

Kabzeel 6909 ## Qabts@>el {kab-tseh-ale'}; from 6908 and 410; God has gathered; Kabtseel, a place in Palestine: -- {Kabzeel}. Compare 3343.

Kadesh 6946 ## Qadesh {kaw-dashe'}; the same as 6945; sanctuary; Kadesh, a place in the Desert: -- {Kadesh}. Compare 6947.

Kadesh-barnea 6947 ## Qadesh Barnea< {kaw-dashe' bar-nay'-ah}; from the same as 6946 and an otherwise unused word (apparently compounded of a correspondent to 1251 and a derivative of 5128) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering; Kadesh-Barnea, a place in the Desert: -- {Kadesh-barnea}.

Kadmiel 6934 ## Qadmiy>el {kad-mee-ale'}; from 6924 and 410; presence of God; Kadmiel, the name of three Israelites: -- {Kadmiel}.

Kadmonites 6935 ## Qadmoniy {kad-mo-nee'}; the same as 6931; ancient, i.e. aboriginal; Kadmonite (collectively), the name of a tribe in Palestine: -- {Kadmonites}.

Kallai 7040 ## Qallay {kal-lah'-ee}; from 7043; frivolous; Kallai, an Israelite: -- {Kallai}.

Kanah 7071 ## Qanah {kaw-naw'}; feminine of 7070; reediness; Kanah, the name of a stream and of a place in Palestine: -- {Kanah}.

Kareah 7143 ## Qareach {kaw-ray'-akh}; from 7139; bald; Kareach, an Israelite: -- Careah, {Kareah}.

Karkaa 7173 ## Qarqa< {kar-kah'}; the same as 7172; ground-floor; Karka (with the article prefix), a place in Palestine: -- {Karkaa}.

Karkor 7174 ## Qarqor {kar-kore'}; from 6979; foundation; Karkor, a place East of the Jordan: -- {Karkor}.

Karnaim 6255 ## <Asht@roth Qarnayim {ash-ter-oth' kar-nah'-yim}; from 6252 and the dual of 7161; Ashtaroth of (the) double horns (a symbol of the deity); Ashteroth-Karnaim, a place East of the Jordan: -- Ashtoreth {Karnaim}.

Kartah 7177 ## Qartah {kar-taw'}; from 7176; city; Kartah, a place in Palestine: -- {Kartah}.

Kartan 7178 ## Qartan {kar-tawn'}; from 7176; city-plot; Kartan, a place in Palestine: -- {Kartan}.

Kattath 7005 ## Qattath {kat-tawth'}; from 6996; littleness; Kattath, a place in Palestine: -- {Kattath}.

Kedar 6938 ## Qedar {kay-dawr'}; from 6937; dusky (of the skin or the tent); Kedar, a son of Ishmael; also (collectively) Bedouin (as his descendants or representatives): -- {Kedar}.

Kedemah 6929 ## Qed@mah {kayd' -maw}; from 6923; precedence; Kedemah, a son of Ishmael: -- {Kedemah}.

Kedemoth 6932 ## Q@demowth {ked-ay-mothe'}; from 6923; beginnings; Kedemoth, a place in eastern Palestine: -- {Kedemoth}.

Kedesh 6943 ## Qedesh {keh' -desh}; from 6942; a sanctum; Kedesh, the name of four places in Palestine: -- {Kedesh}.

keep 0631 ## >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: -- bind, fast, gird, harness, hold, {keep}, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.

keep 0680 ## >atsal {aw-tsal'}; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: -- {keep}, reserve, straiten, take.

keep 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, {keep} back, restrain, make small, withdraw.

keep 1692 ## dabaq {daw-bak'}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (together), {keep} (fast), overtake, pursue hard, stick, take.

keep 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, {keep} (put to) silence, be (stand) still, tarry, wait.

keep 1934 ## hava> (Aramaic) {hav-aw'}; orhavah (Aramaic) {hav-aw'}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + {keep}, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would.

keep 2013 ## hacah {haw-saw'}; a primitive root; to hush: -- hold peace (tongue), ({keep}) silence, be silent, still.

keep 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, {keep}, put) to (in) remembrance, X still, think on, X well.

keep 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, ({keep}, hold) a (solemn) feast (holiday), reel to and

fro.

keep 2418 ## chaya> (Aramaic) {khah-yaw'}; or chayah (Aramaic) {khah-yaw'}; corresponding to 2421; to live: -- live, {keep} alive.

keep 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- {keep} (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

keep 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, {keep} silence, be silent, speak not a word, be still, hold tongue, worker.

keep 2814 ## chashah {khaw-shaw'}; a primitive root; to hush or keep quiet: -- hold peace, {keep} silence, be silent, (be) still.

keep 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, {keep} (back), punish, refrain, reserve, spare, withhold.

keep 3533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, {keep} under, subdue, bring into subjection

keep 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, {keep} (back), refrain, restrain, retain, shut up, be stayed, withhold

keep 4513 ## mana< {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, {keep} (back), refrain, restrain, withhold.

keep 4931 ## mishmereth {mish-meh' -reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, {keep}, to be kept, office, ordinance, safeguard, ward, watch.

keep 5201 ## natar {naw-tar'}; a primitive root; to guard; figuratively, to cherish (anger): -- bear grudge, {keep}(-er), reserve.

keep 5202 ## n@tar (Aramaic) {net-ar'}; corresponding to 5201; to retain: -- {keep}.

keep 5341 ## natsar {naw-tsar'}; a primitive root; to guard, in a good

sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.):
 -- besieged, hidden thing, {keep}(-er, -ing), monument, observe,
 preserve(-r), subtil, watcher(-man).

keep 5641 ## cathar {saw-thar'}; a primitive root; to hide (by covering),
 literally or figuratively: -- be absent, keep close, conceal, hide (self),
 ({keep}) secret, X surely.

