 2560 # kakos {kak-oc'e'}; from 2556; badly (phys. or morally): -- amiss, diseased, {evil}, grievously, miserably, sick, sore.

evil 2635 # katalaleo {kat-al-al-eh'-o}; from 2637; to be a traducer, i.e. to slander: -- speak against ({evil} of).

evil 2636 # katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- backbiting, {evil} speaking.

evil 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, {evil}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

evil 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + {evil}, + nothing, saying, word.

evil 5337 # phaulos {fow'-los}; apparently a primary word; "foul" or "flawed", i.e. (figuratively) wicked: -- {evil}.

evil- 6466 ## pa'al {paw-al'}; a primitive root; to do or make (systematically and habitually), especially to practise: -- commit, [{evil-}] do(-er), make(-r), ordain, work(-er).

evil-doer 2555 # kakopios {kak-op-oy-os'}; from 2556 and 4160; a bad-doer; (specifically) a criminal: -- {evil-doer}, malefactor.

evil-doer 2557 # kakourgios {kak-oor'-gos}; from 2556 and the base of 2041; a wrong-doer, i.e. criminal: -- {evil-doer}, malefactor.

Evil-merodach 0192 ## >Eviyl M@rodak {ev-eel' mer-o-dak'}; of Aramaic derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: -- {Evil-merodach}.

ewe 3535 ## kib-sah {kib-saw'}; or kabsah {kab-saw'}; feminine of 3532; a ewe: -- ({ewe}) lamb.

ewe 5763 ## <uwl {ool}; a primitive root; to suckle, i.e. give milk: -- milch, ({ewe} great) with young.

ewe 7353 ## rachel {raw-kale'}; from an unused root meaning to journey; a ewe [the females being the predominant element of a flock] (as a good traveller): -- {ewe}, sheep.

ewe 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, {ewe}, goat, lamb, sheep. Compare 2089.

ex-)ample 5179 # tupos {too'-pos}; from 5180; a die (as struck), i.e. (by

implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-({ex-)ample}, fashion, figure, form, manner, pattern, print.

ex-)ample 5262 # hupodeigma {hoop-od' -igue-mah}; from 5263; an exhibit for imitation or warning (figuratively, specimen, adumbration): -- en-({ex-)ample}, pattern.

ex-)change 4171 ## muwr {moor}; a primitive root; to alter; by implication, to barter, to dispose of: -- X at all, ({ex-)change}, remove.

ex-)change 8545 ## t@muwrah {tem-oo-raw'}; from 4171; barter, compensation: -- ({ex-)change}(-ing), recompense, restitution.

exact 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, {exact}, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

exact 5065 ## nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: -- distress, driver, {exact}(-or), oppress(-or), X raiser of taxes, taskmaster.

exact 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, {exact}, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

exact 5378 ## nasha> {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, {exact}, giver of usury.

exact 5382 ## nashah {naw-shaw'}; a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: -- forget, deprive, {exact}.

exact 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, {exact}, extortioner, lend, usurer, lend on (taker on) usury.

exact 4238 # prasso {pras' -so}; a primary verb; to "practise", i.e. perform

repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, {exact}, keep, require, use arts.

exaction 1646 ## g@rushah {gher-oo-shaw'}; feminine passive participle of 1644; (abstractly) dispossession: -- {exaction}.

exaction 4855 ## mashsha> {mash-shaw'}; from 5383; a loan; by implication, interest on a debt: -- {exaction}, usury.

exalt 1361 ## gabahh {gaw-bah'}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- {exalt}, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great height, upward.

exalt 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, {exalt} (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

exalt 5549 ## calal {saw-lal'}; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): -- cast up, {exalt} (self), extol, make plain, raise up.

exalt 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, {exalt}, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

exalt 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, {exalt} (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

exalt 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- {exalt}, get [oneself] up, lift up (self), mount up.

exalt 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, {exalt}, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.

exalt 1869 # epairo {ep-ahee'-ro}; from 1909 and 142; to raise up (literally or figuratively): -- {exalt} self, poise (lift, take) up.

