

fable 3454 # muthos {moo'-thos}; perhaps from the same as 3453 (through the idea of tuition); a tale, i.e. fiction ("myth"): -- {fable}.

face 0600 ## >anaph (Aramaic) {an-af'}; corresponding to 639 (only in the plural as a singular); the face: -- {face}, visage.

face 0639 ## >aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, {face}, + forbearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath.

face 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), {face}, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

face 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, {face}, self), X right [early].

face 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, {face}, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

face 3799 # opsis {op'-sis}; from 3700; properly, sight (the act), i.e. (by impl) the visage, an external show: -- appearance, countenance, {face}.

face 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, {face}, fashion, (men's) person, presence.

face 4750 # stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, {face}, mouth.

fade 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X {fade}, mingle, mix (self), give provender, temper.

fade 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishonour, lightly esteem, {fade} (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

fade 3133 # maraino {mar-ah'-ee-no}; of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away: -- {fade} away.

fadeth 0262 # amarantinos {am-ar-an'-tee-nos}; from 263; "amaranthine", i.e. (by implication) fadeless: -- that {fadeth} not away.

fadeth 0263 # amarantos {am-ar'-an-tos}; from 1 (as a negative particle) and a presumed derivative of 3133; unfading, i.e. (by implication) perpetual: -- that {fadeth} not away.

fail 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, {fail}, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

fail 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- {fail}, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

fail 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, {fail}, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

fail 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + {fail}, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

fail 0656 ## >aphec {aw-face'}; a primitive root; to disappear, i.e. cease: -- be clean gone (at an end, brought to nought), {fail}.

fail 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) empty (out), {fail}, X utterly, make void.

fail 1584 ## gamar {gaw-mar'}; a primitive root; to end (in the sense of

completion or failure): -- cease, come to an end, {fail}, perfect, perform.

fail 1602 ## ga<al {gaw-al'}; a primitive root; to detest; by implication, to reject: -- abhor, {fail}, lothe, vilely cast away.

fail 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, {fail}, be impoverished, be made thin.

fail 2637 ## chacer {khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen: -- be abated, bereave, decrease, (cause to) {fail}, (have) lack, make lower, want.

fail 2638 ## chacer {khaw-sare'}; from 2637; lacking; hence, without: -- destitute, {fail}, lack, have need, void, want.

fail 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, {fail}, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

fail 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i.e. (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: -- darken, be dim, {fail}, faint, restrain, X utterly.

fail 3576 ## kazab {kaw-zab'}; a primitive root; to lie (i.e. deceive), literally or figuratively: -- {fail}, (be found a, make a) liar, lie, lying, be in vain.

fail 3584 ## kachash {kaw-khash'}; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive, deny, dissemble, {fail}, deal falsely, be found liars, (be-)lie, lying, submit selves

fail 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitive (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) {fail}, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

fail 3616 ## kaleh {kaw-leh'}; from 3615; pining: -- {fail}.

fail 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing  
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between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, {fail}, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

fail 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) {fail}, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

fail 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X without {fail}, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).

fail 5405 ## nashath {naw-shath'}; a primitive root; properly, to eliminate, i.e. (intransitively) to dry up: -- {fail}.

fail 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without {fail}, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

fail 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, {fail}, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

fail 5737 ## <adar {aw-dar'}; a primitive root; to arrange, as a battle, a vineyard (to hoe); hence, to muster and so to miss (or find wanting): -- dig, {fail}, keep (rank), lack.

fail 5800 ## <azab {aw-zab'}; a primitive root; to loosen, i.e. relinquish, permit, etc.: -- commit self, {fail}, forsake, fortify, help, leave (destitute, off), refuse, X surely.

fail 5848 ## <ataph {aw-taf'}; a primitive root; to shroud, i.e. clothe

(whether transitive or reflex.); hence (from the idea of darkness) to languish: -- cover (over), {fail}, faint, feeble, hide self, be overwhelmed, swoon.

fail 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, {fail}, frustrate, bring (come) to nought, X utterly, make void.

fail 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], {fail}, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

fail 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to {fail}, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

fail 7960 ## shaluw (Aramaic) {shaw-loo'}; or shaluwth (Aramaic) {shaw-looth'}; from the same as 7955; a fault: -- error, X {fail}, thing amiss.

fail 8266 ## shaqar {shaw-kar'}; a primitive root; to cheat, i.e. be untrue (usually in words): -- {fail}, deal falsely, lie.

fail 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, {fail}, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

fail 1587 # ekleipo {ek-li'-po}; from 1537 and 3007; to omit, i.e. (by implication) cease (die): -- {fail}.

fail 1601 # ekipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, {fail}, fall (away, off), take none effect.

fail 1952 # epileipo {ep-ee-li'-po}; from 1909 and 3007; to leave upon, i.e. (figuratively) to be insufficient for: -- {fail}.

fail 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, {fail}, loose, bring (come) to nought, put away (down), vanish away, make void.

fail 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or

figuratively): -- {fail}, fall (down), light on.

fail 5302 # hustereo {hoos-ter-eh'-o}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, {fail}, lack, suffer need, (be in) want, be the worse.

faileth 0413 # anekleiptos {an-ek'-lipe-tos}; from 1 (as a negative particle) and a presumed derivative of 1587; not left out, i.e. (by implication) inexhaustible: -- that {faileth} not.

failing 3631 ## killayown {kil-law-yone'}; from 3615; pining, destruction: -- consumption, {failing}.

failing 0674 # apopsucho {ap-ops-oo'-kho}; from 575 and 5594; to breathe out, i.e. faint: -- hearts {failing}.

fain 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, {fain}, flee (away), put to flight, make haste, reach, run away, shoot.

fain 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would {fain}, lust (after).

faint 1739 ## daveh {daw-veh'}; from 1738; sick (especially in menstruation): -- {faint}, menstruous cloth, she that is sick, having sickness.

faint 1742 ## davvay {dav-voy'}; from 1739; sick; figuratively, troubled: -- {faint}.

faint 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, {faint}, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

faint 3021 ## yaga< {yaw-gah'}; a primitive root; properly, to gasp; hence, to be exhausted, to tire, to toil: -- {faint}, (make to) labour, (be) weary.

faint 3286 ## ya<aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- {faint}, cause to fly, (be) weary (self).

faint 3287 ## ya<@ph {yaw-afe'}; from 3286; fatigued; figuratively, exhausted: -- {faint}, weary.

faint 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i.e. (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: -- darken, be dim, fail, {faint}, restrain, X utterly.

faint 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, {faint}, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

faint 3811 ## la>ah {law-aw'}; a primitive root; to tire; (figuratively) to be (or make) disgusted: -- {faint}, grieve, lothe, (be, make) weary (selves).

faint 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ({{faint}}, [tender-]heart([-ed])), midst, mind, X unawares, understanding.

faint 3856 ## lahahh {law-hah'}; a primitive root meaning properly, to burn, i.e. (by implication) to be rabid (figuratively, insane); also (from the exhaustion of frenzy) to languish: -- {faint}, mad.

faint 4127 ## muwg {moog}; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): -- consume, dissolve, (be) {faint}(-hearted), melt (away), make soft.

faint 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, {faint}, be loosed, melt (away), refuse, X utterly.

faint 5263 ## nacac {naw-sas'}; a primitive root; to wane, i.e. be sick: -- {faint}.

faint 5774 ## <uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) {faint}, flee away, fly (away), X set, shine forth, weary.

faint 5848 ## <ataph {aw-taf'}; a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish: -- cover (over), fail, {faint}, feeble, hide self, be overwhelmed, swoon.

faint 5889 ## <ayeph {aw-yafe'}; from 5888; languid: -- {faint}, thirsty, weary.

faint 5968 ## <alaph {aw-laf'}; a primitive root; to veil or cover; figuratively, to be languid: -- {faint}, overlaid, wrap self.

faint 6296 ## pagar {paw-gar'}; a primitive root; to relax, i.e. become exhausted: -- be {faint}.

faint 6313 ## puwg {poog}; a primitive root; to be sluggish: -- cease, be feeble, {faint}, be slacked.

faint 7390 ## rak {rak}; from 7401; tender (literally or figuratively); by implication, weak: -- {faint}([-hearted], soft, tender ([-hearted], one), weak.

faint 7401 ## rakak {raw-kak'}; a primitive root; to soften (intransitively or transitively), used figuratively: -- (be) {faint}([-hearted]), mollify, (be, make) soft(-er), be tender.

faint 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) {faint}, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

faint 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- {faint}, be weary.

faint 1590 # ekluo {ek-loo'-o}; from 1537 and 3089; to relax (literally or figuratively): -- {faint}.

faint 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- {faint}, sick, be wearied.

fainted 5969 ## <ulpeh {ool-peh'}; from 5968; an envelope, i.e. (figuratively) mourning: -- {fainted}.

faintness 4816 ## morek {mo'-rek}; perhaps from 7401; softness, i.e. (figuratively) fear: -- {faintness}.

fair 2091 ## zahab {zaw-hawb'}; from an unused root meaning to shimmer; gold, figuratively, something gold-colored(i.e. yellow), as oil, a clear sky: -- gold(-en), {fair} weather.

fair 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X {fair}, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

fair 2889 ## tahowr {taw-hore'}; or tahor {taw-hore'}; from 2891; pure (in a physical, chemical, ceremonial or moral sense): -- clean, {fair}, pure(-ness).

fair 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X {fair} (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).



fair 3302 ## yaphah {yaw-faw'}; a primitive root; properly, to be bright, i.e. (by implication) beautiful: -- be beautiful, be (make self) {fair}(-r), deck.

fair 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, beauty, comely, {fair}(-est, one), + goodly, pleasant, well.

fair 3304 ## y@pneh-phiyah {yef-eh' fee-yaw'}; from 3302 by reduplication; very beautiful: -- very {fair}.

fair 3948 ## leqach {leh'-kakh}; from 3947; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: -- doctrine, learning, {fair} speech.

fair 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, {fair}, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

fair 5801 ## <izzabawn {iz-zaw-bone'}; from 5800 in the sense of letting go (for a price, i.e. selling); trade, i.e. the place (mart) or the payment (revenue): -- {fair}, ware.

fair 6320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the eyes): -- {fair} colours, glistering, paint[-ed] (-ing).

fair 8209 ## sappiyr (Aramaic) {shap-peer'}; intensive of a form corresponding to 8208; beautiful: -- {fair}.

fair 8389 ## to>ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + {fair}, X favoured, form, X goodly, X resemble, visage.

fair 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, {fair}, glory(-ious), honour, majesty.

fair 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, {fair}, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

fair 0791 # asteios {as-ti'-os}; from astu (a city); urbane, i.e. (by implication) handsome: -- {fair}.

fair 2105 # eudia {yoo-dee'-ah}; feminine from 2095 and the alternate of 2203 (as the god of the weather); a clear sky, i.e. fine weather: -- {fair} weather.

fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech.

fair 2146 # euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 and 4383; to be of good countenance, i.e. (figuratively) to make a display: -- make a {fair} show.

fair 2568 # Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 and 3040; Good Harbors, i.e. Fairhaven, a bay of Crete: -- {fair} havens.

fair 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, {fair}, good(-ly), honest, meet, well, worthy.

faith 0529 ## >emuwn {ay-moon'}; from 539; established, i.e. (figuratively) trusty; also (abstractly) trustworthiness: -- {faith}(-ful), truth.

faith 0530 ## >emuwnah {em-oo-naw'}; or (shortened) >emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: -- {faith}(-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily.

faith 1680 # elpis {el-pece'}; from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: -- {faith}, hope.

faith 3640 # oligopistos {ol-ig-op'-is-tos}; from 3641 and 4102; incredulous, i.e. lacking confidence (in Christ): -- of little {faith}.

faith 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, {faith}, fidelity.

faithful 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be {faithful} (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.

faithful 0540 ## >aman (Aramaic) {am-an'}; corresponding to 539: -- believe, {faithful}, sure.

faithful 0571 ## >emeth {eh'-meth}; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: -- assured(-ly), establishment, {faithful}, right, sure, true (-ly, -th), verity.

faithful 4103 # pistos {pis-tos'}; from 3982; objectively, trustworthy; subjectively, trustful: -- believe(-ing, -r), {faithful}(-ly), sure, true.

faithfulness 3559 ## kwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, {faithfulness}, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

faithless 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, {faithless}, incredible thing, infidel, unbeliever(-ing).

fall 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, {fall}, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

fall 2181 ## zarah {zah-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, {fall} to) whoredom, (cause to) go a-whoring, whorish.

fall 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, {fall}, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

fall 2342 ## chuwl {khuwl}; or chywl {khehl}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, {fall} grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

fall 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak,

sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall), make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

fall 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, {fall} (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

fall 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, {fall} (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

fall 3766 ## kara< {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, {fall}, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

fall 3783 ## kishshalown {kish-shaw-lone'}; from 3782; properly, a tottering, i.e. ruin: -- {fall}.

fall 3832 ## labat {law-bat'}; a primitive root; to overthrow; intransposed, to fall: -- {fall}.

fall 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be fallen in decay, X exceedingly, {fall}(-ing down), be (re-)moved, be ready, shake, slide, slip.

fall 4383 ## mikshowl {mik-shole'}; or mikshol {mik-shole'}; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement [specifically an idol], scruple): -- caused to {fall}, offence, X [no-]thing offered, ruin, stumbling-block.

fall 4658 ## mappelath {map-peh'-leth}; from 5307; fall, i.e. decadence; concretely, a ruin; specifically a carcass: -- carcass, {fall}, ruin.

fall 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishonour, lightly esteem, fade (away, -ing), {fall} (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

fall 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- {fall}, flow away, pour down (out), run, shed, spilt, trickle down.

fall 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let {fall}, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

fall 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) {fall} (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

fall 5308 ## n@phal (Aramaic) {nef-al'}; corresponding to 5307: -- {fall} (down), have occasion.

fall 5456 ## cagad {saw-gad'}; a primitive root; to prostrate oneself (in homage): -- {fall} down.

fall 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, {fall}, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

fall 6293 ## paga< {paw-gah'}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, {fall} (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

fall 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclot, plunder, flay, etc.): -- {fall} upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

fall 7122 ## qara> {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) come (upon), {fall} out, happen, meet.

fall 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), {fall} down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

fall 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, {fall} out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

fall 7812 ## shachah {shaw-khaw'}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- bow (self) down, crouch, {fall} down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

fall 7997 ## shalal {shaw-lal'}; a primitive root; to drop or strip; by implication, to plunder: -- let {fall}, make self a prey, X of purpose, (make a, [take]) spoil.

fall 0634 # apopipto {ap-op-ip' -to}; from 575 and 4098; to fall off: -- {fall}.

fall 0868 # aphistemi {af-is' -tay-mee}; frn 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw ({fall}) away, refrain, withdraw self.

fall 0879 # aphupnoo {af-ooop-no' -o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- {fall} asleep.

fall 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, {fall}, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

fall 1601 # ekpipto {ek-pip' -to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, {fall} (away, off), take none effect.

fall 1706 # empipto {em-pip' -to}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- {fall} among (into).

fall 1911 # epiballo {ep-ee-bal' -lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, {fall}, lay (on), put (unto), stretch forth, think on.

fall 1968 # epipipto {ep-ee-pip' -to}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- {fall} into (on, upon) lie on, press upon.

fall 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, {fall} out, go, grow, X light, X next, pass, resort, be set.

fall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X {fall}, what would follow, X live long, X sojourn.

fall 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come (get, go, step) down, {fall} (down).

fall 2667 # katapipto {kat-ap-ip'-to}; from 2596 and 4098; to fall down: -- {fall} (down)

fall 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- {fall}, give, sink down.

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, {fall} on) sleep, be dead.

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, {fall} a-, fall on) sleep, be dead.

fall 3895 # parapipto {par-ap-ip'-to}; from 3844 and 4098; to fall aside, i.e. (figuratively) to apostatize: -- {fall} away.

fall 3900 # paraptoma {par-ap'-to-mah}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- {fall}, fault, offence, sin, trespass.

fall 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- {fall} among (into).

fall 4098 # pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, {fall} (down), light on.

fall 4363 # prospipto {pros-pip'-to}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, {fall} (down) at (before).

fall 4417 # ptairo {ptah'-yo}; a form of 4098; to trip, i.e. (figuratively) to err, sin, fail (of salvation): -- {fall}, offend, stumble.

fall 4431 # ptosis {pto' -sis}; from the alternate of 4098; a crash, i.e. downfall (literally or figuratively): -- {fall}.

fall 4625 # skandalon {skan' -dal -on} ("scandal"); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to {fall} (of stumbling), offence, thing that offends, stumblingblock.

fall 1096 # ginomai {ghin' -om -ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, {-fall}, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

fall 4819 # sumbaino {soom-bah' -ee-no}; from 4862 and the base of 939; to walk (figuratively, transpire) together, i.e. concur (take place): -- be({-fall}), happen (unto).

fallen 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be {fallen}, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

fallen 4131 ## mowt {mote}; a primitive root; to waver; by implication, to slip, shake, fall: -- be carried, cast, be out of course, be {fallen} in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

fallen 4803 ## marat {maw-rat' }; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, furbish, (have his) hair (be) {fallen} off, peeled, pluck off (hair).

falling 1762 ## d@chiy {deh-khee' }; from 1760; a push, i.e. (by implication) a fall: -- {falling}.

falling 0646 # apostasia {ap-os-tas-ee' -ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- {falling} away, forsake.

falling 0679 # aptaistos {ap-tah' -ee-stos}; from 1 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin: -- from {falling}.



fallow 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): -- {fallow} deer.

fallow 5215 ## niyr {neer}; or nir {neer}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- {fallow} ground, plowing, tillage.

false 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: -- affliction, evil, {false}, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

false 2555 ## chamac {khaw-mawce'}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, {false}, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

false 3577 ## kazab {kaw-zawb'}; from 3576; falsehood; literally (untruth) or figuratively (idol): -- deceitful, {false}, leasing, + liar, lie, lying.

false 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- craft, deceit(-ful, -fully), {false}, feigned, guile, subtilly, treachery.

false 5139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazirite [by a {false} alliteration with Nazareth], separate(-d), vine undressed.

false 5671 ## <abtiyt {ab-teet'}; from 5670; something pledged, i.e. (collectively) pawned goods: -- thick clay [by a {false} etym.].

false 7423 ## r@miyah {rem-ee-yaw'}; from 7411; remissness, treachery: -- deceit(-ful, -fully), {false}, guile, idle, slack, slothful.

false 7723 ## shav> {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- {false}(-ly), lie, lying, vain, vanity.

false 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), {false}(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

false 1228 # diabolos {dee-ab'-ol-os}; from 1225; a traducer; specially, Satan [compare 7854]: -- {false} accuser, devil, slanderer.

false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding

the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation.

false 5569 # pseudadelphos {psyoo-dad'-el-fos}; from 5571 and 80; a spurious brother, i.e. pretended associate: -- {false} brethren.

false 5570 # pseudapostolos {psyoo-dap-os'-tol-os}; from 5571 and 652; a spurious apostle, i.e. pretended preacher: -- {false} teacher.

false 5571 # pseudēs {psyoo-dace'}; from 5574; untrue, i.e. erroneous, deceitful, wicked: -- {false}, liar.

false 5572 # pseudodidaskalos {psyoo-dod-id-as'-kal-os}; from 5571 and 1320; a spurious teacher, i.e. propagator of erroneous Christian doctrine: -- {false} teacher.

false 5575 # pseudomartur {psyoo-dom-ar'-toor}; from 5571 and a kindred form of 3144; a spurious witness, i.e. bearer of untrue testimony: -- {false} witness.

false 5576 # pseudomartureo {psyoo-dom-ar-too-reh'-o}; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence: -- be a {false} witness.

false 5577 # pseudomarturia {psyoo-dom-ar-too-ree'-ah}; from 5575; untrue testimony: -- {false} witness.

false 5578 # pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor: -- {false} prophet.

false 5580 # pseudochristos {psyoo-dokh'-ris-tos}; from 5571 and 5547; a spurious Messiah: -- {false} Christ.

falsehood 4604 ## ma'al {mah'-al}; from 4603; treachery, i.e. sin: -- {falsehood}, grievously, sore, transgression, trespass, X very.

falsely 3584 ## kachash {kaw-khash'}; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive, deny, dissemble, fail, deal {falsely}, be found liars, (be-)lie, lying, submit selves

falsely 8266 ## shaqar {shaw-kar'}; a primitive root; to cheat, i.e. be untrue (usually in words): -- fail, deal {falsely}, lie.

falsely 1908 # epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 and (probably) areia (threats); to insult, slander: -- use despitely, {falsely} accuse.

falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding

the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation.

falsely 5574 # pseudomai {psyoo' -dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- {falsely}, lie.

falsely 5581 # pseudonumos {psyoo-do' -noo-mos}; from 5571 and 3686; untruthly named: -- {falsely} so called.

falsifying 5791 ## <avath {aw-vath'}; a primitive root; to wrest: -- bow self, (make) crooked., {falsifying}, overthrow, deal perversely, pervert, subvert, turn upside down.

fame 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), {fame}, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

fame 8052 ## sh@muw<ah {sehm-oo-aw'}; feminine passive participle of 8074; something heard, i.e. an announcement: -- bruit, doctrine, {fame}, mentioned, news, report, rumor, tidings.

fame 8088 ## shema< {shay' -mah}; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: -- bruit, {fame}, hear(-ing), loud, report, speech, tidings.

fame 8089 ## shoma< {sho' -mah}; from 8085; a report: -- {fame}.

fame 0189 # akoe {ak-o-ay'}; from 191; hearing (the act, the sense or the thing heard): -- audience, ear, {fame}, which ye heard, hearing, preached, report, rumor.

fame 1310 # diaphemizo {dee-af-ay-mid' -zo}; from 1223 and a derivative of 5345; to report thoroughly, i.e. divulgate: -- blaze abroad, commonly report, spread abroad, {fame}.

fame 2279 # echos {ay' -khos}; of uncertain affinity; a loud or confused noise ("echo"), i.e. roar; figuratively, a rumor: -- {fame}, sound.

fame 3056 # logos {log' -os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

fame 5345 # pheme {fay' -may}; from 5346; a saying, i.e. rumor ("fame"): -- {fame}.

familiar 0178 ## >owb {obe}; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): -- bottle, {familiar} spirit.

familiar 3045 ## yada< {yaw-dah' }; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, {familiar} friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

familiar 7965 ## shalomw {shaw-lome' }; or shalom {shaw-lome' }; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, {familiar}, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

families 2945 ## taph {taf}; from 2952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): -- (little) children (ones), {families}.

family 0504 ## >eleph {eh'-lef}; from 502; a family; also (from the sense of yoking or taming) an ox or cow: -- {family}, kine, oxen.

family 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, {family}, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).

family 4940 ## mishpachah {mish-paw-khaw' }; from 8192 [compare 8198]; a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: -- {family}, kind(-red).

family 3965 # patria {pat-ree-ah' }; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- {family}, kindred, lineage.

famine 3720 ## kaphan {kaw-fawn' }; from 3719; hunger (as making to stoop with emptiness and pain): -- {famine}.

famine 7458 ## ra<ab {raw-awb' }; from 7456; hunger (more or less extensive): -- dearth, {famine}, + famished, hunger.

famine 7459 ## r@abown {reh-aw-bone'}; from 7456; famine: -- {famine}.

famine 3042 # limos {lee-mos'}; probably from 3007 (through the idea of destitution); a scarcity of food: -- dearth, {famine}, hunger.

famish 7329 ## razah {raw-zaw'}; a primitive root; to emaciate, i.e. make (become) thin (literally or figuratively): -- {famish}, wax lean.

famish 7456 ## ra<eb {raw-abe'}; a primitive root; to hunger: -- (suffer to) {famish}, (be, have, suffer, suffer to) hunger(-ry).

famished 7458 ## ra<ab {raw-awb'}; from 7456; hunger (more or less extensive): -- dearth, famine, + {famished}, hunger.

famous 0117 ## >addiyr {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, {famous}, gallant, glorious, goodly, lordly, mighty(-ier one), noble, principal, worthy.

famous 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, {famous}, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

famous 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) {famous}, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

famous 7148 ## qariy> {kaw-ree'}; from 7121; called, i.e. select: -- {famous}, renowned.

fan 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, {fan}, scatter (away), spread, strew, winnow.

fan 4214 ## mizreh {mi-z-reh'}; from 2219; a winnowing shovel (as scattering the chaff): -- {fan}.

fan 4425 # ptuon {ptoo' -on}; from 4429; a winnowing-fork (as scattering like spittle): -- {fan}.

fanner 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), {fanner}, go away, (e-)strange(-r, thing, woman).

far 1023 ## Beyth ham-Merchaq {bayth ham-mer-khawk'}; from 1004 and 4801 with the article interposed; house of the breadth; Beth-ham-Merchak, a place in Palestine: -- place that was {far} off.

far 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + {far}, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

far 1972 ## hala> {haw-law'}; probably denominatively from 1973; to remove or be remote: -- cast {far} off.

far 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus {far}, to...fro, + yet.

far 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), remove {far} away (off).

far 2486 ## chaliylah {khaw-lee'-law}; or chalilah {khaw-lee'-law}; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: -- be {far}, (X God) forbid.

far 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- ({far}) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

far 4801 ## merchaq {mer-khawk'}: from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, dwell in, very) {far} (country, off). See also 1023.

far 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X {far} (off), X from, over, presence, X other side, sight, X to view.

far 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast out, drive, put {far} away.

far 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X {far}, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).

far 6239 ## <osher {o'-sher}; from 6238; wealth: -- X {far} [richer], riches.

far 7352 ## rachiyaq (Aramaic) {rakh-eek'}; corresponding to 7350: -- {far}.

far 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) {far} (away, off), loose, X refrain, very, (be) a good way (off).

far 7369 ## racheq {raw-khake'}; from 7368; remote: -- that are {far}.

far 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- go (travel) into a {far} country, journey.

far 0590 # apodemos {ap-od'-ay-mos}; from 575 and 1218; absent from one's own people, i.e. a foreign traveller: -- taking a {far} journey.

far 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as {far} as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

far 2193 # heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): -- even (until, unto), (as) {far} (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

far 2436 # hileos {hil'-eh-oce}; perhaps from the alternate form of 138; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it: -- be it {far}, merciful.

far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from..to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own,

+ particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

far 2612 # katadelos {kat-ad'-ay-los}; from 2596 intensive and 1212; manifest: -- {far} more evident.

far 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be {far} spent, lay, turn to flight, wear away.

far 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, from {far}.

far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.

far 3123 # mallon {mal'-lon}; neuter of the comparative of the same as 3122; (adverbially) more (in a greater degree) or rather: -- + better, X {far}, (the) more (and more), (so) much (the more), rather.

far 3467 # muopazo {moo-ope-ad'-zo}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot see {far} off.

far 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb); in a more superabundant way: -- more abundantly, a great deal, {far} more.

far 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

far 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- {far}, a great way off. See also 4207.

far 4298 # prokopto {prok-op'-to}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be {far} spent, wax.

far 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- {far} above, over.

far 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure.

fare 7965 ## shalom {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e.



health, prosperity, peace: -- X do, familiar, X {fare}, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

fare 2165 # euphraino {yoo-frah' -ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice.

fare 4754 # strateuomai {strat-yoo' -om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, (go to) war({-fare}).

fare 6635 ## tsaba> {tsaw-baw'}; or (feminine) ts@ba>ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war({-fare}).

farewell 0657 # apotassomai {ap-ot-as' -som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.

farewell 4517 # rhonnumi {hrone' -noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): -- {farewell}.

farewell 5463 # chairo {khah' -ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- {farewell}, be glad, God speed, greeting, hail, joy(-fully), rejoice.

farm 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, {farm}, piece of ground, land.

farther 4008 # peran {per' -an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, {farther} (other) side, over.

farther 4208 # porrhotero {por-rho-ter' -o}; adverb comparative of 4206; further, i.e. a greater distance: -- {farther}.

farther 4260 # probaino {prob-ah' -ee-no}; from 4253 and the base of 939; to

walk forward, i.e. advance (literally, or in years): -- + be of a great age, go {farther} (on), be well stricken.

farther 4281 # proerchomai {pro-er' -khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before ({farther}, forward), outgo, pass on.

farthing 0787 # assarion {as-sar' -ee-on}; of Latin origin; an assarius or as, a Roman coin: -- {farthing}.

farthing 2835 # kodrantes {kod-ran' -tace}; of Latin origin; a quadrans, i.e. the fourth part of an as: -- {farthing}.

fashion 1823 ## d@muwth {dem-ooth' }; from 1819; resemblance; concretely, model, shape; adverbially, like: -- {fashion}, like (-ness, as), manner, similitude.

fashion 3335 ## yatsar {yaw-tsar' }; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, {fashion}, form, frame, make(-r), potter, purpose.

fashion 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, {fashion}, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

fashion 4941 ## mishpat {mish-pawt' }; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, {fashion}, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

fashion 6213 ## <asah {aw-saw' }; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, {fashion}, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

fashion 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, beset, besiege, bind (up), cast, distress, {fashion}, fortify, inclose, lay siege, put up in bags.