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 (self), (keep) secret, X surely.

keep 5647 ## <abad {aw-bad'}; a primitive root; to work (in any sense); by
 implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in
 bondage, be bondmen, bond-service, compel, do, dress, ear, execute, +
 husbandman, {keep}, labour(-ing man, bring to pass, (cause to, make to)
 serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er),
 transgress [from margin], (set a) work, be wrought, worshipper,

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 transgress [from margin], (set a) work, be wrought, worshipper,

keep 5737 ## <adar {aw-dar'}; a primitive root; to arrange, as a battle, a
 vineyard (to hoe); hence, to muster and so to miss (or find wanting): --
 dig, fail, {keep} (rank), lack.

keep 6113 ## <atsar {aw-tsar'}; a primitive root; to inclose; by analogy,
 to hold back; also to maintain, rule, assemble: -- X be able, close up,
 detain, fast, {keep} (self close, still), prevail, recover, refrain, X
 reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

keep 6213 ## <asah {aw-saw'}; a primitive root; to do or make, in the
 broadest sense and widest application (as follows): -- accomplish, advance,
 appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X
 certainly, have the charge of, commit, deal (with), deck, + displease, do,
 (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast,
 [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get,
 go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be
 industrious, + journey, {keep}, labour, maintain, make, be meet, observe,
 be occupied, offer, + officer, pare, bring (come) to pass, perform,
 practise, prepare, procure, provide, put, requite, X sacrifice, serve, set,
 shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be
 [warr-]ior, work(-man), yield, use.

keep 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or
 hostile intent); by analogy, to oversee, muster, charge, care for, miss,
 deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the,
 give a) charge, commit, count, deliver to {keep}, be empty, enjoin, go see,
 hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,
 officer, (make) overseer, have (the) oversight, punish, reckon, (call to)
 remember(-brance), set (over), sum, X surely, visit, want.

keep 6487 ## piqqadown {pik-kaw-done'}; from 6485; a deposit: -- that which was delivered (to {keep}), store.

keep 6822 ## tsaphah {tsaw-faw'}; a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe, await: -- behold, espy, look up (well), wait for, ({keep} the) watch(-man).

keep 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, lurk (be set) privily, ({keep}) secret(-ly, place).

keep 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), {keep}, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

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keep 7069 ## qanah {kaw-naw'}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: -- attain, buy(-er), teach to {keep} cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.

keep 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, {keep} [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

keep 7462 ## ra<ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdsman, {keep} [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

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keep 7623 ## shabach {shaw-bakh'}; a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): -- commend, glory, {keep} in, praise, still, triumph.

keep 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to

fail, {keep} (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

keep 8104 ## shamar {shaw-mar' }; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beware, be circumspect, take heed (to self), {keep}(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

keep 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, {keep}, lead away, be open.

keep 1006 # bosko {bos' -ko}; a prol. form of a primary verb [compare 977, 1016]; to pasture; by extension to, fodder; reflexively, to graze: -- feed, {keep}.

keep 1301 # diatereo {dee-at-ay-reh' -o}; from 1223 and 5083; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: -- {keep}.

keep 1314 # diaphulasso {dee-af-oo-las' -so}; from 1223 and 5442; to guard thoroughly, i.e. protect: -- {keep}.

keep 1858 # heortazo {heh-or-tad' -zo}; from 1859; to observe a festival: -- {keep} the feast.

keep 2192 # echo {ekh' -o}; including an alternate form scheo {skheh' -o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

keep 2343 # thesaurizo {thay-sow-rid' -zo}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), ({keep}) in store, (heap) treasure (together, up).

keep 2621 # katakeimai {kat-ak' -i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- {keep}, lie, sit at meat (down).

keep 2722 # katecho {kat-ekh' -o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), {keep} (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.

keep 2853 # kollao {kol-lah' -o}; from kollā ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), {keep} company.

keep 2902 # kratoe {krat-eh'-o}; from 2904; to use strength, i.e. seize or retain (literally or figuratively): -- hold (by, fast), {keep}, lay hand (hold) on, obtain, retain, take (by).

keep 2928 # krupto {kroop'-to}; a primary verb; to conceal (properly, by covering): -- hide (self), {keep} secret, secret[-ly].

keep 2967 # koluo {ko-loo'-o}; from the base of 2849; to estop, i.e. prevent (by word or act): -- forbid, hinder, {keep} from, let, not suffer, withstand.

keep 3557 # nosphi zomai {nos-fi d' -zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.

keep 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, {keep}, minister, offer, shew, + trouble.

keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

keep 4238 # prasso {pras'-so}; a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from 4160, which properly refers to a single act); by implication, to execute, accomplish, etc.; specifically, to collect (dues), fare (personally): -- commit, deeds, do, exact, {keep}, require, use arts.

keep 4601 # sigao {see-gah'-o}; from 4602; to keep silent (transitively or intransitively): -- {keep} close (secret, silence), hold peace.

keep 4874 # sunanamignumi {soon-an-am-ig' -noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, {keep}) company (with).

keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

keep 4933 # suntereo {soon-tay-reh'-o}; from 4862 and 5083; to keep closely together, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- {keep}, observe, preserve.

keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus

differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch.

keep 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw.

keep 5299 # hupopiazō {hoop-o-pee-ad'-zo}; from a compound of 5259 and a derivative of 3700; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): -- {keep} under, weary.

keep 5432 # phroureo {froo-reh'-o}; from a compound of 4253 and 3708; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: -- {keep} (with a garrison). Compare 5083.

keep 5442 # phulasso {foo-las'-so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: -- beware, {keep} (self), observe, save. Compare 5083.

keeper 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, {keeper}, lord, ([-task-])master, prince(-ipal), ruler, steward.

keeper 1200 # desmophulax {des-mof-oo'-lax}; from 1199 and 5441; a jailer (as guarding the prisoners): -- jailor, {keeper} of the prison.

keeper 3626 # oikouros {oy-koo-ros'}; from 3624 and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): -- {keeper} at home.

keeper 5441 # phulax {foo'-lax}; from 5442; a watcher or sentry: -- {keeper}.

keeping 3908 # paratithēmi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.

kept 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- {kept} at home, prepare an habitation.