exalt 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- {exalt} self, be exalted above measure.

exalt 5251 # huperupsoo {hoop-er-oop-so'-o}; from 5228 and 5312; to elevate above others, i.e. raise to the highest position: -- highly {exalt}.

exalt 5312 # hupsos {hoop-so'-o}; from 5311; to elevate (literally or figuratively): -- {exalt}, lift up.

exalted 4984 ## mithnasse> {mith-nas-say'}; from 5375; (used as abstractly) supreme exaltation: -- {exalted}.

exalted 5229 # huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be {exalted} above measure.

exalted 5311 # hupsos {hoop'-sos}; from a derivative of 5228; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: -- be {exalted}, height, (on) high.

examination 0351 # anakrisis {an-ak'-ree-sis}; from 350; a (judicial) investigation: -- {examination}.

examine 0974 ## bachan {baw-khan'}; a primitive root; to test (especially metals); generally and figuratively, to investigate: -- {examine}, prove, tempt, try (trial).

examine 0350 # anakriino {an-ak-ree'-no}; from 303 and 2919; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine: -- ask, question, discern, {examine}, judge, search.

examine 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- allow, discern, {examine}, X like, (ap-)prove, try.

examine 3985 # peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, {examine}, go about, prove, tempt(-er), try.

examined 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should have) {examined}(-d).

example 1164 # deigma {digh'-mah}; from the base of 1166; a specimen (as shown): -- {example}.

example 3856 # paradeigmatizo {par-ad-igue-mat-id'-zo}; from 3844 and 1165; to show alongside (the public), i.e. expose to infamy: -- make a public {example}, put to an open shame.

example 5261 # hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 and 1125; an underwriting, i.e. copy for imitation (figuratively): -- {example}.

exceed 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- {exceed}, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

exceed 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, {exceed}, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

exceed 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, {exceed}, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

exceed 4052 # perisseuo {per-is-syoo'-o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, {exceed}, excel, increase, be left, redound, remain (over and above).

exceed 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + {exceed}, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

exceeding 0430 ## >elohiym {el-o-heem'}; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: -- angels, X {exceeding}, God (gods)(-dess, -ly), X (very) great, judges, X mighty.

exceeding 1364 ## gaboahh {gaw-bo'-ah}; or (fully) gabowahh {gaw-bo'-ah}; from 1361; elevated (or elated), powerful, arrogant: -- haughty, height, high(-er), lofty, proud, X {exceeding} proudly.

exceeding 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + {exceeding}(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

exceeding 2449 ## chakam {khaw-kam'}; a primitive root, to be wise (in mind, word or act): -- X {exceeding}, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

exceeding 3493 ## yattiyr (Aramaic) {yat-teer'}; corresponding to 3492; preeminent; as an adverb, very: -- {exceeding}(-ly), excellent.

exceeding 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, {exceeding}, excellancy(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.

exceeding 4605 ## ma'al {mah'al}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- above, {exceeding}(-ly), forward, on (X very) high, over, up(-on, -ward), very.

exceeding 5628 ## carach {saw-rakh'}; a primitive root; to extend (even to excess): -- {exceeding}, hand, spread, stretch self, banish.

exceeding 6013 ## <amoq {aw-moke'}; from 6009; deep (literally or figuratively): -- (X {exceeding}) deep (thing).

exceeding 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, {exceeding}(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

exceeding 7690 ## saggiy> (Aramaic) {sag-ghee'}; corresponding to 7689; large (in size, quantity or number, also adverbial): -- {exceeding}, great(-ly); many, much, sore, very.

exceeding 8057 ## simchah {sim-khaw'}; from 8056; blithesomeness or glee, (religious or festival): -- X {exceeding}(-ly), gladness, joy(-fulness), mirth, pleasure, rejoice(-ing).

exceeding 0020 # agalliasis {ag-al-lee'-as-is}; from 21; exultation; specially, welcome: -- gladness, ({exceeding}) joy.

exceeding 0021 # agalliao {ag-al-lee-ah'-o}; from agan (much) and 242; properly, to jump for joy, i.e. exult: -- be (exceeding) glad, with {exceeding} joy, rejoice (greatly).

