

Gaal 1603 ## Ga<al {gah'-al}; from 1602; loathing; Gaal, an Israelite: -- {Gaal}.

Gaash 1608 ## Ga<ash {ga'-ash}; from 1607; a quaking; Gaash, a hill in Palestine: -- {Gaash}.

Gaba 1387 ## Geba< {gheh'-bah}; from the same as 1375, a hillock; Geba, a place in Palestine: -- {Gaba}, Geba, Gibeah.

Gabbai 1373 ## Gabbay {gab-bah'ee}; from the same as 1354; collective: -Gabbai, an Israelite: -- {Gabbai}.

Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.

Gabriel 1043 # Gabriel {gab-ree-ale'}; of Hebrew origin [1403]; Gabriel, an archangel: -- {Gabriel}.

gad 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, {gad} about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

Gad 1410 ## Gad {gawd}; from 1464; Gad, a son of Jacob, including his tribe and its territory; also a prophet: -- {Gad}.

Gad 1425 ## Gadiy {gaw-dee'}; patronymically from 1410; a Gadite (collectively) or descendants of Gad: -- Gadites, children of {Gad}.

Gad 1045 # Gad {gad}; of Hebrew origin [1410]; Gad, a tribe of Israelites: -- {Gad}.

Gadarene 1046 # Gadarenos {gad-ar-ay-nos'}; from (a town east of the Jordan); a Gadarene or inhabitant of Gadara: -- {Gadarene}.

Gaddi 1426 ## Gaddiy {gad-dee'}; intensive for 1424; Gaddi, an Israelite: -- {Gaddi}.

Gaddiel 1427 ## Gaddiy>el {gad-dee-ale'}; from 1409 and 410; fortune of God; Gaddiel, an Israelite: -- {Gaddiel}.

Gadi 1424 ## Gadiy {gaw-dee'}; from 1409; fortunate; Gadi, an Israelite: --
--
{Gadi}.

Gadites 1425 ## Gadiy {gaw-dee'}; patronymically from 1410; a Gadite (collectively) or descendants of Gad: -- {Gadites}, children of Gad.

Gaham 1514 ## Gacham {gah'-kham}; from an unused root meaning to burn; flame; Gacham, a son of Nahor: -- {Gaham}.

Gahar 1515 ## Gachar {gah'-khar}; from an unused root meaning to hide; lurker; Gachar, one of the Nethinim: -- {Gahar}.

gain 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, {gain} (greedily), get, be given to [covetousness], greedy, perform, be wounded.

gain 1215 ## betsa< {beh'-tsah'}; from 1214; plunder; by extension, gain (usually unjust): -- covetousness, (dishonest) {gain}, lucre, profit.

gain 2084 ## z@ban (Aramaic) {zeb-an'}; corresponding to the root of 2081; to acquire by purchase: -- {gain}.

gain 4242 ## m@chiyr {mekk-eer'}; from an unused root meaning to buy; price, payment, wages: -- {gain}, hire, price, sold, worth.

gain 8393 ## t@buw>ah {teb-oo-aw'}; from 935; income, i.e. produce (literally or figuratively): -- fruit, {gain}, increase, revenue.

gain 8636 ## tarbiyth {tar-beeth'}; from 7235; multiplication, i.e. percentage or bonus in addition to principal: -- increase, unjust {gain}.

gain 1281 # diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 and 4231; to thoroughly occupy oneself, i.e. (transitively and by implication)

to earn in business: -- {gain} by trading.

gain 2039 # ergasia {er-gas-ee'-ah}; from 2040; occupation; by implication,
profits, pains: -- craft, diligence, {gain}, work.

gain 2770 # kerdaino {ker-dah'-ee-no}; from 2771; to gain (literally or figuratively): -- (get) {gain}, win.

gain 2771 # kerdos {ker'-dos}; of uncertain affinity; gain (pecuniary or genitive case): -- {gain}, lucre.

gain 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- get an advantage, defraud, make a {gain}.

gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

gain 4200 # porismos {por-is-mos'}; from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition): -- {gain}.

gain 4333 # prosergazomai {pros-er-gad'-zom-ahee}; from 4314 and 2038; to work additionally, i.e. (by implication) acquire besides: -- {gain}.

gainsay 0471 # antepo {an-tep'-o}; from 473 and 2036; to refute or deny: -- {gainsay}, say against.

gainsay 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, {gainsay}(-er), speak against.

gainsaying 0369 # anantirrhotos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- without {gainsaying}.

gainsaying 0485 # antilogia {an-tee-log-ee'-ah}; from a derivative of 483; dispute, disobedience: -- contradiction, {gainsaying}, strife.

Gaius 1050 # Gaios {gah'-ee-os}; of Latin origin; Gaius (i.e. Caius), a Christian: -- {Gaius}.

Galal 1559 ## Galal {gaw-lawl'}; from 1556, in the sense of 1560; great; Galal, the name of two Israelites: -- {Galal}.

Galatia 1053 # Galatia {gal-at-ee'-ah}; of foreign origin; Galatia, a region of Asia: -- {Galatia}.

Galatia 1054 # Galatikos {gal-at-ee-kos'}; from 1053; Galatic or relating to Galatia: -- of {Galatia}.

Galatian 1052 # Galates {gal-at'-ace}; from 1053; a Galatian or inhabitant of Galatia: -- {Galatian}.

galbanum 2464 ## chelb@nah {khel-ben-aw'}; from 2459; galbanum, an odorous gum (as if fatty): -- {galbanum}.

Galeed 1567 ## Gal<ed {gal-ade'}; from 1530 and 5707; heap of testimony; Galed, a memorial cairn East of the Jordan: -- {Galeed}.

Galilean 1057 # Galilaios {gal-ee-lah'-yos}; from 1056; Galilean or belonging to Galilea: -- {Galilean}, of Galilee.

Galilee 1551 ## Galiyl {gaw-leel'}; or (prolonged) Galiylah {gaw-lee-law'}; the same as 1550; a circle (with the article); Galil (as a special circuit) in the North of Palestine: -- {Galilee}.

Galilee 1056 # Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551]; Galiloea (i.e. the heathen circle), a region of Palestine: -- {Galilee}.

Galilee 1057 # Galilaios {gal-ee-lah'-yos}; from 1056; Galilean or belonging to Galilea: -- Galilean, of {Galilee}.

gall 4845 ## m@rerah {mer-ay-raw'}; from 4843; bile (from its bitterness):
-- {gall}.

gall 4846 ## m@rorah {mer-o-raw'}; or m@rowrah {mer-o-raw'}; from 4843; properly, bitterness; concretely, a bitter thing; specifically bile; also venom (of a serpent): -- bitter (thing), {gall}.

gall 7219 ## ro>sh {roshe}; or rowsh (Deut. 32:32) {roshe}; apparently the same as 7218; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): -- {gall}, hemlock, poison, venom.

gall 5521 # chole {khol-ay'}; feminine of an equivalent perhaps akin to the same as 5514 (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.): -- {gall}.

gallant 0117 ## >addiyar {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, {gallant}, glorious, goodly, lordly, mighty(-ier one), noble, principal, worthy.

gallery 0862 ## >attuwq {at-tooke'}; or >attiyq {at-teek'}; from 5423 in the sense of decreasing; a ledge or offset in a building: -- {gallery}.

gallery 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- {gallery}, gutter, trough.

galley 0590 ## >oniy {on-ee'}; probably from 579 (in the sense of conveyance); -a ship or (collectively) a fleet: -- {galley}, navy (of ships).

Gallim 1554 ## Galliym {gal-leem'}; plural of 1530; springs; Gallim, a place in Palestine: -- {Gallim}.

Gallio 1058 # Gallion {gal-lee'-own}; of Latin origin; Gallion (i.e. Gallio), a Roman officer: -- {Gallio}.

gallows 6086 ## <ets {ates}; from 6095; a tree (from its firmness); hence,
wood (plural sticks): -- + carpenter, {gallows}, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

Gamaliel 1583 ## Gamliy>el {gam-lee-ale'}; from 1580 and 410; reward of God; Gamliel, an Israelite: -- {Gamaliel}.

Gamaliel 1059 # Gamaliel {gam-al-ee-ale'}; of Hebrew origin [1583]; Gamaliel (i.e. Gamliel), an Israelite: -- {Gamaliel}.

Gammadims 1575 ## gammad {gam-mawd'}; from the same as 1574; a warrior (as grasping weapons): -- {Gammadims}.

Gamul 1577 ## gamuwl {gaw-mool'}; passive participle of 1580; rewarded; Gamul, an Israelite: -- {Gamul}. See also 1014.

gap 6556 ## perets {peh'-rets}; from 6555; a break (literally or figuratively): -- breach, breaking forth (in), X forth, {gap}.

gape 6473 ## pa<ar {paw-ar'}; a primitive root; to yawn, i.e. open wide (literally or figuratively): -- {gape}, open (wide).

gape 6475 ## patsah {paw-tsaw'}; a primitive root; to rend, i.e. open (especially the mouth): -- deliver, {gape}, open, rid, utter.

Garbriel 1403 ## Gabriy>el {gab-ree-ale'}; from 1397 and 410; man of God; Gabriel, an archangel: -- {Garbriel}.

garden 1588 ## gan {gan}; from 1598; a garden (as fenced): -- {garden}.

garden 1593 ## gannah {gan-naw'}; feminine of 1588; a garden: -- {garden}.

garden 1594 ## ginnah {ghin-naw'}; another form for 1593: -- {garden}.

garden 4750 ## miqshah {mik-shaw'}; denominative from 7180; literally, a cucumbered field, i.e. a cucumber patch: -- {garden} of cucumbers.

garden 2779 # kepos {kay'-pos}; of uncertain affinity; a garden: -- {garden}.

gardener 2780 # kepouros {kay-poo-ros'}; from 2779 and ouros (a warden); a garden-keeper, i.e. gardener: -- {gardener}.

Gareb 1619 ## Gareb {gaw-rabe'}; from the same as 1618; scabby; Gareb, the name of an Israelite, also of a hill near Jerusalem: -- {Gareb}.

garland 4725 # stemma {stem'-mah}; from the base of 4735; a wreath for show: -- {garland}.

garlic 7762 ## shuwm {shoom}; from an unused root meaning to exhale; garlic (from its rank odor): -- {garlic}.

garment 0155 ## >addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- {garment}, glory, goodly, mantle, robe.

garment 0899 ## beged {behg'-ed}; from 898; a covering, i.e. clothing; also treachery or pillage: -- apparel, cloth(-es, ing), {garment}, lap, rag, raiment, robe, X very [treacherously], vesture, wardrobe.

garment 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- coat, {garment}, robe.

garment 3830 ## l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, clothing, {garment}, raiment, vestment, vesture.

garment 3831 ## l@buwsh (Aramaic) {leb-oosh'}; corresponding to 3830: -- {garment}.

garment 4055 ## mad {mad}; or med {made}; from 4058; properly, extent, i.e. height; also a measure; by implication, a vesture (as measured); also a carpet: -- armour, clothes, {garment}, judgment, measure, raiment, stature.

garment 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- {garment}, measure(-ing, meteyard, piece, size, (great) stature, tribute, wide.

garment 4063 ## medev {meh'-dev}; from an unused root meaning to stretch; properly, extent, i.e. measure; by implication, a dress (as measured): -- {garment}.

garment 4594 ## ma<ateh {mah-at-eh'}; from 5844; a vestment: -- {garment}.

garment 8008 ## salmah {sal-maw'}; transp. for 8071; a dress: -- clothes, {garment}, raiment.

garment 8071 ## simlah {sim-law'}; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: -- apparel, cloth(-es, -ing), {garment}, raiment. Compare 8008.

garment 8162 ## sha<atnez {shah-at-naze'}; probably of foreign derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: -- {garment} of divers sorts, linen and wollen.

garment 8509 ## takriyk {tak-reek'}; apparently from an unused root meaning to encompass; a wrapper or robe: -- {garment}.

garment 1742 # enduma {en'-doo-mah}; from 1746; apparel (especially the outer robe): -- clothing, {garment}, raiment.

garment 2440 # himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, {garment}, raiment, robe, vesture.

garment 4158 # poderes {pod-ay'-race}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- {garment} down to the foot.

garment 4749 # stole {stol-ay'}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long clothing ({garment}), (long) robe.

garment 5509 # chiton {khee-tone'}; of foreign origin [3801]; a tunic or shirt: -- clothes, coat, {garment}.

Garmite 1636 ## Garmiy {gar-mee'}; from 1634; bony, i.e. strong: -- {Garmite}.

garner 0214 ## >owtsar {o-tsaw'}; from 686; a depository: -- armory, cellar, {garner}, store(-house), treasure(-house) (-y).

garner 4200 ## mezev {meh'-zev}; probably from an unused root meaning to gather in; a granary: -- {garner}.

garner 0596 # apotheke {ap-oth-ay'-kay}; from 659; a repository, i.e. granary: -- barn, {garner}.

garnish 8235 ## shiphrah {shif-raw'}; from 8231; brightness: -- {garnish}.

garnish 2885 # kosmeo {kos-meh'-o}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- adorn, {garnish}, trim.

garrison 4673 ## matstsab {mats-tsawb'}; from 5324; a fixed spot; figuratively, an office, a military post: -- {garrison}, station, place where...stood.

garrison 4675 ## matstsabab {mats-tsaw-baw'}; or mitstsabab {mits-tsaw-baw'}; feminine of 4673; a military guard: -- army,

{garrison}.

garrison 4676 ## matstsebah {mats-tsay-baw'}; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone);
by analogy, an idol: -- {garrison}, (standing) image, pillar.

garrison 5333 ## n@tsiyb {nets-eeb'}; or n@tsib {nets-eeb'}; from 5324; something stationary, i.e. a prefect, a military post, a statue: -- {garrison}, officer, pillar.

garrison 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- keep (with a {garrison}). Compare 5083.

Gashmu 1654 ## Geshem {gheh'-shem}; or (prolonged) Gashmuw {gash-moo'}; the same as 1653; Geshem or Gashmu, an Arabian: -- Geshem, {Gashmu}

Gatam 1609 ## Ga<tam {gah-tawm'}; of uncertain derivation; Gatam, an Edomite: -- {Gatam}.

gate 1817 ## deleth {deh'-leth}; from 1802; something swinging, i.e. the valve of a door: -- door (two-leaved), {gate}, leaf, lid. [In Psa. 141:3, dal, irreg.].

gate 5592 ## caph {saf}; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): -- bason, bowl, cup, door (post), {gate}, post, threshold.

gate 6607 ## pethach {peh'-thakh}; from 6605; an opening (literally), i.e. door (gate) or entrance way: -- door, entering (in), entrance (-ry), {gate}, opening, place.

gate 8179 ## sha<ar {shah'-ar}; from 8176 in its original sense; an opening, i.e. door or gate: -- city, door, {gate}, port (X -er).

gate 8651 ## t@ra< (Aramaic) {ter-ah'}; corresponding to 8179; a door; by implication, a palace: -- {gate} mouth.

gate 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"];
 a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}.

gate 4439 # pule {poo'-lay}; apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- {gate}.

gate 4440 # pulon {poo-lone'}; from 4439; a gate-way, door-way of a building or city; by implication, a portal or vestibule: -- {gate}, porch.

Gath 1661 ## Gath {gath}; the same as 1660; Gath, a Philistine city: -- {Gath}.

Gath-kephr 1662 ## Gath-ha-Chepher {gath-hah-khay'-fer}; or (abridged) Gittah-Chepher {ghit-taw-khay'-fer}; from 1660 and 2658 with the article inserted; wine-press of (the) well; Gath-Chepher, a place in Palestine: --
 -
 {Gath-kephr}, Gittah-kephr.

Gath-rimmon 1667 ## Gath-Rimmown {gath-rim-mone'}; from 1660 and 7416; wine-press of (the) pomegranate; Gath-Rimmon, a place in Palestine: -- {Gath-rimmon}.

gather 0103 ## >agar {aw-gar'}; a primitive root; to harvest: -- {gather}.

gather 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, {gather} (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

gather 0717 ## >arah {aw-raw'}; a primitive root; to pluck: -- {gather}, pluck.

gather 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, {gather}, (take) for a prey, rob(-ber), spoil, take (away, spoil), X

utterly.

gather 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) {gather}(-er), mighty things, restrain, strong, wall (up), withhold.

gather 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), {gather} (selves together, self in troops), cut selves.

gather 1481 ## guwr {goor}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, {gather} (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.

gather 1716 ## dagar {daw-gar'}; a primitive root, to brood over eggs or young: -- {gather}, sit.

gather 2199 ## za<aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a company, {gather} (together), cause to be proclaimed.

gather 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X {gather} the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

gather 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X {gather} together, get more, give more-over, X henceforth, increase (more

and more), join, X longer (bring, do, make, much, put), X (the, much, yet)
 more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

gather 3259 ## ya<ad {yaw-ad'}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree, (make an) appoint(-ment, a time), assemble (selves), betroth, {gather} (selves, together), meet (together), set (a time).

gather 3664 ## kanac {kaw-nas'}; a primitive root; to collect; hence, to enfold: -- {gather} (together), heap up, wrap self.

gather 3673 ## kanash (Aramaic) {kaw-nash'}; corresponding to 3664; to assemble: -- {gather} together.

gather 3950 ## laqat {law-kat'}; a primitive root; properly, to pick up, i.e. (generally) to gather; specifically, to glean: -- {gather} (up), glean.

gather 3953 ## laqash {law-kash'}; a primitive root; to gather the after crop: -- {gather}

gather 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, {gather} (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

gather 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), {gather} least (little), be (seem) little, (X give the) less, be minished, bring to nothing.

gather 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, {gather} (together), melt, pour (forth, out).

gather 5596 ## caphach {saw-fakh'}; or saphach (Isaiah 3:17) {saw-fakh'};
 a
 primitive root; properly, to scrape out, but in certain peculiar senses
 (of
 removal or association): -- abiding, {gather} together, cleave, smite
 with
 the scab.

gather 5619 ## caqal {saw-kal'}; a primitive root; properly, to be
 weighty;
 but used only in the sense of lapidation or its contrary (as if a
 delapidation): -- (cast, {gather} out, throw) stone(-s), X surely.

gather 5756 ## <uwz {ooz}; a primitive root; to be strong; causatively,
 to
 strengthen, i.e. (figuratively) to save (by flight): -- {gather} (self,
 self
 to flee), retire.

gather 6192 ## <aram {aw-ram'} a primitive root; to pile up: -- {gather}
 together.

gather 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the
 broadest sense and widest application (as follows): -- accomplish,
 advance,
 appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy,
 X
 certainly, have the charge of, commit, deal (with), deck, + displease,
 do,
 (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast,
 [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, {gather},
 get, go about, govern, grant, great, + hinder, hold ([a feast]), X
 indeed,
 + be industrious, + journey, keep, labour, maintain, make, be meet,
 observe, be occupied, offer, + officer, pare, bring (come) to pass,
 perform, practise, prepare, procure, provide, put, requite, X sacrifice,
 serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X
 very,
 + vex, be [warr-]ior, work(-man), yield, use.

gather 6651 ## tsabar {tsaw-bar'}; a primitive root; to aggregate: --
 {gather} (together), heap (up), lay up.

gather 6817 ## tsa<aq {tsaw-ak'}; a primitive root; to shriek; (by
 implication) to proclaim (an assembly): -- X at all, call together, cry
 (out), {gather} (selves) (together).

gather 6908 ## qabats {kaw-bats'}; a primitive root; to grasp, i.e. collect: -- assemble (selves), {gather} (bring) (together, selves together, up), heap, resort, X surely, take up.

gather 6910 ## q@butsah {keb-oo-tsaw'}; feminine passive participle of 6908; a hoard: -- X {gather}.

gather 6950 ## qahal {'kaw-hal'}; a primitive root; to convoke: -- assemble (selves) (together), {gather} (selves) (together).

gather 6960 ## qavah {kaw-vav'}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- {gather} (together), look, patiently, tarry, wait (for, on, upon).

gather 7035 ## qalahh {kaw-lah'}; for 6950; to assemble: -- {gather} together.

gather 7197 ## qashash {kaw-shash'}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- {gather} (selves) (together).

gather 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, {gather}, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

gather 7408 ## rakash {raw-kash'}; a primitive root; to lay up, i.e. collect: -- {gather}, get.

gather 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call ({gather}) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern,

give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make

(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

gather 0346 # anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, {gather} together in one.

gather 1865 # epathroizo {ep-ath-roid'-zo}; from 1909 and athroizo (to assemble); to accumulate: -- {gather} thick together.

gather 1996 # episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same place: -- {gather} (together).

gather 3792 # ochlopoieo {okh-lop-oy-eh'-o}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- {gather} a company.

gather 4816 # sullego {sool-leg'-o}; from 4862 and 3004 in its original sense; to collect: -- {gather} (together, up).

gather 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly {gather}, intrust, knit together, prove.

gather 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, {gather} (selves together, up, together), lead into, resort, take in.

gather 4867 # sunathroizo {soon-ath-royd'-zo}; from 4862 and athroizo (to hoard); to convene: -- call ({gather}) together.

gather 4896 # suneimi {soon'-i-mee}; from 4862 and eimi (to go); to assemble: -- {gather} together.

gather 4962 # sustrepho {soos-tref'-o}; from 4862 and 4762; to twist together, i.e. collect (a bundle, a crowd): -- {gather}.

gather 5166 # trugao {troo-gah'-o}; from a derivative of trugo (to dry) meaning ripe fruit (as if dry); to collect the vintage: -- {gather}.

gatherer 1103 ## balac {baw-las'}; a primitive root; to pinch sycamore figs (a process necessary to ripen them): -- {gatherer}.

gathering 0625 ## >oceph {o'-sef}; from 622; a collection (of fruits): -- {gathering}.

gathering 3349 ## yiqqahah {yik-kaw-haw'}; from the same as 3348; obedience: -- {gathering}, to obey.

gathering 4723 ## miqveh {mik-veh'}; or miqveh (1 Kings 10:28) {mik-vay'}; or miqve> (2 Chron. 1:16) {mik-vay'}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, {gathering} together, hope, linen yarn, plenty [of water], pool.

gathering 1997 # episunagoge {ep-ee-soon-ag-o-gay'}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling ({gathering}) together.

gathering 3048 # logia {log-ee'-ah}; from 3056 (in the commercial sense); a contribution: -- collection, {gathering}.

gay 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- bright, clear, {gay}, goodly, gorgeous, white.

Gaza 5804 ## <Azzah {az-zaw'}; feminine of 5794; strong; Azzah, a place in Palestine: -- Azzah, {Gaza}.

Gaza 1048 # Gaza {gad'-zah}; of Hebrew origin [5804]; Gazah (i.e. Azzah), a

place in Palestine: -- {Gaza}.