fashion 8246 ## shaqad {shaw-kad' }; a denominative from 8247; to be (intensively, make) almond-shaped: -- make like (unto, after the {fashion} of) almonds.

fashion 8498 ## t@kuwnah {tek-oo-naw'}; feminine passive participle of 8505; adjustment, i.e. structure; by implication, equipage: -- {fashion}, store.

fashion 1491 # eidos {i'-dos}; from 1492; a view, i.e. form (literally or figuratively): -- appearance, {fashion}, shape, sight.

fashion 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this {fashion}(-wise), so (in like manner), thus, what.

fashion 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, {fashion}, (men's) person, presence.

fashion 4964 # suschematizo {soos-khay-mat-id'-zo}; from 4862 and a derivative of 4976; to fashion alike, i.e. conform to the same pattern (figuratively): -- conform to, {fashion} self according to.

fashion 4976 # schema {skhay'-mah}; from the alternate of 2192; a figure (as a mode or circumstance), i.e. (by implication) external condition: -- {fashion}.

fashion 5179 # tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, {fashion}, figure, form, manner, pattern, print.

fashioned 4832 # summorphos {soom-mor-fos'}; from 4862 and 3444; jointly formed, i.e. (figuratively) similar: -- conformed to, {fashioned} like unto.

fast 0629 ## >ocparna> (Aramaic) {os-par-naw'}; of Persian derivation; diligently: -- {fast}, forthwith, speed(-ily).

fast 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, {fast}, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.

fast 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), keep ({fast}), overtake, pursue hard, stick, take.

fast 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave ({fast} together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

fast 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide {fast}, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

fast 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold ({fast}), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

fast 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave {fast}, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast.

fast 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, {fast}, forth), be stable, (e-)stablish, stand, tarry, X verydeed

fast 3905 ## lachats {law-khats'}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, force, hold {fast}, oppress(-or), thrust self.

fast 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, go down, press sore, settle, stick {fast}.

fast 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand {fast}, stay (self), sustain.

fast 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, {fast}, firm, still, up), (be at a) stay (up), tarry.

fast 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: -- X be able, close up, detain, {fast}, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

fast 6684 ## tsuwm {tsoom}; a primitive root; to cover over (the mouth), i.e. to fast: -- X at all, {fast}.

fast 6685 ## tsowm {tsoom}; or tsom {tsoom}; from 6684; a fast: -- {fast}(-ing).

fast 7290 ## radam {raw-dam' }; a primitive root; to stun, i.e. stupefy (with sleep or death): -- (be {fast} a-, be in a deep, cast into a dead, that) sleep(-er, -eth).

fast 0472 # antechomai {an-tekh' -om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold {fast}, hold to, support.

fast 0805 # asphalizo {as-fal-id' -zo}; from 804; to render secure: -- make {fast} (sure).

fast 2043 # ereido {er-i' -do}; of obscure affinity; to prop, i.e. (reflexively) get fast: -- stick {fast}.

fast 2722 # katecho {kat-ekh' -o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold ({fast}), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.

fast 2902 # kratio {krat-eh' -o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, {fast}), keep, lay hand (hold) on, obtain, retain, take (by).

fast 3521 # nesteia {nace-ti' -ah}; from 3522; abstinence (from lack of food, or voluntary and religious); specifically, the fast of the Day of Atonement: -- {fast}(-ing.).

fast 3522 # nesteuo {nace-tyoo' -o}; from 3523; to abstain from food (religiously): -- {fast}.

fast 4739 # steko {stay' -ko}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand ({fast}).

fast 5083 # tereo {tay-reh' -o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch.

fasten 0270 ## >achaz {aw-khaz' }; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, {fasten}, handle, portion, (get,

have or take) possess(-ion).

fasten 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, {fasten}, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

fasten 2883 ## taba< {taw-bah'}; a primitive root; to sink: -- drown, {fasten}, settle, sink.

fasten 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, {fasten}, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

fasten 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, {fasten}, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

fasten 6775 ## tsamad {tsaw-mad'}; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: -- {fasten}, frame, join (self).

fasten 6795 ## tsanach {tsaw-nakh'}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- {fasten}, light [from off].

fasten 8628 ## taqa< {taw-kah'}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping: -- blow ([a trumpet]), cast, clap, {fasten}, pitch [tent], smite, sound, strike, X suretiship, thrust.

fasten 0816 # atenzi {at-en-id' -zo}; from a compound of 1 (as a particle of union) and teino (to stretch); to gaze intently: -- behold earnestly (stedfastly), {fasten} (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.

fasten 2510 # kathapto {kath-ap' -to}; from 2596 and 680; to sieze upon: -- {fasten} on.

fastened 5193 ## nata< {naw-tah' }; a primitive root; properly, to strike in, i.e. fix; specifically, to plant (literally or figuratively): -- {fastened}, plant(-er).

fasting 2908 ## t@vath (Aramaic) {tev-awth' }; from a root corresponding to 2901; hunger (as twisting): -- {fasting}.

fasting 0777 # asitos {as' -ee-tos}; from 1 (as a negative particle) and 4621; without (taking) food: -- {fasting}.

fasting 3523 # nestis {nace' -tis}; from the insep. negative particle ne- (not) and 2068; not eating, i.e. abstinent from food (religiously): -- {fasting}.

fat 1254 ## bara> {baw-raw' }; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): -- choose, create (creator), cut down, dispatch, do, make ({fat}).

fat 1274 ## b@riy {ber-ee' }; from 1262; fat: -- {fat}.

fat 1320 ## basar {baw-sawr' }; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [{fat}, lean] flesh[-ed], kin, [man-]kind, + nakedness, self, skin.

fat 1660 ## gath {gath}; probably from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): -- (wine-)press ({fat}).

fat 1878 ## dashen {daw-shane' }; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): -- accept, anoint, take away the (receive) ashes (from), make (wax) {fat}.

fat 1879 ## dashen {daw-shane' }; from 1878; fat; figuratively, rich, fertile: -- {fat}.

fat 2459 ## cheleb {kheh' -leb}; or cheleb {khay' -leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, {fat}(-ness), X finest, grease, marrow.

fat 2502 ## chalats {khaw-lats' }; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make {fat}, loose, (ready) prepared, put off, take away, withdraw self.

fat 2954 ## taphash {taw-fash' }; a primitive root; properly, apparently to be thick; figuratively, to be stupid: -- be {fat}.

fat 3368 ## yaqar {yaw-kawr'}; from 3365; valuable (obj. or subj.): -- brightness, clear, costly, excellent, {fat}, honourable women, precious, reputation.

fat 4770 ## marbeq {mar-bake'}; from an unused root meaning to tie up; a stall (for cattle): -- X {fat}(-ted), stall.

fat 4806 ## m@riy> {mer-ee'}; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall-fed; often (as noun) a beeve: -- {fat} (fed) beast (cattle, -ling).

fat 4924 ## mashman {mash-mawn'}; from 8080; fat, i.e. (literally and abstractly) fatness; but usually (figuratively and concretely) a rich dish, a fertile field, a robust man: -- {fat} (one, -ness, -test, -test place).

fat 4945 ## mashqeh {mash-keh'}; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: -- butler(-ship), cupbearer, drink(-ing), {fat} pasture, watered.

fat 6309 ## peder {peh'der}; from an unused root meaning to be greasy; suet: -- {fat}.

fat 6335 ## puwsh {poosh}; a primitive root; to spread; figuratively, act proudly: -- grow up, be grown {fat}, spread selves, be scattered.

fat 8080 ## shaman {shaw-man'}; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: -- become (make, wax) {fat}.

fat 8081 ## shemen {sheh'-men}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X {fat} (things), X fruitful, oil([-ed]), ointment, olive, + pine.

fat 8082 ## shamen {shaw-mane'}; from 8080; greasy, i.e. gross; figuratively, rich: -- {fat}, lusty, plenteous.

father 0002 ## >ab (Aramaic) {ab}; corresponding to 1: -- {father}.

father 0025 ## >Abiy Gib<own {ab-ee' ghib-one'}; from 1 and 1391; father (i.e. founder) of Gibon; Abi-Gibon, perhaps an Israelite: -- {father} of Gibon.

father 0539 ## >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing {father}), (put), trust, turn to the right.



father 2524 ## cham {khawm}; from the same as 2346; a father-in-law (as in affinity): -- {father} in law.

father 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, {father} in law, make marriages, mother in law, son in law.

father 0540 # apator {ap-at' -ore}; from 1 (as a negative particle) and 3962; fatherless, i. e. of unrecorded paternity: -- without {father}.

father 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- {father}, parent.

father 3995 # pentheros {pen-ther-os'}; of uncertain affinity; a wife's father: -- {father} in law.

father 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[{-father}] (-most), former (thing), of old time, past.

father's 1730 ## dodd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i. e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (well-)beloved, {father's} brother, love, uncle.

father's 1733 ## dowdah {do-daw'}; feminine of 1730; an aunt: -- aunt, {father's} sister, uncle's wife.

father-]less 0369 ## >ayin {ah' -yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [{father-]less}, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

fatherless 3490 ## yathowm {yaw-thome'}; from an unused root meaning to be lonely; a bereaved person: -- {fatherless} (child), orphan.

fatherless 3737 # orphanos {or-fan-os'}; of uncertain affinity; bereaved ("orphan"), i. e. parentless: -- comfortless, {fatherless}.

fathers 3964 # patroloias {pat-ral-o' -as}; from 3962 and the same as the latter part of 3389; a parricide: -- murderer of {fathers}.

fathers 3967 # patrikos {pat-ree-kos'}; from 3962; paternal, i. e. ancestral: -- of {fathers}.

fathers 3970 # patroparadotos {pat-rop-ar-ad' -ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by tradition from {fathers}.

fathers 3971 # patroios {pat-ro'-os}; from 3962; paternal, i.e. hereditary: -- of {fathers}.

fathom 3712 # orguia {org-wee-ah'}; from 3713; a stretch of the arms, i.e. a fathom: -- {fathom}.

fatling 4220 ## meach {may'-akh}; from 4229 in the sense of greasing; fat; figuratively, rich: -- {fatling} (one).

fatling 4619 # sitistos {sit-is-tos'}; from a derivative of 4621; grained, i.e. fattened: -- {fatling}.

fatlings 4932 ## mishneh {mish-neh'}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, double, {fatlings}, next, second (order), twice as much.

fatness 1880 ## deshén {deh'-shen}; from 1878; the fat; abstractly fatness, i.e. (figuratively) abundance; specifically the (fatty) ashes of sacrifices: -- ashes, {fatness}.

fatness 4096 # piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness): -- {fatness}.

fats 3342 ## yeqeb {yeh'-keb}; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- {fats}, presses, press-fat, wine(-press).

fatted 0075 ## >abac {aw-bas'}; a primitive root; to fodder: -- {fatted}, stalled.

fatted 4618 # siteutos {sit-yoo-ros'}; from a derivative of 4621; grain-fed, i.e. fattened: -- {fatted}.

fault 2399 ## chet> {khate}; from 2398; a crime or its penalty: -- {fault}, X grievously, offence, (punishment of) sin.

fault 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e. (by implication) something; with negative, nothing: -- {fault}, + no(-ught), ought, somewhat, any ([no-])thing.

fault 5771 ## <avon {aw-vone'}; or <avown (2 Kings 7:9; Psalm 51:5 [7]) {aw-vone'}; from 5753; perversity, i.e. (moral) evil: -- {fault}, iniquity, mischief, punishment (of iniquity), sin.

fault 7564 ## rish<ah {rish-aw'}; feminine of 7562; wrong (especially moral): -- {fault}, wickedly(-ness).

fault 7844 ## sh@chath (Aramaic) {shekh-ath'}; corresponding to 7843: -- corrupt, {fault}.

fault 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, {fault}, [wh-]ere[-fore].

fault 0158 # aition {ah'-ee-tee-on}; neuter of 159; a reason or crime [like 156]: -- cause, {fault}.

fault 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, {fault}, spot), faultless, unblameable.

fault 1651 # elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a {fault}, rebuke, reprove.

fault 2275 # hettema {hayt'-tay-mah}; from 2274; a deterioration, i.e. (objectively) failure or (subjectively) loss: -- diminishing, {fault}.

fault 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- find {fault}.

fault 3900 # paraptoma {par-ap'-to-mah}; from 3895; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression: -- fall, {fault}, offence, sin, trespass.

faultless 0273 # amemptos {am'-emp-tos}; from 1 (as a negative particle) and a derivative of 3201; irreproachable: -- blameless, {faultless}, unblamable.

faultless 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), {faultless}, unblameable.

faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass.

faulty 0818 ## >ashem {aw-shame'}; from 816; guilty; hence, presenting a sin-offering: -- one which is {faulty}, guilty.

favour 2580 ## chen {khane}; from 2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): -- {favour}, grace(-ious), pleasant, precious, [well-]favoured.

favour 2594 ## chaniyah {khan-ee-naw'}; from 2603; graciousness: -- {favour}.

favour 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583];

properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) {favour}(-able), be (deal, give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

favour 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X any at all, (have, take) delight, desire, {favour}, like, move, be (well) pleased, have pleasure, will, would.

favour 2655 ## chaphets {khaw-fates'}; from 2654; pleased with: -- delight in, desire, {favour}, please, have pleasure, whosoever would, willing, wish.

favour 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) {favour}, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

favour 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find {favour}, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

favour 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + {favour}, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

favour 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, {favour}, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

favour 7521 ## ratsah {raw-tsaw'}; a primitive root; to be pleased with; specifically, to satisfy a debt: -- (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) {favour}(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

favour 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, {favour}, (good) pleasure, (own, self, voluntary) will, as... (what) would.

favour 7965 ## shalomw {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, {favour}, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

favour 8467 ## t@chinnah {tekh-in-naw'}; from 2603; graciousness; causatively, entreaty: -- {favour}, grace, supplication.

favour 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, {favour}, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

favoured 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, {favoured}, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

favoured 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill ({favoured}), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

favoured 8389 ## to>ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X {favoured}, form, X goodly, X resemble, visage.

favoured 5487 # charitoo {khar-ee-to' -o}; from 5485; to grace, i.e. indue with special honor: -- make accepted, be highly {favoured}.

favoured 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready,

sweet, wealth, welfare, (be) well ([-favoured]).

favoured-]ness 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil {favoured-]ness}, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

favouredness 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil ([-favouredness]), man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

fear 0367 ## >eymah {ay-maw'}; or (shortened) >emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): -- dread, {fear}, horror, idol, terrible, terror.

fear 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, {fear}, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.

fear 1674 ## d@>agah {deh-aw-gaw'}; from 1672; anxiety: -- care(-fulness), {fear}, heaviness, sorrow.

fear 1763 ## d@chal (Aramaic) {deh-khal'}; corresponding to 2119; to slink, i.e. (by implication) to fear, or (causatively) be formidable: -- make afraid, dreadful, {fear}, terrible.

fear 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), {fear}, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

fear 2731 ## charadah {khar-aw-daw'}; feminine of 2730; fear, anxiety: -- care, X exceedingly, {fear}, quaking, trembling.

fear 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, dismayed, dread, {fear}.

fear 2849 ## chathchath {khath-khath'}; from 2844; terror: -- {fear}.

fear 3025 ## yagor {yaw-gore'}; a primitive root; to fear: -- be afraid, {fear}.

fear 3373 ## yare> {yaw-ray'}; from 3372; fearing; morally, reverent: -- afraid, {fear} (-ful).

fear 3374 ## yir>ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X dreadful, X exceedingly, {fear}(-fulness).

fear 4032 ## magowr {maw-gore'}; or (Lam. 2:22) maguwr {maw-goor'}; from 1481 in the sense of fearing; a fright (objective or subjective): -- {fear}, terror. Compare 4036.

fear 4034 ## m@gowrah {meg-o-raw'}; feminine of 4032; affright: -- {fear}.

fear 4035 ## m@guwrah {meg-oo-raw'}; feminine of 4032 or of 4033; a fright; also a granary: -- barn, {fear}.

fear 4172 ## mowra> {mo-raw'}; or mora> {mo-raw'}; or morah (Psa. 9:20) {mo-raw'}; from 3372; fear; by implication, a fearful thing or deed: -- dread, (that ought to be) {fear}(-ed), terribleness, terror.

fear 6206 ## <arats {aw-rats'}; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- be affrighted (afraid, dread, feared, terrified), break, dread, {fear}, oppress, prevail, shake terribly.

fear 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, stand in awe, (be in) {fear}, make to shake.

fear 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- dread(-ful), fear, (thing) great [{fear}, -ly feared], terror.

fear 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- dread(-ful), {fear}, (thing) great [fear, -ly feared], terror.

fear 6345 ## pachdah {pakh-daw'}; feminine of 6343; alarm (i.e. awe): -- {fear}.

fear 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, +

enquire, face, favour, {fear} of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s)  
) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

fear 7267 ## rogez {ro'-ghez}; from 7264; commotion, restlessness (of a horse), crash (of thunder), disquiet, anger: -- {fear}, noise, rage, trouble(-ing), wrath.

fear 7374 ## retet {reh'-tet}; from an unused root meaning to tremble; terror: -- {fear}.

fear 8175 ## sa<ar {saw-ar'}; a primitive root; to storm; by implication, to shiver, i.e. fear: -- be (horribly) afraid, {fear}, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind.

fear 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- without {fear}.

fear 1167 # deilia {di-lee'-ah}; from 1169; timidity: -- {fear}.

fear 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore afraid, exceedingly {fear}.

fear 2124 # eulabeia {yoo-lab'-i-ah}; from 2126; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely): -- {fear}(-ed).

fear 2125 # eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: -- (moved with) {fear}.

fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

fear 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ {fear}) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.

fear 5399 # phobeo {fob-eh'-o}; from 5401; to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere; -- be (+ sore)



afraid, {fear} (exceedingly), reverence.

fear 5401 # phobos {fob'-os}; from a primary phebomai (to be put in fear); alarm or fright: -- be afraid, + exceedingly, {fear}, terror.

feared 6206 ## <arats {aw-rats'}; a primitive root; to awe or (intransitive) to dread; hence, to harass: -- be affrighted (afraid, dread, {feared}, terrified), break, dread, fear, oppress, prevail, shake terribly.

feared 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): -- dread(-ful), fear, (thing) great [fear, -ly {feared}], terror.

fearest 3016 ## yagowr {yaw-gore'}; from 3025; fearful: -- afraid, {fearest}.

fearful 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, {fearful}, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

fearful 1169 # deilos {di-los'}; from deos (dread); timid, i.e. (by implication) faithless: -- {fearful}.

fearful 5398 # phoberos {fob-er-os'}; from 5401; frightful, i.e. (objectively) formidable: -- {fearful}, terrible.

fearful 5400 # phobetron {fob'-ay-tron}; neuter of a derivative of 5399; a frightening thing, i.e. terrific portent: -- {fearful} sight.

fearfulness 6427 ## pallatsuwth {pal-law-tsooth'}; from 6426; affright: -- {fearfulness}, horror, trembling.

feast 2282 ## chag {khag}; or chag {khawg}; from 2287; a festival, or a victim therefor: -- (solemn) {feast} (day), sacrifice, solemnity.

feast 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) {feast} (holiday), reel to and fro.

feast 3900 ## l@chem (Aramaic) {lekh-em'}; corresponding to 3899: -- {feast}.

feast 4150 ## mow<ed {mo-ade'}; or mo<ed {mo-ade'}; or (feminine) mow<adah (2 Chronicles 8:13) {mo-aw-daw'}; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as

appointed beforehand): -- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) {feast}, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).

feast 4580 ## ma<owg {maw-ogue'}; from 5746; a cake of bread (with 3934 a table-buffoon, i.e. parasite): -- cake, {feast}.

feast 4960 ## mishteh {mish-teh'}; from 8354; drink, by implication, drinking (the act); also (by implication) a banquet or (generally) feast: -- banquet, drank, drink, {feast}([-ed], -ing).

feast 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a {feast}]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

feast 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + {feast}, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

feast 0026 # agape {ag-ah'-pay}; from 25; love, i.e. affection or benevolence; specially (plural) a love-feast: -- ({feast} of) charity([-ably]), dear, love.

feast 0755 # archi triklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of the {feast}.

feast 1173 # deipnon {dipe'-non}; from the same as 1160; dinner, i.e. the chief meal (usually in the evening): -- {feast}, supper.

feast 1403 # doche {dokh-ay'}; from 1209; a reception, i.e. convivial entertainment: -- {feast}.

feast 1858 # heortazo {heh-or-tad'-zo}; from 1859; to observe a festival: -- keep the {feast}.

feast 1859 # heorte {heh-or-tay'}; of uncertain affinity; a festival: --

{feast}, holyday.

feast 4910 # suneocheo {soon-yoo-o-kheh' -o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.

feather 0084 ## >ebrah {eb-raw' }; feminine of 83: -- {feather}, wing.

feather 2624 ## chacydah {khas-ee-daw' }; feminine of 2623; the kind (maternal) bird, i.e. a stork: -- X {feather}, stork.

feather 3671 ## kanaph {kaw-nawf' }; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, {feather}[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).

feather 5133 ## nowtsah {no-tsaw' }; or notsah {no-tsaw' }; feminine active participle of 5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumage: -- {feather}(-s), ostrich.

fed 1277 ## bariy> {baw-ree' }; from 1254 (in the sense of 1262); fattened or plump: -- fat ([fleshed], -- ter), {fed}, firm, plenteous, rank.

fed 4806 ## m@riy> {mer-ee' }; from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall-fed; often (as noun) a beeve: -- fat ({fed}) beast (cattle, -ling).

feder-]ate 3772 ## karath {kaw-rath' }; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[{feder-]ate}, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

feeble 0535 ## >amal {aw-mal' }; a primitive root; to droop; by implication to be sick, to mourn: -- languish, be weak, wax {feeble}.

feeble 0537 ## >amelal {am-ay-lawl' }; from 535; languid: -- {feeble}.

feeble 2826 ## chashal {khaw-shal' }; a primitive root; to make (intrans. be) unsteady, i.e. weak: -- {feeble}.

feeble 3524 ## kabbiyr {kab-beer' }; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: -- + {feeble}, mighty, most, much, strong, valiant.

feeble 3766 ## kara< {kaw-rah' }; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, {feeble}, kneeling, sink, smite (stoop) down,

subdue, X very.

feeble 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), {feeble}, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

feeble 6099 ## <atsuwm {aw-tsoom'}; or <atsum {aw-tsoom'}; passive participle of 6105; powerful (specifically, a paw); by implication, numerous: -- + {feeble}, great, mighty, must, strong.

feeble 6313 ## puwg {poog}; a primitive root; to be sluggish: -- cease, be {feeble}, faint, be slacked.

feeble 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) {feeble}, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

feeble 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more {feeble}, impotent, sick, without strength, weak(-er, -ness, thing).

feeble 3886 # paraluo {par-al-oo'-o}; from 3844 and 3089; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): -- {feeble}, sick of the (taken with) palsy.

feebleminded 3642 # oligopsuchos {ol-ig-op'-soo-khos}; from 3641 and 6590; little-spirited, i.e. faint-hearted: -- {feebleminded}.

feebleness 7510 ## riphyown {rif-yone'}; from 7503; slackness: -- {feebleness}.

feebler 5848 ## <ataph {aw-taf'}; a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish: -- cover (over), fail, faint, {feebler}, hide self, be overwhelmed, swoon.

feed 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), {feed} (with), food, X freely, X in...wise(-deed, plenty), (lay) meat, X quite.

feed 1197 ## ba<ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) away, burn, (cause to) eat (up), {feed}, heat, kindle, set ([on fire]), waste.

feed 2109 ## zuwn {zoon}; a primitive root; perhaps properly, to be plump, i.e. (transitively) to nourish: -- {feed}.

feed 2110 ## zuwn (Aramaic) {zoon}; corresponding to 2109: -- {feed}.

feed 2939 ## t@<am (Aramaic) {teh-am'}; corresponding to 2938; to taste; causatively to feed: -- make to eat, {feed}.

feed 2963 ## taraph {taw-raf'}; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): -- catch, X without doubt, {feed}, ravin, rend in pieces, X surely, tear (in pieces).

feed 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, {feed}, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

feed 3938 ## la<at {law-at'}; a primitive root; to swallow greedily; causatively, to feed: -- {feed}.

feed 4988 ## mathaq {maw-thawk'}; from 4985; a dainty, i.e. (generally) food: -- {feed} sweetly.

feed 5095 ## nahal {naw-hal'}; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: -- carry, {feed}, guide, lead (gently, on).

feed 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, {feed}, use as a friend, make friendship with, herdsman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

feed 7650 ## shaba<{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), {feed} to the full [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.

feed 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, {feed}, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

feed 1006 # bosko {bos'-ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- {feed}, keep.

feed 4165 # poimaino {poy-mah'-ee-no}; from 4166; to tend as a shepherd of (figuratively, supervisor): -- {feed} (cattle), rule.

feed 4222 # potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- give (make) to drink, {feed}, water.

feed 5142 # trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength. from the base of 5157 through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): -- bring up, {feed}, nourish.

feed 5526 # chortazo {khor-tad'-zo}; from 5528; to fodder, i.e. (generally) to gorge (supply food in abundance): -- {feed}, fill, satisfy.

feed 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow to) {feed}.

feeding 4829 ## mir<eh {meer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- {feeding} place, pasture.

feel 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, {feel}, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

feel 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, {feel}, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

feel 3237 ## yamash {yaw-mash'}; a primitive root; to touch: -- {feel}.

feel 4184 ## muwsh {moosh}; a primitive root; to touch: -- {feel}, handle.

feel 4959 ## mashash {maw-shash' }; a primitive root; to feel of; by implication, to grope: -- {feel}, grope, search.

feel 1097 # ginosko {ghin-ocē' -ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

feel 3958 # pascho {pas' -kho}; including the forms (patho {path' -o} and pentho {pen' -tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): -- {feel}, passion, suffer, vex.

feel 5584 # pselaphao {psay-laf-ah' -o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- {feel} after, handle, touch.

feeling 0524 # apalgeo {ap-alg-eh' -o}; from 575 and algeo (to smart); to grieve out, i.e. become apathetic: -- be past {feeling}.

feeling 4834 # sumpatheo {soom-path-eh' -o}; from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate: -- have compassion, be touched with a {feeling} of.

feet 4772 ## marg@lah {mar-ghel-aw' }; denominative from 7272; (plural for collective) a footpiece, i.e. (adverbially) at the foot, or (direct.) the foot itself: -- {feet}. Compare 4763.

feet 7429 ## ramac {raw-mas' }; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample (under {feet}), tread (down, upon).

feign 0908 ## bada> {baw-daw' }; a primitive root; (figuratively) to invent: -- devise, {feign}.

feign 1984 ## halal {haw-lal' }; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool (-ish, -- ly), glory, give [light], be (make, {feign} self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

feign 5234 ## nakar {naw-kar' }; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, {feign} self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

feign 5271 # hupokrinomai {hoop-ok-rin' -om-ahee}; middle voice from 5259

and 2919; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): -- {feign}.

feigned 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- craft, deceit(-ful, -fully), false, {feigned}, guile, subtilly, treachery.

feigned 4112 # plastos {plas-tos'}; from 4111; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false): -- {feigned}.

feignedly 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), {feignedly}, liar, + lie, lying, vain (thing), wrongfully.

felch 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, {felch}, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

Felix 5344 # Phelix {fay'-lix}; of Latin origin; happy; Phelix (i.e. Felix), a Roman: -- {Felix}.

fell 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), {fell}(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

fell 1356 # diopetes {dee-op-et'-ace}; from the alternate of 2203 and the alternate of 4098; sky-fallen (i.e. an aerolite): -- which {fell} down from Jupiter.

feller 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, {feller}, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

felloe 2839 ## chishshuq {khi sh-shook'}; from 2836; conjoined, i.e. a wheel-spoke or rod connecting the hub with the rim: -- {felloe}.

fellow 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man)



soever, whoso(-ever), worthy. Compare 802.

fellow 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, {fellow}, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376.

fellow 2269 ## chabar (Aramaic) {khab-ar'}; from a root corresponding to 2266; an associate: -- companion, {fellow}.

fellow 2270 ## chaber {khaw-bare'}; from 2266; an associate: -- companion, {fellow}, knit together.

fellow 5997 ## <amiyth {aw-meeth'}; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: -- another, {fellow}, neighbour.

fellow 7386 ## reyq {rake}; or (shorter) req {rake}; from 7324; empty; figuratively, worthless: -- emptied(-ty), vain ({fellow}, man).

fellow 7453 ## rea< {ray'-ah}; or reya< {ray'-ah}; from 7462; an associate (more or less close): -- brother, companion, {fellow}, friend, husband, lover, neighbour, X (an-)other.

fellow 7464 ## re<ah {ray'-aw}; feminine of 7453; a female associate: -- companion, {fellow}.

fellow 7474 ## ra<yah {rah-yaw'}; feminine of 7453; a female associate: -- {fellow}, love.

fellow 0435 # aner {an'-ayr}; a primary word [compare 444]; a man (properly as an individual male): -- {fellow}, husband, man, sir.

fellow 2083 # hetairos {het-ah'-ee-ros}; from etes (a clansman); a comrade: -- {fellow}, friend.

fellow 3353 # metochos {met'-okh-os}; from 3348; participant, i.e. (as noun) a sharer; by implication an associate: -- {fellow}, partaker, partner.

fellow 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- {fellow} (joint)-heir, heir together, heir with.

fellow 4827 # summathetes {soom-math-ay-tace'}; from a compound of 4862 and 3129; a co-learner (of Christianity): -- {fellow} disciple.

fellow-)helper 4904 # sunergos {soon-er-gos'}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in

labour, (fellow-)helper (-labourer, -worker), labourer together with, workfellow.

fellow-citizen 4847 # sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian): -- {fellow-citizen}.

fellowprisoner 4869 # sunai chmalotos {soon-aheekh-mal'-o-tos}; from 4862 and 164; a co-captive: -- {fellowprisoner}.

fellowservant 4889 # sundoulos {soon'-doo-los}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine): -- {fellowservant}.