exceeding 0021 # agalliao {ag-al-lee-ah'-o}; from agan (much) and 242; properly, to jump for joy, i.e. exult: -- be ({exceeding}) glad, with exceeding joy, rejoice (greatly).

exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so

much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

exceeding 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X {exceeding}, God, god[-ly, -ward].

exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from..to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

exceeding 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- {exceeding}, great(-ly), sore, very (+ chiefest).

exceeding 3176 # megistos {meg'-is-tos}; superlative of 3173; greatest or very great: -- {exceeding} great.

exceeding 4036 # perilupos {per-il'-oo-pos}; from 4012 and 3077; grieved all around, i.e. intensely sad: -- {exceeding} (very) sorry(-owful).

exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].

exceeding 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- {exceeding}(-ly), greatly, sore, very.

exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, {exceeding} (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ {exceeding}, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than,

to(-ward), very. In comp. it retains many of the above applications.

exceeding 5235 # huperballo {hoop-er-bal'-lo}; from 5228 and 906; to throw beyond the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- {exceeding}, excel, pass.

exceeding 5236 # huperbole {hoop-er-bol'-ay}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) {exceeding}, excellency, more excellent, beyond (out of) measure.

exceeding 5248 # huperperi sseuo {hoop-er-per-is-syoo'-o}; from 5228 and 4052; to super-abound: -- abound much more, {exceeding}.

exceeding 5250 # huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 and 4121; to superabound: -- be {exceeding} abundant.

exceeding 5479 # chara {khar-ah'}; from 5463; cheerfulness, i.e. calm delight: -- gladness, X greatly, (X be {exceeding}) joy(-ful, -fully, -fulness, -ous).

exceedingly 1524 ## giyl {gheel}; from 1523; a revolution (of time, i.e. an age); also joy: -- X {exceedingly}, gladness, X greatly, joy, rejoice(-ing), sort.

exceedingly 2731 ## charadah {khar-aw-daw'}; feminine of 2730; fear, anxiety: -- care, X {exceedingly}, fear, quaking, trembling.

exceedingly 3374 ## yir>ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X dreadful, X {exceedingly}, fear(-fulness).

exceedingly 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X {exceedingly}, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

exceedingly 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, {exceedingly}, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

exceedingly 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil ([-favouredness], man, thing), + {exceedingly}, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

exceedingly 8135 ## sin>ah {sin-aw'}; from 8130; hate: -- + {exceedingly},

hate(-ful, -red).

exceedingly 8378 ## ta>avah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X {exceedingly}, X greedily, lust(ing), pleasant. See also 6914.

exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

exceedingly 1613 # ektarasso {ek-tar-as'-so}; from 1537 and 5015; to disturb wholly: -- {exceedingly} trouble.

exceedingly 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore afraid, {exceedingly} fear.

exceedingly 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) {exceedingly}, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.

exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly].

exceedingly 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) {exceedingly}, more frequent, much more, the rather.

exceedingly 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- {exceedingly}, out of measure, the more.

exceedingly 4971 # sphodros {sfod-roce'}; adverb from the same as 4970; very much: -- {exceedingly}.

exceedingly 5232 # huperauxano {hoop-er-owx-an'-o}; from 5228 and 837; to increase above ordinary degree: -- grow {exceedingly}.

exceedingly 5399 # phobeo {fob-eh'-o}; from 5401; to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere: -- be (+ sore) afraid, fear ({exceedingly}), reverence.

exceedingly 5401 # phobos {fob'-os}; from a primary phobomai (to be put in

fear); alarm or fright: -- be afraid, + {exceedingly}, fear, terror.

excel 1368 ## gibbwr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X {excel}, giant, man, mighty (man, one), strong (man), valiant man.

excel 5329 ## natsach {naw-tsakh'}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- {excel}, chief musician (singer), oversee(-r), set forward.

excel 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, {excel}, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

excel 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, {excel}, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

excel 4052 # perisseuo {per-is-syoo' -o}; from 4053; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: -- (make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, {excel}, increase, be left, redound, remain (over and above).