Khelathah 6954 ## Q@helathah {keh-hay-law'-thaw}; from 6950; convocation; Khelathah, a place in the Desert: -- {Khelathah}.

Keilah 7084 ## Q@<i>iylah {keh-ee-law'}; perhaps from 7049 in the sense of

inclosing; citadel; Keilah, a place in Palestine: -- {Keilah}.

Keliah 7041 ## Qelayah {kay-law-yaw'}; from 7034; insignificance; Kelajah, an Israelite: -- {Keliah}.

Kelita 7042 ## Q@liyta> {kel-ee-taw'}; from 7038; maiming; Kelita, the name of three Israelites: -- {Kelita}.

Kemuel 7055 ## Q@muw>el {kem-oo-ale'}; from 6965 and 410; raised of God; Kemuel, the name of a relative of Abraham, and of two Israelites: -- {Kemuel}.

Kenan 7018 ## Qeynan {kay-nawn'}; from the same as 7064; fixed; Kenan, an antediluvian: -- Cainan, {Kenan}.

Kenath 7079 ## Q@nath {ken-awth'}; from 7069; possession; Kenath, a place East of the Jordan: -- {Kenath}.

Kenaz 7073 ## Q@naz {ken-az'}; probably from an unused root meaning to hunt; hunter; Kenaz, the name of an Edomite and of two Israelites: -- {Kenaz}.

Kenezite 7074 ## Q@nizziy {ken-iz-zee'}; patronymic from 7073, a Kenezite or descendant of Kenaz: -- {Kenezite}, Kenezites.

Kenite 7014 ## Qayin {kah'-yin}; the same as 7013 (with a play upon the affinity to 7069); Kajin, the name of the first child, also of a place in Palestine, and of an Oriental tribe: -- Cain, {Kenite}(-s).

Kenite 7017 ## Qeyniy {kay-nee'}; or Qiyniy (1 Chron. 2:55) {kee-nee'}; patronymic from 7014; a Kenite or member of the tribe of Kajin: -- {Kenite}.

Kenizites 7074 ## Q@nizziy {ken-iz-zee'}; patronymic from 7073, a Kenizite or descendant of Kenaz: -- Kenezite, {Kenizites}.

kept 4931 ## mishmereth {mish-meh'-reth}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be {kept}, office, ordinance, safeguard, ward, watch.

kept 0614 # apokruphos {ap-ok'-roo-fos}; from 613; secret; by implication, treasured: -- hid, {kept} secret.

kept 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, {kept} back by fraud.

kept 1096 # ginomai {ghin'-om-ah-ee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be

brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be {kept}, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

kept 2377 # thuroros {thoo-ro-ros'}; from 2374 and ouros (a watcher); a gate-warden: -- that {kept} the door, porter.

kerchief 4555 ## micpachah {mis-paw-khaw'}; from 5596; a veil (as spread out): -- {kerchief}.

Keren-happuch 7163 ## qeren hap-puwk {keh'-ren hap-pook'}; from 7161 and 6320; horn of cosmetic; Keren-hap-Puk, one of Job's daughters: -- {Keren-happuch}.

Kerioth 7152 ## Q@riyowth {ker-ee-yoth'}; plural of 7151; buildings; Kerioth, the name of two places in Palestine: -- {Kerioth}, Kiriath.

kernel 2785 ## chartsan {kchar-tsan'}; from 2782; a sour grape (as sharp in taste): -- {kernel}.

Keros 7026 ## Qeyroc {kay-roce'}; or Qeroc {kay-roce'}; from the same as 7166; ankled; Keros, one of the Nethinim: -- {Keros}.

Keshon 7191 ## Qishyown {kish-yone'}; from 7190; hard ground; Kishjon, a place in Palestine: -- Kishion, {Keshon}.

kettle 1731 ## duwd {dood}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, {kettle}, (seething) pot.

Keturah 6989 ## Q@tuwrah {ket-oo-raw'}; feminine passive participle of 6999; perfumed; Keturah, a wife of Abraham: -- {Keturah}.

key 4668 ## maphteach {maf-tay'-akh}; from 6605; an opener, i.e. a key: -- {key}.

key 2807 # kleis {klice}; from 2808; a key (as shutting a lock), literally or figuratively: -- {key}.

Kezia 7103 ## Q@tsiy<ah {kets-ee-aw'}; the same as 7102; Ketsiah, a daughter of Job: -- {Kezia}.

Keziz 7104 ## Q@tsiyts {kets-eets'}; from 7112; abrupt; Keziz, a valley in Palestine: -- {Keziz}.

khar-ee 2716 ## chere> {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. Also chariy ({khar-ee'}).

Kibroth-hattaavah 6914 ## Qibrowth hat-Ta>a-vah {kib-roth' hat-tah-av-aw'}; from the feminine plural of 6913 and 8378 with the article interposed; graves of the longing; Kibroth-hat-Taavh, a place in the Desert: -- {Kibroth-hattaavah}.