\*\*\*. sundremo. See 4936.

fellowship 2266 ## chabar {khaw-bar'}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(-er), be compact, couple (together), have {fellowship} with, heap up, join (self, together), league.

fellowship 8667 ## t@summeth {tes-oo-meth'}; from 7760; a deposit, i.e. pledging: -- + {fellowship}.

fellowship 2842 # koinonia {koy-nohn-ee'-ah}; from 2844; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: -- (to) communicate(-ation), communion, (contri-)distribution, {fellowship}.

fellowship 2844 # koinonos {koy-no-nos'}; from 2839; a sharer, i.e. associate: -- companion, X {fellowship}, partaker, partner.

fellowship 3352 # metoche {met-okh-ay'}; from 3348; participation, i.e. intercourse: -- {fellowship}.

fellowship 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have {fellowship}) with, be partaker of.

fellowsoldier 4961 # sustratiotes {soos-trat-ee-o'-tace}; from 4862 and 4757; a co-campaigner, i.e. (figuratively) an associate in Christian toil: -- {fellowsoldier}.

female 0802 ## >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, {female}, X many, + none, one, + together, wife, woman. Often unexpressed in English.

female 5347 ## n@qebah {nek-ay-baw'}; from 5344; female (from the sexual form): -- {female}.

female 6135 ## <aqar {aw-kawr'}; from 6131; sterile (as if extirpated in the generative organs): -- (X male or {female}), barren (woman).

female 2338 # thelus {thay'-loos}; from the same as 2337; female: -- {female}, woman.

feminine 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. {feminine} ra<ah; as adjective or noun.].

fen 1207 ## bitstsaḥ {bits-tsaw'}; intensive from 1206; a swamp: -- {fen}, mire(-ry place).

fence 1443 ## gadar {gaw-dar'}; a primitive root; to wall in or around: -- close up, {fence} up, hedge, inclose, make up [a wall], mason, repairer.

fence 1447 ## gader {gaw-dare'}; from 1443; a circumvallation; by implication, an inclosure: -- {fence}, hedge, wall.

fence 5823 ## <azaq {aw-zak'}; a primitive root; to grub over: -- {fence} about.

fence 7753 ## suwk {sook}; a primitive root; to entwine, i.e. shut in (for formation, protection or restraint): -- {fence}, (make an) hedge (up).

fenced 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) {fenced}, fortress, (most) strong (hold).

fenced 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be {fenced}, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

fenced 4692 ## matsowr {maw-tsore'}; or matsuwṛ {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, {fenced}, fortress, siege, strong (hold), tower.

fenced 4694 ## m@tsuwrah {mets-oo-raw'}; or m@tsurah {mets-oo-raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- {fenced} (city, fort, munition, strong hold).

ferret 0604 ## >anaqah {an-aw-kaw'}; the same as 603; some kind of lizard, probably the gecko (from its wail): -- {ferret}.

ferry 5679 ## <abarah {ab-aw-raw'}; from 5674; a crossing-place: -- {ferry}, plain [from the margin].

fervent 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without ceasing, {fervent}.

fervent 1754 # energieo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual ({fervent}), be mighty in, shew forth self, work (effectually in).

fervent 2204 # zeo {dzeh'-o}; a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest): -- be {fervent}.

fervent 2205 # zelos {dzay'-los}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), {fervent} mind, indignation, jealousy, zeal.

fervent 2741 # kausoo {kow-so'-o}; from 2740; to set on fire: -- {fervent} heat.

fervently 0075 # agonizomai {ag-o-nid'-zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- fight, labor {fervently}, strive.

fervently 1619 # ektenos {ek-ten-oc'e'}; adverb from 1618; intently: -- {fervently}.

Festus 5347 # Phestos {face'-tos}; of Latin derivation; festal; Phestus (i.e. Festus), a Roman: -- {Festus}.

fetch 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, {fetch}, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

fetch 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), {fetch} forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

fetch 4116 ## mahar {maw-har'}; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: -- be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, ({fetch}, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

fetch 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), {fetch} a stroke, force, go away, outcast, thrust away (out), withdraw.

fetch 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, {fetch}, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

fetch 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, ({fetch} a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

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fetch 5670 ## <abat {aw-bat'}; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: -- borrow, break [ranks], {fetch} [a pledge], lend, X surely.

fetch 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, {fetch} up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

fetch 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)

transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, {fetch} home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res  
tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

fetch 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), {fetch} (lead) out.

fetch 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- {fetch} a compass, vagabond, wandering about.

fetter 2131 ## ziyqah (Isa. 50:11) {zee-kaw'} (feminine); and ziq {zeek}; or zeq {zake}; from 2187; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: -- chain, {fetter}, firebrand, spark.

fetter 3525 ## kebel {keh'-bel}; from an unused root meaning to twine or braid together; a fetter: -- {fetter}.

fetter 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, chain, copper, {fetter} (of brass), filthiness, steel.

fetter 3976 # pede {ped'-ay}; ultimately from 4228; a shackle for the feet: -- {fetter}.

fever 6920 ## qaddachath {kad-dakh'-ath}; from 6919; inflammation, i.e. febrile disease: -- burning ague, {fever}.

fever 4445 # puresso {poo-res'-so}; from 4443; to be on fire, i.e. (specifically) to have a fever: -- be sick of a {fever}.

fever 4446 # puretos {poo-ret-os'}; from 4445; inflamed, i.e. (by implication) feverish (as noun, fever): -- {fever}.

few 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, {few}, first, + highway, a man, once, one, only, other, some, together,

few 4213 ## miz<ar {miz-awr'}; from the same as 2191; fewness; by implication, as superl. diminutiveness: -- {few}, X very.

few 4557 ## micpar {mis-pawr'}; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: -- + abundance, account, X all, X {few}, [in-]finite, (certain) number(-ed), tale, telling, + time.

few 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) {few} (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to nothing.

few 4592 ## m@<at {meh-at'}; or m@<at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) {few}(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very.

few 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + {few}, X friends, men, persons, X small.

few 7116 ## qatser {kaw-tsare'}; from 7114; short (whether in size, number, life, strength or temper): -- {few}, hasty, small, soon.

few 1024 # brachus {brakh-ooce'}; of uncertain affinity; short (of time, place, quantity, or number): -- {few} words, little (space, while).

few 3641 # oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + almost, brief[-ly], {few}, (a) little, + long, a season, short, small, a while.

few 4935 # suntomos {soon-tom'-oce}; adverb from a derivative of 4932; concisely (briefly): -- a {few} words.

fidelity 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, {fidelity}.

field 0776 ## >erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, {field}, ground, land, X natins, way, + wilderness, world.

field 1251 ## bar (Aramaic) {bar}; corresponding to 1250; a field: -- {field}.

field 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- {field}, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing).

field 3010 ## yageb {yaw-gabe' }; from 3009; a plowed field: -- {field}.

field 3759 ## karmel {kar-mel' }; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful field (place), plentiful ({field}).

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field 3760 ## Karmel {kar-mel' }; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful (plentiful) {field}, (place).

field 7704 ## sadeh {saw-deh' }; or saday {saw-dah' -ee}; from an unused root meaning to spread out; a field (as flat): -- country, {field}, ground, land, soil, X wild.

field 7709 ## sh@demah {shed-ay-maw' }; apparently from 7704; a cultivated field; -- blasted, {field}.

field 8309 ## sh@remah {sher-ay-maw' }; probably by an orthographical error for 7709; a common: -- {field}.

field 0063 # agraleo {ag-row-leh' -o}; from 68 and 832 (in the sense of 833); to camp out: -- abide in the {field}.

field 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- {field}, land, parcel of ground, place, possession.

field 4702 # sporimos {spor' -ee-mos}; from 4703; sown, i.e. (neuter plural) a planted field: -- corn({-field}).

fields 5561 # chora {kho' -rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117.

fierce 0393 ## >akzar {ak-zawr' }; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- cruel, {fierce}.

fierce 2300 ## chadad {khaw-dad' }; a primitive root; to be (causatively, make) sharp or (figuratively) severe: -- be {fierce}, sharpen.

fierce 2740 ## charown {khaw-rone' }; or (shortened) charon {khaw-rone' }; from 2734; a burning of anger: -- sore displeasure, fierce(-ness), fury, ({fierce}) wrath(-ful).

fierce 2740 ## charown {khaw-rone' }; or (shortened) charon {khaw-rone' };  
1/17/2022



from 2734; a burning of anger: -- sore displeasure, {fierce}(-ness), fury, (fierce) wrath(-ful).

fierce 2750 ## choriy {khor-ee'}; from 2734; a burning(i.e. intense) anger: -- {fierce}, X great, heat.

fierce 3267 ## ya<az {yaw-az'}; a primitive root; to be bold or obstinate: -- {fierce}.

fierce 5794 ## <az {az}; from 5810; strong, vehement, harsh: -- {fierce}, + greedy, mighty, power, roughly, strong.

fierce 7826 ## shachal {shakh'-al}; from an unused root probably meaning to roar; a lion (from his characteristic roar): -- ({fierce}) lion.

fierce 0434 # anemos {an-ay'-mer-os}; from 1 (as a negative particle) and hemeros (lame); savage: -- {fierce}.

fierce 2001 # episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist stoutly: -- be the more {fierce}.

fierce 4642 # skleros {sklay-ros'}; from the base of 4628; dry, i.e. hard or tough (figuratively, harsh, severe): -- {fierce}, hard.

fierce 5467 # chalepos {khal-ep-os'}; perhaps from 5465 through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious: -- {fierce}, perilous.

fierceness 7494 ## ra<ash {rah'-ash}; from 7493; vibration, bounding, uproar: -- commotion, confused noise, earthquake, {fierceness}, quaking, rattling, rushing, shaking.

fierceness 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590.

fiercer 7185 ## qashah {kaw-shaw'}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be {fiercer}, make grievous, be ([ask a], be in, have, seem, would) hard(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]).

fiery 0784 ## >esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, {fiery}, fire, flaming, hot.

fiery 0799 ## >eshdath {esh-dawth'}; from 784 and 1881; a fire-law: -- {fiery} law.

fiery 5135 ## nuwr (Aramaic) {noor}; from an unused root (corresponding to that of 5216) meaning to shine; fire: -- {fiery}, fire.

fiery 8314 ## saraph {saw-rawf'}; from 8313; burning, i.e. (figuratively) poisonous (serpent); specifically, a saraph or symbolical creature (from

their copper color): -- {fiery} (serpent), seraph.

fiery 4442 # pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): -- {fiery}, fire.

fiery 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, {fiery}, be on fire, try.

fif 2568 ## chamesh {khaw-maysh'}; masculine chamishshah {kham-ish-shaw}; a primitive numeral; five: -- {fif}[-teen], fifth, five (X apiece).

fif- 6235 ## <eser {eh'ser}; masculine of term <asarah {as-aw-raw'}; from 6237; ten (as an accumulation to the extent of the digits): -- ten, [{fif-}, seven-]teen.

fif- 6240 ## <asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, {fif-}, four-, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).

fifteen 1178 # dekapente {dek-ap-en'-teh}; from 1176 and 4002; ten and five, i.e. fifteen: -- {fifteen}.

fifteenth 4003 # pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 and 2532 and 1182; five and tenth: -- {fifteenth}.

fifth 2549 ## chamiyshiy {kham-ee-shee'}; or chamishshiy {kham-ish-shee'}; ord. from 2568; fifth; also a fifth: -- {fifth} (part).

fifth 2567 ## chamash {khaw-mash'}; a denominative from 2568; to tax a fifth: -- take up the {fifth} participle

fifth 2568 ## chamesh {khaw-maysh'}; masculine chamishshah {kham-ish-shaw}; a primitive numeral; five: -- fif[-teen], {fifth}, five (X apiece).

fifth 2569 ## chomesh {kho'-mesh}; from 2567; a fifth tax: -- {fifth} participle

fifth 2570 ## chomesh {kho'-mesh}; from an unused root probably meaning, to be stout; the abdomen (as obese): -- {fifth} [rib].

fifth 3991 # pemptos {pemp'-tos; from 4002; fifth: -- {fifth}.

fifty 2572 ## chamishshiy {kham-ish-sheem'}; multiple of 2568; fifty: -- {fifty}.

fifty 4004 # pentekonta {pen-tay'-kon-tah}; multiplicative of 4002; fifty: -- {fifty}.

fig 6291 ## pag {pag}; from an unused root meaning to be torpid, i.e. crude; an unripe fig: -- green {fig}.

fig 8384 ## t@>en {teh-ane'}; or (in the singular, feminine) t@>enah {teh-ay-naw'}; perhaps of foreign derivation; the fig (tree or fruit): -- {fig} (tree).

fig 3653 # olunthos {ol' -oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}.

fig 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- {fig} tree.

fig 4810 # sukon {soo' -kon}; apparently a primary word; a fig: -- {fig}.

fight 3898 ## lacham {law-kham'}; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): -- devour, eat, X ever, {fight}(-ing), overcome, prevail, (make) war(-ring).

fight 4421 ## milchamah {mil-khaw-maw'}; from 3898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare): -- battle, {fight}(-ing), war([-rior]).

fight 4634 ## ma<arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, {fight}, be set in order, ordered place, rank, row.

fight 6633 ## tsaba> {tsaw-baw'}; a primitive root; to mass (an army or servants): -- assemble, {fight}, perform, muster, wait upon, war.

fight 6638 ## tsabah {tsaw-baw'}; a primitive root; to amass, i.e. grow turgid; specifically, to array an army against: -- {fight} swell.

fight 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, {fight}, race.

fight 0075 # agonizomai {ag-o-nid' -zom-ahee}; from 73; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something): -- {fight}, labor fervently, strive.

fight 0119 # athlesia {ath' -lay-sis}; from 118; a struggle (figuratively): -- {fight}.

fight 2313 # theomacheo {theh-o-makh-eh' -o}; from 2314; to resist deity: -- {fight} against God.

fight 2314 # theomachos {theh-om' -akh-os}; from 2316 and 3164; an opponent of deity: -- to {fight} against God.

fight 2341 # theriomacheo {thay-ree-om-akh-eh'-o}; from a compound of 2342 and 3164; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men): -- {fight} with wild beasts.

fight 3164 # machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- {fight}, strive.

fight 4170 # polemeo {pol-em-eh'-o}; from 4171; to be (engaged) in warfare, i.e. to battle (literally or figuratively): -- {fight}, (make) war.

fight 4171 # polemos {pol'-em-os}; from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series): -- battle, {fight}, war.

fight 4438 # pukteo {pook-teh'-o}; from a derivative of the same as 4435; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively): -- {fight}.

fight-]ing 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [{fight-]ing} man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

fighting 3163 # mache {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: -- {fighting}, strive, striving.

figs 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) of {figs}.

figuratively 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- first fruit (-ripe [{figuratively}]), hasty fruit.

figuratively 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or {figuratively}): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in

(among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}).

figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).

figure 4734 ## miqla<ath {mik-lah' -ath}; from 7049; a sculpture (probably in bas-relief): -- carved ({figure}), carving, graving.

figure 5566 ## cemel {seh' -mel}; or cemel {say' -mel}; from an unused root meaning to resemble; a likeness: -- {figure}, idol, image.

figure 8403 ## tabniyth {tab-neeth'}; from 1129; structure; by implication, a model, resemblance: -- {figure}, form, likeness, pattern, similitude.

figure 0499 # antitupon {an-teet' -oo-pon}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) {figure} (whereunto).

figure 3850 # parabole {par-ab-ol-ay'}; from 3846; a similitude ("parable"), i.e. (symbol.) fictitious narrative (of common life conveying a moral), apoth gm or adage: -- comparison, {figure}, parable, proverb.

figure 5179 # tupos {too' -pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, {figure}, form, manner, pattern, print.

file 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + {file}, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

file 6477 ## p@tsiyrah {pets-ee-raw'}; from 6484; bluntness: -- + {file}.

fill 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application

(literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, {fill}, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

fill 4391 ## m@la> (Aramaic) {mel-aw'}; corresponding to 4390; to fill: -- {fill}, be full.

fill 4392 ## male> {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, {fill}(-ed, -ed with), full(-ly), multitude, as is worth.

fill 4393 ## m@lo> {mel-o'}; rarely m@low> {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, {fill}, (X that whereof...was) full, fulness, [hand-]full, multitude.

fill 5433 ## caba> {saw-baw'}; a primitive root; to quaff to satiety, i.e. become tipsy: -- drunkard, {fill} self, Sabean, [wine-]bibber.

fill 5844 ## <atah {aw-taw'}; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: -- array self, be clad, (put a) cover (-ing, self), {fill}, put on, X surely, turn aside.

fill 7059 ## qamat {kaw-mat'}; a primitive root; to pluck, i.e. destroy: -- cut down, {fill} with wrinkles.

fill 7301 ## ravah {raw-vaw'}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, (take the) {fill}, satiate, (abundantly) satisfy, soak, water (abundantly).

fill 7646 ## saba< {saw-bah'}; or sabea< {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, {fill} (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

fill 7648 ## soba< {so'-bah}; from 7646; satisfaction (of food or [figuratively] joy): -- {fill}, full(-ness), satisfying, be satisfied.

fill 0378 # anapleroo {an-ap-lay-ro'-o}; from 303 and 4137; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience): -- {fill} up, fulfill, occupy, supply.

fill 0466 # antanapleroo {an-tan-ap-lay-ro'-o}; from 473 and 378; to supplement: -- {fill} up.

fill 1072 # gemizo {ghem-id'-zo}; transitive from 1073; to fill entirely: -- {fill} (be) full.

fill 1705 # empiplēmi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 and the base of 4118; to fill in (up), i.e. (by implication) to

satisfy (literally or figuratively): -- {fill}.

fill 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- {fill}, pour out. Compare 3396.

fill 3325 # mestoo {mes-to'-o}; from 3324; to replenish, i.e. (by implication) to intoxicate: -- {fill}.

fill 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, {fill} (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

fill 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to {fill} up, piece that filled up, fulfilling, full, fulness.

fill 4845 # sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to impenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- (fully) come, {fill} up.

fill 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, {fill} up, finish, go over, pay, perform.

fill 5526 # chortazo {khor-tad'-zo}; from 5528; to fodder, i.e. (generally) to gorge (supply food in abundance): -- feed, {fill}, satisfy.

filled 7937 ## shakar {shaw-kar'}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be {filled} with) drink (abundantly), (be, make) drunk(-en), be merry. [Superlative of 8248.]

filled 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that {filled} up, fulfilling, full, fulness.

fillet 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, {fillet}, line, thread.

fillet 2836 ## chashaq {khaw-shak'}; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: -- have a delight, (have a ) desire, {fillet}, long, set (in) love.

fillet 2838 ## chashuq {khaw-shook'}; or chashuq {khaw-shook'}; past participle of 2836; attached, i.e. a fence-rail or rod connecting the posts or pillars: -- {fillet}.

filth 6675 ## tso>ah {tso-aw'}; or tso>ah {tso-aw'}: feminine of 6674; excrement; generally, dirt; figuratively, pollution: -- dung, {filth}(-iness). Marg. for 2716.

filth 8251 ## shiqquwts {shik-koots'}; or shiqquts {shik-koots'}; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: -- abominable {filth} (idol, -ation), detestable (thing).

filth 4027 # perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 and 2508; something cleaned off all around, i.e. refuse (figuratively): -- {filth}.

filth 4509 # rhupos {hroo'-pos}; of uncertain affinity; dirt, i.e. (morally) depravity: -- {filth}.

filthiness 2932 ## tum>ah {toom-aw'}; from 2930; religious impurity: -- {filthiness}, unclean(-ness).

filthiness 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with {filthiness}).

filthiness 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, {filthiness}, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).

filthiness 5178 ## n@chosheth {nekh-o'-sheth}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, chain, copper, fetter (of brass), {filthiness}, steel.

filthiness 0151 # aischrotes {ahee-skhot'-ace}; from 150; shameful, i.e. obscenity: -- {filthiness}.

filthiness 0168 # akathartes {ak-ath-ar'-tace}; from 169; impurity (the state), morally: -- {filthiness}.

filthiness 3436 # molusmos {mol-oos-mos'}; from 3435; a stain; i.e. (figuratively) immorality: -- {filthiness}.

filthy 0444 ## >alach {aw-lakh'}; a primitive root; to muddle, i.e. (figuratively and intransitive) to turn (morally) corrupt: -- become {filthy}.

filthy 4754 ## mara> {maw-raw'}; a primitive root; to rebel; hence (through



the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): -- be {filthy}, lift up self.

filthy 5708 ## <ed {ayd}; from an unused root meaning to set a period [compare 5710, 5749]; the menstrual flux (as periodical); by implication (in plural) soiling: -- {filthy}.

filthy 6674 ## tsow> {tso}; or tso> {tso}; from an unused root meaning to issue; soiled (as if excrementitious): -- {filthy}.

filthy 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to (greedy of) {filthy} Lucre.

filthy 0147 # aischrokerdos {ahee-skhrok-er-doce'}; adverb from 146; sordidly: -- for {filthy} Lucre's sake.

filthy 0148 # aischrologia {ahee-skhrol-og-ee'-ah}; from 150 and 3056; vile conversation: -- {filthy} communication.

filthy 0150 # aischros {ahee-skhros'}; from the same as 153; shameful, i.e. base (specially, venal): -- {filthy}.

filthy 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- {filthy}, lasciviousness, wantonness.

filthy 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy of {filthy} Lucre.

filthy 4510 # rhupoo {rhoo-po'-o}; from 4509; to soil, i.e. (intransitively) to become dirty (morally): -- be {filthy}.

finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.

find 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, {find}, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

find 2713 ## chaqar {khaw-kar'}; a primitive root; properly, to penetrate;

hence, to examine intimately: -- {find} out, (make) search (out), seek (out), sound, try.

find 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, {find} out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

find 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, {find} favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

find 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) {find}(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

find 7280 ## raga< {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- break, divide, {find} ease, be a moment, (cause, give, make to) rest, make suddenly.

find 7355 ## racham {raw-kham'}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, ({find}, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

find 7912 ## sh@kach (Aramaic) {shek-akh'}; corresponding to 7911 through the idea of disclosure of a covered or forgotten thing; to discover (literally or figuratively): -- {find}.

find 0429 # aneurisko {an-yoo-ris' -ko}; from 303 and 2147; to find out: -- {find}.

find 2147 # heurisko {hyoo-ris' -ko}; a prolonged form of a primary heuro {hyoo' -ro}; which (together with another cognate form heureo {hyoo-reh' -o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- {find}, get, obtain, perceive, see.

find 2638 # katalambano {kat-al-am-ban' -o}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come upon, comprehend, {find}, obtain, perceive, (over-)take.

find 3201 # memphomai {mem'-fom-ahée}; middle voice of an apparently primary verb; to blame: -- {find} fault.

finding 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past {finding} out; unsearchable.

fine 0330 ## >etawn {ay-toon'}; from an unused root (probably meaning to bind); properly, twisted (yarn), i.e. tapestry: -- {fine} linen.

fine 0948 ## buwts {boots}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- {fine} (white) linen.

fine 2212 ## zaqaq {zaw-kak'}; a primitive root; to strain, (figuratively) extract, clarify: -- {fine}, pour down, purge, purify, refine.

fine 2742 ## charuwts {khaw-roots'}; or charuts {khaw-roots'}; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: -- decision, diligent, ({fine}) gold, pointed things, sharp, threshing instrument, wall.

fine 2869 ## tab (Aramaic), {tawb}; from 2868; the same as 2896; good: -- {fine}, good.

fine 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, {fine}, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

fine 3800 ## kethem {keh'-them}; from 3799; properly, something carved out, i.e. ore; hence, gold (pure as originally mined): -- ([most] {fine}, pure) gold(-en wedge).

fine 5466 ## cadiyn {saw-deen'}; from an unused root meaning to envelop; a wrapper, i.e. shirt: -- {fine} linen, sheet.

fine 5560 ## coleth {so'-leth}; from an unused root meaning to strip; flour (as chipped off): -- ({fine}) flour, meal.

fine 6337 ## paz {pawz}; from 6338; pure (gold); hence, gold itself (as refined): -- {fine} (pure) gold.

fine 6668 ## tsahab {tsaw-hab'}; a primitive root; to glitter, i.e. be golden in color: -- X {fine}.

fine 8305 ## s@riyqah {ser-ee-kaw'}; from the same as 8321 in the original sense of piercing; hetchelling (or combing flax), i.e. (concretely) tow (by extension, linen cloth): -- {fine}.

fine 8336 ## shesh {shaysh}; or (for alliteration with 4897) sh@shiy {shesh-ee'}; for 7893; bleached stuff, i.e. white linen or (by analogy) marble: -- X blue, {fine} ([twined]) linen, marble, silk.

fine 1039 # bussinos {boos'-see-nos}; from 1040; made of linen (neuter a linen cloth): -- {fine} linen.

fine 1040 # bussos {boos'-sos}; of Hebrew origin [948]; white linen: -- {fine} linen.

fine 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- {fine} flour.

fine 4616 # sindon {sin-done'}; of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it): -- ({fine}) linen (cloth).

fine 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a compound of 5475 and 3030 (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre: -- {fine} brass.

finest 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(-ness), X {finest}, grease, marrow.

finger 0676 ## >etsba< {ets-bah'}; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: -- {finger}, toe.

finger 0677 ## >etsba< (Aramaic) {ets-bah'}; corresponding to 676: -- {finger}, toe.

finger 6995 ## qoten {ko'-ten}; from 6994; a pettiness, i.e. the little finger: -- little {finger}.

finger 1147 # daktulos {dak'-too-los}; probably from 1176; a finger: -- {finger}.

fining 4715 ## mitsreph {mits-rafe'}; from 6884; a crucible: -- {fining} pot.

finish 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), {finish}, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

finish 3319 ## y@tsa> (Aramaic) {yets-aw'}; corresponding to 3318: -- {finish}.

finish 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- {finish}, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold

finish 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, {finish}, fulfill, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

finish 3635 ## k@lal (Aramaic) {kel-al'}; corresponding to 3634; to complete: -- {finish}, make (set) up.

finish 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + {finish}, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

finish 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, {finish}, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

finish 8000 ## sh@lam (Aramaic) {shel-am'}; corresponding to 7999; to complete, to restore: -- deliver, {finish}.

finish 0658 # apoteleo {ap-ot-el-eh'-o}; from 575 and 5055; to complete entirely, i.e. consummate: -- {finish}.

finish 1274 # dianuo {dee-an-oo'-o}; from 1223 and anuo (to effect); to accomplish thoroughly: -- {finish}.

finish 1615 # ekteleo {ek-tel-eh'-o}; from 1537 and 5055; to complete fully: -- {finish}.

finish 2005 # epiteleleo {ep-ee-tel-eh'-o}; from 1909 and 5055; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: -- accomplish, do, {finish}, (make) (perfect), perform(X-ance).

finish 4931 # sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- end, {finish}, fulfil, make.

finish 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, {finish}, fulfil, make) perfect.

finish 5055 # teleo {tel-eh'-o}; from 5056; to end, i.e. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, fill up, {finish}, go over, pay, perform.

finished 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be {finished}, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

finisher 5051 # teleiotes {tel-i-o-tace'}; from 5048; a completer, i.e. consummator: -- {finisher}.

finishing 0535 # apartismos {ap-ar-tis-mos'}; from a derivative of 534; completion: -- {finishing}.

fins 5579 ## c@nappiyr {sen-ap-peer'}; of uncertain derivation; a fin (collectively): -- {fins}.

fir 1265 ## b@rowsh {ber-osh'}; of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): -- {fir} (tree).

fir 1266 ## b@rowth {ber-oth'}; a variation of 1265; the cypress (or some elastic tree): -- {fir}.

fire 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on {fire}, shine.

fire 0217 ## >uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- {fire}, light. See also 224.

fire 0784 ## >esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, fiery, {fire}, flaming, hot.

fire 0800 ## >eshshah {esh-shaw'}; feminine of 784; fire: -- {fire}.