excel 5235 # huperballo {hoop-er-bal' -lo}; from 5228 and 906; to throw beyond the usual mark, i.e. (figuratively) to surpass (only active participle supereminent): -- exceeding, {excel}, pass.

excellancy 3499 ## yether {yeh' -ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, {excellancy}(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with.

excellency 1346 ## ga<avah {gah-av-aw'}; from 1342; arrogance or majesty; by implication, (concretely) ornament: -- {excellency}, haughtiness, highness, pride, proudly, swelling.

excellency 1347 ## ga>own {gaw-ohn'}; from 1342; the same as 1346: -- arrogancy, {excellency}(-lent), majesty, pomp, pride, proud, swelling.

excellency 1363 ## gobahh {go'-bah}; from 1361; elation, grandeur, arrogance: -- {excellency}, haughty, height, high, loftiness, pride.

excellency 1926 ## hadar {haw-dawr'}; from 1921; magnificence, i.e. ornament or splendor: -- beauty, comeliness, {excellency}, glorious, glory, goodly, honour, majesty.

excellency 1935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing form and appearance): -- beauty, comeliness, {excellency}, glorious, glory, goodly, honour, majesty.

excellency 3504 ## yithrown {yith-rone'}; from 3498; preeminence, gain: -- better, {excellency}(-lenth), profit(-able).

excellency 7613 ## s@>eth {seh-ayth'}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: -- be accepted, dignity, {excellency}, highness, raise up self, rising.

excellency 7863 ## siy> {see}; from the same as 7721 by permutation; elevation: -- {excellency}.

excellency 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, {excellency}, more excellent, beyond (out of) measure.

excellency 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, {excellency}, higher, pass, supreme.

excellency 5247 # huperoche {hoop-er-okh-ay'}; from 5242; prominence, i.e. (figuratively) superiority (in rank or character): -- authority, {excellency}.

excellent 0117 ## >addiyr {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: -- {excellent}, famous, gallant, glorious, goodly, lordly, mighty(-ier one), noble, principal, worthy.

excellent 0977 ## bachar {baw-khar'}; a primitive root; properly, to try, i.e. (by implication) select: -- acceptable, appoint, choose (choice), {excellent}, join, be rather, require.

excellent 1348 ## ge>uwth {gay-ooth'}; from 1342; the same as 1346: -- {excellent} things, lifting up, majesty, pride, proudly, raging.

excellent 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, {excellent}, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

excellent 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, {excellent}, fat, honourable women, precious, reputation.

excellent 3493 ## yattiyr (Aramaic) {yat-teer'}; corresponding to 3492; preeminent; as an adverb, very: -- exceeding(-ly), {excellent}.

excellent 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, chief, {excellent} thing, (chief) governor, leader, noble, prince, (chief) ruler.

excellent 5716 ## <adiy {ad-ee'}; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: -- X {excellent}, mouth, ornament.

excellent 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- cold, {excellent} [from the margin].

excellent 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], {excellent}, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

excellent 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], {excellent}, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

excellent 7682 ## sagab {saw-gab'}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively -- defend, exalt, be {excellent}, (be, set on) high, lofty, be safe, set up (on high), be too strong.

excellent 7689 ## saggiy> {sag-ghee'}; from 7679; (superlatively) mighty: -- {excellent}, great.

excellent 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), {excellent} things [from the margin], + heretofore, three days, + time past.

excellent 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be {excellent}, merchant[-man], search (out), seek, (e-)spy (out).

excellent 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to

"differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of more value.

excellent 1313 # diaphoros {dee-af' -or-os}; from 1308; varying; also surpassing: -- differing, divers, more {excellent}.

excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from..to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

excellent 2903 # kratistos {krat' -is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most {excellent} (noble).

excellent 3169 # megaloprepes {meg-al -op-rep-ace'}; from 3173 and 4241; befitting greatness or magnificence (majestic): -- {excellent}.