Gazathite 5841 ## <Azzathiy {az-zaw-thee'}; patrial from 5804; an Azzathite or inhabitant of Azzah: -- {Gazathite}, Gazite.

gaze 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, {gaze}, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

gaze 1689 # emblepo {em-blep'-o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, {gaze} up, look upon, (could) see.

Gazer 1507 ## Gezer {gheh'-zer}; the same as 1506; Gezer, a place in Palestine: -- {Gazer}, Gezer.

gazer 3556 ## kowkab {ko-kawb'}; probably from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince: -- star([{-gazer}]).

Gazez 1495 ## Gazez {gaw-zaze'}; from 1494; shearer; Gazez, the name of two Israelites: -- {Gazez}.

gazing 2301 # theatrizo {theh-at-rid'-zo}; from 2302; to expose as a spectacle: -- make a {gazing} stock.

gazingstock 7210 ## ro>iy {ro-ee'}; from 7200; sight, whether abstractly (vision) or concretely (a spectacle): -- {gazingstock}, look to, (that) see(-th).

Gazite 5841 ## <Azzathiy {az-zaw-thee'}; patrial from 5804; an Azzathite or inhabitant of Azzah: -- Gazathite, {Gazite}.

Gazzam 1502 ## Gazzam {gaz-zawm'}; from the same as 1501; devourer: -Gazzam, one of the Nethinim: -- {Gazzam}.

Geba 1387 ## Geba< {gheh'-bah}; from the same as 1375, a hillock; Geba, a place in Palestine: -- Gaba, {Geba}, Gibeah.

Gebal 1380 ## G@bal {gheb-al'}; from 1379 (in the sense of a chain of hills); a mountain; Gebal, a place in Phoenicia: -- {Gebal}.

Gebal 1381 ## G@bal {gheb-awl'}; the same as 1380; Gebal, a region in Idumaea: -- {Gebal}.

Geber 1127 ## Ben-Geber {ben-gheh'-ber}; from 1121 and 1397; son of (the) hero; Ben-Geber, an Israelite: -- the son of {Geber}.

Geber 1398 ## Geber {gheh'-ber}; the same as 1397; Geber, the name of two Israelites: -- {Geber}.

Gebim 1374 ## Gebiym {gay-beem'}; plural of 1356; cisterns; Gebim, a place in Palestine: -- {Gebim}.

Gedaliah 1436 ## G@dalyah {ghed-al-yaw'}; or (prolonged) G@dalyahuw {ghed-al-yaw'-hoo}; from 1431 and 3050; Jah has become great; Gedaljah, the name of five Israelites: -- {Gedaliah}.

Gedeon 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- {Gedeon} (in the KJV).

Geder 1445 ## Geder {gheh'-der}: the same as 1444; Geder, a place in Palestine: -- {Geder}.

Gederah 1449 ## G@derah {ghed-ay-raw'}; the same as 1448; (with the article) Gederah, a place in Palestine: -- {Gederah}, hedges.

Gederathite 1452 ## G@derathiy {ghed-ay-raw-thee'}; patrial from 1449; a Gederathite, or inhabitant of Gederah: -- {Gederathite}.

Gederite 1451 ## G@deriy {ghed-ay-ree'}; patrial from 1445; a Gederite, or inhabitant of Geder: -- {Gederite}.

Gederoth 1450 ## G@derowth {ghed-ay-rohth'}; plural of 1448; walls; Gederoth, a place in Palestine: -- {Gederoth}.

Gederothaim 1453 ## G@derothayim {ghed-ay-ro-thah'-yim}; dual of 1448; double wall; Gederothajim, a place in Palestine: -- {Gederothaim}.

Gedor 1446 ## G@dor {ghed-ore'}; or (fully) G@dowr {ghed-ore'}; from 1443; inclosure; Gedor, a place in Palestine; also the name of three Israelites: -- {Gedor}.

Gehazi 1522 ## Geychaziy {gay-khah-zee'}; or Gechaziy {gay-khah-zee'}; apparently from 1516 and 2372; valley of a visionary; Gechazi, the servant of Elisha: -- {Gehazi}.

Geliloth 1553 ## G@liylowth {ghel-ee-lowth'}; plural of 1552; circles; Geliloth, a place in Palestine: -- {Geliloth}.

Gemalli 1582 ## G@mallyiy {ghem-al-lee'}; probably from 1581; camel-driver; Gemalli, an Israelite: -- {Gemalli}.

Gemariah 1587 ## G@maryah {ghem-ar-yaw'}; or G@maryahuw {ghem-ar-yaw'-hoo}; from 1584 and 3050; Jah has perfected; Gemarjah, the name of two Israelites: -- {Gemariah}.

gender 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, {gender}, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond,

by, -enger, on, out, over, through), (cause to, make) + proclaim(-
 amation),
 perish, provoke to anger, put away, rage, + raiser of taxes, remove, send
 over, set apart, + shave, cause to (make) sound, X speedily, X sweet
 smelling, take (away), (make to) transgress(-or), translate, turn away,
 [way-]faring man, be wr
 ath.

gender 7250 ## raba< {raw-bah'}; a primitive root; to squat or lie out
 flat, i.e. (specifically) in copulation: -- let {gender}, lie down.

gender 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to
 procreate
 (properly, of the father, but by extension of the mother); figuratively,
 to
 regenerate: -- bear, beget, be born, bring forth, conceive, be delivered
 of, {gender}, make, spring.

genealogies 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used
 only as denominative from 3188; to enroll by pedigree: -- (number after,
 number throughout the) genealogy (to be reckoned), be reckoned by
 {genealogies}.

genealogy 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used
 only as denominative from 3188; to enroll by pedigree: -- (number after,
 number throughout the) {genealogy} (to be reckoned), be reckoned by
 genealogies.

genealogy 3188 ## yachas {yakh'-as}; from 3187; a pedigree or family list
 (as growing spontaneously): -- {genealogy}.

genealogy 1076 # genealogia {ghen-eh-al-og-ee'-ah}; from the same as
 1075;
 tracing by generations, i.e. "genealogy": -- {genealogy}.

general 8269 ## sar {sar}; from 8323; a head person (of any rank or
 class):
 -- captain (that had rule), chief (captain), {general}, governor, keeper,
 lord, ([-task-])master, prince(-ipal), ruler, steward.

general 1519 # eis {ice}; a primary preposition; to or into (indicating
 the
 point reached or entered), of place, time, or (figuratively) purpose
 (result, etc.); also in adverbial phrases: -- [abundant-]ly, against,
 among, as, at, [back-]ward, before, by, concerning, + continual, + far
 more

exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively).

general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion.

general 3831 # paneguris {pan-ay'-goo-ris}; from 3956 and a derivative of 58; a mass-meeting, i.e. (figuratively) universal companionship: -- {general} assembly.

general 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same {general} applications, especially of inferior position or condition, and specifically, covertly or moderately.

generally 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X {generally}, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

generation 1755 ## dowr {dore}; or (shortened) dor {dore}; from 1752; properly, a revolution of time, i.e. an age or generation; also a dwelling:

-- age, X evermore, {generation}, [n-]ever, posterity.

generation 1859 ## dar (Aramaic) {dawr}; corresponding to 1755; an age: -
-
{generation}.

generation 8029 ## shillesh {shil-laysh'}; from 8027; a descendant of the third degree, i.e. great grandchild: -- third [{generation}].

generation 1074 # genea {ghen-eh-ah'}; from (a presumed derivative of) 1085; a generation; by implication, an age (the period or the persons): -
-
age, {generation}, nation, time.

generation 1078 # genesis {ghen'-es-is}; from the same as 1074; nativity; figuratively, nature: -- {generation}, nature(-ral).

generation 1081 # gennema {ghen'-nay-mah}; from 1080; offspring; by analogy, produce (literally or figuratively): -- fruit, {generation}.

generation 1085 # genos {ghen'-os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, {generation}, kind(-red), nation, offspring, stock.

generations 8435 ## towl@dah {to-led-aw'}; or tol@dah {to-led-aw'}; from 3205; (plural only) descent, i.e. family; (figuratively) history: -- birth, {generations}.

Genesis 5879 ## <Eynayim {ay-nah'-yim}; or <Eynam {ay-nawm'}; dual of 5869; double fountain; Enajim or Enam, a place in Palestine: -- Enaim, openly ({Genesis} 38:21).

Gennesaret 1082 # Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672]; Gennesaret (i.e. Kinnereth), a lake and plain in Palestine: -- {Gennesaret}.

Gentile 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of

locusts: -- {Gentile}, heathen, nation, people.

Gentile 1484 # ethnos {eth'-nos}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- {Gentile}, heathen, nation, people.

Gentile 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- {Gentile}, Greek.

Gentiles 1483 # ethnikos {eth-nee-koce'}; adverb from 1482; as a Gentile: -- after the manner of {Gentiles}.

gentle 1933 # epieikes {ep-ee-i-kace'}; from 1909 and 1503; appropriate, i.e. (by implication) mild: -- {gentle}, moderation, patient.

gentle 2261 # epios {ay'-pee-os}; probably from 2031; properly, affable, i.e. mild or kind: -- {gentle}.

gentleness 6031 ## <anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, {gentleness}, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

gentleness 6037 ## <anvah {an-vaw'}; feminine of 6035; mildness (royal); also (concretely) oppressed: -- {gentleness}, meekness.

gentleness 6038 ## <anavah {an-aw-vaw'}; from 6035; condescension, human and subjective (modesty), or divine and objective (clemency): -- {gentleness}, humility, meekness.

gentleness 1932 # epieikeia {ep-ee-i'-ki-ah}; from 1933; suitableness, i.e. (by implication) equity, mildness: -- clemency, {gentleness}.

gentleness 5544 # chrestotes {khray-stot'-ace}; from 5543; usefulness, i.e. moral excellence (in character or demeanor): -- {gentleness}, good(-ness), kindness.

gently 0328 ## >at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, {gently}, secret, softly.

gently 5095 ## nahal {naw-hal'}; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: -- carry, feed, guide, lead ({gently}, on).

Genubath 1592 ## G@nubath {ghen-oo-bath'}; from 1589; theft; Genubath, an Edomitish prince: -- {Genubath}.

Gera 1617 ## Gera> {gay-raw'}; perhaps from 1626; a grain; Gera, the name of six Israelites: -- {Gera}.

gerah 1626 ## gerah {gay-raw'}; from 1641 (as in 1625); properly, (like 1620) a kernel (round as if scraped), i.e. a gerah or small weight (and coin): -- {gerah}.

Gerar 1642 ## G@rar {gher-awr'}; probably from 1641; a rolling country; Gerar, a Philistine city: -- {Gerar}.

Gergesene 1086 # Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622]; a Gergesene (i.e. Girgashite) or one of the aborigines of Palestine: -- {Gergesene}.

Gerizim 1630 ## G@riziym {gher-ee-zeem'}; plural of an unused noun from 1629 [compare 1511], cut up (i.e. rocky); Gerizim, a mountain of Palestine: -- {Gerizim}.

Gershon 1647 ## Ger@shom {gay-resh-ome'}; for 1648; Gereshom, the name of four Israelites: -- {Gershon}.

Gershon 1648 ## Ger@shown {gay-resh-one'}; or Ger@showm {gay-resh-ome'}; from 1644; a refugee; Gereshon or Gereshom, an Israelite: -- Gershon, {Gershon}.

Gershon 1648 ## Ger@shown {gay-resh-one'}; or Ger@showm {gay-resh-ome'}; from 1644; a refugee; Gereshon or Gereshom, an Israelite: -- {Gershon},

Gershon.

Gershon 1649 ## Ger@shunniy {gay-resh-oon-nee'}; patronymically from 1648;
a Gereshonite or descendant of Gereshon: -- Gershonite, sons of {Gershon}.

Gershonite 1649 ## Ger@shunniy {gay-resh-oon-nee'}; patronymically from 1648; a Gereshonite or descendant of Gereshon: -- {Gershonite}, sons of Gershon.

Geshan 1529 ## Geyshan {gay-shawn'}; from the same as 1487; lumpish; Geshan, an Israelite: -- {Geshan}.

Geshem 1654 ## Geshem {gheh'-shem}; or (prolonged) Gashmuw {gash-moo'}; the same as 1653; Geshem or Gashmu, an Arabian: -- {Geshem}, Gashmu

Geshur 1650 ## G@shuwr {ghesh-oor'}; from an unused root (meaning to join); bridge; Geshur, a district of Syria: -- {Geshur}, Geshurite.

Geshuri 1651 ## G@shuwriy {ghe-shoo-ree'}; patrial from 1650; a Geshurite (also collectively) or inhabitants of Geshur: -- {Geshuri}, Geshurites.

Geshurite 1650 ## G@shuwr {ghesh-oor'}; from an unused root (meaning to join); bridge; Geshur, a district of Syria: -- Geshur, {Geshurite}.

Geshurites 1651 ## G@shuwriy {ghe-shoo-ree'}; patrial from 1650; a Geshurite (also collectively) or inhabitants of Geshur: -- Geshuri, {Geshurites}.

get 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, ({get}, have or take) possess(-ion).

get 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up,

restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, {get} (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

get 0926 ## bahal {baw-hal'}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, {get}, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex.

get 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, {get}, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

get 0973 ## bachal {baw-khal'}; a primitive root; to loath: -- abhor, {get} hastily [from the margin for 926].

get 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, {get}, give, have) understand(-ing), view, (deal) wise(-ly, man).

get 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), {get}, be given to [covetousness], greedy, perform, be wounded.

get 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, {get}, make inquisition, procure, (make) request, require, seek (for).

get 1589 ## ganab {gaw-nab'}; a primitive root; to thief (literally or figuratively); by implication, to deceive: -- carry away, X indeed, secretly bring, steal (away), {get} by stealth.

get 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, {get}, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

get 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, {get} (have) heat, be (wax) hot, (be, wax) warm (self, at).

get 3179 ## yacham {yaw-kham'}; a primitive root; probably to be hot; figuratively, to conceive: -- {get} heat, be hot, conceive, be warm.

get 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, {get} more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

get 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), {get} away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out,

proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

get 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), {get} down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

get 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, {get} (have) in (take) possession, seize upon, succeed, X utterly.

get 3467 ## yasha< {yaw-shah'}; a primitive root; properly, to be open, wide or free, i.e. . (by implication) to be safe; causatively, to free or succor: -- X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), {get} victory.

get 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, {get}, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

get 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being,

catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), {get} (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

get 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), {get} up, happen, join, near, plague, reach (up), smite, strike, touch.

get 5110 ## nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: -- bemoan, flee, {get}, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

get 5111 ## nuwd (Aramaic) {nood}; corresponding to 5116; to flee: -- {get} away.

get 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, {get}, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

get 5381 ## nasag {naw-sag'}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) {get}, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, upon).

get 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X {get}, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, +

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that, occupy, offer, ordain, pay, perform, place, pour, print, X pull ,
 put
 (forth), recompense, render, requite, restore, send (out), set (forth),
 shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X
 surely, X take, thrust, trade, turn, utter, + weep, + willingly, +
 withdraw, + would (to) God, yield.

get 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root;
 to
 turn off (literal or figurative): -- be[-head], bring, call back,
 decline,
 depart, eschew, {get} [you], go (aside), X grievous, lay away (by), leave
 undone, be past, pluck away, put (away, down), rebel, remove (to and
 fro),
 revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be
 without.

get 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very
 widely of any transition (literal or figurative; transitive,
 intransitive,
 intensive, causative); specifically, to cover (in copulation): --
 alienate,
 alter, X at all, beyond, bring (over, through), carry over, (over-)come
 (on, over), conduct (over), convey over, current, deliver, do away,
 enter,
 escape, fail, gender, {get} over, (make) go (away, beyond, by, forth, his
 way, in, on, over, through), have away (more), lay, meddle, overrun, make
 partition, (cause to, give, make to, over) pass(-age, along, away,
 beyond,
 by, -enger, on, out, over, through), (cause to, make) + proclaim(-
 amation),
 perish, provoke to anger, put away, rage, + raiser of taxes, remove, send
 over, set apart, + shave, cause to (make) sound, X speedily, X sweet
 smelling, take (away), (make to) transgress(-or), translate, turn away,
 [way-]faring man, be wrath
 .

get 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively
 (be high) or actively (mount); used in a great variety of senses, primary
 and secondary, literal and figurative (as follow): -- arise (up), (cause
 to) ascend up, at once, break [the day] (up), bring (up), (cause to)
 burn,
 carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut
 off, dawn, depart, exalt, excel, fall, fetch up, {get} up, (make to) go
 (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light,
 [make] up, X mention, mount up, offer, make to pay, + perfect, prefer,
 put
 (on), raise, recover, restore, (make to) rise (up), scale, set (up),
 shoot
 forth (up), (begin to) spring (up), stir up, take away (up), work.

get 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, {get}, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

get 6231 ## <ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- {get} deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).

get 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, further, {get}, obtain.

get 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, {get} up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

get 7069 ## qanah {kaw-naw'}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- attain, buy(-er), teach to keep cattle, {get}, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.

get 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove

(literally or figuratively, of place or relation): -- (a-, be, cast, drive, {get}, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

get 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, {get} [oneself] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.

get 7408 ## rakash {raw-kash'}; a primitive root; to lay up, i.e. collect: -- gather, {get}.

get 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, {get} [oneself] up, lift up (self), mount up.

get 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, {get} [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

get 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, {get}, give, heap up, hold, impute, lay (down, up), leave, look, make

(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

get 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, {get} [oneself] up, rise up) early (betimes), morning.

get 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come ({get}) into, enter (into), go (up) into, step in, take ship.

get 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, {get} [to land], go out.

get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

get 2147 # heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, {get}, obtain, perceive, see.

get 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to descend (literally or figuratively): -- come ({get}, go, step) down, fall (down).

get 2770 # kerdaino {ker-dah'-ee-no}; from 2771; to gain (literally or figuratively): -- ({get}) gain, win.

get 3528 # nikao {nik-ah'-o}; from 3529; to subdue (literally or figuratively): -- conquer, overcome, prevail, {get} the victory.

get 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow.

get 4122 # pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be covetous, i.e. (by implication) to over-reach: -- {get} an advantage, defraud, make a gain.

get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a-)way.

Gether 1666 ## Gether {gheh'-ther}; of uncertain derivation; Gether, a son of Aram, and the region settled by him: -- {Gether}.

Gethsemane 1068 # Gethsemane {gheth-say-man-ay'}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- {Gethsemane}.

getting 6467 ## po<al {po'-al}; from 6466; an act or work (concretely): - act, deed, do, {getting}, maker, work.

getting 7075 ## qinyan {kin-yawn'}; from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: -- {getting}, goods, X with money, riches, substance.

Geuel 1345 ## G@uw>el {gheh-oo-ale'}; from 1342 and 410; majesty of God; Geuel, an Israelite: -- {Geuel}.

Gezer 1507 ## Gezer {gheh'-zer}; the same as 1506; Gezer, a place in Palestine: -- Gazer, {Gezer}.

Gezrites 1511 ## Gizriy (in the marg.) {ghiz-ree'}; patrial from 1507; a Gezerite (collectively) or inhabitants of Gezer; but better (as in the text) by transposition Girziy {gher-zee'}; patrial of 1630; a Grizite (collectively) or member of a native tribe in Palestine: -- {Gezrites}.

ghost 1478 ## gava< {gaw-vah'}; a primitive root; to breathe out, i.e. (by implication) expire: -- die, be dead, give up the {ghost}, perish.

ghost 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, {ghost}, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

ghost 1606 # ekpneo {ek-pneh'-o}; from 1537 and 4154; to expire: -- give up the {ghost}.

ghost 1634 # ekpsucho {ek-psoo'-kho}; from 1537 and 5594; to expire: -- give (yield) up the {ghost}.

ghost 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- {ghost}, life, spirit(-ual, -ually), mind. Compare 5590.

Giah 1520 ## Giyach {ghee'-akh}; from 1518; a fountain; Giach, a place in Palestine: -- {Giah}.

giant 1368 ## gibbowr {ghib-bore'}; or (shortened) gibbor {ghib-bore'}; intensive from the same as 1397; powerful; by implication, warrior, tyrant: -- champion, chief, X excel, {giant}, man, mighty (man, one), strong (man), valiant man.

giant 5303 ## n@phiyl {nef-eel'}; or n@phil {nef-eel'}; from 5307; properly, a feller, i.e. a bully or tyrant: -- {giant}.

giant 7497 ## rapha> {raw-faw'}; or raphah {raw-faw'}; from 7495 in the sense of invigorating; a giant: -- {giant}, Rapha, Rephaim(-s). See also 1051.

Gibbar 1402 ## Gibbar {ghib-bawr'}; intensive of 1399; Gibbar, an Israelite: -- {Gibbar}.

Gibbethon 1405 ## Gibb@thown {ghib-beth-one'}; intensive from 1389; a hilly spot; Gibbethon, a place in Palestine: -- {Gibbethon}.

Gibeah 1387 ## Geba< {gheh'-bah}; from the same as 1375, a hillock; Geba, a place in Palestine: -- Gaba, Geba, {Gibeah}.

Gibeah 1388 ## Gib<a> {ghib-aw'}; by permutation for 1389; a hill; Giba, a place in Palestine: -- {Gibeah}.

Gibeah 1390 ## Gib<ah> {ghib-aw'}; the same as 1389; Gibah; the name of three places in Palestine: -- {Gibeah}, the hill.

Gibeath 1394 ## Gib<ath> {ghib-ath'}; from the same as 1375; hilliness; Gibath: -- {Gibeath}.

Gibeathite 1395 ## Gib<athiy> {ghib-aw-thee'}; patrial from 1390; a Gibathite, or inhabitant of Gibath: -- {Gibeathite}.

Gibeon 0025 ## >Abiy Gib<own> {ab-ee' ghib-one'}; from 1 and 1391; father (i.e. founder) of Gibon; Abi-Gibon, perhaps an Israelite: -- father of {Gibeon}.

Gibeon 1391 ## Gib<own> {ghib-ohn'}; from the same as 1387; hilly; Gibon, a place in Palestine: -- {Gibeon}.

Gibeonite 1393 ## Gib<oniy> {ghib-o-nee'}; patrial from 1391; a Gibonite, or inhabitant of Gibon: -- {Gibeonite}.

Giblites 1382 ## Gibliy {ghib-lee'}: patrial from 1380; a Gebalite, or inhabitant of Gebal: -- {Giblites}, stone-squarer.

Giddalti 1437 ## Giddaltiy {ghid-dal'-tee}; from 1431; I have made great; Giddalti, an Israelite: -- {Giddalti}.

Giddel 1435 ## Giddel {ghid-dale'}; from 1431; stout; Giddel, the name of one of the Nethinim, also of one of "Solomon's servants": -- {Giddel}.