Kibzaim 6911 ## Qibtsayim {kib-tsah' -yim}; dual from 6908; a double heap; Kibtsajim, a place in Palestine: -- {Kibzaim}.

kick 1163 ## ba<at {baw-at'}; a primitive root; to trample down, i.e. (figuratively) despise: -- {kick}.

kick 2979 # laktizo {lak-tid' -zo}; from adverb lax (heelwise); to recalcitrate: -- {kick}.

kid 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + {kid}, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

kid 1423 ## g@diy {ghed-ee'}; from the same as 1415; a young goat (from browsing): -- {kid}.

kid 1429 ## g@diyah {ghed-ee-yaw'}; feminine of 1423; a young female goat: -- {kid}.

kid 5795 ## <ez {aze}; from 5810; a she-goat (as strong), but masculine in plural (which also is used ellipt. for goat's hair): -- (she) goat, {kid}.

kid 8163 ## sa<iyr {saw-eer'}; or sa<ir {saw-eer'}; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: -- devil, goat, hairy, {kid}, rough, satyr.

kid 8166 ## s@<iyrah {seh-ee-raw'}; feminine of 8163; a she-goat: -- {kid}.

kid 2056 # eriphos {er' -if-os}; perhaps from the same as 2053 (through the idea of hairiness); a kid or (genitive case) goat: -- goat, {kid}.

kidneys 3629 ## kiIyah {kil-yaw'}; feminine of 3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self): -- {kidneys}, reins.

Kidron 6939 ## Qidrown {kid-rone'}; from 6937; dusky place; Kidron, a brook near Jerusalem: -- {Kidron}.

kill 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, out of hand, {kill}, murder(-er), put to [death], make [slaughter], slay(-er), X surely.

kill 2076 ## zabach {zaw-bakh'}; a primitive root; to slaughter an animal (usually in sacrifice): -- {kill}, offer, (do) sacrifice, slay.

kill 2491 ## chalal {khaw-lawl'}; from 2490; pierced (especially to death); figuratively, polluted: -- {kill}, profane, slain (man), X slew, (deadly) wounded.

kill 2873 ## tabach {taw-bakh'}; a primitive root; to slaughter (animals or men): -- {kill}, (make) slaughter, slay.

kill 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, {kill}, necro[-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

kill 5221 ## nakah {naw-kaw'}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], X go forward, X indeed, {kill}, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

kill 6991 ## qatal {kaw-tal'}; a primitive root; properly, to cut off, i.e. (figuratively) put to death: -- {kill}, slay.

kill 7523 ## ratsach {raw-tsakh'}; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: -- put to death, {kill}, (man-)slay(-er), murder(-er).

kill 7819 ## shachat {shaw-khat'}; a primitive root; to slaughter (in sacrifice or massacre): -- {kill}, offer, shoot out, slay, slaughter.

kill 0337 # anaireo {an-ahee-reh'-o}; from 303 and (the active of) 138; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder: -- put to death, {kill}, slay, take away, take up.

kill 0615 # apokteino {ap-ok-ti'-no}; from 575 and kteino (to slay); to kill outright; figuratively, to destroy: -- put to death, {kill}, slay.

kill 1315 # diacheiri zomai {dee-akh-i-ri d'-zom-ahee}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands upon: -- {kill}, slay.

kill 2289 # thanatoo {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, {kill}, mortify.

***. thano. See 2348.

kill 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- {kill}, (do) sacrifice, slay.

kill 4969 # sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): -- {kill}, slay, wound.

kill 5407 # phoneuo {fon-yoo'-o}; from 5406; to be a murderer (of): -- {kill}, do murder, slay.

killing 7821 ## sh@chiytah {shekh-ee-taw'}; from 7819; slaughter: -- {killing}.

kin 1320 ## basar {baw-sawr'}; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: -- body, [fat, lean] flesh[-ed], {kin}, [man-]kind, + nakedness, self, skin.

kin 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of {kin}, kinsfold(-sman), (that is) near (of {kin}), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

kin 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of {kin}, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

kin 7607 ## sh@>er {sheh-ayr'}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, food, (near) kin(-sman, -swoman), near (nigh) [of {kin}].

kin 7607 ## sh@>er {sheh-ayr'}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: -- body, flesh, food, (near) {kin}(-sman, -swoman), near (nigh) [of kin].

kin 4773 # suggenes {soong-ghen-ace'}; from 4862 and 1085; a relative (by blood); by extension, a fellow countryman: -- cousin, {kin}(-sfolk, -sman).

Kinah 7016 ## Qiynah {kee-naw'}; the same as 7015; Kinah, a place in Palestine: -- {Kinah}.

kind 2145 ## zakar {zaw-kawr'}; from 2142; properly, remembered, i.e. a male (of man or animals, as being the most noteworthy sex): -- X him, male, man(child, -- {kind}).

kind 2178 ## zan (Aramaic) {zan}; corresponding to 2177; sort: -- {kind}.

kind 4327 ## miyn {meen}; from an unused root meaning to portion out; a sort, i.e. species: -- {kind}. Compare 4480.

kind 4940 ## mishpachah {mish-paw-khaw'}; from 8192 [compare 8198]; a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: -- family, {kind}(-red).

kind 1085 # genos {ghen' -os}; from 1096; "kin" (abstract or concrete, literal or figurative, individual or collective): -- born, country(-man), diversity, generation, {kind}(-red), nation, offspring, stock.

kind 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a ({kind} of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

kind 5541 # chresteuomai {khraste-yoo' -om-ahee}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be {kind}.

kind 5543 # chrestos {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), gracious, {kind}.

kind 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[{-kind}], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

kind 0442 # anthropinos {anth-ro' -pee-nos}; from 444; human: -- human, common to man, man[{-kind}], [man-]kind, men's, after the manner of men.

kindle 0215 ## >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): -- X break of day, glorious, {kindle}, (be, en-, give, show) light (-en, -ened), set on fire, shine.

kindle 1197 ## ba<ar {baw-ar'}; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: -- be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, {kindle}, set ([on fire]), waste.