fire 0801 ## >ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: -- (offering, sacrifice), (made) by {fire}.

fire 1197 ## ba<ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on {fire}]), waste.

fire 1200 ## b@<erah {be-ay-raw'}; from 1197; a burning: -- {fire}.

fire 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be desolate, set (on) fire ([{fire}]), kindle.

fire 3341 ## yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be desolate, set (on) {fire} ([fire]), kindle.

fire 3857 ## lahat {law-hat'}; a primitive root; properly, to lick, i.e. (by implication) to blaze: -- burn (up), set on {fire}, flaming, kindle.

fire 4071 ## m@duwrah {med-oo-raw'}; or m@durah {med-oo-raw'}; from 1752 in the sense of accumulation; a pile of fuel: -- pile (for {fire}).

fire 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of {fire}, (great) flame, gift, lifting up, mess, oblation, reward.

fire 5135 ## nuwr (Aramaic) {noor}; from an unused root (corresponding to that of 5216) meaning to shine; fire: -- fiery, {fire}.

fire 0439 # anthrakia {anth-rak-ee-ah'}; from 440; a bed of burning coals: -- {fire} of coals.

fire 0440 # anthrax {anth'-rax}; of uncertain derivation; a live coal: -- coal of {fire}.

fire 4442 # pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): -- fiery, {fire}.

fire 4443 # pura {poo-rah'}; from 4442; a fire (concretely): -- {fire}.

fire 4447 # purinos {poo'-ree-nos}; from 4443; fiery, i.e. (by implication) flaming: -- of {fire}.

fire 4448 # puroo {poo-ro'-o}; from 4442; to kindle, i.e. (passively) to be

ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): -- burn, fiery, be on {fire}, try.

fire 5394 # phlogizo {flog-id' -zo}; from 5395; to cause a blaze, i.e. ignite (figuratively, to inflame with passion): -- set on {fire}.

fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light.

fire-)brand 0181 ## >uwd {ood}; from an unused root meaning to rake together; a poker (for turning or gathering embers): -- ({fire-)brand}.

fire-)brand 3940 ## lappiyd {lap-peed' }; or lappid {lap-peed' }; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- ({fire-)brand}, (burning) lamp, lightning, torch.

firebrand 2131 ## ziyqah (Isa. 50:11) {zee-kaw' } (feminine); and ziq {zeek}; or zeq {zake}; from 2187; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: -- chain, fetter, {firebrand}, spark.

firepan 4289 ## machtah {makh-taw' }; the same as 4288 in the sense of removal; a pan for live coals: -- censer, {firepan}, snuffdish.

firkin 3355 # metretes {met-ray-tace' }; from 3354; a measurer, i.e. (specifically) a certain standard measure of capacity for liquids: -- {firkin}.

firm 1277 ## bariy> {baw-ree' }; from 1254 (in the sense of 1262); fatted or plump: -- fat ([fleshed], -- ter), fed, {firm}, plenteous, rank.

firm 3332 ## yatsaq {yaw-tsak' }; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) {firm}, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast.

firm 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, {firm}, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

firm 5975 ## <amad {aw-mad' }; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up),



(make to, make to be at a, with-)stand (by, fast, {firm}, still, up), (be at a) stay (up), tarry.

firm 8631 ## t@qeph (Aramaic) {tek-afe'}; corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: -- make {firm}, harden, be(-come) strong.

firm 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- {firm}, of force, steadfast, sure.

firmament 7549 ## raqiya< {raw-kee' -ah}; from 7554; properly, an expanse, i.e. the firmament or (apparently) visible arch of the sky: -- {firmament}.

first 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, {first}, + highway, a man, once, one, only, other, some, together,

first 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- {first} fruit (-ripe [figuratively]), hasty fruit.

first 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring forth {first} child (new fruit).

first 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of {first}, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

first 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X {first}, X old, + owl, town, village.

first 2298 ## chad (Aramaic) {khad}; corresponding to 2297; ascard. one; as article single; as an ordinal, first; adverbially, at once: -- a, {first}, one, together.

first 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X {first}, X gather the grape thereof, X take inheritance, pipe,

player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

first 3138 ## yowreh {yo-reh'}; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers): -- {first} rain, former [rain].

first 4395 ## m@le>ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- ({first} of ripe) fruit, fulness.

first 6933 ## qadmay (Aramaic) {kad-mah'-ee}; from a root corresponding to 6923; first: -- {first}.

first 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, {first}, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

first 7223 ## ri>shown {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, {first}, fore[-father] (-most), former (thing), of old time, past.

first 7224 ## ri>shoniy {ree-sho-nee'}; from 7223; first: -- {first}.

first 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), {first}(-fruits, part, time), principal thing.

first 8462 ## t@chillah {tekh-il-law'}; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): -- begin(-ning), {first} (time).

first 0509 # anothén {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top.

first 0746 # arche {ar-khay'}; from 756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): -- beginning, corner, (at the, the) {first} (estate), magistrate, power, principality, principle, rule.

first 1207 # deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the {first}.

first 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + agree, {first}, one, X other.

first 4272 # prodidomi {prod-id' -o-mee}; from 4253 and 1325; to give before the other party has given: -- {first} give.

first 4276 # proelpizo {pro-el -pid' -zo}; from 4253 and 1679; to hope in advance of other confirmation: -- {first} trust.

first 4295 # prokeimai {prok' -i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).

first 4296 # prokerusso {prok-ay-rooce' -so}; from 4253 and 2784; to herald (i.e. proclaim) in advance: -- before ({first}) preach.

first 4386 # proteron {prot' -er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former.

first 4412 # proton {pro' -ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).

first 4413 # protos {pro' -tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), {first} (of all), former.

first- 6529 ## p@riy {per-ee' }; from 6509; fruit (literally or figuratively): -- bough, ({{first-}}) fruit([-ful]), reward.

first-fruits 0536 # aparche {ap-ar-khay' }; from a compound of 575 and 756; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): -- {first-fruits}.

firstbegotten 4416 # protokos {pro-tot-ok' -os}; from 4413 and the alternate of 5088; first-born (usually as noun, literally or figuratively): -- {firstbegotten}(-born).

firstborn 1060 ## b@kowr {bek-ore' }; from 1069; firstborn; hence, chief: -- eldest (son), {firstborn}(-ling).

firstborn 1062 ## b@korrh {bek-o-raw' }; or (short) b@korah {bek-o-raw' }; feminine of 1060; the firstling of man or beast; abstractly primogeniture: -- birthright, {firstborn}(-ling).

firstborn 1067 ## bekiyah {bek-ee-raw' }; feminine from 1069; the eldest daughter: -- {firstborn}.

firstborn 1069 ## bakar {baw-kar' }; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make {firstborn}, be firstling, bring forth first child (new fruit).

firstborn 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship,

including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]: -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babyl on-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + {firstborn}, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

firstling 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be {firstling}, bring forth first child (new fruit).

firstling 6363 ## peter {peh'-ter}; or pitrah {pit-raw'}; from 6362; a fissure, i.e. (concretely) firstling (as opening the matrix): -- {firstling}, openeth, such as open.

firstripe 1063 ## bikkuwrah {bik-koo-raw'}; feminine of 1061; the early fig: -- {firstripe} (fruit).

firstripe 1073 ## bakkurah {bak-koo-raw'}; by orthographical variation for 1063; a first-ripe fig: -- {firstripe}.

fish 1709 ## dag {dawg}; or (fully) da>g (Nehemiah 13:16) {dawg}; from 1711; a fish (as prolific); or perhaps rather from 1672 (as timid); but still better from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collectively): -- {fish}.

fish 1710 ## dagah {daw-gaw'}; feminine of 1709, and meaning the same: -- {fish}.

fish 1729 ## duwghah {doo-gaw'}; feminine from the same as 1728; properly, fishery, i.e. a hook for fishing: -- {fish} [hook].

fish 1770 ## diyg {deeg}; denominative from 1709; to fish: -- {fish}.

fish 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X {fish}, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

fish 2485 # ichthudion {ikh-thoo'-dee-on}; diminutive from 2486; a petty fish: -- little (small) {fish}.

fish 2486 # ichthus {ikh-thoos'}; of uncertain affinity; a fish: -- {fish}.

fish 3795 # opsarion {op-sar'-ee-on}; neuter of a presumed derivative of the base of 3702; a relish to other food (as if cooked sauce), i.e. (specifically) fish (presumably salted and dried as a condiment): -- {fish}.

fish-)pool 1295 ## b@rekah {ber-ay-kaw'}; from 1288; a reservoir (at which camels kneel as a resting-place): -- ({fish-)pool}.

fisher 1728 ## davvag {dav-vawg'}; an orthographical variation of 1709 as a denominative [1771]; a fisherman: -- {fisher}.

fisher 1771 ## dayag {dah-yawg'}; from 1770; a fisherman: -- {fisher}.

fisher 0231 # halieus {hal-ee-yoos'}; from 251; a sailor (as engaged on the salt water), i.e. (by implication) a fisher: -- {fisher}(-man).

fisher's 1903 # ependutes {ep-en-doo'-tace}; from 1902; a wrapper, i.e. outer garment: -- {fisher's} coat.

fishhook 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, {fishhook}, pan, ([wash-])pot, thorn.

fist 0106 ## >egroph {eg-rofe'}; from 1640 (in the sense of grasping); the clenched hand: -- {fist}.

fists 2651 ## chophen {kho'-fen}; from an unused root of uncertain signification; a fist (only in the dual): -- {fists}, (both) hands, hand(-ful).

fit 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, {fit}, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

fit 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, {fit}, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

fit 6257 ## <athad {aw-thad'}; a primitive root; to prepare: -- make {fit}, be ready to become.

fit 6261 ## <ittiy {it-tee'}; from 6256; timely: -- {fit}.

fit 0433 # aneko {an-ay' -ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}.

fit 2111 # euthetos {yoo' -thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- {fit}, meet.

fit 2520 # katheko {kath-ay' -ko}; from 2596 and 2240; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, {fit}.

fit 2675 # katartizo {kat-ar-tid' -zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- {fit}, frame, mend, (make) perfect(-ly join together), prepare, restore.

fitches 3698 ## kuccemeth {koos-seh' -meth}; from 3697; spelt (from its bristliness as if just shorn): -- {fitches}, rie.

fitches 7100 ## qetsach {keh' -tsakh}; from an unused root apparently meaning to incise; fennel flower (from its pungency): -- {fitches}.

fitly 0655 ## >ophen {o' -fen}; from an unused root meaning to revolve; a turn, i.e. a season: -- + {fitly}.

fitly 4402 ## mille>th {mil-layth' }; from 4390; fulness, i.e. (concretely) a plump socket (of the eye): -- X {fitly}.

fitly 4883 # sunarmologeo {soon-ar-mol -og-eh' -o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be {fitly} framed (joined) together.

fitted 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be {fitted}, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

five 2568 ## chamesh {khaw-maysh' }; masculine chamishshah {kham-ish-shaw}; a primitive numeral; five: -- fif[-teen], fifth, {five} (X apiece).

five 3999 # pentakis {pen-tak-ece' }; multiplicative adverb from 4002; five times: -- {five} times.

five 4000 # pentakischilioi {pen-tak-is-khil' -ee-oy}; from 3999 and 5507; five times a thousand: -- {five} thousand.

five 4001 # pentakosioi {pen-tak-os'-ee-oy}; from 4002 and 1540; five hundred: -- {five} hundred.

five 4002 # pente {pen'-teh}; a primary number; "five": -- {five}.

fix 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- {fix}, (e-)stablish, steadfastly set, strengthen.

fixed 3559 ## kuwn {koon}; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be {fixed}, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

flag 0260 ## >achuw {aw'-khoo}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): -- {flag}, meadow.

flag 5488 ## cuwph {soof}; probably of Egyptian origin; a reed, especially the papyrus: -- {flag}, Red [sea], weed. Compare 5489.

flagon 0809 ## >ashi yshah {ash-ee-shaw'}; feminine of 808; something closely pressed together, i.e. a cake of raisins or other comfits: -- {flagon}.

flake 4651 ## mappal {map-pawl'}; from 5307; a falling off, i.e. chaff; also something pendulous, i.e. a flap: -- {flake}, refuse.

flame 0785 ## >esh (Aramaic) {aysh}; corresponding to 784: -- {flame}.

flame 3632 ## kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, {flame}, perfect(-ion), utterly, whole burnt offering (sacrifice), wholly.

flame 3827 ## labbah {lab-baw'}; for 3852; flame: -- {flame}.

flame 3851 ## lahab {lah'-hab}; from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: -- blade, bright, {flame}, glittering.

flame 3852 ## lehabah {leh-aw-baw'}; or lahebeth {lah-eh'-beth}; feminine of 3851, and meaning the same: -- {flame}(-ming), head [of a spear].

flame 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an

utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) {flame}, gift, lifting up, mess, oblation, reward.

flame 7631 ## s@biyb (Aramaic) {seb-eeb'}; corresponding to 7632: -- {flame}.

flame 7957 ## shalhebeth {shal-heh'-beth}; from the same as 3851 with sibilant prefix; a flare of fire: -- (flaming) {flame}.

flame 5395 # phlox {flox}; from a primary phlego (to "flash" or "flame"); a blaze: -- {flame}(-ing).

flaming 0784 ## >esh {aysh}; a primitive word; fire (literally or figuratively): -- burning, fiery, fire, {flaming}, hot.

flaming 3857 ## lahat {law-hat'}; a primitive root; properly, to lick, i.e. (by implication) to blaze: -- burn (up), set on fire, {flaming}, kindle.

flaming 3858 ## lahat {lah'-hat}; from 3857; a blaze; also (from the idea of enwrapping) magic (as covert): -- {flaming}, enchantment.

flaming 7957 ## shalhebeth {shal-heh'-beth}; from the same as 3851 with sibilant prefix; a flare of fire: -- ({flaming}) flame.

flank 3689 ## kecel {keh'-sel}; from 3688; properly, fatness, i.e. by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera; also (figuratively) silliness or (in a good sense) trust: -- confidence, {flank}, folly, hope, loin

flash 0965 ## bazaq {baw-zawk'}; from an unused root meaning to lighten; a flash of lightning: -- {flash} of lightning.

flat 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a {flat} nose, utterly (slay, make away).

flat 7812 ## shachah {shaw-khaw'}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- bow (self) down, crouch, fall down ({flat}), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

flat 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X {flat}, in(-stead), (same) place (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

flatter 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth



(figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, {flatter}, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

flatter 6601 ## pathah {paw-thaw' }; a primitive root; to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: -- allure, deceive, enlarge, entice, {flatter}, persuade, silly (one).

flattering 2509 ## chalaq {khaw-lawk' }; from 2505; smooth (especially of tongue): -- {flattering}, smooth.

flattering 2513 ## chelqah {khel-kaw' }; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, {flattering}(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing).

flattering 3655 ## kanah {kaw-naw' }; a primitive root; to address by an additional name; hence, to eulogize: -- give {flattering} titles, surname (himself).

flattering 2850 # kolakeia {kol-ak-i'-ah}; from a derivative of kolax (a fawner); flattery: -- X {flattering}.

flattery 2506 ## cheleq {khay'lek}; from 2505; properly, smoothness (of the tongue); also an allotment: -- {flattery}, inheritance, part, X partake, portion.

flattery 2514 ## chalaqqah {khal-ak-kaw' }; feminine from 2505; flattery: -- {flattery}.

flattery 2519 ## chalaqlaqqah {khal-ak-lak-kaw' }; by reduplication from 2505; properly, something very smooth; i.e. a treacherous spot; figuratively, blandishment: -- {flattery}, slippery.

flax 6593 ## pishteh {pish-teh' }; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded): -- {flax}, linen.

flax 6594 ## pishtah {pish-taw' }; feminine of 6593; flax; by implication, a wick: -- {flax}, tow.

flay 6584 ## pashat {paw-shat' }; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclot, plunder, flay, etc.): -- fall upon, {flay}, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

flea 6550 ## par<osh {par-oshe' }; probably from 6544 and 6211; a flea (as the isolated insect): -- {flea}.

flee 0006 ## >abad {aw-bad' }; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break,

destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to {flee}.

flee 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, {flee} (away), put to flight, make haste, reach, run away, shoot.

flee 3680 ## kakah {kaw-saw'}; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): -- clad self, close, clothe, conceal, cover (self), ({flee} to) hide, overwhelm. Compare 3780.

flee 4498 ## manowc {maw-noce'}; from 5127; a retreat (literally or figuratively); abstractly, a fleeing: -- X apace, escape, way to {flee}, flight, refuge.

flee 5074 ## nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), X could not, depart, {flee} (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).

flee 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, {flee}, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

flee 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) {flee} (away, -ing), put to flight, X hide, lift up a standard.

flee 5132 ## nuwts {noots}; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): -- {flee} away, bud (forth).

flee 5323 ## natsa> {naw-tsaw'}; a primitive root; to go away; -- {flee}.

flee 5756 ## <uwz {ooz}; a primitive root; to be strong; causatively, to strengthen, i.e. (figuratively) to save (by flight): -- gather (self, self to {flee}), retire.

flee 5774 ## <uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, {flee} away, fly (away), X set, shine forth, weary.

flee 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- come (go, [{flee}]) before, + disappoint, meet, prevent.

flee 1628 # ekpheugo {ek-fyoo' -go}; from 1537 and 5343; to flee out: --

escape, {flee}.

flee 2703 # katapheugo {kat-af-yoo' -go}; from 2596 and 5343; to flee down (away): -- {flee}.

flee 5343 # pheugo {fyoo' -go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, {flee} (away).

fleece 1488 ## gez {gaze}; from 1494; a fleece (as shorn); also mown grass: -- {fleece}, mowing, mown grass.

fleece 1492 ## gazzah {gaz-zaw' }; feminine from 1494; a fleece: -- {fleece}.

fleeing 4499 ## m@nuwcah {men-oo-saw' }; or m@nucah {men-oo-saw' }; feminine of 4498; retreat: -- {fleeing}, flight.

fleeing 6207 ## <araq {aw-rak' }; a primitive root; to gnaw, i.e. (figuratively) eat (by hyperbole); also (participle) a pain: -- {fleeing}, sinew.

fleeth 5211 ## niyc {neece}; from 5127; fugitive: -- that {fleeth}.

flesh 0829 ## >eshpar {esh-pawr' }; of uncertain derivation; a measured portion: -- good piece (of {flesh}).

flesh 1320 ## basar {baw-sawr' }; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] {flesh}[-ed], kin, [man-]kind, + nakedness, self, skin.

flesh 1321 ## b@sar (Aramaic) {bes-ar' }; corresponding to 1320: -- {flesh}.

flesh 2878 ## tibehah {tib-khaw' }; feminine of 2874 and meaning the same: -- {flesh}, slaughter.

flesh 3894 ## lachuum {law-khoom' }; or lachum {law-khoom' }; passive participle of 3898; properly, eaten, i.e. food; also flesh, i.e. body: -- while...is eating, {flesh}.

flesh 7607 ## sh@>er {sheh-ayr' }; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, {flesh}, food, (near) kin(-sman, -swoman), near (nigh) [of kin].

flesh 2907 # kreas {kreh' -as}; perhaps a primary word; (butcher's) meat: -- {flesh}.

flesh 4561 # sarx {sarx}; probably from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or

(by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal (-ly, + -ly minded), {flesh}([-ly]).

fleshed 1851 ## daq {dak}; from 1854; crushed, i.e. (by implication) small or thin: -- dwarf, lean[{-fleshed}], very little thing, small, thin.

fleshed 7534 ## raq {rak}; from 7556 in its original sense; emaciated (as if flattened out): -- lean[{-fleshed}], thin.

fleshhook 4207 ## mazleg {maz-layg'}; or (feminine) mizlagah {miz-law-gaw'}; from an unused root meaning to draw up; a fork: -- {fleshhook}.

fleshly 4559 # sarkikos {sar-kee-kos'}; from 4561; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate: -- carnal, {fleshly}.

fleshly 4560 # sarkinos {sar'-kee-nos}; from 4561; similar to flesh, i.e. (by analogy) soft: -- {fleshly}.

flies 6157 ## <arob {aw-robe'}; from 6148; a mosquito (from its swarming): -- divers sorts of {flies}, swarm.

flieth 5775 ## <owph {ofe}; from 5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: -- bird, that {flieth}, flying, fowl.

flight 1272 ## barach {baw-rakh'}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, flee (away), put to {flight}, make haste, reach, run away, shoot.

flight 4498 ## manowc {maw-noce'}; from 5127; a retreat (literally or figuratively); abstractly, a fleeing: -- X apace, escape, way to flee, {flight}, refuge.

flight 4499 ## m@nuwcah {men-oo-saw'}; or m@nucah {men-oo-saw'}; feminine of 4498; retreat: -- fleeing, {flight}.

flight 5127 ## nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): -- X abate, away, be displayed, (make to) flee (away, -ing), put to {flight}, X hide, lift up a standard.

flight 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to {flight}, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).

flight 2827 # klino {klee'-no}; a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively): -- bow (down), be far

spent, lay, turn to {flight}, wear away.

flight 5437 # phuge {foog-ay'}; from 5343; a fleeing, i.e. escape: -- {flight}.

flint 2496 ## challamiysh {klal-law-meesh'}; probably from 2492 (in the sense of hardness); flint: -- {flint}(-y), rock.

flint 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, {flint}, foe, narrow, small, sorrow, strait, tribulation, trouble.

flint 6864 ## tsor {tsore}; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: -- {flint}, sharp stone.

float 1702 ## dob@rah {do-ber-aw'}; feminine active participle of 1696 in the sense of driving [compare 1699]; a raft: -- {float}.

flock 2835 ## chasiph {khaw-seef'}; from 2834; properly, drawn off, i.e. separated; hence, a small company (as divided from the rest): -- little {flock}.

flock 4029 ## Migdal <Eder {mig-dal' -ay' -der}; from 4026 and 5739; tower of a flock; Migdal-Eder, a place in Palestine: -- Migdal-eder, tower of the {flock}.

flock 4735 ## miqneh {mik-neh'}; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: -- cattle, {flock}, herd, possession, purchase, substance.

flock 4830 ## mir<iyth {meer-eeth'}; from 7462 in the sense of feeding; pasturage; concretely, a flock: -- {flock}, pasture.

flock 5739 ## <eder {ay' -der}; from 5737; an arrangement, i.e. muster (of animals): -- drove, {flock}, herd.

flock 6251 ## <asht@rah {ash-ter-aw'}; probably from 6238; increase: -- {flock}.

flock 6629 ## tso>n {tsone}; or ts@>own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, {flock} (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, -herds]).

flock 4167 # poimne {poym' -nay}; contraction from 4165; a flock (literally or figuratively): -- {flock}, fold.

flock 4168 # poimnion {poym' -nee-on}; neuter of a presumed derivative of 4167; a flock, i.e. (figuratively) group (of believers): -- {flock}.

flood 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with a {flood}, pour out.

flood 2230 ## zerem {zeh'-rem}; from 2229; a gush of water: -- {flood}, overflowing, shower, storm, tempest.

flood 2975 ## y@<or {yeh-ore'}; of Egyptian origin; a channel, e.g. a fosse, canal, shaft; specifically the Nile, as the one river of Egypt, including its collateral trenches; also the Tigris, as the main river of Assyria: -- brook, {flood}, river, stream.

flood 3999 ## mabbuwl {mab-bool'}; from 2986 in the sense of flowing; a deluge: -- {flood}.

flood 5104 ## nahar {naw-hawr'}; from 5102; a stream (including the sea; espec. the Nile, Euphrates, etc.); figuratively, prosperity: -- {flood}, river.

flood 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, drop, {flood}, (cause to) flow(-ing), gush out, melt, pour (down), running water, stream.

flood 5158 ## nachal {nakh'-al}; or (feminine) nachlah (Psalm 124:4) {nakh'-lah}; or nachalah (Ezekiel 47:19; 48:28) {nakh-al-aw'}; from 5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): -- brook, {flood}, river, stream, valley.

flood 7858 ## sheteph {sheh'-tef}; or sheteph {shay'-tef}; from 7857; a deluge (literally or figuratively): -- {flood}, outrageous, overflowing.

flood 2627 # kataklusmos {kat-ak-looce-mos'}; from 2626; an inundation: -- {flood}.

flood 4132 # plemmura {plame-moo'-rah}; prolonged from 4130; flood-tide, i.e. (by analogy) a freshet: -- {flood}.

flood 4215 # potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- {flood}, river, stream, water.

flood 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away of the {flood}.

flood 4325 ## mayim {mah'-yim}; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: -- + piss, wasting, water(-ing, [-course, {-flood}, -spring]).

floor 1715 ## dagan {daw-gawn'}; from 1711; properly, increase, i.e. grain: -- corn ([{floor}]), wheat.

floor 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), {floor}, [hap] was, happen (unto), meet, send good speed.

floor 7172 ## qarqa< {kar-kah'}; from 7167; floor (as if a pavement of pieces or tesserae), of a building or the sea: -- bottom, (X one side of the) {floor}.

floor 0257 # halon {hal'-ohn}; probably from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): -- {floor}.

flote 7513 ## raphcodah {raf-so-daw'}; from 7511; a raft (as flat on the water): -- {flote}.

flour 1217 ## batseq {baw-tsake'}; from 1216; dough (as swelling by fermentation): -- dough, {flour}.

flour 5560 ## coleth {so'-leth}; from an unused root meaning to strip; flour (as chipped off): -- (fine) {flour}, meal.

flour 7058 ## qemach {keh'-makh}; from an unused root probably meaning to grind; flour: -- {flour}, meal.

flour 4585 # semidalis {sem-id'-al-is}; probably of foreign origin; fine wheaten flour: -- fine {flour}.

flourish 5006 ## na>ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give occasion to) blaspheme, contemn, despise, {flourish}, X great, provoke.

flourish 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, {flourish}, make fly, grow, spread, spring (up).

flourish 6692 ## tsuwts {tsoots}; a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish): -- bloom, blossom, {flourish}, shew self.

flourish 0330 # anathallo {an-ath-al'-lo}; from 303 and thallo (to flourish); to revive: -- {flourish} again.

flourishing 7487 ## ra<anan (Aramaic) {rah-aw-nan'}; corresponding to 7488; green, i.e. (figuratively) prosperous; -- {flourishing}.

flourishing 7488 ## ra<anan {rah-an-awn'}; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: -- green,

{flouri shing}.

flow 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- {flow}, gush out, have a (running) issue, pine away, run.

flow 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, {flow} away, pour down (out), run, shed, spilt, trickle down.

flow 5102 ## nahar {naw-har'}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- {flow} (together), be lightened.

flow 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, (cause to) {flow}(-ing), gush out, melt, pour (down), running water, stream.

flow 4482 # rheo {hreh'-o}; a primary verb; for some tenses of which a prolonged form rheuo {hryoo'-o} is used; to flow ("run"; as water): -- {flow}.

flower 0582 ## >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the {flower} of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376.

flower 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdal ah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, {flower}, tower. Compare the names following.

flower 5328 ## nitstsaḥ {ni ts-tsaw'}; feminine of 5322; a blossom; -- {flower}.

flower 5339 ## nitstsan {ni ts-tsawn'}; from 5322; a blossom: -- {flower}.

flower 6525 ## perach {peh'-rakh}; from 6524; a calyx (natural or artificial); generally, bloom: -- blossom, bud, {flower}.

flower 6731 ## tsiyts {tseets}; or tsits {tseets}; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): -- blossom, {flower}, plate, wing.

flower 6733 ## tsiytsaḥ {tsee-tsaw'}; feminine of 6731; a flower: -- {flower}.



flower 0438 # anthos {anth'-os}; a primary word; a blossom: -- {flower}.

flower 5230 # huperakmos {hoop-er'-ak-mos}; from 5228 and the base of 188; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: -- + pass the {flower} of (her) age.

flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were.

flowers 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X {flowers}, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).

flowing 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, {flowing}, pour out, send forth, utter (abundantly).

flute 4953 ## mashrowqiy (Aramaic) {mash-ro-kee'}; from a root corresponding to 8319; a (musical) pipe (from its whistling sound): -- {flute}.

flutter 7353 ## rachaph {raw-khaf'}; a primitive root; to brood; by implication, to be relaxed: -- {flutter}, move, shake.

flux 1420 # dusenteria {doos-en-ter-ee'-ah}; from 1418 and a comparative of 1787 (meaning a bowel); a "dysentery": -- bloody {flux}.

fly 0082 ## >abar {aw-bar'}; a primitive root; to soar: -- {fly}.

fly 1675 ## da>ah {daw-aw'}; a primitive root; to dart, i.e. fly rapidly: -- {fly}.

fly 2070 ## z@buwb {zeb-oob'}; from an unused root (meaning to flit); a fly (especially one of a stinging nature): -- {fly}.

fly 3286 ## ya<aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, cause to {fly}, (be) weary (self).

fly 5774 ## <uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, {fly} (away), X set, shine forth, weary.

fly 5860 ## <iyt {eet}; a primitive root; to swoop down upon (literally or figuratively): -- {fly}, rail.