Gideon 1439 ## Gid<own {ghid-ohn'}; from 1438; feller (i.e. warrior); Gidon, an Israelite: -- {Gideon}.

Gideoni 1441 ## Gid<only {ghid-o-nee'}; from 1438; warlike [compare 1439]; Gidoni, an Israelite: -- {Gideoni}.

Gidom 1440 ## Gid<om {ghid-ohm'}; from 1438; a cutting (i.e. desolation); Gidom, a place in Palestine: -- {Gidom}.

gier-eagle 7360 ## racham {raw-khawm'}; or (feminine) rachamah {raw-khaw-maw'}; from 7355; a kind of vulture (supposed to be tender towards its young): -- {gier-eagle}.

gift 0814 ## >eshkar {esh-cawr'}; for 7939; a gratuity: -- {gift}, present.

gift 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- {gift}, oblation, (meat) offering, present, sacrifice.

gift 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, {gift}, lifting up, mess, oblation, reward.

gift 4976 ## mattan {mat-tawn'}; from 5414; a present: -- {gift}, to give, reward.

gift 4978 ## matt@na> (Aramaic) {mat-ten-aw'}; corresponding to 4979: -- {gift}.

gift 4979 ## mattanah {mat-taw-naw'}; feminine of 4976; a present; specifically (in a good sense), a sacrificial offering, (in a bad sense) a
bribe: -- {gift}.

gift 4991 ## mattath {mat-tawth'}; feminine of 4976 abbreviated form; a present: -- {gift}.

gift 5083 ## nadan {naw-dawn'}; probably from an unused root meaning to give; a present (for prostitution): -- {gift}.

gift 5379 ## nisse>th {nis-sayth'}; passive participle feminine of 5375; something taken, i.e. a present: -- {gift}.

gift 7810 ## shachad {shakh'-ad}; from 7809; a donation (venal or redemptive): -- bribe(-ry), {gift}, present, reward.

gift 8641 ## t@ruwmah {ter-oo-maw'}; or t@rumah (Deut. 12:11) {ter-oo-maw'}; from 7311; a present (as offered up), especially in sacrifice or as tribute: -- {gift}, heave offering ([shoulder]), oblation, offered(-ing).

gift 0334 # anathema {an-ath'-ay-mah}; from 394 [like 331, but in a good sense]; a votive offering: -- {gift}.

gift 1390 # doma {dom'-ah}; from the base of 1325; a present: -- {gift}.

gift 1394 # dosis {dos'-is}; from the base of 1325; a giving; by implication (concretely) a gift: -- {gift}, giving.

gift 1431 # dorea {do-reh-ah'}; from 1435; a gratuity: -- {gift}.

gift 1434 # dorema {do'-ray-mah}; from 1433; a bestowment: -- {gift}.

gift 1435 # doron {do'-ron}; a present; specially, a sacrifice: -- {gift}, offering.

gift 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing asunder, {gift}.

gift 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, {gift}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

gift 5486 # charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- (free) {gift}.

gifts 5078 ## nedeh {nay'-deh}; from 5077 in the sense of freely flinging money; a bounty (for prostitution): -- {gifts}.

Gihon 1521 ## Giychown {ghee-khone'}; or (shortened) Gichown {ghee-khone'}; from 1518; stream; Gichon, a river of Paradise; also a valley (or pool) near Jerusalem: -- {Gihon}.

Gilalai 1562 ## Gilalay {ghe-lal-ah'-ee}; from 1561; dungy; Gilalai, an Israelite: -- {Gilalai}.

Gilboa 1533 ## Gilboa< {ghil-bo'-ah}; from 1530 and 1158; fountain of ebullition; Gilboa, a mountain of Palestine: -- {Gilboa}.

Gilead 1568 ## Gil<ad {ghil-awd'}; probably from 1567; Gilad, a region East of the Jordan; also the name of three Israelites: -- {Gilead}, Gileadite.

Gilead 7433 ## Ramowth {raw-moth'}; or Ramoth Gil<ad (2 Chronicles 22:5) {raw-moth' gil-awd'}; from the plural of 7413 and 1568; heights of Gilad; Ramoth-Gilad, a place East of the Jordan: -- Ramoth-gilead, Ramoth in {Gilead}. See also 7216.

Gilead 3003 ## Yabesh {yaw-bashe'}; the same as 3002 (also Yabeysh

{yaw-bashe'}; often with the addition of 1568, i.e . Jabesh of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: -- Jobesh ([-Gilead]).

Gileadite 1568 ## Gil<ad {ghil-awd'}; probably from 1567; Gilad, a region East of the Jordan; also the name of three Israelites: -- Gilead, {Gileadite}.

Gileadite 1569 ## Gil<adiy {ghil-aw-dee'}; patronymically from 1568; a Giladite or descendant of Gilad: -- {Gileadite}.

Gilgal 1537 ## Gilgal {ghil-gawl'}; the same as 1536 (with the article as a properly, noun); Gilgal, the name of three places in Palestine: -- {Gilgal}. See also 1019.

Giloh 1542 ## Giloh {ghee-lo'}; or (fully) Giyloh {ghee-lo'}; from 1540; open; Giloh, a place in Palestine: -- {Giloh}.

Gilonite 1526 ## Giylony {ghee-lo-nee'}; patrial from 1542; a Gilonite or inhabitant of Giloh: -- {Gilonite}.

Gimzo 1579 ## Gimzow {ghim-zo'}; of uncertain derivation; Gimzo, a place in Palestine: -- {Gimzo}.

gin 4170 ## mowqesh {mo-kashe'}; or moqesh {mo-kashe'}; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): -- be ensnared, {gin}, (is) snare(-d), trap.

gin 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- {gin}, (thin) plate, snare.

Ginath 1527 ## Giynath {ghee-nath'}; of uncertain derivation; Ginath, an Israelite: -- {Ginath}.

Ginnetho 1599 ## Ginn@thown {ghin-neth-one}; or Ginn@thow {ghin-neth-o'}; from 1598; gardener; Ginnethon or Ginnetho, an Israelite: -- {Ginnetho}, Ginnethon.

Ginnethon 1599 ## Ginn@thown {ghin-neth-one}; or Ginn@thow {ghin-neth-o'};
 from 1598; gardener; Ginnethon or Ginnetho, an Israelite: -- Ginnetho, {Ginnethon}.

gird 0247 ## >azar {aw-zar'}; a primitive root; to belt: -- bind (compass)
 about, {gird} (up, with).

gird 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, {gird}, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds,
 set in array, tie.

gird 0640 ## >aphad {aw-fad'}; a primitive root [rather a denominative from 646]; to gird on (the ephod): -- bind, {gird}.

gird 2280 ## chabash {khaw-bash'}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule:
 -- bind (up), {gird} about, govern, healer, put, saddle, wrap about.

gird 2290 ## chagowr {khag-ore'}; or chagor {khag-ore'}; and (feminine) chagowrah {khag-o-raw'}; or chagorah {khag-o-raw'}; from 2296; a belt (for the waist): -- apron, armour, {gird}(-le).

gird 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, {gird}, restrain,
 X on every side.

gird 8151 ## shanac {shaw-nas'}; a primitive root; to compress (with a belt): -- {gird} up.

gird 0328 # anazonnumi {an-ad-zone'-noo-mee}; from 303 and 2224; to gird afresh: -- {gird} up.

gird 1241 # diazonnumi {dee-az-own'-noo-mee}; from 1223 and 2224; to gird tightly: -- {gird}.

gird 2224 # zonnumi {dzone'-noo-mi}; from 2223; to bind about (especially with a belt): -- {gird}.

gird 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- {gird} (about, self).

girded 2289 ## chagowr {khaw-gore'}; from 2296; belted: -- {girded} with.

girding 4228 ## machagoreth {makh-ag-o'-reth}; from 2296; a girdle: -- {girding}.

girdle 0073 ## >abnet {ab-nate'}; of uncertain derivation; a belt: -- {girdle}.

girdle 0232 ## >ezowr {ay-zore'}; from 246; something girt; a belt, also a band: -- {girdle}.

girdle 2805 ## chesheb {khay'-sheb}; from 2803; a belt or strap (as being interlaced): -- curious {girdle}.

girdle 4206 ## maziych {maw-zee'-akh}; or mezach {may-zakh'}; from 2118; a belt (as movable): -- {girdle}, strength.

girdle 2223 # zone {dzo'-nay}; probably akin to the base of 2218; a belt; by implication, a pocket: -- {girdle}, purse.

Girgashite 1622 ## Girgashiy {ghir-gaw-shee'}; patrial from an unused name [of uncertain derivation]; a Girgashite, one of the native tribes of Canaan: -- {Girgashite}, Girgasite.

Girgasite 1622 ## Girgashiy {ghir-gaw-shee'}; patrial from an unused name [of uncertain derivation]; a Girgashite, one of the native tribes of Canaan: -- Girgashite, {Girgasite}.

girl 3207 ## yaldah {yal-daw'}; feminine of 3206; a lass: -- damsel, {girl}.

Gispa 1658 ## Gishpa> {ghish-paw'}; of uncertain derivation; Gishpa, an Israelite: -- {Gispa}.

Gittah-kephr 1662 ## Gath-ha-Chepher {gath-hah-khay'-fer}; or (abridged) Gittah-Chepher {ghit-taw-khay'-fer}; from 1660 and 2658 with the article inserted; wine-press of (the) well; Gath-Chepher, a place in Palestine: -
-
Gath-kephr, {Gittah-kephr}.

Gittaim 1664 ## Gittayim {ghit-tah'-yim}; dual of 1660; double wine-press;
Gittajim, a place in Palestine: -- {Gittaim}.

Gittite 1663 ## Gittiy {ghit-tee'}; patrial from 1661; a Gittite or inhabitant of Gath: -- {Gittite}.

Gittith 1665 ## Gittiyth {ghit-teeth'}; feminine of 1663; a Gittite harp: -- {Gittith}.

give 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, kindle, (be, en-, {give}, show) light (-en, -ened), set on fire, shine.

give 0238 ## >azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- {give} (perceive by the) ear, hear(-ken). See 239.

give 0239 ## >azan {aw-zan'}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- {give} good head.

give 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, {give}) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

give 0926 ## bahal {baw-hal'}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or

agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), ({give}) speedy(-ily), thrust out, trouble, vex.

give 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, {give}, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

give 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, {give}, have) understand(-ing), view, (deal) wise(-ly, man).

give 1101 ## balal {baw-lal'}; a primitive root; to overflow (specifically with oil); by implication to mix; also (denom. from 1098) to fodder: -- annoint, confound, X fade, mingle, mix (self), {give} provender, temper.

give 1262 ## barah {baw-raw'}; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (Eccl. 3:18): -- choose, (cause to) eat, manifest, ({give}) meat.

give 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, {give}, make, wax), great(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

give 1478 ## gava< {gaw-vah'}; a primitive root; to breathe out, i.e. (by implication) expire: -- die, be dead, {give} up the ghost, perish.

give 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, {give}, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

give 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + {give}, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

give 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -- ly), glory, give [light], be (make, feign self) mad (against), {give} in marriage, [sing, be worthy of] praise, rage, renowned, shine.

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give 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, {give}, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

give 2094 ## zahar {zaw-har'}; a primitive root; to gleam; figuratively, to enlighten (by caution): -- admonish, shine, teach, ({give}) warn(-ing).

give 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168

through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- {give} praise, sing forth praises, psalms.

give 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, {give} (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

give 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, {give}, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

give 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, {give}, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

give 3029 ## y@da> (Aramaic) {yed-aw'}; corresponding to 3034; to praise: -- ({give}) thank(-s).

give 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to {give}, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man

of) skill, be sure, of a surety, teach,
 (can) tell, understand, have [understanding], X will be, wist, wit, wot

give 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, {give}, go, set, take.

give 3052 ## y@hab (Aramaic) {yeh-hab'}; corresponding to 3051; -- deliver, {give}, lay, + prolong, pay, yield.

give 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, {give}, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

give 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, {give} more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

give 3289 ## ya<ats {yaw-ats'}; a primitive root; to advise; reflexively, to deliberate or resolve: -- advertise, take advise, advise (well), consult, ({give}, take) counsel(-lor), determine, devise, guide, purpose

give 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, --

or) + magistrate, be (make) poor, come to poverty, ({give} to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

give 3655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: -- {give} flattering titles, surname (himself).

give 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, {give} in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

give 4591 ## ma<at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X {give} the) less, be minished, bring to nothing.

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give 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, forbear, X {give}, handle, make (pro-, sound)long, X sow, scatter, stretch out.

give 4976 ## mattan {mat-tawn'}; from 5414; a present: -- gift, to {give}, reward.

give 5006 ## na>ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, ({give}

occasion to) blaspheme, contemn, despise, flourish, X great, provoke.

give 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), {give} place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

give 5068 ## nadab {naw-dab'}; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: -- offer freely, be ({give}, make, offer self) willing(-ly).

give 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, {give}, have, make to) rest, set down. Compare 3241.

give 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for, for an, by], {give} for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

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give 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, ({give})

stripes, X surely, wound.

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give 5301 ## naphach {naw-fakh'}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -- blow, breath, {give} up, cause to lose [life], seething, snuff.

give 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, {give}, go on, help, high, hold up, honorable (+ man), laze, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

give 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), ({give}) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

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direct, distribute, do, X doubtless, X without fail, fasten, frame, X get,
 {give} (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that,
 occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

give 5415 ## n@than (Aramaic) {neth-an'}; corresponding to 5414; give: -- bestow, {give} pay.

give 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively,
 to surrender: -- close up, deliver (up), {give} over (up), inclose, X pure,
 repair, shut (in, self, out, up, up together), stop, X straitly.

give 5534 ## caker {saw-kar'}; a primitive root; to shut up; by implication, to surrender: -- stop, {give} over. See also 5462, 7936.

give 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate,
 alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter,
 escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, {give}, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

give 5749 ## <uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly,
 stand upright, testify, give warning, (bear, call to, {give}, take to) witness.

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give 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:
-- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, ({give} a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

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-- give account, afflict [by mistake for 6031], (cause to, {give}) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

give 6030 ## <anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce:
-- {give} account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

give 6148 ## <arab {aw-rab'}; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): -- engage, (inter-)meddle (with), mingle (self), mortgage, occupy, {give} pledges, be(-come, put in) surety, undertake.

give 6237 ## <asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take

or give a tenth: -- X surely, {give} (take) the tenth, (have, take) tithe(-ing, -s), X truly.

give 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, {give} a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

give 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, (give a, {give} in, send with) command(-er, -ment), send a messenger, put, (set) in order.

give 6680 ## tsavah {tsaw-vaw'}; a primitive root; (intensively) to constitute, enjoin: -- appoint, (for-)bid, (give a) charge, ({give} a, give in, send with) command(-er, -ment), send a messenger, put, (set) in order.

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give 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, ({give}) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

give 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear(-ken), {give} heed, incline, mark (well), regard.

give 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, {give} the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

give 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, {give}, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

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give 7280 ## raga< {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- break, divide, find ease, be a moment, (cause, {give}, make to) rest, make suddenly.

give 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, {give}, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

give 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily

with the idea of return to the starting point); generally to retreat; often
 adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil,
 feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X
 again,
 (cause to) answer (+ again), X in any case (wise), X at all, averse,
 bring
 (again, back, home again), call [to mind], carry again (back), cease, X
 certainly, come again (back), X consider, + continually, convert, deliver
 (again), + deny, draw back, fetch home again, X fro, get [oneself] (back)
 again, X {give} (again), go again (back, home), [go] out, hinder, let,
 [see] more, X needs, be past, X pay, pervert, pull in again, put (again,
 up
 again), recall, recompense, recover, refresh, relieve, render (again),
 requite, rescue, rest
 ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

give 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used
 in
 a great variety of applications, literal, figurative, inferentially, and
 elliptically): -- X any wise, appoint, bring, call [a name], care, cast
 in,
 change, charge, commit, consider, convey, determine, + disguise, dispose,
 do, get, {give}, heap up, hold, impute, lay (down, up), leave, look, make
 (out), mark, + name, X on, ordain, order, + paint, place, preserve,
 purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),
 shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,
 work.

give 7761 ## suwm (Aramaic){soom}; corresponding to 7760: -- + command,
 {give}, lay, make, + name, + regard, set.

give 7809 ## shachad {shaw-khad'}; a primitive root; to donate, i.e.
 bribe:
 -- hire, {give} a reward.

give 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make
 or act) circumspect and hence, intelligent: -- consider, expert,
 instruct,
 prosper, (deal) prudent(-ly), ({give}) skill(-ful), have good success,
 teach, (have, make to) understand(-ing), wisdom, (be, behave self,
 consider, make) wise(-ly), guide wittingly.

give 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for,
 or
 out (in a great variety of applications): -- X any wise, appoint, bring
 (on

the way), cast (away, out), conduct, X earnestly, forsake, {give} (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

give 7980 ## shalat {shaw-lat'}; a primitive root; to dominate, i.e. govern; by implication, to permit: -- (bear, have) rule, have dominion, {give} (have) power.

give 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, {give} again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

give 8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, {give} ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

give 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to (give, {give}) to, let, make to) drink, drown, moisten, water. See 7937, 8354.

give 8248 ## shaqah {shaw-kaw'}; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: -- cause to ({give}, give) to, let, make to) drink, drown, moisten, water. See 7937, 8354.

give 8252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, {give}, have, take) rest, settle, be still.

give 8252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, {give}) quiet(-ness), (be at, be in, give, have, take) rest, settle, be still.

give 8341 ## shashah {shaw-shaw'}; a denominative from 8337; to sixth or divide into sixths: -- {give} the sixth participle

give 0191 # akouo {ak-oo'-o}; a primary verb; to hear (in various senses):
-- {give} (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand.

give 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, ({give}, take) rest.

give 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, {give} place, go (turn) aside, withdraw self.

give 0437 # anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- {give} thanks.

give 0586 # apodekatoo {ap-od-ek-at-o'-o}; from 575 and 1183; to tithe (as debtor or creditor): -- ({give}, pay, take) tithe.

give 0591 # apodidomi {ap-od-eed'-o-mee}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), {give} (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

give 0632 # aponemo {ap-on-em'-o}; from 575 and the base of 3551; to apportion, i.e. bestow: -- {give}.

give 0837 # auzano {owx-an'-o}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- grow (up), ({give} the) increase.

give 1061 # gamisko {gam-is'-ko}; from 1062; to espouse (a daughter to a husband): -- {give} in marriage.

give 1107 # gnorizo {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, {give} to

understand, do to wit, wot.

give 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), divide, {give}.

give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment).

give 1299 # diatasso {dee-at-as'-so}; from 1223 and 5021; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.: -- appoint, command, {give}, (set in) order, ordain.

give 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), {give}, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

give 1433 # doreomai {do-reh'-om-ahee}; middle voice from 1435; to bestow gratuitously: -- {give}.

give 1502 # eiko {i'-ko}; apparently a primary verb; properly, to be weak, i.e. yield: -- {give} place.

give 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- {give} in marriage.

give 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- {give} in marriage.

give 1606 # ekpneo {ek-pneh'-o}; from 1537 and 4154; to expire: -- {give} up the ghost.

give 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- {give} self over to fornication.

give 1634 # ekpsucho {ek-psoo'-kho}; from 1537 and 5594; to expire: -- {give} (yield) up the ghost.

give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

give 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- (give) charge, ({give}) command(-ments), injoin.

give 1781 # entellomai {en-tel'-lom-ahee}; from 1722 and the base of 5056; to enjoin: -- ({give}) charge, (give) command(-ments), injoin.

give 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, ({give}) reference, shame.

give 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- {give} (take) heed unto, hold forth, mark, stay.

give 1929 # epididomi {ep-ee-did'-o-mee}; from 1909 and 1325; to give over (by hand or surrender): -- deliver unto, {give}, let (+ [her drive]), offer.

give 1948 # epikrino {ep-ee-kree'-no}; from 1909 and 2919; to adjudge: -- {give} sentence.

give 2010 # epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. allow: -- {give} leave (liberty, license), let, permit, suffer.

give 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, {give} light.

give 2017 # epiphauo {ep-ee-fow'-o}; a form of 2014; to illuminate (figuratively): -- {give} light.

give 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against), {give} a shout.

give 2168 # eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- ({give}) thank(-ful, -s).

give 2227 # zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 and 4160; to (re-)vitalize (literally or figuratively): -- make alive, {give} life, quicken.

give 2337 # thelazo {thay-lad'-zo}; from thele (the nipple); to suckle, (by implication) to suck: -- ({give}) suck(-ling).

give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to.

give 2664 # katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- cease, ({give}) rest(-rain).

give 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, {give}, sink down.

give 2753 # keleuo {kel-yoo'-o}; from a primary kello (to urge on); "hail";
to incite by word, i.e. order: -- bid, (at, {give}) command(-ment).

give 2989 # lampo {lam'-po}; a primary verb; to beam, i.e. radiate
brilliancy (literally or figuratively): -- {give} light, shine.

give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e.
(figuratively) relate (in words [usually of systematic or set discourse;
whereas 2036 and 5346 generally refer to an individual expression or
speech
respectively; while 4483 is properly, to break silence merely, and 2980
means an extended or random harangue]); by implication, to mean: -- ask,
bid, boast, call, describe, {give} out, name, put forth, say(-ing, on),
shew, speak, tell, utter.

give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e.
testify (literally or figuratively): -- charge, give [evidence], bear
record, have (obtain, of) good (honest) report, be well reported of,
testify, give (have) testimony, (be, bear, {give}, obtain) witness.

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record, have (obtain, of) good (honest) report, be well reported of,
testify, give (have) testimony, (be, bear, give, obtain) witness.

give 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to
apportion, bestow, share, or (figuratively) to disunite, differ: -- deal,
be difference between, distribute, divide, {give} participle

give 3330 # metadidomi {met-ad-id'-o-mee}; from 3326 and 1325; to give
over, i.e. share: -- {give}, imparticiple

give 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of
3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess,
confession is made, {give} thanks, promise.

give 3844 # para {par-ah'}; a primary preposition; properly, near; i.e.

(with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + {give} [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

give 3853 # paraggello {par-ang-gel'-lo}; from 3844 and the base of 32; to transmit a message, i.e. (by implication) to enjoin: -- (give in) charge, ({give}) command(-ment), declare.

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give 3860 # paradidomi {par-ad-id'-o-mee}; from 3844 and 1325; to surrender, i.e. yield up, intrust, transmit: -- betray, bring forth, cast, commit, deliver (up), {give} (over, up), hazard, put in prison, recommend.

give 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- beseech, call for, (be of good) comfort, desire, ({give}) exhort(-ation), intreat, pray.

give 3923 # pareisphero {par-ice-fer'-o}; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously: -- {give}.

give 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, {give}, keep, minister, offer, shew, + trouble.

give 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before,

command, commend, {give} presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

give 4222 # potizo {pot-id'-zo}; from a derivative of the alternate of 4095; to furnish drink, irrigate: -- {give} (make) to drink, feed, water.

give 4272 # prodidomi {prod-id'-o-mee}; from 4253 and 1325; to give before the other party has given: -- first {give}.

give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.