kindle 1814 ## dalaq {daw-lak'}; a primitive root; to flame (literally or figuratively): -- burning, chase, inflame, {kindle}, persecute(-or), pursue hotly.

kindle 2734 ## charah {khaw-raw' }; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, {kindle}, X very, be wroth. See 8474.

kindle 2787 ## charar {khaw-rar' }; a primitive root; to glow, i.e. literally (to melt, burn, dry up) or figuratively (to show or incite passion: -- be angry, burn, dry, {kindle}).

kindle 3341 ## yatsath {yaw-tsath' }; a primitive root; to burn or set on fire; figuratively, to desolate: -- burn (up), be desolate, set (on) fire ([fire]), {kindle}.

kindle 3344 ## yaqad {yaw-kad' }; a primitive root; to burn: -- (be) burn(-ing), X from the hearth, {kindle}.

kindle 3857 ## lahat {law-hat' }; a primitive root; properly, to lick, i.e. (by implication) to blaze: -- burn (up), set on fire, flaming, {kindle}.

kindle 5400 ## nasaq {naw-sak' }; a primitive root; to catch fire: -- burn, {kindle}.

kindle 6919 ## qadach {kaw-dakh' }; a primitive root to inflame: -- burn, {kindle}.

kindle 6999 ## qatar {kaw-tar' }; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, {kindle}, offer (incense, a sacrifice).

kindle 8313 ## saraph {saw-raf' }; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn([-ing], up) {kindle}, X utterly.

kindle 0381 # anapto {an-ap' -to}; from 303 and 681; to enkindle: -- {kindle}, light.

kindle 0681 # hapto {hap' -to}; a primary verb; properly, to fasten to, i.e. (specially) to set on fire: -- {kindle}, light.

kindled 3648 ## kamar {kaw-mar' }; a primitive root; properly, to intertwine or contract, i.e. (by implication) to shrivel (as with heat); figuratively, to be deeply affected with passion (love or pity): -- be black, be {kindled}, yearn.

kindly 2617 ## checed {kheh' -sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), {kindly}, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

kindly 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest

sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, {kindly}, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

kindly 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, {kindly}, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

kindly 5387 # philostorgos {fil-os' -tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- {kindly} affectioned.

kindness 2617 ## checed {kheh' -sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful ({kindness}), mercy, pity, reproach, wicked thing.

kindness 2896 ## towb {tobe}; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, {kindness}, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

kindness 3190 ## yatab {yaw-tab' }; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [{kindness}], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

kindness 5360 # philadelphia {fil-ad-el-fee' -ah}; from 5361; fraternal affection: -- brotherly love ({kindness}), love of the brethren.

kindness 5363 # philanthropia {fil-an-thro-pee' -ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- {kindness}, love towards man.

kindness 5544 # chrestotes {khray-stot' -ace}; from 5543; usefulness, i.e. moral excellence (in character or demeanor): -- gentleness, good(-ness), {kindness}.

kindred 0251 ## >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); {kindred}, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-".

kindred 1353 ## g@ullah {gheh-ool-law' }; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- {kindred}, redeem, redemption, right.

kindred 4130 ## mowda<ath {mo-dah'-ath}; from 3045; acquaintance: -- {kindred}.

kindred 4138 ## mowledeth {mo-leh'-deth}; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: -- begotten, born, issue, {kindred}, native(-ity).

kindred 3965 # patria {pat-ree-ah' }; as if feminine of a derivative of 3962; paternal descent., i.e. (concretely) a group of families or a whole race (nation): -- family, {kindred}, lineage.

kindred 4772 # suggeneia {soong-ghen'-i-ah}; from 4773; relationship, i.e. (concretely) relatives: -- {kindred}.

kindred 5443 # phule {foo-lay' }; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe.

kinds 2177 ## zan {zan}; from 2109; properly, nourished (or fully developed), i.e. a form or sort: -- divers {kinds}, X all manner of store.

kinds 3610 ## kil>ayim {kil-ah'-yim}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers seeds (-e {kinds}), mingled (seed).

kine 0504 ## >eleph {eh'-lef}; from 502; a family; also (from the sense of yoking or taming) an ox or cow: -- family, {kine}, oxen.

kine 1241 ## baqar {baw-kawr' }; from 1239; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, a herd: -- beeve, bull (+ -- ock), + calf, + cow, great [cattle], + heifer, herd, {kine}, ox.

kine 6510 ## parah {paw-raw' }; feminine of 6499; a heifer: -- cow, heifer, {kine}.

king 4397 ## mal>ak {mal-awk' }; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): -- ambassador, angel, {king}, messenger.

king 4427 ## malak {maw-lak' }; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: -- consult, X indeed, be (make, set a, set up) {king}, be (make) queen, (begin to, make to) reign(-ing), rule, X

surely.

king 4428 ## melek {meh'-lek}; from 4427; a king: -- {king}, royal.

king 4430 ## melek (Aramaic) {meh'-lek}; corresponding to 4428; a king: -- {king}, royal.

king 0935 # basileus {bas-il-yooce'}; probably from 939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): -- {king}.

king 0936 # basileuo {bas-il-yoo'-o}; from 935; to rule (literally or figuratively): -- {king}, reign.

king's 4410 ## m@luwkaḥ {mel-oo-kaw'}; feminine passive participle of 4427; something ruled, i.e. a realm: -- kingsom, {king's}, X royal.

king's 4467 ## mamlakah {mam-law-kaw'}; from 4427; dominion, i.e. (abstractly) the estate (rule) or (concretely) the country (realm): -- kingdom, {king's}, reign, royal.

king's 0933 # basileion {bas-il'-i-on}; neuter of 934; a palace: -- {king's} court.