fly 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, {fly}, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

fly 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make {fly}, grow, spread, spring (up).

fly 4072 # petomai {pet'-om-ahee}; or prolongation petaomai {pet-ah'-om-ahee}; or contracted ptaomai {ptah'-om-ahee}; middle voice of a primary verb; to fly: -- {fly}(-ing).

flying 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X {flying}, + (one an-)other, overspreading, X quarters, skirt, X sort, uttermost part, wing([-ed]).

flying 5775 ## <owph {ofe}; from 5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: -- bird, that flieth, {flying}, fowl.

foal 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, {foal}, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

foal 5895 ## <ayir {ah'-yeer}; from 5782 in the sense of raising (i.e. bearing a burden); properly, a young ass (as just broken to a load); hence an ass-colt: -- (ass) colt, {foal}, young ass.

foal 5207 # huios {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, {foal}, son.

foam 7110 ## qetseph {keh'-tsef}; from 7107; a splinter (as chipped off);

figuratively, rage or strife: -- {foam}, indignation, X sore, wrath.

foam 0875 # aphrizo {af-ri'd'-zo}; from 876; to froth at the mouth (in epilepsy): -- {foam}.

foam 1890 # epaphrizo {ep-af-ri'd'-zo}; from 1909 and 875; to foam upon, i.e. (figuratively) to exhibit (a vile passion): -- {foam} out.

foaming 0876 # aphros {af-ros' }; apparently a primary word; froth, i.e. slaver: -- {foaming}.

fodder 1098 ## b@liyl {bel-eel' }; from 1101; mixed, i.e. (specifically) feed (for cattle): -- corn, {fodder}, provender.

foe 0341 ## >oyeb {o-yabe' }; or (fully) >owyeb {o-yabe' }; active participle of 340; hating; an adversary: -- enemy, {foe}.

foe 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, {foe}, narrow, small, sorrow, strait, tribulation, trouble.

foe 8130 ## sane> {saw-nay' }; a primitive root; to hate (personally): -- enemy, {foe}, (be) hate(-ful, -r), odious, X utterly.

foe 2190 # echthros {ech-thros' }; from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): -- enemy, {foe}.

fold 1448 ## g@derah {ghed-ay-raw' }; feminine of 1447; enclosure (especially for flocks): -- [sheep-] cote ({fold}) hedge, wall.

fold 1699 ## dober {do'-ber}; from 1696 (in its original sense); a pasture (from its arrangement of the flock): -- {fold}, manner.

fold 2263 ## chabaq {khaw-bak' }; a primitive root; to clasp (the hands or in embrace): -- embrace, {fold}.

fold 2264 ## chibbuq {khib-book' }; from 2263; a clasping of the hands (in idleness): -- {fold}.

fold 5116 ## naveh {naw-veh' }; or (feminine) navah {naw-vaw' }; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), {fold}, habitation, pleasant place, sheepcote, stable, tarried.

fold 5440 ## cabak {saw-bak' }; a primitive root; to entwine: -- {fold} together, wrap.

fold 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a {fold}, lay, (cause to, make to) lie (down), make to rest, sit.

fold 1667 # helisso {hel-is'-so}; a form of 1507; to coil or wrap: -- {fold} up.

fold 4167 # poimne {poym'-nay}; contraction from 4165; a flock (literally or figuratively): -- flock, {fold}.

fold 1835 # hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803; sixty: -- sixty[{-fold}], threescore.

fold 4263 # probaton {prob'-at-on}; probably neuter of a presumed derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep[{-fold}].

fold 6629 ## tso>n {tsone}; or ts@>own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep[{-cote, {-fold}, -shearer, -herds)].

fold 7659 ## shib<athayim {shib-aw-thah'-yim}; dual (adverbially) of 7651; seven-times: -- seven[{-fold}, times).

fold 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, {-fold}, parts, years old).

folding 1550 ## galiyl {gaw-leel'}; from 1556; a valve of a folding door (as turning); also a ring (as round): -- {folding}, ring.

fold], -s 7651 ## sheba< {sheh'-bah}; or (masculine) shib<ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[{-fold}, -s], [-teen, -teenth], -th, times). Compare 7658.

folk 5971 ## <am {am}; from 6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: -- {folk}, men, nation, people.

folk 0732 # arrhostos {ar'-hroce-tos}; from 1 (as a negative particle) and a presumed derivative of 4517; infirm: -- sick ({folk}, -ly).

folk 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent {folk} (man), (be) sick, (be, be made) weak.

follow 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, {follow} (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

follow 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + {follow}, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

follow 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), {follow} close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

follow 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + {follow}, happen, X have, last, pertain, quit (one-)self, require, X use.

follow 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + {follow}, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

follow 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, {follow}, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requisite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

follow 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X {follow}, ([broken-])foot([-ed, -stool]), X great toe, X haunt, X journey, leg, + piss, + possession, time.

follow 7291 ## radaph {raw-daf'}; a primitive root; to run after (usually

with hostile intent; figuratively [of time] gone by): -- chase, put to flight, {follow} (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).

follow 0190 # akoloutheo {ak-ol-oo-theh'-o}; from 1 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- {follow}, reach.

follow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, {follow}, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

follow 1205 # deute {dyoo'-teh}; from 1204 and an imperative form of eimi (to go); come hither!: -- come, X {follow}.

follow 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, {follow} (after), given to, (suffer) persecute(-ion), press forward.

follow 1811 # exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 and 190; to follow out, i.e. (figuratively) to imitate, obey, yield to: -- {follow}.

follow 1872 # epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 190; to accompany: -- {follow} (after).

follow 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would {follow}, X live long, X sojourn.

follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

follow 2614 # katadioko {kat-ad-ee-o'-ko}; from 2596 and 1377; to hunt down, i.e. search for: -- {follow} after.

follow 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 190; to accompany closely: -- {follow} (after).

follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate  
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than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

follow 3401 # mimeomai {mim-eh'-om-ahē}; middle voice from mimos (a "mimic"); to imitate: -- {follow}.

follow 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}.

follow 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, {follow}, fully know, have understanding.

follow 4870 # sunakoloutheo {soon-ak-ol-oo-theh'-o}; from 4862 and 190; to accompany: -- {follow}.

follow 5023 # tauta {tow'-tah}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, {follow}, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

followed 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither ({followed} by no), + never, not. Compare 3364.

follower 3402 # mimetes {mim-ay-tace'}; from 3401; an imitator: -- {follower}.

follower 4831 # summetes {soom-mim-ay-tace'}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- {follower} together.

following 0312 ## >acher {akh-air'}; from 309; properly, hinder; generally, next, other, etc.: -- (an-)other man, {following}, next, strange.

following 0314 ## >acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, {following}, hind(-er, -ermost, -most), last, latter, rereward, ut(ter)most.

following 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, tower. Compare the names {following}.

following 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, {following}, X morrow, next.

following 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on

the succeeding day, i.e. (2250 being implied) to-morrow: -- day {following}, morrow, next day (after).

following 1966 # epioua {ep-ee-oo' -sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next.

following 2192 # echo {ekh' -o}; including an alternate form scheo {skheh' -o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

folly 0200 ## >ivveleth {iv-veh' -leth}; from the same as 191; silliness: -- {folly}, foolishly(-ness).

folly 3689 ## kecel {keh' -sel}; from 3688; properly, fatness, i.e. by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera; also (figuratively) silliness or (in a good sense) trust: -- confidence, flank, {folly}, hope, loin

folly 3690 ## kiolah {kis-law' }; feminine of 3689; in a good sense, trust; in a bad one, silliness: -- confidence, {folly}.

folly 5039 ## n@balah {neb-aw-law' }; feminine of 5036; foolishness, i.e. (morally) wickedness; concretely, a crime; by extension, punishment: -- {folly}, vile, villainy.

folly 5529 ## cekel {seh' -kal}; from 5528; silliness; concretely and collectively, dolts: -- {folly}.

folly 5531 ## cikluwth {sik-looth' }; or sikluwth (Eccl. 1:17) {sik-looth' }; from 5528; silliness: -- {folly}, foolishness.

folly 8417 ## toholah {to-hol -aw' }; feminine of an unused noun (apparently from 1984) meaning bluster; braggadocio, i.e. (by implication) fatuity: -- {folly}.

folly 8604 ## tiplah {tif-law' }; from the same as 8602; frivolity: -- {folly}, foolishly.

folly 0454 # anoiā {an' -oy-ah}; from a compound of 1 (as a negative particle) and 3563; stupidity; by implication, rage: -- {folly}, madness.

folly 0877 # aphrosune {af-ros-oo' -nay}; from 878; senselessness, i.e. (euphem.) egotism; (morally) recklessness: -- {folly}, foolishly(-ness).



food 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), {food}, X freely, X in...wise(-deed, plenty), (lay) meat, X quite.

food 0400 ## >okel {o'-kel}; from 398; food: -- eating, {food}, meal [-time], meat, prey, victuals.

food 0402 ## >oklah {ok-law'}; feminine of 401; food: -- consume, devour, eat, {food}, meat.

food 0944 ## buwl {bool}; for 2981; produce (of the earth, etc.): -- {food}, stock.

food 3899 ## lechem {lekh'-em}; from 3898; food (for man or beast), especially bread, or grain (for making it): -- ([shew-])bread, X eat, {food}, fruit, loaf, meat, victuals. See also 1036.

food 3978 ## ma>akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- {food}, fruit, ([bake-]) meat(-s), victual.

food 4361 ## makkoleth {mak-ko'-leth}; from 398; nourishment: -- {food}.

food 6718 ## tsayid {tsah'-yid}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, {food}, X hunter, (that which he took in) hunting, venison, victuals.

food 7607 ## sh@>er {sheh-ayr'}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, {food}, (near) kin(-sman, -swoman), near (nigh) [of kin].

food 1035 # brosis {bro'-sis}; from the base of 977; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively): -- eating, {food}, meat.

food 1305 # diatrophe {dee-at-rof-ay'}; from a compound of 1223 and 5142; nourishment: -- {food}.

food 5160 # trophe {trof-ay'}; from 5142; nourishment (literally or figuratively); by implication, rations (wages): -- {food}, meat.

fool 0191 ## >eviyl {ev-eel'}; from an unused root (meaning to be perverse); (figuratively) silly: -- {fool}(-ish) (man).

fool 3684 ## k@ciyl {kes-eel'}; from 3688; properly, fat, i.e. . (figuratively) stupid or silly: -- {fool}(-ish).

fool 5036 ## nabal {naw-bawl'}; from 5034; stupid; wicked (especially impious): -- {fool}(-ish, -ish man, -ish woman), vile person.

fool 5528 ## cakal {saw-kal'}; for 3688; to be silly: -- do (make, play the, turn into) {fool}(-ish, -ishly, -ishness).

fool 5530 ## cakal {saw-kawl'}; from 5528; silly: -- {fool}(-ish), sottish.

fool 0453 # anoetos {an-o'-ay-tos}; from 1 (as a negative particle) and a derivative of 3539; unintelligent; by implication, sensual: -- {fool}(-ish), unwise.

fool 0781 # asophos {as'-of-os}; from 1 (as a negative particle) and 4680; unwise: -- {fool}.

fool 0878 # aphron {af'-rone}; from 1 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: -- {fool}(-ish), unwise.

fool 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become {fool}, make foolish, lose savour.

fool 3474 # moros {mo-ros'}; probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: -- {fool}(-ish, X -ishness).

fool 3912 # paraphroneo {par-af-ron-eh'-o}; from 3844 and 5426; to misthink, i.e. be insane (silly): -- as a {fool}.

foolish 0196 ## >eviliy {ev-ee-lee'}; from 191; silly, foolish; hence (morally) impious: -- {foolish}.

foolish 1198 ## ba<ar {bah'-ar}; from 1197; properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: -- brutish (person), {foolish}.

foolish 2973 ## ya>al {yaw-al'}; a primitive root; properly, to be slack, i.e. (figuratively) to be foolish: -- dote, be (become, do) {foolish}(-ly).

foolish 3687 ## k@ciyluwth {kes-eel-ooth'}; from 3684; silliness: -- {foolish}.

foolish 3688 ## kacal {kaw-sal'}; a primitive root; properly, to be fat, i.e. (figuratively) silly: -- be {foolish}.

foolish 6612 ## p@thiy {peth-ee'}; or pethiy {peh'-thee}; or p@tha>iy {peth-aw-ee'}; from 6601; silly (i.e. seducible): -- {foolish}, simple(-icity, one).

foolish 8602 ## taphel {taw-fale'}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- {foolish} things, unsavoury, untempered.

foolish 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- {foolish}, without understanding.

foolish 3471 # moraino {mo-rah'-ee-no}; from 3474; to become insipid; figuratively, to make (passively, act) as a simpleton: -- become fool, make {foolish}, lose savour.

foolish 3473 # morologia {mo-rol-og-ee'-ah}; from a compound of 3474 and 3004; silly talk, i.e. buffoonery: -- {foolish} talking.

foolishly 0200 ## >ivveleth {iv-veh'-leth}; from the same as 191; silliness: -- folly, {foolishly}(-ness).

foolishly 5034 ## nabel {naw-bale'}; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: -- disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do {foolishly}, come to nought, X surely, make vile, wither.

foolishly 8604 ## tiplah {tif-law'}; from the same as 8602; frivolity: -- folly, {foolishly}.

foolishly 0877 # aphrosune {af-ros-oo'-nay}; from 878; senselessness, i.e. (euphem.) egotism; (morally) recklessness: -- folly, {foolishly}(-ness).

foolishness 5531 ## cikluwth {sik-looth'}; or sikluwth (Eccl. 1:17) {sik-looth'}; from 5528; silliness: -- folly, {foolishness}.

foolishness 3472 # moria {mo-ree'-ah}; from 3474; silliness, i.e. absurdity: -- {foolishness}.

foot 0947 ## buwc {boos}; a primitive root; to trample (literally or figuratively): -- loath, tread (down, under [{foot}]), be polluted.

foot 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e. pedestal or station: -- base, estate, {foot}, office, place, well.

foot 4001 ## m@buwcah {meb-oo-saw'}; from 947; a trampling: -- treading (trodden) down (under {foot}).

foot 4823 ## mirmac {meer-mawce'}; from 7429; abasement (the act or the thing): -- tread (down)-ing, (to be) trodden (down) under {foot}.

foot 5541 ## calah {saw-law'}; a primitive root; to hang up, i.e. weigh, or

(figuratively) contemn: -- tread down (under {foot}), value.

foot 6471 ## pa<am {pah'-am}; or (feminine) pa<amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, {foot}(-step), going, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two time(-s), twice, wheel.

foot 7166 ## qarcol {kar-sole'}; from 7164; an ankle (as a protuberance or joint): -- {foot}.

foot 7271 ## r@gal (Aramaic) {reg-al'}; corresponding to 7272: -- {foot}.

foot 7273 ## ragliy {rag-lee'}; from 7272; a footman (soldier): -- (on) {foot}(-man).

foot 0939 # basis {bas'-ece}; from baino (to walk); a pace ("base"), i.e. (by implication) the foot: -- {foot}.

foot 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- judgment-seat, set [{foot}] on, throne.

foot 3961 # pateo {pat-eh'-o}; from a derivative probably of 3817 (meaning a "path"); to trample (literally or figuratively): -- tread (down, under {foot}).

foot 3979 # peze {ped-zay'}; dative case feminine of a derivative of 4228 (as adverb); foot-wise, i.e. by walking: -- a- (on) {foot}.

foot 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to the {foot}.

foot 4228 # pous {pooce}; a primary word; a "foot" (figuratively or literally): -- {foot}(-stool).

foot- 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [{foot-}, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

foot-)step 6119 ## <aqeb {aw-kabe'}; or (feminine) <iqq@bah {ik-keb-aw'}; from 6117; a heel (as protuberant); hence, a track; figuratively, the rear (of an army): -- heel, [horse-]hoof, last, lie in wait [by mistake for 6120], ({foot-)step}.

foot-)breadth 4096 ## midrak {mid-rawk'}; from 1869; a treading, i.e. a

place for stepping on: -- [{{foot-}}breadth].

foot-]stool 1916 ## hadom {had-ome'}; from an unused root meaning to stamp upon; a foot stool: -- [{{foot-}}stool].

footed 8156 ## shaca< {shaw-sah'}; a primitive root; to split or tear; figuratively, to upbraid: -- cleave, (be) cloven ([{{footed}}]), rend, stay.

footed 7667 ## sheber {sheh'-ber}; or sheber {shay'-ber}; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): -- affliction, breach, breaking, broken[{{-footed}}, -handed], bruise, crashing, destruction, hurt, interpretation, vexation.

footman 7323 ## ruwts {roots}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, {footman}, guard, bring hastily, (make) run (away, through), post.

footstool 3534 ## kebesh {keh'-besh}; from 3533; a footstool (as trodden upon): -- {footstool}.

footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot-rest (figuratively): -- {footstool}.

for 0199 ## >uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as {for}, but, howbeit, in very deed, surely, truly, wherefore.

for 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, {for}, from, hitherto, now, of old, once, since, then, at which time, yet.

for 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, {for}, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

for 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as {for}, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

for 0576 ## >ana> (Aramaic) {an-aw'}; or >anah (Aramaic) {an-aw'}; corresponding to 589; I: -- I, as {for} me.

for 0589 ## >aniy {an-ee'}; contracted from 595; I: -- I, (as {for}) me, mine, myself, we, X which, X who.

for 0607 ## >antah (Aramaic) {an-taw'}; corresponding to 859; thou: -- as {for} thee, thou.

for 0817 ## >asham {aw-shawm'}; from 816; guilt; by implication, a fault; also a sin-offering: -- guiltiness, (offering {for}) sin, trespass (offering).

for 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, {for}, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

for 0854 ## >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, {for}, from, in(-to), (out) of, with. Often with another prepositional prefix.

for 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing {for}) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

for 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) {for} a prey, rob(-ber), spoil, take (away, spoil), X utterly.

for 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], {for} lack of, where no ... is, so that no, none, not, un[awares], without.

for 1119 ## b@mow {bem-o'}; prolongation for prepositional prefix; in, with, by, etc.: -- {for}, in into, through.

for 1157 ## b@<ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means of), {for}, over, through, up (-on), within.

for 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek ({for}).

for 1309 ## b@sowrah {bes-o-raw'}; or (shortened) b@sorah {bes-o-raw'};

feminine from 1319; glad tidings; by implication, reward for good news: -- reward {for} tidings.

for 1558 ## galal {gaw-lawl'}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- because of, {for} (sake).

for 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, {for} all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

for 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, {for}(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

for 1875 ## darash {daw-rash'}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, care for, X diligently, inquire, make inquisition, [necro-]mancer, question, require, search, seek [{for}, out], X surely.

for 1875 ## darash {daw-rash'}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, care {for}, X diligently, inquire, make inquisition, [necro-]mancer, question, require, search, seek [for, out], X surely.

for 1931 ## huw> {hoo}; of which the feminine (beyond the Pentateuch) is hiy> {he}; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: -- he, as {for} her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

for 1952 ## hown {hone}; from the same as 1951 in the sense of 202; wealth; by implication, enough: -- enough, + {for} nought, riches, substance, wealth.

for 2403 ## chatta>ah {khat-taw-aw'}; or chatta>th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication {for} sin), sin(-ner, offering).

for 2500 ## cheleph {klay'-leef}; from 2498; properly, exchange; hence (as preposition) instead of: -- X {for}.

for 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, {for} nothing (nought, in vain).

for 2664 ## chaphas {khaw-fas'}; a primitive root; to seek; causatively, to conceal oneself(i.e. let be sought), or mask: -- change, (make) diligent (search), disguise self, hide, search ({for}, out).

for 3022 ## yaga< {yaw-gaw'}; from 3021; earnings (as the product of toil); -- that which he laboured {for}.

for 3245 ## yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay {for} a) found(-ation), instruct, lay, ordain, set, X sure.

for 3486 ## yashesh {yaw-shaysh'}; from an unused root meaning to blanch; gray-haired, i.e. an aged man: -- stoop {for} age.

for 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, {for}, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

for 3600 ## kiyr {keer}; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): -- ranges {for} pots.

for 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, {for} want, + whether, without.

for 3808 ## lo> {lo}; or low> {lo}; or loh ( Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], {for}) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

for 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care {for}, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

for 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- for them [by mistake



{for} prepositional suffix].

for 3860 ## lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: -- {for} them [by mistake for prepositional suffix].

for 3926 ## l@mow {lem-o'}; aprot. and separable form of the prepositional prefix; to or for: -- at, {for}, to, upon.

for 4071 ## m@duwrah {med-oo-raw'}; or m@durah {med-oo-raw'}; from 1752 in the sense of accumulation; a pile of fuel: -- pile ({for} fire).

for 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), ({for}) why.

for 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, {for}, from, X him, X more than, (out) of, part, since, X these, to, upon, + when.

for 4616 ## ma<an {mah'-an}; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: -- because of, to the end (intent) that, {for} (to,... 's sake), + lest, that, to.

for 4799 ## marach {maw-rakh'}; a primitive root; properly, to soften by rubbing or pressure; hence (medicinally) to apply as an emollient: -- lay {for} a plaister.

for 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip {for} joy, be sorry, vagabond, way, wandering.

for 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], give for, have, leave for, take [{for}]) inheritance, (have in, cause to, be made to) possess(-ion).

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for 5227 ## nokach {no'-kakh}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, direct[-ly], {for}, right (on).

for 5324 ## natsab {naw-tsab'}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake {for} a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

for 5668 ## <abuwr {aw-boor'}; or <abur {aw-boor'}; passive participle of 5674; properly, crossed, i.e. (abstractly) transit; used only adverbially, on account of, in order that: -- because of, {for} (...'s sake), (intent) that, to.

for 5704 ## <ad {ad}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), {for}(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

for 5705 ## <ad (Aramaic) {ad}; corresponding to 5704; -- X and, at, {for}, [hither-]to, on till, (un-)to, until, within.

for 5769 ## <owlam {o-lawm'}; or <olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, ({for}, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

for 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning {for}, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

for 5922 ## <al (Aramaic) {al}; corresponding to 5921: -- about, against, concerning, {for}, [there-]fore, from, in, X more, of, (there-, up-)on, (in-)to, + why with.

for 5957 ## <alam (Aramaic) {aw-lam'}; corresponding to 5769; remote time, i.e. the future or past indefinitely; often adverb, forever: -- {for} ([n-])ever (lasting), old.

for 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), {for} all, from (among, between), in, like, more than, of, (un-)to, with(-al).

for 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake {for} 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

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for 6031 ## <anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake {for} 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

for 6118 ## <eqeb {ay'-keb}; from 6117 in the sense of 6119; a heel, i.e.

(figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, by, end, {for}, if, reward.

for 6209 ## <arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, break, raise up [perhaps by clerical error {for} raze], X utterly.

for 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, {for}, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

for 6822 ## tsaphah {tsaw-faw'}; a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await: -- behold, espy, look up (well), wait {for}, (keep the) watch(-man).

for 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + {for} this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

for 6960 ## qavah {kaw-vaw'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait ({for}, on, upon).

for 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar {for}) incense, kindle, offer (incense, a sacrifice).

for 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call ({for}, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

for 7321 ## ruwa< {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout ({for} joy), sound an alarm, triumph.

for 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit

a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, {for} joy, out), triumph.

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for 7683 ## shagag {shaw-gag'}; a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): -- X also {for} that, deceived, err, go astray, sin ignorantly.

for 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- full, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake {for} a name], whole.

for 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait ({for}), watch(-man).

for 8245 ## shaqad {shaw-kad'}; a primitive root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill): -- hasten, remain, wake, watch ({for}).

for 8562 ## tamruwq {tam-rook'}; or tamruq {tam-rook'}; or tamriyq {tam-reek'}; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: -- X cleanse, (thing {for}) purification(-fyi ng).

for 8615 ## tiqvah {tik-vaw'}; from 6960; literally, a cord (as an attachment [compare 6961]); figuratively, expectancy: -- expectation ([-ted]), hope, live, thing that I long {for}.

for 0147 # ai schrokerdos {ahee-skhrok-er-doce'}; adverb from 146; sordidly: -- {for} filthy Lucre's sake.

for 0154 # ai teo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): -- ask, beg, call {for}, crave, desire, require. Compare 4441.

for 0165 # ai on {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.

for 0166 # aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, {for} ever, everlasting, world (began).

for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass.

for 0473 # anti {an-tee'}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- {for}, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.

for 0560 # apelpizo {ap-el-pid'-zo}; from 575 and 1679; to hope out, i.e. fully expect: -- hope {for} again.

for 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), {for}(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

for 0626 # apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 575 and 3056; to give an account (legal plea) of oneself, i.e. exculpate (self): -- answer (for self), make defence, excuse (self), speak {for} self.

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for 0627 # apologia {ap-ol-og-ee'-ah}; from the same as 626; a plea ("apology"): -- answer ({for} self), clearing of self, defence.

for 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far as, {for}, in(-to), till, (even, un-)to, until, while. Compare 3360.

for 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, {for}, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

for 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

\*\*\*. Dia.  
See 2203.

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for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever.

for 1352 # dio {dee-o'}; from 1223 and 3739; through which thing, i.e. consequently: -- {for} which cause, therefore, wherefore.

for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.

for 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, {for} naught, in vain.

for 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, wait ({for}).

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for 1679 # elpizo {el-pid'-zo}; from 1680; to expect or confide: -- (have, thing) hope(-d) ({for}), trust.

for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

for 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, {for} (cause, sake), (where-)fore, by reason of, that.

for 1893 # epei {ep-i'}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, {for} that (then, -asmuch as), otherwise, seeing that, since, when.

for 1894 # epeide {ep-i-day'}; from 1893 and 1211; since now, i.e. (of time) when, or (of cause) whereas: -- after that, because, {for} (that, -asmuch as), seeing, since.

for 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

for 1934 # epizeteo {ep-eed-zay-teh'-o}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- desire, enquire, seek (after, {for}).

for 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor {for}, minister about, trade (by), work.

for 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

for 2173 # euchrestos {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- profitable, meet {for} use.

for 2178 # ephapax {ef-ap'-ax}; from 1909 and 530; upon one occasion (only): -- (at) once ({for} all).



for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.

for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, {for}, means). Compare 4441.

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for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years.

for 2254 # hemin {hay-meen'}; dative case plural of 1473; to (or for, with, by) us: -- our, ({for}) us, we.

for 2433 # hilaskomai {hil-as'-kom-ahee}; middle voice from the same as 2436; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious: -- be merciful, make reconciliation {for}.

for 2443 # hina {hin'-ah}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, ({for}) to. Compare 3363.

\*\*\*. hina me.  
See 3363.

for 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, {for}, if, or, so, that, then, therefore, when, yet.

for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for},

from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.

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for 3306 # meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry ({for}), X thine own.

for 3333 # metakaleo {met-ak-al-eh'-o}; from 3326 and 2564; to call elsewhere, i.e. summon: -- call ({for}, hither).

for 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), {for} (that), how (that), (in) that, though, why.

for 3779 # houto {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), {for} all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

for 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call {for}, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

for 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but {for} a moment.

for 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), {for} sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same

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for 4037 # perimeno {per-ee-men' -o}; from 4012 and 3306; to stay around, i.e. await: -- wait {for}.

for 4306 # pronoeo {pron-o-eh' -o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}).

for 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, {for} intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

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for 4327 # prosdechomai {pros-dekh' -om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, allow, look (wait) {for}, take.

for 4328 # prosdokao {pros-dok-ah' -o}; from 4314 and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, tarry, wait {for}.

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for 4336 # proseuchomai {pros-yoo'-khom-ahee}; from 4314 and 2172; to pray to God, i.e. supplicate, worship: -- pray (X earnestly, {for}), make prayer.

for 4340 # proskairos {pros'-kahee-ros}; from 4314 and 2540; for the occasion only, i.e. temporary: -- dur-[eth] for awhile, endure for a time, {for} a season, temporal.

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for 4341 # proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call ({for}, to, unto).

for 4640 # skirtao {skeer-tah'-o}; akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus): -- leap ({for} joy).

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able {for}).

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for 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive together {for}.

for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, {for} sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

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for 5241 # huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make intercession {for}

for 5455 # phoneo {fo-neh'-o}; from 5456; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: -- call ({for}), crow, cry.

for 5484 # charin {khar'-in}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, {for} sake of, +...fore, X reproachfully.