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give 4342 # proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend ({give} self) continually (upon), continue (in, instant in, with), wait on (continually).

give 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, {give} more, increase, lay unto, proceed further, speak to any more.

give 4704 # spoudazo {spoo-dad'-zo}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do ({give}) diligence, be diligent (forward), endeavour, labour, study.

give 4823 # sumbouleuo {soom-bool-yoo'-o}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, ({give}, take) counsel (together).

give 4980 # scholazo {skhol-ad'-zo}; from 4981; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): -- empty, {give} self.

give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

give 5461 # photizo {fo-tid'-zo}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, {give}) light, make to see.

give 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) {give}, grant.

give 5524 # choregeo {khor-ayg-eh'-o}; from a compound of 5525 and 71; to be a dance-leader, i.e. (generally) to furnish: -- {give}, minister.

given 1167 ## ba<al {bah'-al}; from 1166; a master; hence a husband, or

(figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are {given} to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

given 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be {given} to [covetousness], greedy, perform, be wounded.

given 1576 ## g@muwl {ghem-ool'}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, benefit, desert, deserving, that which he hath {given}, recompense, reward.

given 5719 ## <adiyn {aw-deen'}; from 5727; voluptuous: -- {given} to pleasures.

given 8138 ## shanah {shaw-naw'}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be {given} to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

given 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- {given} to (greedy of) filthy lucre.

given 1377 # dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), {given} to, (suffer) persecute(-ion), press forward.

given 1402 # douloo {doo-lo'-o}; from 1401; to enslave (literally or figuratively): -- bring into (be under) bondage, X {given}, become (make) servant.

given 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- {given} by inspiration of God.

given 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly {given} to idolatry.

***. kateleutho. See
2718.

given 3943 # paroinos {par'-oy-nos}; from 3844 and 3631; staying near wine,
i.e. tippling (a toper): -- {given} to wine.

given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.

given 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- {given} to (lover of, use) hospitality.

giver 5378 ## nasha> {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, exact, {giver} of usury.

giver 1395 # dotes {dot'-ace}; from the base of 1325; a giver: -- {giver}.

giving 4646 ## mappach {map-pawkh'}; from 5301; a breathing out (of life), i.e. expiring: -- {giving} up.

giving 1394 # dosis {dos'-is}; from the base of 1325; a giving; by implication (concretely) a gift: -- gift, {giving}.

giving 2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- thankfulness, ({giving} of) thanks(-giving).

giving 3548 # nomothesia {nom-oth-es-ee'-ah}; from 3550; legislation (specifically, the institution of the Mosaic code): -- {giving} of the

law.

giving 2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- thankfulness, (giving of) thanks({-giving}).

giving 8426 ## towdah {to-daw'}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: -- confession, (sacrifice of) praise, thanks({-giving}, offering).

Gizonite 1493 ## Gizowniy {ghee-zo-nee'}; patrial from the unused name of a place apparently in Palestine; a Gizonite or inhabitant of Gizoh: -- {Gizonite}.

gl 3263 ## Y@<uwts {yeh-oots'}; from 5779; counsellor; Jeuts, an Israelite: -- Jeuz.[{gl}

glad 1523 ## giyl {gheel}; or (by permutation) guwl {gool}; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: -- -be {glad}, joy, be joyful, rejoice.

glad 2302 ## chadah {khaw-daw'}; a primitive root; to rejoice: -- make {glad}, be joined, rejoice.

glad 2868 ## t@>eb (Aramaic) {teh-abe'}; a primitive root; to rejoice: -- be {glad}.

glad 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, {glad}, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

glad 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem
best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be {glad}, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

glad 7797 ## suws {soos}; or siys {sece}; a primitive root; to be bright, i.e. cheerful: -- be {glad}, X greatly, joy, make mirth, rejoice.

glad 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up,
i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up,
be (make) {glad}, (have, make) joy(-ful), be (make) merry, (cause to, make
to) rejoice, X very.

glad 8056 ## sameach {saw-may'-akh}; from 8055; blithe or gleeful: -- (be)
{glad}, joyful, (making) merry([-hearted], -ily), rejoice(-ing).

glad 0021 # agalliao {ag-al-lee-ah'-o}; from agan (much) and 242; properly,
to jump for joy, i.e. exult: -- be (exceeding) {glad}, with exceeding joy,
rejoice (greatly).

glad 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce
good news ("evangelize") especially the gospel: -- declare, bring (declare,
show) {glad} (good) tidings, preach (the gospel).

glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle
voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice.

glad 5463 # chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be {glad}, God speed, greeting,

hall, joy(-fully), rejoice.

gladly 0588 # apodechomai {ap-od-ekh'-om-ahee}; from 575 and 1209; to take fully, i.e. welcome (persons), approve (things): -- accept, receive ({gladly}).

gladly 0780 # asmenos {as-men'-oce}; adverb from a derivative of the base of 2237; with pleasure: -- {gladly}.

gladly 2234 # hedeos {hay-deh'-oce}; adverb from a derivative of the base of 2237; sweetly, i.e. (figuratively) with pleasure: -- {gladly}.

gladly 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most (very) {gladly}.

gladness 1524 ## giyl {gheel}; from 1523; a revolution (of time, i.e. an age); also joy: -- X exceedingly, {gladness}, X greatly, joy, rejoice(-ing), sort.

gladness 2304 ## chedvah {khed-vaw'}; from 2302; rejoicing: -- {gladness}, joy.

gladness 7440 ## rinnah {rin-naw'}; from 7442; properly, a creaking (or shrill sound), i.e. shout (of joy or grief): -- cry, {gladness}, joy, proclamation, rejoicing, shouting, sing(-ing), triumph.

gladness 8057 ## simchah {sim-khaw'}; from 8056; blithesomeness or glee, (religious or festival): -- X exceeding(-ly), {gladness}, joy(-fulness), mirth, pleasure, rejoice(-ing).

gladness 8342 ## sasown {saw-sone'}; or sason {saw-sone'}; from 7797; cheerfulness; specifically, welcome: -- {gladness}, joy, mirth, rejoicing.

gladness 0020 # agalliasis {ag-al-lee'-as-is}; from 21; exultation; specially, welcome: -- {gladness}, (exceeding) joy.

gladness 2167 # euphrosune {yoo-fros-oo'-nay}; from the same as 2165; joyfulness: -- {gladness}, joy.

gladness 5479 # chara {khar-ah'}; from 5463; cheerfulness, i.e. calm delight: -- {gladness}, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous).

glass 1549 ## gillayown {ghil-law-yone'}; or gilyown {ghil-yone'}; from 1540; a tablet for writing (as bare); by analogy, a mirror (as a plate): --
 {glass}, roll.

glass 4759 ## mar>ah {mar-aw'}; feminine of 4758; a vision; also (causatively) a mirror: -- looking {glass}, vision.

glass 7209 ## r@>iy {reh-ee'}; from 7200; a mirror (as seen): -- looking {glass}.

glass 2072 # esoptron {es'-op-tron}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- {glass}. Compare 2734.

glass 2734 # katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in a {glass}.

glass 5193 # hualinos {hoo-al'-ee-nos}; from 5194; glassy, i.e. transparent: -- of {glass}.

glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}.

glean 3950 ## laqat {law-kat'}; a primitive root; properly, to pick up, i.e. (generally) to gather; specifically, to glean: -- gather (up), {glean}.

glean 5953 ## <alal {aw-lal'}; a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): -- abuse, affect, X child, defile, do, {glean}, mock, practise, thoroughly, work (wonderfully).

gleaning 3951 ## leqet {leh'-ket}; from 3950; the gleaning: -- {gleaning}.

gleaning 5955 ## <olelah {o-lay-law'}; feminine active participle of 5953;
only in plural gleanings; by extens. gleaning-time: -- ({gleaning}) (of the) grapes, grapegleanings.

glede 7201 ## ra>ah {raw-aw'}; from 7200; a bird of prey (probably the vulture, from its sharp sight): -- {glede}. Compare 1676.

glistening 1823 # exastrapto {ex-as-trap'-to}; from 1537 and 797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments):
-- {glistening}.

glistering 6320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the eyes): -- fair colours, {glistering}, paint[-ed] (-ing).

glitter 1300 ## baraq {baw-rawk'}; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: -- bright, {glitter}(-ing sword), lightning.

glittering 3851 ## lahab {lah'-hab}; from an unused root meaning to gleam;
a flash; figuratively, a sharply polished blade or point of a weapon: -- blade, bright, flame, {glittering}.

gloominess 0653 ## >aphelah {af-ay-law'}; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: -- dark, darkness, {gloominess}, X thick.

glorify 1922 ## hadar (Aramaic) {had-ar'}; corresponding to 1921; to magnify (figuratively): -- {glorify}, honour.

glorify 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, {glorify}, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to

honour), be rich, be (go) sore, stop.

glorify 6286 ## pa>ar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, go over the boughs, {glorify} (self), glory, vaunt self.

glorify 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious (in a wide application): -- (make) {glorify}(-ious), full of (have) glory, honour, magnify.

glorify 1740 # edoxazo {en-dox-ad'-zo}; from 1741; to glorify: -- {glorify}.

glorify 4888 # sundoxazo {soon-dox-ad'-zo}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- {glorify} together.

glorious 0117 ## >addiyar {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, gallant, {glorious}, goodly, lordly, mighty(-ier one), noble, principal, worthy.

glorious 0142 ## >adar {aw-dar'}; a primitive root; to expand, i.e. be great or (figuratively) magnificent: -- (become) {glorious}, honourable.

glorious 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, {glorious}, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

glorious 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked place, {glorious}, honour, put forth.

glorious 1926 ## hadar {haw-dawr'}; from 1921; magnificence, i.e. ornament or splendor: -- beauty, comeliness, excellency, {glorious}, glory, goodly, honour, majesty.

glorious 1935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing form and appearance): -- beauty, comeliness, excellency, {glorious}, glory, goodly, honour, majesty.

glorious 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root;
to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) {glorious} (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

glorious 3519 ## kabowd {kaw-bode'}; rarely kabod {kaw-bode'}; from 3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -- {glorious}(-ly), glory, honour(-able).

glorious 3520 ## k@buwddah {keb-ood-daw'}; irreg. feminine passive participle of 3513; weightiness, i.e. magnificence, wealth: -- carriage, all {glorious}, stately.

glorious 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), {glorious} (-ry), goodly, pleasant, roe(-buck).

glorious 1741 # endoxos {en'-dox-os}; from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble: -- {glorious}, gorgeous[-ly], honourable.

gloriously 1342 ## ga>ah {gaw-aw'}; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: -- {gloriously}, grow up, increase, be risen, triumph.

glory 0155 ## >addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, {glory}, goodly, mantle, robe.

glory 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter
 (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause,
 certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + {glory}, + harm,
 hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

glory 1925 ## heder {heh'-der}; from 1921; honour; used (figuratively) for
 the capital city (Jerusalem): -- {glory}.

glory 1926 ## hadar {haw-dawr'}; from 1921; magnificence, i.e. ornament or
 splendor: -- beauty, comeliness, excellency, glorious, {glory}, goodly, honour, majesty.

glory 1935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing
 form and appearance): -- beauty, comeliness, excellency, glorious, {glory},
 goodly, honour, majesty.

glory 1984 ## halal {haw-lal'}; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: -- (make) boast (self), celebrate, commend, (deal, make),
 fool(-ish, -- ly), {glory}, give [light], be (make, feign self) mad (against), give in marriage, [sing, be worthy of] praise, rage, renowned, shine.

glory 2892 ## tohar {to'-har}; from 2891; literally brightness; ceremonially purification: -- clearness, {glory}, purifying.

glory 3367 ## y@qar (Aramaic) {yek-awr'}; corresponding to 3366: -- {glory}, honour.

glory 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), {glory}, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

glory 3519 ## kabowd {kaw-bode'}; rarely kabod {kaw-bode'}; from 3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: -- glorious(-ly), {glory}, honour(-able).

glory 6286 ## pa>ar {paw-ar'}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, go over the boughs, glorify (self), {glory}, vaunt self.

glory 7623 ## shabach {shaw-bakh'}; a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): -- commend, {glory}, keep in, praise, still, triumph.

glory 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, {glory}(-ious), honour, majesty.

glory 8597 ## tiph>arah {tif-aw-raw'}; or tiph>ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, {glory}(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

glory 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, {glory}(-ious), honour, praise, worship.

glory 1392 # doxazo {dox-ad'-zo}; from 1391; to render (or esteem) glorious
 (in a wide application): -- (make) glorify(-ious), full of (have) {glory},
 honour, magnify.

glory 2620 # katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 and 2744;
 to exult against (i.e. over): -- boast (against), {glory}, rejoice against.

glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin
 to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense):
 -- (make) boast, {glory}, joy, rejoice.

glory 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the
 object; by implication, the act) in a good or a bad sense: -- boasting,
 (whereof) to {glory} (of), glorying, rejoice(-ing).

glory 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly,
 the
 act; by implication, the object), in a good or a bad sense: -- boasting,
 whereof I may {glory}, glorying, rejoicing.

glory 2811 # kleos {kleh'-os}; from a shorter form of 2564; renown (as if
 being called): -- {glory}.

glorying 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly,
 the
 object; by implication, the act) in a good or a bad sense: -- boasting,
 (whereof) to glory (of), {glorying}, rejoice(-ing).

glorying 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly,
 the act; by implication, the object), in a good or a bad sense: --
 boasting, whereof I may glory, {glorying}, rejoicing.

glutton 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to
 shake
 (as in the wind), i.e. to quake; figuratively, to be loose morally,
 worthless or prodigal: -- blow down, {glutton}, riotous (eater), vile.

gluttonous 5314 # phagos {fag'-os}; from 5315; a glutton: --

{gluttonous}.

gnash 2786 ## charaq {khaw-rak'}; a primitive root; to grate the teeth: -
-
{gnash}.

gnash 1031 # brucho {broo'-kho}; a primary verb; to grate the teeth (in pain or rage): -- {gnash}.

gnash 5149 # trizo {trid'-zo}; apparently a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy): -- {gnash}.

gnashing 1030 # brugmos {broog-mos'}; from 1031; a grating (of the teeth):
-- {gnashing}.

gnat 2971 # konops {ko'-nopos}; apparently a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis): -- {gnat}.

gnaw 1633 ## garam {gaw-ram'}; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone,
i.e. denude (by extensive, craunch) the bones: -- {gnaw} the bones, break.

gnaw 3145 # massaomai {mas-sah'-om-ahee}; from a primary masso (to handle or squeeze); to chew: -- {gnaw}.

go 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, {go} to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

go 0236 ## >azal (Aramaic) {az-al'}; the same as 235; to depart: -- {go} (up).

go 0258 ## >achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): -- {go} one way or other.

go 0732 ## >arach {aw-rakh'}; a primitive root; to travel: -- {go}, wayfaring (man).

go 0833 ## >ashar {aw-shar'}; or >asher {aw-share'}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, be) bless(-ed, happy), {go}, guide, lead, relieve.

go 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, {go} (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

go 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, {go}) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

go 1718 ## dadah {daw-daw'}; a doubtful root; to walk gently: -- {go} (softly, with).

go 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, {go} (over), guide, lead (forth), thresh, tread (down), walk.

go 1946 ## huwk (Aramaic) {hook}; corresponding to 1981; to go; causatively, to bring: -- bring again, come, {go} (up).

go 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be

eased, enter, exercise (self), + follow, forth, forward, get, {go} (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

go 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, {go} away, (e-)strange(-r, thing, woman).

go 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) {go} a-whoring, whorish.

go 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, {go} on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

go 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), ({go}, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

go 2559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart(i.e. turn about): -- {go} about, withdraw self.

go 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, {go} down, scare,

terrify.

go 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make)
 good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem)
 good, (make) goodly, X please, (be, do, {go}, play) well.

go 2898 ## tuwb {toob}; from 2895; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: -- fair, gladness, good(-ness, thing, -- s), joy, {go} well with.

go 3051 ## yahab {yaw-hab'}; a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: -- ascribe, bring, come on, give, {go}, set, take.

go 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): --
 be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, {go}, have) well [said, seen].

go 3231 ## yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- {go} (turn) to (on, use) the right hand.

go 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,

out), (able to, cause to, let) {go} abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

go 3381 ## yarad {yaw-rad'}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, {go}(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

go 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: - direct, fit, seem good (meet), + please (will), be (esteem, {go}) right (on), bring (look, make, take the) straight (way), be upright(-ly).

go 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be ({go}) sore, stop.

go 3518 ## kabah {kaw-baw'}; a primitive root; to expire or (causatively) to extinguish (fire, light, anger): -- {go} (put) out, quench.

go 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, {go} back, remove, take away.

go 4390 ## male> {maw-lay'}; or mala> (Esth. 7:5) {maw-law'}; a primitive

root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, {go}) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.

go 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap out, let alone, let {go}, preserve, save, X speedily, X surely.

go 4609 ## ma<alah {mah-al-aw'}; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): -- things that come up, (high) degree, deal, {go} up, stair, step, story.

go 4994 ## na> {naw}; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: -- I beseech (pray) thee (you), {go} to, now, oh.

go 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, {go}) near (nigh), offer, overtake, present, put, stand.

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go 5075 ## n@dad (Aramaic) {ned-ad'}; corresponding to 5074; to depart: -
-
{go} from.

go 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, {go} away, outcast, thrust away (out), withdraw.

go 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [{go}] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

go 5181 ## nachath {naw-khath'}; a primitive root; to sink, i.e. descend; causatively, to press or lead down: -- be broken, (cause to) come down, enter, {go} down, press sore, settle, stick fast.

go 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, {go} down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

go 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X {go} forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

go 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his ({go} their) way.

go 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) {go} (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

go 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: -- come ({go}, take) forth (out).

go 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, {go} round (about), inclose, round.

go 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, {go} on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

go 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, {go}, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

go 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by

implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, {go} back, turn (away, back).

go 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], {go} (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

go 5503 ## cachar {saw-khar'}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- {go} about, merchant(-man), occupy with, pant, trade, traffick.

go 5648 ## <abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, do, execute, {go} on, make, move, work.

go 5674 ## <abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) {go} (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

go 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) {go} (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put

(on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

go 5930 ## <olah {o-law'}; or <owlah {o-law'}; feminine active participle of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): -- ascent, burnt offering (sacrifice), {go} up to. See also 5766.

go 5954 ## <alal (Aramaic) {al-al'}; corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: -- bring in, come in, {go} in.

go 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, {go} about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

go 6286 ## pa>ar {paw-ar'}; a primitive root; to glean, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: -- beautify, boast self, {go} over the boughs, glorify (self), glory, vaunt self.

go 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, {go} away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

go 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, {go} see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

go 6544 ## para< {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, {go} back, let, (make) naked, set at nought, perish, refuse, uncover.

go 6585 ## pasa< {paw-sah'}; a primitive root; to stride (from spreading the legs), i.e. rush upon: -- {go}.

go 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw (out), let {go} free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

go 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), {go} over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

go 6805 ## tsa<ad {tsaw-ad'}; a primitive root; to pace, i.e. step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: -- bring, {go}, march (through), run over.

go 6923 ## qadam {kaw-dam'}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): -- come ({go}, [flee]) before, + disappoint, meet, prevent.

go 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh),

{go} (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

go 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), teach to {go}, view.

go 7311 ## ruwm {room}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, {go} up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

go 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, {go}, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

go 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone ({go}, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

go 7683 ## shagag {shaw-gag'}; a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): -- X also for that, deceived, err, {go} astray, sin ignorantly.

go 7686 ## shagah {shaw-gaw'}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) {go} astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.

go 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often

adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [{go}] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

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adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil,

feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,

(cause to) answer (+ again), X in any case (wise), X at all, averse, bring

(again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), {go} again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up

again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore

e, retrieve, (cause to, make to) return, reverse, reward, + say nay,

go 7751 ## shuwt {shoot}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- {go} (about, through, to and fro), mariner, rower, run to and fro.

go 7788 ## shuwr {shoor}; a primitive root; properly, to turn, i.e. travel

about (as a harlot or a merchant): -- {go}, singular See also 7891.

go 7847 ## satah {saw-taw'}; a primitive root; to deviate from duty: -- decline, {go} aside, turn.

go 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, {go}, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

go 8041 ## sama>l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- ({go}, turn) (on the, to the) left.

go 8582 ## ta<ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) {go} astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

go 8637 ## tirgal {teer-gal'}; a denominative from 7270; to cause to walk:
-- teach to {go}.

go 0029 # aggareuo {ang-ar-yew'-o}; of foreign origin [compare 104]; properly, to be a courier, i.e. (by implication) to press into public service: -- compel (to {go}).

go 0033 # age {ag'-eh}; imperative of 71; properly, lead, i.e. come on: -- {go} to.

go 0071 # ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) {go}, keep, lead away, be open.

go 0232 # halieuo {hal-ee-yoo'-o}; from 231; to be a fisher, i.e. (by implication) to fish: -- {go} a-fishing.

go 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb ({go}, grow, rise, spring) up, come (up).

go 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: --

depart, give place, {go} (turn) aside, withdraw self.

go 0424 # anerchomai {an-erkh'-om-ahee}; from 303 and 2064; to ascend: -- {go} up.

go 0549 # apeimi {ap'-i-mee}; from 575 and eimi (to go); to go away: -- {go}. Compare 548.

go 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, {go} (aside, away, back, out,...ways), pass away, be past.

go 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, {go} out, turn.

go 0589 # apodemeo {ap-od-ay-meh'-o}; from 590; to go abroad, i.e. visit a foreign land: -- {go} (travel) into a far country, journey.

go 0630 # apoluo {ap-ol-oo'-o}; from 575 and 3089; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: -- (let) depart, dismiss, divorce, forgive, let {go}, loose, put (send) away, release, set at liberty.

go 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, {go}, have), omit, put (send) away, remit, suffer, yield up.

go 1276 # diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross entirely: -- {go} over, pass (over), sail over.

go 1279 # diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 and 4198; to travel through: -- {go} through, journey in, pass by.

go 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, {go} (about, abroad, everywhere, over,

through, throughout), pass (by, over, through, throughout), pierce through,
travel, walk through.

go 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- {go} further, be parted, after
the space of.

go 1353 # diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to travel through: -- {go} throughout, pass through.

go 1524 # eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to enter: -- enter ({go}) into.

go 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), {go} in (through).