excellent 4119 # pleion {pli-own}; neuter pleion {pli' -on}; or pleon {pleh' -on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more {excellent}, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

excellent 5236 # hyperbole {hoop-er-bol -ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more {excellent}, beyond (out of) measure.

except 0369 ## >ayin {ah' -yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, {except}, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

except 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + {except}, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

except 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each alike, {except}, only, part, staff, strength.

except 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, {except}, from, lest, neither, no more, none, not, nothing, save, that no, without.

except 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + {except}, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

except 3861 ## lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: -- but, {except}, save, therefore, wherefore.

except 3884 ## luwle> {loo-lay'}; or luwley {loo lay'}; from 3863 and 3808; if not: -- {except}, had not, if (...not), unless, were it not that.

except 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctive, although: -- but, even, {except}, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

except 1437 # ean {eh-an'}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, {except}, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.

***. ean me. See 3361.

except 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, {except} (that), if not, more than, save (only) that, saving, till.

except 1509 # ei me ti {i may tee}; from 1508 and the neuter of 5100; if not somewhat: -- {except}.

except 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.

except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward),

under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.

except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

except 3362 # ean me {eh-an' may}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, {except}, if, no, (if, + whosoever) not.

except 3385 # meti {may' -tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, {except} by the form of the question].

except 3387 # metis {may' -tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].

except 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- {except}, saving, without.

except 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), {except}, nevertheless, notwithstanding, save, than.

excess 0192 # akrasia {ak-ras-ee' -a}; from 193; want of self-restraint: -- {excess}, incontinency.

excess 0401 # anachysis {an-akh' -oo-sis}; from a comparative of 303 and cheo (to pour); properly, effusion, i.e. (figuratively) license: -- {excess}.

excess 0810 # asotia {as-o-tee' -ah}; from a compound of 1 (as a negative particle) and a presumed derivative of 4982; properly, unsavedness, i.e. (by implication) profligacy: -- {excess}, riot.

excess 3632 # oinophlugia {oy-nof-loog-ee' -ah}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (drunkenness): -- {excess} of wine.

excess 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), {excess} (beyond), or completeness (through).

exchange 0465 # antallagma {an-tal'-ag-mah}; from a compound of 473 and 236; an equivalent or ransom: -- in {exchange}.

exchanger 5133 # trapezites {trap-ed-zee'-tace}; from 5132; a money-broker or banker: -- {exchanger}.

exclude 1576 # ekkleio {ek-kli'-o}; from 1537 and 2808; to shut out (literally or figuratively): -- {exclude}.

excuse 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an {excuse}, inexcuseable.

excuse 0626 # apologetos {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, {excuse} (self), speak for self.

excuse 3868 # paraitomai {par-ahee-teh'-om-ahee}; from 3844 and the middle voice of 154; to beg off, i.e. deprecate, decline, shun: -- avoid, (make) {excuse}, intreat, refuse, reject.

execration 0423 ## >alah {aw-law'}; from 422; an imprecation: -- curse, cursing, {execration}, oath, swearing.

execute 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, {execute} (judgment), judge, minister judgment, plead (the cause), at strife, strive.

execute 3547 ## kahan {kaw-han'}; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia: -- deck, be (do the office of a, {execute} the, minister in the) priest('s office).

execute 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, {execute}, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

execute 5648 ## <abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, do, {execute}, go on, make, move, work.

execute 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) {execute}(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be

industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

execute 8199 ## shaphat {shaw-fat' }; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, {execute} (judgment), (be a) judge(-ment), X needs, plead, reason, rule.

execute 2407 # hierateuo {hee-er-at-yoo'-o}; prolongation from 2409; to be a priest, i.e. perform his functions: -- {execute} the priest's office.

execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

executioner 4688 # spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [by extension] life-guardsmen): -- {executioner}.

exempted 5355 ## naqiy {naw-kee' }; or naqiy> (Joel 4 : 19; Jonah 1 : 14), {naw-kee' }; from 5352; innocent: -- blameless, clean, clear, {exempted}, free, guiltless, innocent, quit.

exercise 1497 ## gazal {gaw-zal' }; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, {exercise} [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.