king's 0937 # basilikos {bas-il-ee-kos'}; from 935; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: -- {king's}, nobleman, royal.

kingdom 4437 ## malkuw (Aramaic) {mal-koo'}; corresponding to 4438; dominion (abstractly or concretely): -- {kingdom}, kingly, realm, reign.

kingdom 4438 ## malkuwth {mal-kooth'}; or malkuth {mal-kooth'}; or (in plural) malkuyah {mal-koo-yah'}; from 4427; a rule; concretely, a dominion: -- empire, {kingdom}, realm, reign, royal.

kingdom 4467 ## mamlakah {mam-law-kaw'}; from 4427; dominion, i.e. (abstractly) the estate (rule) or (concretely) the country (realm): -- {kingdom}, king's, reign, royal.

kingdom 4468 ## mamlakuwth {mam-law-kooth'}; a form of 4467 and equiv. to it: -- {kingdom}, reign.

kingdom 0932 # basileia {bas-il-i'-ah}; from 935; properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively): -- {kingdom}, + reign.

kingly 4437 ## malkuw (Aramaic) {mal-koo'}; corresponding to 4438; dominion (abstractly or concretely): -- kingdom, {kingly}, realm, reign.

kingsom 4410 ## m@lulkah {mel-oo-kaw'}; feminine passive participle of 4427; something ruled, i.e. a realm: -- {kingsom}, king's, X royal.

kinsfold 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, {kinsfold}(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

kinsfolk 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) {kinsfolk}(-man), purchase, ransom, redeem(-er), revenger.

kinsfolk 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, {kinsfolk}, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

kinsman 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, {kinsman}, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

kinswoman 4129 ## mowda< {mo-dah'}; or rather moda< {mo-daw'}; from 3045; an acquaintance: -- {kinswoman}.

kinswomen 7608 ## sha>arah {shah-ar-aw'}; feminine of 7607; female kindred by blood: -- near {kinswomen}.

Kir 7024 ## Qiyr {keer}; the same as 7023; fortress; Kir, a place in Assyrian; also one in Moab: -- {Kir}. Compare 7025.

Kir-haraseth 7025 ## Qiyr Cheres {keer kheh'-res}; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'-seth}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: --

{Kir-haraseth}, Kir-hareseth, Kir-haresh, Kir-heres.

Kir-hareseth 7025 ## Qiyr Cheres {keer kheh' -res}; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh' -seth}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: -- Kir-haraseth, {Kir-hareseth}, Kir-haresh, Kir-heres.

Kir-haresh 7025 ## Qiyr Cheres {keer kheh' -res}; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh' -seth}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: -- Kir-haraseth, Kir-hareseth, {Kir-haresh}, Kir-heres.

Kir-heres 7025 ## Qiyr Cheres {keer kheh' -res}; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh' -seth}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: -- Kir-haraseth, Kir-hareseth, Kir-haresh, {Kir-heres}.

Kiriathaim 7156 ## Qiryathayim {keer-yaw-thah' -yim}; dual of 7151; double city; Kirjathaim, the name of two places in Palestine: -- {Kiriathaim}, Kirjathaim.

Kiriathaim 7741 ## Shaveh Qiryathayim {shaw-vay' kir-yaw-thah' -yim}; from the same as 7740 and the dual of 7151; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: -- Shaveh {Kiriathaim}.

Kerioth 7152 ## Q@riyowth {ker-ee-yoth' }; plural of 7151; buildings; Kerioth, the name of two places in Palestine: -- Kerioth, {Kerioth}.

Kirjath 7157 ## Qiryath Y@<ariym {keer-yath' yeh-aw-reem' }; or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the former part of the word; or Qiryath <Ariym {keer-yath' aw-reem' }; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- {Kirjath}, Kirjath-jearim, Kirjath-arim.

Kirjath-arba 7153 ## Qiryath <Arba< {keer-yath' ar-bah' }; or (with the article interposed) Qiryath ha->Arba< (Neh. 11:25) {keer-yath' haw-ar-bah' }; from 7151 and 704 or 702; city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Palestine: -- {Kirjath-arba}.

Kirjath-arim 7157 ## Qiryath Y@<ariym {keer-yath' yeh-aw-reem' }; or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the former part of the word; or Qiryath <Ariym {keer-yath' aw-reem' }; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- Kirjath, Kirjath-jearim, {Kirjath-arim}.

Kirjath-baal 7154 ## Qiryath Ba<al {keer-yath' bah' -al}; from 7151 and 1168; city of Baal; Kirjath-Baal, a place in Palestine: -- {Kirjath-baal}.

Kirjath-huzoth 7155 ## Qiryath Chutsowth {keer-yath' khoo-tsoth' }; from 7151 and the feminine plural of 2351; city of streets; Kirjath-Chutsoth, a

place in Moab: -- {Kirjath-huzoth}.

Kirjath-jearim 7157 ## Qiryath Y@<ariym {keer-yath' yeh-aw-reem'}; or (Jer. 26:20) with the article interposed; or (Josh. 18:28) simply the former part of the word; or Qiryath <Ariym {keer-yath' aw-reem'}; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- Kirjath, {Kirjath-jearim}, Kirjath-arim.

Kirjath-sannah 7158 ## Qiryath Cannah {keer-yath' san-naw'}; or Qiryath Cepher {keer-yath' say-fer}; from 7151 and a simpler feminine from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Palestine: -- {Kirjath-sannah}, Kirjath-sepher.

Kirjath-sepher 7158 ## Qiryath Cannah {keer-yath' san-naw'}; or Qiryath Cepher {keer-yath' say-fer}; from 7151 and a simpler feminine from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Palestine: -- Kirjath-sannah, {Kirjath-sepher}.