go 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter
(literally or figuratively): -- come (enter) in, {go} into.

go 1578 # ekkliino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, {go} out of the way.

go 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart,
be discharged, proceed, project: -- come (forth, out of), depart, {go} (forth, out), issue, proceed (out of).

go 1684 # embaino {em-ba'-hee-no}; from 1722 and the base of 939; to walk on, i.e. embark (aboard a vessel), reach (a pool): -- come (get) into, enter (into), {go} (up) into, step in, take ship.

go 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to land], {go} out.

go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape,
get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread

abroad.

go 1910 # epibaino {ep-ee-bah'-ee-no}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into,
{go} abroad, sit upon, take ship.

go 1931 # epiduo {ep-ee-doo'-o}; from 1909 and 1416; to set fully (as the sun): -- {go} down.

go 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come ({go}) again, convert, (re-)turn (about, again).

go 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- {go} about, take in hand (upon).

go 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, {go}, grow, X light, X next, pass, resort, be set.

go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

go 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be ({go}) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

go 2597 # katabaino {kat-ab-ah'-ee-no}; from 2596 and the base of 939; to

descend (literally or figuratively): -- come (get, {go}, step) down, fall (down).

go 2718 # katerchomai {kat-er'-khom-ahee}; from 2596 and 2064 (including its alternate); to come (or go) down (literally or figuratively): -- come (down), depart, descend, {go} down, land.

go 2917 # krima {kree'-mah}; from 2919; a decision (the function or the effect, for or against ["crime"]): -- avenge, condemned, condemnation, damnation, + {go} to law, judgment.

go 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, {go} to (sue at the) law, ordain, call in question, sentence to, think.

go 3327 # metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 939; to change place: -- depart, {go}, pass, remove.

go 3596 # hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 and 4198; to be a wayfarer, i.e. travel: -- {go} on a journey.

go 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -
-
come, {go}, be present.

go 3899 # parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 and 4198; to travel near: -- {go}, pass (by).

go 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), {go}, pass (away, by, over), past, transgress.

go 3978 # pezeuo {ped-zyoo'-o}; from the same as 3979; to foot a journey, i.e. travel by land: -- {go} afoot.

go 3985 # peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e.

endeavor, scrutinize, entice, discipline: -- assay, examine, {go} about, prove, tempt(-er), try.

go 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will {go} with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

go 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, {go} (round) about, lead about.

go 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- {go}, be occupied with, walk (about).

go 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- {go} astray, deceive, err, seduce, wander, be out of the way.

go 4198 # poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); -- depart, {go} (away, forth, one's way, up), (make a, take a) journey, walk.

go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.

go 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, {go} farther (on), be well stricken.

go 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including

its alternate); to go onward, precede (in place or time): -- {go} before (farther, forward), outgo, pass on.

go 4313 # proporeuomai {prop-or-yoo'-om-ahee}; from 4253 and 4198; to precede (as guide or herald): -- {go} before.

go 4320 # prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 305; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): -- {go} up.

go 4334 # proserchomai {pros-er'-khom-ahee}; from 4314 and 2064 (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, {go} (near, to, unto).

go 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: -- {go} before.

go 4570 # sbennumi {sben'-noo-mee}; a prolonged form of an apparently primary verb; to extinguish (literally or figuratively): -- {go} out, quench.

go 4754 # strateuomai {strat-yoo'-om-ahee}; middle voice from the base of 4756; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: -- soldier, ({go} to) war(-fare).

go 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- {go} down with.

go 4848 # sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 and 4198; to journey together; by implication, to assemble: -- {go} with, resort.

go 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in with, {go} with into.

go 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- {go} in with, go with into.

go 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, {go}) with, resort.

go 5055 # teleo {tel-eh'-o}; from 5056; to end, ie. complete, execute, conclude, discharge (a debt): -- accomplish, make an end, expire, fill up, finish, {go} over, pay, perform.

go 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, {go} (a-)way.

go 5221 # hupantao {hoop-an-tah'-o}; from 5259 and a derivative of 473; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: -- ({go} to) meet.

go 5233 # huperbaino {hoop-er-bah'-ee-no}; from 5228 and the base of 939; to transcend, i.e. (figuratively) to overreach: -- {go} beyond.

go 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- {go} aside, withdraw self.

go 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay, lead, move, reach, rushing, uphold.

go 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, {go}, have place, (can, be room to) receive.

goad 1861 ## dorbown {dor-bone'} [also dor-bawn']; of uncertain derivation; a goad: -- {goad}.

goad 4451 ## malmad {mal-mawd'}; from 3925; a goad for oxen: -- {goad}.

goat 0689 ## >aqqow {ak-ko'}; probably from 602; slender, i.e. the ibex:
--
wild {goat}.

goat 3277 ## ya<el {yaw-ale'}; from 3276; an ibex (as climbing): -- wild
{goat}.

goat 5795 ## <ez {aze}; from 5810; a she-goat (as strong), but masculine
in
plural (which also is used ellipt. for goat's hair): -- (she) {goat},
kid.

goat 5796 ## <ez (Aramaic) {aze}; corresponding to 5795: -- {goat}.

goat 6260 ## <attuwd {at-tood'}; or <attud {at-tood'}; from 6257;
prepared,
i.e. full grown; spoken only (in plural) of he-goats, or (figuratively)
leaders of the people: -- chief one, (he) {goat}, ram.

goat 6841 ## ts@phiyr (Aramaic) {tsef-eer'}; corresponding to 6842; a
he-goat: -- he [{goat}].

goat 6842 ## tsaphiyr {tsaw-feer'}; from 6852; a male goat (as prancing):
-- (he) {goat}.

goat 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea
of pushing out to graze; a member of a flock, i.e. a sheep or goat: --
(lesser, small) cattle, ewe, {goat}, lamb, sheep. Compare 2089.

goat 8163 ## sa<iyr {saw-eer'}; or sa<ir {saw-eer'}; from 8175; shaggy;
as
noun, a he-goat; by analogy, a faun: -- devil, {goat}, hairy, kid, rough,
satyr.

goat 8495 ## tayish {tah'-yeesh}; from an unused root meaning to butt; a
buck or he-goat (as given to butting): -- he {goat}.

goat 0122 # aigeos {ah'-ee-ghi-os}; from aix (a goat); belonging to a
goat:
-- {goat}.

goat 2055 # eriphion {er-if'-ee-on}; from 2056; a kidling, i.e. (genitive case) goat (symbol. wicked person): -- {goat}.

goat 2056 # eriphos {er'-if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- {goat}, kid.

goat 5131 # tragos {trag'-os}; from the base of 5176; a he-goat (as a gnawer): -- {goat}.

Goath 1601 ## Go<ah {go-aw'}; feminine active participle of 1600; lowing; Goah, a place near Jerusalem: -- {Goath}.

Gob 1359 ## Gob {gobe}; or (fully) Gowb {gobe'}; from 1461; pit; Gob, a place in Palestine: -- {Gob}.

goblet 0101 ## >aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): -- basin, cup, {goblet}.

God 0305 ## >achalay {akh-al-ah'ee}; or >achaley {akh-al-ay'}; prob from 253 and a variation of 3863; would that!: -- O that, would {God}.

god 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God ({god}), X goodly, X great, idol, might(-y one), power, strong. Compare names in "-el."

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God 0426 ## >elahn (Aramaic) {el-aw'}; corresponding to 433; God: -- {God}, god.

God 0430 ## >elohiym {el-o-heem'}; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: -- angels, X exceeding, {God} (gods) (-dess, -ly), X (very) great, judges, X mighty.

god 0433 ## >elowahh {el-o'-ah; rarely (shortened) >eloahh {el-o'-ah}; probably prolonged (emphat.) from 410; a deity or the Deity: -- God, {god}.
See 430.

God 0433 ## >elowahh {el-o'-ah; rarely (shortened) >eloahh {el-o'-ah}; probably prolonged (emphat.) from 410; a deity or the Deity: -- {God}, god.
See 430.

God 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X {God}) save (alive, life, lives), X surely, be whole.

God 2486 ## chaliylah {khaw-lee'-law}; or chalilah {khaw-lee'-law}; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: -- be far, (X {God}) forbid.

God 3069 ## Y@hovih {yeh-ho-vee'}; a variation of 3068 [used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136]: -- {God}.

God 3863 ## luw> {loo}; or lu> {loo}; or luw {loo}; a conditional particle;
if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, though, I would, would {God} (that).

God 4310 ## miy {me}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- any (man), X he, X him, + O that! what, which, who(-m, -se, -soever), + would to {God}.

God 5414 ## nathan {naw-than'}; a primitive root; to give, used with

greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) {God}, yield.

God 6697 ## tsuwr {tsoor}; or tsur {tsoor}; from 6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): -- edge, X (mighty) {God} (one), rock, X sharp, stone, X strength, X strong. See also 1049.

God 0112 # atheos {ath'-eh-os}; from 1 (as a negative particle) and 2316; godless: -- without {God}.

God 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + {God} forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

god 1140 # daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142; a daemonic being; by extension a deity: -- devil, {god}.

God 2312 # theodidaktos {theh-od-id'-ak-tos}; from 2316 and 1321; divinely instructed: -- taught of {God}.

God 2313 # theomacheo {theh-o-makh-eh'-o}; from 2314; to resist deity: -- fight against {God}.

God 2314 # theomachos {theh-om'-akh-os}; from 2316 and 3164; an opponent of deity: -- to fight against {God}.

God 2315 # theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; divinely breathed in: -- given by inspiration of {God}.

god 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, {god}[-ly, -ward].

God 2316 # theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, {God}, god[-ly, -ward].

God 2318 # theosebes {theh-os-eb-ace'}; from 2316 and 4576; reverent of God, i.e. pious: -- worshipper of {God}.

God 2319 # theostuges {theh-os-too-gace'}; from 2316 and the base of 4767; hateful to God, i.e. impious: -- hater of {God}.

God 2962 # kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): -- {God}, Lord, master, Sir.

God 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + {God} forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

God 3785 # ophelon {of'-el-on}; first person singular of a past tense of 3784; I ought (wish), i.e. (interjection) oh that!: -- would (to {God}).

God 5377 # philotheos {fil-oth'-eh-os}; from 5384 and 2316; fond of God, i.e. pious: -- lover of {God}.

God 5463 # chairō {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, {God} speed, greeting, hall, joy(-fully), rejoice.

God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.

God 5538 # chrematizōs {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- answer of {God}.

God-ward 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow>l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [{God-]ward}, toward, with.

goddess 2299 # thea {theh-ah'}; feminine of 2316; a female deity: -- {goddess}.

godhead 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- divine, {godhead}.

godhead 2305 # theiotes {thi-ot'-ace}; from 2304; divinity (abstractly): -- {godhead}.

godhead 2320 # theotes {theh-ot'-ace}; from 2316; divinity (abstractly): -- {godhead}.

godliness 2150 # eusebeia {yoo-seb'-i-ah}; from 2152; piety; specially, the
gospel scheme: -- {godliness}, holiness.

godliness 2317 # theosebeia {theh-os-eb'-i-ah}; from 2318; devoutness, i.e.
piety: -- {godliness}.

godly 2623 ## chaciyd {khaw-seed'}; from 2616; properly, kind, i.e. (religiously) pious (a saint): -- {godly} (man), good, holy (one), merciful, saint, [un-]godly.

godly 0516 # axios {ax-ee'-oce}; adverb from 514; appropriately: -- as becometh, after a {godly} sort, worthily(-thy).

godly 2152 # eusebes {yoo-seb-ace'}; from 2095 and 4576; well-reverent, i.e. pious: -- devout, {godly}.

godly 2153 # eusebos {yoo-seb-oce'}; adverb from 2152; piously: -- {godly}.

godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

gods 0430 ## >elohiym {el-o-heem'}; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: -- angels, X exceeding, God ({gods})(-dess, -ly), X (very) great, judges, X mighty.

goeth 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the

act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where {goeth}, going down, + westward. Compare 4126.

goeth 4608 ## ma<aleh {mah-al-eh'}; from 5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: -- ascent, before, chiefest, cliff, that {goeth} up, going up, hill, mounting up, stairs.

Gog 1463 ## Gowg {gohg}; of uncertain derivation; Gog, the name of an Israelite, also of some nothern nation: -- {Gog}.

Gog 1136 # Gog {gogue}; of Hebrew origin [1463]; Gog, a symb. name for some future Antichrist: -- {Gog}.

going 0838 ## >ashur {aw-shoor'}; or ashshur {ash-shoor'}; from 833 in the sense of going; a step: -- {going}, step.

going 1979 ## haliykah {hal-ee-kaw'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- company, {going}, walk, way.

going 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), {going} out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

going 3996 ## mabow> {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, {going} down, + westward. Compare 4126.

going 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, {going} forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

going 4163 ## mowtsa>ah {mo-tsaw-aw'}; feminine of 4161; a family descent; also a sewer [marg.; compare 6675]: -- draught house; {going} forth.

going 4174 ## mowrad {mo-rawd'}; from 3381; a descent; as architecture, an ornamental appendage, perhaps a festoon: -- {going} down, steep place, thin work.

going 4570 ## ma<gal {mah-gawl'}; or feminine ma<galah {mah-gaw-law'}; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): -- {going}, path, trench, way([-side]).

going 4606 ## me<al (Aramaic) {may-awl'}; from 5954; (only in plural as singular) the setting (of the sun): -- {going} down.

going 4608 ## ma<aleh {mah-al-eh'}; from 5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: -- ascent, before, chiefest, cliff, that goeth up, {going} up, hill, mounting up, stairs.

going 4610 ## Ma<aleh <Aqrabbiym {mah-al-ay' ak-rab-beem'}; from 4608 and (the plural of) 6137; Steep of Scorpions, a place in the Desert: -- Maaleh-accrabim, the ascent ({going} up) of Akrabbim.

going 4703 ## mits<ad {mits-awd'}; from 6805; a step; figuratively, companionship: -- {going}, step.

going 5944 ## <aliyah {al-ee-yaw'}; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof);

figuratively, the sky: -- ascent, (upper) chamber, {going} up, loft, parlour.

going 6471 ## pa<am {pah'-am}; or (feminine) pa<amah {pah-am-aw'}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), {going}, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), twice, wheel.

going 6807 ## ts@<adah {tseh-aw-daw'}; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: -- {going}, ornament of the legs.

going 8444 ## towtsa>ah {to-tsaw-aw'}; or totsah>ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), {going}(-s) forth (out), issues, outgoings.

goings 4161 ## mowtsa> {mo-tsaw'}; or motsah> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, {goings} out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

Golan 1474 ## Gowlan {go-lawn'}; from 1473; captive; Golan, a place east of the Jordan: -- {Golan}.

gold 1220 ## betser {beh'-tser}; from 1219; strictly a clipping, i.e. gold (as dug out): -- {gold} defence.

gold 1222 ## b@tsar {bets-ar'}; another form for 1220; gold: -- {gold}.

gold 1722 ## d@hab (Aramaic) {deh-hab'}; corresponding to 2091; gold: -- {gold}(-en).

gold 2091 ## zahab {zaw-hawb'}; from an unused root meaning to shimmer; gold, figuratively, something gold-colored(i.e. yellow), as oil, a clear sky: -- {gold}(-en), fair weather.

gold 2742 ## charuwts {khaw-roots'}; or charuts {khaw-roots'}; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: -- decision, diligent, (fine) {gold}, pointed things, sharp, threshing instrument, wall.

gold 3800 ## kethem {keh'-them}; from 3799; properly, something carved out, i.e. ore; hence, gold (pure as originally mined): -- ([most] fine, pure) {gold}(-en wedge).

gold 5458 ## c@gowr {seg-ore'}; from 5462; properly, shut up, i.e. the breast (as inclosing the heart); also gold (as generally shut up safely): -- caul, {gold}.

gold 6337 ## paz {pawz}; from 6338; pure (gold); hence, gold itself (as refined): -- fine (pure) {gold}.

gold 6338 ## pazaz {paw-zaz'}; a primitive root; to refine (gold): -- best [{gold}].

gold 5552 # chruseos {khroo'-seh-os}; from 5557; made of gold: -- of {gold}, golden.

gold 5553 # chrusion {khroo-see'-on}; diminutive of 5557; a golden article, i.e. gold plating, ornament, or coin: -- {gold}.

gold 5554 # chrusodaktulios {khroo-sod-ak-too'-lee-os}; from 5557 and 1146; gold-ringed, i.e. wearing a golden finger-ring or similar jewelry: -- with a {gold} ring.

gold 5557 # chrusos {khroo-sos'}; perhaps from the base of 5530 (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: -- {gold}.

golden 4062 ## madhebah {mad-hay-baw'}; perhaps from the equivalent of 1722; goldmaking, i.e. exactness: -- {golden} city.

golden 5552 # chruseos {khroo'-seh-os}; from 5557; made of gold: -- of gold, {golden}.

goldsmith 6884 ## tsaraph {tsaw-raf'}; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): -- cast, (re-)fine(-er), founder, {goldsmith}, melt, pure, purge away, try.

goldsmith's 6885 ## Tsor@phiy {tso-ref-ee'}; from 6884; refiner; Tsorephi (with the article), an Israelite: -- {goldsmith's}.

Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}.

Goliath 1555 ## Golyath {gol-yath'}; perhaps from 1540; exile; Goljath, a Philistine: -- {Goliath}.

Gomer 1586 ## Gomer {go'-mer}; from 1584; completion; Gomer, the name of a son of Japheth and of his descendants; also of a Hebrewess: -- {Gomer}.

Gomorrah 6017 ## <Amorah {am-o-raw'}; from 6014; a (ruined) heap; Amorah, a place in Palestine: -- {Gomorrah}.

Gomorrha 1116 # Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amorah), a place near the Dead Sea: -- {Gomorrha}.

gone 0230 ## >azad (Aramaic) {az-zawd'}; of uncertain derivation; firm: - be {gone}.

gone 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be {gone} (spent).

gone 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle:

-- else, except, fail, [father-]less, be {gone}, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

gone 0656 ## >aphec {aw-face'}; a primitive root; to disappear, i.e. cease:

-- be clean {gone} (at an end, brought to nought), fail.

gone 1540 ## galah {gaw-law'}; a primitive root; to denude (especially in a

disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: -- + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be {gone}, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.ql

gone 4059 ## middad {mid-dad'}; from 5074; flight: -- be {gone}.

gone 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or

product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is {gone} out, outgoing, proceeded out, spring, vein, [water-]course [springs].

gone 5128 ## nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): -- continually, fugitive, X make, to [go] up and down, be {gone} away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

gone 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out;

by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down,

-ing), carry aside, decline, deliver, extend, go down, be {gone},
 incline,
 intend, lay, let down, offer, outstretched, overthrown, pervert, pitch,
 prolong, put away, shew, spread (out), stretch (forth, out), take
 (aside),
 turn (aside, away), wrest, cause to yield.

gone 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good
 or
 a bad sense, literal, or figurative, transitive or intransitive (as
 follows): -- accomplish, cease, be clean [pass-]ed, consume, have done,
 (come to an, have an, make an) end, fail, come to the full, be all
 {gone},
 X be all here, be (make) perfect, be spent, sum, be (shew self) upright,
 be
 wasted, whole.

good 0239 ## >azan {aw-zan'}; a primitive root [rather identical with 238
 through the idea of scales as if two ears]; to weigh, i.e. (figuratively)
 ponder: -- give {good} head.

good 0553 ## >amats {aw-mats'}; a primitive root; to be alert, physically
 (on foot) or mentally (in courage): -- confirm, be courageous (of {good})
 courage, stedfastly minded, strong, stronger), establish, fortify,
 harden,
 increase, prevail, strengthen (self), make strong (obstinate, speed).

good 0829 ## >eshpar {esh-pawr'}; of uncertain derivation; a measured
 portion: -- {good} piece (of flesh).

good 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh,
 i.e. full (rosy, (figuratively) cheerful); to announce (glad news): --
 messenger, preach, publish, shew forth, (bear, bring, carry, preach,
 good,
 tell {good}) tidings.

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 messenger, preach, publish, shew forth, (bear, bring, carry, preach,
 {good}), tell good) tidings.

good 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well
 or
 ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e.
 (specifically) to wean: -- bestow on, deal bountifully, do ({good}),
 recompense, requite, reward, ripen, + serve, mean, yield.

good 2492 ## chalam {khaw-lam'}; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump; also (through the figurative sense of dumbness) to dream: -- (cause to) dream(-er), be in {good} liking, recover.

good 2623 ## chaciyd {khaw-seed'}; from 2616; properly, kind, i.e. (religiously) pious (a saint): -- godly (man), {good}, holy (one), merciful, saint, [un-]godly.

good 2869 ## tab (Aramaic), {tawb}; from 2868; the same as 2896; good: -- fine, {good}.

good 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) {good}, (make) goodly, X please, (be, do, go, play) well.

good 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, {good} (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

good 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) {good}([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

good 3191 ## y@tab (Aramaic) {yet-ab'}; corresponding to 3190: -- seem {good}.

good 3276 ## ya<al {yaw-al'}; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): -- X at all, set forward, can do {good}, (be, have) profit, (able).

good 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: - direct, fit, seem {good} (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

good 3788 ## kishrown {kish-rone'}; from 3787; success, advantage: -- equity, {good}, right.

good 4100 ## mah {maw}; or mah {mah}; or ma {maw}; or ma {mah}; also meh {meh}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever]), [no-]thing, what (end, {good}, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.

good 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), proper {good}, special.

good 5750 ## <owd {ode}; or <od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, ({good}, the) while (having being), (as, because, whether, while) yet (within).

good 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break out, come (mightily), go over, be {good}, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

good 6965 ## quwm {koom}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide,

accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make {good}, help, hold, (help to) lift up (again),
 make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to)
 stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, -rising).

good 7136 ## qarah {kaw-raw'}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send {good} speed.

good 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a {good} way (off).

good 7399 ## r@kuwsh {rek-oosh'}; or r@kush {rek-oosh'}; from passive participle of 7408; property (as gathered): -- {good}, riches, substance.

good 7522 ## ratsown {raw-tsone'}; or ratson {raw-tsone'}; from 7521; delight (especially as shown): -- (be) acceptable(-ance, -ed), delight, desire, favour, ({good}) pleasure, (own, self, voluntary) will, as... (what) would.

good 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have {good} success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.

good 7965 ## shalowm {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, ({good}) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well,

X wholly.

good 7999 ## shalam {shaw-lam'}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make {good}, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

good 8232 ## sh@phar (Aramaic) {shef-ar'}; corresponding to 8231; to be beautiful: -- be acceptable, please, + think {good}.

good 8458 ## tachbullah {takh-boo-law'}; or tachbuwlah {takh-boo-law'}; from
2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: -- {good} advice, (wise) counsels.

good 0014 # agathoergeo {ag-ath-er-gheh'-o}; from 18 and 2041; to work
good: -- do {good}.

good 0015 # agathopoieo {ag-ath-op-oy-eh'-o}; from 17; to be a well-doer (as a favor or a duty): -- (when) do {good} (well).

good 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570.

good 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think {good}, count (think) worthy.

good 0865 # aphilagathos {af-il-ag'-ath-os}; from 1 (as a negative particle) and 5358; hostile to virtue: -- despiser of those that are {good}.

good 0979 # bios {bee'-os}; a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood: -- {good}, life, living.

good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of
1166) of the same meaning; to think; by implication, to seem (truthfully or
or

uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, throw.

good 2095 # eu {yoo}; neuter of a primary eus (good); (adverbially) well: -- {good}, well (done).

good 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce
good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad ({good}) tidings, preach (the gospel).