exercise 1980 ## halak {haw-lak' }; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, {exercise} (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

exercise 6031 ## <anah {aw-naw' }; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, {exercise}, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

exercise 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), {exercise}, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

exercise 1128 # gumnazo {goom-nad' -zo}; from 1131; to practise naked (in the games), i.e. train (figuratively): -- {exercise}.

exercise 1129 # gumnasia {goom-nas-ee' -ah}; from 1128; training, i.e. (figuratively) asceticism: -- {exercise}.

exercise 1850 # exousiazo {ex-oo-see-ad' -zo}; from 1849; to control: -- {exercise} authority upon, bring under the (have) power of.

exercise 2634 # katakuriuo {kat-ak-oo-ree-yoo' -o}; from 2596 and 2961; to lord against, i.e. control, subjugate: -- {exercise} dominion over (lordship), be lord over, overcome.

exercise 2715 # katexousiazo {kat-ex-oo-see-ad' -zo}; from 2596 and 1850; to have (wield) full privilege over: -- {exercise} authority.

exercise 2961 # kuriuo {ko-ree-yoo' -o}; from 2962; to rule: -- have dominion over, lord, be lord of, {exercise} lordship over.

exercise 4160 # poieo {poy-eh' -o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

exercise 0778 # askeo {as-keh' -o}; probably from the same as 4632; to elaborate, i.e. (figuratively) train (by implication, strive): -- {exercise}.

exhort 3867 # paraineo {par-ahee-neh' -o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- admonish, {exhort}.

exhort 3870 # parakaleo {par-ak-al-eh' -o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, (give) {exhort}(-ation), intreat, pray.

exhort 4389 # protrepomai {prot-rep'-om-ahee}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- {exhort}.

exhortation 3874 # paraklesis {par-ak'-lay-sis}; from 3870; imploration, hortation, solace: -- comfort, consolation, {exhortation}, intreaty.

exile 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, {exile}, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

exile 6808 ## tsa<ah {tsaw-aw'}; a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): -- captive {exile}, travelling, (cause to) wander(-er).

exorcist 1845 # exorkistes {ex-or-kis-tace'}; from 1844; one that binds by an oath (or spell), i.e. (by implication) an "exorcist" (conjurer): -- {exorcist}.

expect 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X {expect}, lose children, miscarry, rob of children, spoil.

expect 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- {expect}, look (tarry) for, wait (for).

expect 4328 # prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) {expect}(-ation), look (for), when looked, tarry, wait for.

expectation 4007 ## mabbat {mab-bawt'}; or mebbat {meb-bawt'}; from 5027; something expected, i.e. (abstractly) expectation: -- {expectation}.

expectation 8615 ## tiqvah {tik-vaw'}; from 6960; literally, a cord (as an attachment [compare 6961]); figuratively, expectancy: -- {expectation} ([-ted]), hope, live, thing that I long for.

expectation 0603 # apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest {expectation}.

expectation 4329 # prosdokia {pros-dok-ee'-ah}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- {expectation}, looking after.

***. prosdremo. See 4370.

expedient 4851 # sumphero {soom-fer' -o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be {expedient} (for), be good, (be) profit(-able for).

expel 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), {expel}, X surely put away, trouble, thrust out.

expel 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away (out), drive, {expel}, thrust (away).

expel 1544 # ekballo {ek-bal' -lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), {expel}, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

expense 5313 ## ni phqa> (Aramaic) {ni f-kaw'}; from 5312; an outgo, i.e. expense: -- {expense}.

expense 0077 # adapanos {ad-ap' -an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- without {expense}.

experience 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, divine, enchanter, (use) X enchantment, learn by {experience}, X indeed, diligently observe.

experience 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have {experience}, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

experience 1382 # dokime {dok-ee-may'}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- {experience}(-riment), proof, trial.

expert 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, {expert} [in war], furnish, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

expert 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, {expert}, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.

expert 1109 # gnostes {gnoce'-tace}; from 1097; a knower: -- {expert}.