Kirjathaim 7156 ## Qiryathayim {keer-yaw-thah' -yim}; dual of 7151; double city; Kirjathaim, the name of two places in Palestine: -- Kiriathaim, {Kirjathaim}.

Kish 7027 ## Qiysh {keesh}; from 6983; a bow; Kish, the name of five Israelites: -- {Kish}.

Kishi 7029 ## Qiyshiy {kee-shee'}; from 6983; bowed; Kishi, an Israelite: -- {Kishi}.

Kishion 7191 ## Qishyown {kish-yone'}; from 7190; hard ground; Kishjon, a place in Palestine: -- {Kishion}, Keshon.

Kishon 7028 ## Qiyshown {kee-shone'}; from 6983; winding; Kishon, a river of Palestine: -- {Kishon}, Kison.

Kison 7028 ## Qiyshown {kee-shone'}; from 6983; winding; Kishon, a river of Palestine: -- Kishon, {Kison}.

kiss 5390 ## n@shiyqah {nesh-ee-kaw'}; from 5401; a kiss: -- {kiss}.

kiss 5401 ## nashaq {naw-shak'}; a primitive root [identical with 5400, through the idea of fastening up; compare 2388, 2836]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: -- armed (men), rule, {kiss}, that touched.

kiss 5368 # phileo {fil-eh' -o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as

a mark of tenderness): -- {kiss}, love.

kiss 5370 # philēma {fil'-ay-mah}; from 5368; a kiss: -- {kiss}.

kite 0344 ## >ayah {ah-yaw'}; perhaps from 337; the screamer, i.e. a hawk: -- {kite}, vulture.

Kithlish 3798 ## Kithliysh {kith-leesh'}; from 3796 and 376; wall of a man; Kithlish, a place in Palestine: -- {Kithlish}.

Kitron 7003 ## Qitrown {kit-rone'}; from 6999; fumigative; Kitron, a place in Palestine: -- {Kitron}.

Kittim 3794 ## Kittiyy {kit-tee'} or Kittiyyiy {kit-tee-ee'}; patrial from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence, an islander in general, i.e. the Greeks or Romans on the shores opposite Palestine: -- Chittim, {Kittim}.

KJV 1066 # Gedeon {ghed-eh-own'}; of Hebrew origin [1439]; Gedeon (i.e. Gid[e]on), an Israelite: -- Gedeon (in the {KJV}).

knead 3888 ## luwsh {loosh}; a primitive root; to knead: -- {knead}.

kneading 4863 ## mish>ereth {mish-eh'-reth}; from 7604 in the original sense of swelling; a kneading-trough (in which the dough rises): -- {kneading} trough, store.

knee 0086 ## >abrek {ab-rake'}; probably an Egyptian word meaning kneel: -- bow the {knee}.

knee 0755 ## >arkubah (Aramaic) {ar-koo-baw'}; from an unused root corresponding to 7392 (in the sense of bending the knee); the knee: -- {knee}.

knee 1290 ## berek {beh'-rek}; from 1288; a knee: -- {knee}.

knee 1291 ## berek (Aramaic) {beh'-rek}; corresponding to 1290: -- {knee}.

knee 1119 # gonu {gon-oo'}; of uncertain affinity; the "knee": -- {knee}(X-l).

knee 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the {knee}, kneel down.

kneel 1288 ## barak {baw-rak'}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, {kneel} (down), praise, salute, X still, thank.

kneel 1289 ## b@rak (Aramaic) {ber-ak'}; corresponding to 1288: -- bless, {kneel}.

kneel 1120 # gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 and the alternate of 4098; to fall on the knee: -- bow the knee, {kneel} down.

kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

kneeling 3766 ## kara< {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, {kneeling}, sink, smite (stoop) down, subdue, X very.

knife 2719 ## chereb {kheh'-reb}; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: -- axe, dagger, {knife}, mattock, sword, tool.

knife 3979 ## ma>akeleth {mah-ak-eh'-leth}; from 398; something to eat with, - i.e. a knife: -- {knife}.

knife 4252 ## machalaph {makh-al-awf'}; from 2498; a (sacrificial) knife (as gliding through the flesh): -- {knife}.

knife 7915 ## sakkiyn {sak-keen'}; intensive perhaps from the same as 7906 in the sense of 7753; a knife (as pointed or edged): -- {knife}.

knit 2270 ## chaber {khaw-bare'}; from 2266; an associate: -- companion, fellow, {knit} together.

knit 7194 ## qashar {kaw-shar'}; a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): -- bind (up), (make a) conspire(-acy, -ator), join together, {knit}, stronger, work [treason].

knit 1210 # deo {deh'-o}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, {knit}, tie, wind. See also 1163, 1189.

knit 4822 # sumbibazo {soom-bib-ad'-zo}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, {knit} together, prove.

knock 1849 ## daphaq {daw-fak'}; a primitive root; to knock; by analogy, to press severely: -- beat, {knock}, overdrive.

knock 2925 # krouo {kroo'-o}; apparently a primary verb; to rap: -- {knock}.

knop 3730 ## kaphtor {kaf-tore'}; or (Am. 9:1) kaphtowr {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- {knop}, (upper) lintel.

knop 6497 ## peqa< {peh'-kah}; from an unused root meaning to burst; only used as an architectural term of an ornament similar to 6498, a semi-globe: -- {knop}.

know 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, {know}, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

know 1847 ## da<ath {dah'-ath}; from 3045; knowledge: -- cunning, [ig-]norantly, {know}(-ledge), [un-]awares (wittingly).

know 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) {know}, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

know 3046 ## y@da< (Aramaic) {yed-ah'}; corresponding to 3045: -- certify, {know}, make known, teach.

know 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, {know}, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

know 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not {know}, not understand, unknown.

know 1097 # ginosko {ghin-oc'e'-ko}; a prolonged form of a primary verb; to

"know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand.