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for 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), {for}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

for-)bear 4722 # stego {steg'-o}; from 4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently): -- ({for-)bear}, suffer.

for-)bid 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, ({for-)bid}, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in order.

for...sake 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, {for...sake}, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

forasmuch 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), {forasmuch}, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

forasmuch 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + {forasmuch}, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until,

+ whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

forasmuch 3282 ## ya<an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), {forasmuch} (+ as), seeing then, + that, + whereas, + why.

forasmuch 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + ({forasmuch}, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

forasmuch 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + {forasmuch} as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437.

forasmuch 1895 # epeideper {ep-i-day'-per}; from 1894 and 4007; since indeed (of cause): -- {forasmuch}.

forasmuch 2530 # kathoti {kath-ot'-ee}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, {forasmuch}) as, because (that).

forbear 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

forbear 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, {forbear}, forsake, leave (off), let alone, rest, be unoccupied, want.

forbear 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, {forbear}, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold.

forbear 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to

develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, {forbear}, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.

forbear 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.

forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

forbear 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.

forbearance 0463 # anoche {an-okh-ay'}; from 430; self-restraint, i.e. tolerance: -- {forbearance}.

forbareth 2310 ## chadel {khaw-dale'}; from 2308; vacant, i.e. ceasing or destitute: -- he that {forbareth}, frail, rejected.

forbearing 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, {forbearing}, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

forbid 2486 ## chaliylah {khaw-lee'-law}; or chalilah {khaw-lee'-law}; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: -- be far, (X God) {forbid}.

forbid 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, {forbid}, keep (back), refrain, restrain, retain, shut up, be stayed, withhold

forbid 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God {forbid}, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

forbid 1254 # diakoluo {dee-ak-o-loo'-o}; from 1223 and 2967; to hinder altogether, i.e. utterly prohibit: -- {forbid}.

forbid 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- {forbid}, hinder, keep from, let, not suffer, withstand.

forbid 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God {forbid}, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

forbidding 0209 # akolutos {ak-o-loo'-toce}; adverb from a compound of 1 (as a negative particle) and a derivative of 2967; in an unhindered manner, i.e. freely: -- no man {forbidding} him.

force 0153 ## >edra< (Aramaic) {ed-raw'}; an orthographical variation for 1872; an arm, i.e. (figuratively) power: -- {force}.

force 0202 ## >own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- {force}, goods, might, strength, substance.

force 0662 ## >aphaq {aw-fak'}; a primitive root; to contain, i.e. (reflex.) abstain: -- {force} (oneself), restrain.

force 1369 ## g@buwrah {gheb-oo-raw'}; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: -- {force}, mastery, might, mighty (act, power), power, strength.

force 1497 ## gazal {gaw-zal'}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by {force}, violence), tear.

force 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, {force}, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

force 2394 ## chozqah {khoz-kaw'}; feminine of 2392; vehemence (usually in a bad sense): -- {force}, mightily, repair, sharply.

force 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence,



negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, {force}, keep under, subdue, bring into subjection

force 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, {force}, fruits, might, power(-ful), strength, substance, wealth.

force 3893 ## leach {lay'-akh}; from the same as 3892; freshness, i.e. vigor: -- natural {force}.

force 3905 ## lachats {law-khats'}; a primitive root; properly, to press, i.e. (figuratively) to distress: -- afflict, crush, {force}, hold fast, oppress(-or), thrust self.

force 3981 ## ma'amats {mah-am-awts'}; from 553; strength, i.e. (plural) resources: -- {force}.

force 4581 ## ma'owz {maw-oze'} (also ma'uwz {maw-ooz'}); or ma'oz {maw-oze'} (also ma'uz {maw-ooz'}); from 5810; a fortified place; figuratively, a defence: -- {force}, fort(-ress), rock, strength(-en), (X most) strong (hold).

force 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, {force}, go away, outcast, thrust away (out), withdraw.

force 6031 ## <anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, {force}, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

force 0726 # harpazo {har-pad'-zo}; from a derivative of 138; to seize (in various applications): -- catch (away, up), pluck, pull, take (by {force}).

force 0949 # bebaios {beb'-ah-yos}; from the base of 939 (through the idea of basality); stable (literally or figuratively): -- firm, of {force}, steadfast, sure.

forces 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, (great) {forces}, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

forcible 4834 ## marats {maw-rats'}; a primitive root; properly, to press,

i.e. (figuratively) to be pungent or vehement; to irritate: -- embolden, be {forcible}, grievous, sore.

forcing 4330 ## miyts {meets}; from 4160; pressure: -- churning, {forcing}, wringing.

ford 4569 ## ma<abar {mah-ab-awr'}; or feminine ma<abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- {ford}, place where...pass, passage.

fore 7223 ## ri>shon {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, {fore}[-father] (-most), former (thing), of old time, past.

fore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set atone again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

fore- 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, ({fore-}, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

fore-)father 0001 ## >ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- chief, ({fore-)father}([-less]), X patrimony, principal. Compare names in "Abi -".

fore-)warn 5263 # hupodeiknumi {hoop-od-ike' -noo-mee}; from 5259 and 1166; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): -- show, ({fore-)warn}.

fore-)front 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow>l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [{fore-)front}, from, [God-)ward, toward, with.

forebearing 0639 ## >aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + {forebearing}, forehead, + [long-)suffering, nose, nostril, snout, X worthy, wrath.

forecast 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, {forecast}, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

forefather 4269 # progonos {prog'-on-os}; from 4266; an ancestor, (grand-)parent: -- {forefather}, parent.

forefront 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, {forefront}(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. [

forefront 7218 ## ro>sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, {forefront}, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

forefront 8127 ## shen {shane}; from 8150; a tooth (as sharp); specifically (for 8143) ivory; figuratively, a cliff: -- crag, X {forefront}, ivory, X sharp, tooth.

forehead 0639 ## >aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + forebearing, {forehead}, + [long-]suffering, nose, nostril, snout, X worthy, wrath.

forehead 1371 ## gibbeach {ghib-bay'-akh}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- {forehead} bald.

forehead 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: -- bald {forehead}, X without.

forehead 4696 ## metsach {may'-tsakh}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- brow, {forehead}, + impudent.

forehead 3359 # metopon {met'-o-pon}; from 3326 and ops (the face); the forehead (as opposite the countenance): -- {forehead}.

foreign 0362 # anemeno {an-am-en'-o}; from 303 and 3306; to await: -- wait {foreign}

foreign 0553 # apekdechomai {ap-ek-dekh'-om-ahee}; from 575 and 1551; to expect fully: -- look (wait) {foreign}

foreign 1331 # dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question throughout, i.e. ascertain by interrogation: -- make enquiry {foreign}

foreign 1561 # ekdoche {ek-dokh-ay'}; from 1551; expectation: -- looking {foreign}

foreign 1748 # enedreuo {en-ed-ryoo'-o}; from 1747; to lurk, i.e. (figuratively) plot assassination: -- lay wait {foreign}

foreign 1864 # epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 and 75; to struggle for: -- earnestly contend {foreign}

foreign 1973 # epi pothetos {ep-ee-poth'-ay-tos}; from 1909 and a derivative of the latter part of 1971; yearned upon, i.e. greatly loved: -- longed {foreign}

foreign 3343 # metapempo {met-ap-emp'-o}; from 3326 and 3992; to send from elsewhere, i.e. (middle voice) to summon or invite: -- call (send) {foreign}

foreigner 5237 ## nokriy {nok-ree'}; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): -- alien, {foreigner}, outlandish, strange(-r, woman).

foreigner 8453 ## towshab {to-shawb'}; or toshab (1 Kings 17:1) {to-shawb'}; from 3427; a dweller (but not outlandish [5237]); especially (as distinguished from a native citizen [active participle of 3427] and a temporary inmate [1616] or mere lodger [3885]) resident alien: -- {foreigner}, inhabitant, sojourner, stranger.

foreigner 3941 # paroi kos {par'-oy-kos}; from 3844 and 3624; having a home near, i.e. (as noun) a by-dweller (alien resident): -- {foreigner}, sojourn, stranger.

foreknow 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- {foreknow} (ordain), know (before).

foreknowledge 4268 # prognosisis {prog'-no-sis}; from 4267; forethought: -- {foreknowledge}.

forepart 4408 # prora {pro'-ra}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. forward part of a vessel: -- {forepart}(-ship).

forerunner 4274 # prodromos {prod'-rom-os}; from the alternate of 4390; a runner ahead, i.e. scout (figuratively, precursor): -- {forerunner}.

foresee 4275 # proeido {pro-i'-do}; from 4253 and 1492; foresee: -- {foresee}, saw before.

\*\*\*. proeiro. See 4280.

foresee 4308 # proorao {pro-or-ah'-o}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- {foresee}, see before.

foreskin 6188 ## <arel {aw-rale'}; a primitive root; properly, to strip; but used as denominative from 6189; to expose or remove the prepuce, whether literal (to go naked) or figurative (to refrain from using): -- count uncircumcised, {foreskin} to be uncovered.

foreskin 6190 ## <orlah {or-law'}; feminine of 6189; the prepuce: -- {foreskin}, + uncircumcised.

forest 2793 ## choresh {kho'-resh}; from 2790; a forest (perhaps as furnishing the material for fabric): -- bough, {forest}, shroud, wood.

forest 3293 ## ya<ar {yah'-ar} from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): -- [honey-]comb, {forest}, wood.

forest 3295 ## ya<arah {yah-ar-aw'}; feminine of 3293, and meaning the same: -- [honey-] comb, {forest}.

forest 6508 ## pardec {par-dace'}; of foreign origin; a park: -- {forest}, orchard.

foretell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, predict: -- {foretell}, say (speak, tell) before.

foretell 4293 # prokataggello {prok-at-ang-ghel'-lo}; from 4253 and 2605; to announce beforehand, i.e. predict, promise: -- {foretell}, have notice, (shew) before.

foretell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- {foretell}, tell before.

forever 0753 ## >orek {o'rek'}; from 748; length: -- + {forever}, length, long.

forewarn 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- {forewarn}, say (speak, tell) before. Compare 4280.

forfeit 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, {forfeit}, have a flat nose, utterly (slay, make away).

forge 2950 ## taphal {taw-fal'}; a primitive root; properly, to stick on as a patch; figuratively, to impute falsely: -- {forge}(-r), sew up.

forget 5382 ## nashah {naw-shaw'}; a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: -- {forget}, deprive, exact.

forget 7911 ## shakach {shaw-kakh'}; or shakeach {shaw-kay' -akh}; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: -- X at all, (cause to) {forget}.

forget 7913 ## shakeach {shaw-kay' -akh}; from 7911; oblivious: -- {forget}.

forget 1585 # eklanthanomai {ek-lan-than' -om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}.

forget 1950 # epilanthanomai {ep-ee-lan-than' -om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).

forget 2983 # lambano {lam-ban' -o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).

forget 3024 # lethe {lay' -thay}; from 2990; forgetfulness: -- + {forget}.

forgetful 1953 # epilemone {ep-ee-lace-mon-ay'}; from a derivative of 1950; negligence: -- X {forgetful}.

forgetfulness 5388 ## n@shiyah {nesh-ee-yaw'}; from 5382; oblivion; -- {forgetfulness}.

forgive 3722 ## kaphar {kaw-far'}; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel: -- appease, make (an atonement, cleanse, disannul, {forgive}, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation).

forgive 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, {forgive},

furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

forgive 5545 ## calach {saw-lakh'}; a primitive root; to forgive: -- {forgive}, pardon, spare.

forgive 5546 ## callach {saw-lawkh'}; from 5545; placable: -- ready to {forgive}.

forgive 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, {forgive}, let go, loose, put (send) away, release, set at liberty.

forgive 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, {forgive}, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

forgive 5483 # charizomai {khar-id'-zom-ah-ee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) {forgive}, (freely) give, grant.

forgiveness 5547 ## c@liyachah {sel-ee-khaw'}; from 5545; pardon: -- {forgiveness}, pardon.

forgiveness 0859 # aphasis {af'-es-is}; from 863; freedom; (figuratively) pardon: -- deliverance, {forgiveness}, liberty, remission.

forgotten 7876 ## shayah {shaw-yaw'}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast {forgotten}," etc.]

fork 7053 ## qill@shown {kil-lesh-one'}; from an unused root meaning to prick; a prong, i.e. hay-fork: -- {fork}.

fork 7969 ## shalowsh {shaw-loshe'}; or shalosh {shaw-loshe'}; masculine sh@lowshah {shel-o-shaw'}; or sh@loshah {shel-o-shaw'}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + {fork}, + often[-times], third, thir[-teen, -teenth], three, + thrice. Compare 7991.

form 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, {form}, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

form 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, {form}, frame, make(-r), potter, purpose.

form 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, {form}, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

form 4941 ## mishpat {mish-pawt'}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, {form}, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

form 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), {form}(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

form 6699 ## tsuwrah {tsoo-raw'}; feminine of 6697; a rock (Job 28:10); also a form (as if pressed out): -- {form}, rock.

form 6755 ## tselem (Aramaic) {tseh'-lem}; or ts@lem (Aramaic) {tsel-em'}; corresponding to 6754; an idolatrous figure: -- {form}, image.

form 7169 ## qarats {kaw-rats'}; a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): -- {form}, move, wink.

form 7299 ## rev (Aramaic) {rave}; from a root corresponding to 7200; aspect: -- {form}.

form 8389 ## to>ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, {form}, X goodly, X resemble, visage.



form 8403 ## tabniyth {tab-neeth'}; from 1129; structure; by implication, a model, resemblance: -- figure, {form}, likeness, pattern, similitude.

form 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without {form}, nothing, (thing of) nought, vain, vanity, waste, wilderness.

form 3385 # meti {may'-tee}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the {form} of the question].

form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].

form 3444 # morphe {mor-fay'}; perhaps from the base of 3313 (through the idea of adjustment of parts); shape; figuratively, nature: -- {form}.

form 3445 # morphoo {mor-fo'-o}; from the same as 3444; to fashion (figuratively): -- {form}.

form 3446 # morphosis {mor'-fo-sis}; from 3445; formation, i.e. (by implication) appearance (semblance or [concretely] formula): -- {form}.

form 4111 # plasso {plas'-so}; a primary verb; to mould, i.e. shape or fabricate: -- {form}.

form 5179 # tupos {too'-pos}; from 5180; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specifically, a sampler ("type"), i.e. a model (for imitation) or instance (for warning): -- en-(ex-)ample, fashion, figure, {form}, manner, pattern, print.

form 5296 # hupotuposis {hoop-ot-oo'-o-sis}; from a compound of 5259 and a derivative of 5179; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: -- {form}, pattern.

formed 4110 # plasma {plas'-mah}; from 4111; something moulded: -- thing {formed}.

former 0570 ## >emesh {eh'-mesh}; time past, i.e. yesterday or last night: -- {former} time, yesterday(-night)

former 3138 ## yowreh {yo-reh'}; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers): -- first rain, {former} [rain].

former 6927 ## qadmah {kad-maw'}; from 6923; priority (in time); also used adverbially (before): -- afore, antiquity, {former} (old) estate.

former 7223 ## ri>shon {ree-shone'}; or ri>shon {ree-shone'}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), {former} (thing), of old time, past.

former 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}.

former 4387 # proteros {prot'-er-os}; comparative of 4253; prior or previous: -- {former}.

former 4413 # protos {pro'-tos}; contracted superlative of 4253; foremost (in time, place, order or importance): -- before, beginning, best, chief(-est), first (of all), {former}.

forms 0138 # hairomai {hahee-reh'-om-ah-ee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the {forms} are borrowed from a cognate hellomai (hel'-lom-ah-ee); which is otherwise obsolete.

fornication 2181 ## zana {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit {fornication}, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

fornication 8457 ## taznuwth {taz-nooth'}; or taznuth {taz-nooth'}; from 2181; harlotry, i.e. (figuratively) idolatry: -- {fornication}, whoredom.

fornication 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over to {fornication}.

fornication 4202 # porneia {por-ni'-ah}; from 4203; harlotry (including adultery and incest); figuratively, idolatry: -- {fornication}.

fornication 4203 # porneuo {porn-yoo'-o}; from 4204; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry: -- commit ({fornication}).

fornicator 4205 # pornos {por'-nos}; from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine): -- {fornicator}, whoremonger.

forsake 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, {forsake}, leave (off), let alone, rest, be unoccupied, want.

forsake 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, {forsake}, join

[battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

forsake 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, {forsake}, pluck (out, up, by the roots), pull up, root out (up), X utterly.

forsake 5800 ## <azab {aw-zab'}; a primitive root; to loosen, i.e. relinquish, permit, etc.: -- commit self, fail, {forsake}, fortify, help, leave (destitute, off), refuse, X surely.

forsake 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, {forsake}, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

forsake 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, {forsake}, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

forsake 0646 # apostasia {ap-os-tas-ee'-ah}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling away, {forsake}.

forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake}, take leave, send away.

forsake 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, {forsake}, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

forsake 1459 # egkataliipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave.

forsake 2641 # kataliipo {kat-al-i'-po}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- {forsake}, leave, reserve.

forsaken 0488 ## >alman {al-mawn'}; prolonged from 481 in the sense of bereavement; discarded (as a divorced person): -- {forsaken}.

forsaking 5805 ## <azuwbah {az-oo-baw'}; feminine passive participle of 5800; desertion (of inhabitants): -- {forsaking}.

forswear 1964 # epiorkeo {ep-ee-or-keh'-o}; from 1965; to commit perjury: -- {forswear} self.

fort 1785 ## dayeq {daw-yake'}; from a root corresponding to 1751; a battering tower: -- {fort}.

fort 4581 ## ma<owz {maw-oze'} (also ma<uwz {maw-ooz'}); or ma<oz {maw-oze'} (also ma<uz {maw-ooz'}; from 5810; a fortified place; figuratively, a defence: -- force, {fort}(-ress), rock, strength(-en), (X most) strong (hold).

fort 4679 ## m@tsad {mets-ad'}; or m@tsad {mets-awd'}; or (feminine) m@tsadah {mets-aw-daw'}; from 6679; a fastness (as a covert of ambush): -- castle, {fort}, (strong) hold, munition.

fort 4686 ## matsuwd {maw-tsood'}; or (feminine) m@tsuwdah {mets-oo-daw'}; or m@tsudah {mets-oo-daw'}; for 4685; a net, or (abstractly) capture; also a fastness; -- castle, defense, {fort}(-ress), (strong) hold, be hunted, net, snare, strong place.

fort 4694 ## m@tsuwrah {mets-oo-raw'}; or m@tsurah {mets-oo-raw'}; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: -- fenced (city, {fort}, munition, strong hold.

fort 6076 ## <ophel {o'-fel'}; from 6075; a tumor; also a mound, i.e. fortress: -- emerod, {fort}, strong hold, tower.

forth 0503 ## >alaph {aw-laf'}; denominative from 505; causative, to make a thousandfold: -- bring {forth} thousands.

forth 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring ({forth}, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

forth 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + {forth} of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).

forth 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring {forth} first child (new fruit).

forth 1234 ## baqa< {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break {forth} (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

forth 1299 ## baraq {baw-rak'}; a primitive root; to lighten (lightning): -- cast {forth}.

forth 1310 ## bashal {baw-shal'}; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: -- bake, boil, bring {forth}, roast, seethe, sod (be sodden).

forth 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew {forth}, (bear, bring, carry, preach, good, tell good) tidings.

forth 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come {forth}, draw up, take out.

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forth 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away ({forth}, out), expel, X surely put away, trouble, thrust out.

forth 1645 ## geresh {gheh'-resh}; from 1644; produce (as if expelled): -- put {forth}.

forth 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), guide, lead ({forth}), thresh, tread (down), walk.

forth 1876 ## dasha {daw-shaw'}; a primitive root; to sprout: -- bring {forth}, spring.

forth 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked place, glorious, honour, put {forth}.

forth 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, {forth}, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

forth 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing {forth} praises, psalms.

forth 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring {forth}, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.

forth 2330 ## chuwd {khood}; a primitive root; properly, to tie a knot, i.e. (figuratively) to propound a riddle: -- put {forth}.

forth 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring {forth}, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

forth 2590 ## chanat {khaw-nat'}; a primitive root; to spice; by implication, to embalm; also to ripen: -- embalm, put {forth}.

forth 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, {forth}, out), send out.

forth 2986 ## yabal {yaw-bal'}; a primitive root; properly, to flow; causatively, to bring (especially with pomp): -- bring (forth), carry, lead ({forth}).

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forth 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead ({forth}), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

forth 3313 ## yapha< {yaw-fah'}; a primitive root; to shine: -- be light, shew self, (cause to) shine ({forth}).

forth 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat,

without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take {forth} (out), at any time, X to [and fro], utter.

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forth 3329 ## yatsiy> {yaw-tsee'}; from 3318; issue, i.e. offspring: -- those that came {forth}.

forth 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, {forth}), be stable, (e-)stablish, stand, tarry, X verydeed

forth 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going {forth}, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

forth 4163 ## mowtsa>ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; going {forth}.

forth 4666 ## miphras {mi f-rawce'}; from 6566; an expansion: -- that which...spreadest {forth}, spreading.

forth 4866 ## mishber {mish-bare'}; from 7665; the orifice of the womb (from which the fetus breaks forth): -- birth, breaking {forth}.

forth 4894 ## mishtowach {mi sh-to' -akh}; or mishtach {mi sh-takh'}; from 7849; a spreading-place: -- (to) spread ({forth}, -ing, upon).

forth 4916 ## mishlowach {mi sh-lo' -akh}; or mishloach {mi sh-lo' -akh}; also mishlach {mi sh-lawkh'}; from 7971; a sending out, i.e. (abstractly) presentation (favorable), or seizure (unfavorable); also (concretely) a place of dismissal, or a business to be discharged: -- to lay, to put, sending ({forth}), to set.



forth 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, send {forth}, utter (abundantly).

forth 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew ({forth}), speak, X surely, tell, utter.

forth 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring ({forth}, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

forth 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, {forth}).

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forth 5107 ## nuwb {noob}; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: -- bring {forth} (fruit), make cheerful, increase.

forth 5132 ## nuwts {noots}; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): -- flee away, bud ({forth}).

forth 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, guide, lead ({forth}), put, straiten.

forth 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch ({forth}, out), take (aside), turn (aside, away), wrest, cause to yield.

forth 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast {forth}, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish,

slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

forth 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, {forth}, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

forth 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: -- come (go, take) {forth} (out).

forth 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring ({forth}), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

forth 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, pour ({forth}, out).

forth 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot {forth} (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

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forth 5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew {forth}, speak, talk, tell (out), writer.

forth 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, {forth}, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wretched.

forth 5774 ## <uwph {oof}; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): -- brandish, be (wax) faint, flee away, fly (away), X set, shine {forth}, weary.

forth 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last

relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), ({forth}, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

forth 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot {forth} (up), (begin to) spring (up), stir up, take away (up), work.

forth 5975 ## <amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set ({forth}, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

forth 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring {forth}, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

forth 6398 ## palach {paw-lakh'}; a primitive root; to slice, i.e. break open or pierce: -- bring {forth}, cleave, cut, shred, strike through.

forth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right {forth}, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

forth 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- break (forth, {forth} into joy), make a loud noise.

forth 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- break ({forth}, forth into joy), make a loud noise.

forth 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring {forth} (fruit), (be, cause to be, make) fruitful, grow, increase.

forth 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break {forth} (out), bud, flourish, make fly, grow, spread, spring (up).

forth 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, {forth}, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

forth 6556 ## perets {peh'-rets}; from 6555; a break (literally or figuratively): -- breach, breaking forth (in), X {forth}, gap.

forth 6556 ## perets {peh'-rets}; from 6555; a break (literally or figuratively): -- breach, breaking {forth} (in), X forth, gap.

forth 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch ({forth}, out).

forth 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, {forth}, selves, out), stretch (forth, out).

forth 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break {forth}, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

forth 6631 ## tse>etsa> {tseh-ets-aw'}; from 3318; issue, i.e. produce, children: -- that which cometh {forth} (out), offspring.

forth 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring ({forth}, up).

forth 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud ({forth}), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

forth 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive

or intransitive, literal or figurative): -- bear, bring {forth}, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

forth 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, {forth}, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

forth 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring ({forth}, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

forth 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), (make) empty, pour {forth} (out).

forth 7554 ## raqa< {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad ({forth}, over, out, into plates), stamp, stretch.

forth 7737 ## shavah {shaw-vaw'}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): -- avail, behave, bring {forth}, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon.

forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch {forth} (out).

forth 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot ({forth}, out), sow, spread, stretch forth (out).

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forth 7993 ## shalak {shaw-lak}; a primitive root; to throw out, down or away (literally or figuratively): -- adventure, cast (away, down, {forth}, off, out), hurl, pluck, throw.

forth 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew ({forth}), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

forth 8259 ## shaqaph {shaw-kaf'}; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): -- appear, look (down, {forth}, out).

forth 8317 ## sharats {shaw-rats'}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- breed (bring {forth}, increase) abundantly (in abundance), creep, move.

forth 8444 ## towtsa>ah {to-tsaw-aw'}; or totsah>ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) {forth} (out), issues, outgoings.

forth 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring ({forth}), carry, (let) go, keep, lead away, be open.

forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set {forth}, take up.

forth 0321 # anago {an-ag'-o}; from 303 and 71; to lead up; by extension to bring out; specially, to sail away: -- bring (again, forth, up again), depart, launch ({forth}), lead (up), loose, offer, sail, set forth, take up.

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forth 0584 # apodeiknumi {ap-od-ike' -noo-mee}; from 575 and 1166; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set {forth}, shew.

forth 0649 # apostello {ap-os-tel' -lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].

forth 0669 # apophtheggomai {ap-of-theng' -om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak {forth}, utterance.

forth 0985 # blastano {blas-tan' -o}; from blastos (a sprout); to germinate; by implication, to yield fruit: -- bring {forth}, bud, spring (up).

forth 1032 # bruo {broo' -o}; a primary verb; to swell out, i.e. (by implication) to gush: -- send {forth}.

forth 1080 # gennao {ghen-nah' -o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- bear, beget, be born, bring {forth}, conceive, be delivered of, gender, make, spring.

forth 1325 # didomi {did' -o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

forth 1544 # ekballo {ek-bal' -lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out).



forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out).

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forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

forth 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let {forth} (out).

forth 1584 # eklampo {ek-lam'-po}; from 1537 and 2989; to be resplendent: -- shine {forth}.

forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}).

\*\*\*. ekpeirissou. See 1537 and 4053.

forth 1600 # ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly out, i.e. (by analogy) to extend: -- stretch {forth}.

forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go ({forth}, out), issue, proceed (out of).

forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come ({forth}, out of), depart, go (forth, out), issue, proceed (out of).

forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch {forth} (out).

forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put {forth}, stretch forth (out).

forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry {forth} (out).

forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).

forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put

{forth}.

forth 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, {forth}), spill.

forth 1731 # endeiknumi {en-dike'-noo-mee}; from 1722 and 1166; to indicate (by word or act): -- do, show ({forth}).

forth 1754 # energieo {en-erg-eh'-o}; from 1756; to be active, efficient: -- do, (be) effectual (fervent), be mighty in, shew {forth} self, work (effectually in).

forth 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: -- shew {forth}.

forth 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring {forth} (out), fetch (lead) out.

forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out).

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.

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forth 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- sound {forth}.

forth 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, {forth}, (with-)out (of, -ward), strange.

forth 1901 # epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach {forth}.

forth 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay.

forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.

forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring {forth} abundantly.

forth 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087.

forth 2564 # kaleo {kal-eh'-o}; akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, dir. or otherwise): -- bid, call ({forth}), (whose, whose sur-)name (was [called]).

forth 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, bring {forth}) fruit(-ful).

forth 2604 # kataggeleus {kat-ang-gel-yooce'}; from 2605; a proclaimer: -- setter {forth}.

forth 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, {forth}), (bring to) land, touch.

forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter.

forth 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- among, X before them, between, + {forth}, mid[-day, -night], midst, way.

forth 3855 # parago {par-ag'-o}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, by, {forth}).

forth 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring {forth}, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put

{forth}, set before.

forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress.

forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

forth 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, go (away, {forth}, one's way, up), (make a, take a) journey, walk.

forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before.

forth 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot {forth}.

forth 4270 # prographo {prog-raf'-o}; from 4253 and 1125; to write previously; figuratively, to announce, prescribe: -- before ordain, evidently set {forth}, write (afore, aforetime).

forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).

forth 4311 # propempeo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct {forth}.

forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.

forth 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}.

forth 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse

(with spasms); figuratively, to give vent to joyful emotions: -- break ({{forth}}), burst, rend, tear.

forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({{forth}}), settle, sink down.

forth 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- bear, be born, bring {forth}, be delivered, be in travail.

forth 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest ({{forth}}), shew (self).

forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({{forth}}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

forth 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[{-forth}], when, with.

forth 0737 # arti {ar'-tee}; adverb from a derivative of 142 (compare 740) through the idea of suspension; just now: -- this day (hour), hence[{-forth}], here[-after], hither[-to], (even) now, (this) present.

forth 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[{-forth}], thereabout, this, thus.

forthwith 0629 ## >ocparna> (Aramaic) {os-par-naw'}; of Persian derivation; diligently: -- fast, {forthwith}, speed(-ily).

forthwith 2112 # eutheos {yoo-theh'-oce}; adverb from 2117; directly, i.e. at once or soon: -- anon, as soon as, {forthwith}, immediately, shortly, straightway.

forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway.

forthwith 3916 # parachrema {par-akh-ray' -mah}; from 3844 and 5536 (in its original sense); at the thing itself, i.e. instantly: -- {forthwith}, immediately, presently, straightway, soon.

fortified 4693 ## matsowr {maw-tsore'}; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): -- besieged places, defense, {fortified}.

fortify 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): -- confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, {fortify}, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

fortify 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, {fortify}, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold.

fortify 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, {fortify}, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,

prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

fortify 5800 ## <azab {aw-zab'}; a primitive root; to loosen, i.e. relinquish, permit, etc.: -- commit self, fail, forsake, {fortify}, help, leave (destitute, off), refuse, X surely.

fortify 6696 ## tsuwr {tsoor}; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): -- adversary, assault, beset, besiege, bind (up), cast, distress, fashion, {fortify}, inclose, lay siege, put up in bags.

fortress 4013 ## mibtsar {mib-tsawr'}; also (in plural) feminine (Dan. 11:15) mibtsarah {mib-tsaw-raw'}; from 1219; a fortification, castle, or fortified city; figuratively, a defender: -- (de-, most) fenced, {fortress}, (most) strong (hold).

fortress 4692 ## matsowr {maw-tsore'}; or matsuwr {maw-tsoor'}; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, fenced, {fortress}, siege, strong (hold), tower.