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of,
i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of,
i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.

good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.

good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.

good 2108 # euergesia {yoo-erg-es-ee'-ah}; from 2110; beneficence (genitive case or specially): -- benefit, {good} deed done.

good 2109 # euergeteo {yoo-erg-et-eh'-o}; from 2110; to be philanthropic: -- do {good}.

good 2114 # euthumeo {yoo-thoo-meh'-o}; from 2115; to cheer up, i.e.

(intransitively) be cheerful; neuter comparative (adverbially) more cheerfully: -- be of {good} cheer (merry).

good 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits,
i.e. cheerful: -- of {good} cheer, the more cheerfully.

good 2133 # eunoia {yoo'-noy-ah}; from the same as 2132; kindness; euphem.
conjugal duty: -- benevolence, {good} will.

good 2140 # eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 and 4160; well-doing, i.e. beneficence: -- to do {good}.

good 2162 # euphemia {yoo-fay-mee'-ah}; from 2163; good language ("euphemy"), i.e. praise (repute): -- {good} report.

good 2163 # euphemos {yoo'-fay-mos}; from 2095 and 5345; well spoken of, i.e. reputable: -- of {good} report.

good 2174 # eupsuchoe {yoo-psoo-kheh'-o}; from a compound of 2095 and 5590;
to be in good spirits, i.e. feel encouraged: -- be of {good} comfort.

good 2293 # tharseo {thar-seh'-o}; from 2294; to have courage: -- be of {good} cheer (comfort). Compare 2292.

good 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.

good 2480 # ischuo {is-khoo'-o}; from 2479; to have (or exercise) force (literally or figuratively): -- be able, avail, can do([-not]), could, be {good}, might, prevail, be of strength, be whole, + much work.

good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.

good 2567 # kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 and 1320; a teacher of the right: -- teacher of {good} things.

good 2570 # kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 18, which is properly intrinsic): -- X better, fair, {good}(-ly), honest, meet, well, worthy.

good 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): --
-
(in a) {good} (place), honestly, + recover, (full) well.

good 2887 # kosmios {kos'-mee-os}; from 2889 (in its primary sense); orderly, i.e. decorous: -- of {good} behaviour, modest.

good 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)
)far
(off), {good} (great) way off.

good 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) {good} (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

good 3870 # parakaleo {par-ak-al-eh'-o}; from 3844 and 2564; to call near,
i.e. invite, invoke (by imploration, hortation or consolation): -- beseech,
call for, (be of {good}) comfort, desire, (give) exhort(-ation), intreat, pray.

good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or
(figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good},
(be) profit(-able for).

good 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love of {good} men.

good 5542 # chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- {good} words.

good 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, {good}(-ness), gracious, kind.

good 5544 # chrestotes {khray-stot'-ace}; from 5543; usefulness, i.e. moral excellence (in character or demeanor): -- gentleness, {good}(-ness), kindness.

good- 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [{good-}, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

goodly 0117 ## >addiyr {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: -- excellent, famous, gallant, glorious, {goodly}, lordly, mighty(-ier one), noble, principal, worthy.

goodly 0145 ## >eder {eh'-der}; from 142; amplitude, i.e. (concrete) a mantle; also (figuratively) splendor: -- {goodly}, robe.

goodly 0155 ## >addereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: -- garment, glory, {goodly}, mantle, robe.

goodly 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X {goodly}, X great, idol, might(-y one), power, strong. Compare names in "-el."

goodly 1926 ## hadar {haw-dawr'}; from 1921; magnificence, i.e. ornament or splendor: -- beauty, comeliness, excellency, glorious, glory, {goodly}, honour, majesty.

goodly 1935 ## howd {hode}; from an unused root; grandeur (i.e. an imposing

form and appearance): -- beauty, comeliness, excellency, glorious, glory, {goodly}, honour, majesty.

goodly 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, {goodly}, lust, (be) pleasant (thing), precious (thing).

goodly 2532 ## chemdah {khem-daw'}; feminine of 2531; delight: -- desire, {goodly}, pleasant, precious.

goodly 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) good, (make) {goodly}, X please, (be, do, go, play) well.

goodly 2918 ## tiyrah {tee-raw'}; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: -- ({goodly}) castle, habitation, palace, row.

goodly 3303 ## yapheh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, beauty, comely, fair(-est, one), + {goodly}, pleasant, well.

goodly 4261 ## machmad {makh-mawd'}; from 2530; delightful; hence, a delight, i.e. object of affection or desire: -- beloved, desire, {goodly}, lovely, pleasant (thing).

goodly 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, {goodly}, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

goodly 6287 ## p@>er {peh-ayr'}; from 6286; an embellishment, i.e. fancy head-dress: -- beauty, bonnet, {goodly}, ornament, tire.

goodly 6643 ## ts@biy {tseb-ee'}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), glorious (-ry), {goodly}, pleasant, roe(-buck).

goodly 7443 ## renen {reh'-nen}; from 7442; an ostrich (from its wail): -
-
X {goodly}.

goodly 8231 ## shaphar {shaw-far'}; a primitive root; to glisten, i.e. (figuratively) be (causatively, make) fair: -- X {goodly}.

goodly 8233 ## shepherd {sheh'-fer}; from 8231; beauty: -- X {goodly}.

goodly 8389 ## to>ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, countenance, + fair, X favoured, form, X {goodly}, X resemble, visage.

goodly 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): --
--
bright, clear, gay, {goodly}, gorgeous, white.

goodman 3617 # oikodespotes {oy-kod-es-pot'-ace}; from 3624 and 1203; the head of a family: -- {goodman} (of the house), householder, master of the house.

goodness 0019 # agathosune {ag-ath-o-soo'-nay}; from 18; goodness, i.e. virtue or beneficence: -- {goodness}.

goods 0202 ## >own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: -- force, {goods}, might, strength, substance.

goods 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: --
--
able, activity, (+) army, band of men (soldiers), company, (great) forces, {goods}, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

goods 5232 ## n@kac (Aramaic) {nek-as'}; corresponding to 5233: -- {goods}.

goods 7075 ## qinyan {kin-yawn'}; from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: -- getting, {goods}, X with

money, riches, substance.

goods 3776 # ousia {oo-see'-ah}; from the feminine of 5607; substance, i.e.
property (possessions): -- {goods}, substance.

goods 4147 # pluteo {plo-tee'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with {goods}, (be made, wax) rich.

goods 4632 # skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): -- {goods}, sail, stuff, vessel.

goods 5223 # huparxis {hoop'-arx-is}; from 5225; existency or proprietorship, i.e. (concretely) property, wealth: -- {goods}, substance.

goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property
or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast.

gopher 1613 ## gopher {go'-fer}; from an unused root, probably meaning to house in; a kind of tree or wood (as used for building), apparently the cypress: -- {gopher}.

gore 5055 ## nagach {naw-gakh'}; a primitive root; to but with the horns; figuratively, to war against: -- {gore}, push (down, -ing).

gorgeous 1741 # endoxos {en'-dox-os}; from 1722 and 1391; in glory, i.e. splendid, (figuratively) noble: -- glorious, {gorgeous}[-ly], honourable.

gorgeous 2986 # lampros {lam-pros'}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): --
bright, clear, gay, goodly, {gorgeous}, white.

gorgeously 4358 ## miklowl {mik-lole'}; from 3634; perfection (i.e. concrete adverbial, splendidly): -- most {gorgeously}, all sorts.

Goshen 1657 ## Goshen {go'-shen}; probably of Egyptian origin; Goshen, the residence of the Israelites in Egypt; also a place in Palestine: -- {Goshen}.

gospel 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the {gospel}] was [preached unto] us.

gospel 2097 # euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 and 32; to announce good news ("evangelize") especially the gospel: -- declare, bring (declare, show) glad (good) tidings, preach (the {gospel}).

gospel 2098 # euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097; a good message, i.e. the gospel: -- {gospel}.

gospel 4283 # proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 and 2097; to announce glad news in advance: -- preach before the {gospel}.

gotten 6233 ## <osheq {o'-shek}; from 6231; injury, fraud, (subjectively) distress, (concretely) unjust gain: -- cruelly, extortion, oppression, thing [deceitfully {gotten}].

gotten 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were {gotten} from.

gourd 6498 ## paqqu<ah {pak-koo-aw'}; from the same as 6497; the wild cucumber (from splitting open to shed its seeds): -- {gourd}.

gourd 7021 ## qiyqayown {kee-kaw-yone'}; perhaps from 7006; the gourd (as nauseous): -- {gourd}.

govern 2280 ## chabash {khaw-bash'}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: -- bind (up), gird about, {govern}, healer, put, saddle, wrap about.

govern 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, {govern}, guide, lead (forth), put, straiten.

govern 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, {govern}, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

government 4475 ## memshalah {mem-shaw-law'}; feminine of 4474; rule; also (concretely in plural) a realm or a ruler: -- dominion, {government}, power, to rule.

government 4951 ## misrah {mis-raw'}; from 8280; empire: -- {government}.

government 2067 # esthesis {es'-thay-sis}; from a derivative of 2066; clothing (concretely): -- {government}.

government 2941 # kubernesias {koo-ber'-nay-sis}; from kubernaos (of Latin origin, to steer); pilotage, i.e. (figuratively) directorship (in the church): -- {government}.

government 2963 # kuriotes {koo-ree-ot'-ace}; from 2962; mastery, i.e. (concretely and collectively) rulers: -- dominion, {government}.

governor 0441 ## >alluwph {al-loof'}; or (shortened) >alluph {al-loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable,

like neat cattle): -- captain, duke, (chief) friend, {governor}, guide, ox.

governor 2710 ## chaqag {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, {governor}, grave, lawgiver, note, pourtray, print, set.

governor 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, make to have) dominion, {governor}, X indeed, reign, (bear, cause to, have) rule(-ing, -r), have power.

governor 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, chief, excellent thing, (chief) {governor}, leader, noble, prince, (chief) ruler.

governor 5387 ## nasiy> {naw-see'}; or nasi> {naw-see'}; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: -- captain, chief, cloud, {governor}, prince, ruler, vapour.

governor 5460 ## c@gan (Aramaic) {seg-an'}; corresponding to 5461: -- {governor}.

governor 6346 ## pechah {peh-khaw'}; of foreign origin; a prefect (of a city or small district): -- captain, deputy, {governor}.

governor 6347 ## pechah (Aramaic) {peh-khaw'}; corresponding to 6346: -- captain, {governor}.

governor 6496 ## paqiyd {paw-keed'}; from 6485; a superintendent (civil, military or religious): -- which had the charge, {governor}, office, overseer, [that] was set.

governor 7989 ## shalliyt {shal-leet'}; from 7980; potent; concretely, a prince or warrior: -- {governor}, mighty, that hath power, ruler.

governor 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, {governor}, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

governor 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the feast.

governor 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- {governor}, make straight.

governor 2230 # hegemoneuo {hayg-em-on-yoo'-o}; from 2232; to act as ruler:
-- be {governor}.

governor 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler.

governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.

governor 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551;
a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, {governor}, steward.

Gozan 1470 ## Gowzan {go-zawn'}; probably from 1468; a quarry (as a place of cutting stones); Gozan, a province of Assyria: -- {Gozan}.

grace 2580 ## chen {khane}; from 2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): -- favour, {grace}(-ious), pleasant, precious, [well-]favoured.

grace 8467 ## t@chinnah {tekh-in-naw'}; from 2603; graciousness; causatively, entreaty: -- favour, {grace}, supplication.

grace 2143 # euprepeia {yoo-prep'-i-ah}; from a compound of 2095 and 4241;
good suitableness, i.e. gracefulness: -- {grace}.

grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).

gracious 2587 ## channwn {khan-noon'}; from 2603; gracious: -- {gracious}.

gracious 2589 ## channowth {klan-noth'}; from 2603 (in the sense of prayer); supplication: -- be {gracious}, intreated.

gracious 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant ({gracious}(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

gracious 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), {gracious}, kind.

graciously 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), {graciously}, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

graff 1461 # egkentrizo {eng-ken-trid'-zo}; from 1722 and a derivative of 2759; to prick in, i.e. ingraft: -- {graff} in(-to).

grain 6872 ## ts@rowr {tser-ore'}; or (shorter) ts@ror {tser-ore'}; from

6887; a parcel (as packed up); also a kernel or particle (as if a package):
 -- bag, X bendeth, bundle, least {grain}, small stone.

grain 2848 # kokkos {kok'-kos}; apparently a primary word; a kernel of seed: -- corn, {grain}.

grandmother 3125 # mamme {mam'-may}; of natural origin ["mammy"]; a grandmother: -- {grandmother}.

grant 0935 ## bow> {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), {grant}, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

grant 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, {grant} (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

grant 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), {grant}, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

grant 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, {grant}, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

grant 7558 ## rishyown {rish-yone'}; from an unused root meaning to have leave; a permit: -- {grant}.

grant 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, {grant}, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004.

grant 5483 # charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) give, {grant}.

grape 1154 ## becer {beh'-ser}; from an unused root meaning to be sour; an immature grape: -- unripe {grape}.

grape 1155 ## bocer {bo'ser}; from the same as 1154: -- sour {grape}.

grape 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, ({grape}) gather(-er), mighty things, restrain, strong, wall (up), withhold.

grape 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the {grape} thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

grape 5563 ## c@madar {sem-aw-dar'}; of uncertain derivation; a vine blossom; used also adverbially, abloom: -- tender {grape}.

grape 6025 ## <enab {ay-nawb'}; from an unused root probably meaning to bear fruit; a grape: -- (ripe) {grape}, wine.

grape 6528 ## peret {peh'-ret}; from 6527; a stray or single berry: -- {grape}.

grapegleanings 5955 ## <olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) (of the) grapes, {grapegleanings}.

grapes 0811 ## >eshkowl {esh-kole'}; or >eshkol {esh-kole'}; probably prolonged from 810; a bunch of grapes or other fruit: -- cluster (of {grapes}).

grapes 0891 ## b@>ushiym {be-oo-sheem'}; plural of 889; poison-berries: - wild {grapes}.

grapes 5955 ## <olelah {o-lay-law'}; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: -- (gleaning) (of the) {grapes}, grapegleanings.

grapes 4718 # staphule {staf-oo-lay'}; probably from the base of 4735; a cluster of grapes (as if intertwined): -- {grapes}.

grass 1488 ## gez {gaze}; from 1494; a fleece (as shorn); also mown
grass:
-- fleece, mowing, mown {grass}.

grass 1758 ## duwsh {doosh}; or dowsh {dosh}; or diysh {deesh}; a primitive
root; to trample or thresh: -- break, tear, thresh, tread out (down), at
{grass} [Jer. 50:11, by mistake for 1877].

grass 1877 ## deshe> {deh'-sheh}; from 1876; a sprout; by analogy, grass:
-- (tender) {grass}, green, (tender)herb.

grass 1883 ## dethe> (Aramaic) {deh'-thay}; corresponding to 1877: --
tender {grass}.

grass 2682 ## chatsiyr {khaw-tseer'}; perhaps originally the same as
2681,
from the greenness of a courtyard; grass; also a leek (collectively): --
{grass}, hay, herb, leek.

grass 3418 ## yereq {yeh'-rek}; from 3417 (in the sense of vacuity of
color); properly, pallor, i.e . hence, the yellowish green of young and
sickly vegetation; concretely, verdure, i.e . grass or vegetation: --
{grass}, green (thing).

grass 6211 .## <asab (Aramaic) {as-ab'}; 6212: -- {grass}.

grass 6212 ## <eseb {eh'seb}; from an unused root meaning to glisten (or
be
green); grass (or any tender shoot): -- {grass}, herb.

grass 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or
"garden", i.e. (by implication, of pasture) herbage or vegetation: --
blade, {grass}, hay.

grasshopper 0697 ## >arbeh {ar-beh'}; from 7235; a locust (from its rapid
increase): -- {grasshopper}, locust.

grasshopper 1462 ## gowb {gobe}; from 1461; the locust (from its grubbing as a larvae): -- {grasshopper}, X great.

grate 4345 ## makber {mak-bare'}; from 3527 in the sense of covering [compare 3531]; a grate: -- {grate}.

grave 1164 ## b@<iy {beh-ee'}; from 1158; a prayer: -- {grave}.

grave 2710 ## chaqag {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, governor, {grave}, lawgiver, note, pourtray, print, set.

grave 6458 ## pacal {paw-sal'}; a primitive root; to carve, whether wood or stone: -- {grave}, hew.

grave 6900 ## q@buwrah {keb-oo-raw'}; or q@burah {keb-oo-raw'}; feminine passive participle of 6912; sepulture; (concretely) a sepulchre: -- burial, burying place, {grave}, sepulchre.

grave 6913 ## qeber {keh'-ber}; or (feminine) qibrah {kib-raw'}; from 6912; a sepulchre: -- burying place, {grave}, sepulchre.

grave 7585 ## sh@>owl {sheh-ole'}; or sh@ol {sheh-ole'}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: -- {grave}, hell, pit.

grave 7845 ## shachath {shakh'-ath}; from 7743; a pit (especially as a trap); figuratively, destruction: -- corruption, destruction, ditch, {grave}, pit.

grave 0086 # haides {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- {grave}, hell.

grave 3418 # mnema {mnay'-mah}; from 3415; a memorial, i.e. sepulchral monument (burial-place): -- {grave}, sepulchre, tomb.

grave 3419 # mnemeion {mney-mi'-on}; from 3420; a remembrance, i.e. cenotaph (place of interment): -- {grave}, sepulchre, tomb.

grave 4586 # semnos {sem-nos'}; from 4576; venerable, i.e. honorable: -- {grave}, honest.

graveclothes 2750 # keiria {ki-ree'-ah}; of uncertain affinity; a swathe, i.e. winding-sheet: -- {graveclothes}.

gravel 2687 ## chatsats {khaw-tsawts'}; from 2687; properly, something cutting; hence, gravel (as grit); also (like 2671) an arrow: -- arrow, {gravel} (stone).

gravel 4579 ## me<ah {may-aw'}; feminine of 4578; the belly, i.e. (figuratively) interior: -- {gravel}.

graven 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, {graven}, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

graven 2801 ## charath {khaw-rath'}; a primitive root; to engrave: -- {graven}.

graven 6456 ## p@ciyl {pes-eel'}; from 6458; an idol: -- carved ({graven}) image, quarry.

graven 6459 ## pecel {peh'-sel}; from 6458; an idol: -- carved ({graven}) image.

graven 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- {graven}, mark.

graving 2747 ## cheret {kheh'-ret}; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: -- {graving} tool, pen.

graving 4734 ## miqla<ath {mik-lah'-ath}; from 7049; a sculpture (probably in bas-relief): -- carved (figure), carving, {graving}.

gravity 4587 # semnotes {sem-not'-ace}; from 4586; venerableness, i.e. probity: -- {gravity}, honesty.

gray 7872 ## seybah {say-baw'}; feminine of 7869; old age: -- (be) {gray} (grey hoar,-y) hairs (head,-ed), old age.

grayheaded 7867 ## siyb {seeb}; a primitive root; properly, to become aged, i.e. (by implication) to grow gray: -- (be) {grayheaded}.

grease 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(-ness), X finest, {grease}, marrow.

great 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, {great}, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

great 0410 ## >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X {great}, idol, might(-y one), power, strong. Compare names in "-el."

great 0417 ## >elgabiysh {el-gaw-beesh'}; from 410 and 1378; hail (as if a great pearl): -- {great} hail[-stones].

great 0430 ## >elohiym {el-o-heem'}; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: -- angels, X exceeding, God (gods) (-dess, -ly), X (very) {great}, judges, X mighty.

great 0679 ## >atstsiyl {ats-tseel'}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): -- [arm] hole, {great}.

great 0931 ## bohen {bo'-hen}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- thumb, {great} toe.

great 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X {great} as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out).

great 1167 ## ba'al {bah'-al}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, {great}, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, the of.

great 1241 ## baqar {baw-kawr'}; from 1239; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, a herd: -- beeve, bull (+ -- ock), + calf, + cow, {great} [cattle], + heifer, herd, kine, ox.

great 1361 ## gabahh {gaw-bah'}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -- exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up {great} height, upward.

great 1366 ## g@buwl {gheb-ool'}; or (shortened) g@bul {gheb-ool'}; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by

extens. the territory inclosed: -- border, bound, coast, X {great}, landmark, limit, quarter, space.

great 1396 ## gabar {gaw-bar'}; a primitive root; to be strong; by implication, to prevail, act insolently: -- exceed, confirm, be {great}, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.

great 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) {great} (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

great 1420 ## g@duwlah {ghed-oo-law'}; or (shortened) g@dullah {ghed-ool-law'}; or (less accurately) g@duwllah {ghed-ool-law'}; feminine of 1419; greatness; (concretely) mighty acts: -- dignity, {great} things(-ness), majesty.

great 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), {great}(-er, come to...estate, + things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.

great 1432 ## gadel {gaw-dale'}; from 1431; large (literally or figuratively): -- {great}, grew.

great 1462 ## gowb {gobe}; from 1461; the locust (from its grubbing as a larvae): -- grasshopper, X {great}.

great 1560 ## g@lal (Aramaic) {ghel-awl'}; from a root corresponding to 1556; weight or size (as if rolled): -- {great}.

great 1632 ## garol {gaw-role'}; from the same as 1486; harsh: -- man of {great} [as in the margin which reads 1419].

great 2030 ## hareh {haw-reh'}; or hariy (Hosea 14:1) {haw-ree'}; from 2029; pregnant: -- (be, woman) with child, conceive, X {great}.

great 2181 ## zanah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X {great}, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

great 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, {great}, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

great 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), company, ({great}) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

great 2479 ## chalchalah {khal-khaw-law'}; feminine from the same as 2478; writhing (in childbirth); by implication, terror: -- ({great}, much) pain.

great 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X {great}) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

great 2750 ## choriy {khor-ee'}; from 2734; a burning(i.e. intense) anger: -- fierce, X {great}, heat.