expire 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), {expire}, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

expire 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, {expire}, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

expire 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, {expire}, fill up, finish, go over, pay, perform.

expired 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be {expired}, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

expired 8666 ## t@shuwbah {tesh-oo-baw'}; or t@shubah {tesh-oo-baw'}; from 7725; a recurrence (of time or place); a reply (as returned): -- answer, be {expired}, return.

expletively 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun {expletively}, used to show the connection.

expound 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, {expound}, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

expound 1329 # diermeneuo {dee-er-main-yoo'-o}; from 1223 and 2059; to explain thoroughly, by implication, to translate: -- {expound}, interpret(-ation).

expound 1620 # ekti themi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast out, {expound}.

expound 1956 # epiluo {ep-ee-loo' -o}; from 1909 and 3089; to solve further, i.e. (figuratively) to explain, decide: -- determine, {expound}.

express 5344 ## naqab {naw-kab' }; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): -- appoint, blaspheme, bore, curse, {express}, with holes, name, pierce, strike through.

express 5481 # karakter {khar-ak-tare' }; from the same as 5482; a graver (the tool or the person), i.e. (by implication) engraving (["character"], the figure stamped, i.e. an exact copy or [figuratively] representation): -- {express} image.

expressed 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not {expressed}, except by the form of the question].

expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively).

expressly 0559 ## >amar {aw-mar' }; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X {expressly}, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

expressly 4490 # rhetos {hray-toce' }; adverb from a derivative of 4483; out-spokenly, i.e. distinctly: -- {expressly}.

extend 4900 ## mashak {maw-shak' }; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, {extend}, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

extend 5186 ## natah {naw-taw' }; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, {extend}, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

extinct 1846 ## da<ak {daw-ak' }; a primitive root; to be extinguished; figuratively, to expire or be dried up: -- be {extinct}, consumed, put out,

quenched.

extinct 2193 ## za<ak {zaw-ak'}; a primitive root; to extinguish: -- be {extinct}.

extol 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), {extol}, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), laze, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

extol 5549 ## calal {saw-lal'}; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): -- cast up, exalt (self), {extol}, make plain, raise up.

extol 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), {extol}, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

extol 7313 ## ruwm (Aramaic) {room}; corresponding to 7311; (figuratively only): -- {extol}, lift up (self), set up.

extolled 7318 ## rowmam {ro-mawm'}; from 7426; exaltation, i.e. (figuratively and specifically) praise: -- be {extolled}.

extortion 6233 ## <osheq {o'-shek}; from 6231; injury, fraud, (subjectively) distress, (concretely) unjust gain: -- cruelly, {extortion}, oppression, thing [deceitfully gotten].

extortion 0724 # harpage {har-pag-ay'}; from 726; pillage (properly abstract): -- {extortion}, ravening, spoiling.

extortion 0727 # harpax {har'-pax}; from 726; rapacious: -- {extortion}, ravening.

extortioner 4160 ## muwts {moots}; a primitive root; to press, i.e. (figuratively) to oppress: -- {extortioner}.

extortioner 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, {extortioner}, lend, usurer, lend on (taker on) usury.

extreme 2746 ## charchur {khar-khoor'}; from 2787; fever (as hot); -- {extreme} burning.

extremity 6580 ## pash {pash}; probably from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy): -- {extremity}.

eye 0380 ## >iyshown {ee-shone'}; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): -- apple [of the {eye}], black, obscure.

eye 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of the {eye}].

eye 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the {eye}], branch, company, daughter, X first, X old, + owl, town, village.

eye 5770 ## <avan {aw-van'}; denominative from 5869; to watch (with jealousy): -- {eye}.

eye 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, {eye}([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

eye 5870 ## <ayin (Aramaic) {ah'-yin}; corresponding to 5869; an eye: -- {eye}.

eye 3442 # monophthalmos {mon-of' -thal -mos}; from 3441 and 3788; one-eyed: -- with one {eye}.

eye 3659 # omma {om'-mah}; from 3700; a sight, i.e. (by implication) the eye: -- {eye}.

eye 3788 # ophthalmos {of-thal -mos'}; from 3700; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): -- {eye}, sight.