Fortunatus 5415 # Phortounatos {for-too-nat' -os}; of Latin origin; "fortunate"; Fortunatus, a Christian: -- {Fortunatus}.

forty 5062 # tessarakonta {tes-sar-ak'-on-tah}; the decade of 5064; forty: -- {forty}.

forty 5063 # tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty years of age: -- (+ full, of) {forty} years (old).

forty 0705 ## >arba<iym {ar-baw-eem'}; multiple of 702; forty: -- {-forty}.

forum 5410 # Phoron {for'-on}; of Latin origin; a forum or market-place; only in comparative with 675; a station on the Appian road: -- {forum}.

forward 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, {forward}, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

forward 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, {forward}, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

forward 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on {forward}, grow up, be over, pass (away, on, through), renew, sprout, strike through.

forward 3276 ## ya<al {yaw-al'}; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): -- X at all, set {forward}, can do good, (be, have) profit, (able).

forward 4605 ## ma<al {mah'al}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- above, exceeding(-ly), {forward}, on (X very) high, over, up(-on, -ward), very.

forward 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go {forward}, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

forward 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

forward 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

forward 5329 ## natsach {naw-tsakh'}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, chief musician (singer), oversee(-r), set forward}.

forward 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforesaid, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward}, old, past. Compare 6926.

forward 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press forward}.

forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward}, intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

forward 4261 # proballo {prob-al'-lo}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put forward}, shoot forth.

forward 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, precede (in place or time): -- go before (farther, forward}, outgo, pass on.

forward 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (forward} on journey (way), conduct forth.

forward 4704 # spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, be diligent (forward}, endeavour, labour, study.

forward 4707 # spoudaioteros {spoo-dah-yot'-er-os}; comparative of 4705; more prompt, more earnest: -- more diligent (forward}.



forwardness 4288 # prothumia {proth-oo-mee' -ah}; from 4289; predisposition, i.e. alacrity: -- {forwardness} of mind, readiness (of mind), ready (willing) mind.

forwardness 4710 # spoude {spoo-day' }; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) care(-fulness), diligence, {forwardness}, haste.

for]-ty 7239 ## ribbow {rib-bo' }; from 7231; or ribbow > {rib-bo' } from 7231; a myriad, i.e. indefinitely, large number: -- great things, ten ([eight]-een, [{for]-ty}, + sixscore, + threescore, X twenty, [twen]-ty) thousand.

foul 7515 ## raphas {raw-fas' }; a primitive root; to trample, i.e. roil water: -- {foul}, trouble.

foul 0169 # akathartos {ak-ath' -ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- {foul}, unclean.

foul 5494 # cheimon {khi-mone' }; from a derivative of cheo (to pour; akin to the base of 5490 through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter: -- tempest, {foul} weather, winter.

fouled 4833 ## mirpas {meer-paws' }; from 7515; muddled water: -- that which... have {fouled}.

found 0816 ## >asham {aw-sham' }; or >ashem {aw-shame' }; a primitive root; to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, {found}, hold) guilty, offend (acknowledge offence), trespass.

found 3245 ## yacad {yaw-sad' }; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: -- appoint, take counsel, establish, (lay the, lay for a) {found}(-ation), instruct, lay, ordain, set, X sure.

found 3576 ## kazab {kaw-zab' }; a primitive root; to lie (i.e. deceive), literally or figuratively: -- fail, (be {found} a, make a) liar, lie, lying, be in vain.

found 3584 ## kachash {kaw-khash' }; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): -- deceive, deny, dissemble, fail, deal falsely, be {found} liars, (be-)lie, lying, submit selves

found 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be {found}, be fulfilled, + God forbid,

grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

found 2311 # themelioo {them-el-ee-o'-o}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the {found})(-ation), ground, settle.

foundation 0134 ## >eden {eh'-den}; from the same as 113 (in the sense of strength); a basis (of a building, a column, etc.): -- {foundation}, socket.

foundation 0787 ## >osh (Aramaic) {ohsh}; corresponding (by transposition and abbreviation) to 803; a foundation: -- {foundation}.

foundation 0803 ## >ashuwyah {ash-oo-yah'}; feminine passive participle from an unused root meaning to found; foundation: -- {foundation}.

foundation 0808 ## >ashiysh {aw-sheesh'}; from the same as 784 (in the sense of pressing down firmly; compare 803); a (ruined) foundation: -- {foundation}.

foundation 3247 ## y@cowd {yes-ode'}; from 3245; a foundation (literally or figuratively): -- bottom, {foundation}, repairing

foundation 3248 ## y@cuwdah {yes-oo-daw'}; feminine of 3246; a foundation: -- {foundation}.

foundation 4143 ## muwcad {moo-sawd'}; from 3245; a foundation: -- {foundation}.

foundation 4144 ## mowcad {mo-sawd'}; from 3245; a foundation: -- {foundation}.

foundation 4145 ## muwcadah {moo-saw-daw'}; feminine of 4143; a foundation; figuratively, an appointment: -- {foundation}, grounded. Compare 4328.

foundation 4146 ## mowcadah {mo-saw-daw'}; or mocadah {mo-saw-daw'}; feminine of 4144; a foundation: -- {foundation}.

foundation 4328 ## m@yuccadah {meh-yoos-saw-daw'}; properly, feminine passive participle of 3245; something founded, i.e. a foundation: -- {foundation}.

foundation 4349 ## makown {maw-kone'}; from 3559; properly, a fixture, i.e. a basis; generally a place, especially as an abode: -- {foundation}, habitation, (dwelling-, settled) place.

foundation 4527 ## maccad {mas-sad'}; from 3245; a foundation: -- {foundation}.

foundation 8356 ## shathah {shaw-thaw'}; from 7896; a basis, i.e. (figuratively) political or moral support: -- {foundation}, purpose.

foundation 2310 # themelios {them-el'-ee-os}; from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- {foundation}.

foundation 2602 # katabole {kat-ab-ol-ay'}; from 2598; a deposition, i.e. founding; figuratively, conception: -- conceive, {foundation}.

founder 6884 ## tsaraph {tsaw-raf'}; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): -- cast, (re-)fine(-er), {founder}, goldsmith, melt, pure, purge away, try.

fountain 0953 ## bowr {bore}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): -- cistern, dungeon, {fountain}, pit, well.

fountain 4002 ## mabbuwa< {mab-boo'-ah}; from 5042; a fountain: -- {fountain}, spring.

fountain 4599 ## ma<yan {mah-yawn'}; or ma<y@now (Psa. 114:8) {mah-yen-o'}; or (feminine) ma<yanah {mah-yaw-naw'}; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): -- {fountain}, spring, well.

fountain 4726 ## maqowr {maw-kore'}; or maqor {maw-kore'}; from 6979; properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood [by euphemism, of the female pudenda]; figuratively, of happiness, wisdom, progeny): -- {fountain}, issue, spring, well(-spring).

fountain 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, {fountain}, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

fountain 4077 # pege {pay-gay'}; probably from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- {fountain}, well.

four 0702 ## >arba< {ar-bah'}; masculine >arba<ah {ar-baw-aw'}; from 7251; four: -- {four}.

four 0703 ## >arba< (Aramaic) {ar-bah'}; corresponding to 702: -- {four}.

four 5064 # tessares {tes'-sar-es}; neuter tessara {tes'-sar-ah}; a plural

number; four: -- {four}.

four 5066 # tetartaios {tet-ar-tah'-yos}; from 5064; pertaining to the fourth day: -- {four} days.

four 5067 # tetartos {tet'-ar-tos}; ord. from 5064; fourth: -- {four}(-th).

four 5070 # tetrakischilioi {tet-rak-is-khil'-ee-oy}; from the multiplicative adverb of 5064 and 5507; four times a thousand: -- {four} thousand.

four 5071 # tetrakosioi {tet-rak-os'-ee-oy}; neuter tetrakosia {tet-rak-os'-ee-ah}; plural from 5064 and 1540; four hundred: -- {four} hundred.

four 5072 # tetramenon {tet-ram'-ay-non}; neuter of a compound of 5064 and 3376; a four months' space: -- {four} months.

four- 6240 ## <asar {aw-sawr'}; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: -- [eigh-, fif-, {four-}, nine-, seven-, six-, thir-]teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th).

four-)square 7251 ## raba< {raw-bah'}; a primitive root [rather identical with 7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.); compare 702]; properly, to be four (sided); used only as denominative of 7253; to be quadrate: -- ({four-)square}(-d).

fourfold 0706 ## >arba<tayim {ar-bah-tah'-yim}; dual of 702; fourfold: -- {fourfold}.

fourfold 5073 # tetraploos {tet-rap-lo'-os}; from 5064 and a derivative of the base of 4118; quadruple: -- {fourfold}.

fourfooted 5074 # tetrapous {tet-rap'-ooce}; from 5064 and 4228; a quadruped: -- {fourfooted} beast.

fourscore 8084 ## sh@moniym {shem-o-neem'}; or sh@mowniym {shem-o-neem'}; mult. from 8083; eighty, also eightieth: -- eighty(-ieth), {fourscore}.

fourscore 3589 # ogdoekonta {og-do-ay'-kon-tah}; from 3590; ten times eight: -- {fourscore}.

foursquare 7243 ## r@biy<iy {reb-ee-ee'}; or r@bi<iy {reb-ee-ee'}; from 7251; fourth; also (fractionally) a fourth: -- {foursquare}, fourth (part).

foursquare 5068 # tetragonos {tet-rag'-o-nos}; from 5064 and 1137; four-cornered, i.e. square: -- {foursquare}.

fourteen 1180 # dekatessares {dek-at-es'-sar-es}; from 1176 and 5064; ten and four, i.e. fourteen: -- {fourteen}.

fourteenth 5065 # tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 and 2532 and 1182; fourteenth: -- {fourteenth}.

fourth 7243 ## r@biy<iy {reb-ee-ee'}; or r@bi<iy {reb-ee-ee'}; from 7251; fourth; also (fractionally) a fourth: -- foursquare, {fourth} (part).

fourth 7244 ## r@biy<ay (Aramaic) {reb-ee-ah'-ee}; corresponding to 7243 -- {fourth}.

fourth 7253 ## rebā< {reh'-bah}; from 7251; a fourth (part or side): -- {fourth} part, side, square.

fourth 7255 ## roba< {ro'-bah}; from 7251; a quarter: -- {fourth} participle

fourth 7256 ## ribbea< {rib-bay'-ah}; from 7251; a descendant of the fourth generation, i.e. great great grandchild: -- {fourth}.

fowl 1257 ## barbur {bar-boor'}; by reduplication from 1250; a fowl (as fattened on grain): -- {fowl}.

fowl 5775 ## <owph {ofe}; from 5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: -- bird, that flieth, flying, {fowl}.

fowl 5776 ## <owph (Aramaic) {ofe}; corresponding to 5775: -- {fowl}.

fowl 5861 ## <ayit {ah'-yit}; from 5860; a hawk or other bird of prey: -- bird, {fowl}, ravenous (bird).

fowl 6833 ## tsippowr {tsip-pore'}; or tsippor {tsip-pore'}; from 6852; a little bird (as hopping): -- bird, {fowl}, sparrow.

fowl 3732 # orneon {or'-neh-on}; neuter of a presumed derivative of 3733; a birdling: -- bird, {fowl}.

fowl 4071 # peteinon {pet-i-non'}; neuter of a derivative of 4072; a flying animal, i.e. bird: -- bird, {fowl}.

fowler 3352 ## yaqowsh {yaw-koshe'}; from 3369; properly, entangling; hence, a snarer: -- {fowler}.

fowler 3353 ## yaquwsh {yaw-koosh'}; passive participle of 3369; properly, entangled, i.e. by implication (intransitively) a snare, or (transitive) a snarer: -- {fowler}, snare.

fowler 3369 ## yaqosh {yaw-koshe'}; a primitive root; to ensnare (literally or figuratively): -- {fowler} (lay a) snare.

fox 7776 ## shuw<al {shoo-awl'}; or shu<al {shoo-awl'}; from the same as 8168; a jackal (as a burrower): -- {fox}.

fox 0258 # alopex {al-o' -pakes}; of uncertain derivation; a fox, i.e. (figuratively) a cunning person: -- {fox}.

fragment 2801 # klasma {klas' -mah}; from 2806; a piece (bit): -- broken, {fragment}.

frail 2310 ## chadel {khaw-dale'}; from 2308; vacant, i.e. ceasing or destitute: -- he that forbearerth, {frail}, rejected.

frame 3335 ## yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): -- X earthen, fashion, form, {frame}, make(-r), potter, purpose.

frame 3336 ## yetser {yay' -tser}; from 3335; a form; figuratively, conception(i.e. purpose): -- {frame}, thing framed, imagination, mind, work

frame 3559 ## kuwn {koon}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, {frame}, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed

frame 4011 ## mi bneh {mi b-neh'}; from 1129; a building: -- {frame}.

frame 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, {frame}, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + 0 that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

frame 6775 ## tsamad {tsaw-mad'}; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: -- fasten, {frame}, join (self).

frame 2675 # katartizo {kat-ar-tid' -zo}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:

-- fit, {frame}, mend, (make) perfect(-ly join together), prepare, restore.

framed 3336 ## yetser {yay'-tser}; from 3335; a form; figuratively, conception(i.e. purpose): -- frame, thing {framed}, imagination, mind, work

framed 4883 # sunarmolgeo {soon-ar-mol-og-eh'-o}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly {framed} (joined) together.

frank-)incense 3828 ## l@bownah {leb-o-naw'}; or l@bonah {leb-o-naw'}; from 3836; frankincense (from its whiteness or perhaps that of its smoke): -- ({frank-)incense}.

frankincense 3030 # libanos {lib'-an-os}; of foreign origin [3828]; the incense-tree, i.e. (by implication) incense itself: -- {frankincense}.

frankly 5483 # charizomai {khar-id'-zom-ah-ee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, ({frankly}) forgive, (freely) give, grant.

fraud 8496 ## tok {toke}; or towk (Psa. 72:14) {toke}; from the same base as 8432 (in the sense of cutting to pieces); oppression: -- deceit, {fraud}.

fraud 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept back by {fraud}.

fray 2729 ## charad {khaw-rad'}; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): -- be (make) afraid, be careful, discomfit, {fray} (away), quake, tremble.

freckled 0933 ## bohaq {bo'-hak}; from an unused root meaning to be pale; white scurf: -- {freckled} spot.

free 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, {free}(-ly), innocent, for nothing (nought, in vain).

free 2666 ## chaphash {khaw-fash'}; a primitive root; to spread loose; figuratively, to manumit: -- be {free}.

free 2670 ## chopshiy {khof-shee'}; from 2666; exempt (from bondage, tax or care): -- {free}, liberty.

free 5071 ## n@dabah {ned-aw-baw'}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -- {free}(-will) offering, freely, plentiful, voluntary(-ily, offering), willing(-ly), offering).

free 5081 ## nadiyb {naw-deeb'}; from 5068; properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): -- {free}, liberal (things), noble, prince, willing ([hearted]).

free 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be {free}, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

free 5355 ## naqiy {naw-kee'}; or naqiy> (Joel 4 : 19; Jonah 1 : 14), {naw-kee'}; from 5352; innocent: -- blameless, clean, clear, exempted, {free}, guiltless, innocent, quit.

free 6359 ## patriyr {paw-teer'}; from 6362; open, i.e. unoccupied: -- {free}.

free 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, {free}, let (shoot) out, slip away.

free 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let go {free}, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

free 1344 # dikai oo {dik-ah-yo' -o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.

free 1658 # eleutheros {el-yoo' -ther-os}; probably from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- {free} (man, woman), at liberty.

free 1659 # eleutheroo {el-yoo-ther-o' -o}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, make {free}.

\*\*\*. eleutho. See 2064.

free 5486 # charisma {khar' -is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- ({free}) gift.

freed 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be {freed}, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.

freedom 2668 ## chuphshah {khoof-shaw'}; from 2666; liberty (from slavery): -- {freedom}.



freedom 4174 # politeia {pol-ee-ti'-ah}; from 4177 ("polity"); citizenship; concretely, a community: -- commonwealth, {freedom}.

freely 0398 ## >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): -- X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X {freely}, X in...wise(-deed, plenty), (lay) meat, X quite.

freely 5068 ## nadab {naw-dab'}; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: -- offer {freely}, be (give, make, offer self) willing(-ly).

freely 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal (-ly): -- (be minded of...own) freewill (offering), offer {freely} (willingly).

freely 5071 ## n@dabah {ned-aw-baw'}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: -- free(-will) offering, {freely}, plentiful, voluntary(-ily, offering), willing(-ly), offering).

freely 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, {freely}, for naught, in vain.

freely 3954 # parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X {freely}, X openly, X plainly(-ness).

freely 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, ({freely}) give, grant.

freeman 0558 # apeleutheros {ap-el-yoo'-ther-os}; from 575 and 1658; one freed away, i.e. a freedman: -- {freeman}.

freewill 5069 ## n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal (-ly): -- (be minded of...own) {freewill} (offering), offer freely (willingly).

frequent 4056 # perissoteros {per-is-sot-er'-oce}; adverb from 4055; more superabundantly: -- more abundant(-ly), X the more earnest, (more) exceedingly, more {frequent}, much more, the rather.

fresh 2319 ## chadash {khaw-dawsh'}; from 2318; new: -- {fresh}, new thing.

fresh 3955 ## l@shad {lesh-ad'}; from an unused root of uncertain meaning; apparently juice, i.e. (figuratively) vigor; also a sweet or fat cake: -- {fresh}, moisture.

fresh 7375 ## ruwtaphash {roo-taf-ash'}; a root compounded from 7373 and 2954; to be rejuvenated: -- be {fresh}.

fresh 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- sweet, {fresh}.

fret 2196 ## za<aph {zaw-af'}; a primitive root; properly, to boil up, i.e. (figuratively) to be peevish or angry: -- {fret}, sad, worse liking, be wroth.

fret 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, {fret} self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

fret 6356 ## p@chetheth {pekh-eh'-theth}; from the same as 6354; a hole (by mildew in a garment): -- {fret} inward.

fret 7107 ## qatsaph {kaw-tsaf'}; a primitive root; to crack off, i.e. (figuratively) burst out in rage: -- (be) anger(-ry), displease, {fret} self, (provoke to) wrath (come), be wroth.

fret 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, {fret}, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

fret 7481 ## ra<am {raw-am'}; a primitive root; to tumble, i.e. be violently agitated; specifically, to crash (of thunder); figuratively, to irritate (with anger): -- make to {fret}, roar, thunder, trouble.

fretting 3992 ## ma>ar {maw-ar'}; a primitive root; to be bitter or (causatively) to embitter, i.e. be painful: -- {fretting}, picking.

fried 7246 ## rabak {raw-bak'}; a primitive root; to soak (bread in oil): -- baken, (that which is) {fried}.

friend 0157 ## >ahab {aw-hab'}; or >aheb {aw-habe'}; a primitive root; to have affection for (sexually or otherwise): -- (be-)love(-d, -ly, -r), like, {friend}.

friend 0441 ## >alluwph {al-loof'}; or (shortened) >alluph {al-loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, (chief) {friend}, governor, guide, ox.

friend 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer,

appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar {friend}, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

friend 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], {friend}[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

friend 4828 ## merea< {may-ray' -ah}; from 7462 in the sense of companionship; a friend: -- companion, {friend}.

friend 7453 ## rea< {ray' -ah}; or reya< {ray' -ah}; from 7462; an associate (more or less close): -- brother, companion, fellow, {friend}, husband, lover, neighbour, X (an-)other.

friend 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a {friend}, make friendship with, herdsman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

friend 7463 ## re<eh {ray-eh'}; from 7462; a (male) companion: -- {friend}.

friend 7965 ## shalomw {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + {friend}, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

friend 2083 # hetairos {het-ah' -ee-ros}; from etes (a clansman); a comrade: -- fellow, {friend}.

friend 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X {friend}, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

friend 3982 # peitho {pi' -tho}; a primary verb; to convince (by argument,

true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make {friend}, obey, persuade, trust, yield.

friend 4674 # sos {sos}; from 4771; thine: -- thine (own), thy ({friend}).

friend 5384 # philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- {friend}.

friendly 7489 ## ra<a< {raw-ah'}; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): -- afflict, associate selves [by mistake for 7462], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self {friendly} [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

friends 4962 ## math {math}; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): -- + few, X {friends}, men, persons, X small.

friendship 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make {friendship} with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

friendship 5373 # philia {fil-ee'-ah}; from 5384; fondness: -- {friendship}.

frighten 4422 # ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: -- {frighten}.

fringe 1434 ## g@dil {ghed-eel'}; from 1431 (in the sense of twisting); thread, i.e. a tassel or festoon: -- {fringe}, wreath.

fringe 6734 ## tsiytsith {tsee-tseeth'}; feminine of 6731; a floral or wing-like projection, i.e. a forelock of hair, a tassel: -- {fringe}, lock.

fro 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and {fro} [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

fro 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass

(away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel (-ler), walk (abroad, on, to and {fro}), up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

fro 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and {fro}.

fro 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and {fro}], utter.

fro 4944 ## mashshaq {mash-shawk'}; from 8264; a traversing, i.e. rapid motion: -- running to and {fro}.

fro 5076 ## nadud {naw-dood'}; passive participle of 5074; properly, tossed; abstractly, a rolling (on the bed): -- tossing to and {fro}.

fro 5086 ## nadaph {naw-daf'}; a primitive root; to shove asunder, i.e. disperse: -- drive (away, to and fro), thrust down, shaken, tossed to and {fro}.

fro 5086 ## nadaph {naw-daf'}; a primitive root; to shove asunder, i.e. disperse: -- drive (away, to and {fro}), thrust down, shaken, tossed to and fro.

fro 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and {fro}, be vagabond, wag, (make) wander (up and down).

fro 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and {fro}), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

fro 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X

certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X {fro}, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto  
re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

fro 7751 ## shuwt {shoot}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- go (about, through, to and fro), mariner, rower, run to and {fro}.

fro 7751 ## shuwt {shoot}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- go (about, through, to and {fro}), mariner, rower, run to and fro.

fro 8264 ## shaqaaq {shaw-kak'}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, jostle one against another, long, range, run (to and {fro}).

fro 2831 # kludonizomai {kloo-do-ni'd' -zom-ah-ee}; middle voice from 2830; to surge, i.e. (figuratively) to fluctuate: -- toss to and {fro}.

frog 6854 ## ts@phardea< {tsef-ar-day' -ah}; from 6852 and a word elsewhere unused meaning a swamp; a marsh-leaper, i.e. frog: -- {frog}.

frog 0944 # batrachos {bat' -rakh-os}; of uncertain derivation; a frog: -- {frog}.

from 0227 ## >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: -- beginning, for, {from}, hitherto, now, of old, once, since, then, at which time, yet.

from 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, {from}, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

from 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back ({from}, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

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from 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, {from}, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

from 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another {from} leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

from 0681 ## >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, ({from}) (beside), near (unto), toward, with. See also 1018.

from 0738 ## >ariy {ar-ee'}; or (prolonged) <aryeh {ar-yay'}; from 717 (in the sense of violence); a lion: -- (young) lion, + pierce [{from} the margin].

from 0834 ## >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + {from} whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

from 0854 ## >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, {from}, in(-to), (out) of, with. Often with another prepositional prefix.

from 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + {from} (the widest), X in, out of, whether (it be...or), within.

from 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, {from}, lest, neither, no more, none, not, nothing, save, that no, without.

from 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [{from} the marg.].

from 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, {from}, in, since, (much as is) sufficient(-ly), too much, very, when.

from 1878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): -- accept, anoint, take away the (receive) ashes ({from}), make (wax) fat.

from 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come {from}) another (man, place), fanner, go away, (e-)strange(-r, thing, woman).

from 3149 ## Y@zav>el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- Jeziel [{from} the margin].

from 3241 ## Yaniym {yaw-neem'}; from 5123; asleep; Janim, a place in Palestine: -- Janum [{from} the margin].

from 3265 ## Ya<uwr {yaw-oor'}; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: -- Jair[{from} the margin].

from 3328 ## Yitschar {yits-khar'}; from the same as 6713; he will shine; Jitschar, an Israelite: -- and Zehoar [{from} the margin].

from 3344 ## yaqad {yaw-kad'}; a primitive root; to burn: -- (be) burn(-ing), X {from} the hearth, kindle.

from 3406 ## Y@riymowth {yer-ee-moth'}; or Y@reymowth {yer-ay-moth'}; or Y@remowth {yer-ay-moth'}; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: -- Jermoth, Jerimoth, and Ramoth [{from} the margin].

from 3430 ## Yishbow b@-Nob {yish-bo' beh-nobe}; from 3427 and 5011, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: -- Ishbi-benob [{from} the margin].

from 3451 ## y@shiyamah {yesh-ee-maw'}; from 3456; desolation: -- let death seize [{from} the margin].

from 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one {from} another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

from 3746 ## kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: -- captains, Cherethites [{from} the margin].



from 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow>l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, {from}, [God-]ward, toward, with.

from 4409 ## Malluk {mal-luke'}; or Malluki (Neh. 12:14) {mal-loo-kee'}; from 4427; remnant; Malluk, the name of five Israelites: -- Malluch, Melichu [{from} the margin].

from 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), {from} (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

from 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, {from}, X him, X more than, (out) of, part, since, X these, to, upon, + when.

from 4630 ## ma<arah {mah-ar-aw'}; feminine of 4629; an open spot: -- army [{from} the margin].

from 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far (off), X {from}, over, presence, X other side, sight, X to view.

from 5075 ## n@dad (Aramaic) {ned-ad'}; corresponding to 5074; to depart: -- go {from}.

from 5109 ## Nowbay {no-bah'ee}; from 5108; fruitful; Nobai, an Israelite: -- Nebai [{from} the margin].

from 5121 ## Naviyth {naw-veeth'}; from 5115; residence; Navi th, a place in Palestine: -- Naioth [{from} the margin].

from 5288 ## na<ar {nah'-ar}; from 5287; (concretely) a boy (as active), from the age of infancy to adolescence; by implication, a servant; also (by interch. of sex), a girl (of similar latitude in age): -- babe, boy, child, damsel [{from} the margin], lad, servant, young (man).

from 5300 ## N@phuwsh@ciym {nef-oo-shes-eem'}; for 5304; Nephushesim, a Temple-servant: -- Nephisesim [{from} the margin].

from 5304 ## N@phiyciym {nef-ee-seem'}; plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: -- Nephusim [{from} the margin].

from 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in

bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from] margin], (set a) work, be wrought, worshipper,

from 5676 ## <eber {ay' -ber}; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; usually meaning the east): -- X against, beyond, by, X {from}, over, passage, quarter, (other, this) side, straight.

from 5679 ## <abarah {ab-aw-raw' }; from 5674; a crossing-place: -- ferry, plain [from] the margin].

from 5778 ## <owphay {o-fah' -ee}; from 5775; birdlike; Ephai, an Israelite: -- Ephai [from] margin].

from 5869 ## <ayin {ah' -yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from] the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

from 5892 ## <iyr {eer}; or (in the plural) <ar {awr}; or <ayar (Judges 10:4) {aw-yar' }; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from] margin], town.