great 3244 ## yanshuwph {yan-shoof'}; or yanshowph {yan-shofe'}; apparently from 5398; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399]): --

{{great}} owl.s

great 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root;
to

be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same

two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) {great}, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

great 3514 ## kobed {ko'-bed}; from 3513; weight, multitude, vehemence: -
-
grievousness, heavy, {great} number.

great 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) {great}, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

great 3833 ## labiy> {law-bee'}; or (Ezek. 19:2) l@biya> {leb-ee-yaw'}; irreg. masculine plural l@ba>iym {leb-aw-eem'}; irreg. feminine plural l@ba>owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]):
-- ({great}, old, stout) lion, lioness, young [lion].

great 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured):
-- garment, measure(-ing, meteyard, piece, size, ({great}) stature, tribute, wide.

great 4101 ## mah (Aramaic) {maw}; corresponding to 4100: -- how {great} (mighty), that which, what(-soever), why.

great 4459 ## malta<ah {mal-taw-aw'}; transp. for 4973; a grinder, i.e. back tooth: -- {great} tooth.

great 4751 ## mar {mar}; or (feminine) marah {maw-raw'}; from 4843; bitter
(literally or figuratively); also (as noun) bitterness, or (adverbially)

bitterly: -- + angry, bitter(-ly, -ness), chafed, discontented, X {great}, heavy.

great 4766 ## marbeh {mar-beh'}; from 7235; properly, increasing; as noun, greatness, or (adverbially) greatly: -- {great}, increase.

great 4864 ## mas>eth {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, ({great}) flame, gift, lifting up, mess, oblation, reward.

great 5006 ## na>ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by interchange for 5132, to bloom: -- abhor, (give occasion to) blaspheme, contemn, despise, flourish, X {great}, provoke.

great 5763 ## <uwl {ool}; a primitive root; to suckle, i.e. give milk: -- milch, (ewe {great}) with young.

great 6099 ## <atsuw {aw-tsoom'}; or <atsum {aw-tsoom'}; passive participle of 6105; powerful (specifically, a paw); by implication, numerous: -- + feeble, {great}, mighty, must, strong.

great 6105 ## <atsam {aw-tsam'}; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: -- break the bones, close, be {great}, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er).

great 6184 ## <ariyts {aw-reets'}; from 6206; fearful, i.e. powerful or tyrannical: -- mighty, oppressor, in {great} power, strong, terrible, violent.

great 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance,

appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X
 certainly, have the charge of, commit, deal (with), deck, + displease, do,
 (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get,
 go about, govern, grant, {great}, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe,
 be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set,
 shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

great 6343 ## pachad {pakh'-ad}; from 6342; a (sudden) alarm (properly, the
 object feared, by implication, the feeling): -- dread(-ful), fear, (thing)
 {great} [fear, -ly feared], terror.

great 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to
 be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, {great}, make) wonderful(-ers, -ly, things, works), wondrous
 (things, works, -ly).

great 7091 ## qippowz {kip-poze'}; from an unused root meaning to contract,
 i.e. spring forward; an arrow-snake (as darting on its prey): -- {great} owl.

great 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly),
 captain, elder, enough, exceedingly, full, {great}(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer,
 often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

great 7229 ## rab (Aramaic) {rab}; corresponding to 7227: -- captain, chief, {great}, lord, master, stout.

great 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, {great}(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

great 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) {great}(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

great 7236 ## r@bah (Aramaic) {reb-aw'}; corresponding to 7235: -- make a {great} man, grow.

great 7239 ## ribbow {rib-bo'}; from 7231; or ribbow> {rib-bo'} from 7231; a myriad, i.e. indefinitely, large number: -- {great} things, ten ([eight]-een, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand.

great 7260 ## rabrab (Aramaic) {rab-rab'}; from 7229; huge (in size); domineering (in character): -- (very) {great} (things).

great 7272 ## regel {reh'-gel}; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: -- X be able to endure, X according as, X after, X coming, X follow, ([broken-])foot([-ed, -stool]), X {great} toe, X haunt, X journey, leg, + piss, + possession, time.

great 7350 ## rachowq {raw-khoke'}; or rachog {raw-khoke'}; from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): -- (a-)far (abroad, off), long ago, of old, space, {great} while to come.

great 7356 ## racham {rakh'-am}; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: --

bowels, compassion, damsel, tender love, ({great}, tender) mercy, pity, womb.

great 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X {great}, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

great 7689 ## saggiy> {sag-ghee'}; from 7679; (superlatively) mighty: -- excellent, {great}.

great 7690 ## saggiy> (Aramaic) {sag-ghee'}; corresponding to 7689; large (in size, quantity or number, also adverbial): -- exceeding, {great}(-ly);
many, much, sore, very.

great 7965 ## shalowm {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare,
i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X {great}, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

great 7991 ## shaliysh {shaw-leesh'}; or shalowsh (1 Chron. 11:11; 12:18)
{shaw-loshe'}; or shalosh (2 Sam. 23:13) {shaw-loshe'}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold
measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, (great) lord, ({great}) measure, prince, three [from the margin].

great 7991 ## shaliysh {shaw-leesh'}; or shalowsh (1 Chron. 11:11; 12:18)
{shaw-loshe'}; or shalosh (2 Sam. 23:13) {shaw-loshe'}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold
measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): -- captain, instrument of musick, ({great}) lord, (great) measure, prince, three [from the margin].

great 8514 ## tal>uwbah {tal-oo-baw'}; from 3851; desiccation: -- {great} drought.

great 0331 # anathema {an-ath'-em-ah}; from 394; a (religious) ban or (concretely) excommunicated (thing or person): -- accused, anathema, curse, X {great}.

great 1413 # dunastes {doo-nas'-tace}; from 1410; a ruler or officer: -- of {great} authority, mighty, potentate.

great 1471 # egkuos {eng'-koo-os}; from 1722 and the base of 2949; swelling inside, i.e. pregnant: -- {great} with child.

great 1974 # epipothia {ep-ee-poth-ee'-ah}; from 1971; intense longing: -
- {great} desire.

great 2245 # helikos {hay-lee'-kos}; from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much: -- how (what) {great}.

great 2361 # thrombos {throm'-bos}; perhaps from 5142 (in the sense of thickening); a clot: -- {great} drop.

great 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, {great}, large, long (while), many, meet, much, security, sore, sufficient, worthy.

great 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -
- exceeding, {great}(-ly), sore, very (+ chiefest).

great 3112 # makran {mak-ran'}; feminine accusative case singular of 3117 (3598 being implied); at a distance (literally or figuratively): -- (a-)
)far (off), good ({great}) way off.

great 3166 # megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast {great} things.

great 3167 # megaleios {meg-al-i'-os}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- {great} things, wonderful works.

great 3170 # megaluno {meg-al-oo'-no}; from 3173; to make (or declare) great, i.e. increase or (figuratively) extol: -- enlarge, magnify, shew {great}.

great 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, {great}(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.

great 3175 # megistanes {meg-is-tan'-es}; plural from 3176; grandees: -- {great} men, lords.

great 3176 # megistos {meg'-is-tos}; superlative of 3173; greatest or very great: -- exceeding {great}.

great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what ({great}, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

great 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how {great} (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

great 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime

since; (elliptically as adjective) ancient: -- any while, a {great} while ago, (of) old, in time past.

great 3827 # pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- very {great}.

great 4054 # perissoteron {per-is-sot'-er-on}; neuter of 4055 (as adverb);
in a more superabundant way: -- more abundantly, a {great} deal, far more.

great 4080 # pelikos {pay-lee'-kos}; a quantitative form (the feminine) of
the base of 4225; how much (as an indefinite), i.e. in size or (figuratively) dignity: -- how {great} (large).

great 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- very {great}, most.

great 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also
(in plural) the major portion: -- X above, + exceed, more excellent, further, (very) {great}(-er), long(-er), (very) many, greater (more) part,
+ yet but.

great 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often,
mostly, largely: -- abundant, + altogether, common, + far (passed, spent),
(+ be of a) {great} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

great 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very precious, of {great} price.

great 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, of {great} price.

great 4206 # porrho {por'-rho}; adverb from 4253; forwards, i.e. at a distance: -- far, a {great} way off. See also 4207.

great 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many):
-- how {great} (long, many), what.

great 4260 # probaino {prob-ah'-ee-no}; from 4253 and the base of 939; to walk forward, i.e. advance (literally, or in years): -- + be of a {great} age, go farther (on), be well stricken.

great 4500 # rhoizedon {hroyd-zay-don'}; adverb from a derivative of rhoizos (a whirl); whizzingly, i.e. with a crash: -- with a {great} noise.

great 5082 # telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so {great}, so mighty.

great 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many.

great 5246 # huperogkos {hoop-er'-ong-kos}; from 5228 and 3591; bulging over, i.e. (figuratively) insolent: -- {great} swelling.

greater 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + {greater}, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

greater 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel,

exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much ({greater}, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

greater 3186 # meizoteros {mide-zot'-er-os}; continued comparative of 3187;
still larger (figuratively): -- {greater}.

greater 3187 # meizon {mide'-zone}; irregular comparative of 3173; larger (literally or figuratively, specifically in age): -- elder, {greater}(-est), more.

greater 4055 # perissoteros {per-is-sot'-er-os}; comparative of 4053;
more
superabundant (in number, degree or character): -- more abundant, {greater}
(much) more, overmuch.

greater 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality;
also
(in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, {greater} (more) part,
+ yet but.

greatest 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- {greatest} part, greatness, increase, multitude.

greatly 0183 ## >avah {aw-vaw'}; a primitive root; to wish for: -- covet, ({greatly}) desire, be desirous, long, lust (after).

greatly 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root;
to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X {greatly}, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

greatly 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as

a benefit); also (by euphemism) to curse (God or the king, as treason): -
 -
 X abundantly, X altogether, X at all, blaspheme, bless, congratulate,
 curse, X {greatly}, X indeed, kneel (down), praise, salute, X still,
 thank.

greatly 1322 ## bosheth {bo'-sheth}; from 954; shame (the feeling and the
 condition, as well as its cause); by implication (specifically) an idol:
 --
 ashamed, confusion, + {greatly}, (put to) shame(-ful thing).

greatly 1524 ## giyl {gheel}; from 1523; a revolution (of time, i.e. an
 age); also joy: -- X exceedingly, gladness, X {greatly}, joy,
 rejoice(-ing), sort.

greatly 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: --
 beauty, {greatly} beloved, covet, delectable thing, (X great) delight,
 desire, goodly, lust, (be) pleasant (thing), precious (thing).

greatly 2610 ## chaneph {khaw-nafe'}; a primitive root; to soil,
 especially
 in a moral sense: -- corrupt, defile, X {greatly}, pollute, profane.

greatly 5377 ## nasha> {naw-shaw'}; a primitive root; to lead astray,
 i.e.
 (mentally) to delude, or (morally) to seduce: -- beguile, deceive, X
 {greatly}, X utterly.

greatly 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak
 (or
 emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for
 joy, cry out, be joyful ({greatly}, make to) rejoice, (cause to) shout
 (for
 joy), (cause to) sing (aloud, for joy, out), triumph.

greatly 7797 ## suws {soos}; or siys {sece}; a primitive root; to be
 bright, i.e. cheerful: -- be glad, X {greatly}, joy, make mirth,
 rejoice.

greatly 0021 # agalliao {ag-al-lee-ah'-o}; from agan (much) and 242;
 properly, to jump for joy, i.e. exult: -- be (exceeding) glad, with
 exceeding joy, rejoice ({greatly}).

greatly 1568 # ekthambeo {ek-tham-beh'-o}; from 1569; to astonish
utterly:
-- affright, {greatly} (sore) amaze.

greatly 1569 # ekthambos {ek'-tham-bos}; from 1537 and 2285; utterly
astounded: -- {greatly} wondering.

greatly 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to
year); to dote upon, i.e. intensely crave possession (lawfully or
wrongfully): -- (earnestly) desire (greatly), ({greatly}) long (after),
lust.

greatly 1971 # epipotho {ep-ee-poth-eh'-o}; from 1909 and potheo (to
year); to dote upon, i.e. intensely crave possession (lawfully or
wrongfully): -- (earnestly) desire ({greatly}), (greatly) long (after),
lust.

greatly 3171 # megalos {meg-al'-oce}; adverb from 3173; much: --
{greatly}.

greatly 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent;
of
uncertain derivation) as adverb; vehemently, i.e. in a high degree, much:
-- exceeding(-ly), {greatly}, sore, very.

greatly 5479 # chara {khar-ah'}; from 5463; cheerfulness, i.e. calm
delight: -- gladness, X {greatly}, (X be exceeding) joy(-ful, -fully,
-fulness, -ous).

greatly 5613 # hos {hoce}; probably adverb of comparative from 3739;
which
how, i.e. in that manner (very variously used, as follows): -- about,
after
(that), (according) as (it had been, it were), as soon (as), even as
(like), for, how ({greatly}), like (as, unto), since, so (that), that, to
wit, unto, when([-soever]), while, X with all speed.

greatness 1433 ## godel {go'-del}; from 1431; magnitude (literally or
figuratively): -- {greatness}, stout(-ness).

greatness 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also
offspring; specifically interest (on capital): -- greatest part,
{greatness}, increase, multitude.

greatness 7238 ## r@buw (Aramaic) {reb-oo'}; from a root corresponding to 7235; increase (of dignity): -- {greatness}, majesty.

greatness 3174 # megethos {meg'-eth-os}; from 3173; magnitude (figuratively): -- {greatness}.

greaves 4697 ## mitschah {mits-khaw'}; from the same as 4696; a shin-piece of armor (as prominent), only plural: -- {greaves}.

Grec-ian 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [{Grec-}ian], one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

Grecian 3125 ## Y@vaniy {yev-aw-nee'}; patronymically from 3121; a Jevanite, or descendant of Javan: -- {Grecian}.

Grecian 1675 # Hellenistes {hel-lay-nis-tace'}; from a derivative of 1672; a Hellenist or Greek-speaking Jew: -- {Grecian}.

Greece 1671 # Hellas {hel-las'}; of uncertain affinity; Hellas (or Greece), a country of Europe: -- {Greece}.

greedily 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain ({greedily}), get, be given to [covetousness], greedy, perform, be wounded.

greedily 8378 ## ta>avah {tah-av-aw'}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X {greedily}, lust(ing),

pleasant. See also 6914.

greedily 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run {greedily} (out), shed (abroad, forth), spill.

greediness 4124 # pleonexia {pleh-on-ex-ee'-ah}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- covetous(-ness) practices, {greediness}.

greedy 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], {greedy}, perform, be wounded.

greedy 3700 ## kacaph {kaw-saf'}; a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: -- [have] desire, be {greedy}, long, sore.

greedy 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + {greedy}, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

greedy 5794 ## <az {az}; from 5810; strong, vehement, harsh: -- fierce, + {greedy}, mighty, power, roughly, strong.

greedy 0146 # aischrokerdes {ahee-skhrok-er-dace'}; from 150 and kerdos (gain); sordid: -- given to ({greedy} of) filthy lucre.

greedy 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not {greedy} of filthy lucre.

Greek 0139 # hairesis {hah'-ee-res-is}; from 138; properly, a choice, i.e.

(specially) a party or (abstractly) disunion: -- heresy [which is the {Greek} word itself], sect.

Greek 0141 # hairetikos {hahee-ret-ee-kos'}; from the same as 140; a schismatic: -- heretic [the {Greek} word itself].

Greek 0238 # allegoreo {al-lay-gor-eh'-o}; from 243 and agoreo (to harangue

[compare 58]); to allegorize: -- be an allegory [the {Greek} word itself.].

Greek 1672 # Hellen {hel'-lane}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- Gentile, {Greek}.

Greek 1673 # Hellenikos {hel-lay-nee-kos'}; from 1672; Hellenic, i.e. Grecian (in language): -- {Greek}.

Greek 1674 # Hellenis {hel-lay-nis'}; feminine of 1672; a Grecian (i.e. non-Jewish) woman: -- {Greek}.

Greek 1676 # Hellenisti {hel-lay-nis-tee'}; adverb from the same as 1675; Hellenistically, i.e. in the Grecian language: -- {Greek}.

green 0024 ## >abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, {green} ears of corn (not maize).

green 1877 ## deshe> {deh'-sheh}; from 1876; a sprout; by analogy, grass: -- (tender) grass, {green}, (tender)herb.

green 3387 ## yarowq {yaw-roke'}; from 3417; green, i.e. . an herb: -- {green} thing.

green 3418 ## yereq {yeh'-rek}; from 3417 (in the sense of vacuity of color); properly, pallor, i.e. . hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e. . grass or vegetation: -- grass, {green} (thing).

green 3419 ## yaraq {yaw-rawk'}; from the same as 3418; properly, green; concretely, a vegetable: -- {green}, herbs.

green 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full ({green}) ears (of corn), fruitful field (place), plentiful (field).

green 3768 ## karpac {kar-pas'}; of foreign origin; byssus or fine vegetable wool: -- {green}.

green 3892 ## lach {lakh}; from an unused root meaning to be new; fresh, i.e. . unused or undried: -- {green}, moist.

green 6291 ## pag {pag}; from an unused root meaning to be torpid, i.e. crude; an unripe fig: -- {green} fig.

green 7373 ## ratob {raw-tobe'}; from 7372; moist (with sap): -- {green}.

green 7488 ## ra<anan {rah-an-awn'}; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: -- {green}, flourishing.

green 5200 # hugros {hoo-gros'}; from the base of 5205; wet (as if with rain), i.e. (by implication) sappy (fresh): -- {green}.

green 5515 # chloros {khlo-ros'}; from the same as 5514; greenish, i.e. verdant, dun-colored: -- {green}, pale.

greenish 3420 ## yeraqown {yay-raw-kone'}; from 3418; paleness, whether of persons (from fright), or of plants (from drought): -- {greenish}, yellow.

greenish 3422 ## y@raqraq {yer-ak-rak'}; from the same as 3418; yellowishness: -- {greenish}, yellow.

greenness 0003 ## >eb {abe}; from the same as 24; a green plant: -- {greenness}, fruit.

greet 7592 ## sha>al {shaw-al'}; or sha>el {shaw-ale'}; a primitive root; to inquire; by implication, to request; by extension, to demand: -- ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X

earnestly, enquire, + {greet}, obtain leave, lend, pray, request, require,
+ salute, X straitly, X surely, wish.

greet 0782 # aspazomai {as-pad'-zom-ahee}; from 1 (as a particle of union) and a presumed form of 4685; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome: -- embrace, {greet}, salute, take leave.

greeting 0783 # aspasmos {as-pas-mos'}; from 782; a greeting (in person or by letter): -- {greeting}, salutation.

greeting 5463 # chairō {khah'-ee-ro}; a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: -- farewell, be glad, God speed, {greeting}, hall, joy(-fully), rejoice.

greivous 0926 # barus {bar-ooce'}; from the same as 922; weighty, i.e. (fig) burdensome, grave: -- {greivous}, heavy, weightier.

greivous 3415 ## yara< {yaw-rah'}; a primitive root; properly, to be broken up (with any violent action) i.e. . (figuratively) to fear: -- be {greivous} [only Isa. 15:4; the rest belong to 7489].

grew 1432 ## gadel {gaw-dale'}; from 1431; large (literally or figuratively): -- great, {grew}.

grew 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- branch, bud, that which (where) {grew} (upon), spring(-ing).

grey 7872 ## seybah {say-baw'}; feminine of 7869; old age: -- (be) gray ({grey} hoar,-y) hairs (head,-ed), old age.

greyhound 2223 ## zarziyr {zar-zeer'}; by reduplication from 2115; properly, tightly girt, i.e. probably a racer, or some fleet animal (as being slender in the waist): -- + {greyhound}.

greyhound 4975 ## mothen {mo'-then}; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + {greyhound}, loins, side.

grief 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) {grief}, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

grief 2483 ## choliy {khol-ee'}; from 2470; malady, anxiety, calamity: -- disease, {grief}, (is) sick(-ness).

grief 3013 ## yagah {yaw-gaw'}; a primitive root; to grieve: -- afflict, cause {grief}, grieve, sorrowful, vex.

grief 3015 ## yagown {yaw-gohn'}; from 3013; affliction: -- {grief}, sorrow.

grief 3511 ## k@>eb {keh-abe'}; from 3510; suffering (physical or mental), adversity: -- {grief}, pain, sorrow.

grief 3708 ## ka<ac {kah'-as}; or (in Job) ka<as {kah'-as}; from 3707; vexation: -- anger, angry, {grief}, indignation, provocation, provoking, X sore, sorrow, spite, wrath.

grief 4341 ## mak>ob {mak-obe'}; sometimes mak>owb {mak-obe'}; also (feminine Isaiah 53:3) mak>obah {mak-o-baw'}; from 3510; anguish or (figuratively) affliction: -- {grief}, pain, sorrow.

grief 4786 ## morah {mo-raw'}; from 4843; bitterness, i.e. (figuratively) trouble: -- {grief}.

grief 6330 ## puwqah {poo-kaw'}; from 6328; a stumbling-block: -- {grief}.

grief 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great,

{grief}(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra<ah; as adjective or noun.].

grief 3076 # lupeo {loo-peh'-o}; from 3077; to distress; reflexively or passively, to be sad: -- cause {grief}, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry.

grief 3077 # lupe {loo'-pay}; apparently a primary word; sadness: -- {grief}, grievous, + grudgingly, heaviness, sorrow.

grief 4727 # stenazo {sten-ad'-zo}; from 4728; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: -- with {grief}, groan, grudge, sigh.

grievance 5999 ## <amal {aw-mawl'}; from 5998; toil, i.e. wearing effort; hence, worry, wheth. of body or mind: -- {grievance}(-vousness), iniquity, labour, mischief, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

grieve 0109 ## >adab {aw-dab'}; a primitive root; to languish: -- {grieve}.

grieve 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, {grieve}, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

grieve 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, {grieve}, be

(wax) hot, be incensed, kindle, X very, be wrath. See 8474.

grieve 3013 ## yagah {yaw-gaw'}; a primitive root; to grieve: -- afflict, cause grief, {grieve}, sorrowful, vex.

grieve 3811 ## la>ah {law-aw'}; a primitive root; to tire; (figuratively) to be (or make) disgusted: -- faint, {grieve}, lothe, (be, make) weary (selves).

grieve 5701 ## <agam {aw-gam'}; a primitive root; to be sad: -- {grieve}.

grieve 6087 ## <atsab {aw-tsab'}; a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger:
-- displease, {grieve}, hurt, make, be sorry, vex, worship, wrest.

grieve 7114 ## qatsar {kaw-tsar'}; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): -- X at all, cut down, much discouraged, {grieve}, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.

grieve 3076 # lupeo {loo-peh'-o}; from 3077; to distress; reflexively or passively, to be sad: -- cause grief, {grieve}, be in heaviness, (be) sorrow(-ful), be (make) sorry.