eye 5168 # trumalia {troo-mal-ee-ah'}; from a derivative of truo (to wear away; akin to the base of 5134, 5147 and 5176); an orifice, i.e. needle's eye: -- {eye}. Compare 5169.

eye 5169 # trupema {troo'-pay-mah}; from a derivative of the base of 5168; an aperture, i.e. a needle's eye: -- {eye}.

eye-lid 6079 ## <aph<aph {af-af'}; from 5774; an eyelash (as fluttering); figuratively, morning ray: -- dawning, {eye-lid}.

eye-service 3787 # ophthalmodoulia {of-thal-mod-oo-li'-ah}; from 3788 and 1397; sight-labor, i.e. that needs watching (remissness): -- {eye-service}.

eye-witness 0845 # autoptes {ow-top'-tace}; from 846 and 3700; self-seeing, i.e. an eyewitness: -- {eye-witness}.

eye-witness 2030 # epoptes {ep-op'-tace}; from 1909 and a presumed derivative of 3700; a looker-on: -- {eye-witness}.

eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set {eyes}.

eyes 0816 # atenizo {at-en-id'-zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), fasten ({eyes}), look (earnestly, stedfastly, up stedfastly), set eyes.

eyesalve 2854 # kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -- {eyesalve}.

eye]brows 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [{eye]brows}, nave, ring.

Ezbai 0229 ## >Ezbay {ez-bah'ee}; probably from 231; hyssop-like; Ezbai, an Israelite: -- {Ezbai}.

Ezbon 0675 ## >Etsbown {ets-bone'}; or >Etsbon {ets-bone'}; of uncertain derivation; Etsbon, the name of two Israelites: -- {Ezbon}.

Ezek 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in {Ezek}. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

Ezekias 1478 # Ezekias {ed-zek-ee'-as}; of Hebrew origin [2396]; Ezekias (i.e. Hezekeiah), an Israelite: -- {Ezekias}.

Ezekiel 3168 ## Y@chezqe>l {yekh-ez-kale'}; from 2388 and 410; God will strengthen; Jehezkel, the name of two Israelites: -- {Ezekiel}, Jehezkel.

Ezel 0237 ## >ezel {eh'-zel}; from 235; departure; Ezel, a memorial stone in Palestine: -- {Ezel}.

Ezem 6107 ## <Etsem {eh'-tsem}; the same as 6106; bone; Etsem, a place in Palestine: -- Azem, {Ezem}.

Ezer 0687 ## >Etser {ay'-tser}; from 686; treasure; Etser, an Idumaeen: -- {Ezer}.

Ezer 5827 ## <Ezer {eh'-zer}; from 5826; help; Ezer, the name of two Israelites: -- {Ezer}. Compare 5829.

Ezer 5829 ## <Ezer {ay'-zer}; the same as 5828; Ezer, the name of four Israelites: -- {Ezer}. Compare 5827.

Ezion-geber 6100 ## <Etsyown (shorter) <Etsyon Geber {ets-yone' gheh'ber}; from 6096 and 1397; backbone-like of a man; Etsjon-Geber, a place on the Red Sea: -- {Ezion-geber}.

Eznite 6112 ## <etsen {ay'-tsen}; from an unused root meaning to be sharp or strong; a spear: -- {Eznite} [from the margin].

Ezra 5830 ## <Ezra> {ez-raw'}; a variation of 5833; Ezra, an Israelite: -- {Ezra}.

Ezra 5831 ## <Ezra> (Aramaic) {ez-raw'}; corresponding to 5830; Ezra, an Israelite -- {Ezra}.

Ezrah 5834 ## <Ezrah {ez-raw'}; the same as 5833; Ezrah, an Israelite: -- {Ezrah}.

Ezrahi te 0250 ## >Ezrachiy {ez-raw-khee'}; patronymic from 2246; an Ezrahi te or descendant of Zerach: -- {Ezrahi te}.

Ezri 5836 ## <Ezriy {ez-ree'}; from 5828; helpful; Ezri, an Israelite: -- {Ezri}.

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