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from 5921 ## <al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, ({from}) (off), (up-)on, over, than, through(-out), to, touching, X with.

from 5922 ## <al (Aramaic) {al}; corresponding to 5921: -- about, against, concerning, for, [there-]fore, {from}, in, X more, of, (there-, up-)on, (in-)to, + why with.

from 5973 ## <im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, {from} (among, between), in, like, more than, of, (un-)to, with(-al).

from 5974 ## <im (Aramaic) {eem}; corresponding to 5973: -- by, {from}, like, to(-ward), with.

from 5978 ## <immad {im-mawd'}; prol. for 5973; along with: -- against, by, {from}, + me, + mine, of, + that I take, unto, upon, with(-in.)

from 5991 ## <Ammychuw'r {am-mee-khoor'}; from 5971 and 2353; people of nobility; Ammichur, a Syrian prince: -- Ammihud [{from} the margin].

from 6085 ## <Ephrown {ef-rone'}; from the same as 6081; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine: -- Ephron, Ephrain [{from} the margin].

from 6112 ## <etsen {ay' -tsen}; from an unused root meaning to be sharp or strong; a spear: -- Eznite [{from} the margin].

from 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), {from}, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

from 6627 ## tsa>ah {tsaw-aw'}; from 3318; issue, i.e. (human) excrement: -- that (which) cometh {from} (out).

from 6795 ## tsanach {tsaw-nakh'}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: -- fasten, light [{from} off].

from 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:13) {ked-awm'}; corresponding to 6924; before: -- before, X {from}, X I (thought), X me, + of, X it pleased, presence.

from 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- cold, excellent [{from} the margin].

from 7379 ## riyb {reeb}; or rib {reeb}; from 7378; a contest (personal or legal): -- + adversary, cause, chiding, contend(-tion), controversy, multitude [{from} the margin], pleading, strife, strive(-ing), suit.

from 7393 ## rekeb {reh' -keb}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -- chariot, (upper) millstone, multitude [{from} the margin], wagon.

from 7634 ## Shobyah {shob-yaw'}; feminine of the same as 7629; captivation; Shobjah, an Israelite: -- Shachia [{from} the margin].

from 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, {from}, off), withdraw.

from 7726 ## showbab {sho-bawb'}; from 7725; apostate, i.e. idolatrous: -- backsliding, frowardly, turn away [{from} margin].

from 7738 ## shavah {shaw-vaw'}; a primitive root; to destroy: -- X substance [{from} the margin].

from 7831 ## Shachatsom {shakh-ats-ome'}; from the same as 7830; proudly; Shachatsom, a place in Palestine: -- Shahazimah [{from} the margin].

from 7864 ## Sh@ya> {sheh-yaw'}; for 7724; Sheja, an Israelite: -- Sheva [{from} the margin].

from 7991 ## shaliysh {shaw-leesh'}; or shalwsh ( 1 Chron. 11:11; 12:18) {shaw-loshe'}; or shalosh (2 Sam. 23:13) {shaw-loshe'}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, (great) lord, (great) measure, prince, three [{from} the margin].

from 8032 ## shilshowm {shil-shome'}; or shilshom {shil-shome'}; from the same as 8028; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent things [{from} the margin], + heretofore, three days, + time past.

from 8053 ## Shamuwr {shaw-moor'}; passive participle of 8103; observed; Shamur, an Israelite: -- Shamir [{from} the margin].

from 8073 ## Shamlay {sham-lah'-ee}; for 8014; Shamlai, one of the Nethinim: -- Shalmal [{from} the margin].

from 8096 ## Shim<iy {shim-ee'}; from 8088; famous; Shimi, the name of twenty Israelites: -- Shimeah [{from} the margin], Shimei, Shimhi, Shimi.

from 8436 ## Tuwlon {too-lone'}; from 8524; suspension; Tulon, an Israelite: -- Tilon [{from} the margin].

from 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction {from} 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a

contraction of 260).

from 0004 # abares {ab-ar-ace'}; from 1 (as a negative particle) and 922; weightless, i.e. (figuratively) not burdensome: -- {from} being burdensome.

from 0138 # hai reomai {hahee-reh'-om-ahee}; probably akin to 142; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed {from} a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.

from 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise {from} the dead, that should rise, rising again.

from 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, {from} the beginning (very first), the top.

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from 0534 # aparti {ap-ar'-tee}; from 575 and 737; from now, i.e. henceforth (already): -- {from} henceforth.

from 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), {from}, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

from 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheath (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were gotten {from}.

from 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn away ({from}).

from 0679 # aptaistos {ap-tah'-ee-stos}; from 1 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin: -- {from} falling.

from 0683 # apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away ({from}).

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{ap-o' -thom-ahée}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away ({from}), thrust away (from).

from 0756 # archomai {ar' -khom-ahée}; middle voice of 757 (through the implication of precedence); to commence (in order of time): -- (rehearse {from} the) begin(-ning).

from 1223 # dia {dee-ah' }; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, {from}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

\*\*\*. Dia.

See 2203.

from 1308 # diaphero {dee-af-er' -o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ {from}, drive up and down, be (more) excellent, make matter, publish, be of more value.

from 1356 # diopetes {dee-op-et' -ace}; from the alternate of 2203 and the alternate of 4098; sky-fallen (i.e. an aerolite): -- which fell down {from} Jupiter.

from 1451 # eggus {eng-goos' }; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- {from} , at hand, near, nigh (at hand, unto), ready.

from 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, {from} any, ought), whether any, whosoever.

from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

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from 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off {from}, unclothe.

from 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that place, ({from}) thence, there.

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from 1782 # enteuthen {ent-yoo'-then}; from the same as 1759; hence (literally or figuratively); (repeated) on both sides: -- ({from}) hence, on either side.

from 1855 # exothen {ex'-o-then}; from 1854; external (-ly): -- out(-side, -ward, -wardly), ({from}) without.

from 2081 # esothen {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), ({from}) within, without.

from 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward ({from}) (thence), thence also.

from 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, keep {from}, let, not suffer, withstand.

from 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ({from}) henceforth, moreover, now, + it remaineth, then.

from 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- {from} henceforth.

from 3113 # makrothen {mak-roth'-en}; adverb from 3117; from a distance or afar: -- afar off, {from} far.

from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, ({from}) whence, where(-by, -fore, -upon).

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from 3771 # ouranohen {oo-ran-oth'-en}; from 3772 and the enclitic of source; from the sky: -- {from} heaven.

from 3836 # pantachohen {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- {from} every quarter.

from 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, {from}, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

from 3970 # patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by tradition {from} fathers.

from 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, {from}, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

"from 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many {"from} Uzal," by others "yarn"], be gone (spent).

from...to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

front 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, {front}, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right



forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

frontier 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh'}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, {frontier}, outmost coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part).

frontlet 2903 ## towphaphah {to-faw-faw'}; from an unused root meaning to go around or bind; a fillet for the forehead: -- {frontlet}.

frost 2602 ## chanamal {khan-aw-mawl'}; of uncertain derivation; perhaps the aphid or plantlouse: -- {frost}.

frost 3713 ## k@phowr {kef-ore'}; from 3722; properly, a cover, i.e. (by implication) a tankard (or covered goblet); also white frost (as covering the ground): -- bason, hoar(-y) {frost}.

frost 7140 ## qerach {keh'-rakh}; or qorach {ko'-rakh}; from 7139; ice (as if bald, i.e. smooth); hence, hail; by resemblance, rock crystal: -- crystal, {frost}, ice.

froward 2019 ## haphakpak {haf-ak-pak'}; by reduplication from 2015; very perverse: -- {froward}.

froward 3868 ## luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. (literally) to depart, (figuratively) be perverse: -- depart, {froward}, perverse(-ness).

froward 6141 ## <iqqesh {ik-kashe'}; from 6140; distorted; hence, false: -- crooked, {froward}, perverse.

froward 6143 ## <iqq@shuwth {ik-kesh-ooth'}; from 6141; perversity: -- X {froward}.

froward 6617 ## pathal {paw-thal'}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: -- (shew self) {froward}, shew self unsavoury, wrestle.

froward 8419 ## tahpukah {tah-poo-kaw'}; from 2015; a perversity or fraud: -- (very) {froward}(-ness, thing), perverse thing.

froward 4646 # skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -- crooked, {froward}, untoward.

frowardly 7726 ## showbab {sho-bawb'}; from 7725; apostate, i.e. idolatrous: -- backsliding, {frowardly}, turn away [from margin].

frozen 3920 ## lakad {law-kad'}; a primitive root; to catch (in a net, trap

or pit); generally, to capture or occupy; also to choose (by lot); figuratively, to cohere: -- X at all, catch (self), be {frozen}, be holden, stick together, take

fruit 0003 ## >eb {abe}; from the same as 24; a green plant: -- greenness, {fruit}.

fruit 0004 ## >eb (Aramaic) {abe}; corresponding to 3: -- {fruit}.

fruit 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- first fruit (-ripe [figuratively]), hasty {fruit}.

fruit 1061 ## bikkuwr {bik-koor'}; from 1069; the first-fruits of the crop: -- first {fruit} (-ripe [figuratively]), hasty fruit.

fruit 1063 ## bikkuwrah {bik-koo-raw'}; feminine of 1061; the early fig: -- firstripe ({fruit}).

fruit 1069 ## bakar {baw-kar'}; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: -- make firstborn, be firstling, bring forth first child (new {fruit}).

fruit 2173 ## zimrah {zim-raw'}; from 2168; pruned(i.e. choice) fruit: -- best {fruit}.

fruit 2981 ## y@buwl {yeb-ool'}; from 2986; produce, i.e. a crop or (figuratively) wealth: -- {fruit}, increase.

fruit 3206 ## yeled {yeh'-led}; from 3205; something born, i.e. a lad or offspring: -- boy, child, {fruit}, son, young man (one).

fruit 3899 ## lechem {lekh'-em}; from 3898; food (for man or beast), especially bread, or grain (for making it): -- ([shew-])bread, X eat, food, {fruit}, loaf, meat, victuals. See also 1036.

fruit 3978 ## ma>akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): -- food, {fruit}, ([bake-]) meat(-s), victual.

fruit 4022 ## meged {meh'-ghed}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- pleasant, precious {fruit} (thing).

fruit 4395 ## m@le>ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first of ripe) {fruit}, fulness.

fruit 5107 ## nuwb {noob}; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: -- bring forth ({fruit}), make cheerful, increase.

fruit 5108 ## nowb {nobe}; or neyb {nabe}; from 5107; produce, literally or figuratively: -- {fruit}.

fruit 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth ({fruit}), (be, cause to be, make) fruitful, grow, increase.

fruit 6529 ## p@riy {per-ee'}; from 6509; fruit (literally or figuratively): -- bough, ([first-]) {fruit}([-ful]), reward.

fruit 7019 ## qayits {kah'-yits}; from 6972; harvest (as the crop), whether the product (grain or fruit) or the (dry) season: -- summer ({fruit}, house).

fruit 7921 ## shakol {shaw-kole'}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf ({fruit}, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

fruit 8256 ## shaqam {shaw-kawm'}; or (feminine) shiqmah {shik-maw'}; of uncertain derivation; a sycamore (usually the tree): -- sycamore ({fruit}, tree).

fruit 8393 ## t@buw>ah {teb-oo-aw'}; from 935; income, i.e. produce (literally or figuratively): -- {fruit}, gain, increase, revenue.

fruit 8570 ## t@nuwbah {ten-oo-baw'}; from 5107; produce: -- {fruit}, increase.

fruit 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- without {fruit}, unfruitful.

fruit 1081 # gennema {ghen'-nay-mah}; from 1080; offspring; by analogy, produce (literally or figuratively): -- {fruit}, generation.

fruit 2590 # karpos {kar-pos'}; probably from the base of 726; fruit (as plucked), literally or figuratively: -- {fruit}.

fruit 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be (bear, bring forth) {fruit}(-ful).

fruit 3703 # opora {op-o'-rah}; apparently from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: -- {fruit}.

fruit 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring {fruit} to perfection.

fruit 5352 # phthinoporinos {fthin-op-o-ree-nos'}; from derivative of

phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose {fruit} withereth.

fruitful 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very {fruitful}, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

fruitful 2233 ## zera< {zeh'-rah}; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: -- X carnally, child, {fruitful}, seed(-time), sowing-time.

fruitful 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), {fruitful} field (place), plentiful (field).

fruitful 3760 ## Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, {fruitful} (plentiful) field, (place).

fruitful 6500 ## para> {paw-raw'}; a primitive root; to bear fruit: -- be {fruitful}.

fruitful 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to be, make) {fruitful}, grow, increase.

fruitful 8081 ## shemen {sheh'-men}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat (things), X {fruitful}, oil([-ed]), ointment, olive, + pine.

fruitful 2593 # karpophoros {kar-pof-or'-os}; from 2590 and 5342; fruitbearing (figuratively): -- {fruitful}.

fruits 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, {fruits}, might, power(-ful), strength, substance, wealth.

fruits 7225 ## re>shiyth {ray-sheeth'}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits), part, time, principal thing.

frustrate 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disappoint, dissolve,

divide, make of none effect, fail, {frustrate}, bring (come) to nought, X utterly, make void.

frustrate 0114 # atheteo {ath-et-eh' -o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject.

fryingpan 4802 ## marchesheth {mar-kheh' -sheth}; from 7370; a stew-pan: -- {fryingpan}.

fuel 3980 ## ma>akoleth {mah-ak-o' -leth}; from 398; something eaten (by fire), i.e. fuel: -- {fuel}.

fugitive 1280 ## b@riyach {ber-ee' -akh}; from 1272; a bolt: -- bar, {fugitive}.

fugitive 4015 ## mi brach {mib-rawkh' }; from 1272; a refugee: -- {fugitive}.

fugitive 5128 ## nuwa< {noo' -ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, {fugitive}, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

fugitive 5307 ## naphal {naw-fal' }; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), {fugitive}, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

fugitive 6412 ## paliyt {paw-leet' }; or paleyt {paw-late' }; or palet {paw-late' }; from 6403; a refugee: -- (that have) escape(-d, -th), {fugitive}.

ful 2534 ## chemah {khay-maw' }; or (Dan. 11:44) chema> {khay-maw' }; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- ry), heat, indignation, poison, rage, wrath({-ful}). See 2529.

ful 3887 ## luwts {loots}; a primitive root; properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: -- ambassador, have in derision, interpreter, make a mock, mocker, scorn(-er, -- {ful}), teacher.

fulfil 3615 ## kalah {kaw-law' }; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, {fulfil}, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

ful fil 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, {ful fil}, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

ful fil 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), {ful fil}, (be, make) full (come), fully preach, perfect, supply.

ful fil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {ful fil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

ful fil 4931 # sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete entirely; generally, to execute (literally or figuratively): -- end, finish, {ful fil}, make.

ful fil 5048 # teleioo {tel-i-o'-o}; from 5046; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character): -- consecrate, finish, {ful fil}, make) perfect.

ful fill 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, {ful fill}, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

ful fill 5487 ## cuwph (Aramaic) {soof}; corresponding to 5486; to come to an end: -- consume, {ful fill}.

ful fill 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, {ful fill}, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requisite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

ful fill 0378 # anapleroo {an-ap-lay-ro'-o}; from 303 and 4137; to complete;

by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience): -- fill up, {ful fill}, occupy, supply.

ful fill 1603 # ekpleroo {ek-play-ro' -o}; from 1537 and 4137; to accomplish entirely: -- {ful fill}.

ful filled 1096 # ginomai {ghin' -om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be {ful filled}, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

ful filling 4138 # pleroma {play' -ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, {ful filling}, full, fulness.

full 3023 ## yagea< {yaw-gay' -ah}; from 3021; tired; hence (transitive) tiresome: -- {full} of labour, weary.

full 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), ({full}) year(-ly), + younger.

full 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X {full}, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

full 3617 ## kalah {kaw-law' }; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, ({full}, utter) end, riddance.

full 3624 ## kelach {keh' -lakh}; from an unused root meaning to be complete; maturity: -- {full} (old) age.

full 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- {full} (green) ears (of corn), fruitful field (place), plentiful (field).

full 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, {full} of marrow, put out, reach unto, X utterly, wipe (away, out).

full 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) {full}(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

full 4391 ## m@la> (Aramaic) {mel-aw'}; corresponding to 4390; to fill: -- fill, be {full}.

full 4392 ## male> {maw-lay'}; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: -- X she that was with child, fill(-ed, -ed with), {full}(-ly), multitude, as is worth.

full 4393 ## m@lo> {mel-o'}; rarely m@low> {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X that whereof...was) {full}, fulness, [hand-]full, multitude.

full 4948 ## mishqal {mish-kawl'}; from 8254; weight (numerically estimated); hence, weighing (the act): -- ({full}) weight.

full 5136 ## nuwsh {noosh}; a primitive root; to be sick, i.e. (figuratively) distressed: -- be {full} of heaviness.

full 6058 ## <aneph {aw-nafe'}; from the same as 6057; branching: -- {full} of branches.

full 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, {full}, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

full 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be {full} of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.



full 7349 ## rachuum {rakh-oom'}; from 7355; compassionate: -- {full} of compassion, merciful.

full 7646 ## saba< {saw-bah'}; or sabea< {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, self, with), be (to the) {full} (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

full 7646 ## saba< {saw-bah'}; or sabea< {saw-bay'-ah}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill ({full}, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

full 7648 ## soba< {so'-bah}; from 7646; satisfaction (of food or [figuratively] joy): -- fill, {full}(-ness), satisfying, be satisfied.

full 7649 ## sabea<{saw-bay'-ah}; from 7646; satiated (in a pleasant or disagreeable sense): -- {full} (of), satisfied (with).

full 7650 ## shaba<{shaw-bah'}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the {full} [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.

full 7654 ## sob<ah {sob-aw'}; feminine of 7648; satiety: -- (to have) enough, X till...be {full}, [un-]satiable, satisfy, X sufficiently.

full 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, {full}, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

full 8003 ## shalem {shaw-lame'}; from 7999; complete (literally or figuratively); especially friendly: -- {full}, just, made ready, peaceable, perfect(-ed), quiet, Shalem [by mistake for a name], whole.

full 8537 ## tom {tome}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- {full}, integrity, perfect(-ion), simplicity, upright(-ly, -ness), at a venture. See 8550.

full 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, {full}, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.

full 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the {full}, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be

wasted, whole.

full 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be {full} of heaviness, be very heavy.

full 1072 # gemizo {ghem-id'-zo}; transitive from 1073; to fill entirely: -- fill (be) {full}.

full 1073 # gemo {ghem'-o}; a primary verb; to swell out, i.e. be full: -- be {full}.

full 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) glorify(-ious), {full} of (have) glory, honour, magnify.

full 1669 # helkoo {hel-ko'-o}; from 1668; to cause to ulcerate, i.e. (passively) be ulcerous: -- {full} of sores.

full 2573 # kalos {kal-ocē'}; adverb from 2570; well (usually morally): -- (in a) good (place), honestly, + recover, ({full}) well.

full 2880 # korennumi {kor-en'-noo-mee}; a primary verb; to cram, i.e. glut or sate: -- eat enough, {full}.

full 3324 # mestos {mes-tos'}; of uncertain derivation: -- replete (literally or figuratively): -- {full}.

full 4130 # pletho {play'-tho}; a prolonged form of a primary pleo {pleh'-o} (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, {full} (...come), furnish.

full 4134 # pleres {play'-race}; from 4130; replete, or covered over; by analogy, complete: -- {full}.

full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.

full 4136 # plerophoria {play-rof-or-ee'-ah}; from 4135; entire confidence: -- ({full}) assurance.

full 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) {full} (come), fully preach, perfect, supply.

full 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, {full}, fulness.

full 4652 # skoteinos {skot-i-nos'}; from 4655; opaque, i.e. (figuratively) benighted: -- dark, {full} of darkness.

full 4656 # skotoo {skot-o'-o}; from 4655; to obscure or blind (literally or figuratively): -- be {full} of darkness.

full 5046 # teleios {tel'-i-os}; from 5056; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with 3588) completeness: -- of {full} age, man, perfect.

full 5063 # tessarakontaetes {tes-sar-ak-on-tah-et-ace'}; from 5062 and 2094; of forty years of age: -- (+ {full}, of) forty years (old).

full 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, {full} of light.

full 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill({-full}), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

fuller 3526 ## kabac {kaw-bas'}; a primitive root; to trample; hence, to wash (properly, by stamping with the feet), whether literal (including the fulling process) or figurative: -- {fuller}, wash(-ing).

fuller 1102 # gnapeus {gnaf-yuce'}; by variation for a derivative from knapto (to tease cloth); a cloth-dresser: -- {fuller}.

fully 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X {fully}, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

fully 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X {fully}, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

fully 0187 # akmazo {ak-mad'-zo}; from the same as 188; to make a point, i.e. (figuratively) mature: -- be {fully} ripe.

fully 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, {fully} know, have understanding.

fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.

fully 4137 # pleroo {play-ro'-o}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), {fully} preach, perfect, supply.

fully 4845 # sumpleroo {soom-play-ro'-o}; from 4862 and 4137; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): -- ({{fully}}) come, fill up.

fully 2781 ## cherpah {kher-paw'}; from 2778; contumely, disgrace, the pudenda: -- rebuke, reproach({-fully}), shame.

fully 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, clean, be confounded, (make) dry (up), (do) shame({-fully}), X utterly, wither (away).

fully 3059 # loidora {loy-dor-ee'-ah}; from 3060; slander or vituperation: -- railing, reproach[{-fully}].

fully 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- craft, deceit(-ful, {-fully}), false, feigned, guile, subtilly, treachery.

fully 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, greeting, hail, joy({-fully}), rejoice.

fully 5479 # chara {khar-ah'}; from 5463; cheerfulness, i.e. calm delight: -- gladness, X greatly, (X be exceeding) joy(-ful, {-fully}, -fulness, -ous).

fully 6382 ## pele> {peh'-leh}; from 6381; a miracle: -- marvellous thing, wonder(-ful, {-fully}).

fully 7423 ## r@miyah {rem-ee-yaw'}; from 7411; remissness, treachery: -- deceit(-ful, {-fully}), false, guile, idle, slack, slothful.

fulness 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become,

X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, {fulness}, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

fulness 4393 ## m@lo> {mel-o'}; rarely m@low> {mel-o'}; or m@low (Ezekiel 41:8), {mel-o'}; from 4390; fulness (literally or figuratively): -- X all along, X all that is (there-)in, fill, (X that whereof...was) full, {fulness}, [hand-]full, multitude.

fulness 4395 ## m@le>ah {mel-ay-aw'}; feminine of 4392; something fulfilled, i.e. abundance (of produce): -- (first of ripe) fruit, {fulness}.

fulness 7653 ## sib<ah {sib-aw'}; feminine of 7647; satiety: -- {fulness}.

fulness 4138 # pleroma {play'-ro-mah}; from 4137; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): -- which is put in to fill up, piece that filled up, fulfilling, full, {fulness}.

fulness 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care({-fulness}), secure.

fulness 0539 # apate {ap-at'-ay}; from 538; delusion: -- deceit(-ful, {-fulness}), deceivableness(-ving).

fulness 1674 ## d@>agah {deh-aw-gaw'}; from 1672; anxiety: -- care({-fulness}), fear, heaviness, sorrow.

fulness 3374 ## yir>ah {yir-aw'}; feminine of 3373; fear (also used as infinitive); morally, reverence: -- X dreadful, X exceedingly, fear({-fulness}).

fulness 4710 # spoude {spoo-day'}; from 4692; "speed", i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) care({-fulness}), diligence, forwardness, haste.

fulness 5479 # chara {khar-ah'}; from 5463; cheerfulness, i.e. calm delight: -- gladness, X greatly, (X be exceeding) joy(-ful, -fully, {-fulness}, -ous).

fulness 8057 ## simchah {sim-khaw'}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(-ly), gladness, joy({-fulness}), mirth, pleasure, rejoice(-ing).

urbish 4803 ## marat {maw-rat'}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- bright, {urbish}, (have his) hair (be) fallen off, peeled, pluck off (hair).

urbish 4838 ## maraq {maw-rak'}; a primitive root; to polish; by

implication, to sharpen; also to rinse: -- bright, {furbish}, scour.

furious 1167 ## ba'al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + {furious}, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

furious 2534 ## chemah {khay-maw'}; or (Dan. 11:44) chema> {khay-maw'}; from 3179; heat; figuratively, anger, poison (from its fever): -- anger, bottles, hot displeasure, furious(-ly, -- {ry}), heat, indignation, poison, rage, wrath(-ful). See 2529.

furious 7108 ## q@tsaph (Aramaic) {kets-af'}; corresponding to 7107; to become enraged: -- be {furious}.

furiously 7697 ## shigga<own {shig-gaw-yone'}; from 7696; craziness: -- {furiously}, madness.

furlong 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race.

furnace 0861 ## >attuwn (Aramaic) {at-toon'}; probably from the corresponding to 784; probably a fire-place, i.e. furnace: -- {furnace}.

furnace 3536 ## kibshan {kib-shawn'}; from 3533; a smelting furnace (as reducing metals): -- {furnace}.

furnace 3564 ## kuwr {kooor}; from an unused root meaning properly, to dig through; a pot or furnace (as if excavated): -- {furnace}. Compare 3600.

furnace 5948 ## <aliyl {al-ee'l'}; from 5953 in the sense of completing; probably a crucible (as working over the metal): -- {furnace}.

furnace 8574 ## tannuwr {tan-noor'}; from 5216; a fire-pot: -- {furnace}, oven.

furnace 2575 # kaminos {kam'-ee-nos}; probably from 2545; a furnace: -- {furnace}.

furnish 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + {furnish}, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

furnish 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, {furnish}, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

furnish 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, {furnish}, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

furnish 6059 ## <anaq {aw-nak'}; a primitive root; properly, to choke; used only as denominative from 6060, to collar, i.e. adorn with a necklace; figuratively, to fit out with supplies: -- compass about as a chain, {furnish}, liberally.

furnish 6186 ## <arak {aw-rak'}; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): -- put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], {furnish}, handle, join [battle], ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

furnish 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, {furnish}, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

furnish 1822 # exartizo {ex-ar-tid' -zo}; from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher): -- accomplish, thoroughly {furnish}.

furnish 4130 # pletho {play' -tho}; a prolonged form of a primary pleo {pleh' -o} (which appears only as an alternate in certain tenses and in the reduplicated form pimlemi); to "fill" (literally or figuratively [imbue, influence, supply]); specifically, to fulfil (time): -- accomplish, full (... come), {furnish}.

furnish 4766 # stronnumi {strone' -noo-mee}; or simpler stronnuo {strone-noo' -o}; prolongation from a still simpler stroo {stro' -o} (used only as an alternate in certain tenses; probably akin to 4731 through the idea of positing); to "strew", i.e. spread (as a carpet or couch): -- make bed, {furnish}, spread, strew.

furniture 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, {furniture}, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psalter, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever

furniture 3733 ## kar {kar}; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): -- captain, {furniture}, lamb, (large) pasture, ram. See also 1033, 3746.

furrow 1417 ## g@duwd {ghed-ood'}; or (feminine) g@dudah {ghed-oo-daw'}; from 1413; a furrow (as cut): -- {furrow}.

furrow 4618 ## ma<anah {mah-an-aw'}; from 6031, in the sense of depression or tilling; a furrow: -- + acre, {furrow}.

furrow 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, {furrow} [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

furrow 6170 ## <aruwgaḥ {ar-oo-gaw'}; or <arugaḥ {ar-oo-gaw'}; feminine passive participle of 6165; something piled up (as if [figuratively] raised by mental aspiration), i.e. a paterre: -- bed, {furrow}.

furrow 8525 ## telem {teh'-lem}; from an unused root meaning to accumulate; a bank or terrace: -- {furrow}, ridge.

further 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed ({further}), prolong, put, be [strong-] er, X yet, yield.

further 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X {further}, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

further 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, {further}, give, go on, help, high, hold up, honorable (+ man),



lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

further 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, {further}(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

further 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, {further}, get, obtain.

further 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go {further}, be parted, after the space of.

further 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) {further}, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

further 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, {further}, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

further 4324 # prosapeileo {pros-ap-i-leh'-o}; from 4314 and 546; to menace additionally: -- i.e. threaten {further}.

further 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed {further}, speak to any more.

furtherance 4297 # prokope {prok-op-ay'}; from 4298; progress, i.e. advancement (subjectively or objectively): -- {furtherance}, profit.

furthermore 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and ({furthermore}, yet), but, even, + how much less (more, rather than), moreover, with, yea.

furthermore 1534 # eita {i'-tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), {furthermore}, then. See also 1899.

furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then.

fury 2528 ## chema> (Aramaic) {khem-aw'}; or chamah (Aramaic) {kham-aw'};

corresponding to 2534; anger: -- {fury}.

fury 2740 ## charown {khaw-rone'}; or (shortened) charon {khaw-rone'}; from 2734; a burning of anger: -- sore displeasure, fierce(-ness), {fury}, (fierce) wrath(-ful).

fusion 0954 ## buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: -- (be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded({-fusion}), become dry, delay, be long.

fyng 2512 # katharismos {kath-ar-is-mos'}; from 2511; a washing off, i.e. (cer.) ablution, (morally) expiation: -- cleansing, + purge, purification({-fyng}).

fyng 2893 ## tohorah {toh-or-aw'}; feminine of 2892; ceremonial purification; moral purity: -- X is cleansed, cleansing, purification({-fyng}).

fyng 8562 ## tamruwq {tam-rook'}; or tamruq {tam-rook'}; or tamriyq {tam-reek'}; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: -- X cleanse, (thing for) purification({-fyng}).

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