grieved 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be {grieved}, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

grieved 2556 ## chamets {khaw-mates'}; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): -- cruel (man), dyed, be {grieved}, leavened.

grieved 3512 ## ka>ah {kaw-aw'}; a primitive root; to despond: causatively,

to deject: -- broken, be {grieved}, make sad.

grieved 3707 ## ka<ac {kaw-as'}; a primitive root; to trouble; by implication, to grieve, rage, be indignant: -- be angry, be {grieved}, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.

grieved 3735 ## Kara> (Aramaic) {kaw-raw'}; probably corresponding to 3738 in the sense of piercing (figuratively); to grieve: -- be {grieved}.

grieved 4843 ## marar {maw-rar'}; a primitive root; properly, to trickle [see 4752]; but used only as a denominative from 4751; to be (causatively, make) bitter (literally or figuratively): -- (be, be in, deal, have, make) bitter(-ly, -ness), be moved with choler, (be, have sorely, it) {grieved}(-eth), provoke, vex.

grieved 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be {grieved}, loathe, vex, be weary.

grieved 1278 # diaponeo {dee-ap-on-eh'-o}; from 1223 and a derivative of 4192; to toil through, i.e. (passively) be worried: -- be {grieved}.

grieved 4360 # prosochthizo {pros-okh-thid'-zo}; from 4314 and a form of ochtheo (to be vexed with something irksome); to feel indignant at: -- be {grieved} at.

grieved 4818 # sullupeo {sool-loop-eh'-o}; from 4862 and 3076; to afflict jointly, i.e. (passive) sorrow at (on account of) someone: -- be {grieved}.

grieving 3510 ## ka'ab {kaw-ab'}; a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil: -- {grieving}, mar, have pain, make sad (sore), (be) sorrowful.

grievous 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or

fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) {grievous}, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

grievous 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) {grievous}, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

grievous 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be {grievous}, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

grievous 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, {grievous}, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

grievous 4834 ## marats {maw-rats'}; a primitive root; properly, to press, i.e. (figuratively) to be pungent or vehement; to irritate: -- embolden, be forcible, {grievous}, sore.

grievous 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X {grievous}, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove

(to and fro), revolt, X be sour, take (away, off), turn (aside, away, in),
withdraw, be without.

grievous 6089 ## <etseb {eh'-tseb}; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): -- {grievous}, idol, labor, sorrow.

grievous 6277 ## <athaq {aw-thawk'}; from 6275 in the sense of license; impudent: -- arrogancy, {grievous} (hard) things, stiff.

grievous 7185 ## qashah {kaw-shaw'}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make {grievous}, be ([ask a], be in, have, seem, would) hard(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]).

grievous 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, {grievous}, hard([-hearted], thing), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.

grievous 8463 ## tachalu> {takh-al-oo'}; or tachalu> {takh-al-oo'}; from 2456; a malady: -- disease, X {grievous}, (that are) sick(-ness).

grievous 1418 # dus- {doos}; a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty: -- + hard, + {grievous}, etc.

grievous 1419 # dusbastaktos {doos-bas'-tak-tos}; from 1418 and a derivative of 941; oppressive: -- {grievous} to be borne.

grievous 3077 # lupe {loo'-pay}; apparently a primary word; sadness: -- grief, {grievous}, + grudgingly, heaviness, sorrow.

grievous 3636 # okneros {ok-nay-ros'}; from 3635; tardy, i.e. indolent; (figuratively) irksome: -- {grievous}, slothful.

grievous 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which

indicates degeneracy from original virtue); figuratively, calamitous; also
 (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, {grievous}, harm, lewd, malicious, wicked(-ness). See also 4191.

grievously 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall {grievously} (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail
 (with pain), tremble, trust, wait carefully (patiently), be wounded.

grievously 2399 ## chet> {khate}; from 2398; a crime or its penalty: -- fault, X {grievously}, offence, (punishment of) sin.

grievously 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more {grievously} afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

grievously 4604 ## ma<al {mah'-al}; from 4603; treachery, i.e. sin: -- falsehood, {grievously}, sore, transgression, trespass, X very.

grievously 4784 ## marah {maw-raw'}; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): -- bitter, change, be disobedient, disobey, {grievously}, provocation, provoke(-ing), (be) rebel (against, -lious).

grievously 1171 # deinos {di-noce'}; adverb from a derivative of the same as 1169; terribly, i.e. excessively: -- {grievously}, vehemently.

grievously 2560 # kakos {kak-oce'}; from 2556; badly (phys. or morally):
 --
 amiss, diseased, evil, {grievously}, miserably, sick, sore.

grievousness 3514 ## kobed {ko'-bed}; from 3513; weight, multitude,
 vehemence: -- {grievousness}, heavy, great number.

grind 2911 ## t@chown {tekh-one'}; from 2912; a hand mill; hence, a
 millstone: -- to {grind}.

grind 2912 ## tachan {taw-khan'}; a primitive root; to grind meal; hence,
 to be a concubine (that being their employment): -- {grind}(-er).

grind 0229 # aletho {al-ay'-tho}; from the same as 224; to grind: --
 {grind}.

grind 3039 # likmao {lik-mah'-o}; from likmos, the equivalent of liknon
 (a
 winnowing fan or basket); to winnow, i.e. (by analogy,) to triturate: --
 {grind} to powder.

grinding 2913 ## tachanah {takh-an-aw'}; from 2912; a hand mill; hence
 (figuratively) chewing: -- {grinding}.

grisled 1261 ## barod {baw-rode'}; from 1258; spotted (as if with hail):
 --
 {grisled}.

groan 0584 ## >anach {aw-nakh'}; a primitive root; to sigh: -- {groan},
 mourn, sigh.

groan 0602 ## >anaq {aw-nak'}; a primitive root; to shriek: -- cry,
 {groan}.

groan 5008 ## na>aq {naw-ak'}; a primitive root; to groan: -- {groan}.

groan 1690 # embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai
 (to
 snort with anger); to have indignation on, i.e. (transitively) to blame,
 (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --
 straitly charge, {groan}, murmur against.

groan 4727 # stenazo {sten-ad'-zo}; from 4728; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: -- with grief, {groan}, grudge, sigh.

groan 4959 # sustenazo {soos-ten-ad'-zo}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- {groan} together.

groaning 0585 ## >anachah {an-aw-khaw'}; from 585; sighing: -- {groaning}, mourn, sigh.

groaning 0603 ## >anaqah {an-aw-kaw'}; from 602; shrieking: -- crying out, {groaning}, sighing.

groaning 5009 ## n@>aqah {neh-aw-kaw'}; from 5008; a groan: -- {groaning}.

groaning 4726 # stenagmos {sten-ag-mos'}; from 4727; a sigh: -- {groaning}.

grope 1659 ## gashash {gaw-shash'}; a primitive root; apparently to feel about: -- {grope}.

grope 4959 ## mashash {maw-shash'}; a primitive root; to feel of; by implication, to grope: -- feel, {grope}, search.

gross 6205 ## <araphel {ar-aw-fel'}; probably from 6201; gloom (as of a lowering sky): -- ({gross}, thick) dark (cloud, -ness).

gross 3975 # pachuno {pakh-oo'-no}; from a derivative of 4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous): -- wax {gross}.

ground 0127 ## >adamah {ad-aw-maw'}; from 119; soil (from its general redness): -- country, earth, {ground}, husband[-man] (-ry), land.

ground 0776 ## >erets {eh'-rets}; from an unused root probably meaning to

be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, {ground}, land, X natins, way, + wilderness, world.

ground 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [{ground}], plat, portion, slippery place, smooth (thing).

ground 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), {ground}, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (thing).

ground 2724 ## charabah {khaw-raw-baw'}; feminine of 2720; a desert: -- dry ({ground}, land).

ground 2758 ## chariysh {khaw-reesh'}; from 2790; ploughing or its season: -- earing (time), {ground}.

ground 3004 ## yabbashah {yab-baw-shaw'}; from 3001; dry ground: -- dry ({ground}, land).

ground 5215 ## niyr {neer}; or nir {neer}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- fallow {ground}, plowing, tillage.

ground 6083 ## <aphar {aw-fawr'}; from 6080; dust (as powdered or gray); hence, clay, earth, mud: -- ashes, dust, earth, {ground}, mortar, powder, rubbish.

ground 6774 ## tsimma>own {tsim-maw-one'}; from 6771; a thirsty place, i.e. desert: -- drought, dry {ground}, thirsty land.

ground 7383 ## riyphah {ree-faw'}; or riphah {ree-faw'}; from 7322; (only plural), grits (as pounded): -- {ground} corn, wheat.

ground 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused

root meaning to spread out; a field (as flat): -- country, field, {ground}, land, soil, X wild.

ground 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, parched {ground}.

ground 0068 # agros {ag-ros'}; from 71; a field (as a drive for cattle); genitive case the country; specially, a farm, i.e. hamlet: -- country, farm, piece of {ground}, land.

ground 1093 # ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): -- country, earth(-ly), {ground}, land, world.

ground 1474 # edaphizo {ed-af-id'-zo}; from 1475; to raze: -- lay even with the {ground}.

ground 1475 # edaphos {ed'-af-os}; from the base of 1476; a basis (bottom), i.e. the soil: -- {ground}.

ground 1477 # hedraion {hed-rah'-yo-mah}; from a derivative of 1476; a support, i.e. (figuratively) basis: -- {ground}.

ground 2311 # themelios {them-el-ee-o'-o}; from 2310; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate: -- (lay the) found(-ation), {ground}, settle.

ground 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the {ground}.

ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117.

ground 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of
 of
 ground: -- field, land, parcel of {ground}, place, possession.

grounded 4145 ## muwcadah {moo-saw-daw'}; feminine of 4143; a foundation;
 figuratively, an appointment: -- foundation, {grounded}. Compare 4328.

grove 0815 ## >eshel {ay'-shel}; from a root of uncertain signification;
 a
 tamarisk tree; by extension, a grove of any kind: -- {grove}, tree.

grove 0842 ## >asherah {ash-ay-raw'}; or >asheyrah {ash-ay-raw'}; from
 833;
 happy; Asherah (or Astarte) a Phoenician goddess; also an image of the
 same: -- {grove}. Compare 6253.

grow 1342 ## ga>ah {gaw-aw'}; a primitive root; to mount up; hence, in
 general, to rise, (figuratively) be majestic: -- gloriously, {grow} up,
 increase, be risen, triumph.

grow 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist
 [compare 1434], i.e. to be (causatively make) large (in various senses,
 as
 in body, mind, estate or honor, also in pride): -- advance, boast, bring
 up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come
 to...estate, + things), {grow}(up), increase, lift up, magnify(-ifical),
 be
 much set by, nourish (up), pass, promote, proudly [spoken], tower.

grow 1711 ## dagah {daw-gaw'}; a primitive root; to move rapidly; used
 only
 as a denominative from 1709; to spawn, i.e. become numerous: -- {grow}.

grow 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk
 (in
 a great variety of applications, literally and figuratively): -- (all)
 along, apace, behave (self), come, (on) continually, be conversant,
 depart,
 + be eased, enter, exercise (self), + follow, forth, forward, get, go
 (about, abroad, along, away, forward, on, out, up and down), + greater,
 {grow}, be wont to haunt, lead, march, X more and more, move (self),
 needs,
 on, pass (away), be at the point, quite, run (along), + send, speedily,
 spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on,
 to

and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

grow 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change:
 -- abolish, alter, change, cut off, go on forward, {grow} up, be over, pass (away, on, through), renew, sprout, strike through.

grow 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, {grow} to an end, lie, pitch (tent), rest in tent.

grow 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -
 -
 X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, --
 --
 ne, one's way, out), {grow}, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

grow 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, {grow}, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

grow 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by

extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast,
 be (as) firm, {grow}, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast.

grow 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously)
 falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) {grow} (of themselves), which groweth of its own accord (itself).

grow 5666 ## <abah {aw-baw'}; a primitive root; to be dense: -- be ({grow})
 thick(-er).

grow 5927 ## <alah {aw-law'}; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn,
 carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); {grow} (over) increase, lay, leap, levy, lift (self) up, light,
 [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put
 (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot
 forth (up), (begin to) spring (up), stir up, take away (up), work.

grow 6335 ## puwsh {poosh}; a primitive root; to spread; figuratively, act
 proudly: -- {grow} up, be grown fat, spread selves, be scattered.

grow 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to be, make) fruitful, {grow}, increase.

grow 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud,
 i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, {grow}, spread, spring (up).

grow 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad,

(make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, {grow}, increase, open, press, scatter, urge.

grow 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) {grow} (again, up), (cause to) spring (forth, up).

grow 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), {grow} up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

grow 7236 ## r@bah (Aramaic) {reb-aw'}; corresponding to 7235: -- make a great man, {grow}.

grow 7680 ## s@ga> (Aramaic) {seg-aw'}; corresponding to 7679; to increase: -- {grow}, be multiplied.

grow 7685 ## sagah {saw-gaw'}; a primitive root; to enlarge (especially upward, also figuratively): -- {grow} (up), increase.

grow 7735 ## suwg {soog}; a primitive root; to hedge in: -- make to {grow}.

grow 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), {grow} long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

grow 8025 ## shalaph {saw-laf'}; a primitive root; to pull out, up or off:

-- draw (off), {grow} up, pluck off.

grow 0305 # anabaino {an-ab-ah'-ee-no}; from 303 and the base of 939; to go up (literally or figuratively): -- arise, ascend (up), climb (go, {grow}), rise, spring) up, come (up).

grow 0837 # auzano {owx-an'-o}; a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive): -- {grow} (up), (give the) increase.

grow 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, {grow}, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

grow 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall out, go, {grow}, X light, X next, pass, resort, be set.

grow 3373 # mekuno {may-koo'-no}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- {grow} up.

grow 4885 # sunauxano {soon-owx-an'-o}; from 4862 and 837; to increase (grow up) together: -- {grow} together.

grow 5232 # huperauxano {hoop-er-owx-an'-o}; from 5228 and 837; to increase above ordinary degree: -- {grow} exceedingly.

groweth 5599 ## caphiyach {saw-fee'-akh}; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: -- (such) things as (which) grow (of themselves), which {groweth} of its own accord (itself).

grown 0648 ## >aphiy1 {aw-feel'}; from the same as 651 (in the sense of weakness); unripe: -- not {grown} up.

grown 6335 ## puwsh {poosh}; a primitive root; to spread; figuratively, act proudly: -- grow up, be {grown} fat, spread selves, be scattered.

grown 7054 ## qamah {kuw-maw'}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: -- (standing) corn, {grown} up, stalk.

growth 3954 ## leqesh {leh'-kesh}; from 3953; the after crop: -- latter {growth}.

grudge 5201 ## natar {naw-tar'}; a primitive root; to guard; figuratively, to cherish (anger): -- bear {grudge}, keep(-er), reserve.

grudge 4727 # stenazo {sten-ad'-zo}; from 4728; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: -- with grief, groan, {grudge}, sigh.

grudging 1112 # goggusmos {gong-goos-mos'}; from 1111; a grumbling: -- {grudging}, murmuring.

grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

grudgingly 3077 # lupe {loo'-pay}; apparently a primary word; sadness: -- grief, grievous, + {grudgingly}, heaviness, sorrow.

guard 2876 ## tabbach {tab-bawkh'}; from 2873; properly, a butcher; hence, a lifeguardsman (because he was acting as an executioner); also a cook (usually slaughtering the animal for food): -- cook, {guard}.

guard 2877 ## tabbach (Aramaic) {tab-bawkh'}; the same as 2876; a lifeguardsman: -- {guard}.

guard 4928 ## mishma<ath {mish-mah'-ath}; fem. of 4926; audience, i.e. the royal court; also obedience, i.e. (concr.) a subject: -- bidding, {guard}, obey.

guard 4929 ## mishmar {mish-mawr'}; from 8104; a guard (the man, the post, or the prison); figuratively a deposit; also (as observed) a usage (abstractly), or an example (concr.): -- diligence, {guard}, office, prison, ward, watch.

guard 7323 ## ruwts {roots}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, {guard}, bring hastily, (make) run (away, through), post.

guard 4759 # stratopedarches {strat-op-ed-ar'-khace}; from 4760 and 757; a ruler of an army, i.e. (specifically) a Praetorian prefect: -- captain of the {guard}.

Gudgodah 1412 ## Gudgodah {gud-go'-daw}; by reduplication from 1413 (in the sense of cutting) cleft; Gudgodah, a place in the Desert: -- {Gudgodah}.

guest 7121 ## qara> {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): --
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bewray [self], that are bidden, call (for, forth, self, upon), cry (unto),
(be) famous, {guest}, invite, mention, (give) name, preach, (make)

proclaim(-ation), pronounce, publish, read, renowned, say.

guest 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- {guest}, lean, lie, sit (down, at meat), at the table.

guest 2647 # kataluo {kat-al-oo'-o}; from 2596 and 3089; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646] to halt for the night: -- destroy, dissolve, be {guest}, lodge, come to nought, overthrow, throw down.

guestchamber 2646 # kataluma {kat-al'-oo-mah}; from 2647; properly, a dissolution (breaking up of a journey), i.e. (by implication) a lodging-place: -- {guestchamber}, inn.

guide 0441 ## >alluwph {al-loof'}; or (shortened) >alluph {al-loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, (chief) friend, governor, {guide}, ox.

guide 0833 ## >ashar {aw-shar'}; or >asher {aw-share'}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: -- (call, be) bless(-ed, happy), go, {guide}, lead, relieve.

guide 1869 ## darak {daw-rak'}; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): -- archer, bend, come, draw, go (over), {guide}, lead (forth), thresh, tread (down), walk.

guide 3289 ## ya<ats {yaw-ats'}; a primitive root; to advise; reflexively, to deliberate or resolve: -- advertise, take advise, advise (well), consult, (give, take) counsel(-lor), determine, devise, {guide}, purpose

guide 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to,

can) abide, bear, comprehend, contain, feed, forbearing, {guide}, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

guide 5090 ## nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: -- acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) {guide}, lead (away, forth).

guide 5095 ## nahal {naw-hal'}; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: -- carry, feed, {guide}, lead (gently, on).

guide 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- bestow, bring, govern, {guide}, lead (forth), put, straiten.

guide 7101 ## qatsiyn {kaw-tseen'}; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- captain, {guide}, prince, ruler. Compare 6278.

guide 7919 ## sakal {saw-kal'}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: -- consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), {guide} wittingly.

guide 2720 # kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- {guide}, direct.

guide 3594 # hodegeo {hod-ayg-eh'-o}; from 3595; to show the way (literally or figuratively [teach]): -- {guide}, lead.

guide 3595 # hodegos {hod-ayg-os'}; from 3598 and 2233; a conductor

(literally or figuratively [teacher]): -- {guide}, leader.

guide 3616 # oikodespoteo {oy-kod-es-pot-eh'-o}; from 3617; to be the head of (i.e. rule) a family: -- {guide} the house.

guile 4820 ## mirmah {meer-maw'}; from 7411 in the sense of deceiving; fraud: -- craft, deceit(-ful, -fully), false, feigned, {guile}, subtilly, treachery.

guile 6195 ## <ormah {or-maw'}; feminine of 6193; trickery; or (in a good sense) discretion: -- {guile}, prudence, subtilty, wilily, wisdom.

guile 7423 ## r@miyah {rem-ee-yaw'}; from 7411; remissness, treachery: -- deceit(-ful, -fully), false, {guile}, idle, slack, slothful.

guile 1388 # dolos {dol'-os}; from an obsolete primary verb, dello (probably meant to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile: -- craft, deceit, {guile}, subtilty.

guiltiness 0817 ## >asham {aw-shawm'}; from 816; guilt; by implication, a fault; also a sin-offering: -- {guiltiness}, (offering for) sin, trespass (offering).

guiltiness 1818 ## dam {dawm}; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): -- blood(-y, -- {guiltiness}), [-thirsty], + innocent.

guiltless 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) {guiltless}, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

guiltless 5355 ## naqiy {naw-kee'}; or naqiy> (Joel 4 : 19; Jonah 1 : 14), {naw-kee'}; from 5352; innocent: -- blameless, clean, clear, exempted, free, {guiltless}, innocent, quit.

guiltless 0338 # anaitios {an-ah'-ee-tee-os}; from 1 (as a negative particle) and 159 (in the sense of 156); innocent: -- blameless, {guiltless}.

guilty 0816 ## >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root;
to be guilty; by implication to be punished or perish: -- X certainly, be(-come, made) desolate, destroy, X greatly, be(-come, found, hold) {guilty}, offend (acknowledge offence), trespass.

guilty 0818 ## >ashem {aw-shame'}; from 816; guilty; hence, presenting a sin-offering: -- one which is faulty, {guilty}.

guilty 7563 ## rasha< {raw-shaw'}; from 7561; morally wrong; concretely, an
(actively) bad person: -- + condemned, {guilty}, ungodly, wicked (man), that did wrong.

guilty 1777 # enochos {en'-okh-os}; from 1758; liable to (a condition, penalty or imputation): -- in danger of, {guilty} of, subject to.

guilty 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form
opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of
accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be)
debt(-or), (be) due(-ty), be {guilty} (indebted), (must) need(-s), ought, owe, should. See also 3785.

guilty 5267 # hupodikos {hoop-od'-ee-kos}; from 5259 and 1349; under sentence, i.e. (by implication) condemned: -- {guilty}.

gulf 5490 # chasma {khas'-mah}; from a form of an obsolete prim chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval): -- {gulf}.

Guni 1476 ## Guwniy {goo-nee'}; probably from 1598; protected; Guni, the name of two Israelites: -- {Guni}.

Gunites 1477 ## Guwniy {goo-nee'}; patronymically from 1476; a Gunite (collectively with article prefix) or descendants of Guni: -- {Gunites}.

Gur 1483 ## Guwr {goor}; the same as 1482; Gur, a place in Palestine: -- {Gur}.

Gur-baal 1485 ## Guwr-Ba<al {goor-bah'-al}; from 1481 and 1168; dwelling of Baal; Gur-Baal, a place in Arabia: -- {Gur-baal}.

gush 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, {gush} out, have a (running) issue, pine away, run.

gush 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, (cause to) flow(-ing), {gush} out, melt, pour (down), running water, stream.

gush 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), {gush} out, pour (out), shed(-der, out), slip.

gush 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- {gush} (pour) out, run greedily (out), shed (abroad, forth), spill.

gutter 6794 ## tsinnuwr {tsin-noor'}; from an unused root perhaps meaning to be hollow; a culvert: -- {gutter}, water-spout.

gutter 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, {gutter}, trough.

ha 1889 ## heach {heh-awkh'}; from 1887 and 253; aha!: -- ah, aha, {ha}.

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