know 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, {know} the uttermost.

know 1492 # eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) {know}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.

know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.

know 2467 # isemi {is'-ay-mee}; assumed by some as the base of cert. irregular forms of 1942; to know: -- {know}.

know 3877 # parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully {know}, have understanding.

know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.

know 4267 # proginosko {prog-in-oc'e'-ko}; from 4253 and 1097; to know beforehand, i.e. foresee: -- foreknow (ordain), {know} (before).

know 4894 # suneido {soon-i'-do}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, {know}, be privy, be ware of.

knowest 2589 # kardiognostes {kar-dee-og-noce'-tace}; from 2588 and 1097; a heart-knower: -- which {knowest} the hearts.

knowledge 0998 ## biynah {bee-naw'}; from 995; understanding: -- {knowledge}, meaning, X perfectly, understanding, wisdom.

knowledge 0999 ## biynah (Aramaic) {bee-naw'}; corresponding to 998: -- {knowledge}.

knowledge 1843 ## deah {day'-ah}; from 3045; knowledge: -- {knowledge}, opinion.

knowledge 1844 ## deah {day-aw'}; feminine of 1843; knowledge: --

{knowledge}.

knowledge 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [{knowledge}], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, t each, (can) tell, understand, have [understanding], X will be, wist, wit, wot

knowledge 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) {knowledge}, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, t each, (can) tell, understand, have [understanding], X will be, wist, wit, wot

knowledge 4093 ## madda< {mad-daw'}; or madda< {mad-dah'}; from 3045; intelligence or consciousness: -- {knowledge}, science, thought.

knowledge 4486 ## manda< (Aramaic) {man-dah'}; corresponding to 4093; wisdom or intelligence: -- {knowledge}, reason, understanding.

knowledge 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take {knowledge} (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

knowledge 5869 ## <ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, {knowledge}, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

knowledge 7922 ## sekel {seh'-kel}; or sekel {say'-kel}; from 7919;

intelligence; by implication, success: -- discretion, {knowledge}, policy, prudence, sense, understanding, wisdom, wise.

knowledge 0056 # agnosia {ag-no-see' -ah}; from 1 (as negative particle) and 1108; ignorance (properly, the state): -- ignorance, not the {knowledge}.

knowledge 1108 # gnosis {gno' -sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- {knowledge}, science.

knowledge 1990 # epistemon {ep-ee-stay' -mone}; from 1987; intelligent: -- endowed with {knowledge}.

knowledge 2666 # katapino {kat-ap-ee' -no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up). [{knowledge}.

knowledge 4907 # sunesis {soon' -es-is}; from 4920; a mental putting together, i.e. intelligence or (concretely) the intellect: -- {knowledge}, understanding.

known 3045 ## yada< {yaw-dah' }; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) {known}, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot

known 3046 ## y@da< (Aramaic) {yed-ah' }; corresponding to 3045: -- certify, know, make {known}, teach.

known 0319 # anagnorizomai {an-ag-no-rid' -zom-ahee}; middle voice from 303 and 1107; to make (oneself) known: -- be made {known}.

known 1107 # gnorizo {gno-rid' -zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make {known}, give to understand, do to wit, wot.

known 1110 # gnostos {gnoce-tos' }; from 1097; well-known: -- acquaintance, (which may be) {known}, notable.

known 1232 # diagnorizo {dee-ag-no-rid' -zo}; from 1123 and 1107; to tell abroad: -- make {known}.

known 5318 # phaneros {fan-er-os' }; from 5316; shining, i.e. apparent

(literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]).

Koa 6970 ## Qowa< {ko'-ah}; probably from 6972 in the original sense of cutting off; curtailment; Koa, a region of Bab.: -- {Koa}.

Kohath 6955 ## Q@hath {keh-hawth' }; from an unused root meaning to ally oneself; allied; Kehath, an Israelite: -- {Kohath}.

Kohathites 6956 ## Qohathiy {ko-haw-thee' }; patronymically from 6955; a Kohathite (collectively) or descendants of Kehath: -- {Kohathites}.

Kolai ah 6964 ## Qowlayah {ko-law-yaw' }; from 6963 and 3050; voice of Jah; Kolajah, the name of two Israelites: -- {Kolai ah}.

Korah 7141 ## Qorach {ko'rakh}; from 7139; ice; Korach, the name of two Edomites and three Israelites: -- {Korah}.

Korahite 7145 ## Qorchiy {kor-khee' }; patronymic from 7141; a Korchite (collectively) or descendants of Korach: -- {Korahite}, Korathite, sons of Kore, Korhite.

Korathite 7145 ## Qorchiy {kor-khee' }; patronymic from 7141; a Korchite (collectively) or descendants of Korach: -- Korahite, {Korathite}, sons of Kore, Korhite.

Kore 6981 ## Qowre> {ko-ray' }; or Qore> (1 Chronicles 26:1) {ko-ray' }; active participle of 7121; crier; Kore, the name of two Israelites: -- {Kore}.

Kore 7145 ## Qorchiy {kor-khee' }; patronymic from 7141; a Korchite (collectively) or descendants of Korach: -- Korahite, Korathite, sons of {Kore}, Korhite.

Korhite 7145 ## Qorchiy {kor-khee' }; patronymic from 7141; a Korchite (collectively) or descendants of Korach: -- Korahite, Korathite, sons of Kore, {Korhite}.

Koz 6976 ## Qowts {kotse}; the same as 6975; Kots, the name of two Israelites: -- {Koz}, Hakkoz [including the article].

Kushai ah 6984 ## quwshayahuw {koo-shaw-yaw' -hoo}; from the passive participle of 6983 and 3050; entrapped of Jah; Kushajah, an Israelite: -- {Kushai ah}.

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